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BENGALI-ENGLISH
DICTIONARY**

**REVISED & ENLARGED
SECOND EDITION**

SAHITYA SAMSAD

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দ্বিতীয় সংস্করণ সম্পর্কে প্রকাশকের নিবেদন

বাংলা-ইংরেজি অভিধান-এর দ্বিতীয় সংস্করণ প্রকাশিত হইল। শ্রীবীরেন্দ্র-মোহন দাশগুপ্ত, এম.এ. অশেষ যত্নে ইহার সম্পাদনা করিয়াছেন। প্রথম সংস্করণ আদ্যোপান্ত সংশোধন করিয়া এবং নূতন শব্দের বিন্যাস সংযোজন করিয়া এই অভিধানের গুণগত মান বৃদ্ধিতে তিনি চেষ্টার কাপণ্য করেন নাই। ইংরেজি সাহিত্যে পাণ্ডিত্যের জন্য বিখ্যাত ডঃ সুবোধচন্দ্র সেনগুপ্ত মহাশয় বীরেন্দ্রমোহনবাবুর সম্পাদনাকার্য তদারক করিয়া দিয়াছেন। উভয়ের কাছেই আমরা আন্তরিক কৃতজ্ঞতা জ্ঞাপন করি। প্রথম সংস্করণের ক্রাউন অক্টেভো আকার পরিবর্তন করিয়া ডিমাই অক্টেভো আকারে অভিধানখানি গ্রন্থিত করায় ব্যবহারকারীদের সুবিধা হইবে আশা করি। প্রকাশন-ব্যয়বৃদ্ধির আধিক্য সত্ত্বেও অভিধানের যথাসাধ্য কম মূল্য ধার্য করা হইয়াছে।

শ্রীমহেন্দ্রনাথ দত্ত

১৫ এপ্রিল ১৯৮২

প্রকাশকের নিবেদন

বর্তমান বাংলা-ইংরেজি অভিধানটি সাধারণের হাতে তুলিয়া দিতে পারিয়া আমরা আনন্দিত হইয়াছি। ভরসা করি, আমাদের অন্যান্য অভিধানগুলির মত এটিও সাধারণ্যে সমাদৃত হইবে। অপরিহার্য কারণে অভিধানটি প্রকাশে অনেক বিলম্ব হইল—এই গ্রন্থটির জন্য আমরা সাধারণের নিকট ক্ষমা প্রার্থনা করিতেছি। পাণ্ডুলিপি প্রণয়নের দরুহতাই ইহার মূখ্য কারণ।

শ্রীশৈলেন্দ্র বিশ্বাস অশেষ পরিশ্রম ও অধ্যবসায় সহকারে অভিধানটি সংকলন করিয়া দিয়াছেন এবং সুপণ্ডিত ডঃ সুবোধচন্দ্র সেনগুপ্ত অতি যত্ন-সহকারে পাণ্ডুলিপি সংশোধন করিয়া দিয়াছেন। আমরা ইহাদের নিকট কৃতজ্ঞ।

বর্তমান দুর্মূল্যের দিনে অভিধানটির দাম যথাসম্ভব কম ধার্য করা হইয়াছে।

২০শে মে ১৯৬৮

দ্বিতীয় সংস্করণের ভূমিকা

সংসদ বাঙ্গালা-ইংরেজি অভিধানের দ্বিতীয় সংস্করণ প্রকাশিত হইল। প্রথম সংস্করণের তৃতীয় পুনর্মুদ্রণকালে পরিশিষ্টে যে-সকল নূতন শব্দ এবং প্রয়োগবিধির দৃষ্টান্ত সংযোজন করিয়াছিলাম বর্তমান সংস্করণে তাহা মূল অভিধানে সন্নিবেশিত হইয়াছে। ইহা ছাড়া, প্রায় পাঁচ হাজার নূতন শব্দ, নির্দিষ্ট ভাবপ্রকাশক শব্দসমষ্টি (phrases), বাগ্‌ধারা (idioms) এবং পারিভাষিক শব্দ ইহাতে সংযোজিত হইয়াছে।

সম্পাদনকালে শব্দাদির অর্থবৈচিত্র্যের প্রতি বিশেষ লক্ষ্য রাখা হইয়াছে এবং অনেক স্থানে শব্দার্থ বিস্তৃততর করা হইয়াছে। অভিধানোক্ত শব্দসমূহের অর্থাদি পুঙ্খানুপুঙ্খভাবে পুনর্বিচার করা হইয়াছে এবং প্রয়োজন অনুযায়ী সংশোধন অথবা পরিমার্জন করা হইয়াছে। জীবন্ত ভাষার শব্দার্থে ও প্রয়োগবিধিতে নিরন্তর পরিবর্তন ঘটে। এই পরিবর্তনশীলতা অভিধানিকের কাজ দূরূহ করিয়া তোলে। এই বিষয়ের প্রতি লক্ষ্য রাখিয়া নিজ কর্তব্য পালন করিতে চেষ্টার ঘটি করি নাই। বাহাতে অভিধানখানির উপযোগিতা এবং জনপ্রিয়তা সর্বাত্মক বৃদ্ধি পায় তৎপ্রতিও বিশেষ মনোযোগী হইয়াছি। সাফল্যের বিচার সহৃদয় পাঠকমণ্ডলী করিবেন। তাহাদের নিকট একান্ত অনুরোধ যে কোন ভুলত্রুটি লক্ষ্য করিলে তাহারা যেন উহা আমাদের গোচরে আনয়ন করেন।

সাহিত্য সংসদের সর্বাধ্যক্ষ শ্রীযুক্ত মহেন্দ্রনাথ দত্ত এবং কৃতী ও সুযোগ্য পরিচালক শ্রীযুক্ত দেবজ্যোতি দত্ত বর্তমান সংস্করণ সম্পাদনার ভার আমার উপরে ন্যস্ত করিয়া এবং সম্পাদন-কার্যে নানাভাবে উপদেশ দিয়া আমাকে অপরিশোধনীয় স্বর্ণপাশে আবদ্ধ করিয়াছেন। তাহাদের সহৃদয়তা কৃতজ্ঞতার সহিত স্মরণ করি।

স্বনামধন্য শ্রদ্ধেয় পণ্ডিতপ্রবর ডক্টর সুবোধচন্দ্র সেনগুপ্তের নিকট আমার স্বর্ণ সমর্পিত। তাহার অমূল্য উপদেশ এবং সংশোধন অভিধানখানির উৎকর্ষসাধনে সাতিশয় সহায়তা করিয়াছে। তাহার অপরিশোধ্য স্বর্ণ কৃতজ্ঞচিত্তে স্মরণ করি।

এই প্রসঙ্গে সাহিত্য সংসদের সুযোগ্য ম্যানেজার শ্রীযুক্ত গোলোকেন্দ্র ঘোষ মহাশয়ের নাম বিশেষভাবে উল্লেখযোগ্য। তাহার নিরলস সহযোগিতা ও নানা মূল্যবান উপদেশ আমার অমূল্য পাথেয় হইয়াছে। মুদ্রণকালে আর যাহাদের সহায়তা লাভ করিয়াছি তাহাদের মধ্যে শ্রীযুক্ত রমেন ভট্টাচার্য সর্বাগ্রগণ্য। শ্রীযুক্ত মনোমোহন চক্রবর্তী এবং শ্রীযুক্ত কৃষ্ণ সেনগুপ্ত অত্যন্ত দক্ষতার সহিত প্রু-সংশোধন-কার্যে সহায়তা করিয়াছেন। ইহারা সকলেই নানা ত্রুটি-বিচ্যুতির প্রতি আমার দৃষ্টি আকর্ষণ করিয়াছেন। ইহাদের নিকট আমার কৃতজ্ঞতা অপরিসীম। পরিশেষে, অকুণ্ঠ সহযোগিতার জন্য সাহিত্য সংসদের সহকর্মীবৃন্দের প্রতি আন্তরিক ধন্যবাদ জানাই।

১৯ মার্চ ১৯৮২

শ্রীবীরেন্দ্রমোহন দাশগুপ্ত

প্রথম সংস্করণের ভূমিকা

“সংসদ বাঙ্গালা অভিধান” এবং “Samsad English-Bengali Dictionary” প্রকাশিত হইবার পর শ্রদ্ধানুধ্যায়ী সূধী-সমাজের নিকট হইতে প্রায়ই একটি অনুরোধ পাইতে থাকি; অনুরোধটি হইল এমন একখানি Bengali-English Dictionary রচনা করিবার জন্য যাহা বাঙ্গালা হইতে ইংরেজিতে অনুবাদ-কার্যে এবং বঙ্গভাষাধ্যায়ী বিদেশীদের পাঠকার্যে সহায়তা করিতে পারিবে। “সাহিত্য সংসদ”-এর ম্যানেজিং ডিরেক্টর শ্রীযুক্ত মহেন্দ্রনাথ দত্তকে এই কথা জানাইলে, তিনি উক্ত অভিধান মদ্রণ ও প্রকাশের দায়িত্ব গ্রহণ করিতে এবং ব্যয়-ভার বহন করিতে সম্মত হন। সে আজ চার বৎসরেরও আগের কথা। এই দীর্ঘকাল প্রায় সর্বকর্ম পরিত্যাগ করিয়া উক্ত অভিধান রচনায় ব্যাপৃত থাকি। এই অভিধান রচনায় সূধীজনের নির্দেশ কতটা সাফল্যের সঙ্গে পালন করিতে পারিয়াছি, তাহা তাহাদেরই বিচার্য। ভ্রমপ্রমাদ নিশ্চয়ই ঘটিয়াছে, এবং সে সম্বন্ধে যদি তাহাদের মন্তব্য জানিতে পাই, তাহা হইলে তাহাদের নিকট কৃতজ্ঞ থাকিব।

প্রত্যেক জীবন্ত ভাষার শব্দসম্ভারে, শব্দার্থে, প্রয়োগবিধিতে নিরন্তর পরিবর্তন ঘটিতেছে। এই পরিবর্তনশীলতার ফলে অভিধানিকের কাজ বিষম কঠিন হইয়া উঠে। অধিকন্তু, ইতিপূর্বে যে তিনখানি অভিধান রচনা করিয়াছি (‘সংসদ বাঙ্গালা অভিধান’, ‘Samsad English-Bengali Dictionary’ এবং ‘Samsad Little English-Bengali Dictionary’), সে কল্পখানির ক্ষেত্রে পূর্বগামীদের রচিত গ্রন্থাবলী হইতে প্রচুর সাহায্য পাইয়াছি; কিন্তু বর্তমান বাঙ্গালা-ইংরেজি অভিধানখানির রচনাকার্যে সেরূপ কোন সাহায্য পাই নাই বলিলেই চলে। সেই অভাব বহুলাংশে পূরণ করিয়াছেন এই গ্রন্থের সংশোধক ডক্টর সুরোধচন্দ্র সেনগুপ্ত। তাহার সঙ্গে কাজ করিয়া এই কথাটি স্পষ্টই হৃদয়ঙ্গম হইয়াছে যে, তিনি কেবল বর্তমান ভারতের অন্যতম অগ্রগণ্য সাহিত্যপন্ডিতই নহেন, জ্ঞানের বিভিন্ন রাজ্যেও তাহার বিশেষাধিকার আছে। সর্বোপরি, অভিধান রচনার কার্যে যে সর্বরসে রসিক মন থাকার প্রয়োজন, তেমন একটি মনের তিনি অধিকারী। কিন্তু দৃঃখের বিষয়, তাহার নির্দেশাবলী সর্বক্ষেত্রে যথাযথভাবে পালন করিতে পারি নাই, কারণ তাহা করিতে হইলে অভিধানখানির কলেবর অনেক বড় হইয়া পড়িত। আমি নিজেও যে পাণ্ডুলিপি রচনা করিয়াছিলাম, তাহা সম্পূর্ণ বজায় রাখিতে গেলে এই গ্রন্থখানির আয়তন প্রায় দ্বিগুণ বৃদ্ধি পাইত। বর্তমান অবস্থায় তাহা করা সম্ভব ছিল না। ফলে, নিম্নমভাবে পাণ্ডুলিপির অঙ্গহানি করিতে হইয়াছে। তবে, বর্তমান গ্রন্থখানি যদি পাঠকসমাজে সমাদর লাভ করে এবং পাঠকবর্গ যদি দাবি করেন, তাহা হইলে ভবিষ্যতে একখানি বড় আকারের বাঙ্গালা-ইংরেজি অভিধান প্রণয়নের ইচ্ছা রহিল।

বর্তমান গ্রন্থখানির প্রুফ-সংশোধনের দায়িত্ব যাঁহারা যোগ্যতার সঙ্গে পালন করিয়াছেন, তাঁহারা হইলেন শ্রীযুক্ত আশুতোষ ভট্টাচার্য বি.এ., শ্রীযুক্ত পূর্ণেন্দ্র সেনগুপ্ত, শ্রীযুক্ত প্রফুল্ল রায় এবং শ্রীযুক্ত রজত নন্দী বি.এ.। গ্রন্থের রচনা,

মুদ্রণ ও প্রকাশনার কার্যে সর্বক্ষণ যথোচিত তত্ত্বাবধান করিয়াছেন “সাহিত্য সংসদ”-এর সদ্যোগ্য কর্মসিচিব সদস্যসাহিত্যিক শ্রীযুক্ত গোলোকেন্দু ঘোষ বি.কম্। সংযোগরক্ষার দায়িত্ব নিয়মিতভাবে পালন করিয়াছেন শ্রীযুক্ত মাধবচন্দ্র দাস। ইহারা সকলেই আমার আন্তরিক ধন্যবাদের পাত্র। সর্বোপরি, এতগুলি সুধী ব্যক্তি ও কর্মীকে একত্র করিয়া এবং বিগত চার বৎসর ধরিয়া এই অভিধান রচনার কার্যে নানা সাহায্য করিয়া ও প্রেরণা দিয়া শ্রীযুক্ত মহেন্দ্রনাথ দত্ত যে মনোবৃত্তি ও নিষ্ঠার পরিচয় দিয়াছেন, তাহা প্রকৃত সাধকের মধোই দৃষ্ট হয়। তাহার মনোবৃত্তি ও নিষ্ঠা আমাকে মুগ্ধ করিয়াছে।

পরিশেষে, পাঠকবর্গের নিকট পুনরায় সর্বিনয় নিবেদন করিতেছি যে, তাহারা যেন অনুগ্রহ করিয়া বিনা শ্রদ্ধায় তাহাদের মতামত আমাকে জ্ঞাপন করেন, কারণ তাহাদের মন্তব্য গ্রন্থখানির ভবিষ্যৎ সংস্করণের সংশোধন-কার্যে প্রচুর সহায়তা করিবে বলিয়া বিশ্বাস করি। ইতি—

রবীন্দ্র-জন্মতিথি, ১৩৭৫
বেলঘরিয়া

শ্রীশৈলেন্দ্র বিশ্বাস

এই অভিধানে ব্যবহৃত বর্ণানুক্রম

অ আ ই ঈ উ ঊ ঋ ৯ এ ঐ ও ঔ ং ঃ ং
ক খ গ ঘ ঙ চ ছ জ ঝ ঞ ট ঠ ড(ড়) ঢ(ঢ়) ণ
ত থ দ ধ ন প ফ ব (বর্ণীয় এবং অন্তঃস্থ দুটিই) ভ ম
য(য়) র ল শ ষ স হ

এই অভিধানে ব্যবহৃত সঙ্কেতাবলীর অর্থ

অপ্র.	—অপ্রচলিত	গ্রা.	—গ্রামা
অশি.	—অশিষ্ট	বজি.	—বজি.ত
অশদ.	—অশদৃশ	শদ.	—শদৃশ
<i>a.</i>	—adjective	econ.	—economics
acct.	—accountancy	e.g.	—exempli gratia (= for example)
adv.	—adverb	elec.	—electricity
alg.	—algebra	Eng.	—English
alt.	—alternative	erron.	—erroneous
arch.	—archaic	esp.	—especially
arith.	—arithmetic	etc.	—et cetera
art.	—article	euph.	—euphemism
astr.	—astronomy	<i>fem.</i>	—feminine
astrol.	—astrology	fig.	—figurative
Beng.	—Bengali	<i>gen.</i>	—gender
bot.	—botany	geog.	—geography
chem.	—chemistry	geol.	—geology
coll.	—colloquial	geom.	—geometry
con.	—conjunction	gr.	—grammar
com.	—common	hist.	—history
comm.	—commerce	<i>i.</i>	—intransitive
compar.	—comparative	idiom.	—idiomatic
cp.	—compare	i.e.	—id est (= that is)
correl.	—correlative	imi.	—imitative
<i>def.</i>	—definite	<i>imperf.</i>	—imperfect
<i>deg.</i>	—degree	<i>int., inter.</i>	—interjection
dero.	—derogatory		
dial.	—dialectical		

lit.	—literary	pos.	—positive.
log.	—logic	poss.	—possessive
loos.	—loose	<i>p. p., p. part., p. pt.</i>	—past participle
<i>masc., mas.</i>	—masculine	<i>prep.</i>	—preposition
math.	—mathematics	print.	—printing
mech.	—mechanics	<i>pro.</i>	—pronoun
med.	—medical	pros.	—prosody
metaph.	—metaphysics	<i>pt.</i>	—participle
mil.	—military	<i>relat.</i>	—relative
mod.	—modern	rel.	—religion
Mus.	—Muslim	rhet.	—rhetoric
mus.	—music	Sans.	—Sanskrit
myth.	—mythology	sc.	—science
<i>n.</i>	—noun	<i>sfx.</i>	—suffix
naut.	—nautical	<i>sing.</i>	—singular
<i>neut.</i>	—neuter	sl.	—slang
obs.	—obsolete	spell.	—spelling
ori.	—original	<i>sup., superl.</i>	—superlative
<i>p.</i>	—past	<i>t.</i>	—transitive
<i>part.</i>	—participle	theol.	—theology
<i>per.</i>	—person	U.S.A.	—United States of America
<i>perf.</i>	—perfect	usu.	—usually
<i>pfx.</i>	—prefix	<i>v.</i>	—verb
ph.	—phrase	<i>var.</i>	—variant
phil.	—philosophy	<i>voc.</i>	—vocative
phon.	—phonetics	vul.	—vulgar
<i>pl.</i>	—plural		
pol.	—politics		

SAMSAD

BENGALI—ENGLISH

DICTIONARY

অ

অ, —*n.* the first vowel of the Bengali alphabet. অ আ (বা অ আ ক খ)—elementary knowledge (সদীভের অ আ ক খ); the alphabet (অ আ শিখছে); A B C.

অ—*pf.* indicating: negation, contradiction, contrariety, absence, want, hostility, etc., non-, un-, il-, im-, in-, ir-, dis-, mis-, a-, an-, -less; other than or inferior (অত্রাক্ষণ).

অই—(1) *a.* that; yonder. (2) *adv.* there. (3) *int.* expressing: mild regret for negligence, lapse of memory etc., aha, ah, ah me (also অই যা).

অঋণী—*a.* free from debt, not indebted; (fig.) free from obligations.

অংশ—*n.* a portion or part; (of income, loss, profit etc.) a share; (of countries, places etc.) a region or locality; (geog.) $\frac{1}{360}$ th part of the earth's circumference, a degree; (astrol.) $\frac{1}{30}$ th part of the zodiac; (of a zodiacal sign) an aspect or house; concern, respect (কোন অংশে মহৎ নয়=noble in no respect); begetting power (দেববাণে জাত=born of a god); divine incarnation (বিক্রম অংশ—an incarnation of Vishnu). অংশক—*n.* (alg.) a mantissa. অংশ করা—*v.* to divide into parts or shares. অংশগত—*a.* included in a part or share; relating to part(s) or share(s). অংশগ্রাহী—(1) *a.* taking a share, sharing; participating. (2) *n.* a sharer, a shareholder; a participant, a party. অংশতঃ—*adv.* partly, in part; partially. অংশন—*n.* dividing; sharing; apportionment, distribution. অংশনীয়—*a.* divisible into parts or shares. অংশপ্রেম—*n.* (sc.) partial pressure. অংশভাক্, অংশভাগী—(1) *a.* enjoying a share; having a claim to a share; (of an act, etc.) responsible for a part. (2) *n.* a sharer, a shareholder; a claimant to a share; one who is responsible for a part, a party, a

partner. (কিছুতে) অংশ লওয়া—*v.* to take part (in), to participate (in).

অংশাংশি—(1) *n.* division into respective shares. (2) *a.* & *adv.* according, to or dividing into respective shares.

অংশাঙ্কিত—*a.* (of a measuring scale, thermometer etc.) marked with degrees, graduated.

অংশান—*v.* to descend as an inheritance, to devolve on.

অংশিত—*a.* divided into parts or shares; partitioned; (of a measuring scale etc.) graduated.

অংশী—(1) *a.* entitled to a share; (of a whole) constituted of parts; participating. (2) *n.* a partner or shareholder; a party, a participant.

অংশীদার—*n.* a partner or shareholder. অংশীদারি, অংশীদারিত্ব—*n.* partnership. অংশীদারি, অংশীদারী—*a.* relating to partnership. অংশীদারি (বা অংশীদার) চুক্তি—partnership agreement.

অংশু—*n.* a ray of light, a beam; glow; a fibre; a filament. অংশুক—*n.* cloth; fine cloth (usu. made of silk, jute etc.). অংশুমতী—*fem.* of অংশুমান্। অংশুমান্—*a.* luminous, radiant. অংশুমালী—*n.* a stream of rays. অংশুমালী—*n.* the sun; the sun-god. অংশুল—*a.* having rays; full of rays; radiant. অংশুশিরা—*n.* (zoo.) the Radiata.

অংশুমান—*a.* that which is in process of being divided or partitioned.

অংস—*n.* the shoulder. অংসকূট, অংসকূট—*n.* a bull's hump. অংসফলক, অংসফলক—*n.* the shoulder-blade, the scapula. অংস—*a.* having thick-set or massive shoulder, bull-necked; robust, strong.

অকট—*a.* having no hair, bald, baldheaded.

অকক্ক—*a.* (of fruits) skinless; (of lizards) achlamydeous.

অকটু—*a.* not bitter or pungent; tasteful, delicious, palatable, savoury; sweet.

অকটু

অকটক—*a.* not rigorous or strict; not tute; mild; easy.

অকটক—*a.* thornless; (fig.) free from hindrance or disturbance or danger of enemy; safe and peaceful. অকটকে—*adv.* in peace and safety; with nothing standing in the way.

অকথন—(1) *n.* abusive or obscene language. (2) *a.* unspeakable; indescribable, inexplicable.

অকথনীয়—same as অকথ্য.

অকথা—*n.* abusive or filthy or obscene language (also অকথা-কথা).

অকথিত—*a.* unspoken, untold; undisclosed, unrevealed; secret.

অকথ্য—*a.* unspeakable, unutterable; obscene, filthy. অকথ্য কথন—utterance of undesirable or foul language; of that which defeats speech or description.

অকপট—*a.* frank, candid, sincere, above-board, straightforward; unreserved.

অকপটতা—*n.* frankness, candour, sincerity.

অকপটচিত্তে—*adv.* open-heartedly, frankly.

অকপটে—*adv.* frankly, sincerely, candidly.

অকম্প, অকম্পিত, অকম্প—*a.* not trembling or trembled, not tremulous; not timorous; undaunted; unmoved, unperturbed; steady.

অকরণী—*n.* (math.) a rational quantity.

অকরণীয়—*a.* that which should not be done. অকরণীয় ঘর—*a.* family or house not acceptable for matrimonial alliance.

অকরণ—*a.* merciless; unkind; cruel.

অকরোটি, অকরোটি—*n.* (zoo.) the acrania.

অকর্ণ—(1) *a.* earless; deaf. (2) *n.* an earless or deaf person.

অকর্তব্য—*a.* that which should not be done.

অকর্তৃত্ব—*n.* lack of ruling or controlling power; lack of authority.

অকর্ম—*n.* a misdeed; a mischief; a useless act; inaction.

অকর্মক—*a.* (gr.—of a verb) intransitive.

অকর্মণ্য—*a.* disabled; inefficient; not in working order, unserviceable. অকর্মণ্যতা—*n.* incompetence, inefficiency; uselessness, worthlessness.

অকর্মী—*a.* having no employment or occupation; grossly inefficient, idling. অকর্মীর দাড়ী—*a.* an inveterate bungler, an arch-bungler, a muf; a good-for-nothing or worthless fellow; a great idler.

অকবিত—*a.* unploughed; fallow, wild.

অকলঙ্ক—*a.* spotless, taintless, unblemished, immaculate; clean, pure.

অকলঙ্কিত—*a.* unstained, uncoloured, unblemished, unpolluted, clean, pure.

অকলঙ্কী—same as অকলঙ্ক. *em.* অকলঙ্কিনী.

অকলুষ—(1) *n.* absence of corruption or blemish or sin. (2) *a.* uncorrupted, unblemished; sinless.

অকলুষিত—*a.* undefiled, unpolluted; uncorrupted; pure, clean.

অকল্পিত—*a.* not imaginary or fanciful; real; unthought-of. অকল্পিতপূর্ব—*a.* unpremeditated; unthought-of.

অকল্যাণ—*n.* harm, injury; spiritual or moral harm; woe. অকল্যাণকর—*a.* harmful, injurious; inauspicious; woeful.

অকটকল্লনা—*n.* spontaneous (and not forced or far-fetched) imagination or (literary) composition. অকটকল্লিত—*a.* not forced or far-fetched, spontaneous, facile, easy.

অকস্মাৎ—*adv.* all at once, suddenly, unexpectedly, unawares; without cause unwarrantedly.

অকাঙ্ক্ষ—*n.* a useless act; a mischief; a wrong-doing. অকাঙ্ক্ষের কাজী—*a.* a mischief monger.

অকাট্য—*var.* of আকাট্য.

অকাট্য—*a.* irrefutable. অকাট্য প্রমাণ—*a.* conclusive evidence. অকাট্য যুক্তি—*incon-*trovertible or irrefutable argument.

অকাতর—*a.* (in suffering, danger etc.) unperturbed, undistressed, unflinching patient, calm; (in toil, fighting etc.) untiring; (of gift, charity etc.) ungrudgingly bountiful. অকাতরে—*adv.* unperturbedly feeling no distress, unflinchingly; patiently, calmly; untiringly; ungrudgingly bountifully.

অকাঙ্ক্ষ—*a.* undesirable, unwanted.

অকাঙ্ক্ষ—*a.* bodiless, incorporeal, disembodied, (poet.) unbodied.

অকার—*n.* the letter and the vowel sound অ; addition of the vowel অ to other letters. অকারাদি—(1) *a.* (of words) beginning with the letter অ. (2) *n.* অ and other vowels. অকারাদিক্রমে—*adv.* in the alphabetical order. অকারান্ত—*a.* (of words) ending with the vowel sound অ.

অকারণ—(1) *a.* causeless; baseless; unaccountable; unnecessary; purposeless aimless (অকারণ ভ্রমণ); (of quarrel, war attack etc.) without provocation (অকারণ ক্রোধ). (2) *adv.* without cause; groundlessly; unaccountably; unnecessarily, for nothing; aimlessly; without provocation. অকারণে—*adv.* same as অকারণ (*adv.*)

অকাঙ্ক্ষা, অকাঙ্ক্ষা—*a. avarice*
অকাঙ্ক্ষা—*n. a misdeed; a useless act; a mischief; a wrong-doing; a bungle* অকাঙ্ক্ষা—*a. impracticable; ineffectual, futile serving no purpose, useless; impractical.*

অকাল—*n. an inauspicious time; hard times; an unusual time* (অকালের বর্ষ); premature time (অকালপক), (astrol.) inauspicious time for commencing any good work; (loos.) scarcity, famine. অকালকৃষাণ্ড—*n. a gourd grown at an unusual time; (fig.) a useless or stupid person.* অকালজ, অকালজাত—*a. born at an unusual time, untimely or prematurely born.* অকাল জলদোয়—*untimely appearance or gathering of clouds.* অকালপক—*a. (of fruits) prematurely ripened; (of persons) precocious, forward, pert.* অকালপকতা—*n. premature ripeness; precocity, pertness.* অকালবর্ষণ—*n. untimely rain.* অকালবার্ধক্য—*n. premature aging.* অকালবৃদ্ধ—*a. gone old prematurely.* অকালবোধন—*n. (myth.) untimely awakening of Goddess Durga as Ramchandra invoked her; (fig.) any untimely performance.* অকালমরণ, অকালমৃত্যু—*n. untimely or premature death.* অকালী—*n. a section of the Sikh community who worship অকালপুরুষ or the Immortal Soul.*

অকালে—*adv. at an inauspicious time; during hard times; at an unusual time; out of time, untimely; aforesaid, prematurely; inopportunist.*

অকিঞ্চন—(1) *a. indigent, extremely poor; distressed, miserable; insignificant; lowly; stupid.* (2) *n. such a person.* অকিঞ্চনতা—*n. indigence, extreme poverty; distressed condition, misery; insignificance, lowliness; stupidity.*

অকিঞ্চিৎ, অকিঞ্চিৎকর—*a. trifling, insignificant, paltry, negligible.*

অকীক—*n. agate.*

অকীৰ্ত্তি—*n. ill-repute, infamy; a disgraceful or disreputable act.* অকীৰ্ত্তিকর—*a. infamous, disreputable, disgraceful.*

অকীৰ্ত্তিত—*a. unsung; not preached or announced publicly, unpublicized, uncelebrated.*

অকু—*n. an incident; an accident; a criminal offence.* অকুস্থল—*n. the place of occurrence (esp. of a crime), a venue.*

অকুণ্ঠ, অকুণ্ঠিত—*a. unhesitating; unabashed; ungrudging, without reserve, liberal* (অকুণ্ঠ দান বা প্রশংসা); undaunted. অকুণ্ঠচিত্তে, অকুণ্ঠিতচিত্তে—*adv. with no hesitation in the*

mixed with open mind; unhesitatingly; ungrudgingly, liberally, freely.

অকুতোভয়—*a. not stricken with fear from any quarter; completely fearless or undaunted.* অকুতোভয় ব্যক্তি—*a. brave person, a Bayard.*

অকুমার—*n. a true bachelor; a lad who is more than five years old. fem. অকুমারী—*a true virgin; a lass who is ten years old. অকুমারীত্ব—*same as কুমারীত্ব.*

অকুল—*a. (of families) unrespectable, lowly, unfit for matrimonial alliance.*

অকুলন, অকুলান—*n. deficiency, deficit, shortage; insufficiency.*

অকুলীন—*a. not born of a family regarded as traditionally superior in the Hindu society (cp. কুলীন); not high-born; low-born; (facet.) of mixed breed, hybrid* (অকুলীন কুকুর).

অকুশল—(1) *n. indisposition.* (2) *a. not adroit or skilful, inexpert.*

অকুল—(1) *a. shoreless; (fig.) boundless, endless.* (2) *n. a shoreless sea, a vast ocean; (fig.) an overwhelming or extreme danger.* অকুলে কুল পাওয়া—(fig.) to find a haven in a shoreless sea of danger. অকুলে ডোবা—(fig.) to sink in the shoreless sea of danger. অকুলে পড়া—(fig.) to fall in or run into the shoreless sea of danger. অকুল পাথার—*n. boundless or shoreless sea; (fig.) great danger, extreme jeopardy; dire straits, hopeless situation.* অকুলে ভাসা—(fig.) to float in the shoreless sea of danger; to be in extreme danger.

অকৃত—*a. not done or performed or executed; undone, outstanding.*

অকৃতকার্য—*a. unsuccessful.* অকৃতকার্যতা—*n. failure.*

অকৃতজ্ঞ—*a. ungrateful.* অকৃতজ্ঞতা—*n. ingratitude.*

অকৃতদার—*a. mas. unmarried; celibate.*

অকৃতাপরাধ—*a. not guilty; guiltless.*

অকৃতার্থ—*a. unsuccessful in attempt; disappointed.*

অকৃতিত্ব—*n. unsuccess, failure; want of skill, inefficiency, incapacity.*

অকৃতী—*a. unsuccessful; unskilled; inefficient; incapable; worthless or unworthy* (অকৃতী সন্তান).

অকৃতোদ্বাহ—*a. mas. unmarried.*

অকৃত্য—(1) *a. of that which should not be done.* (2) *n. an improper act, a wrongdoing, a misdeed.*

অকৃত্রিম—*a. inartificial; natural; not*

feigned, sincere; not faked or forged; genuine, pure, true.

অকুপণ—*a.* not niggardly or miserly; liberal, generous, bountiful; without reserve (অকুপণ প্রশংসা).

অকুটে—*a.* untilled, uncultivated.

অকৈজো—*a.* having no ability for any work; disabled; not in working order, un-serviceable; useless.

অকেশপরাগকোষ—*n.* (bot.) sessile anther.

অকৈতব—*a.* not false; true; genuine; sincere; candid.

অকৌমল—*a.* not soft or tender; hard; rude; cruel.

অকৌশল—*n.* lack of skill or adroitness; want of tact; quarrel; bad blood.

অকা—*n.* (rare) God. **অকা পাওরা**—*v.* (sl.) to die. **অকাপ্রাপ্তি, অকালান্ত**—*n.* (sl.) death.

অক, —*a.* smeared with (তৈলাক্ত, রক্তাক্ত); mixed with, containing, full of (লবণাক্ত, বিষাক্ত).

অক, —*n.* time, one of a number of instances (পাঁচ অক নামাজ).

অক্রম—*n.* absence of serial order; disorder. **অক্রমিক**—*a.* without serial order; disorderly; unofficial. **অক্রমিক জিজ্ঞাসা**—an unofficial reference.

অক্রিয়—*a.* without work, unemployed; inactive; lacking in enthusiasm, lethargic.

অক্রিয়া—*n.* absence of work or employment; inaction; an improper act, a wrongdoing. **অক্রিয়ান্বিত, অক্রিয়াসক্ত**—*a.* given to improper acts or wrong-doings.

অকুর—(1) *a.* not crooked; not cruel or merciless; simple, straightforward. (2) *n.* (myth.) uncle of Krishna.

অক্রেয়—*a.* unpurchasable; extremely costly or dear or expensive.

অক্ৰোধ—(1) *n.* absence of anger. (2) *a.* free from anger. **অক্ৰোধন**—*a.* not angered or wrought up easily.

অক্লান্ত—*a.* untired, unwearied; untiring, tireless; indefatigable; persisting, assiduous (অক্লান্ত চেষ্টা). **অক্লান্তকর্মা**—*a.* not grudging any labour, indefatigably laborious or hard-working, extremely assiduous.

অক্লিষ্ট—*a.* not feeling any tiredness, untiring; indomitable (অক্লিষ্ট যত্ন); untired, calm (অক্লিষ্টকান্তি). **অক্লিষ্টকর্মা**—*a.* working untiringly, indefatigable.

অক্লেশে—*adv.* & *a.* without difficulty or trouble; easily.

অক—*n.* any of the long cubes with mar-

ked faces thrown at dice-playing; a die; a kind of seed used as a bead; a bead; antimony sulphide; copperas; (geog.) the axis of the equator; (geog.) latitude; (astr.) the angular distance of any star or planet from the solar orbit, the orbit of a heavenly body; (astrol.) the shape of the zodiac; (zoo.) the second vertebra of the neck; a legislative act, a law; politics; diplomacy; a cart or car, a chariot; a wheel of a cart or chariot, an axle; a sense-organ (অধোকক্ষ); the soul; knowledge; a man born blind; wrestling; the snake; the mythical bird Garuda (গরুড়). **অকব**—*n.* the collar-bone, the clavicle; a dice player. **অককর্ণ**—*n.* (geom.) a hypotenuse. **অকক্ৰীড়া**—*n.* dice-play. **অকদণ্ড**—*n.* (geog.) the axis of the equator, the minor axis. **অকধুবা**—*n.* the front portion of a wheel, an axis; the pole of a cart. **অকধূর্ত**—*n.* an expert or clever dice-player. **অকপাটি**—*n.* any of the long cubes with marked faces thrown at dice-playing. **অকবাট**—*n.* dice-board; arena for wrestling; wrestling ground; gymnasium. **অকবিচলন**—*n.* (astr.) nutation. **অকবিদ্ব**, **অকবিৎ**, **অকবেত্তা**—(1) *a.* versed in law or diplomacy; clever at dice-playing. (2) *n.* a lawyer; a diplomat; an expert dice-player. **অকবৃত্ত**—*n.* (geog.) the parallels of latitude. **অকমালা**, **অকমুত্র**—*n.* a string of beads, a rosary. **অকশক্তি**—*n.* the Axis Powers in the World War II. **অকসমান্তরাল**—same as **অকবৃত্ত**.

অকটী—*n.* a hunter.

অকত—*a.* unhurt or unwounded; unimpaired; unblemished; unreserved. **অকতদেহ**, **অকতশরীর**—*a.* one whose person bears no wound; unhurt or unwounded. **অকতযোনি**—*a. fem.* having had no sexual intercourse yet; possessing true virginity.

অকম—*a.* powerless; weak; incapable; ineffective (অকম চেষ্টা).

অকমা—*n.* lack of forgiveness or mercy; intolerance.

অকম—*a.* undecaying; inexhaustible; unfailing; imperishable; undying; endless. **অকমকীৰ্ত্তি**—*n.* undying or immortal fame. **অকমতুণ**—*n.* a quiver having an inexhaustible stock of arrows. **অকমতৃতীয়া**—*n.* the third day of the lunar light fortnight of the month of Baisakh (বৈশাখ). **অকম্ববট**—*n.* any of the very old banyan trees found

at different holy places of the Hindus; (fig.) an immortal or deathless person. **অক্ষরলোক**—*n.* the abode of the blessed; heaven. **অক্ষরস্বর্গ**—*n.* the right to dwell permanently in the heaven.

অক্ষর—*n.* any of the letters of the alphabet; a syllable; (alg.) a symbolic letter; God; the Supreme Being. **অক্ষরলিখী**, **অক্ষর-লিখক**—*n.* a scribe; a copyist; a printer or compositor, a writer. **অক্ষরপরিচয়**—*n.* acquaintance with the alphabet; literacy; commencement of education; (fig.) elementary knowledge. **অক্ষরবিদ্যাস**—*n.* the characteristic style of handwriting. **অক্ষর-বৃত্ত**—*n.* (pros.) a system of versification in which the number of letters and not the sounds in a line is taken into account. **অক্ষরমালা**—*n.* the alphabet. **অক্ষরযোজক**—*n.* a compositor. **অক্ষরীকরণ**—*n.* transliteration. **অক্ষরে অক্ষরে**—to the letter, word for word, verbatim; (fig.) with strict exactitude, rigorously.

অক্ষাংশ—*n.* (geog.) degrees of latitude, latitude.

অক্ষরলবণ—*n.* rock-salt.

অক্ষি—*n.* the eye. **অক্ষিকাচ**—*n.* lens. **অক্ষিকূট**—same as **অক্ষিতারকা**. **অক্ষিকোটর**—*n.* the socket of the eye. **অক্ষিগত**—*a.* lying within the range of vision; visible. **অক্ষি-গোলক**—*n.* the eyeball. **অক্ষিতারকা**, **অক্ষিতারা**—*n.* the pupil of the eye, the apple of the eye. **অক্ষিপশ্ম**—*n.* eyelash, cilium. **অক্ষিপট**—*n.* the retina. **অক্ষিপটল**—*n.* cataract of the eye. **অক্ষিপুট**—*n.* the eyelid. **অক্ষিবিকূর্ণন**—*n.* casting of a sidelong glance; squinting. **অক্ষিভ্রম**—*n.* illusion. **অক্ষিশাল্য**—*n.* ophthalmic surgery.

অক্ষীণ—*a.* not lean or emaciated; not weakened or debilitated; strong and healthy.

অক্ষীয়—*a.* axial; axile; angular.

অক্ষুণ্ণ—*a.* unimpaired or unaffected (**অক্ষুণ্ণ স্বাস্থ্য** বা **মৰ্ধাঙ্গ**); unoffended (**অক্ষুণ্ণ চিত্ত**); unhindered, unchecked (**অক্ষুণ্ণ গতি**); unabated (**অক্ষুণ্ণ তেজ**); undamaged or untarnished (**অক্ষুণ্ণ সত্য**); unquestioned, untrammelled, unhampered, supreme, sovereign (**অক্ষুণ্ণ প্রতিপত্তি**); still in force, intact (**অক্ষুণ্ণ অধিকার** বা **স্বার্থ**); unused, not at all used (**অক্ষুণ্ণ মূলধন**).

অক্ষুধা—*n.* lack or loss of appetite.

অক্ষুণ্ণ—unperturbed, unruffled, unagitated; not mortified or aggrieved; calm. placid, serene, still.

অকোত—(1) *a.* not agitated or pertur-

bed; not disgruntled; placid. (2) *n.* absence of agitation or regret, absence of defeatist mentality.

অকৌহিলী—*n.* a division of army in ancient India, comprising of 109350 foot-soldiers, 65610 cavalymen, 21870 fighters on elephant-back and 21870 charioteers.

অখণ্ড—*a.* not divided into parts, undivided; entire, whole; (math.) integral (**অখণ্ড সংখ্যা**); unabated; uncurbed, undisputed, supreme, sovereign (**অখণ্ড প্রতাপ**); not watery, thickened, curdled (**অখণ্ড পীযুষধারা**); compact, dense (**অখণ্ড অক্ষর**). **অখণ্ডতা**—*n.* integrality, wholeness; indivisibility; oneness, unity. **অখণ্ডনীয়**—*a.* irrefutable, unanswerable. **অখণ্ড-মণ্ডলাকার**—*a.* completely spherical. **অখণ্ডিত**—*a.* unsevered; undivided; unrefuted (**অখণ্ডিত যুক্তি** বা **মত**). **অখণ্ড**.

অখণ্ডে—*a.* not fit to be eaten; unfit for work, grossly inefficient; unserviceable. **অখণ্ডে-অবশেষে**—*a.* good-for-nothing, worthless; trashy.

অখণ্ড—corrup. of **এখন**.

অখল—*a.* artless, guileless, naive, ingenuous.

অখাত—*a.* (of channels etc.) undug or not made by digging; natural.

অখাদ্য—(1) *a.* not fit to be eaten; inedible; forbidden to be eaten; (of food) unwholesome; (facet.) worthless (**অখাদ্য লোক**). (2) *n.* inedible or forbidden or unwholesome food.

অখিল—(1) *a.* entire, whole. (2) *n.* the world; the universe; the sky. **অখিলপ্রিয়**—*a.* loved or adored by all.

অবুশি—(1) *n.* dissatisfaction; displeasure. (2) *a.* dissatisfied; displeased.

অখ্যাত—*a.* not famous; obscure; ordinary, common. **অখ্যাতনামা**—*a.* one whose name is not famous; obscure.

অখ্যাতি—*n.* disrepute; notoriety; disgrace; infamy; scandal. **অখ্যাতিকর**—*a.* disgraceful; infamous, scandalous; notorious.

অগড়ম-বগড়ম—var. of **আগড়ম-বাগড়ম**.

অগণন, **অগণনীয়**—*a.* uncountable; countless, innumerable.

অগণিত—*a.* (ori.) uncounted; (loos.) countless, innumerable, numberless.

অগণ্য—*a.* uncountable; countless, innumerable.

অগতি—(1) *a.* motionless; immobile, static; helpless, resourceless. (2) *n.* a helpless or resourceless person; the unperformed state of a dead person's obsequies.

অগতির গতি—the resort of the helpless ; (loos.) the way out.

অগত্যা—*adv.* having no other course to follow or means to adopt ; being compelled to ; perforce, necessarily ; as a necessary or unavoidable consequence. অগত্যা রাজি হওয়া—to agree to follow or adopt a course as a last resort or having no alternative.

অগদ—(1) *a.* free from disease or poison ; healthy. (2) *n.* a medicine ; an antidote (esp. to poison). অগদ তত্ত্ব—*n.* toxicology.

অগনতি—*a.* (coll.) countless, innumerable.

অগন্তব্য—*a.* (of places, etc.) not fit to be visited ; out of bounds.

অগভীর—*a.* not deep ; shallow ; superficial, not profound ((অগভীর জ্ঞান). অগভীর জলে স্করী ফরফরিতে—(lit.) a small fry bustles in shallow water ; (fig.) an empty vessel sounds much.

অগম—*a.* motionless ; static ; unfathomable, bottomless ; inaccessible ; incomprehensible.

অগম্য—*a.* impassable ; inaccessible ; incomprehensible, beyond the compass or range or reach of (বুদ্ধির অগম্য). অগম্যগামিনী—*fem.* of অগম্যগামী. অগম্য—*a.* *fem.* one with whom sexual intercourse is prohibited. অগম্যগমন—*n.* incest. অগম্যগামী—(1) *a. mas.* incestuous. (2) *n.* an incestuous man.

অগুরু—*var.* of অগুরু.

অগত্যা—*n.* a mythological sage of India ; (astr.) the Canopus. অগত্যাযাত্রা—*n.* the first day of the month of Bhadra (ভাদ্র) when sage Agastya asked the bending Vindhya to wait till he came and he never came back (this day has since been regarded by the Hindus as extremely inauspicious to set out on a journey) (cp. a corbie messenger).

অগা, অগাকান্ত, অগাচণ্ডী—(1) *a.* (coll.) grossly stupid or ignorant ; good-for-nothing. (2) *n.* such a person.

অগাধ—*a.* unfathomable, bottomless ; very deep and extensive (অগাধ সমুদ্র) ; unlimited, unbounded (অগাধ আকাশ) ; profound ; immeasurable, immense (অগাধ শক্তি).

অগাধারা—*same as* অগা.

অগার—*var.* of আগার.

অগারাম—*same as* অগা.

অগুণ—(1) *n.* harm, injury ; offence, fault. (2) *a.* deprived of good qualities ; worthless ; unqualified.

অগুনতি, অগুণ্ডি—*variants.* of অগনতি.

অগুরু—*n.* a kind of fragrant wood (mostly used as incense). অগুরুচন্দন—*n.* a fragrant and cool paste of this wood used as an ointment.

অগোচর—*a.* beyond the reach of comprehension or of sense-organs ; unknown ; invisible. অগোচরে—*adv.* unobservedly ; stealthily.

অগোছাল, অগোছালো—*a.* of a disorderly kind ; unsystematic, unmethodical ; slovenly, careless, messy, irregular.

অগোর—*poet.* corrup. of অগুরু and অঘোর.

অগোণ—(1) *n.* absence of delay ; promptness ; celerity ; hurry. (2) *a.* not minor or secondary ; primary ; chief, principal. অগোণে—*adv.* without delay ; immediately ; quickly. অগোণ-পত্রী—*n.* immediate slip.

অগোরব—*n.* dishonour, disgrace ; discredit, disrepute.

অগ্নি—*n.* fire ; the fire-god ; force,

power- ; strength ; digestive power ; hunger ; burning ; affliction (শোকাগ্নি). অগ্নিকণা—*n.* a spark. অগ্নিকর্তা—*n.* & *a.* one who

performs the rite of singeing the mouth of the deceased at cremation. অগ্নিকর্ম—*n.* the rite of agnihotra (অগ্নিহোত্র) ; cremation of the dead. অগ্নিকর—*a.* fire-like ; fiery ; extremely hot ; extremely severe or violent ;

terribly angry, furious. অগ্নিকাণ্ড—*n.* a great fire, a conflagration ; a tumultuous brawl or mêlée, an affray ; a very undesirable and violent incident (অগ্নিকাণ্ড ঘটন). অগ্নিকুণ্ড—*n.* a pit in which a fire is made or a pit full of

fire, a fire-pit ; a furnace. অগ্নিকোণ—*n.* the south-east. অগ্নিক্রিয়া—*same as* অগ্নিকর্ম, অগ্নিগর্ভ—*a.* impregnated with fire ; fiery ; impetuous (অগ্নিগর্ভ বকুতা). অগ্নিচূর্ণ, অগ্নিচূর্ণক—*n.* gun-powder, explosive substance. অগ্নিজিতা—*n.* *fem.* a woman who has passed successfully through an ordeal by fire. অগ্নিতপ্ত—*a.* heated with fire ; as hot as fire. অগ্নিতুলা—*a.* fire-like ; fiery ; furious. অগ্নিদগ্ধ—*a.* burnt ; consumed by fire. অগ্নিদাতা—*n.* & *a.* one who sets fire to anything ; one who

singes the mouth of the dead at cremation. *fem.* অগ্নিদাত্রী. অগ্নিদান—*n.* act of setting fire to ; act of singeing the mouth of the dead at cremation. অগ্নিদাহ—*n.* a conflagration ; the heat of fire. অগ্নিদাহ—*a.* combustible. অগ্নিদীপক—*a.* causing or promoting fire or hunger or digestion. অগ্নিদীপ্ত—

a. illuminated or brightened with fire. অগ্নিদেব, অগ্নিদেবতা—*n.* the firegod. অগ্নিপক—*a.* cooked with fire; hardened in fire. (অগ্নিপক ইষ্টক). অগ্নিপরীক্ষা—*n.* an ordeal by fire (esp. the one which Sita of the Ramayana passed through); (fig.) an extremely dangerous or unsafe test (cp. baptism of fire). অগ্নিপ্রবেশ—*n.* act of mounting or falling on a burning pyre. অগ্নিপ্রভ—*a.* glowing as fire. অগ্নিপ্রভা—*n.* glow of fire. অগ্নিপ্রস্তর—*n.* flint. অগ্নিবর্ণ—*a.* red as fire; crimson. অগ্নিবর্ধক—*a.* promoting fire or hunger or digestion. অগ্নিবাণ—*n.* a fire-emitting mythical arrow. অগ্নিবৃদ্ধি—*n.* promotion or stimulation of appetite or digestion. অগ্নিবৃষ্টি—*n.* a shower of fire (esp. from the sky, instead of rain); a spell of extreme heat; discharge or firing of gun. অগ্নিমন্ত্র—*n.* any formula of words that makes one determined to achieve an extremely difficult or dangerous end; the doctrine of revolution or terrorism. অগ্নিমন্ত্ৰে দীক্ষা—initiation in the cult of violence. অগ্নিময়—*a.* full of fire. অগ্নিমান্দ্য—*n.* loss of appetite; indigestion; dyspepsia. অগ্নিমুতি—(1) *a.* extremely angry or haughty, furious. (2) *n.* furious appearance or state. অগ্নিমূল্য—*a.* extremely costly; unpurchasably dear. অগ্নিযুগ—*n.* the age or times of revolution. অগ্নিশর্মা—(1) *a.* extremely angry, furious, livid with rage. (2) *n.* a furious person, a spitfire. অগ্নিশিখা—*n.* a flame. অগ্নিশুদ্ধ—*a.* purified by burning in fire; sanctified by undergoing rigorous penance. অগ্নিশুদ্ধি—*n.* purification by burning in fire; sanctification by undergoing rigorous penance. অগ্নিসংস্কার—*n.* (rare) purification by burning in fire; cremation of the dead. অগ্নিসংখ্য—*n.* the wind. অগ্নিসংস্কার—*n.* cremation of the dead. অগ্নিসহ—*a.* fire-proof. অগ্নিসহ ইষ্টক—fire-brick. অগ্নিসহ মৃত্তিকা—fire-clay. অগ্নিসাৎ—*a.* completely consumed by fire. অগ্নিসেবন—*n.* act of warming up oneself in the heat of fire. অগ্নিস্কুলিক—*n.* a spark. অগ্নিহোত্র—*n.* the Hindu rite of maintaining the sacred fire perpetually and worshipping with it. অগ্নিহোত্রী—*n.* one who observes the aforesaid rite.

অগ্নিত্র—*n.* a fire-arm.

অগ্ন্যাশয়—*n.* the pancreas. অগ্ন্যাশয় রস—pancreatic juice.

অগ্ন্যুৎপাত—*n.* emission of fire from a volcano, volcanic eruption; raining of fire

from the sky; the fall of a meteor; the crash of a thunder.

অগ্ন্যুদগম, অগ্ন্যুদগার—*n.* emission of fire (esp. from the crater of a volcano).

অগ্ন্যুৎসব—*n.* display of fire at merrymaking, a bonfire.

অগ্র—(1) *n.* the top, the summit; an apex; an end or extremity; the front; the front portion; the surface or the portion at the surface (দেখি অগ্র); an aim, a purpose (একাগ্র). (2) *a.* first, foremost, leading, chief; anterior. অগ্রকর্ম্মাধিকার—*n.* the right of pre-emption. অগ্রগণ্য—*a.* deserving first preference or consideration or mention; best; principal. অগ্রগতি, অগ্রগমন—*n.* forward movement, advancement; progress, promotion, development, increase; (astr.) progressive motion, progression.

অগ্রগামী—*a.* moving forward or to the front; leading; progressive. *fem.* অগ্রগামিনী. অগ্রজ—(1) *a.* born earlier, senior in age, older, elder; (2) *n.* the eldest or an elder brother. অগ্রজিহ্বা—*n.* the uvula, the epiglottis. অগ্রজ্ঞান—*n.* foreknowledge; anticipation. অগ্রী—(1) *a.* leading, chief, best. (2) *n.* a leader; an inaugurator or initiator; a pioneer. অগ্রদত্ত—*n.* imprest money. অগ্রদানী—*n.* a brahmin (ব্রাহ্মণ) who receives offerings on behalf of a dead person's soul and consequently is socially degraded.

অগ্রদূত—*n.* (mil.) a pioneer; an escort, a guide; a leader; (loos.) a forerunner, a precursor, a harbinger. অগ্রনেতা—*n.* a leader; an army commander. অগ্রপঞ্চাৎ—*adv.* considering what is before and after; having foresight and hindsight; pro and con; comprehensively. অগ্রবর্তী—*a.* situated in the front; leading; advanced. *fem.* অগ্রবর্তিনী. অগ্রভাগ—*n.* the first part or share; top, peak; an extremity or end. অগ্রমহিষী—*n.* the Queen-consort. অগ্রসর, অগ্রসার—*a.* going first or commencing, leading; moving forward, advancing. অগ্রসর হওয়া—*v.* to move forward, to advance; to progress. অগ্রস্থ, অগ্রস্থিত—*a.* situated in the front or on the top or at an end, apical.

অগ্রহণীয়—*a.* unacceptable. অগ্রহায়ণ—*n.* the eighth month of the Hindu calendar (from the middle of November to the middle of December).

অগ্রাধিকার—*n.* priority. অগ্রাহ—*a.* unacceptable; fit to be ignored; rejected. অগ্রাহ করা—*v.* to ignore; to slight; to reject, (in law) to void. অগ্রাহ

অগ্রাহ্য—*a.* unacceptable; fit to be ignored; rejected. অগ্রাহ্য করা—*v.* to ignore; to slight; to reject, (in law) to void. অগ্রাহ্য

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হওয়া—*v.* to be ignored ; to fail to be entertained ; to be rejected, (in law) to be voided.

অগ্রিম—*a.* first ; eldest ; chief ; (of money) payable or paid in advance. অগ্রিমক—*n.* the part of cost or charge paid in advance, an advance, earnest money. অগ্রিম চুক্তি—*a* forward contract.

অগ্রিম, অগ্রীম—*a.* first ; eldest ; chief ; relating to the front or top. অগ্রিম প্রদান—*payment on account or as earnest money.*

অগ্রে—*adv.* at first ; at the front ; at the outset, in the beginning, before, formerly ; in the presence of, approaching (বিচারকের অগ্রে আবেদন).

অগ্রা—*a.* first ; foremost ; chief.

অঘ—*n.* sin. অবমৰ্গ—*n.* that which (esp. an incantation) dispels sin.

অঘটন—*n.* an awkward or unexpected incident ; non-occurrence. অঘটন-ঘটন—*n.* unusual occurrence. অঘটন-ঘটন-পটীয়সী—*a. fem.* skilled in bringing about what is impossible.

অঘটনীয়—*a.* not likely to happen.

অঘর—*a.* (of families) having no social dignity, unrespectable, base, lowly, unfit for matrimonial alliance.

অগা—*var.* of অগা.

অগাট—*n.* a sea-coast or a riverbank unfit for disembarkment ; a bad place.

অঘোর—*a.* terrible ('অঘোর বাদল') ; unconscious, fainted. অঘোরে—*deeply, profoundly.* অঘোর ঘুম—*deep or sound sleep.*

অঘোর—(1) *a.* not terrible ; calm. (2) *n.* God Shiva (শিব). অঘোরপন্থী—*n.* one of a religious community practising dreadful and abominable rites. অঘোরমন্ত্র—*n.* incantation to invoke Shiva.

অঘোষ—*a.* (phon.) voiceless. অঘোষবর্ণ—*n.* a voiceless consonant (e. g. ক খ চ ছ ট ঠ ত থ প ফ).

অজ্ঞান—*coll.* corrup. of অগ্রহায়ণ.

অজ্ঞাত—*a.* not smelled ; untasted.

অঙ্ক—*n.* a mark or sign ; a line ; a stripe ; a spot ; a blemish ; (math.) a number, a digit, a figure ; an arithmetical problem, a sum ; a counting, calculation ; the lap ; (of a drama) an act ; (zoo.) the belly ; (bot.) the venter. অঙ্ক করা, অঙ্ক কষা—*v.* to do sums ; to calculate or count. অঙ্কগত—*a.* lying on or in the lap (of) ; (fig.) under thorough control of. অঙ্কগর্ভ—*a.* (zoo.) marsupial (of

an animal, e. g. kangaroo). অঙ্কতল—*n.* (zoo.) ventral surface. অঙ্কদেশ—*n.* the lap ; (zoo.) the belly. অঙ্কপাত—*n.* act of placing figures ; act of marking. অঙ্কপাতন—*n.* (math.) notation. অঙ্কবাচক—*a.* (math.) cardinal. অঙ্কবিদ্যা, অঙ্কশাস্ত্র—*n.* mathematics. অঙ্কবিদ্যাবিদ, অঙ্কশাস্ত্রবিৎ—*n.* a mathematician. অঙ্কলক্ষ্মী—*n.* wife, অঙ্কশায়ী—*a.* lying on the lap (of) ; (fig.) enamoured of. *fem.* অঙ্কশায়িনী. অঙ্কস্থিত—*a.* situated or placed on the lap ; very close to, within easy reach of ; (fig.) beloved.

অঙ্কন—*n.* act of marking ; act of writing figures ; act of drawing or painting ; (geom.) act of plotting ; construction. অঙ্কন করা—*v.* to mark ; to draw or paint ; (geom.) to plot ; to construct. অঙ্কনী—*n.* pencil, chalk, brush, etc. for drawing or painting. অঙ্কনীয়—*a.* to be or fit to be marked or drawn or painted or (geom.) plotted or constructed.

অঙ্কিত—*a.* marked ; drawn or painted ; (geom.) plotted ; bedecked, decorated ; carved ; delineated, described, portrayed (অঙ্কিত চরিত্র) ; imprinted (মানসপটে অঙ্কিত). অঙ্কিত করা—*v.* to mark ; to draw ; to paint ; (geom.) to plot ; to bedeck, to decorate ; to carve ; to delineate, to describe, to portray ; to imprint.

অঙ্কীয়—*a.* (chiefly bot. & zoo.) ventral. অঙ্কুর—*n.* a sprout, a shoot ; a sapling ; blossom ; germ ; origination, birth, germination (ভাবের অঙ্কুর) ; anything newly born or commenced ; a beginning ; an end or tip (ভূগাঙ্কুর, ভগাঙ্কুর). অঙ্কুরে বিনাশ করা—*v.* to nip in the bud. অঙ্কুরিত—*a.* sprouted ; germinated ; published, revealed. অঙ্কুরিত হওয়া—*v.* to sprout ; to germinate. অঙ্কুরোদয়, অঙ্কুরোদয়—*n.* sprouting, blossoming ; germination ; commencement, beginning.

অঙ্কুশ, (বিরল) অঙ্কুশ—*n.* an iron goad used in driving an elephant ; any iron rod for striking with : a hook with a long handle.

অঙ্কুশগ্রহ—*n.* an elephant-driver.

অঙ্কোপরি—*a., adv. & prep.* on the lap.

অঙ্গ—*n.* a limb ; the body ; appearance, shape or form ; a feature ; a part ; an essential part ; an ingredient, a component, an element ; an item (নৈবেদ্যের অঙ্গ) ; (esp. bot.) an organ ; the ancient name of Behar or of Bhagalpur and adjoining places. অঙ্গগ্রহ—*n.* convulsion of or pain in the body or any part of it, spasm ; tetanus. অঙ্গগ্নানি—*n.* wearisome or painful physical exertion.

tiredness ; dirt or soil of the body. অঙ্গচালন—*n.* the movement of the body or limbs ; physical exercise. অঙ্গচ্ছেদ, অঙ্গচ্ছেদন—*n.* amputation or cutting off of a limb ; deduction of a part ; mutilation. অঙ্গহ, অঙ্গহন—(1) *a.* born of one's body. (2) *n.* offspring ; a son. *fem.* অঙ্গহা—*a.* daughter. অঙ্গত্র, অঙ্গত্রাণ—*n.* armour, a coat of mail. অঙ্গন্যাস—*n.* act of touching different parts of the body as one recites (*usu.* mentally) different incantations. অঙ্গ-প্রত্যঙ্গ—*n.* different limbs and appendages of the body ; the whole body. অঙ্গপ্রায়শ্চিত্ত—*n.* an expiatory rite of removing the taint of the body. অঙ্গবিকৃতি—*n.* deformity ; monstrosity ; apoplexy. অঙ্গবিক্লেপ—*n.* act of making gestures, posing ; a gesture, a pose ; convulsion of a limb or the body, spasm. অঙ্গ-বিহীন—*n.* posing ; posture. অঙ্গবিহীন—*a.* wanting in one or more limbs, crippled ; deformed ; bodiless, formless, incorporeal. *fem.* অঙ্গবিহীনা. অঙ্গভঙ্গ, অঙ্গভঙ্গি—*n.* a pose or posture ; a gesture ; secret communication of one's intention by means of a physical gesture. অঙ্গমর্দক—*n.* masseur. *fem.* অঙ্গমর্দিকা—*n.* masseuse. অঙ্গমর্দন—*n.* massage. অঙ্গরাগ—*n.* act of beautifying the body with cosmetics ; any article of cosmetic or toilet. অঙ্গমোটন—*n.* stretching and straightening the body for removing lassitude and sloth. অঙ্গরাজ—*n.* the king of Anga. অঙ্গরূহ—*n.* hair ; wool ; fur ; feather, a gown. অঙ্গশুদ্ধি—*n.* purification of the body (by bath or ablution). অঙ্গসংবাহন—*n.* massage. অঙ্গসংহান—*n.* morphology. অঙ্গ-সঞ্চালন—*n.* same as অঙ্গচালন. অঙ্গসৌষ্ঠব—*n.* physical beauty or symmetry. অঙ্গহানি—*n.* loss of a limb ; partial omission or curtailment of anything ; mutilation ; a defect. অঙ্গহীন—*a.* deformed ; lacking one or more limbs ; (of a work) lacking in perfection, defective ; bodiless, formless, incorporeal.

অঙ্গদ—*n.* an ornamental armlet, bracelet, etc. ; son of Bali, the monkey-king of Kishkindhya (Ramayana).

অঙ্গন—*n.* a courtyard, the compound of a house.

অঙ্গনা—*n.* a woman of graceful physique. a beautiful woman ; a woman.

অঙ্গাঙ্গি—*n.* mutual attraction of different limbs of a body ; preferential treatment of or partiality towards a member of

one's own party. অঙ্গাঙ্গিভাব, অঙ্গাঙ্গিসম্বন্ধ—*n.* intimate friendship ; inseparable relation ; (*phil.*) the relation between the whole and its parts ; interdependence of parts, relation between form and content ; the relation between what is primary and what is secondary. অঙ্গাঙ্গিভাবে—*adv.* in the relation of the part to the whole or of what is secondary to what is primary ; inseparably.

অঙ্গাবরণ—*n.* a covering for the body ; a garment.

অঙ্গার—*n.* coal ; carbon ; cinder, charcoal ; (*fig.*) a person or thing causing shame or disgrace (কুলের অঙ্গার বা কলঙ্ক). অঙ্গারময়—*a.* carbonaceous. অঙ্গারকৃষ্ণ—*a.* black as coal, very black. অঙ্গারধানী—*n.* an incense-pot, censer. অঙ্গারক—*n.* carbon. অঙ্গারকমণি—*n.* coral. অঙ্গারক রসায়ন—*n.* organic chemistry. অঙ্গার-রৌপিক—*n.* carbon compounds. অঙ্গারঃ শতধৌতেন মলিনত্বং ন মুঞ্চতি—coal never changes its hue however it may be washed ; black will take no other hue. অঙ্গারাম্ল—*n.* carbonic acid.

অঙ্গিরাঃ—*n.* (*astr.*) one of the stars in the constellation of Ursa Major.

অঙ্গী—*a.* having a body or form, corporeal ; whole ; fitted with limbs.

অঙ্গীকরণ—*n.* act of promising.

অঙ্গীকার—*n.* a promise or undertaking ; act of promising ; acceptance. অঙ্গীকার করা—*v.* to promise ; to give an undertaking ; to accept.

অঙ্গীকৃত—*a.* promised ; accepted.

অঙ্গীভূত—*a.* embodied ; include, অঙ্গীভূত করা—*v.* to embody ; to include.

অঙ্গুরি, অঙ্গুরী, অঙ্গুরীয়, অঙ্গুরীয়ক—*n.* an ornamental ring for the finger, a ring.

অঙ্গুলাঙ্ক—*n.* finger-print. অঙ্গুলাঙ্ক-বিশারদ—*n.* a finger-print expert.

অঙ্গুলি, অঙ্গুলী, অঙ্গুল—*n.* a finger or a toe, a digit. অঙ্গুলি-গ্রন্থি—*n.* finger-joint, knuckle. অঙ্গুলিত্র, অঙ্গুলিত্রাণ—*n.* a thimble ; a metal hook worn on the tip of a finger by musicians whilst playing on stringed instruments ; a covering for the finger-tip, made of leather or iron, worn by archers ; a metal cap to protect finger in sewing. অঙ্গুলিনির্দেশ, অঙ্গুলিসঙ্কেত, অঙ্গুলিহেলন—*n.* act of beckoning or pointing with the finger, a beck. অঙ্গুলিনির্দেশ করা, অঙ্গুলিসঙ্কেত করা—*v.* to beckon or point with the finger.

to beck. অঙ্কলিহেলনে চালিত করা—to dictate or direct with the movement of the finger.
অঙ্কলিমোটন—*n.* snapping of the finger. অঙ্ক-লৌপক—*n.* an ornamental ring for the finger. a ring.

অঙ্কঠ—*n.* the thumb.

অঙ্কঠানা, অঙ্কঠানা—*n.* a thimble. a thumb-stall.

অঙ্গি—*n.* the leg; the foot.

অচকিত—*a.* not frightened or alarmed.

অচক্ষু, অচক্ষু—*a.* eyeless, blind.

অচঞ্চল—*a.* not restless or bustling or fickle or playful or impatient; lasting; unwavering; firm, steady; unworried, unconcerned; calm, even-minded. *fem.* অচঞ্চলা.

অচতুর—*a.* not adroit; inefficient; guileless; simple. *fem.* অচতুরা.

অচপল—*a.* not bustling or fickle or playful or wanton; steady; firm; demure.

অচর—*a.* motionless, immobile; stationary, static.

অচরিতার্থ—*a.* ungratified, unsatisfied.

অচবিত—*a.* not chewed or masticated.

অচল—(1) *a.* motionless, immobile; stationary, static; unwavering; firm, steady; gone out of practice, not current, obsolete (অচল প্রথা); unutterable or counterfeit or forged (অচল টাকা বা নোট); that which cannot be kept going, unmaintainable (অচল ব্যবসায় বা সংসার); invalid; untenable (অচল যুক্তি); unserviceable (অচল বাড়ি); impracticable ((অচল প্রস্তাব); (of persons) cast off (সমাজে অচল). (2) *n.* a mountain, a hill. অচল অবস্থা—a deadlock, an impasse, a stalemate, standstill. অচলন—*n.* state of being out of practice or currency, obsolescence. অচলনীয়—*a.* incapable of being introduced or circulated.

অচলতড়িৎ—*n.* (sc.) static electricity.

অচলা—(1) *a.* *fem.* not fickle; steady, firm, constant (অচলা ভক্তি). (2) *n.* *fem.* the earth.

অচলায়তন—*n.* any incorrigibly reactionary or conservative institution, etc. (often full of stock notions and superstitions).

অচলিত—*a.* not in vogue or practice, not current; obsolete.

অচলিয়ু—*a.* motionless, immobile.

অচালনীয়, অচালা—*a.* incapable of being conducted or transferred.

অচিকিৎসক—*n.* a quack doctor, an ignorant medicine man, a charlatan.

অচিকিৎসনীয়—*a.* incurable, irreme-

diable; incapable of being redressed; hard to cure.

অচিকিৎসা—*n.* lack of medical treatment; bad or faulty medical treatment.

অচিকিৎসিত—*a.* not treated medically.

অচিকিৎস্যা—*same as* অচিকিৎসনীয়.

অচিকীর্ষ—*a.* unwilling or reluctant (to do); indolent, lazy.

অচিন, অচিনা—*dial.* corrup.'s of অচেনা.

অচিন্তনীয়—*a.* unthinkable; unimaginable; inconceivable.

অচিন্তিত, অচিন্তিতপূর্ব—*a.* unthought of, unpremeditated; unexpected.

অচিন্ত্য—*same as* অচিন্তনীয়.

অচির—*a.* of short duration, brief. অচির-কারী—*a.* prompt. অচিরকাল—*n.* a very short time. অচিরকালে—*adv.* soon, shortly; without much delay. অচিরক্রিয়—*a.* prompt in action or execution; not dilatory. অচির-স্থায়ী—*a.* not permanent; transitory; perishable, frail, mortal (অচিরস্থায়ী দেহ). অচিরাৎ, অচিরে—*adv.* soon; without delay; immediately.

অচিরপ্রভা—*n.* lightning.

অচিহ্নিত—*a.* unmarked; undistinguish- ed; uncovenanted (অচিহ্নিত কর্মচারী).

অচূর্ণ, অচূর্ণিত—*a.* not pulverized; unbro- ken; undestroyed; whole, entire.

অচেতন—*a.* unconscious; swooned, faint- ed; ignorant, foolish; stupefied; inani- mate; insensate.

অচেনা—*a.* unknown; unfamiliar.

অচেত—*a.* unendeavouring, effortless; not zealous; inactive; (rare) insensible, benum- bed. অচেতিত—*a.* unattempted; untried.

অচেতন্ত—(1) *a.* unconscious; swooned, fainted; ignorant, foolish; stupefied; in- animate; insensate. (2) *n.* unconscious- ness; ignorance; stupefaction; loss or absence of sensation.

অচ্ছ—(1) *a.* transparent; without im- purities; crystalline. (2) *n.* crystal.

অচ্ছদ—*a.* uncovered; open; roofless; (bot.) leafless.

অচ্ছিন্ন—*a.* having no hole or opening; free from defect or loophole; perfect, flawless.

অচ্ছিন্নত্ব—*a.* uncircumcised.

অচ্ছদ্য, অচ্ছদ্য—*a.* (of persons) untouch- able; unclean. অচ্ছদ্য জাতি—*n.* any of the Hindu communities regarded as untoucha- ble by other Hindus.

অচ্ছেদ্য—*a.* incapable of being cleft or split, uncleavable; inseparable.

অচ্ছাদ—(1) *a.* having crystalline water ('অচ্ছাদ-সরসী-নীরে'). (2) *n.* a lake in the Himalayan region. অচ্ছাদপটল—*n.* the cornea.

অদ্বাত—(1) *n.* Krishna (কৃষ্ণ); Vishnu (বিষ্ণু). (2) *a.* undislocated; firm, steady; imperishable, immortal.

অহি—*n.* a guardian, a custodian; a trustee; an administrator.

অহিরতনামা—*n.* a written document by which a person makes arrangements for his effects at death, a will.

অহিলা—*n.* a pretext or plea (usu. a false one); an excuse; a pretence.

অজুৎ, অজুত—variants of অজুৎ.

অজ—(1) *a.* without birth; existing without being born, self-born. (2) *n.* the governing soul of any individual creature (cp. কীৰ্ত্তা).

অজ—*n.* the ram; the billy-goat, (astrol.) the Ram. *fem.* অজী—the ewe; the nanny-goat.

অজু—*a.* (dero.) downright, thorough (অজমূর্থ, অজপাড়ারী); entire (অজপুৰুষটী). অজপাড়ারী—*n.* a grossly backward village lacking in the advantages of modernism.

অজগর—*n.* a huge snake akin to the python or the boa constrictor, which can swallow a goat, deer etc., and can run at a terrible speed.

অজচ্ছল—*vul.* corrup. of অজয়.

অজন্ত—*a.* (gr.—of words) ending with a vowel sound.

অজন্মা—(1) *n.* (ori.) spiritual salvation; (loos. but pop.) failure of crops; scarcity. (2) *a.* (ori.) existing without being born; bastard, illegitimate.

অজপা—*n.* (*fem.*) incantations that can be recited without strain, (that is "হং মঃ" etc.); vital breath ('অজপা হতেছে শেষ'); a goddess of the Tantrists.

অজবীথি—*n.* (rare) a chariot for gods; the Milky Way, the Galaxy.

অজবুক—*var.* of উজবুক.

অজয়—(1) *n.* absence of victory; defeat. (2) *a.* unconquerable.

অজর—(1) *a.* not subject to decrepitude; never aging, ageless. (2) *n.* a god. অজরামর—*a.* never aging or dying; ever young and immortal. অজরামরবৎ—*a.* like one who is ageless and immortal.

অজল-অস্থল—*n.* (fig.) helpless condition, shelterless state.

অজস্র—(1) *a.* innumerable; immeasura-

ble; abundant, profuse; ceaseless. (2) *adv.* incessantly; always.

অজহরিত—*n.* (gr.) a noun never changing its gender when used as an adjective.

অজী—*see* অজ.

অজাগর—*inc.* form of অজগর.

অজাত—*a.* not yet born; unborn; existing without being born; (dial.) socially degraded, born illegitimately, bastard. অজাতশত্রু—*a.* one whose enemy is not yet born; having no foe. অজাতশত্রু—*a.* one whose beard has not yet grown; beardless; not yet grown to manhood; very young, minor.

অজানতে, (dial.) অজানত—*adv.* unknowingly; unconsciously; unintentionally; secretly, stealthily, surreptitiously.

অজানা—(1) *a.* unknown; unfamiliar; strange. (2) *n.* an unknown person or place ('কত অজানারে', 'কোন্ অজানায়').

অজানিত—*a.* unknown.

অজান্তে—*alt.* spell. of অজানতে.

অজিজ্ঞাসিত—*a.* unasked; without being questioned.

অজিজ্ঞাত—*a.* not to be asked or inquired.

অজিত—*a.* unconquered, undefeated; unsubjugated.

অজিতেন্দ্রিয়—*a.* (lit.) having no control over one's senses; of unbridled lust, lascivious.

অজিন—*n.* deer-skin; hide.

অজিহব—(1) *a.* having no tongue, tongueless. (2) *n.* a frog.

অজীবজনি—*n.* abiogenesis, spontaneous generation.

অজীর্ণ—(1) *a.* undigested. (2) *n.* indigestion; dyspepsia.

অজু—*n.* (Mus.) act of washing hands and feet, ablution.

অজুরদার—*n.* a labourer; a day-labourer.

অজুরা—*n.* salary; wages for labour, esp. day-labour.

অজুহাত—*n.* a cause (usu. a false one); a pretext, a pretence, a plea.

অজের—*a.* unconquerable, invincible; indomitable.

অজৈব—*a.* inorganic (অজৈব খনিজ, অজৈব রসায়ন); mineral (অজৈব লবণ, অজৈব সার).

অজ্ঞ—*a.* having no knowledge, unknowing, ignorant, uninformed; stupid; foolish; uneducated. অজ্ঞতা—*n.* lack of knowledge, ignorance; stupidity; foolishness; want of education. অজ্ঞতামূলক—*a.* caused by ignorance.

অজ্ঞাত—*a.* unknown; unpublished, unrevealed; secret, hidden; obscure; mysterious. অজ্ঞাতকুললীল—*a.* one whose family and behaviour are unknown. অজ্ঞাতনামা—*a.* one whose name is not known; (of persons) not famous, obscure. অজ্ঞাতপরিচয়—*a.* one whose family, qualifications, etc., are not known. অজ্ঞাতপূর্ব—*a.* not known before; hitherto unknown. অজ্ঞাতবাস—*n.* act or period of living incognito. অজ্ঞাতরাশি—*n.* (math.) an unknown quantity. অজ্ঞাতসারে, অজ্ঞাতে—*adv.* not to one's knowledge, unknowingly; secretly, stealthily.

অজ্ঞান—(1) *a.* lacking in knowledge; ignorant; foolish; uneducated; unconscious, fainted, infatuated. (2) *n.* lack of knowledge; ignorance; (phil.) illusion, maya. অজ্ঞানতা—*n.* lack of knowledge, ignorance. অজ্ঞানকৃত—*a.* done by mistake or owing to ignorance. অজ্ঞানতিমির—*n.* gloom of ignorance, infatuated condition. অজ্ঞানবাদ, অজ্ঞাবাদ—*n.* (phil.) agnosticism. অজ্ঞানবাদী, অজ্ঞাবাদী—(1) *a.* agnostic. (2) *n.* an agnostic. অজ্ঞানী—*a.* unwise; lacking in knowledge, ignorant. অজ্ঞানে—*adv.* unknowingly; unconsciously; owing to ignorance or foolishness.

অজ্ঞাবাদ—same as অজ্ঞানবাদ (see অজ্ঞান). অজ্ঞেয়—*a.* unknowable; unintelligible; incognizable; incomprehensible.

অঝোর, (rare) অঝর—*a.* incessant (অঝোর বাদল), ceaselessly raining (অঝোর নয়ন). অঝোরে, অঝরে—*adv.* falling or raining ceaselessly; profusely.

অঞ্চল—*a.* the marginal portion of a woman's loin-cloth hanging loosely on the person of the wearer; border, brim ('নয়নক অঞ্চল'); a region or locality (মৈত্র-অঞ্চল). অঞ্চল-প্রভাব—*n.* domination of wife; influence of the harem.

অঙ্কিত—*a.* worshipped ('বিরিকিঅঙ্কিত'); raised (রোমাকিত).

অঙ্গন—*n.* an eye-salve; collyrium; antimony; lamp-black; blemish; a sty.

অঙ্গনিকা—*n.* inflamed swelling on the edge of the eyelid, a sty.

অঙ্গলি—*n.* palms of hands folded or cupped together; a present given (esp. to deities) with cupped palms; act of worshipping or serving ('দেবগণ যারে করেন অঙ্গলি'); the amount that may be held in cupped palms, a handful. অঙ্গলি দেওয়া—*v.* to offer a present to a deity with folded palms.

অঙ্গলিপুট—*n.* palms of hands cupped together. অঙ্গলিবন্ধ—*a.* having palms of hands folded or cupped together. অঙ্গলিবন্ধ—*n.* act of folding or cupping the palms of hands.

অঙ্কিত—*n.* the sun; an exceptionally bright object.

অটবী, অটবি—*n.* a forest; (loos.) a large tree.

অটল—*a.* (lit.) not reeling; unwavering, unflinching; firm, steady; unmoved; unshaken, constant; unperturbed; stolid, resolute. অটলতা—*n.* firmness, steadiness; stolidness; constancy. অটলভাবে—*adv.* unwaveringly, firmly, resolutely, steadily.

অটুট—*a.* unbroken; intact, whole; unimpaired, sound (অটুট বাহ্য); flawless.

অটু—*a.* excessive or loud. অটু-অটু—(1) *n.* a very loud or roaring laughter. (2) *d.* loud and horrible. অটুনাদ, অটুনিদাদ, অটুরব, অটুরোল—*n.* a very loud noise; an uproar. অটুহাস, অটুহাসি, অটুহাস্য—*n.* a very loud or roaring laughter.

অট্টালিকা—*n.* a building; an edifice, a palace.

অড়হর, (coll.) অড়র—*n.* a variety of pigeon-pea.

অটেল—*a.* plentiful, immense; profuse; innumerable.

অণিমা—*n.* tenuity, subtlety, extreme thinness or fineness or transparency (which is almost invisible); the supernal power of assuming an extremely thin (and almost invisible) form by means of which gods and demi-gods can move everywhere invisibly.

অণু—(1) *a.* very small, minute; a little, a bit. (2) *n.* the subtlest or smallest part of anything; just a little amount or portion; a molecule; (inc.) an atom. অণুচ্ছেদ—*corr.* but rarely used spell. of অনুচ্ছেদ. অণুবীক্ষণ—*n.* a microscope. অণুভা—*n.* a lightning.

অণুমঞ্জরী—*n.* (bot.) spikelet. অণুমাত্র—*a.* just a little; infinitesimal; least (অণুমাত্র নন্দেহ).

অণ্ড—*n.* an egg; either of the two scrotal glands, a testicle; anything round or oval-shaped. অণ্ডকোষ—*n.* the scrotum.

অণ্ডক—(1) *a.* oviparous. (2) *n.* an oviparous creature. অণ্ডালা—*n.* the white of an egg; albumen. অণ্ডাকার, অণ্ডাকৃতি—*a.* egg-shaped, oval; round. অণ্ডাশয়—*n.* the ovary of any oviparous creature.

অত—(1) *a.* & *adv.* so much or so many; that much. (2) *pro.* so much or that much

amount of anything ; such a large number of anything ; so much, so many.

অতএব—*con. & adv.* hence, so, therefore.

অতঃপর—*adv.* henceforth, after this, hereafter, then.

অতট—*n.* a precipice ; a steep bank of a river rising very high above the water-level.

অতর্থা—*a.* untrue, false.

অতনু—(1) *a.* not slender or delicate ; gigantic ; bodiless, incorporeal. (2) *n.* Madan (মদন), the Hindu god of love.

অতন্দ্র, অতশ্রিত—*a.* sleepless ; not sleeping, awake ; watchful, vigilant, alert ; careful ; attentive ; untiring ; incessant, non-stop.

অতর্ক—*n.* unfair or useless argument, sophistry ; casuistry.

অতর্কিত—*a.* unthought of ; unobserved, unnoticed, unexpected. অতর্কিত আক্রমণ—sudden or surprise attack. অতর্কিতে—*adv.* in an unguarded state ; suddenly ; unawares, unexpectedly.

অতল—(1) *n.* (myth.) the first of the seven underworlds. (2) *a.* bottomless, abysmal, unfathomable ; extremely deep. অতলম্পর্শ—*a.* having a bottom which cannot be reached ; abysmal ; unfathomable ; extremely deep.

অতলাস্তিক—*n.* the Atlantic Ocean.

অতশত—(1) *n.* so many varieties ; so many different things or subjects or details. (2) *a.* so varied ; so many ; so much.

অতসী—*n.* a variety of golden-coloured flower, linseed, flax.

অতি—(1) *adv. & prep.* over ; beyond ; improperly ; going beyond ; excessively ; beyond the compass or range (of), outside. (2) *a.* very improper or unbecoming ; excessive ; excellent ('অতি নাগর'). (3) *n.* an improper or excessive amount (কিছুই অতি ভাল নয়). (4) *pref.* used in all the senses given above under 1 and 2 ; ex-, extra-, hyper-, out-, over-, super-, sur-, trans-, ultra- অতিকথা—*n.* exaggerated or useless talk ; a myth. অতিকায়—*a.* having a huge or prodigious body, gigantic. অতিচার—*n.* quick passage (from one place to another) ; passage or forward movement of a planet from one zodiacal sign to another in a shorter period than usual. অতিচালাক—*a.* over-clever, too clever by half ; really

foolish although appearing to be clever. অতিচালাকের গলায় দড়ি—an over-clever person hangs himself ; the fox must pay his skin to the furrier. অতিজন—*n.* the majority. অতিতপ্ত—*a.* superheated. অতিতর—*a.* very much, excessive. অতিদর্প—*n.* excessive pride or vanity. অতিদর্পে হতা (বা হত) লঙ্কা—(lit.) the fall of Lanka was caused by (King Ravana's) excessive vanity ; (fig.) Pride will have a fall. অতিনৈতিকতা—*n.* puritanism, rigid adherence to moral principle or behaviour. অতিপাতক—*n.* any of the most heinous sins, a deadly sin. অতিপান—*n.* (habitual) over-indulgence in intoxicating liquor, intemperance. অতিপ্রকৃতা—*n.* overpopulation. অতিপ্রাকৃত—*a.* supernatural ; supernal. অতিবল—*a.* extremely strong or mighty. অতিবাড়—*n.* overgrowth ; unnatural growth or development ; excessive haughtiness or pride ; extreme, immoderation or excess. অতিবাড় বাড়—*v.* to grow extremely haughty or arrogant. অতিবাড় বেড় মাক ঝড়ে পড়ে যাবে—(lit.) don't grow too high lest a storm makes you tumble down ; (fig.) Pride will have a fall. অতিবাদ—*n.* exaggeration. অতিবৃদ্ধি—same as অতিচালাক. অতিবৃদ্ধ—*a.* very old ; decrepit. অতিবৃদ্ধি—*n.* overgrowth. অতিবৃষ্টি—*n.* excessive or heavy rainfall. অতিবেগুনী, অতিবেগুনী—*a.* ultraviolet. অতিব্যয়—*n.* extravagance. অতিব্যস্ত—*a.* (usu. derog.) very busy ; very anxious ; fussy. অতিভক্তি—*n.* excessive devotion or reverence (usu. insincere). অতিভক্তি চোরের লক্ষণ—too much courtesy, too much craft. অতিভুজ—*a.* (geom.) a hypotenuse. অতিভোজন—*n.* over-eating, surfeit ; gluttony. অতিভোজন করা—*v.* to over-eat ; to gourmandize, to gormandize. অতিভোজী—(1) *a.* voracious, gourmand. (2) *n.* a gourmand, a glutton. অতিমন্দা—*n.* (comm.) slump. অতিমাত্রা, অতিমাত্রায়—*adv.* beyond measure ; extremely. অতিমান—*n.* excessive vanity. অতিমানব, অতিমানুষ—*n.* a great man or a man of exceptional qualities and powers, a superman ; a greatly wise man. অতিমানবিক, অতিমানুষিক—*a.* superhuman ; supernal ; spiritual ; divine. অতিরঞ্জন—*n.* exaggeration. অতিরঞ্জিত—*a.* exaggerated. অতিরথ—*n.* a warrior capable of fighting innumerable enemies simultaneously. অতিরাজিক—*a.* extra-territorial. অতিলোভ—*n.* too much greed, overgreediness.

अतिक्रम, **अतिक्रमण**—*n.* act of going beyond ; act of passing over ; act of crossing ; transgression ; non-observance, violation ; act of excelling or exceeding, act of surpassing or going beyond. **अतिक्रम कर**—*v.* to go beyond ; to pass over ; to transgress ; to violate ; to exceed : to excel ; to surpass or outdo. **अतिक्रमणीय**, **अतिक्रम्य**—*a.* that which can be or is to be passed beyond or crossed or transgressed or overcome ; violable ; surpassable.

अतिक्रान्त—*a.* passed beyond ; crossed ; transgressed ; violated ; surpassed, outdone ; passed away, elapsed ; past (अतिक्रान्त दिन). **अतिक्रान्त हो**—*v.* to be passed beyond or transgressed or violated or overcome or surpassed or outdone ; to pass away, to elapse.

अतिथि, (coll.) **अतिथि**—*n.* a guest. **अतिथि-बंगल**—*a.* hospitable. **अतिथिशाला**—*n.* a guest-house. **अतिथिसंस्कार**, **अतिथिसेवा**—*n.* hospitality. **अतिथिसेवक**—*n.* a hospitable man ; a host.

अतिपन्न—*a.* lapsed. **अतिपन्न हो**—*v.* to lapse.

अतिपति—*n.* lapse.

अतिपात—*n.* passing ; spending. **अतिपात कर**—*v.* to spend or pass (time, life, term etc.)

अतिबाहन—*n.* act of spending or passing (time, life, term, etc.). **अतिबाहन कर**—*v.* to spend or pass.

अतिबाहित—*a.* (of time, life, term, etc.) spent. **अतिबाहित कर**—*v.* to spend or pass.

अतिरिक्त—*a.* more than what is needed, redundant ; supernumerary ; supererogatory ; additional ; surplus ; extra, superfluous ; excessive (अतिरिक्त ताप) ; exceeding (तदतिरिक्त किछु) ; (bot.) accessory. **अतिरिक्त मूल्य**—*at a* very high or exorbitant price.

अतिरिक्त—*n.* abundance ; superfluity ; excess ; surplus.

अतिरोमश—*a.* (zool.) villose ; very hairy.

अतिशय—(1) *a.* too many or too much ; great excessive (अतिशय ताप) ; large (अतिशय भिड़). (2) *adv.* very ; exceedingly, excessively. **अतिशयोक्ति**—*n.* (rhet.) a Sanskrit figure of speech akin to English hyperbole ; exaggeration.

अतिथि—*a.* unable to stay or keep steady ; unsettled ; restless ; uneasy ; irritated, (अतिथि हो). **अतिथि कर**—*v.* to make unsteady ; to unsettle ; to make restless or uneasy , to make unbearable ; to irritate.

अतिसार—*n.* morbid looseness of bowels ; diarrhoea ; dysentery.

अतीक्ष्ण—*a.* not sharp or keen ; blunt.

अतीत—(1) *a.* elapsed, passed away, gone by ; dead ; past ; existed or occurred in the past ; ancient. (2) *prep.* past, beyond, beyond the range of (दृष्टि अतीत). (3) *n.* past times or days ; ancient times , the past ; (gr.) the past tense. **अतीतकाल**—*n.* same as अतीत (*n.*). **अतीतवेत्ता**—*n.* one who knows the incidents of the past. **अतीत हो**—*v.* to pass away, to elapse.

अतीक्ष्ण—*a.* beyond the range of the senses ; not perceptible by the senses ; impalpable ; subtle ; (loos.) transcendental. **अतीक्ष्णता**—*n.* impalpability ; subtlety ; (loos.) transcendentalism.

अतीव—*adv.* very ; very much ; extremely ; exceedingly , excessively.

अतीसार—*alt. spell.* of अतिसार.

अतुल, **अतुलन**, **अतुलनीय**, **अतुल्य**—*a.* beyond compare ; incomparable ; matchless ; peerless ; unequalled ; unparalleled. *fem.* अतुलना, अतुलनीया.

अतृप्त—*a.* unsatisfied ; not pleased or gratified ; unappeased ; discontented.

अतृप्ति—*n.* dissatisfaction ; displeasure, lack of gratification ; discontent.

अतृप्त—*a.* insatiate, ungratified ; unsatisfied ; unappeased. **अतृप्ति**—*n.* lack of satiation or gratification, dissatisfaction ; lack of appeasement. **अतृप्तिकर**—*n.* causing dissatisfaction or displeasure.

अत्यधिक—(1) *adv.* very much, too much ; exceedingly, extremely. (2) *a.* excessive, great.

अत्यन्त—(1) *adv.* very much, too much ; exceedingly, extremely. (2) *a.* excessive, extreme, great. **अत्यन्तगामी**—*a.* extremely swift or speedy. **अत्यन्तसंयोग**—*n.* uninterrupted extension or expansion. **अत्यन्ताभाव**—*n.* total want or absence ; (phil.) complete non-existence or absence.

अतार—*a.* very sour.

अतार—*n.* death ; destruction, annihilation (देहातार) ; passing away or elapsing (कालातार) ; waste ; fault ; crime ; vice, sin ; danger or hazard ; an unexpected danger, emergency. **अतारप्रमाणपत्र**—*n.* an emergency certificate. **अतार-संरक्षि**—*n.* emergency reserve.

अतार—*a.* very little or very few, scanty.

अतारहित—*n.* extreme harm or injury.

অত্যাচার—*n.* oppression ; outrage ; tyranny ; strain (চোখের উপর অত্যাচার), intemperate and irregular habits ; act of taking undue advantage (স্নেহের বা আতিথ্যের উপর অত্যাচার). **অত্যাচার করা**—*v.* to oppress ; to outrage ; to tyrannize over ; to strain ; to be of intemperate and irregular habits ; to take undue advantage of. **অত্যাচারিত**—*a.* oppressed, harassed ; persecuted, victimized. **অত্যাচারী**—(1) *a.* oppressing ; oppressive ; outrageous ; tyrannizing ; tyrannical ; of intemperate and irregular habits. (2) *n.* an oppressor ; a tyrant ; a man of intemperate and irregular habits.

অত্যাচার্য—*a.* incapable of being given up or away ; not to be abandoned or deserted or relinquished or disowned.

অত্যাচার—*n.* over-indulgence.

অত্যাচারক—*a.* urgently or absolutely necessary ; essential ; very urgent or important.

অত্যাশ্চর্য—*a.* most astonishing ; very wonderful ; amazing ; miraculous.

অত্যাশক্ত—*a.* very much addicted (to) ; strongly attached (to). **অত্যাশক্তি**—*n.* extreme addiction ; strong attachment.

অত্যাহিত—*n.* harm, injury ; great fear.

অত্যাতি—*n.* exaggeration.

অত্যাগ্র—*a.* extremely haughty or indignant ; exceedingly bright or hot ; very harsh ; excessively austere ; very strong (অত্যাগ্র বাসনা).

অত্যাশ্চল—*a.* extremely bright or shining ; extremely brilliant (অত্যাশ্চল চরিত্র).

অত্যাৎকট—*a.* most severe or terrible ; extremely violent.

অত্যাৎকৃষ্ট—*a.* superexcellent.

অত্যাৎপাদন—*n.* (of agricultural produces and factory products) over-production.

অত্যাধ—*a.* very hot ; excessively heated.

অত্র—*adv.* in or to or of this place, here. **অত্রতা**, **অত্রস্থ**—*a.* of this place.

অথই—*a.* unfathomable, bottomless, very deep.

অথচ—*con.* & *adv.* yet, still ; notwithstanding, nevertheless, nonetheless, in spite of, even then ; (usually) but.

অথবা—*con.* or.

অথর্ব—(1) *n.* the last one of the four Vedas. (2) *a.* deprived of the power of movement (esp. owing to age) ; decrepit ; disabled ; unable to work ; good-for-nothing.

অথান্তর—*n.* (lit.) change of fortune for

the worse ; distress, worry, anxiety ; danger or hazard, difficulty.

অধির—*poet.* corrup. of অধির.

অধৈ—*alt.* spell. of অধই.

অদক্ষ—*a.* unskilled ; inexpert. **অদক্ষ শ্রমিক**—an unskilled labour or worker.

অদহ—*a.* not consumed by fire ; unburnt.

অদণ্ডনীয়—*a.* not to be punished ; unpunishable.

অদত্ত—*a.* not given.

অদন—*n.* eating ; any edible article ; food.

অদন্ত—*a.* toothless, edentate.

অদমনীয়, **অদম্য**—*a.* indomitable, not to be led by the nose ; unyielding ; pertinacious ; unconquerable ; turbulent.

অ-দরকারী—*a.* unnecessary ; unimportant ; inessential ; dispensable.

অদর্শন—*n.* invisibility ; absence from the range of sight ; disappearance. **অদর্শন হওয়া**—*v.* to go out of sight ; to become invisible ; to disappear.

অদলবদল—*n.* interchange ; alternation ; exchange ; mutual transfer ; modification (রচনাটির অদলবদল). **অদলবদল করা**—*v.* to interchange ; to alternate ; to exchange ; to transfer mutually ; to modify.

অদহনীয়, **অদাহ**—*a.* incombustible. **অদহনীয়তা**, **অদাহতা**—*n.* incombustibility.

অদিতি—*n.* (myth.) the mother of gods. **অদিতিনন্দন**—*n.* a son of Aditi ; a god.

অদিন—*n.* an inauspicious day ; hard times, difficult days. **অদিনে পড়া**—to fall on evil times or days.

অদীক্ষিত—*a.* uninitiated.

অদীপ—*a.* when or where lamps have not yet been lighted ('অদীপ সন্ধ্যা').

অদূর—*a.* not distant, not far ; near, close, yonder. **অদূরদর্শিতা**—*n.* absence or lack of foresight ; imprudence ; (rare) recklessness. **অদূরদর্শী**—*a.* bereft of foresight ; imprudent ; (rare) reckless. *fem.* **অদূরদর্শিনী**. **অদূরবর্তিতা**—*n.* state of being not at a distance ; nearness, proximity. **অদূরবর্তী**—*a.* not in a distant position ; near ; yonder. *fem.* **অদূরবর্তিনী**. **অদূরবন্ধ**—*a.* having a short or limited range. **অদূরবন্ধ দৃষ্টি**—shortsightedness. **অদূরস্থ**—same as **অদূরবর্তী**. **অদূরে**—*adv.* not far ; near, close by.

অদূষিত—*a.* not corrupted ; not defiled ; (of water, air, etc.) not rendered impure or foul ; not polluted.

অদৃশ্য—*a.* invisible ; imperceptible. **অদৃশ্য হওয়া**—*v.* to go out of sight ; to disappear

or vanish ; to become invisible or imperceptible.

অদৃষ্ট—(1) *a.* not seen, unseen. (2) *n.* fate, luck, fortune ; destiny. **অদৃষ্টকমে**—*adv.* as ordained by destiny ; as luck would have it ; by chance ; fortunately. **অদৃষ্টপরীক্ষা**—*n.* act of telling or learning one's fortune by means of divination, palmistry, etc. , act of trying one's luck (esp. in a game of chance). **অদৃষ্টপরীক্ষা করা**—*v.* to tell one's fortune ; to try one's luck. **অদৃষ্টপরীক্ষা করান**—*v.* to have one's fortune told. **অদৃষ্ট-পুরুষ**—*n. masc.* Destiny ; God. **অদৃষ্টপূর্ব**—*a.* not seen before ; novel, new. **অদৃষ্টবশতঃ**—*adv.* as luck would have it ; by chance. **অদৃষ্টবাদ**—*n.* fatalism. **অদৃষ্টবাদী**—(1) *n.* a fatalist. (2) *a.* fatalistic. **অদৃষ্টলিপি**—*n.* the unseen writings of one's fate ; one's destiny. **অদৃষ্টের পরিহাস**—irony of fate.

অদেখা—*a.* unseen.

অদেয়—*a.* incapable of being given.

অদ্বয়—(1) *n.* Brahma (ব্রহ্ম) ; Buddha. (2) *a.* having no second or parallel, absolute. **অদ্বয়বাদ**—*n.* monism ; Buddhism. **অদ্বয়বাদী**—(1) *n.* a monist ; a Buddhist. (2) *a.* monistic ; Buddhistic.

অদ্বিতীয়—*a.* having no second or parallel ; absolute ; matchless ; singular, unique ; supreme.

অদ্বৈত—(1) *a.* (theo.) having no second or diversity, monistical ; unitarian, non-dual, absolute. (2) *n.* Brahma (ব্রহ্ম) ; God. **অদ্বৈতবাদ**—*n.* non-dualism, monism, monotheism, unitarianism. **অদ্বৈতবাদী**—*n.* a non-dualist, a monist, a monotheist, a unitarian.

অদ্ভুত—(1) *a.* strange, queer, quaint, odd, uncouth ; extraordinary ; astonishing ; unthought-of, sudden. (2) *n.* (rhet.) a description that strikes the reader with its extraordinary strangeness or queerness (also **অদ্ভুতরস**). **অদ্ভুতকর্মী**—*a.* endowed with extraordinary capabilities ; one who has performed or is capable of performing miraculous deeds. **অদ্ভুতদর্শন**—*a.* odd-looking.

অজ—*n.* *of adv.* today. **অজকার**, **অজতন**—*a.* today's. **অজ্ঞাতকামনুগ**—*n.* (fig.) over-optimistic calculation ; (inc. but pop.) state of having nothing to eat today, abject poverty. **অজ্ঞাপি**—*adv.* even today ; even now ; even at present ; as yet. **অজ্ঞাবহি**—*adv.* from today ; hereafter ; till today ; till now.

অদ্রব—*a.* insoluble, undissolved.

অদ্রাব্য—*a.* insoluble.

অত্রি—*n.* a mountain.

অত্রিভূমি—(1) *a.* born of or produced from a mountain. (2) *n.* bitumen ; red ochre.

অত্রিশৃঙ্গ—*n.* the peak or summit of a mountain.

অত্রিসার—*n.* iron.

অত্রোহ—*n.* absence of malignity or malice or envy ; absence of quarrel, amicability.

অধঃ—*adv.* *of prep.* down, below, beneath, under ; in or to the underworld. **অধঃকৃত**—*a.* cast or thrown downwards ; felled ; vanquished, defeated ; lowered. **অধঃক্রম**—*n.* descending order. **অধঃকিপ্ত**—thrown down, cast or hurled down. **অধঃপতন**, **অধঃপাত**—*n.* a falling down ; downfall ; degradation ; degeneration ; moral downfall, abandoned state. **অধঃপতিত**—*a.* fallen down ; downfallen ; degraded ; degenerated ; morally degenerate, abandoned. **অধঃপাতে বাওয়া**—*v.* to be ruined morally or otherwise, to go to the dogs, to go to the bad. **অধঃপেতে**—*vul.* form of **অধঃপতিত** (chiefly facet. or in raillery). **অধঃস্থ**—*a.* lying, or situated or placed under ; lower ; subordinate.

অধম—*a.* lowest ; inferior ; vile ; mean ; despicable, abominable, hateful ; insignificant, worthless (**অধম ভক্ত**). **অধমর্গ**—*n.* a debtor. **অধমাজ**—*n.* the part of the body from the waist downwards ; (usu.) the foot or the leg. **অধমাজম**—*a.* worse than the worst ; vilest of the vile ; most insignificant or worthless.

অধর—*n.* (ori.) the lower lip ; (loos.) any of the two lips or both the lips. **অধরকোণ**—*n.* the corner of the lips. **অধরদল**—*n.* (bot.) a labellum. **অধরপল্লব**—*n.* a lip or lips as tender as tree-leaves. **অধরপ্রান্ত**—the end or extremity of the lips. **অধরমধু** বা **অধরমুখা পান**—*n.* (lit.) act of drinking lip's honey or nectar ; (fig.) act of kissing greedily. **অধরমধু** বা **অধরমুখা পান করা**—*v.* to kiss greedily. **অধরা**—*a.* incapable of being caught hold of ; intangible ; elusive. **অধরা মাদুরী**—elusive charm or beauty.

অধরামৃত পান—same as **অধরমুখা পান** (see **অধর**).

অধরিক—*a.* inferior. **অধরিক কৃত্যক**—inferior service.

অধরোষ্ঠ—*n.* upper and lower lips, lips.

অধর্ম—(1) *n.* any act in contravention

of scriptural or moral laws ; a sinful act, a sin ; irreligiousness ; an unrighteous act ; unrighteousness. (2) *a.* sinful ; unrighteous. **অধর্ম করা**—to do or commit an unrighteous or sinful act, to do an immoral act. **অধর্মচারী**, **অধর্মপরায়ণ**—*a.* given to committing sins or practising unrighteousness ; sinful ; sinning ; unrighteous. **অধর্মাচরণ**—*n.* (esp. habitual) act of committing sins ; sinful practice ; unrighteous practice. **অধর্মাচারী**—same as **অধর্মচারী**. **অধর্মী**—*a.* sinful ; unrighteous ; unreligious ; impious ; (loos.) treacherous.

অবতক—*n.* hypodermis.

অবতন—*a.* lying or situated or placed under ; born or grown on a lower stratum or on the ground ; lower ; inferior ; lower subordinate (**অবতন কর্মচারী**). **অবতন পুরুষ**—*n.* a later generation ; posterity.

অধামিক—*a.* irreligious ; impious ; unrighteous ; sinful. **অধামিকতা**—*n.* irreligiousness ; impiety ; unrighteousness ; sinfulness.

অধি—*pref.* used in the senses of above, on, over, upon, higher, greater, more, superior, ruling, dominating, etc., over-, super-, sur-, ad-, etc.

অধিক—*a.* many, much ; more ; exceeding, more than (**পাঁচের অধিক**) ; additional ; superfluous, too many, too much. *compar.* **অধিকতর** ; *super.* **অধিকতম**. **অধিকন্তু**—*con.* & *adv.* moreover ; over and above ; further, besides, in addition.

অধিকম্প—*n.* a beat or beating (**নাড়ীর অধিকম্প**).

অধিকর—*n.* super-tax.

অধিকরণ—*n.* anything that holds or contains ; a container ; a place ; a vehicle or medium ; proximity ; a court of justice (**ধর্মোপাধিকরণ**) ; domination ; possession or occupation ; (*gr.*) the locative case.

অধিকর্তা—*n.* a director in charge of a government department.

অধিকল্প—*n.* an era.

অধিকাংশ—*a.* almost all, most ; greater number or portion of. **অধিকাংশ ক্ষেত্রে বা স্থলে**—in most cases, mostly.

অধিকার—*n.* ownership ; possession, occupation ; right, title ; claim ; domination, control ; overlordship ; authority ; experience, knowledge (**গণিতশাস্ত্রে অধিকার**) ; jurisdiction ; a public directorate (**শিক্ষাঅধিকার**) ; ability, competency or claim (**রাজ্যশাসনে অধিকার**). **অধিকার করা**—*v.* to occupy,

to possess. **অধিকারভাগদেয়**—*n.* royalty. **অধিকারক্ষেত্র**—*n.* jurisdiction. **অধিকারগত**—*a.* in one's possession ; concerning one's possession or rights or claim or office ; titular. **অধিকারহীন**—*a.* dispossessed. **অধিকারী**—(1) *a.* having ownership or right or claim or title or possession or competency or authority. (2) *n.* an owner, a proprietor ; a king, a prince ('**চন্দ্র অধিকারী**') ; a claimant ; a competent man ; a proprietor (who is also the motion-master) of an opera-party, orchestra-party, etc. (**যাত্রাদলের অধিকারী**) ; any venerable person of the Vaishnava (বৈষ্ণব) community. **অধিকারিণী**—(1) *a.* fem. of **অধিকারী**. (2) *n.* a proprietress, a mistress ; a female claimant ; a competent woman.

অধিকৃত—*a.* that which has been taken possession of ; occupied, possessed ; brought under control ; learned ; earned, obtained.

অধিকেশ—*n.* periwig.

অধিকোষ—*n.* a banking establishment, a bank. **অধিকোষস্থিতি**—*n.* bankbalance.

অধিক্রমণ—*n.* act of overlapping.

অধিক্রিপ্ত—*a.* rebuked, scolded, reproached ; ignored ; neglected ; censured ; placed ; thrown.

অধিক্রোত্র—*n.* jurisdiction.

অধিক্রোশ—*n.* rebuke, reproach, scolding ; neglect ; censure ; placing.

অধিগত—*a.* attained, obtained, acquired, earned ; learned, known ; studied ; brought under control, mastered.

অধিগম্য—*a.* accessible, attainable, acquirable ; capable of being learnt or known, knowable, comprehensible ; capable of being studied ; capable of being mastered. **অধিগম, অধিগমন**—*n.* attainment ; a acquisition of knowledge, comprehension.

অধিচাপ—*n.* (geom.) a major arc.

অধিজন—*n.* the majority. **অধিজন-প্রতিবেদন**—*n.* the majority report. **অধিজন-সম্প্রদায়**—*n.* the majority community.

অধিজনন—*n.* birth ; procreation ; production.

অধিত্বক—*n.* (zool.) exodermis.

অধিত্যকা—*n.* a plateau, a table-land.

অধিদেব, অধিদেবতা, অধিদৈবত—*n.* a guardian deity, a presiding or controlling deity.

অধিদেয়—*n.* an allowance of money.

অধিনায়ক—*n.* a leader ; a chief ; the captain or skipper of a playing team ; an army commander. **অধিনায়কতা, অধিনায়কত্ব**—*n.* leadership ; captaincy ; command.

অধিনিয়ম—*n.* a legislative act. অধিনিয়ম
—*n.* enactment, legislation.
অধিপ, অধিপতি—*n.* a master, a lord; an owner; a proprietor; a king, a prince.
অধিপাল—*n.* a vice-chancellor (of a university).
অধিপুরুষ—*n.* a rector,
অধিপ্রাণবাদ—*n.* (phil.) the vitalistic theory.
অধিবক্তা—*n.* a legal advocate.
অধিবর্ধন—*n.* overgrowth.
অধিবর্ষ—*n.* a leap-year.
অধিবাস_১—*n.* a dwelling-place, a home, an abode.
অধিবাস_২, অধিবাসন—*n.* ceremonial purification of a person on the eve of a solemn function (বরের অধিবাস); any performance preliminary to any solemn ceremony (পূজার অধিবাস).
অধিবাসিত—*a.* (of a person) purified ceremonially on the eve of a solemn function; established in a residence; placed.
অধিবাসী—*n.* an inhabitant; a native; a resident.
অধিবাস্তববাদ—*n.* surrealism. অধিবাস্তববাদী—*n.* a surrealist.
অধিবিদ—*a.* erudite, learned.
অধিবিদ্যক—*a.* metaphysical.
অধিবিদ্যা—*n.* metaphysics.
অধিবিষ—*n.* toxin.
অধিবৃত্ত—*n.* (math.) a parabola.
অধিহুতি—*n.* a bonus.
অধিবেত্তা—*n.* a man who marries a second time although his first wife is still living.
অধিবেদন—*n.* act of marrying a second time when one's first wife is still living.
অধিবেশন—*n.* a meeting; a sitting; a session. অধিবেশন হওয়া—*v.* to be held.
অধিভার—*n.* a surcharge.
অধিমাংস—*n.* an abscess; a tumour; an eye-disease.
অধিমাংস—*n.* an intercalary month.
অধিমূল্য—*n.* a price above par. অধিমূল্যে—*adv.* above par.
অধিব্যবহাদ—*n.* (phil.) the mechanistic theory.
অধিযান্ত্রিক—*n.* a mechanical foreman, a machine foreman.
অধিযাচন—*n.* requisition. অধিযাচনপত্রী—*n.* a requisition slip.
অধিযুগ—*n.* an epoch.
অধিরথ—*n.* chariot-driver, a charioteer; a warrior on chariot who can fight innumerable foes simultaneously.

অধিরাজ—*n.* an emperor, a suzerain, an overlord, a sovereign prince.
অধিরাডী—*n.* an empress; a sovereign queen.
অধিরাডা—*n.* a dominion of an empire.
অধিরূঢ়—*a.* mounted, seated upon; riding on; ascended; অধিরূঢ় হওয়া—*v.* to mount; to sit upon; to ride; to ascend.
অধিরোপণ—*n.* act of making one mount or ride or ascend; act of placing (upon); act of charging a bow with an arrow. অধিরোপণ করা—*v.* to make one mount or ride or ascend; to place (upon); to charge (a bow) with (an arrow). অধিরোপিত—placed (upon).
অধিরোহ—*n.* an ascent; an elevation.
অধিরোহণ—*n.* act of mounting or ascending or climbing or riding. অধিরোহণ করা—*v.* to mount; to ascend; to climb; to ride. অধিরোহণী—*n.* a flight of steps; a ladder; a staircase. অধিরোহণী—*var.* of অধিরোহণী; fem. of অধিরোহী. অধিরোহী—(1) *a.* mounting; ascending; climbing; riding. (2) *n.* a mounter; a climber; a rider.
অধিশয়িত, অধিশয়ান—*a.* placed or lying upon or over; established over or upon; presiding over.
অধিশায়িত—*a.* placed or laid upon or over.
অধিশ্রয়—*n.* (phys.) focus; a receptacle; shelter. অধিশ্রিত—*a.* placed; sheltered.
অধিষ্ঠাতা—(1) *a.* dwelling or living; existing in a place or person or thing in question, present; governing, directing, controlling; presiding; holding (an office or a post); possessing, occupying. (2) *n.* a dweller; a governor; a director; a controller; a president; one who is present; one who holds (an office or post); a possessor, an occupier. fem. অধিষ্ঠাত্রী.
অধিষ্ঠান—*n.* act of living or dwelling, stay; existence in a place, person or thing in question; presence or appearance; act of being seated or placed; presence to guide and control; a dwelling-place, a resort (দেবতার অধিষ্ঠানে); state of being situated; act of holding (an office or a post); (psy.) inherence; act of taking possession of. অধিষ্ঠান করা—*v.* to live or dwell or stay in; to exist in; to be present in; to be seated or placed in or upon; to be present to guide and control; to be situated; to hold (an office or a post); (psy.) to inhere; to take possession of, to occupy.

অধিষ্ঠিত—*a.* dwelling or living or staying; existent in a place or person or thing in question; present; settled; seated; present to guide and control; situated; holding (an office or a post); possessing, occupying; dwelt, inhabited; possessed, occupied. **অধিষ্ঠিত হওয়া**—*v.* to live or dwell (in), to inhabit; to exist (in); to be present (in); to appear (in); to be present (in) to guide and control; to be seated or placed (in or upon); to be situated (in); to be established (in an office or a post); to be in possession or occupation of; (pay) to inhere.

অধিস্কার—*n.* atavism. **অধিস্কারী**—*a.* atavistic.

অধিহার—*n.* a rate above par. **অধিহারে**—*adv.* above par; at a premium.

অধীক্ষক—*n.* a superintendent; a supervisor, an overseer.

অধীক্ষা—*n.* overseeing, superintendence, supervision.

অধীত—*a.* read, studied, perused. **অধীতি**—*n.* study, act of reading, perusal. **অধীতী**—*a.* engaged in studying or reading or perusing; learned, erudite, well-studied.

অধীন—*a.* brought under control, subjugated; tamed; dependent; dependent for maintenance or subsistence; bound by obligation (to); included; dominated, governed or ruled (by); subordinate (**অধীন কর্তৃপক্ষ**); subservient (to), subject (to). *fem.* **অধীনা**, (*inc.*) **অধিনী**. **অধীনতা**—*n.* subjugation; tamed condition; dependence; dependence for maintenance or subsistence; obligation; inclusion; domination; subordination; subserviency, subjection.

অধীযমান—(1) *a.* that which is being read or studied. (2) *n.* a student.

অধীর—*a.* restless; fidgety; impatient; eager; anxious; worried; alarmed, concerned; uneasy; excited, agitated; beside oneself. *fem.* **অধীরী**. **অধীরতা**—*n.* restlessness; fidgetiness; impatience; eagerness; anxiety, worry; alarm, fear; excitement, agitation. **অধীরচিত্ত**—*a.* of a restless turn of mind; scatter-brained. **অধীর হওয়া**—*v.* to become restless, or impatient or eager or anxious or alarmed or excited or agitated; to fidget; to worry; to be beside oneself.

অধীশ, **অধীশ্বর**—*n.* a great king; an emperor; a sovereign ruler; an owner; a master; a lord; a ruler or director; a chief. *fem.* **অধীশ্বরী**.

অধুনা—*adv.* in recent times, at present, nowadays. **অধুনাতন**—*a.* of recent times, present-day; modern.

অধ্বজ—*a.* difficult to vanquish, unconquerable; indomitable, turbulent.

অধৈর্য—(1) *a.* impatient; eager; restless, uneasy; fidgety; anxious, worried. (2) *n.* impatience; eagerness; restlessness, uneasiness; fidgetiness; anxiety, worry.

অধোগত—*a.* gone downwards, descended; subsided; downfallen; deteriorated; depraved; stricken with misery, distressed; condemned to hell; reborn as an inferior creature.

অধোগতি, **অধোগমন**—*n.* a gait or going downwards, descent; subsidence; downfall, deterioration; depravity; misery, distress; domination; rebirth as an inferior creature.

অধোগামিনী—*fem.* of **অধোগামী**.

অধোগামী—*a.* going downwards, descending; subsiding; downfallen, deteriorating; depraved; miserable, distressed; condemned to hell; reborn as an inferior creature.

অধোদৃষ্টি—*a.* looking downwards; having looks fixed at the tip of one's nose whilst practising yoga. **অধোদৃষ্টিতে**—*adv.* with downcast looks.

অধোদেশ—*n.* the lower portion or part; posteriors, buttocks; downward direction.

অধোবদন—*a.* having one's face or head hanging down. *fem.* **অধোবদনা**. **অধোবদন হওয়া**—*v.* to hang one's face or head down. **অধোবদনে**—*adv.* with one's face or head hanging down.

অধোবাস—*n.* clothes for the lower part of the body.

অধোবিন্দু—*n.* the nadir.

অধোভাগ—same as **অধোদেশ**.

অধোভুবন—*n.* the netherworld, the underworld; the Hades.

অধোমুখ—same as **অধোবদন**. *fem.* **অধোমুখী**.

অধোলোক—*n.* same as **অধোভুবন**.

অধ্বগ—*n.* a traveller, a wayfarer.

অধ্বর—*n.* an ecclesiastical sacrifice (esp. in accordance with the **যজুর্বেদ**).

অধ্বরু—*n.* a priest who is versed in the **যজুর্বেদ**.

অধ্যক্ষ—*n.* a manager; a chief executive; a superintendent, an officer in charge; a principal (of a college or institution); a lord or a master (**দুর্গাধ্যক্ষ**); a presi-

dent or speaker (of a legislative assembly).
অধ্যক্ষতা—*n.* managership ; management ; the post or office or function of a chief executive ; superintendentship ; superintendence ; overlordship or mastership ; principalship ; presidentship ; presidency ; speakership.

অধ্যবসায়—*n.* perseverance. অধ্যবসায়ী—*a.* persevering.

অধ্যয়ন—*n.* assiduous or absorbing study or reading. অধ্যয়নরত, অধ্যয়ননিরত—*a.* engaged in studying or reading (esp. absorbently). অধ্যয়নমূল—*a.* given to studying or reading (esp. absorbently). অধ্যয়নমূলতা—*n.* studiousness.

অধাপন—*n.* over-eating, surfeit ; act of eating a second time before the food taken previously has been digested.

অধ্যাত্ম—*a.* pertaining to the Supreme Being ; pertaining to the individual soul ; spiritual ; metaphysical ; physical. অধ্যাত্মতত্ত্ব—*n.* knowledge about God ; knowledge about the soul ; metaphysics. অধ্যাত্মতত্ত্ববিৎ—*n.* one who has knowledge about God or the soul ; a metaphysician. অধ্যাত্মবাদ—*n.* subjectivism ; spiritualism. অধ্যাত্মবাদী—(1) *a.* subjectivistic ; spiritualistic. (2) *n.* a subjectivist ; a spiritualist. অধ্যাত্মিক—*var.* of অধ্যাত্মিক. অধ্যাত্মীয়—*a.* subjective.

অধ্যাদেশ—*n.* an ordinance.

অধ্যাপক—*n.* a teacher ; an instructor ; an advisor ; (usu.) a professor or lecturer (of a college etc.). *fem.* অধ্যাপিকা.

অধ্যাপন, অধ্যাপনা—*n.* act of teaching, or advising or instructing. অধ্যাপনা করা—*v.* to teach, to instruct, to advise ; (usu.) to work as a professor or lecturer (in a college etc.).

অধ্যাপয়িতা—*same as* অধ্যাপক. *fem.* অধ্যাপয়িত্রী.

অধ্যায়—*n.* a chapter, a section, a canto, etc. (of a book).

অধ্যাক্রম—*a.* mounted (on).

অধ্যারোপ—*n.* (rhet.) transference of epithet ; (phil.) imaginary ascription of foreign qualities to a person or a thing ; illusion.

অধ্যাস—*n.* ascription, attribution ; (phil.) imaginary ascription of foreign qualities to a person or a thing, illusion.

অধ্যাসিত, অধ্যাসীন—*n.* act or state of being placed or seated upon or over ; act of sitting ; state of being seated ; domination ; (of deities) invisible presence.

অধ্যাসিত, অধ্যাসীন—*a.* placed or seated

upon or over ; mounted ; in possession of ; (of deities) present invisibly.

অধ্যাহার, অধ্যাহরণ—*n.* (gr.) act of making a word or words elliptic ; (gr.) an ellipsis ; quotation.

অধ্যাহৃত—*a.* (gr.) left out as an ellipsis ; quoted.

অধ্যাবিহৃত—*a.* inhabited ; colonized.

অধোতা—(1) *a.* engaged in study. (2) *n.* a student ; a reader.

অধুব—*a.* inconstant ; unstable ; transitory ; changeable, variable ; uncertain, doubtful.

অন্—*var.* of অ-_২ to be prefixed to words beginning with a vowel (e.g. অনধ্যায় < অধ্যায়, অনৈতিহাসিক < ইতিহাসিক).

অনক—*a.* having no wheel.

অনকর—*a.* illiterate, unlettered ; ignorant.

অনগ—*a.* not naked, clothed ; not without a cover, covered.

অনঘ—*a.* sinless ; pure, holy ; innocent ; free from danger ; safe, secure ; pleasant ; sorrowless ; happy.

অনঙ্গুরিত—*a.* not yet sprouted or germinated, unsprouted, ungerminated ; (poet.) unrealized.

অনঙ্গ—(1) *a.* bodiless, unembodied, incorporeal. (2) *n.* Madan (বদন) the god of love. অনঙ্গমোহন—*n.* Krishna (কৃষ্ণ). অনঙ্গশর—*n.* a shaft or shafts of the god of love ; pangs of love, love-sickness. অনঙ্গারি—*n.* Shiva (শিব).

অনঙ্ক—*a.* opaque ; muddy, turbid, dirty.

অনটন—*n.* want ; shortage, deficiency ; poverty ; pecuniary distress or stringency ; penury.

অনড়—*a.* motionless, immobile ; still ; fixed, firm, stolid ; never to be retracted, irrevocable (আমার কথা অনড়).

অনড়ান—*n.* ox, bull.

অনতি—*a.* (chiefly used as a *pref.*) not much or many ; not excessive or superfluous ; moderate ; middling.

অনতিকাল—*n.* not a long time ; a short time. অনতিকালমধ্যে—*adv.* ere or before long ; in a short time, shortly.

অনতিক্রম, অনতিক্রমণ—*n.* act of not passing beyond or over ; act of not crossing or violating. অনতিক্রমণীয়, অনতিক্রম্য—*a.* incapable of being passed beyond or over ; incapable of being crossed ; impassable ; inviolable ; incapable of being overcome

(অনতিক্রম্য বাধা) : insuperable. **অনতিক্রান্ত**—*a.* that has not been passed beyond or over ; not crossed ; not transgressed or violated or infringed ; not overcome ; not surmounted ; unbeaten.

অনতিদীর্ঘ—*a.* not very long (অনতিদীর্ঘ পথ বা রাজি) ; not very tall (অনতিদীর্ঘ দেহ). **অনতিদীর্ঘকাল**—*n.* not a very long time.

অনতিদূরবর্তী—*a.* situated or present at not a great distance.

অনতিদূরে—*adv.* not at or to a great distance, not very far.

অনতিপূর্বে—*adv.* not long before, a short while ago.

অনতিবিলম্বে—*adv.* without much delay, before long ; shortly, soon.

অনতিবিস্তৃত—*a.* not very extensive or broad or wide or spacious.

অনতীত—*a.* not yet gone by or past.

অনতীতবাল্য—*a.* of one who has not yet passed his childhood or boyhood.

অনধিক—*a.* not exceeding, not more than.

অনধিকার—(1) *n.* absence of right or claim or possession. (2) *a.* unrightful ; without authority or claim or possession, ultra vires, unwarranted. **অনধিকারচর্চা**—*n.* unauthorized interference, meddling ; officiousness ; interference without competence or qualification. **অনধিকারচর্চা করা**—*v.* to interfere without authority, to meddle, to butt in, to thrust one's nose in ; to act officiously ; to interfere without competence or qualification. **অনধিকারপ্রবেশ**—*n.* trespass, intrusion. **অনধিকারপ্রবেশ করা**—*v.* to trespass, to intrude, to encroach ; to transgress, to infringe. **অনধিকারী**—*a.* having no right or claim or authority or competence ; unrightful ; unauthorized ; incompetent ; not entitled, ineligible.

অনধিকৃত—*a.* not taken possession of ; not captured or seized ; unoccupied ; unconquered.

অনধিগত—*a.* unearned ; unlearned ; unstudied, unread ; unattained ; not acquired ; not reached or gone through.

অনধিগম্য—*a.* unknowable, incomprehensible ; incapable of being learnt (অনধিগম্য বিষয়) ; inaccessible, unapproachable (অনধিগম্য স্থান) ; uncome-at-able.

অনধিষ্ঠিত—*a.* not placed upon or over ; not present, absent, inexistant ; not established (in a place etc.) ; not appointed (to a post, office etc.) ; not seated upon or over.

অনধীত—*a.* that which has not been read or studied, unread or unstudied.

অনধীন—*a.* not depending on ; not controlled or dominated by ; not subject or subservient to ; not subordinate to. **অনধীনতা**—*n.* state of being not dependent or controlled or dominated or subservient or subordinate ; independence, freedom.

অনধ্যায়—*n.* rest from study ; a day of rest from study ; a school holiday.

অননুকরণীয়—*a.* incapable of being imitated ; inimitable.

অননুকূল—*a.* adverse ; unfavourable.

অননুভবনীয়—*a.* incapable of being felt, unperceivable.

অননুভূত—*a.* unfelt.

অননুমত—*a.* unpermitted ; unsanctioned ; unapproved ; disallowed ; not agreeable to.

অননুমেষ—*a.* incapable of being guessed, not conjecturable ; unimaginable.

অননুমোদন—*n.* absence of permission or sanction ; disapproval ; rejection, absence of consent. **অননুমোদিত**—*a.* unpermitted ; unapproved ; unsanctioned ; not assented to ; disapproved ; disagreed ; rejected ; prohibited (অননুমোদিত এলাকা).

অননুশীলন—*n.* lack or absence of systematic practice or training. **অননুশীলিত**—*a.* not practised ; without systematic training ; uncultivated.

অননুষ্ঠিত—*a.* unperformed, unexecuted ; unaccomplished ; outstanding.

অনন্ত—(1) *a.* endless ; boundless ; unlimited ; inexhaustible ; everlasting, eternal, imperishable. (2) *n.* Vishnu (বিষ্ণু) : Shesha (শেষ) the thousand-headed king of snakes ; a metal ornament of women worn above the elbow, an armlet. **অনন্তকাল**—*n.* eternity. **অনন্তকালব্যাপী**, **অনন্তকালস্থায়ী**—*a.* eternal, everlasting. **অনন্তচতুর্দশী**—*n.* the fourteenth day of the lunar fortnight of the month of Bhadra (ভাদ্র) ; a religious penance observed on this day. **অনন্তদেব**—*n.* Shesha (শেষ) the king of snakes. **অনন্তনিদ্রা**—*n.* Vishnu's sleep on the person of Ananta (অনন্ত) the snake-king ; everlasting or eternal sleep ; (fig.) death. **অনন্ত নিদ্রায় নিদ্রিত**—*a.* sleeping the sleep that knows no breaking, sleeping eternal sleep, dead. **অনন্তপ্রকার**—*a.* of endless or countless varieties. **অনন্তবীর্য**—*a.* of endless or inexhaustible strength or virility. **অনন্তপ্রবাহ**—*n.* incessant or endless current or flow. **অনন্তমূল**—*n.* a medicinal

root. **অনন্তরূপ**, **অনন্তরূপী**—*a.* of endless forms or shapes ; of endless manifestations. **অনন্তশয়ন**, **অনন্তশয্যা**—*n.* use of the person of Anantadeva (অনন্তদেব) by Vishnu as his bed ; (fig.) death. **অনন্তশীর্ষ**—*a.* hydra-headed. **অনন্তর**—*a.* & *con.* hereafter or thereafter, afterwards, then.

অনন্তরূপ, **অনন্তরূপী**, **অনন্তশয়ন**, **অনন্তশয্যা**, **অনন্তশীর্ষ**—*see* অনন্ত.

অনন্তরী **অব্যয়**—*n.* (gr.) an interjection.

অনন্ত—*n.* no other than ; having no other ; having no second ; sole, singular, unique ; supreme ; unparalleled ; solely or absorbedly engaged. *fem.* **অনন্তা**. **অনন্তকর্মী**—*a.* having or doing no work other than ; not attending to any work other than ; solely engaged or absorbed in. **অনন্তগতি**—*a.* having no way or means or alternative other than ; compelled by absence of any alternative. **অনন্তচিত্ত**—*a.* having nothing in the mind other than ; fixed with close attention to nothing other than, intent on. **অনন্তচিত্তে**—*adv.* thinking of nothing other than, having one's mind wholly set on, having one's attention fixed closely to nothing other than, with undivided attention, intently. **অনন্তদৃষ্টি**—*a.* having sight directed to nothing other than ; looking at nothing other than ; gazing steadfastly. **অনন্তপরায়ণ**—*a.* not devoted to anything other than ; solely engaged in. **অনন্তবৃত্তি**—*a.* engaged in no occupation or endeavour other than ; solely occupied in. **অনন্তব্রত**—*a.* engaged in or performing no task other than. **অনন্তমনাঃ**—*same as* **অনন্তচিত্ত**. **অনন্তশরণ**, **অনন্তসহায়**—*a.* having no help or resort or patron or protector other than. **অনন্তসাধারণ**, **অনন্তদুলভ**—*a.* not to be found in anybody else ; singular, unique ; extraordinary, uncommon. **অনন্যাসাপেক্ষ**—*a.* not depending on or subject to anything ; absolutely independent.

অনন্তোপায়—*a.* having no means or resource other than ; having no alternative.

অনন্বিত—*a.* (gr.) lacking in sequence or agreement ; (phil.) not governed by the law of causation ; not related, detached ; irrelevant, incoherent.

অনপকারক, **অনপকারী**—*a.* not injurious or harmful, harmless.

অনপচয়—*n.* absence of waste or wastefulness.

অনপত্য—*a.* childless, issueless.

অনপনয়—*a.* indelible, ineffaceable ; irremediable (অনপনয় দ্রব্য) ; irremovable (অনপনয় উপাত্ত) ; irredeemable (অনপনয় কলক).

অনপরাধ—(1) *n.* freedom from guilt or crime ; impeccancy ; innocence. (2) *a.* free from guilt or crime, impeccable ; innocent. **অনপরাধী**—*a.* same as **অনপরাধ** (*a.*). *fem.* **অনপরাধিনী** ।

অনপেক্ষ—*a.* not depending on or subject to ; independent ; impartial, unbiased.

অনপেক্ষিত—*a.* not awaited ; unexpected.

অনবকাশ—*n.* want of leisure or respite or break ; lack of time for doing some particular work.

অনবগত—*a.* unaware, uninformed ; ignorant ; unknown.

অনবগুপ্তিত—*a.* having no veil, not veiled. *fem.* **অনবগুপ্তিতা**.

অনবচ্ছিন্ন—*a.* without intermission or respite, non-stop, incessant ; continuous.

অনবচ্ছেদ—*n.* absence of intermission or respite ; continuity.

অনবদ্য—*a.* blameless ; flawless ; faultless ; impeccable ; unimpeachable ; innocent (অনবদ্য কোতুক). **অনবদ্যতা**—*n.* blamelessness ; flawlessness ; faultlessness ; impeccability ; unimpeachability ; innocence. **অনবদ্যাকী**—*a. fem.* of unimpeachable beauty.

অনবধান—(1) *n.* inattention ; carelessness ; inadvertence. (2) *a.* inattentive ; careless ; inadvertent. **অনবধানতা**—*n.* inattention ; carelessness ; inadvertence. **অনবধানতাবশতঃ**—*adv.* owing to inadvertence ; inadvertently.

অনবরত—(1) *a.* ceaseless, unremitting ; continuous. (2) *adv.* incessantly, unremittingly ; continually ; always, ever.

অনবরুদ্ধ—*a.* unconfined, not shut up ; unbolted ; not barricaded or blockaded ; not besieged ; unrestricted, unhindered (অনবরুদ্ধ স্রোত) ; free.

অনবরোধ—*n.* freedom from confinement or siege or restriction.

অনবলম্ব, **অনবলম্বন**—*a.* having no prop or support ; having nothing to fall back on ; having no refuge.

অনবসর—(1) *n.* absence of leisure or respite ; lack of time for doing a particular work. (2) *a.* having no leisure or respite ; (continuously) busy.

অনবসিত—*a.* not finished or complete, unfinished or incomplete.

অনবস্থ—*same as* **অনবস্থিত**.

অনবস্থা—*n.* lack of order, disorder ; un-

settled state. restlessness; (log.) a defect in argument caused by working back from one thing to another especially from effect to cause, a regress.

অনবহিত—*a.* restless; unsettled; unsteady; unstable; wavering. **অনবহিতচিত্ত**—*a.* of unsettled mind; unresolved in purpose; mentally wavering; changing one's mind every moment; fickle-minded.

অনবহিত—*a.* inattentive, unmindful; heedless; careless, uncared; neglectful; not on the alert, unguarded, unwary.

অনভিজাত—*a.* not born of a good family; not high-born, not aristocratic; low-born; not having a good pedigree (**অনভিজাত কুদুর**).

অনভিজ্ঞ—*a.* inexperienced; inexpert; ignorant; foolish. *fem.* **অনভিজ্ঞা**. **অনভিজ্ঞতা**—*n.* inexperience; lack of skill; ignorance; foolishness.

অনভিপ্রায়—*n.* disapproval; contrariety to one's desire or liking or intention.

অনভিপ্রেত—*a.* disapproved, disagreed; undesired; not to one's liking; contrary to one's volition or intention.

অনভিযুক্ত—*a.* not expressed; not manifest; not evolved; implicit.

অনভিভবনীয়—*a.* unconquerable; indomitable; not to be confounded or overwhelmed.

অনভিজুত—*a.* unconquered; not conquered or overwhelmed; unembarrassed.

অনভিমত—*a.* disapproved; unsanctioned; contrary to one's opinion.

অনভিলক্ষণীয়—*a.* undesirable.

অনভিলিখিত—*a.* undesired.

অনভিলাষ—*n.* unwillingness; contrariety to one's desire; absence of desire. **অনভিলাষী**—*a.* unwilling; not desirous of; disapproving; having no desire for.

অনভ্যস্ত—*a.* unaccustomed, unwonted; inexperienced; unpractised; inexpert; unfamiliar, new (**অনভ্যস্ত পথ**).

অনভ্যাস—*n.* lack of practice or training; unwontedness.

অনমনীয়—*a.* unbending, inflexible; unyielding; indomitable; tough, hard, rigid; obstinate.

অনবৃত্ত—(1) *a.* having no cover; bare; naked. (2) *n.* the sky; a Buddhist community.

অনবৃত্ত—(1) *a.* unbolted; unrestrained, unhindered; free; profuse, abundant; fluent. (2) *adv.* incessantly; excessively; fluently.

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অনর্থ—*n.* harm, mischief, injury; reverse, peril, danger; ruin; mishap; trouble or unhappy occurrence (**অনর্থ ঘটান**).

অনর্থক—(1) *a.* futile, useless; unprovoked or unreasonable (**অনর্থক কলহ**); unnecessary. (2) *adv.* in vain; without provocation or reason; unnecessarily.

অনর্থকর—*a.* injurious, full of mischief, harmful; causing reverse or ruin.

অনর্থদর্শী—*a.* *ঐ* *n.* pessimist.

অনর্থপাত—*n.* occurrence of an accident; befalling of danger or reverse or ruin.

অনর্থ—*n.* unfit; unsuitable; not adorable.

অনল—*n.* fire. **অনলপ্রভ**—*a.* as radiant or lustrous as fire. **অনলবর্ষণ**—*n.* raining of fire; showering or emitting of fire. **অনলবর্ষা**—*a.* raining fire; showering or emitting fire.

অনলস—*a.* not lazy or indolent; diligent, industrious; given to action, active; lively and energetic.

অনল—*a.* not small in number or amount; many or much; considerably large in number or amount.

অনল—*a.* not small in number or amount; many or much; considerably large in number or amount.

অনল—*a.* not small in number or amount; many or much; considerably large in number or amount.

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immoral or abominable practice. **অনাচারী**—(1) *a.* given to unscriptural or indecent or abominable practice. (2) *n.* such a man.

অনাচ্ছাদিত—*a.* uncovered; having no roof, unthatched; bare.

অনাচ্ছি, **অনাচ্ছি**—corrup's of **অনাচ্ছি**.

অনাটন—inc. form of **অনটন**.

অনাটন—*a.* unostentatious; simple.

অনাটন—*a.* ignorant of one's own self, lacking in self-knowledge; not moving or acting in accordance with one's status or power or circumstances.

অনাটন—*a.* having no blood-relation or matrimonial relation (with), unrelated; unfriendly; having no kindred or relations. *fem.* **অনাটনী**.

অনাথ—*a.* having none to help or protect, helpless; orphan. *fem.* **অনাথী**,—(inc.) **অনাথিনী**. **অনাথনাথ**—*n.* one who helps or protects the helpless; God. **অনাথাল্লা**, **অনাথাল্ম**—*n.* a charitable refuge for the helpless; an orphanage.

অনাটন—*n.* lack of cordiality or care or attention; neglect; slight; disrespect. **অনাটন করা**—*v.* to treat with neglect or disrespect. **অনাটনীয়**—*a.* unworthy of being treated with cordiality or care or attention.

অনাটন—*n.* (of dues, money, revenue, claims, etc.) non-realization or non-recovery. **অনাটনী**—*a.* unrealized.

অনাটন—(1) *a.* having no beginning or cause or origin; self-born. (2) *n.* God.

অনাটিকাল—*n.* time immemorial, very old or ancient time.

অনাটন—*a.* not received with cordiality or care or attention; neglected; slighted.

অনাটন—*a.* (inc.—of dues, money, revenue, claim, etc.) unrealizable.

অনাটন—*a.* having neither beginning nor end, having neither origin nor destruction; self-born and immortal.

অনাটন—*a.* unnecessary; redundant; superfluous.

অনাটন—*a.* uncultivated, fallow; uncultivable, non-arable.

অনাটন—*a.* non-resident; non-residential.

অনাটন—*a.* not dirty or muddy, not turbid; limpid, clear, clean; pure; unmixed, unadulterated (**অনাটন মুখ**).

অনাটন—*a.* undiscovered; not yet invented; not found out, untraced; unknown.

অনাটন—*a.* inattentive; absent-minded.

অনাটন—*a.* uncovered; unconcealed; bare; naked; open; discovered; revealed.

অনাটন—*n.* shortage or absence of rain-fall; drought.

অনাটন—*a.* not applied or prayed for; not appealed (against, for mercy, etc.).

অনাটন—*a.* not navigable.

অনাটন—(1) *n.* absence of illness; physical soundness; recovery from illness. (2) *a.* free from illness; recovered from illness; sound in health; free from all troubles and difficulties; peaceful.

অনাটন—*a.* nameless; one whose name is not known or famous; obscure.

অনাটন, **অনাটিকা**—*n.* the ring-finger.

অনাটন, **অনাটনা**, **অনাটনো**—(1) *a.* (vul.) having a face so inauspicious that one should not look at it, one whose face is an ill-omen; sinister-looking. (2) *n.* such a man. *fem.* **অনাটনী**.

অনাটনী—*fem.* of **অনাটন**.

অনাটন—*a.* not brought under control; not learnt (**অনাটন বিদ্যা**); unmastered; beyond one's reach or power; uncome-at-able.

অনাটন—(1) *n.* a state demanding no exertion or offering no difficulty; easiness. (2) *a.* demanding no exertion or offering no difficulty; effortless; easy; facile, spontaneous. **অনাটনসকৃত**—*a.* done without effort or strain or difficulty; accomplished easily. **অনাটনসক**—*a.* obtained or earned without effort or strain or difficulty; got easily. **অনাটনসলভ্য**—*a.* obtainable without effort or difficulty; easily obtainable. **অনাটনসমর্থ**—*a.* capable of being done or performed or attained or obtained without effort or difficulty; easy. **অনাটনসম্বন্ধ**—*a.* done or accomplished or attained or obtained easily. **অনাটনসে**—*adv.* without strain or exertion or difficulty; effortlessly; easily; spontaneously.

অনাটন—*a.* not (yet) begun or commenced; not (yet) undertaken.

অনাটন—(1) *n.* state of ill-health; lack of cure. (2) *a.* incurable; irremediable.

অনাটন—*a.* fem. not yet attained puberty.

অনাটন—*a.* not wet; dry; (chem.) anhydrous.

অনার্য—(1) *a.* non-Aryan; uncivilized; uncultured; rudely discourteous; dis-

honest ; impious ; low-born. (2) *n.* such a man. **অনালোচিত**—*a.* befitting a non-Aryan ; uncivilized ; uncultured ; rudely discourteous ; dishonest ; impious ; low-born.

অনালোচনীয়—*a.* that which should not be or will not be discussed ; that which is beyond the reach of discussion.

অনালোচিত—*a.* undiscussed.

অনালোচ্য—*var.* of **অনালোচনীয়**.

অনাশ্রয়—(1) *a.* having no shelter or refuge ; shelterless ; helpless. (2) *n.* state of having no shelter or refuge ; helplessness.

অনাসক্ত—*a.* having no attachment for or interest in ; indifferent, unconcerned.

অনাসক্তি—*n.* absence of attachment or interest ; indifference, unconcernedness.

অনাসন্ন—*a.* not near or approaching ; not imminent or impending.

অনাসৃষ্টি—(1) *a.* outside the created world, unnatural ; disorderly ; queer, strange, bizarre. (2) *n.* such a thing or incident or state.

অনাস্থা—*n.* lack of trust or faith ; no-confidence ; unreliability. **অনাস্থা-প্রস্তাব**—*n.* a no-confidence motion. **অনাস্থা-ভাজন**—*a.* untrustworthy ; unreliable. **অনাস্থাসূচক মত**—vote of no-confidence.

অনাস্বাদিত—*a.* untasted ; unenjoyed. **অনাস্বাদিতপূর্ব**—*a.* not tasted or enjoyed previously.

অনাহত—*a.* unhurt, unwounded ; (of stringed instruments) unstruck, unplayed ('অনাহত মোর বীণা').

অনাহার—*n.* state of going without food ; fasting, starvation. **অনাহারী**—*a.* going without food ; fasting ; (iron.) honorary. **অনাহারে**—*adv.* in the state of going without food. **অনাহারে থাকা**—*v.* to go without food ; to starve, to fast.

অনাহিত—*a.* (phys.) uncharged.

অনাহূত—*a.* uncalled ; uninvited ; unbidden ; uncalled-for ; unwanted.

অনিকেত, অনিকেতন—*a.* homeless.

অনিঃশেষ—*a.* inexhaustible ; endless or imperishable ('অনিঃশেষ প্রাণ').

অনিঃসৃত—*a.* not secreted, not drained out.

অনিচ্ছা—*n.* unwillingness, reluctance ; disrelish (আহারে অনিচ্ছা) ; lack of consent ; indifference, disinterestedness. **অনিচ্ছাকৃত**—*a.* done or performed reluctantly or unknowingly, not deliberate, unintentional, undesigned. **অনিচ্ছাপূর্বক**—*adv.* unwillingly, reluctantly ; with disrelish ; without con-

sent or agreement ; indifferently, disinterestedly. **অনিচ্ছা প্রকাশ করা**—*v.* to express unwillingness or reluctance ; to express disrelish ; to disagree, to refuse to consent. **অনিচ্ছাভরে, অনিচ্ছায়**—*same as* **অনিচ্ছাপূর্বক**. **অনিচ্ছাসত্ত্বেও**—*adv.* notwithstanding unwillingness or reluctance or disrelish or lack of consent or disagreement or indifference or lack of interest. **অনিচ্ছাসহকারে**—*same as* **অনিচ্ছাপূর্বক**.

অনিচ্ছুক—*a.* unwilling, reluctant ; having no relish ; refusing consent, disagreeing ; indifferent, disinterested.

অনিত্য—*a.* not permanent or eternal or everlasting ; transient, transitory ; temporal (অনিত্য সংসার) ; perishable, frail, mortal (অনিত্য দেহ). **অনিত্যতা**—*n.* impermanence ; transience, transitoriness ; temporality ; perishableness, frailty, mortality.

অনিদান—*a.* having no cause or ground, causeless, groundless.

অনিদ্রা—*n.* sleeplessness ; insomnia ; (also **অনিদ্রারোগ**) ; wakefulness. **অনিদ্রার ঔষধ**—remedy for insomnia, soporific medicine, sleeping drug.

অনিন্দিত—*a.* (ori.) unapproached ; unblemished ; not indecent ; beautiful ; blameless. **অনিন্দিতচরিত্র**—*a.* possessing an irreproachable or unimpeachable character.

অনিন্দনীয়, অনিন্দ্য—*a.* unblamable ; irreproachable ; faultless, flawless ; praise-worthy. **অনিন্দ্যমুন্দর**—*a.* beautiful, beyond reproach ; exquisitely or immaculately beautiful.

অনিপুণ—*a.* lacking in dexterity, unskilled ; unskilled ; ungainly. **অনিপুণতা**—*n.* lack of dexterity or skill ; ungainliness.

অনিবন্ধী—*a.* (chem.) amorphous.

অনিবার—(1) *a.* unpreventable ; irresistible ; incessant, non-stop, continuous. (2) *adv.* incessantly ; always.

অনিবারণীয়—*a.* unpreventable ; irresistible, inevitable. **অনিবারিত**—*a.* unprevented ; not resisted.

অনিবার্য—*a.* unpreventable ; irresistible (অনিবার্য বেগে) ; inevitable, ineluctable, inexorable ; unavoidable (অনিবার্য কারণে).

অনিমন্ত্রিত—*a.* uninvited, unbidden.

অনিমিষ—(1) *a.* (poet.) not winking (অনিমিষ আঁখি) ; steadfast (অনিমিষ দৃষ্টি). (2) *adv.* with no winking ; with a steadfast gaze.

অনিমিষ, অনিমেষ—*a.* not winking ; motionless ; steadfast. **অনিমেষনেত্রে**—*adv.* with eyes not winking ; with a steadfast gaze.

অনিয়ত—*a.* not regulated ; unsystematic ; uncontrolled, unrestrained ; not steady ; changeful ; uncertain. **অনিয়তাকার**—*a.* having no definite or permanent shape ; amorphous.

অনিয়ন্ত্রিত—*a.* not regulated ; uncontrolled ; unrestrained, loose.

অনিয়ম—*n.* lack of rule or system or discipline ; irregularity ; indiscipline ; disorderliness ; want of control or restraint. **অনিয়ম করা**—*v.* to violate rules ; to be given to irregularity ; to behave fitfully or in a disorderly manner. **অনিয়মিত**—*a.* uncontrolled ; lacking in restraint or discipline ; unregulated, unsystematized ; irregular, unsystematic.

অনিরুদ্ধ—(1) *a.* unobstructed ; unhindered ; unchecked ; free. (2) *n.* (myth.) grandson of Krishna. **অনিরুদ্ধ পথ**—passage without any impediment or obstacle ; the sky.

অনিরূপিত—*a.* undiscerned ; not ascertained or determined ; not assessed ; unrealized (অনিরূপিত অর্থ) ; unfixed (অনিরূপিত মূল্য).

অনির্ণীত—*a.* undiscerned ; undefined ; not determined ; unassessed ; unfixed.

অনির্ণেয়—*a.* undiscernible ; undefinable ; indeterminate ; unassessable ; incapable of being fixed ; (math.) indeterminate.

অনির্দিষ্ট—*a.* not fixed or settled ; uncertain ; indefinite. **অনির্দিষ্ট কালের জয়**—*sine die.*

অনির্দেশ—*n.* absence of direction or directive ; uncertain state.

অনির্ধারিত—*a.* not ascertained ; unassessed ; unfixed ; not settled or decided.

অনির্বচনীয়—*a.* indescribable ; ineffable, inexpressible. **অনির্বচনীয়তা**—*n.* indescribability ; ineffability.

অনির্বাণ—*a.* (theo.) deprived of salvation ; inextinguishable ; blazing (for ever) ; restless or being tormented (for ever).

অনির্বাণিত—*a.* not put out, unextinguished.

অনিল—*n.* wind, air, breeze. **অনিলসখ**—*n.* fire.

অনিশ্চয়—*n.* uncertainty ; doubt ; doubtfulness ; dubiousness. **অনিশ্চয়তা**—*n.* uncertainty ; doubt ; dubiousness, doubtfulness.

অনিশ্চিত—*a.* uncertain ; indeterminate ; unsettled ; unfixed ; indefinite ; doubtful ; dubious. **অনিশ্চিতভাবে**—*adv.* without certainty ; indeterminately ; not in a settled or fixed condition ; indefinitely ; doubtfully ; hesitatingly.

অনিষিদ্ধ—*a.* unprohibited.

অনিষ্টে—*n.* harm, injury ; mischief ; anything harmful or injurious. **অনিষ্টেকর**—*a.* harmful, injurious ; mischievous. **অনিষ্টে করা**—*v.* to harm ; to do mischief. **অনিষ্টে কারী**—*a.* *an* *n.* one who causes harm or injury or mischief, an evil-doer, a wrong-doer. **অনিষ্টেচিন্তা**—*n.* mental act or thought of devising harm (to), malevolence. **অনিষ্টেচিন্তা করা**—*v.* to devise harm (to). **অনিষ্টেজনক**, **অনিষ্টেদায়ক**—same as **অনিষ্টেকর**. **অনিষ্টেপাত**—*n.* occurrence of harm or injury. **অনিষ্টেসাহন**—*n.* act of causing harm. **অনিষ্টেসাহন করা**—*v.* to cause harm (to), to harm. **অনিষ্টে হওয়া**—*v.* to be harmed. **অনিষ্টোচরণ**—same as **অনিষ্টেসাহন**. **অনিষ্টোশঙ্কা**—*n.* apprehension of harm, premonition or presentiment (of evil).

অনিষ্ঠা—*n.* lack of devoutness or faith or trust ; absence of regard or reverence ; non-observance.

অনিম্পন্ন—*a.* not accomplished or done, unexecuted ; unfinished ; outstanding.

অনৌক—*n.* army, armed force, troops ; a soldier ; war, battle.

অনৌকিনী—*n.* a division of the army (= 1/10th of an **অকৌহিনী**).

অনৌতিভ্য—*n.* ignorant of diplomacy or ethics.

অনৌলিত—*a.* undesired, unwanted, not craved or longed for.

অনৌশ্বর—*a.* godless, atheistic. **অনৌশ্বরবাদ**—*n.* atheism. **অনৌশ্বরবাদী**—(1) *n.* an atheist, an unbeliever. (2) *a.* atheistic.

অনৌহ—*a.* lacking in energy or effort ; apathetic. **অনৌহা**—*n.* lack of energy or effort ; apathy.

অনু-—*pref.* denoting : behind in time or position, following, after, imitating, younger, every, duration, expansion, etc.

অনুকম্পা—*n.* compassion ; sympathy ; kindness.

অনুকরণ—*n.* imitation, act of copying ; act of pursuing or following after. **অনুকরণ করা**—*v.* to imitate, to copy ; to follow after.

অনুকরণপটু—*a.* apt to imitate or mimic. **অনুকরণপ্রিয়**—*a.* fond of imitating or mimicking. **অনুকরণবৃত্তি**—*n.* faculty of imitation ; habit of imitation. **অনুকরণনীল**—*a.* given to imitating, habitually imitative.

অনুকরণীয়—*a.* worthy of being imitated ; exemplary. **হীন অনুকরণ**—*aping, apery.* **হীন অনুকরণ করা**—*v.* to ape.

অনুকর—*n.* a secondary injunction ; an

alternative; a substitute, a deputy. **অনুকল্পন**
—*n.* substitution. **অনুকল্পবিধি**—*n.* theory of
substitution.

অনুকার—*n.* imitation; act of making
similar (to). **অনুকার-শব্দ**—*n.* an onomato-
pœic word, an onomatopœia. **অনুকারী**—(1)
a. imitating, mimicking; imitative; making
similar; similar; following after. (2) *n.*
an imitator, a mimic; a follower.

অনুকীৰ্তন—*n.* publicity or eulogy or praise
or glorification at a subsequent time.

অনুকূল—*a.* helpful, conducive; favou-
rable; benign; propitious. **অনুকূলতা**—*n.*
helpfulness, conduciveness; help; favou-
rableness; benignity; favour; good grace.
propitiousness. **অনুকূল হওয়া**—*v.* to be help-
ful or conducive; to help; to be favoura-
ble; to become propitious.

অনুকৃত—*a.* imitated, copied, mimicked;
followed (after). **অনুকৃতি**—*n.* imitation,
mimicry; act of working after the example
of.

অনুস্ত—*a.* unspoken, untold, unuttered,
unpronounced; not mentioned; not ex-
pressed, understood. **অনুস্তপূরণ**—*n.* act of
supplying word or words in blank spaces;
act of filling up gaps.

অনুক্ৰম—*n.* serial order; sequence; sys-
tematic succession; a programme. **অনুক্ৰমণ**
—*n.* act of going or coming after, act of
following; recurrence, repetition. **অনু-
ক্ৰমণিকা**, **অনুক্ৰমণী**—*n.* (of a book) a preface,
a foreword, a list of contents. **অনুক্ৰমিক**—
a. following the serial order; sequential.
অনুক্ৰমে—*adv.* in order of; sequentially,
seriatim.

অনুকণ—*adv.* at every moment; always,
continually, ever.

অনুগ—*a.* going or coming after, follow-
ing; obeying; according to (নিয়মানুগ); con-
forming to.

অনুগত—*a.* obedient, following faithfully,
devoted, complying; dependent. **অনুগত
হওয়া**—*v.* to obey; to follow faithfully; to
be devoted to; to depend on.

অনুগমন—*n.* act of going or coming after,
act of following or pursuing; act of obey-
ing; act of killing oneself or dying in the
wake of another's death. **অনুগমন করা**—*v.*
to follow; to kill oneself or die immedi-
ately after the death of.

অনুগাবয়ব—*n.* (log.) consequent (cp.
পূর্বোগাবয়ব—antecedent).

অনুগামী—*a.* & *n.* one who or that which

follows or obeys or conforms to, adherent.
অনুগামিনী, **অনুগামী হওয়া**—*v.* to
follow; to be obedient to; to adhere to,
to be in conformity with; to burn oneself
to death on another's (esp. on one's hus-
band's) funeral pyre.

অনুগ্রহীত—*a.* received in favour or grace,
obliged. **অনুগ্রহীতা**.

অনুগ্রহ—*a.* not harsh or severe; mild;
not haughty; polite, gentle; (of scent,
flavour, taste, etc.) not strong, not pungent;
weak, light, small.

অনুগ্রহ—*n.* an act of grace or favour;
help; grace, favour; propitiousness; kind-
ness, mercy; preferential treatment, par-
tiality. **অনুগ্রহ করা**—*v.* to favour; to help;
to treat gracefully or propitiously; to
treat with kindness or mercy; to accord
preferential treatment to. **অনুগ্রহপাত্র**—*n.* a
favourite, a minion. **অনুগ্রহভাজন**—*a.* enjoy-
ing favour (of), favoured. **অনুগ্রহপূর্বক**—*adv.*
graciously, kindly, benignantly. **অনুগ্রহপ্রার্থী**
—*a.* & *n.* one who curries favour, one who
solicits favour.

অনুগ্রাহক, **অনুগ্রাহী**—(1) *a.* conducive, help-
ful; graceful; favourable; propitious; kind,
merciful; treating preferentially; patroniz-
ing. (2) *n.* *mas.* such a person; a patron.

অনুঘটক—*n.* (chem.) a catalyser, a cata-
lyst. **অনুঘটন**—*n.* catalysis.

অনুচর—(1) *a.* accompanying; attending,
attendant; following. (2) *n.* a companion;
an attendant; a follower. **অনুচরী**, **অনু-
চরবর্গ**—*n.* *pl.* retinue, a suite or train of
companions or attendants.

অনুচরী—(1) *a.* following; attending. (2)
n. a follower, an attendant, a servant.

অনুচিকীর্ষা—*n.* desire to imitate. **অনুচি-
কীর্ষ**—*a.* desirous of imitating.

অনুচিত—*a.* improper; unbecoming; un-
just; unjustifiable, not allowable; undeser-
ving; inappropriate (অনুচিত শব্দ).

অনুচিন্তন, **অনুচিন্তা**—*n.* mental reproduc-
tion of past incidents etc., reflection,
recollection, afterthought; recapitulation.

অনুচ্চ—*a.* not tall, high or elevated;
low; not loud; soft, quiet. **অনুচ্চকণ্ঠে**,
অনুচ্চস্বরে—*adv.* in soft or low voice, under
(one's) breath.

অনুচ্চারণীয়—*a.* not proper to be pro-
nounced; unutterable; unspeakable;
inexplicable.

অনুচ্চারিত—*a.* unpronounced; unutter-
ed, unspoken, untold.

অনুকার্য—same as অনুকার্যীয়.
 অনুচ্ছেদ—*n.* (inc. but pop.) a paragraph ; (of an act, deed, etc.) an article, a section.
 অনুজ—(1) *a.* younger. (2) *n.* a younger brother. *fem.* অনুজা. অনুজয়া, অনুজাতি—*a.* younger, born later.
 অনুজবাহি—*n.* (physio.) tibia ; (zoo.) fibula.
 অনুজাতি—see অনুজ.
 অনুজীবী—(1) *a.* one who attends on or serves ; dependent for maintenance, shelter etc., obeying or following. (2) *n.* an attendant, a servant ; a follower, a dependent.
 অনুজীবা—*a.* worthy of being resorted to or served.
 অনুজল—*a.* not bright ; dim ; dull.
 অনুজ্ঞা—*n.* an order, a command, an injunction ; permission, consent, sanction ; commission, employment. অনুজ্ঞাত—*a.* ordered, commanded, enjoined ; permitted, allowed ; licensed. অনুজ্ঞাধারী—*n.* a licensee.
 অনুজ্ঞাপত্র—*n.* a permit, a licence. অনুজ্ঞাপত্র আধিকারিক—licensing officer. অনুজ্ঞাসূচক ক্রিয়াভাব—(gr.) the imperative mood.
 অনুতপ্ত—*a.* repentant, penitent, contrite ; pricked by conscience, compunctious.
 অনুতাপ—*n.* repentance, penitence, contrition. অনুতাপ করা—*v.* to repent. অনুতাপী—(1) *a.* repentant, penitent, contrite. (2) *n.* a penitent, a repenter.
 অনুৎকর্ষ—*n.* absence of excellence or amelioration or improvement or development or increase.
 অনুত্তম—*a.* (ori.) not best or excellent or superb ; not good ; bad, inferior.
 অনুত্তর—*a.* that which or one who has nothing or none to follow, final ; supreme, best ; not responding or answering, irresponsible ; silent ; not northern ; southern.
 অনুত্তীর্ণ—*a.* unexpired (অনুত্তীর্ণ কাল) ; not traversed the whole length of (অনুত্তীর্ণ পথ) ; uncrossed (অনুত্তীর্ণ সমুদ্র) ; unsurmounted, unconquered (অনুত্তীর্ণ বিপদ) ; failed, plucked, unsuccessful (অনুত্তীর্ণ ছাত্র). পরীক্ষায় অনুত্তীর্ণ হওয়া—*v.* to fail in the examination.
 অনুত্তেজিত—*a.* unimpassioned, unexcited ; calm.
 অনুৎপাদী—*a.* unproductive.
 অনুত্রিকাঙ্কি—*n.* (anat.) coccyx.
 অনুৎসাহ—*n.* want of enthusiasm or energy or encouragement ; lack of fire or drive and initiative.
 অনুদাত্ত—(1) *a.* not loud-voiced ; low and

grave toned, (cp) bass. (2) *n.* low and grave tone, bass ; a Vedic hymn or incantation.
 অনুদান—*n.* a (government or official) grant.
 অনুদার—*a.* illiberal ; ungenerous ; narrow-minded ; low-minded, mean-minded ; niggardly.
 অনুদিত, —*a.* (of the sun, moon, etc.) not risen ; not come or sprung out of, unmanifested ; unrevealed.
 অনুদিত, —*a.* unmentioned ; unspoken, untold.
 অনুদিন—*adv.* day after day, everyday.
 অনুদৈর্ঘ্য—*a.* longitudinal (অনুদৈর্ঘ্য তরঙ্গ) ; lengthwise.
 অনুদগত—*a.* not come or sprung or grown out of, not bulbed ; not protuberated ; not projecting.
 অনুদ্বাটিত—*a.* unopened (as a door, lid etc.) ; unrevealed or undiscovered (অনুদ্বাটিত রহস্য).
 অনুদ্বাতি—*a.* level, plain, not uneven.
 অনুদ্রিষ্ট—*a.* of unknown, whereabouts ; missing, lost ; not aimed at.
 অনুদ্রেশ—(1) *n.* absence of trace. (2) *a.* of unknown whereabouts ; missing, lost.
 অনুদ্রুত—*a.* not arrogant or rude, not insolent or haughty ; not proud or vainglorious ; polite, modest, humble.
 অনুদ্রুত—*a.* not raised or lifted ; not rescued ; not cited or quoted.
 অনুদ্রব্যী—*a.* (chem.) non-volatile.
 অনুদ্রিষ্ট—*a.* (of bulbaceous plants) not come or grown out of the soil, not bulbed ; unsprouted ; unprotuberated ; indistinct, not clear or prominent. অনুদ্রিষ্টপক্ষ—*a.* unfledged. অনুদ্রিষ্টমৌবনা—*a.* *fem.* one who has not yet attained full lustre of youth, not yet grown to womanhood ; adolescent.
 অনুদ্বিগ্ন—*a.* not worried, unworried ; not concerned. অনুদ্বিগ্ন—*n.* absence of worry or anxiety.
 অনুদ্রুত—*a.* not grown or born ; not issued or resulted (from) ; not (yet) appeared.
 অনুদ্রোণী—*a.* unenterprising, lacking in drive and initiative ; unenthusiastic.
 অনুধাবন—*n.* act of running after ; pursuit, chase ; search ; act of ascertaining ; act of giving attention to ; reflection ; deliberation, consideration. অনুধাবন করা—*v.* to run after, to follow hotly ; to pursue, to chase ; to seek, to search ; to ascertain ; to attend to ; to reflect ; to deliberate, to consider.

অনুশাখিত—*a.* run after ; pursued, chased ; sought, ascertained ; attended to ; reflected on ; deliberated, considered.

অনুশাখ—*n.* continuous thinking or reflection or recollection ; act of wishing well, well-wishing.

অনুশাখী—*a.* thinking or reflecting or recollecting continuously ; well-wishing.

অনুশোধ—*a.* worthy of being thought of or reflected on or recollected continuously ; that which or one who deserves well-wishing.

অনুনয়—*n.* entreaty, earnest request, solicitation. **অনুনয় করা**—*v.* to entreat, to request earnestly, to solicit, to beseech, to implore. **অনুনয়-বিনয়**—*n.* humble (and repeated) entreaties, importunate solicitation. **অনুনয়-বিনয় করা**—*v.* to entreat humbly (and repeatedly), to solicit importunately, to supplicate. **অনুনয়ী**—*a.* entreating, requesting earnestly, solicitous, beseeching, imploring.

অনুনাদ—*n.* an echo ; a sympathetic vibration, resonance ; a similar sound. **অনুনাদক**—*n.* a resonating device, a resonator ; a sound-box. **অনুনাদিত**—*a.* echoed ; resonated, reverberated ; resounded ; having a similar sound ; sounding simultaneously. **অনুনাদী**—*a.* echoing ; resonant, reverberant ; resounding ; having a similar sound ; sounding simultaneously.

অনুনাসিক—(1) *a.* speaking through the nose ; nasal. (2) *n.* (gr.) a nasal sound or a letter representing this sound (e.g. ঙ, ঞ, ণ, ন, ম, য). **অনুনাসিক সুরে**—in a nasal tone or voice.

অনুনেয়—*a.* worthy of being entreated ; worthy of being the subject of solicitation, worth imploring or beseeching or supplicating.

অনুন্নত—*a.* not high or tall or elevated ; low ; undeveloped, lacking in progress ; backward. **অনুন্নত সম্প্রদায়**—the depressed or backward class.

অনুগ্ৰীলন—*n.* (bot.) cleistogamy.

অনুগ্ৰীলিত—*a.* (bot.) cleistogamous.

অনুপ—*a.* incomparable, unparalleled, matchless.

অনুপকার—*n.* harm ; injury, mischief ; disservice. **অনুপকারক**—*a.* harmful, injurious. **অনুপকার করা**—*v.* to harm, to injure ; to do (one) an ill turn. **অনুপকারিতা**—*n.* harmfulness. **অনুপকারী**—*a.* harmful, injurious.

অনুপকৃত—*a.* not benefited.

অনুপদ—(1) *adv.* at every step ; immediately following ; in the wake of ; hereafter, afterwards, later on, then. (2) *a.* following, pursuing.

অনুপদিত—*a.* unadvised, not instructed or briefed ; untaught ; untutored.

অনুপদী—*a.* following, pursuing ; seeking, searching for.

অনুপপত্তি—*n.* inconsistency, irrelevance ; (of a problem etc.) absence of solution, indecision ; want, need.

অনুপম—*a.* incomparable, peerless, unequalled ; best, excellent. *fem.* **অনুপমা**. **অনুপমেষ**—*a.* incomparable.

অনুপযুক্ত, **অনুপযোগী**—*a.* unfit, incompetent ; unworthy ; unsuitable, unbecoming, insufficient (অনুপযুক্ত সঙ্গতি) ; undeserving ; undeserved ; unjust (অনুপযুক্ত বিচার) ; inappropriate (অনুপযুক্ত শব্দ). **অনুপযুক্ততা**, **অনুপযোগিতা**—*n.* unfitness, incompetence ; unworthiness ; unsuitability, unbecomingness ; insufficiency ; unjustness ; inappropriateness.

অনুপল—*n.* a measure of time (= $\frac{1}{1000}$ বিগল = $\frac{1}{1000}$ part of a second) ; an instant, a jiffy, a trice.

অনুপলক্ষিত—*a.* unnoticed, unseen.

অনুপলব্ধ—*a.* not realized or comprehended ; unfelt ; not experienced or suffered or undergone ; unacquired. **অনুপলব্ধি**—*n.* lack of realization, incomprehension ; insensibility, anæsthesia ; absence of experience ; absence of acquirement.

অনুপশমনীয়—*a.* not possible to alleviate or assuage, unrelievable, unmitigable ; incurable.

অনুপস্থিত—*a.* not present, absent ; non-existent, in-existent ; wanting, lacking. **অনুপস্থিত থাকা**—*v.* to absent oneself ; to be non-existent or in-existent in. **অনুপস্থিতি**—*n.* absence ; non-existence, in-existence.

অনুপাত—*n.* (math.) ratio ; (geog.) proportion ; rate. **অনুপাতে**—*adv.* in the ratio of ; in proportion to ; at the rate of.

অনুপান—*n.* anything to be taken with a medicine to make it effective.

অনুপাম—poet. corrup. of অনুপম.

অনুপায়—(1) *n.* want of means or resource ; helplessness. (2) *a.* resourceless ; helpless.

অনুপূরক—(1) *a.* complementary ; supplementary. (2) *n.* a complement ; a supplement.

অনুপূর্ব—(1) *n.* due order or succession, serial order. (2) *a.* following due order or succession.

অনুপ্ত—*a.* unsown; unplanted.

অনুপ্রবিষ্ট—*a.* entered or gone into; infiltrated; penetrated, pierced into; gone into the depth or heart (of); one who has realized the inner significance of.

অনুপ্রবেশ—*n.* act of going into; infiltration; entrance; penetration, act of piercing into, act of going into the depth or heart (of); realization of the inner significance of.

অনুপ্রভ—*a.* phosphorescent. **অনুপ্রভা**—*n.* phosphorescence.

অনুপ্রস্থ—(1) *a.* crosswise, latitudinal, transverse. (2) *adv.* across, crosswise, latitudinally, transversely. **অনুপ্রস্থ ছেদ**—(geom.) a transverse section.

অনুপ্রাণন—*n.* act of invigorating or inspiring. **অনুপ্রাণনা**—*n.* invigoration; a stimulus, a filip, an incentive; an inspiration. **অনুপ্রাণনা দেওয়া**—*v.* to invigorate, to stimulate; to inspire.

অনুপ্রাণিত—*a.* invigorated, stimulated; inspired. **অনুপ্রাণিত করা**—*v.* to invigorate, to imbue with, to stimulate; to inspire.

অনুপ্রাস—*n.* (rhet.) an alliteration.

অনুপ্রেরণা—*n.* invigoration; a stimulus; an inspiration; enthusiasm; encouragement.

অনুবন্ধ ব্যাস—*n.* (geom.) a conjugate diameter.

অনুবন্ধ—*n.* state of being about to start; outset; (of a question, point, motion etc.) act of moving or raising, introduction; relation; resolution; endeavour, effort, attempt; context, contextual connection; request; occasion; correlation; (gr.) any of the letters (esp. of suffixes), which are lost or dropped when added to words. **অনুবন্ধী**—*a.* related, connected; (gr.) syntactically connected; inseparable; (geom.) conjugate; consequential; relevant.

অনুবর্তন—*n.* act of coming or going after, act of following or pursuing; pursuit; succession; act of leaving for a new place, removal; imitation; repetition; act of attending on or serving. **অনুবর্তন করা**—*v.* to follow; to pursue; to succeed; to remove to a new place; to imitate; to repeat; to serve, to attend on.

অনুবর্তী—(1) *a.* following; attending, accompanying; subservient, obeying com-

plying, compliant, submissive. (2) *n.* a follower. *fem.* **অনুবর্তিনী**. **অনুবর্তিতা**—*n.* act or state of following or attending or accompanying; subservient, obedience, compliance, acquiescence. **অনুবর্তী হওয়া**—*v.* to follow; to pursue; to succeed; to be the imitation or repetition of; to be subservient to; to obey, to comply with, to acquiesce in, to toe the line.

অনুবল—(1) *n.* grace, favour, countenance ('দ্বিধা অনুবলে'); one who aids or renders assistance, a patron ('কেবল মোর হবে অনুবল'); power, strength, dint ('তপের অনুবলে'). (2) *a.* as much as one's strength or power or capabilities or competency may permit.

অনুবাত—*a.* leeward. **অনুবাতে**—*adv.* leewards, before the wind.

অনুবাদ—*n.* translation; act of speaking or telling or narrating a thing repeatedly; imitation; traduction, calumny, scandal.

অনুবাদক—(1) *a.* translating; telling or narrating a thing repeatedly; imitating; traducing. (2) *n.* a translator; one who speaks of or narrates a thing repeatedly; an imitator; a traducer, a scandal-monger. **অনুবাদিত**—*inc.* form of **অনুদিত**. **অনুবাদী**—*a.* translating; (given to) telling or narrating a thing repeatedly; (given to) imitating, imitative; (given to) traducing; corresponding, similar; (mus.—of a note) having no direct or essential connection with the chief note (i. e. বাদী) or its essentially subsidiary parts (i. e. সংবাদী and বিবাদী) of a musical composition.

অনুবাসন—*n.* act of perfuming; fumigation.

অনুবাসিত—*a.* perfumed; fumigated. **অনুবাসিত করা**—*v.* to perfume; to fumigate.

অনুবিদ্ধ—*a.* joined, attached; strung; set in, embedded.

অনুবিধি—*n.* a proviso; a clause.

অনুবিভাগ—*n.* a section; a sub-section.

অনুবৃত্তি—*n.* act of coming or going after, act of following or pursuing; pursuit; succession; removal to a new place; imitation; repetition; act of attending on or serving; state of being about to be started; outset; (of a question, point, motion etc.) act of moving or raising, introduction; relation; resolution; endeavour; context, contextual connection.

অনুবোধন—*n.* act of imparting knowledge of, enlightenment, instruction, intimation, information.

অনুবোল—*adv.* near the shore ; in the coastal or littoral region.

অনুভব—*n.* knowledge ; realization, perception ; feeling. অনুভব করা—*v.* to learn ; to realize, to perceive ; to feel.

অনুভাব—*n.* influence, governing power ; unction ; feeling of happiness ; (rhet.) physical expression of permanent emotions (such as, tears, frowning, sighs, goose-flesh etc.).

অনুবৃত্ত—*n.* (astro.) perigee.

অনুভূত—*a.* realized ; felt ; perceived by sense. অনুভূতি—*n.* realization ; feeling ; intuition ; sense-perception.

অনুভূমিক—*a.* horizontal.

অনুমত—*a.* agreed, accepted ; permitted. approved, sanctioned ; ordered, commissioned.

অনুমতি—*n.* permission, leave ; approval, sanction ; acquiescence, consent ; order, command, commission ; authorization. অনুমতি দেওয়া—*v.* to permit, to grant leave to ; to approve, to sanction, to grant ; to acquiesce, to consent, to order, to commission ; to authorize. অনুমতি লওয়া—*v.* to take permission, to take leave. অনুমতি-পত্র—*n.* a letter of authority, a permit, permissive note, a pass ; letters-patent. অনুমতিসূচক—*a.* permissive ; indicative of approval or consent.

অনুমরণ—*n.* act of dying or burning oneself to death (on the funeral pyre of a deceased person) voluntarily immediately after the death of another person (esp. a husband). অনুমৃত—*a.* fem. embracing death in the aforesaid manner (esp. applicable to a widow following her husband to death). mas. অনুমৃত.

অনুমস্তক—*n.* (anat.) the cerebellum.

অনুমান—*n.* supposition ; act of guessing, conjecture ; a guess, a hypothesis ; deduction ; (log.) inference ; (geom.) a corollary ; (rhet.) a Sanskrit figure based on guessing akin to prosopopœia or vision. অনুমান করা—*v.* to suppose ; to guess ; to conjecture ; to deduce ; (log.) to infer. অনুমান হওয়া—*v.* to seem to appear.

অনুমানবাক্য—*n.* (log.) a syllogism.

অনুমানসিদ্ধ—*a.* inferential.

অনুমাণক—(1) *a.* serving as a ground for supposition or conjecture or inference ; serving as criterion. (2) *n.* a criterion.

অনুমিত—*a.* supposed ; guessed, conjectured ; taken as a hypothesis ; deduced ;

(log.) inferred. অনুমিত হওয়া—*v.* to seem, to appear. অনুমিতি—same as অনুমান.

অনুমৃত, অনুমৃত—see অনুমরণ.

অনুমের—*a.* capable of being supposed ; conjecturable ; deducible ; inferable.

অনুমোদন—*n.* consent ; approval, sanction, confirmation ; authorization. অনুমোদন করা—*v.* to give consent to ; to agree to ; to approve, to sanction, to confirm ; to authorize. অনুমোদনসাপেক্ষ—*a.* subject to approval or authorization or sanction. অনুমোদক—*n.* one who approves or sanctions ; one who authorizes.

অনুমোদিত—*a.* permitted ; consented, agreed, approved ; sanctioned, confirmed ; supported ; ordered, commissioned ; authorized.

অনুযাত—*a.* that which or one who has gone after or followed after ; consequent upon, subsequent to, successive ; according (to) ; following faithfully ; done after the example of, imitated.

অনুযাত্র, অনুযাত্রিক—(1) *a.* going after, following ; attending on, serving ; consequent ; accompanying. (2) *n.* a follower ; a servant, an attendant ; a consequence ; an accompaniment ; a companion, (in pl.) retinue ; a fellow-traveller.

অনুযাত্রী—(1) *a.* going after, following ; consequent upon ; according (to) ; after the example of ; similar. (2) *adv.* according to. অনুযাত্রী হওয়া—*v.* to follow ; to follow as a consequence ; to be in accordance with ; to follow the example of ; to be similar ; to agree (with).

অনুযুক্ত—*a.* blamed ; censured ; reproached ; accused.

অনুযোক্তা—*n.* one who blames ; a complainant ; an accuser. fem. অনুযোক্ত্রী.

অনুযোগ—*n.* act of blaming ; censure ; reproof, reproach, admonition ; complaint ; accusation. অনুযোগ করা—*v.* to blame ; to censure, to reprove, to reproach, to admonish ; to complain. অনুযোগী—*a.* & *n.* one who blames or censures or reproves or reproaches or admonishes or complains or accuses. fem. অনুযোগিনী. অনুযোগ্য—*a.* blamable ; censurable, warranting reproof or reproach ; warranting complaint ; accusable.

অনুরক্ত—*a.* inclined or attracted (to) ; preferring ; attached (to) ; devoted (to) ; addicted (to) ; having affection (for), affectionate, loving ; following faithfully or

with fidelity. *fem.* অনুরক্তা. অনুরক্তি—*n.* inclination, proneness; preference; attraction; attachment; devotion; addiction; affection, love; fidelity.

অনুরক্তক—*a.* & *n.* one who dyes or applies colour; one who gives delight or pleasure.

অনুরক্তন—*n.* act of giving satisfaction, delight or pleasure (প্রজানুরক্তন); act of dyeing or colouring (*usu.* in one colour).

অনুরক্তি—*a.* one who or that which has been given delight or pleasure, delighted, pleased; dyed or coloured (*usu.* in one colour); nourishing affection or love or attachment (towards), inclined (to).

অনুরণন—*n.* resonance, sympathetic vibration, reverberation; an echo.

অনুরণিত—*a.* resonated, resounded, reverberated; echoed.

অনুরত—*a.* devoted (to); attached (to); addicted (to), doting (on); following faithfully or with fidelity, loyal; engaged or occupied earnestly (*in*). অনুরতি—*n.* devotion; attachment; addiction; faithful following; state of being occupied or engaged earnestly.

অনুরাগ—*n.* attachment; affection; love; amour; devotion; addiction; liking; attraction. অনুরাগী—*a.* & *n.* one who is attached or devoted, or addicted or attracted (to); one who has affection or a liking (for). *fem.* অনুরাগিনী. অনুরাগবশে—*adv.* out of attachment or devotion or love.

অনুরাধা—*n.* the seventeenth of the twenty-seven stars in Hindu astronomy.

অনুরূপ—*a.* one who has been requested; that for which a request has been made, requested for; implored.

অনুরূপ—*a.* similar, like, resembling, cast in the same mould; corresponding; according (to), agreeable (to), in keeping (with). অনুরূপে, অনুরূপভাবে—*adv.* accordingly similarly.

অনুরোধ—*n.* a request; a prayer; solicitation, entreaty, imploration; a thing asked for; sake, account. অনুরোধ করা—*v.* to request, to solicit, to entreat, to implore. অনুরোধে—*adv.* at the request of, at the instance of; for the sake of, on account of (কার্যানুরোধে).

অনুলম্ব—*a.* altitudinal; vertical.

অনুলপ—*n.* act of telling repeatedly; repeated recitation; tautology.

অনুলিখন—*n.* similar writing; act of

copying a writing, transcription; transliteration; act of taking down dictation; a piece of similar writing; a reproduction of written matter, a copy, a transcript; a piece of transliterated or dictated writing.

অনুলিপি—*n.* a piece of similar writing, a facsimile or duplicate copy of written matter, a transcript, a copy; a piece of transliterated or dictated writing.

অনুলিঙ—*a.* dyed; coloured; daubed, besmeared; engaged or employed or occupied (*in*).

অনুলেখ—*n.* same as অনুলিপি. অনুলেখক—*n.* an amanuensis; a copyist.

অনুলেপ, অনুলেপন—*n.* act of dyeing or colouring or daubing or besmearing or perfuming; a dye, a colour, an anointment, an unguent, a perfume.

অনুলেহ—*n.* (*poet.*) attachment, attraction; affection, fondness; love.

অনুলোম—(1) *n.* serial order; due or regular succession. (2) *a.* favourable, conducive, helpful, propitious. (3) *adv.* according to serial order, serially; in due or regular succession. অনুলোম বিবাহ—marriage of a man with a bride of a lower caste (*cp.* morганatic marriage).

অনুলম্বনীয়, অনুলম্ব্য—*a.* impassable; (of obstacles etc.) insurmountable; not to be transgressed or violated.

অনুলিখিত—*a.* not referred to or mentioned, not alluded to.

অনুলেখ—*n.* absence of mention or reference.

অনুশাসন—*n.* instruction; teaching; advice; an order, a command, an injunction, an edict, a canon. অশোকের অনুশাসন—the edicts of Asoka.

অনুশিষ্য—*n.* a disciple's disciple.

অনুশীর্ষ—*n.* (*chiefly* in book-keeping) a minor head or heading.

অনুশীলন—*n.* repeated study or practice or training or cultivation; exercise. অনুশীলন করা—*v.* to study or practise or undergo training or cultivate repeatedly. অনুশীলনসাপেক্ষ—*a.* subject to or requiring repeated study or practice or training or cultivation or exercise. অনুশীলনী—*n.* a set of problems or passages for translation, etc. to be worked out by students; a set of exercises. অনুশীলনীয়—*a.* that which should be or is to be studied or practised or cultivated repeatedly. অনুশীলিত—*a.* that which has been or is being studied or practised

or cultivated repeatedly; cultured. cultivated.

অনুশোচন, অনুশোচনা—*n.* regret or penitence about some past action or incident, repentance; contrition, compunction, remorse. **অনুশোচনীয়**—*a.* warranting repentance; regrettable. **অনুশোচিত**—*a.* that which has excited repentance; repented.

অনুষঙ্গ—*n.* love, amour; kindness; affection; connection; context; attachment, adherence; relation; association, company. **অনুষঙ্গী**—*a.* connected; related; associated; accompanied.

অনুষূপ, অনুষ্ঠ—*n.* (pros.) a Sanskrit metre (e.g. 'মা নিবাদ প্রতিষ্ঠাঃ ভগবতঃ গাথতীঃ সমাঃ').

অনুষ্ঠাতা—(1) *a.* one who introduces, or initiates or begins; one who does or performs or executes or renders a work ceremony etc. (2) *n.* an introducer or initiator, a commencer; a doer, a performer. *fem.* **অনুষ্ঠাত্রী**.

অনুষ্ঠান—*n.* commencement, beginning, introduction, initiation; performance, execution, celebration, act of rendering; a function or ceremony; a ritual. **অনুষ্ঠান করা**—*v.* to arrange for; to perform, to hold, to execute, to celebrate, to render; to observe (a rite etc.).

অনুষ্ঠিত—*a.* done, performed, executed, rendered, celebrated; (of rites etc.) observed.

অনুষ্ঠেয়—*a.* that which is to be or should be done or performed or executed or rendered or celebrated or observed.

অনুষ—*a.* not warm or hot, cold; (fig.) lazy, indolent; sluggish, lethargic, inactive.

অনুসন্ধান—*n.* search; research, examination; inquiry; investigation. **অনুসন্ধান করা**—*v.* to search; to examine; to investigate.

অনুসন্ধানী—(1) *a.* efficient in or engaged in searching or examining or investigating; having the acumen to delve into; well-informed. (2) *n.* such a person.

অনুসন্ধ্যাক, অনুসন্ধ্যাকী—(1) *a.* searching; researching, examining, inquiring; investigating. (2) *n.* a searcher; a researcher, an examiner; an inquirer; an investigator.

অনুসন্ধিৎসা—*n.* inquisitiveness, curiosity. **অনুসন্ধিৎসু**—*a.* eager to search or learn; inquisitive, curious.

অনুসন্ধ্য—*a.* that which is to be searched or researched or examined or inquired after or investigated.

অনুসরণ—*n.* act of following, pursuit;

pursuance; repetition; imitation; similar shape or appearance or behaviour or qualities. **অনুসরণ করা**—*v.* to go or come after, to follow or succeed, to pursue; to repeat; to imitate; to come after in similar shape or appearance or with similar behaviour or qualities. **অনুসরণকারী**—*a.* & *n.* one who follows, comes after, pursues or imitates; one who succeeds in similar shape or appearance, or with similar behaviour or qualities. *fem.* **অনুসরণকারিণী**.

অনুসারি—*n.* accordance, conformity, consequence; pursuance; imitation. **অনুসারী**—*a.* conforming, consequent; pursuant, following; imitating. *fem.* **অনুসারিণী**. **অনুসারে**—*adv.* accordingly, according to, in accordance with, in conformity with, consequent upon; pursuant of, following; in imitation of.

অনুসিদ্ধান্ত—*n.* (geom.) a corollary.

অনুসূচি, অনুসূচী—*n.* a schedule.

অনুসূর—*n.* (astr.) perihelion.

অনুসৃত—*a.* followed, pursued; succeeded; repeated; imitated; succeeded by another in similar shape or appearance or with similar behaviour or qualities. **অনুসৃতি**—*n.* act of following, pursuit, pursuance; succession; repetition; imitation; succession in similar shape or appearance or with similar behaviour or qualities.

অনুস্বর, অনুস্বার—*n.* one of the nasal sounds or the letter representing it (ঌ) of the Sanskrit and Bengali alphabets.

অনুস্মরণ—*n.* recollection. **অনুস্মরণ করা**—*v.* to recollect.

অনুস্মারক—*n.* a reminder.

অনুস্মৃতি—*n.* recollection; that which is recollected.

অনুসৃত—*a.* ever attached, attached inseparably; sewn or strewn together.

অনুস্রবণ—*n.* (chem.) percolation.

অনূক—*n.* (anat.) urinal bladder.

অনূট—*a.* unmarried. *fem.* **অনূটী**.

অনুদিত—*a.* (ori. but rare) said or mentioned afterwards; (loos. but pop.) translated.

অনূপ—*n.* a marsh, a swamp, a bog. **অনূপ দেশ**—*matshy land*; a country with many rivers canals etc. flowing through it.

অনূধ—*a.* (of numbers, amount, etc.) not more than, under.

অনূজ—*a.* not straight or upright or vertical; curved, bent; not straightforward or frank or candid; crooked, insincere; deceiving, beguiling; wily, cunning, sly.

অনৃত—*a.* untrue, false. অনৃতবাদিতা—*n.* untruthfulness. অনৃতবাদী, অনৃতভাবী—(1) *a.* untruthful. (2) *n.* a liar. *fem.* অনৃতবাদিনী, অনৃতভাবিণী.

অনেক—(1) *a.* (ori. but rare) more than one; many, numerous; various; much, too much, very much; great; most. (2) *pro.* many persons; many a one; excess. (3) *n.* (obs.) the universe ('অনেকের পতি'—the lord of the universe). অনেকত্ব—*n.* plurality. অনেকদিনের—*a.* of long duration. অনেকদিনের আশা—*a.* long-cherished hope. অনেকদিনের ব্যাধি—*a.* chronic disease. অনেকধা—*adv.* & *prep.* in many ways; in various directions. অনেকপ্রকার, অনেকবিধ, অনেকরূপ—*a.* of numerous and various kinds or types or sorts; manifold. অনেকরাত্রিতে—*adv.* late at night. অনেকাংশে—*adv.* largely, to a great extent; in many respects. অনেকানেক—*a.* numerous and various, manifold. অনেকে—*pro.* many persons; many a one.

অনৈক্য—*n.* lack of unity or agreement; discord; disagreement; difference (esp. of opinion), dissension; dissimilarity; inconsistency, incongruity; (loos.) animosity or opposition.

অনৈচ্ছিক—*a.* involuntary.

অনৈতিক—*a.* non-moral; immoral.

অনৈতিহাসিক—*a.* unhistoric, unhistorical.

অনৈপুণ্য—*n.* lack of skill or dexterity or proficiency, incompetence.

অনৈসর্গিক—*a.* unnatural; supernatural.

অনৌচিত্য—*n.* impropriety; unbecomingness; indecorousness, inelegance; unjustness.

অন্ত—*suffix*, to form present participial adjectives (e.g. যুমন্ত < √যু, চলন্ত < √চল).

অন্ত—*n.* death, destruction; end; break-up; termination; a terminus; a border or limit (বনান্ত, সীমান্ত); duration or expanse (পক্ষান্ত); intention or intrinsic nature (অন্ত পাওয়া ভার); depth or bottom (মনের অন্ত); the life beyond death or the next world ('অন্তে দিও গো পদাশ্রয়'). অন্ত পাওয়া ভার—too deep for comprehension; one whose intention or intrinsic nature can hardly be ascertained; difficult to fathom or gauge.

অন্তঃ—*prefix*, denoting; the heart, depth, within, inside, etc.

অন্তঃকরণ—*n.* the heart.

অন্তঃকর্ণ—*n.* (anat.) an inner ear.

অন্তঃকেন্দ্র—*n.* (geom.) in-centre.

অন্তঃকোণ—*n.* (geom.) an interior angle.

অন্তঃকোষীয়—*a.* intracellular.

অন্তঃপাতি—*a.* lying or situated within or in between.

অন্তঃপুর—*n.* a zenana, a gynæceum, a harem, the inner portion of a dwelling-house where strangers are not usually allowed to enter. অন্তঃপুরচারী—*a.* & *n.* one who keeps to the zenana. *fem.* অন্তঃপুরচারিণী. অন্তঃপুররক্ষক—*n.* a guard of the zenana. (cp.) Lord of the Bed-chamber. অন্তঃপুরিকা—*n.* a woman who keeps to the zenana. অন্তঃপুরবাসিনী—*a.* *fem.* keeping constantly to the zenana. *mas.* অন্তঃপুরবাসী.

অন্তঃপ্রকোষ্ঠাঙ্কি—*n.* (anat.) an ulna.

অন্তঃপ্রবেশন—*n.* literary interpolation.

অন্তঃশত্রু—*n.* any of the sense-organs (these are regarded as veritable enemies of man); one who is culpable of treason, a quising; one who is inimical to or rises against (esp. secretly) his own country or party or family; a traitor.

অন্তঃমীল—*a.* lying in the depth or heart of a person or thing; unrevealed; hidden; secret. *fem.* অন্তঃমীলা.

অন্তঃতুন্ড—*n.* excise.

অন্তঃশ্বসন, অন্তঃশ্বাস—*n.* inhalation.

অন্তঃসত্তা—*a.* *fem.* pregnant, big with child, enceinte.

অন্তঃসলিল—*a.* containing water within (esp. hidden from the view), *fem.* অন্তঃসলিলা. অন্তঃসলিলা নদী—*a.* subterranean river.

অন্তঃসাগরীয়—*a.* submarine, undersea.

অন্তঃসার—*n.* essential core or kernel of anything; useful substance of anything. অন্তঃসারশূন্য—*a.* having no essential core or useful substance; inane, empty, hollow; insincere (অন্তঃসারশূন্য কথা); worthless, useless.

অন্তঃস্তর—*n.* a substratum (*pl.* substrata).

অন্তঃস্থ—*a.* lying within or in between.

অন্তঃস্থ বর্ণ—*y. b. v. h.*; any of these letters.

অন্তঃস্রাবী—*a.* endocrine. অন্তঃস্রাবী গ্রন্থি—endocrine gland (also অন্তঃগ্রন্থি).

অন্তক—(1) *n.* Yama (যম) the god of death and Hades. (2) *a.* destroying; destructive; causing the end of.

অন্তকাল—*n.* the time of death or termination.

অন্ততঃ, অন্তত, অন্ততঃপক্ষে—*adv.* at least.

অন্তর—(1) *n.* the heart; the mind; interior, depth; distance; intervening dis-

tance ; interval ; end. termination ; limit ; difference ; contrariety. (2) *a.* different ; other ; intimate (অন্তরতম).

অন্তরক—(1) *a.* (phys.) insulating. (2) *n.* an insulator.

অন্তরকলন—*n.* (math.) differential calculus.

অন্তরক—(1) *a.* having blood relation or friendship ; very intimate, hand in glove. (2) *n.* an internal limb or part. অন্তরকতা—*n.* close intimacy.

অন্তরটিপুনি—*n.* a secret pinching of the heart of a person which is only known to the pincher and the pinched and nobody else, a surreptitious blow or thrust.

অন্তরণ—*n.* internment ; insulation.

অন্তরহ, অন্তরহিত—*a.* lying within or in between, indwelling ; lying in the depth of one's heart.

অন্তরা—*n.* (mus.) the intermediary part between the refrain and the final development of the music of a song.

অন্তরাশ্বা—*n.* (phil.) the invisible immortal guiding soul that every individual possesses, the indwelling spirit ; the depth of one's heart.

অন্তরায়—*n.* an obstacle, a barrier, a bar, a hindrance, an impediment.

অন্তরায়ণ—*n.* internment. অন্তরায়িত—*a.* interned.

অন্তরাল—*n.* a place screened from the view ; a hiding ; concealment ; distance ; a point beyond the range of (দৃষ্টির অন্তরালে) ; spare time, leisure. অন্তরালবতী—*a.* stationed or lying or living behind the screen or in a hiding ; hidden from the view. *fem.* অন্তরালবতিনী.

অন্তরিক—*alt. spell.* of অন্তরীক.

অন্তরিত—*a.* disappeared, vanished ; overcast ; (thoroughly) covered ; overwhelmed, begone ; removed, driven away ; confined within fixed bounds under government order, interned.

অন্তরিন্দ্রিয়—*n.* the mind.

অন্তরীক—*n.* the intervening region between any two planets or stars ; the sky. অন্তরীকচারী—(1) *a.* (capable of or used to) moving or dwelling in the sky ; aerial. (2) *n.* such a person or creature. *fem.* অন্তরীকচারিণী. অন্তরীকবাসী—(1) *a.* dwelling in the sky ; aerial, ethereal. (2) *n.* such a person or creature who dwells in the sky. *fem.* অন্তরীকবাসিনী. অন্তরীকমণ্ডল—*n.* the atmosphere.

অন্তরীণ (অন্ত.)—(1) *n.* an internee. (2) *a.* interned.

অন্তরীপ—*n.* (geog.) a cape, a promontory, a naze. উত্তমাশা অন্তরীপ—the Cape of Good Hope.

অন্তরীয, অন্তরীযক—*n.* any garment for the lower part of the body ; a loin-cloth.

অন্তরে—*adv.* at heart ; within ; in the depth of, in the heart of, amidst, amongst, between ; at a distance, removed or screened from ; at an interval of ; behind the curtain.

অন্তর্গত—*a.* lying or situated within or in between ; included (in) ; comprised (in) ; occurring or nurtured in the mind or heart, inward.

অন্তর্গুহ—*a.* concealed within or in the mind or in the heart ; unrevealed ; secret.

অন্তর্গৃহ—*n.* a small room within a larger one ; the inside of a room.

অন্তর্গ্রহি—*n.* see অভঃগ্রাবী.

অন্তর্ঘাত—*n.* sabotage. অন্তর্ঘাতক—*n.* a saboteur. অন্তর্ঘাতী—*a.* pertaining to or causing sabotage ; sabotaging.

অন্তর্জগৎ—*n.* the realm of the mind ; the realm of ideas or thoughts.

অন্তর্জলি—*n.* the Hindu rite of keeping immersed the lower part of the body of a dying person in a river etc.

অন্তর্জ্ঞান—*n.* (psy.) subconsciousness.

অন্তর্জ্ঞানীয়—*a.* subconscious.

অন্তর্দর্শন—*n.* (psy.) introspection. অন্তর্দর্শী—*a.* introspective.

অন্তর্দর্শা—*n.* secondary influence of different planets.

অন্তর্দাহ—*n.* extreme mental agony ; heart-burning ; envy. অন্তর্দাহী—*a.* causing extreme mental agony or heart-burning.

অন্তর্দীপন—*n.* enlightenment of the mind ; development of mental powers and qualities, improvement of the mind.

অন্তর্দৃষ্টি—*n.* intuition ; insight ; (psy.) introspection. অন্তর্দৃষ্টিসম্পন্ন—*a.* having intuition or insight or introspection ; intuitive or introspective.

অন্তর্দেশ—*n.* the inner part or region ; the heart ; the interior ; the inland ; a valley. অন্তর্দেশীয়—*a.* inland. অন্তর্দেশীয় পরিবহণ—inland transport.

অন্তর্ধান—*n.* disappearance ; act of vanishing away, evanescence, death. অন্তর্ধান করা, অন্তর্ধান হওয়া—*v.* to disappear ; to vanish, to melt into thin air ; to die.

অন্তর্নিবিহ, অন্তর্নিহিত—*a.* placed or lying

(usu. imperceptibly) within or in the heart ; deep-rooted, deep-seated ; innate, inherent ; latent, dormant (অন্তর্নিহিত শক্তি).

অন্তর্ভুক্ত—*n.* a sub-order.

অন্তর্বর্তী—*a.* lying or situated within or in between ; included or comprised in ; intermediate ; interim (অন্তর্বর্তী সরকার).

অন্তর্বাণিজ্য—*n.* inland trade.

অন্তর্বাণী—*n.* suppressed tears.

অন্তর্বাস—*n.* any article of undergarment ; a short loin-cloth usually worn by Hindu ascetics.

অন্তর্বাহ, অন্তর্বাহী—*a.* afferent.

অন্তর্বিবাদ, অন্তর্বিবাদ—*n.* an internal feud ; a domestic quarrel ; a civil war.

অন্তর্বিবাদ—*n.* same as অন্তর্বিবাদ.

অন্তর্বিবাহ—*n.* marriage within one's own group, endogamy.

অন্তর্বিভাগীয়—*a.* inter-departmental.

অন্তর্বিরোধ—*n.* internal feud or dissension, domestic quarrel or strife.

অন্তর্বীক—*n.* kernel.

অন্তর্বৃত্ত—*a.* introvert. অন্তর্বৃত্তি—*n.* introversion.

অন্তর্বৃত্ত—*n.* (geom.) an in-circle.

অন্তর্বেদনা—*n.* suppressed feeling of pain or agony.

অন্তর্বেদি, অন্তর্বেদী—*n.* a strip of land between two rivers.

অন্তর্ভুক্ত, অন্তর্ভুক্ত—*a.* included or comprised (in) ; lying within or in between.

অন্তর্ভুক্ত কোণ—(geom.) an included angle.

অন্তর্ভূমি—*n.* (geol.) sub-soil.

অন্তর্ভৌম—*a.* underground ; sub-terrestrial.

অন্তর্মাধুর্য—*n.* sweetness of the heart or soul ; inward sweetness.

অন্তর্মুখ—*a.* introspective ; spiritual ; (psy.) afferent. fem. অন্তর্মুখী.

অন্তর্গামী—(1) *a.* aware of or competent to know other's mind. (2) *n.* such a person ; God.

অন্তর্লিখিত—*a.* (geom.) inscribed ; engraved.

অন্তর্হিত—*a.* departed ; lost to view.

অন্তর্হিত হওয়া—*v.* to disappear ; to vanish.

অন্তর্চর্ম—*n.* dermis.

অন্তস্তর—*n.* (geol.) a sub-stratum (*pl.* sub-strata).

অন্তস্তল—*n.* the bottom or the interior of anything ; the depth of one's heart.

অন্তত্বক—*n.* dermis.

অন্তিক—(1) *a.* adjacent ; proximate ; near ; close. (2) *n.* adjacency ; proximity ; nearness ; the extreme ; extremity.

অন্তিম—*a.* final ; last, ultimate ; of the time of death or termination. অন্তিমকাল—*n.* the time of death or termination ; last moments. অন্তিমদশা—*n.* dying state. অন্তিমশয়ন, অন্তিমশয্যা—*n.* death-bed.

অন্তেষানী—*n.* a pupil or student or disciple (esp. one who boards at his master's house) ; one of a low-caste Hindu community known as the Chandalas (চণ্ডাল) who burn dead bodies professionally and dwell in the outskirts of villages for they are regarded as untouchables.

অন্ত্য—*a.* last, ultimate ; final ; extreme ; inferior, base, low ; remaining ; born of a Shudra (শূত্র) family. অন্ত্যজ—(1) *a.* low-born ; base ; mean. (2) *n.* a low-born person ; a low caste, a depressed class ; one of the Shudra (শূত্র) or the Chandala (চণ্ডাল) community. অন্ত্যবর্ণ—*n.* the last letter of a word etc.

অন্ত্যোক্তি, অন্ত্যোক্তিক্রিয়া—*n.* funeral rites, obsequies ; last honours.

অন্ত্র—*n.* bowels ; intestines. অন্ত্রপ্রদাহ—*n.* enteritis. অন্ত্রবৃদ্ধি—*n.* hernia. অন্ত্রজ্বর—*n.* enteric fever.

অন্দর, অন্দরমহল—*n.* the inner parts (esp. of a dwelling-house) ; the interior ; the apartments of a house in which women are secluded, a zenana, a gynæcium.

অন্ধ—(1) *a.* blind, sightless ; extremely dark or gloomy ('অন্ধ তামস') ; utterly ignorant. (2) *n.* a blind person. অন্ধকূপ—*n.* a dark pit ; a black hole. অন্ধকূপহত্যা—*n.* (hist.) the Blackhole Tragedy. অন্ধতম—*a.* darkest ; extremely dark. অন্ধতমস—*n.* utter darkness ; blinding darkness.

অন্ধতা—*n.* blindness ; utter ignorance. অন্ধতামিস্র—(1) *n.* utter darkness. (2) *a.* utterly dark. অন্ধপ্রায়—*a.* almost blind ; like a blind ; like a blind person. অন্ধবিশ্বাস—*n.* blind faith. অন্ধভাবে—*adv.* blindly ; rashly ; heedlessly, indiscreetly. অন্ধের কিবা দিন কিবা রাত্রি—*a.* blind person cannot distinguish between day and night or between brightness and gloom, (cp.) ignorance is bliss. অন্ধের নড়ি বা যষ্টি—(lit.) a stick by the help of which a blind person moves ; (fig.) a prop for a helpless or incapable person.

অন্ধকার—(1) *n.* absence of light ; dark-

ness, gloom; mental darkness caused by ignorance, sorrow, etc. (2) *a.* dark, gloomy; darkened with gloom, dejection, etc. (অন্ধকার যুক্ত); deprived of hope, delight, etc. (অন্ধকার জীবন). অন্ধকার করা—*v.* to make (something) dark, to darken. অন্ধকার দেখা—*v.* (fig.) to be at one's wit's end to find a means of escape from danger, tight corner etc. অন্ধকার দেখান—*v.* (fig.) to overwhelm or bewilder (a person) with threat etc. in such a manner that no means or escape can be found out. অন্ধকার হওয়া—*v.* to become dark, to darken. অন্ধকারে ঢিল মারা—(fig.) to make a stray or random attempt to hit, to take an off-chance. অন্ধকারে থাকা—*v.* (fig.) to be quite ignorant (of), to be in the dark (about). অন্ধকারে হাতড়ান—*v.* (lit. & fig.) to grope in the dark. অন্ধকারময়—*a.* full of darkness or gloom; completely dark. অন্ধকারাচ্ছন্ন, অন্ধকারাবৃত—*a.* enveloped in or overcast with darkness; 'utterly dark'; (fig.) utterly ignorant, distressed, depressed or obsessed.

অন্ধিসন্ধি—*n.* a fissure, a hole, a chink; creek and corner, ins and outs; secrets; secret intention, inclination, design, etc. (মনের অন্ধিসন্ধি).

অন্ধ্র—*n.* an ancient Dravidian people of India or the part of country they dwelt in; modern Andhra (অন্ধ্র).

অন্ন—*n.* boiled rice; rice; food. অন্নকষ্ট—*n.* distress caused by scarcity of food; famine; (fig.) sufferance caused by extreme poverty, indigent circumstances. অন্নকুট—*n.* a stupendous heap of boiled rice. অন্নকেন্দ্র—*var.* of অন্নসত্র. অন্নগতপ্রাণ—*a.* (absolutely) depending on food or boiled rice for subsistence; (loos.) rice-eating. অন্নচিন্তা—*n.* act of thinking out means of procuring food or earning one's livelihood; food-problem. bread-problem. অন্নচিন্তা চমৎকারী—the effort to earn one's livelihood is all-absorbing; bread-problem is the chief problem; thought of one's daily bread preys heavily on the mind or weighs heavily on the spirits. অন্নজল—*n.* food and drink; the Hindu rite of providing food and drink for the soul of the dead. অন্নদা—(1) *a. fem.* one who supplies or gives food. (2) *n.* Goddess Durga (দুর্গা). অন্নদাতা—*a. & n.* one who supplies or gives food; one who maintains. *fem.* অন্নদাতী. অন্নদান—*n.* charitable or gratuitous supply of food. অন্নদাস—*n.* one who has enslaved himself to another for

one's food or maintenance. অন্নদালী—*n.* the oesophagus, the gullet, the food passage. অন্নপূর্ণা—(1) *a. fem.* full of food or rice. (2) *n.* Goddess Durga (দুর্গা). অন্নপ্রাশন—*n.* the Hindu rite of allowing a child to taste rice for the first time. অন্নবস্ত্র—*n.* food and clothing. অন্নবিকার—*n.* excrement, ordure. অন্নবাগ্জন—*n.* rice and other cooked spicy items of food. অন্নময়—*a.* full of food; built up or nourished by food (অন্নময় কোষ). অন্নরস—*n.* chyle. অন্নসংস্থান—*n.* provision for maintenance; act of procuring food or earning one's livelihood. অন্নসত্র—*n.* a place or institution for charitable supply of rice or food. অন্নসমস্যা—*n.* food-problem. bread-problem. অন্নহীন—*a.* foodless; starving.

অন্নোভাব—*n.* want or shortage of food or rice; scarcity, famine.

অনুস্র—*n.* succession; (gr.) sequence, syntax, prose-order; family; relation; order, serial order; agreement, concord. অনুস্রী—*a.* related, connected; relating, connecting, agreeing, concordant.

অনুর্থ—*a.* real, actual; significant; appropriate. অনুর্থনামা—*a.* having a name appropriate to one's qualities or nature or properties.

অনুদিত—*a.* possessing, invested or endowed with (গুণাবিত); (gr.) having proper sequence, syntactic (অনুদিত বাক্য).

অনুধীকা—*n.* discussion about the teachings of the Vedas after studying them; logical inference.

অনুেষক—(1) *a.* engaged in search or research or investigation. (2) *n.* a searcher, a seeker; a researcher; an investigator.

অনুেষণ—*n.* search, research; investigation, inquiry. অনুেষণ করা—*v.* to search; to research; to investigate; to inquire, to look for. অনুেষণীয়—*a.* that which is to be searched or sought or researched or investigated. অনুেষণে থাকা—*v.* to be engaged in search or research or investigation; to be on the look-out for.

অনুেষিত—*a.* searched, sought; researched; investigated.

অনুেষী—same as অনুেষক.

অন্য—(1) *a.* & *pro.* other; some other; any other. (2) *a.* different. অন্যকৃত—*a.* done by some other person. অন্য কেহ—somebody else. অন্যগত—*a.* depending on or pertaining to others or somebody else. অন্যতঃ, (pop.) অন্যত—*a., adv. & con.* from or by the

other or others or another ; in a different way. **অগ্রতম**—*a.* & *pro.* one or any one of several (more than two) persons, things, etc. **অগ্রতর**—*a.* & *pro.* one or any one of the two ; the other. **অগ্রত**—*adv.* at or in or to a different place or topic or subject. **অগ্রথা**—(1) *adv.* & *con.* in a different manner, otherwise, elsewise, or ; contrarywise. (2) *a.* contrary. (3) *n.* violation, infringement ; exception ; the contrary. **অগ্রথা করা**—*v.* to do or act otherwise ; to violate, to infringe, to disobey. **অগ্রথা হওয়া**—*v.* to be contrary to ; to be in violation of. **অগ্রথাচরণ**—*n.* acting or doing otherwise ; violation, infringement, disobedience. **অগ্রথাচরণ করা**—*v.* same as **অগ্রথা করা**. **অগ্রপূর্বা**—*a. fem.* formerly betrothed or married to somebody else. *mas.* **অগ্রপূর্ব**, **অগ্রপ্রকার**, **অগ্রবিধ**—*a.* of a different or other kind(s). **অগ্রপ্রকারে**—*adv.* same as **অগ্রভাবে**. **অগ্রভাবে**—*n.* a different or another state or attitude or manner ; change of state or attitude or manner. **অগ্রভাবে**—*adv.* in a different or other way. **অগ্রভূৎ**—(1) *a.* bringing up another (esp. one not belonging to one's kind). (2) *n.* such a person or creature ; the crow. **অগ্রভূত**—(1) *a.* brought up by another (esp. by one belonging to a different kind). (2) *n.* such a person or creature ; the cuckoo. **অগ্রমত**—(1) *n.* a different opinion ; disagreement ; a different manner or way. (2) *a.* holding a different opinion ; disagreeing ; in or of a different manner or way. **অগ্রমতে**—*adv.* in a different way or manner ; according to a different view. **অগ্রমনস্ক**, **অগ্র মনাঃ**, (pop.) **অগ্রমনা**—*a.* preoccupied by some other thought ; absent-minded ; inattentive. **অগ্রমনস্কতা**—*n.* preoccupied state ; absent-mindedness ; inattentiveness, inattention. **অন্য-সাপেক্ষ**—*a.* relative. **অন্যরূপ**—*a.* same as **অগ্রপ্রকার**, **অগ্রবিধ**.

অগ্রহণ্যবলবী—(1) *a.* following another religion or professing a different faith. (2) *n.* person professing a different faith or religion.

অগ্রপৃষ্ঠ—*a.* & *n.* same as **অগ্রভূত** (see **অগ্র**)

অগ্রা—*a. pl.* other ; several and various.

অগ্রায়—(1) *n.* impropriety ; injustice ; an unjust act ; a wrong ; a misdeed ; an unreasonable act. (2) *a.* unjust ; improper ; unreasonable (**অগ্রায় অনুরোধ**) ; wrongful. **অগ্রায় করা**—*v.* to do injustice ; to act improperly or unjustly or unreasonably or

wrongfully ; to do a wrong. **অগ্রায়তঃ**, (pop.) **অগ্রায়ত**—*adv.* improperly ; unjustly ; unreasonably ; wrongfully. **অগ্রায়চরণ**—*n.* an unjust or improper or unreasonable or wrongful act ; a wrong ; wrong-doing. **অগ্রায়চারী**—(1) *a.* acting unjustly or improperly or unreasonably or wrongfully. (2) *n.* a wrong-doer. **অগ্রায়োপকীৰী**—*a.* & *n.* one who lives by unfair means or wrong doing. **অগ্রা**—*a.* improper, unseemly, unjust ; wrongful ; unreasonable ; unbecoming. **অগ্রায়া**—*n.* impropriety ; unjustness ; wrongfulness ; unreasonableness ; unbecomingness.

অগ্রার্থ—*n.* another meaning, a different meaning. **অগ্রার্থক**—*a.* having another or a different meaning.

অগ্রাসক্ত—*a.* (of a husband) attached to some woman not one's wife ; adulterous ; unfaithful. *fem.* **অগ্রাসক্তা**. **অগ্রাসক্তি**—*n.* attachment to some man or woman other than one's husband or wife ; adultery ; unfaithfulness.

অন্যন—*a.* not less than ; at least, in the least.

অন্যো, **অন্যোহন্য**—*n.* mutual, reciprocal. **অন্যোজীবী**—(1) *n.* (bot.) a symbion, a symbiont ; (2) *a.* symbiotic. **অন্যোজীবিত্ব**—*n.* symbiosis. **অন্যোজাতা**, **অন্যোহন্যতা**—*n.* mutuality, reciprocity. **অন্যোজবিরুদ্ধ**, **অন্যোজবিরোধী**—*a.* opposed to each other or one another ; contradictory, antagonistic. **অন্যোজসাপেক্ষ**—*a.* depending on one another or each other, interdependent ; correlative ; reciprocal. **অন্যোজাতাব**—*n.* relative difference, reciprocal absence or negation. **অন্যোজাত্রয়**—*n.* interdependence, mutual dependence.

অপ—*prefix.* off, away, from, under, down, bad, undesirable, unnatural, distorted, base, ugly, opposite to, against, etc. ; apo-, a-, ab-, abs-, an-, anti-, contra-, counter-, dis-, dys-, ex-, i-, mal(e)-, non-, out-, etc.

অপকর্ম—*n.* a misdeed ; a mischief ; a wrongful or harmful act ; a scandalous act ; a crime. **অপকর্ম করা**—*v.* to do a misdeed ; to make some mischief ; to commit a crime. **অপকর্মা**—(1) *a.* doing or given to doing misdeeds, mischiefs or wrongful acts. (2) *n.* a misdoer ; a mischief-maker ; a wrong-doer, a criminal, a miscreant.

অপকর্ষ—*n.* (ori.) downward attraction ; deterioration, decline, downfall, degeneration ; baseness, inferiority.

অপকলঙ্ক—*n.* a false imputation, slander, calumny.

অপকার—*n.* harm, injury, disservice.
অপকারক, অপকারী—(1) *a.* harmful, injurious. (2) *n.* a wrong-doer, a malefactor. অপ-
কার করা—*v.* to harm, to injure, to do
disservice (to).

অপকীৰ্ত্তি—*n.* disrepute, ill-fame; noto-
riety; a wrongful or disgraceful act. a
misdeed; a mischief; a crime.

অপকৃত—*a.* harmed, injured. অপকৃতি—*n.*
n. harm, injury.

অপকৃষ্ট—*a.* base, inferior; bad; degener-
ated; mean; wretched.

অপকেন্দ্র—*n.* (sc.) centrifugal. অপকেন্দ্র
বল—centrifugal force.

অপক—*a.* unripe, immature, green; un-
boiled; not thoroughly boiled, parboiled;
uncooked. অপকতা—*n.* unripeness, imma-
turity, greenness; unboiled or parboiled or
uncooked state.

অপক্রিয়া—*n.* a misdeed; a harmful or
wrongful act; a foul or malignant act; a
crime.

অপক্ষপাত—(1) *n.* impartiality; neutra-
lity, non-alignment; freedom from preju-
dice or bias; justness; even-handed jus-
tice. (2) *a.* impartial; neutral, non-aligned;
unprejudiced, unbiased; just. অপক্ষপাতী—
a. same as অপক্ষপাত. (a.). অপক্ষপাতিতা,
অপক্ষপাতিত্ব—*n.* same as অপক্ষপাত (*n.*).

অপগত—*a.* gone away; departed; passed
away; fled away; removed, dispelled;
dead; subsided; retreated; repealed;
withdrawn.

অপগম, অপগমন—*n.* act of flying away,
flight; departure; removal; death; sub-
sidence; retreat; withdrawal.

অপগা—(1) *a.* going downwards or sea-
wards. (2) *n.* a river.

অপগ্রহ—*n.* (astrol.) an unfavourable or
malignant planet (or star).

অপঘাত—*n.* death by accident; unnatu-
ral death; accidental hurt or injury to
one's person. অপঘাতক, অপঘাতী—*a.* & *n.*
one who or that which causes unnatural
death. অপঘাত-মৃত্যু—*n.* death by accident.

অপচয়—*n.* loss; waste; wastage; state
of being wasted or squandered away;
decrease; decay; dissipation; misuse. অপ-
চয় করা—*v.* to waste; to squander away, to
fritter away, to throw away; to misuse.

অপচারিত—*a.* ill-spent; wasted; squan-
dered away; misused.

অপচার—*n.* act of straying from one's
own religion; act of taking bad or faulty
or prohibited diet; pernicious conduct or
behaviour; a fault; corruption. অপচার-
নিরোধ—*n.* curbing corruption. অপচার-
নিরোধ বিভাগ—the anti-corruption depart-
ment.

অপচিকীৰ্ণ—*n.* malignity, malevolence,
ill will. অপচিকীর্ণ—*a.* malignant, malevo-
lent, desirous of evil (to others).

অপচিত—*a.* decayed; ill-spent; wasted;
squandered away; decreased, diminished;
slowed down; dissipated; emaciated;
enfeebled, weakened; dim weak. অপচিতি
—*n.* katabolism; decay; waste; squan-
dering away; decrease; diminished state;
dissipation; emaciation; enfeeblement;
dimness, weakness.

অপচীরমান—*a.* that which is being
decayed or ill-spent or wasted or dimini-
shed.

অপচেষ্টা—*n.* endeavour to do a wrong-
ful or harmful act; a vicious or mischie-
vous move.

অপছায়া—*n.* a phantom; an appari-
tion; a ghost; a ghastly illusion.

অপকৃত—*a.* degenerate; base-born. অপ-
জাতি—*n.* a degenerated or base race or
community.

অপজ্বরী—*n.* an invertebrate.

অপজ্ঞান—*n.* slight, contempt; disres-
pect, disregard; neglect.

অপটু—*a.* inexpert, unskilful; unskilled;
incapable; incompetent, unfit; indisposed,
stricken with illness. অপটুতা, অপটুত্ব—*n.*
lack of dexterity or skill; incapability,
incompetence, unfitness; indisposition,
illness.

অপঠিত—*a.* not perused, unread; un-
studied.

অপণ্ডিত—*a.* lacking in erudition or
learning; unlearned; not versed in
scriptures, etc.; ignorant; not specialized
in, inexpert; uneducated; unlettered.

অপণ্য—*a.* not marketable or fit to be
sold, unsaleable.

অপত্নীক—*a.* one whose wife is dead;
one who has not yet taken a wife, un-
married.

অপত্য—*n.* a son or a daughter, a child;
a young of any creature. অপত্যানিবিধেবে—
adv. making no discrimination between
one's own children and those of other
people, not treating differently from one's

son, just like one's own children. **অপত্য-স্নেহ**—*n.* love for one's children, parental affection, philoprogenitiveness. **অপত্য-হীন**—*a.* childless.

অপথ—*n.* a wrong or bad or improper path ; improper means or conduct.

অপথা—*n.* bad or faulty or prohibited or injurious or unwholesome diet or food. **অপথ্যসেবন**—*n.* taking of forbidden or unwholesome food.

অপদ—*a.* having no feet or legs, apod.

অপদহ—*a.* insulted, humiliated, disgraced ; out of countenance ; embarrassed. **অপদহ করা**—*v.* to insult or humiliate or disgrace ; to put to shame ; to offend one's dignity ; to embarrass.

অপদার্থ—*a.* worthless, useless ; trashy ; incompetent, unfit ; good-for-nothing. **অপদার্থতা**—*n.* worthlessness ; incompetence ; uselessness.

অপদূরক—*a.* (astr.) apsidal.

অপদেবতা—*n.* an evil spirit, a demon ; a ghost.

অপনয়, **অপনয়ন**—*n.* removal ; elimination ; deletion.

অপনীত—*a.* removed ; eliminated ; deleted ; dispelled ; allayed.

অপনেষ—*a.* removable, effaceable ; eliminable.

অপনোদন—*n.* removal ; elimination ; deletion ; act of dispelling or allaying ; refutation. **অপনোদন করা**—*v.* to remove ; to wipe out ; to eliminate ; to delete ; to dispel ; to allay ; to refute. **অপনোদিত**—*a.* removed ; wiped out ; eliminated ; deleted ; dispelled ; allayed ; refuted.

অপপণন—*n.* blackmarketing.

অপপাঠ—*n.* wrong or distorted reading, misreading.

অপপ্রয়োগ—*n.* misapplication. **অপপ্রয়োগ করা**—*v.* to misapply.

অপবর্গ—*n.* salvation ; liberation.

অপবর্তন—*n.* (alg.) division by a common measure ; alteration, change ; transfer ; removal ; diffraction.

অপবাদ—*n.* ill-repute, bad name ; defamation ; slander, calumny. **অপবাদ দেওয়া**—*v.* to blame, to give a bad name ; to defame ; to slander, to calumniate.

অপবারণ—*n.* concealment ; avoidance, act of staving off. **অপবারণ করা**—*v.* to conceal ; to avoid ; to stave off. **অপবারিত**—*a.* concealed ; avoided ; staved off.

অপবাহিত—*a.* removed to a different

place, shifted ; transferred ; driven or chased away, beaten off.

অপবিত্র—*a.* unholy, profane ; unhallowed ; impure ; unclean ; unchaste. **অপবিত্র করা**—*v.* to spoil the holiness or purity of, to profane, to desecrate ; to make unclean ; to outrage, to ravish. **অপবিত্রতা**—*n.* unholliness, profanity ; impurity ; unclean state ; unchasteness.

অপব্যবহার—*n.* misuse, abuse ; misbehaviour, misconduct. **অপব্যবহার করা**—*v.* to misuse, to abuse ; to spend wrongfully or imprudently, to waste. **অপব্যবহার হওয়া**—*v.* to be misused or abused ; to be spent wrongfully or imprudently, to be wasted.

অপব্যয়—*n.* wrongful or imprudent spending, misuse ; waste ; wastage ; extravagance ; misuse of money ; act of squandering away money. **অপব্যয় করা**—*v.* to spend ill, to misspend ; to misuse ; to waste ; to spend money imprudently ; to squander away money. **অপব্যয়িত**—*a.* ill-spent, misspent ; misused ; wasted ; (of money etc.) squandered away. **অপব্যয়ী**—*a.* given to ill-spending or squandering away or misuse ; wasteful ; prodigal, extravagant ; spendthrift. **অপব্যয়িতা**—*n.* practice of ill-spending or misusing or squandering away ; wastefulness ; prodigality, extravagance ; misuse ; waste.

অপভাষ—*n.* ill-repute, infamy ('তুলিলে হইবে অপভাষ').

অপভাষা—*n.* obscene or slang or vulgar language.

অপভূ—*n.* apogee.

অপভ্রংশ—*n.* corrupted or incorrect form of a word ; slang or vulgar language ; vulgar dialects descended from classical language, incorrectness ; corruption ; perversion ; vulgarization.

অপভ্রষ্ট—*a.* fallen ; dislodged ; degenerated ; corrupted or incorrect (অপভ্রষ্ট শব্দ).

অপমান—*n.* insult, dishonour ; affront ; indignity ; disgrace ; defamation. **অপমান করা**—*a.* same as অপমানসূচক. **অপমান করা**—*v.* to insult, to dishonour ; to affront ; to disgrace ; to defame. **অপমানসূচক**—*a.* insulting, insolent. **অপমান হওয়া**—*v.* (coll.) to be insulted or dishonoured or affronted or disgraced or defamed ; to be treated with insolence. **অপমানিত**—*a.* insulted, dishonoured ; affronted ; disgraced ; defamed.

অপমিশ্রণ—*n.* adulteration.

অপমৃত্যু—*n.* death by accident; unnatural death; self-murder, suicide.

অপবনঃ, (pop.) অপবন—*n.* ill-repute, bad name, infamy; discredit. অপবনস্তর—*a.* disgraceful; scandalous; discreditable.

অপরা—*a. fem.* (also used in *masc.*) ill-omened, ominous; inauspicious (usu. attributed to the appearance or presence of a person, creature or thing).

অপর—(1) *a.* other, another (অপর ব্যক্তি); opposite (নদীর অপর তীর); later, coming after (পূর্বাপর বিবরণ); last, terminating (অপরায়). (2) *pro.* somebody else (অপরের শক্তিতে). অপরক—*con.* & *adv.* moreover, further, in addition. অপরত্র—*adv.* & *con.* elsewhere; on the other hand. অপরন্ত—*var.* of অপরক. অপরপক্ষে—*adv.* on the other side; on the other hand. অপরলোক—*n.* someone else; other people; next world.

অপরা—(1) *a.* & *pro. fem.* of অপর. (2) *a. fem.* (phil.) other than the absolute or supreme; illusory; worldly, mundane.

অপরাজিত—*a.* undefeated, unbeaten, unconquered. অপরাজিতা—(1) *a. fem.* of অপরাজিত. (2) *n.* a creeper of the clitoria genus or its flower; (pros.) a Sanskrit metre; an appellation of Goddess Durga (দুর্গা).

অপরাজেয়—*a.* unconquerable; unbeatable; invincible; unparalleled, matchless (অপরাজেয় কথাশিল্পী).

অপরাধ—*n.* a fault, a defect; a sin; a guilt, an offence, a crime. অপরাধ করা—*v.* to commit a fault; to sin; to commit an offence or crime. অপরাধজনক, অপরাধমূলক—*a.* criminal; sinful. অপরাধবোধ—*n.* consciousness or sense of guilt; feeling of guiltiness. অপরাধী—(1) *a.* one who commits a fault; sinful; guilty, offending, criminal. (2) *n.* such a person; a sinner; an offender, a criminal. *fem.* অপরাধিনী.

অপরাপর—*a.* all other.

অপরার্থ—*n.* the other half.

অপরাহ্ন—*n.* afternoon. অপরাহ্নে—in the afternoon. আজ অপরাহ্নে—this afternoon. কাল বা আগামীকাল্য অপরাহ্নে—tomorrow afternoon. কাল বা গতকাল্য অপরাহ্নে—yesterday afternoon.

অপরিকল্পিত—*a.* not planned or designed; undeliberate. অপরিকল্পিতপূর্ব—*a.* not planned or designed beforehand; unpremeditated. অপরিকল্পিতভাবে—*adv.* in an unplanned or unpremeditated manner or way.

অপরিক্লিষ্ট—*a.* unwearied, untired, not fatigued; untroubled.

অপরিগ্রহীত—*a.* unaccepted; refused, rejected, turned down.

অপরিগ্রহ—*n.* non-acceptance; refusal, rejection.

অপরিচয়—*n.* non-acquaintance; incognizance; lack of knowledge (in or of), ignorance.

অপরিচিত—*a.* unacquainted, unknown; unfamiliar; strange. *fem.* অপরিচিতা. অপরিচিত ব্যক্তি—an unknown person; a stranger. অপরিচিতি—*n.* non-acquaintance; incognizance; lack of knowledge (in or of), ignorance; unfamiliarity; strangeness.

অপরিচ্ছন্ন—*a.* untidy, dirty; slovenly; unclean; (fig.) impure (অপরিচ্ছন্ন মন). অপরিচ্ছন্নতা—*n.* untidiness, dirtiness; slovenliness; uncleanness, impurity.

অপরিচ্ছিন্ন—*a.* undivided; entire; incessant, non-stop, uninterrupted; continuous; endless, unlimited; uncontrolled; indeterminate.

অপরিজ্ঞাত—*a.* unknown; unacquainted; unfamiliar; uninformed, unlearned, unstudied; strange.

অপরিজ্ঞেয়—*a.* unknowable; incognizable, unrecognizable.

অপরিণত—*a.* not fully grown-up or developed, immature; embryonic; young, tender, green, raw, verdant, অপরিণতবয়স্ক—*a.* tender-aged, young; under-age, minor. *fem.* অপরিণতবয়স্কা. অপরিণতবুদ্ধি—*a.* one whose intelligence or judgment has not yet attained maturity; childish, puerile, frivolous. অপরিণতবুদ্ধি যুবক—a greenhorn, a callow youth. অপরিণত মন—undeveloped or under-developed mind.

অপরিণামদর্শী—*a.* lacking in foresight, improvident, unforeseeing; imprudent; rash. অপরিণামদর্শিতা—*n.* want of foresight, improvidence; imprudence; rashness.

অপরিণীত—*a.* unmarried; unwedded. *fem.* অপরিণীতা.

অপরিভূত, অপরিভৃপ্ত—*a.* not thoroughly satisfied or gratified; unsatisfied; insatiate; ungratified, unfulfilled. অপরিভৃপ্তি—*n.* absence of full satisfaction or pleasure.

অপরিভ্যাগ্য—*a.* incapable of being forsaken or deserted or given up or avoided or disowned.

অপরিপক—*a.* not thoroughly ripe; not thoroughly experienced or skilled; unripe; immature; green; inexperienced; unskilled; inexpert. অপরিপকতা—*n.* un-

ripeness ; immaturity ; greenness ; inexperience ; lack of skill.

অপরিপাক—*n.* indigestion.

অপরিপূর্ণ—*a.* not thoroughly filled or fulfilled ; unsatisfied, ungratified.

অপরিপূক্ত—*a.* (phys.) unsaturated.

অপরিবর্তন—*n.* absence of change or alteration or modification ; constancy ; fixity ; firmness. অপরিবর্তনীয়—*a.* unchangeable, unalterable, immutable, invariable ; unchanging ; constant ; fixed ; firm. অপরিবর্তনীয়তা—*n.* unchangeability, immutability ; unchanging state ; constancy ; fixity ; firmness.

অপরিবর্তিত—*a.* unchanged, unaltered unvaried.

অপরিবাহী—(1) *a.* non-conducting. (2) *n.* non-conductor.

অপরিমাণ—*a.* immeasurable ; innumerable ; profuse, plentiful ; excessive.

অপরিমিত—*a.* immeasurable ; innumerable, countless ; unlimited, boundless, profuse, too many or too much, plentiful ; immoderate ; more than enough ; excessive (অপরিমিত আদর) ; unrestricted, unrestrained, unbridled. অপরিমিত ভোজন—over-eating, surfeit. অপরিমিতাচার—*n.* intemperance, lack of moderation, overindulgence.

অপরিমের—*a.* immeasurable ; countless ; innumerable,

অপরিমল—*a.* fadeless, never-fading ; amarantine ; unfaded ; tireless ; untiring ; unwearied, unfatigued ; cheerful ; lively.

অপরিশীলন—*n.* lack of study or practice, non-cultivation. অপরিশীলিত—*a.* uncultivated, uncultured, unrefined ; unsophisticated.

অপরিপুঙ্খ—*a.* impure ; unholy ; unclean ; incorrect.

অপরিশোধনীয়—*a.* unrepayable, unreturnable.

অপরিশোধিত—*a.* unrepaid, outstanding. owed (pop.) ; unrefined.

অপরিশোধ্য—*var.* of অপরিশোধনীয়.

অপরিষ্কার—(1) *n.* uncleanness, untidiness ; impurity. (2) *a.* unclean, untidy ; impure ; (fig.) not perspicuous or lucid or explicit.

অপরিষ্কৃত—*a.* uncleaned ; unclean, untidy ; unpurified, unrefined ; impure.

অপরিসর—*a.* not wide, narrow ; not spacious.

অপরিসীম—*a.* limitless, boundless ; unbounded ; endless.

অপরিবৃষ্ট—*a.* not fully perceptible or expressed ; not manifest or apparent ; indistinct ; dim.

অপরিহার্য, (বিরল) অপরিহার্যীয়—*a.* unavoidable ; indispensable ; inevitable.

অপরীক্ষিত—*a.* unexamined, untested ; unexperimented, untried.

অপরূপ—*a.* unprecedented, incomparably beautiful ; wonderful, amazing ; strange, queer, odd ; ugly.

অপরোক্ষ—*a.* perceptible ; visible ; within one's reach ; not roundabout, direct ; without any intervening agency, immediate. অপরোক্ষ অনুভূতি—(phil.) direct or immediate perception. অপরোক্ষ উক্তি—(gr.) direct speech or narration.

অপর্ণ—*a.* leafless, apetalous.

অপর্ণা—*n.* fem. a woman who has not eaten even the tree-leaves during her penance ; an appellation of Goddess Durga (দুর্গা).

অপর্যাপ্ত—*a.* more than sufficient, excessive ; too much or too many ; profuse, plentiful, abundant ; (rare) insufficient, inadequate.

অপলক—*a.* (of eyes) unwinking ; (of look) steadfast. অপলক চোখে—with eyes unwinking. অপলকদৃষ্টিতে—*adv.* looking steadfastly ; with steadfast gaze.

অপলকা—*a.* extremely brittle or fragile.

অপলাপ—*n.* suppression or concealment (তথোর অপলাপ) ; denial (সত্যের বা উক্তির অপলাপ) ; a false statement, suggestio falsi.

অপলক—*n.* a grammatically incorrect word ; a corrupted word ; an obscene or vulgar word ; a cant phrase ; vulgar speech.

অপলুপ্তি—*n.* (gr.) ablaut.

অপসরণ—*n.* act of leaving for a different place ; removal, movement ; withdrawal, retreat ; act of going out, exit. অপসরণ করা—*v.* to move to a different place ; to move away, to shift, to remove ; to withdraw, to retreat ; to go out ; (phys.) to diverge.

অপসারণ—*n.* act of taking away to a different place ; transfer, removal ; withdrawal ; dismissal (কর্মচারির অপসারণ) ; (phys.) divergence. অপসারণ করা—*v.* to take away to a different place ; to shift, to transfer, to remove ; to withdraw ; to dismiss ; to dispel or expel (অজ্ঞকার অপসারণ করা) ; (phys.) to diverge. অপসারণ কোণ—angle of divergence.

অপসারি—*poet. pr. pt.* of অপসারণ করা. (see অপসারণ)

অপসারিত—*a.* shifted, gone away ; removed, transferred ; withdrawn ; dismissed ; dispelled or expelled. অপসারিত করা—same as অপসারণ করা (see অপসারণ). অপসারিত হওয়া—*v.* to move to a different place ; to move away ; to shift ; to remove ; to withdraw, to retreat ; to go back, to recede ; to go away ; to be dispelled or expelled ; (*phys.*) to diverge.

অপসারী—*a.* (*phys.*) divergent.

অপসূর—*n.* (*astr.*) aphelion.

অপসৃত—*var.* of অপসারিত.

অপস্মারি—*n.* epilepsy.

অপহত—*a.* killed, slain ; murdered ; destroyed ; perished.

অপহত্যা—*n.* a killer, a slayer ; a murderer ; a destroyer.

অপহরণ—*n.* act of stealing, theft ; pilferage, larceny, filching ; plunder, loot ; robbery ; misappropriation ; abduction ; act of carrying off or lifting. অপহরণ করা—*v.* to steal ; to pilfer ; to plunder, to loot ; to rob ; to misappropriate ; to abduct ; to carry off, to lift.

অপহর্তা—*n.* a thief ; a pilferer ; a plunderer ; a looter ; a robber ; one who misappropriates ; an abductor ; a lifter.

অপহসিত—*a.* laughed at, ridiculed, mocked at ; laughed to scorn ; derided.

অপহারক, অপহারী—(1) *a.* & *n.* one who is given to or engaged in stealing or pilfering or plundering or robbing or abducting or carrying off or lifting or relieving. (2) *a.* thievish ; plunderous.

অপহাস—*n.* derisive or scornful laughter or smile ; simper.

অপহৃত—*a.* stolen ; pilfered ; plundered ; looted ; robbed, snatched ; misappropriated ; abducted ; carried off, lifted.

অপহৃৎ, অপহৃতি—*n.* concealment (of truth) ; denial ; theft ; (*rh.*) a figure of speech in which the object of comparison is concealed under the analogy ('এ তো মালানয় গো, এ যে তোমার ভরবারি').

অপাক—*n.* indigestion.

অপাঙ্ডৈয়—*a.* debarred from dining together with the members of one's own caste ; socially cast out.

অপাক্র—*n.* the outer corner of the eye ; squint. অপাক্রদৃষ্টি—*n.* a glance from the outer corner of the eye ; a side-glance ; a stolen glance ; an ogling or leering glance.

অপাচ্য—*a.* indigestible ; (*fig.*—of teaching, writing, books etc.) unintelligible.

অপাটব—*n.* lack of skill or dexterity ; ungainliness, awkwardness.

অপাঠ্য—*a.* (of books, etc.) that which cannot or should not be read ; not worth reading ; hard-reading ; indecent, obscene.

অপাত্র—*n.* an unfit or undeserving or incompetent or improper or base or vile person or thing ; a man unfit or not worth consideration for matrimonial alliance.

অপাদান—*n.* (*gr.*) the ablative case.

অপান—*n.* the wind of the lower space ; the wind that prevails within the lower part of the body, esp. the intestinal wind or that which passes through the anus ; the anus.

অপাপ—*a.* sinless ; guiltless ; chaste, pure, holy. অপাপবিক্র—*a.* one who or that which has never committed any sin ; not affected by sin, taintless ; not vitiated ; chaste, pure, holy.

অপাবরণ—*n.* act of unveiling or uncovering ; act of opening the door (of).

অপাবৃত—*a.* unveiled ; uncovered, opened.

অপার—*n.* destruction, ruin ; harm, loss ; injury ; a disaster, a mishap ; a hazard, a danger ; an impediment, a hindrance.

অপার—*a.* shoreless (অপার সমুদ্র) ; unlimited, boundless, endless, vast, immense.

অপারক—*a.* incapable, unable,

অপারগ—*a.* not going or moving to or towards the coast ; incapable, unable.

অপারেটর—*n.* an operator (of a machine).

অপাখিব—*a.* unearthly ; preternatural, extramundane, celestial ; supernatural, weird ; illusory.

অপার্থমানে—*adv.* in case of failure owing to inability or incapability.

অপালন—*n.* bad government, maladministration, misrule.

অপিচ—*con.* moreover, also, besides, in addition, further ; on the other hand, conversely.

অপিনিহিতি—*n.* (*phon.*) epenthesis.

অপুচ্ছ—*a.* tailless ; anurous.

অপুণ্য—*n.* lack of virtue ; sin, vice.

অপুত্র, অপুত্রক—*a.* sonless ; (*loos.*) childless.

অপুনরাবৃতি—*n.* non-repetition.

অপুরুষ—*a.* unmanly ; cowardly.

অপুরুষোচিত—*a.* same as অপুরুষ.

অপুষ্ট—*a.* undeveloped ; unripe ; undernourished ; lean, thin. অপুষ্টি—*n.* lack of nourishment ; malnutrition.

অপূর্ণ, অপূর্ণক—*a.* unflowering, flowerless; (*bot.*) cryptogamous.

অপুষ্টি—*n.* (*coll.*) an undesirable or unwanted dependent for maintenance.

অপূত—*a.* not sacred, unhallowed, unsanctified, unholy; defiled, impure.

অপূপ—*n.* a cake.

অপূরণ—*n.* non-fulfilment; shortage, want.

অপূর্ণ—*a.* not full or filled; incomplete; imperfect; unfinished, undone, outstanding (অপূর্ণ কার্য); ungratified, unfulfilled, unsatisfied (অপূর্ণ বাসনা). অপূর্ণতা—*n.* state of being not full or filled; incompleteness; imperfection; unfinished state; non-gratification; non-fulfilment. অপূর্ণকালে—*adv.* untimely, prematurely, before the appointed time.

অপূর্ব—*a.* that which or one who has no previous existence; unprecedented; novel; new and strange; uncommon, unusual; wonderful; excellent, grand; original. অপূর্বতা—*n.* state of having no previous existence or occurrence; unprecedentedness; novelty; uncommonness, unusualness; wonderfulness; excellence, originality.

অপূর্ণ—*a.* unasked; unsought.

অপেক্ষ—*a.* depending on (মুখ্যপেক্ষ); conditional. অপেক্ষ সংখ্যা—*quorum*.

অপেক্ষক—(1) *a.* waiting, waiting for, awaiting; expectant, anticipant. (2) *n.* (*alg.*) a function.

অপেক্ষণীয়—*a.* one who or that which is or should be awaited; one who or that which is or should be expected or anticipated; desirable; desired.

অপেক্ষবাদ—*n.* the theory of relativity.

অপেক্ষমাণ—*a.* in the state of waiting or awaiting.

অপেক্ষা—(1) *n.* act of awaiting; act of waiting (for) or tarrying; expectation, expectancy, anticipation (হৃদনের বা সাহায্যলাভের অপেক্ষা); reliance (দেবের অপেক্ষা); caring for or depending on (কাহারও অপেক্ষা না রাখা). (2) *con.* than, of, in comparison to or with. অপেক্ষা করা—*v.* to await; to wait for; to tarry; to expect, to anticipate; to rely on; to care for. অপেক্ষাকৃত—*adv.* comparatively; relatively. অপেক্ষাবাদ—*var.* of অপেক্ষবাদ. অপেক্ষা-মুচি—waiting list; pending list.

অপেক্ষিত—*a.* awaited, waited for; expected, anticipated.

অপেক্ষী—*a.* *var.* of অপেক্ষক (*a.*)

অপেয়—*a.* that which should not or cannot be drunk, undrinkable.

অপেরণ—*n.* (*astr.*) aberration.

অপোগণ—(1) *a.* infant; minor; under-age; not more than fifteen years of age. (2) *n.* an infant, a baby, a child; a boy or girl; a lad or lass; a minor; one who is not more than fifteen years of age.

অপোহ—*n.* (*log.*) a counter-argument; removal (of doubt etc.); refutation.

অপৌরুষ—*n.* unmanliness; cowardice; infamy; discredit; shame.

অপৌরুষেয়—*a.* not man-made; unspoken by man (বেদ অপৌরুষেয়); supernatural, preternatural; divine.

অপ—*n.* water.

অপ্রকট—*a.* unrevealed, concealed; disappeared, vanished; dead. অপ্রকট লীলা—(*Vaishnava lit.*) solemn or divine activities in an incorporeal or non-manifest existence, (*cp.*) miracles. অপ্রকট হওয়া—*v.* to go in hiding; to become invisible, to disappear, to vanish; to die.

অপ্রকাশ—(1) *n.* non-revelation; non-manifestation; non-disclosure; non-appearance; concealment. (2) *a.* unrevealed; unmanifested; undisclosed; concealed; unpublished. অপ্রকাশিত—*a.* same as অপ্রকাশ (*a.*). অপ্রকাশ্য—*a.* that which should not be revealed or manifested or disclosed or published; secret; private (অপ্রকাশ্য স্থান).

অপ্রকৃত—*a.* not genuine, spurious; untrue; false; unreal; immaterial; incorrect, wrong. অপ্রকৃত ভগ্নাংক বা ভগ্নাংশ—(*math.*) improper fraction (with numerator greater than denominator).

অপ্রকৃতিহ—*a.* off one's natural state; deprived of one's self-control; excited; fuddled (*esp.* with drink); drunk; mentally upset or deranged, not in the proper frame of mind; crazy.

অপ্রকৃষ্ট—*a.* not good; inferior; bad; base, mean; inadvisable, inexpedient.

অপ্রধর—*a.* not sharp or strong; dull; mild; not very hot or scorching.

অপ্রগল্ভ—*a.* not proud or haughty or untowardly; polite, modest; not brazen-faced or shameless, not saucy or pert; coy; not garrulous; tongue-shy.

অপ্রচলন—*n.* obsolescence, going out of use; obsolescence; state of being not current.

অপ্রচলিত—*a.* gone out of use; obsolete; antiquated; dated, not current. অপ্রচলিত হওয়া—*v.* to go out of use; to become obsolete or antiquated; to go out of currency.

অপ্রচারিত—*a.* not made public ; unpublished ; unannounced ; uncirculated : unrevealed, undisclosed ; not preached or propagated.

অপ্রচুর—*a.* insufficient ; not ample or profuse ; scanty.

অপ্রণয়—*n.* lack or loss of love or friendliness or attachment ; unfriendliness ; quarrel, bad blood. **অপ্রণয়ী**—*a.* & *n.* one who has no room for love in one's heart. *fem.* (rare) অপ্রণয়িনী.

অপ্রণিধান—*n.* inattention ; neglect ; carelessness.

অপ্রতর্ক্য—*a.* that which cannot be decided or settled by means of discussion or debate ; not to be disputed or called in question ; undiscussable, undebatable.

অপ্রতিকরণীয়—*var.* of অপ্রতিকার্য.

অপ্রতিকার—*n.* absence of redress, non-remedy, non-prevention.

অপ্রতিকার্য—*a.* that which cannot be redressed, irremediable ; unpreventible.

অপ্রতিকূল—*a.* not unfavourable or antagonistic ; favourable ; friendly ; helpful.

অপ্রতিদ্বন্দ্ব, **অপ্রতিদ্বন্দ্বী**—*a.* unrivalled, matchless, peerless, unparalleled.

অপ্রতিপত্তি—*n.* lack of influence or power.

অপ্রতিপন্ন—*a.* unproved, not vindicated or justified ; unfounded.

অপ্রতিবিধেয়—*a.* that which cannot be redressed, irremediable, irrecoverable, incurable, unpreventible.

অপ্রতিভ—*a.* embarrassed, abashed, non-plussed, out of countenance, caught on the wrong foot ; lacking in presence of mind ; dull-witted. **অপ্রতিভ হওয়া**—*v.* to become embarrassed or abashed, to be put out of countenance, to be caught on the wrong foot.

অপ্রতিম—*a.* incomparable, unparalleled, matchless ; singular, unique.

অপ্রতিকূল—*a.* unresisted, unprevented, unobstructed, unopposed, unhindered.

অপ্রতিষ্ঠ—*a.* not settled or established ; one who or that which is in an uncertain state or position ; one who could not yet assert himself or come in the limelight ; not renowned ; obscure. **অপ্রতিষ্ঠা**—*n.* uncertain state or position ; obscurity. **অপ্রতিষ্ঠিত**—same as অপ্রতিষ্ঠ, and—(of institutions etc.) unfounded, unestablished.

অপ্রতিম—*a.* asymmetric, asymmetrical.

অপ্রতিমাতা—*n.* asymmetry.

অপ্রতিহত—*a.* unresisted, unobstructed,

unprevented, unopposed ; unhindered ; irresistible (অপ্রতিহত প্রভাব বা বেগ).

অপ্রতীতি—*n.* incredulity ; doubt ; lack of belief or conviction ; non-comprehension, non-perception, non-realization.

অপ্রতুল—*n.* lack of abundance or plenty ; shortage, dearth ; insufficiency ; want, need, indigence.

অপ্রত্যক্ষ—*a.* transcendental ; not perceptible by sense-organs ; imperceptible ; invisible ; indirect. **অপ্রত্যক্ষ করায়োপন**—indirect taxation. **অপ্রত্যক্ষ নির্বাচন**—*n.* indirect election.

অপ্রত্যয়—*n.* lack of belief or conviction ; disbelief ; diffidence ; incredulity ; doubt. **অপ্রত্যয়ী**—*a.* disbelieving ; unconvinced ; diffident ; incredulous ; doubting.

অপ্রত্যাশিত—*a.* unexpected ; not anticipated ; unhoped-for ; unlooked-for ; unthought-of ; sudden, accidental. **অপ্রত্যাশিতভাবে**—*adv.* unexpectedly ; suddenly, accidentally, by chance.

অপ্রখিত—*a.* not celebrated or distinguished, not famous, unknown to fame.

অপ্রদীপ—(1) *n.* black-out. (2) *a.* having no lamps burning ; destitute of light or lamps.

অপ্রধান—*a.* not principal or chief ; secondary ; subordinate ; unimportant ; non-essential ; minor. **অপ্রধানকর্ম**—(gr.) an indirect object.

অপ্রফুল্ল—*a.* uncheerful, cheerless ; gloomy ; sad.

অপ্রবৃত্ত—*a.* not engaged or employed ; disengaged.

অপ্রবৃত্তি—*n.* disinclination ; distaste ; unwillingness ; apathy.

অপ্রবেশ্য—*a.* impermeable ; impervious ; impenetrable. **অপ্রবেশ্য শিলা**—(geol.) an impervious rock.

অপ্রমত্ত—*a.* not maddened ; not drunk or intoxicated, sober ; one who has not lost one's self-control ; calm, placid ; unruffled, composed.

অপ্রমাণ—*n.* lack of proof or evidence or justification ; disproof, refutation. **অপ্রমাণ হওয়া**—*v.* to be disproved or refuted. **অপ্রমাণিত**—*a.* disproved ; refuted ; falsified.

অপ্রমাদ—*n.* absence of mistake ; correctness, rightfulness ; sobriety ; carefulness, vigilance. **অপ্রমাদী**—*a.* unerring ; careful, vigilant.

অপ্রমিত—*a.* unmeasured ; uncounted ; unlimited ; immense, profuse, copious.

অগ্রমের—*a.* immeasurable ; uncountable ; countless ; unlimited, boundless ; immense, profuse ; innumerable ; incomprehensible (অগ্রমের ব্রহ্ম).

অগ্রব্রত—*n.* lack of effort or endeavour or enthusiasm or assiduity ; laxity ; neglect.

অগ্রযুক্ত—*a.* inapplicable, unsuitable, inapposite, inapt (অগ্রযুক্ত শব্দ) ; (loos.) misapplied ; (loos.) unused. **অগ্রযুক্ততা**—*n.* inapplicability, inappositeness, inaptness, inaptitude.

অগ্ররোগ—*n.* non-application ; lack of use ; non-currency, abeyance ; misapplication, misuse.

অগ্রয়োজন—*n.* needlessness, absence of necessity. **অগ্রয়োজনীয়**—*a.* unnecessary, needless ; redundant, superfluous ; useless. **অগ্রয়োজনীয়তা**—*n.* unnecessariness, needlessness ; redundancy, superfluity ; uselessness.

অগ্রশংসনীয়—*a.* not praiseworthy or commendable, not laudable ; disreputable ; censurable. **অগ্রশংসা**—*n.* lack of praise ; disrepute, bad name. **অগ্রশংসিত**—*a.* not praised or eulogized ; censured.

অগ্রশত—*a.* not wide or spacious, narrow ; not respectable ; disreputable ; inauspicious, unfavourable, unsuitable, improper (অগ্রশত সময়).

অগ্রসন্ন—*a.* displeased, dissatisfied ; unfavourable, antagonistic (অগ্রসন্ন ভাগ) ; gloomy, morose, melancholy, saddened, sad, offended, vexed. **অগ্রসন্নতা**—*n.* displeasure, dissatisfaction ; bad grace, antagonism ; gloom, melancholy, sadness ; offended state. **অগ্রসন্ন হইয়া**—with a bad grace. **অগ্রসন্ন চিত্তে**—with a discontented or heavy heart.

অগ্রসিদ্ধি—*a.* not famous or renowned or well-known ; obscure ; unknown, not current. **অগ্রসিদ্ধি**—*n.* lack of fame or reputation or renown ; absence of currency.

অগ্রস্তুত—*a.* not made or prepared ; unready, unprepared ; embarrassed, out of countenance ; inexistent, absent ; not related to the subject-matter, irrelevant (অগ্রস্তুত বিষয়ের বর্ণনা). **অগ্রস্তুতপ্রশংসা**—*n.* (rhet.) allegory. **অগ্রস্তুত হওয়া**—*v.* to become embarrassed, to be disconcerted ; to be put out of countenance. **অগ্রস্তুতি**—*n.* lack of preparation or readiness.

অপ্রাকৃত—*a.* unnatural ; supernatural ; uncommon ; artificial.

অপ্রাকৃর্গ—*n.* lack of plenty or profusion ;

shortage, dearth ; insufficiency, inadequacy ; rareness.

অপ্রাপ্ত—*a.* that which has not been or one who has not obtained or received or earned or acquired or realized or attained.

অপ্রাপ্তবয়স্ক, (বিদ্রল) **অপ্রাপ্তবয়স্ক**—*a.* one who has not yet come of age, under age, minor.

fem. **অপ্রাপ্তবয়স্কতা**. **অপ্রাপ্তবয়স্কতা**—*a.* one who has not yet attained youth ; under age, minor, *fem.* **অপ্রাপ্তবয়স্কতা**.

অপ্রাপ্তব্যবহার—*a.* same as **অপ্রাপ্তবয়স্ক**. **অপ্রাপ্তি**—*n.* non-availability ; non-receipt ; non-acquisition ; non-procurement ; non-realization, non-attainment.

অপ্রাপ্য—*a.* unavailable ; unattainable ; unacquirable, unprocurable ; rare, scarce.

অপ্রামাণিক—*a.* not proved or vindicated ; unauthentic ; unacceptable, unbelievable.

অপ্রামাণ্য—*a.* not provable ; unproved.

অপ্রাসঙ্গিক—*a.* unconnected ; unrelated ; irrelevant, impertinent or not pertinent.

অপ্রাসঙ্গিকতা—*n.* lack of connection or relation ; irrelevance, impertinence.

অপ্রিয়—*a.* disagreeable, unpleasant ; undesired, disliked ; disgusting. **অপ্রিয়কারী**—

a. *œ n.* one who does disagreeable or unpleasant deeds. *fem.* **অপ্রিয়কারিণী**.

অপ্রিয়বাদী, **অপ্রিয়ভাবী**—*a.* *œ n.* one who speaks harshly or disagreeably or unpleasantly ; one who is rude in speech. *fem.* **অপ্রিয়বাদিণী**, **অপ্রিয়ভাবিণী**.

অপ্রিয় হওয়া—*v.* to be disagreeable (to) ; to fall from grace (of) ; to be disliked by.

অপ্রীতি—*n.* lack of affection ; displeasure ; distaste ; disagreeableness ; unfriendliness ; malice, bad blood. **অপ্রীতিকর**, **অপ্রীতিজনক**, **অপ্রীতিপ্রদ**—*a.* displeasing ; unpleasant ; distasteful ; disagreeable ; disgusting ; unfriendly ; malicious. **অপ্রীতিভাজন**—*n.* *œ a.* one who deserves no love or affection ; one who is an object of dislike or hatred.

অঙ্গরা, (অশু.) **অঙ্গরী**—*n.* *fem.* a voluptuously beautiful nymph of Paradise with exceptional gifts in music and dancing.

অঙ্গরোনিমিত্ত, **অঙ্গরোনিমিত্ত**—*a.* so beautiful (in case of physical form) or sweet (in case of voice) that even a nymph (অঙ্গরী) is put to shame.

অফল—*a.* unfructiferous, unfruitful ; unproductive ; barren ; infructuous.

অফুটন্ত—*a.* not boiling ; not blooming.

অফুরন্ত, **অফুরান**—*a.* unending, endless (অফুরন্ত পথ বা অবসর) ; inexhaustible (অফুরন্ত ভাণ্ডার).

অব, —*pf.* indicating certainty, inferiority, baseness, expanse, downwards, inward, encircling, absence, contrariety, middle etc., *ab-*, *apo-*, *de-*, *i-*, *ob-*.

অব—*adv.* now ('সখি অব কি করব উপদেশ').

অবকাশ—*n.* leisure; respite, vacation (ঐশ্বর্যবিশেষ); necessary time for (কাজের অবকাশ); cessation; time or space between, interval; scope, room, opportunity (সম্মেলনের অবকাশ).

অবকট—*var.* of অপকট.

অবক্তব্য—*a.* that which cannot or should not be uttered; unspeakable; inexplicable; obscene.

অবক্ষয়—*n.* depreciation; dilapidation; decadence; ruin; loss; erosion, waste.

অবক্ষিপ্ত—*a.* scattered; cast downwards, deposited; ridiculed, jeered at, bantered, taunted.

অবক্ষেপ, অবক্ষেপণ—*n.* act of scattering; act of casting downwards; deposit; act of depositing, deposition; ridicule, jeer, banter, taunt.

অবগত—*a.* informed, aware, acquainted; *au fait*; known, learnt. অবগত করান—*v.* to inform, to intimate, to acquaint, to apprise of. অবগত থাকা—*v.* to know, to be aware of, to be acquainted with. অবগত হওয়া—*v.* to learn, to come to know, to become acquainted with or apprised of, to receive information or intimation of. অবগতি—*n.* knowledge; awareness; information.

অবগাঢ়—*a.* immersed, sunk; one who or that which has penetrated; bathed; (fig.) deeply involved, engrossed, wrapped up in.

অবগাহ, অবগাহন—*n.* act of bathing by immersing one's body in a river, tank, etc.; bath.

অবগুণ—*n.* absence of virtue or good qualities; a fault or a blemish; a defect; a vice.

অবগুর্জন—*n.* a cover for the head and face (used esp. by women), a veil; a hood. অবগুর্জনবতী—*a. fem.* veiled. অবগুর্জিত—*a.* veiled; covered; (fig.) concealed. *fem.* অবগুর্জিতা.

অবঘাত—*n.* a fatal blow; unnatural death. অবঘাতন—*n.* act of dealing one a fatal blow; (arith.) evolution. অবঘাতী—*a.* one who or that which deals one a fatal blow or causes unnatural death.

অবচয়—*n.* act of plucking or picking or gathering flowers etc.; act of wasting, waste; (of properties etc.) depreciation.

অবচয় সংচিতি—depreciation reserve.

অবচিৎ—*a.* (of flowers etc.) plucked, picked, gathered; ill-spent, wasted; depreciated.

অবচূর্ণন—*n.* act of reducing to power or grinding into dust, pulverization; powder, dust; dusting with medicinal powder; অবচূর্ণিত—*a.* reduced to powder, ground into dust, pulverized.

অবচ্ছিন্ন—*a.* possessing, full of (মেঘাবচ্ছিন্ন); separated, parted, having interval (নিরবচ্ছিন্ন); mixed, adulterated (দুঃস্বাদবচ্ছিন্ন স্বাদ); (phil.) limited by, bounded by (দেহাবচ্ছিন্ন প্রাণ).

অবচ্ছেদ—*n.* act of cutting off, section; separation; detachment; (usu. temporary) cessation; interval; (of books etc.) a chapter or section; a portion, a part, a fragment; a division; a limit or boundary. অবচ্ছেদক—*a. & n.* one who or that which cuts off or separates or detaches or divides; causing temporary cessation or interval; limiting. অবচ্ছেদে—*adv.* in all; on the whole; without exception.

অবজ্ঞা—*n.* slight; contempt; scorn; disrespect; disregard; neglect. অবজ্ঞা করা—*v.* to neglect, to disregard, to slight; to ignore, to pay no regard to. অবজ্ঞাত—*a.* slighted; scorned; disrespected; disregarded; neglected; obscure. অবজ্ঞেয়—*a.* contemptible; despicable; negligible, trifling.

অবতংস—*n.* an ornament; (fig.) one who adds to the glory of or brings credit to (বংশাবতংস); (facet. or in contempt) a scion (of a family).

অবতরণ—*n.* act of going or coming downwards, act of descending, descent; act of alighting or climbing down or dismounting; (of birds etc.) act of flying down to or towards the ground; act of stepping down (from a seat, position etc.); relegation to a lower class, position, status etc.; degradation; act of getting out of any vehicle; disembarkment; (of celestial beings) act of taking birth upon the earth, incarnation. অবতরণ করা—*v.* to come or go downwards, to get down, to descend; to alight, to climb down, to dismount; (of birds etc.) to fly down to or towards the ground; to step down (from a seat, position, etc.); to be relegated to a lower class, position, status etc.; to be degraded; to get out of any vehicle, to disembark; (of celestial beings) to be born upon the earth. অবতরণিকা—*n.* (of books etc.) a preface, an

introduction, a preamble, a prologue, a prelude ; a flight of steps, a staircase ; a ladder, an escalator.

অবতল—*a.* concave. অবতলভদ্র—*n.* (geol.) a syncline.

অবতার—*n.* incarnation ; an incarnation, an avatar ; a like shape or character, a personation (শয়তানের অবতার=Satan personated) ; a personification (দয়্যার অবতার=kindness personified) ; (vul.) an ugly and odd-looking person, an antic. অবতারবাদ—*n.* the doctrine of incarnation.

অবতারণ—*n.* act of bringing down ; act of putting up a proposal or raising a question for consideration ; introduction. অবতারণা—*n.* act of putting up a proposal or raising a question for consideration, introduction etc. ; an introduction, a preface. অবতারণা করা—*v.* to put up (a proposal) or raise (a question), to introduce. অবতারী—*n.* a flight of steps, a staircase ; a ladder, an escalator.

অবতীর্ণ—*a.* one who or that which has come down or gone down or descended or alighted or climbed down or dismounted ; flown down to or towards the ground ; one who has stepped down (from a seat, position etc.) or got out of any vehicle, disembarked ; (of a celestial being) incarnated ('অবতীর্ণ এ ধরায়') ; one who or that which has appeared or arrived ; (rare) one who has passed over or come through. অবতীর্ণ হওয়া—*v.* to come or go down, to get down, to descend, to alight, to climb down, to dismount ; (of birds etc.) to fly down to or towards the ground ; to step down (from a seat, position, etc.) ; to get out of any vehicle, to disembark ; (of a celestial being) to become incarnated, to take one's birth upon the earth ; to appear or arrive ; (rare) to pass over or come through. ভূমিকায় অবতীর্ণ হওয়া—*v.* to appear in the role of, to act as.

অবদংশ—*n.* any pungent food that excites thirst (chiefly taken with drinks) ; a stimulant.

অবদমন—*n.* repression. অবদমন করা—*v.* to repress. অবদমিত—*a.* repressed.

অবদাত—*a.* white ; pure, free from impurities.

অবদান—*n.* an act performed, a performance ; a feat, an exploit, an achievement ; a great deed ; a valorous deed ; an exhibition of valour ; (inc. but widely used) a great contribution.

অবদারী—*n.* a digging instrument such as a spade, a crowbar etc.

অবদ্ধ—*a.* untied, unfastened, unbound ; unbolted, unlocked ; unconfirmed ; unobstructed, unprevented ; unrestrained ; loose ; free.

অবদ্য—*a.* unspeakable, unutterable ; unfit for utterance ; disgraceful, base ; (of words expressions etc.) in bad taste, vulgar.

অবধান—(1) *n.* attention, careful application of mind ; deliberation, consideration ; act of hearing attentively. (2) *v. imp.* o hear, please hear ('অবধান মহীপতি'). অবধান করা—*v.* to pay attention or heed to ; to deliberate, to consider ; to hear attentively.

অবদায়ক—*n.* a caretaker.

অবধারণ, অবধারণা—*n.* act of determining, fixing or settling ; determination, fixation, settlement ; discernment ; cognition. অবধারণ করা, অবধারণা করা—*v.* to determine, to fix, to settle, to appoint ; to discern ; to cognize. অবধারণীয়—*a.* same as অবদার্য.

অবধারণিত—*a.* determined, fixed, settled, appointed ; discerned ; cognized ; (inc. but pop.) sure, certain, inevitable (অস্বাব্যবহিত).

অবদার্য—*a.* determinable, fixable ; discernible ; cognizable ; determined, fixed, settled, appointed ; discerned ; cognized ; (inc. but pop.) sure, certain, inevitable.

অবধি—(1) *prep.* from, since ('জনম অবধি হায়') ; up to, till (মৃত্যু অবধি). (2) *n.* limit ; end ; termination. অবধিবাসিত—*a.* (in law) barred by limitation.

অবধূত—*n.* one of a class of anchorites who worship Shiva (শিব).

অবধূত—*a.* determined, fixed, settled, appointed ; discerned ; cognized.

অবধেষ—*a.* warranting attention or deliberation or careful hearing.

অববৌত—*a.* washed or cleansed (carefully).

অববৌত, অববৌতিক—*a.* pertaining to anchorites (অবধূত) individually or collectively.

অবধ্য—*a.* one who or that which should not or cannot be killed or slain. *fem.* অবধ্যা.

অবনত—*a.* bent down, stooping ; down-fallen, depressed (অবনত জাতি) ; low (অবনত হান) ; base, depraved (অবনত চরিত্র). অবনতি—*n.* bent or stooping state ; downfall, depression ; fall ; lowness ; deterioration ; baseness, depravity.

অবনমন, অবনমন—*n.* act of bending or

bringing down ; state of being bent or brought down ; degradation ; depression.

অবনমিত—*a.* bent down ; brought down ; humbled ; humiliated, degraded ; put out of countenance ; depressed.

অবনি—alt. spell. of অবনী.

অবনিবনা, অবনিবনাও—*n.* lack of amity ; disagreement ; bad blood ; ill-feeling.

অবনী—*n.* the earth, the world ; land.

অবনীভল—*n.* the surface of the earth ; the earth ; ground. অবনীপতি—*n.* a king ; an emperor.

অবনীমণ্ডল—*n.* the whole of the earth ; the world ; (loos.) the universe.

অবনীশ্বর—*n.* a king ; an emperor.

অববর্তন-কোণ—*n.* angle of diffraction.

অববাহিকা—*n.* the basin of a river.

অববুদ্ধ—*a.* enlightened ; awakened ; perceived.

অববোধ—*n.* special or specialized or esoteric knowledge ; enlightenment ; act of awakening ; state of being awakened.

অববোধ—*n.* inauguration ; initiation ; information.

অবভাস—*n.* manifestation, exposition ; illusion ; (usu. false) ascription ; a pretence.

অবম—(1) *a.* deficient, short, insufficient ; inferior ; base, low. (2) *n.* (alg.) the minimum.

অবমত—*a.* slighted ; neglected ; unreckoned. অবমতি—*n.* slight ; neglect.

অবমন্তা—*a.* & *n.* one who slights or neglects ; one who refuses to reckon.

অবমর্দন—*n.* oppression ; eradication ; extermination, extirpation.

অবমর্গ, অবমর্গন, অবমর্গ, অবমর্গণ—*n.* realization, consideration ; act of taking counsel ; extinction, destruction, obliteration ; oblivion.

অবমান, অবমানন, অবমাননা—variants of অপমান.

অবমানিত—var. of অপমানিত.

অবমোচন—*n.* act of unloosing, release (as of an arrow from a bow) ; liberation ; acquittal. অবমোচন করা—*v.* to unloose, to release.

অবয়ব—*n.* body ; a limb ; a part, a portion ; a constituent ; a figure, a form ; semblance, similarity. অবয়বী—*a.* having a body, corporeal.

অবর—*a.* inferior ; following, posterior ; younger, junior ; assistant, subordinate, sub-, under-. অবর ধাতু—*a.* base metal.

অবর দ্বার—*a.* small causes court. অবর

দ্বারী—*a.* subordinate judge. অবর পরিদর্শক—*a.* sub-inspector. অবর বর্গ—*n.* the lower division.

অবরা—(1) *a.* fem. most excellent, supreme, superb. (2) *n.* an appellation of Goddess Durga (দুর্গা).

অবরুদ্ধ—*a.* shut, closed ; blockaded, barricaded ; confined ; imprisoned ; checked, frustrated (অবরুদ্ধ বাসনা) ; besieged (অবরুদ্ধ নগর) ; obstructed (অবরুদ্ধ পথ) ; choked (অবরুদ্ধ খর).

অবরুদ্ধ করা—*v.* to shut, to close ; to block or blockade ; to confine ; to imprison ; to check, to frustrate ; to besiege ; to obstruct ; to choke.

অবরোহ—*a.* unworthy of cordial reception, unwelcome ; unacceptable ('অবরোহে বরি') ; dishonourable ; inferior.

অবরোহ-সবরে—*adv.* (coll.) at uncertain times ; occasionally ; seldom, rarely.

অবরোধ—*n.* obstruction, hindrance ; blockade ; a siege ; a prison ; a covering ; a container or case ; imprisonment ; detention ; zenana (অবরোধবাসিনী).

অবরোধক—*a.* & *n.* one who or that which obstructs or hinders or blockades or besieges or imprisons or detains. অবরোধ করা—*v.* to obstruct, to hinder ; to blockade ; to besiege ; to imprison ; to detain.

অবরোধকারী—*a.* & *n.* var. of অবরোধক. অবরোধপ্রথা—*n.* the practice of keeping women confined in the zenana so that they cannot be seen by outsiders, the purdah system.

অবরোধবাসিনী—(1) *a.* fem. kept confined in the zenana. (2) *n.* woman living in the zenana.

অবরোপণ—*n.* implantation ; transplantation.

অবরোহ—*n.* act of getting down, descent ; (log.) deduction. অবরোহণ—*n.* descent.

অবরোহ করা—*v.* to get down, to descend. অবরোহী—*n.* a flight of steps or stairs ; a ladder ; an escalator.

অবরোহ প্রণালী—*n.* deductive method. অবরোহী—*a.* (log.) deductive. অবরোহ পত্র—*n.* a landing permit.

অবর্জনীয়—*a.* incapable of being abandoned or deserted or forsaken or given up ; unavoidable ; inevitable.

অবর্ণ—*n.* (pl.) the letters অ and আ of the Bengali alphabet.

অবর্ণনীয়—*a.* indescribable ; ineffable, beyond expression.

অবর্তমান—*a.* in-existent, non-existent ; absent ; dead ; departed ; past.

অবর্তমানে—*adv.* during (one's) absence ; after (one's) death or departure.

অবর্ষিত—*a.* unshed ('অবর্ষিত অশ্রু'); not cast or thrown (অবর্ষিত শর).

অবলম্ব—(1) *n.* a support, a prop. (2) *a.* hanging or suspended vertically. **অবলম্বন**—*n.* act of having recourse to for support, maintenance, help, shelter etc.; act of accepting or adopting (সম্মানাবলম্বন); holding oneself in (পৈর্ষাবলম্বন); acceptance, adoption; a support; a prop; a help; a means for maintenance or accomplishing something, **অবলম্বন করা**—*v.* to have recourse to for support, maintenance, help, shelter etc.; to resort to; to accept, to take, to take upon; to adopt. **অবলম্বিত**—*a.* resorted to for support, maintenance, help, shelter etc., accepted, adopted; hanging or suspended vertically. **অবলম্বী**—*a.* resorting to (something or somebody) for support, maintenance, help, shelter etc.; one who has accepted or taken upon oneself or adopted; hanging or suspended vertically.

অবলা,—alt. spell. of **অবোলা**.

অবলা,—(1) *a. fem.* deprived of strength, powerless; weak. (2) *n.* a woman. **অবলা-জাতি**—*n.* women as a class.

অবলিপ্ত—*a.* bedaubed, besmeared, bespattered.

অবলীচ—*a.* that which has been licked or tasted.

অবলীলা—*n.* dalliance; absence of strain or effort; carefree manner or state; ease; absence of hesitation; promptness, readiness. **অবলীলাক্রমে**, **অবলীলাভরে**, **অবলীলায়**—*adv.* playfully; without strain or effort, without toil and trouble, effortlessly; easily; in a carefree manner; unhesitatingly; promptly, readily.

অবলুষ্ঠন—*n.* act of rolling to and fro or falling flat on something (esp. on the ground), act of wallowing. **অবলুষ্ঠিত**—*a.* rolling or rolled to and fro (on); falling flat (on); wallowing. *fem.* **অবলুষ্ঠিতা**. **অবলুষ্ঠিত হওয়া**—*v.* to roll to and fro (on); to fall flat (on); to wallow (in).

অবলুপ্ত—*a.* extinct; completely destroyed; lost to view; concealed or screened off ('যন মেয়ে অবলুপ্ত'). **অবলুপ্ত হওয়া**—*v.* to become extinct; to be destroyed completely; to disappear; to be concealed or screened off.

অবলেপ—*n.* act of smearing or daubing or anointing; a paint, an ointment, an unguent; pride; vanity; vainglory. **অবলেপন**—*n.* act of smearing or daubing or anoint-

ing. **অবলেপন করা**—*v.* to smear, to daub to anoint.

অবলেহ—*n.* act of licking or lapping; any article of food or medicine which is to be taken by licking. **অবলেহন**—*n.* act of licking. **অবলেহন করা**—*v.* to lick or lap.

অবলোকন—*n.* act of looking at; act of seeing or observing. **অবলোকন করা**—*v.* to look at; to see, to observe, to view. **অবলোকনীয়**—*a.* fit to be seen, worth seeing; observable, noticeable. **অবলোকিত**—*a.* looked at; seen, viewed. **অবলোকিত হওয়া**—*v.* to come within or into view, to become visible; to be seen or observed.

অবলোপন—*n.* act of writing off; state of being written off. **অবলোপন করা**—*v.* to write off.

অবলোহিত—*a.* (phys.) infra-red.

অবশ—*a.* intractable, indocile, unruly, unmanageable, refractory, beyond control, disobedient; untamed, uncontrolled, unrestrained, unsubdued; torpid, benumbed, insensitive; weak; nerveless. **অবশ করা**—*v.* to anaesthetize, to etherize; to make insensitive.

অবশিষ্ট—(1) *a.* what is remaining, residual, surplus; what has not been included or mentioned; outstanding. (2) *n.* a remainder or residue, a surplus; the rest and others; an outstanding portion or thing.

অবশিষ্টাংশ—*n.* remainder, remnant, residue.

অবশীকৃত—*a.* one who or that which has not been tamed or brought under control; unsubdued, unsubjugated.

অবশীভূত—*a.* one who or that which has not yielded or submitted; unsubdued, unsubjugated, untamed, uncontrolled; unyielding, disobedient.

অবশেষ—*n.* a remainder, a residue, a surplus; termination, the last stage, end (দিনের বা ছুত্থের অবশেষ); a portion left out, leavings (খাজাবশেষ). **অবশেষে**—*adv.* at last, at length, ultimately; in the end.

অবশ্য,—*a.* intractable; untamable; unruly, disobedient; uncontrollable, ungovernable; one who or that which cannot be disciplined or subdued.

অবশ্য,—(1) *adv.* surely, certainly; unavoidably, inevitably (অবশ্য ঘটবে); always, ever, by all means (অবশ্য পরিত্যাজ্য); compulsorily (অবশ্যপাঠ্য); undoubtedly, needless to say, of course (ভাল যে বাস না তা অবশ্য জানি).

(2) *con.* but. (3) *int.* of course. অবশ্য অবশ্য—without fail, by all means. অবশ্যক—a. compulsory. অবশ্যকর্তব্য, অবশ্যকরণীয়—a. that which must be done, obligatory. অবশ্যপাঠ্য—a. that which has to be studied compulsorily. অবশ্যপাঠ্য-বিষয়—*n.* compulsory subject for study. অবশ্যপালনীয়—a. that which has to be observed or obeyed or executed or carried out. অবশ্যজ্ঞাবী—a. inevitable. অবশ্যজ্ঞাবিতা—*n.* inevitability.

অবসন্ন—a. extremely tired, exhausted, fatigued; bereft of sprightliness or enthusiasm (owing to exhaustion). wearied, weary. অবসন্ন করা—*v.* to exhaust, to fatigue; to weary. অবসন্নতা—*n.* extreme tiredness, exhaustion, fatigue; weariness, cloy.

অবসন্ন—*n.* leisure; respite; opportunity (কথা বলার অবসন্ন, এই অবসন্ন); leave of absence; cessation; retirement (চাকরি হইতে অবসন্ন লওয়া); time or space between. অবসন্নক্ৰমে—*adv.* at one's leisure. অবসন্নগ্রহণ—*n.* retirement. অবসন্ন-পূর্ব অবকাশ বা ছুটি—leave preparatory to retirement. অবসন্নপ্রাপ্ত—a. retired (from an employment or office). অবসন্ন-বিনোদন—*n.* recreation; relaxation, taking it easy. অবসন্ন লওয়া—*v.* to retire (from).

অবসন্ন—*n.* sufferance; suffering.

অবসাদ—*n.* extreme tiredness, exhaustion, fatigue; weariness; languor, lassitude; loss of spirit or enthusiasm (owing to exhaustion). ennui; cloy, satiety. অবসাদকর, অবসাদজনক—a. tiresome, wearisome, irksome; fatiguing, exhausting; languorous. অবসাদগ্রস্ত—a. extremely tired, exhausted, fatigued; deprived of spirit or enthusiasm (owing to exhaustion). wearied; weary; cloyed.

অবসান—*n.* termination, conclusion, close, finis, end; death. অবসান হওয়া—*v.* to terminate, to end, to come to an end; to meet with death. অবসান-হিতি—*n.* closing balance.

অবসারক—*n.* liquidator. অবসারন—*n.* liquidation.

অবসিত—a. terminated, concluded, closed, finished, ended; past; dead. অবসিত হওয়া—*v.* to terminate, to end, to come to an end; to meet with death.

অবসৃত—a. removed; retired. অবসৃত হওয়া—*v.* to be removed; to move away; to retire.

অবশ্য—(1) *a.* having no essence or existence; unsubstantial, immaterial, sapless;

worthless. (2) *n.* any worthless or unsubstantial thing; matter without essence or existence; (phil.) the universe considered without having relation to God, that which is not reality, illusion.

অবস্থা—*n.* state, condition; temperament, mood (মনের অবস্থা); circumstances (অবস্থা বুঝিয়া ব্যবস্থা); financial condition; position (সকটাবস্থা). অবস্থাগতিক—*adv.* being compelled by circumstances; in the circumstances. অবস্থাবর্তিত—a. dependent on circumstances; circumstantial, incidental. অবস্থান্তর—*n.* a different state or condition; change of fortune. অবস্থাপন্ন—a. well-to-do; wealthy, rich, in affluent circumstances. অবস্থাপ্রাপ্ত—a. reduced to a state. অবস্থাপ্রাপ্ত হওয়া—*v.* to be reduced to a state, to fall into a state. অবস্থা কেরান—*v.* to better one's fortune or circumstances. অবস্থান্তরে—*adv.* in a different or changed condition, in different or changed circumstances. অবস্থা-সকট—*n.* a critical position, tight corner, touch-and-go. অবস্থাহীন—a. indigent, poor, impecunious, badly off.

অবস্থান—*n.* stay, residence; a dwelling-place; a position, situation, location; a site. অবস্থান করা—*v.* to stay, to live, to reside; to dwell; to be positioned, situated or located.

অবস্থান-ধর্মঘট—*n.* stay-in strike.

অবস্থাপন—*n.* act of placing or laying (esp. in an orderly manner or for display); act of establishing (সিংহাসনে অবস্থাপন).

অবস্থাপন্ন, অবস্থাপ্রাপ্ত—see অবস্থা.

অবস্থাপিত—a. placed, laid; established.

অবস্থান্তরে—see অবস্থা.

অবস্থায়ী—a. staying, residing; settled; stable, permanent.

অবস্থা-সকট, অবস্থাহীন—see অবস্থা.

অবস্থিত—a. situated, located; residing, living, dwelling; stationed; placed, laid; established. অবস্থিতচিত্ত—a. even-minded; composed; self-possessed; unwavering. অবস্থিতি—*n.* a situation, location; presence; residence, dwelling; state of being stationed or placed or laid or established; position.

অবহসিত—a. ridiculed, mocked, laughed at, taunted.

অবহার—*n.* theft; armistice; temporary suspension of fight for the day; close of fight for the day; removal to a different place, transfer; transfer or removal or withdrawal of soldiers from the front to

the camp ; conversion to another religion, apostasy ; (comm.) a discount.

অবহি—*adv.* (obs.) presently, at once, just now ; at present, now.

অবহিত—*a.* attentive, heedful ; entirely occupied, absorbed ; careful, watchful, alert ; aware. অবহিতচিত্তে—*adv.* attentively ; absorbedly.

অবহি, অবহ—variants of অবহি.

অবহেলন, অবহেলা—*n.* neglect ; disrespect, disregard, slight ; careless treatment, cold-reception ; heedlessness, inattention ; ease. অবহেলনীয়—*a.* negligible, trifling ; worthless ; unimportant. অবহেলা করা—*v.* to neglect ; to disrespect, to disregard, to slight ; to treat carelessly, to accord cold reception ; to pay no attention or heed to ; to attach no importance to. অবহেলাভরে—*adv.* neglectfully ; slightly ; carelessly, coldly ; heedlessly, inattentively ; easily, without effort or strain.

অবহেলিত—*a.* neglected ; disregarded, slighted ; treated carelessly, received coldly ; unheeded.

অবহেলে—*adv.* (poet.) without effort or strain ; with ease, easily.

অবাক, অবাক—*a.* stunned or made speechless with amazement, stupefied, dumbfounded ; amazed, astonished ; amazing, astonishing ; stupefying, dumbfounding. অবাক জলপান—*a* kind of snack prepared with different ingredients fried and richly spiced.

অবাক—*a.* speechless ; mute ; silent.

অবাক—(1) *a.* having one's face or head hanging down. (2) *n.* the south. (3) *prep.* & *adv.* down, downwards.

অবাকালী—(1) *n.* one (esp. an Indian) who is not a Bengali, a non-Bengali. (2) *a.* non-Bengali ; contrary to customs or characteristics or practices of the Bengali.

অবাক্‌মুখ—*a.* having one's face or head hanging down. *fem.* অবাক্‌মুখী.

অবাচী—*n.* the south ; the lower region or part. অবাচী উষা—aurora australis.

অবাচ্য—(1) *a.* unutterable, unspeakable ; inexplicable ; obscene, indecent. (2) *n.* anything unutterable or unspeakable or inexplicable ; obscene or indecent words ; rude or vulgar speech.

অবাহ—*a.* unobstructed, unrestrained, unrestricted ; unopposed ; unimpeded ; uninterrupted ; unbridled ; free ; facile. অবাহ কল্পনা—unbridled or facile imagination.

অবাহ নীতি—laissez faire. অবাহ বাণিজ্য—free trade. অবাহ ভ্রমণ—unrestricted travel ; travel as you like. অবাহে—*adv.* without obstruction or restraint or restriction ; without let or hindrance ; without opposition or impediment ; freely ; facilely.

অবাহ্য—*a.* (ori.) irresistible, inevitable ; disobedient, refractory, recalcitrant ; untoward, indocile, unruly ; unyielding ; unmanageable ; uncontrollable ; turbulent ; obstinate, wayward ; untamed. অবাহ্যতা—*n.* disobedience, recalcitrance ; untowardness ; indocility ; obstinacy, waywardness.

অবাস্তব—*a.* irrelevant, digressing, beside the mark, extraneous ; not primary or chief, secondary ; (rare) situated within, included in.

অবাস্তব—*a.* destitute of friends or relations, friendless.

অবায়ুজীবী, অবায়ুভুক্—*a.* (bot.) anaerobic.

অবার—*a.* irresistible ; unpreventable ; indomitable ; unrestrainable ; inevitable.

অবারণীয়, অবার্য—*a.* irresistible ; inevitable ; unpreventable.

অবারিত—*a.* unresisted, unprevented ; unrestrained ; unchecked, unrestricted ; unbarred ; open (অবারিত দ্বার) ; free (অবারিত ভ্রমণ), অবারিতদ্বার—*n.* open door ; free access ; unbounded or liberal hospitality.

অবার্ণ—*a.* (phys.) achromatic. অবার্ণতা—*n.* achromatism.

অবাস্তব—*a.* unreal, immaterial ; untrue, false ; fanciful (অবাস্তব কল্পনা) ; impracticable, impracticable (অবাস্তব পরিকল্পনা) ; non-existent ; inexistent ; illusory. অবাস্তবতা—*n.* unreality, immateriality ; untruthfulness, falseness ; fancifulness ; impracticability ; non-existence ; illusoriness.

অবিকল—(1) *a.* (ori.) not defective or crippled ; unimpaired, undamaged, undistorted ; perfect, whole, complete, entire ; exact, precise ; resembling in all respects, true to the model (অবিকল চিত্র). (2) *adv.* exactly, precisely ; faithfully to the model. অবিকল প্রতিকৃপ—*a* facsimile, a true or exact copy.

অবিকল্প—*a.* having no alternative or substitute.

অবিকার—(1) *a.* that which or one who is in the natural or original state ; unchanged, unaltered ; unchanging ; undistorted, uncorrupted ; unperturbed ; unmixed ; pure ; unputrefied ; unmoved, unshaken, unperturbed ; unwavering ; unimpassioned ; dis-

passionate ; having no distaste or allergy or apathy for. (2) *n.* such state.

অবিকৃত—*a.* that which is in the natural or original state ; unchanged, unaltered ; undistorted, uncorrupted, unperverted ; unmixed ; pure ; unputrefied. অবিকৃতি—*n.* unchanged or unaltered state ; freedom from distortion or corruption or perversion ; genuineness ; purity ; freedom from putrefaction.

অবিক্রান্ত—*a.* lacking in prowess or valour ; weak ; cowardly, timid.

অবিক্রীত—*a.* unsold, undisposed of.

অবিক্রয়—*a.* unsalable, unvendible.

অবিকৃত—*a.* unhurt ; undamaged ; entire, intact, whole.

অবিক্রিপ্ত—*a.* not scattered ; not distracted ; not restless, composed, calm.

অবিক্রুদ্ধ—*a.* unperturbed, unruffled, unagitated ; calm, composed, collected.

অবিচক্ষণ—*a.* imprudent, unwise ; indiscreet. অবিচক্ষণতা—*n.* imprudence ; indiscretion.

অবিচল, অবিচলিত—*a.* unmoved, unshaken ; unperturbed ; unmoving ; stolid, calm ; not vacillating, unwavering ; faithful, firm (অবিচল ভক্তি). অবিচলিতকণ্ঠে—*adv.* in an unshaken voice, unfalteringly. অবিচলিতচিত্তে—*adv.* unperturbedly ; unfalteringly ; calmly.

অবিচার—*n.* injustice ; lack of justice ; misjudgment ; unfair or wrong decision or assessment ; misconception. অবিচার করা—*v.* to do injustice ; to judge unfairly or incorrectly or with partiality, to misjudge ; to misconceive ; to assess unfairly or into misjudgment. অবিচারক—*a.* correctly or with prejudice. অবিচারক—*n.* one who does injustice or misjudges or misconceives ; one who assesses improperly or incorrectly.

অবিচ্ছিন্ন—*a.* unseparated ; unsevered, undivided, whole ; entire ; united ; incessant, uninterrupted ; continuous ; not desultory or discursive ; compact. অবিচ্ছিন্নতা—*n.* inseparation ; inseparableness ; unsevered or undivided condition ; wholeness, entirety ; unity ; ceaselessness ; continuity ; compactness.

অবিচ্ছেদ—(1) *n.* inseparation ; inseparableness ; unity ; entirety ; no cessation or interruption, ceaselessness ; continuity, continuousness. (2) *a.* unseparated ; inseparable ; incessant ; uninterrupted ; continuous. অবিচ্ছেদে—*adv.* incessantly ; uninter-

ruptedly ; continually, continuously. অবিচ্ছেদ্য—*a.* inseparable ; unseverable ; undetachable ; inalienable.

অবিচ্ছ্যত—*a.* undetached ; unseparated ; unstrayed, undeviated ; not violating, conforming to, abiding ; firm.

অবিজ্ঞ—*a.* unwise, imprudent ; inexperienced ; foolish. অবিজ্ঞতা—*n.* lack of wisdom, imprudence ; inexperience ; foolishness.

অবিজ্ঞাত—*a.* unknown ; unaware, uninformed ; not well-known, obscure.

অবিজ্ঞেয়—*a.* unknowable ; incognizable.

অবিতর্ক—(1) *n.* veracity, truthfulness. (2) *a.* true.

অবিতর্কিত—*a.* undebated, undisputed ; undiscussed.

অবিত্ত—(1) *a.* insolvent ; indigent. (2) *n.* an insolvent person ; a pauper. অবিত্ত-নিবন্ধক—*n.* the Registrar of Insolvency.

অবিদিত—*a.* unknown ; unaware, uninformed.

অবিদ্যমান—*a.* not present, absent ; not existing, inexistent. অবিদ্যমানতা—*n.* absence ; inexistence.

অবিদ্যা—*n.* ignorance ; (phil.) illusion or the material world ; (loos.) a prostitute, a harlot.

অবিদ্বান্—*a.* not learned ; uneducated ; ignorant.

অবিধান—*n.* an unjust regulation, a black ordinance ; an unscriptural direction.

অবিধি—*n.* an irregularity ; an act or direction contrary to scriptural instructions.

অবিধেয়—*a.* not conforming to the rules or scriptures ; unjust ; improper ; inadvisable.

অবিনয়—*n.* lack of modesty or politeness or civility ; immodesty, discourteousness, incivility ; haughtiness, impertinence ; impudence. অবিনয়ী—*a.* impolite ; immodest, discourteous ; haughty, impertinent ; impudent, cheeky, saucy.

অবিনশ্বর, অবিনাশী—*a.* imperishable, indestructible ; everlasting, immortal ; undecaying ; eternal.

অবিনীত—*a.* impolite ; immodest, discourteous, disrespectful ; haughty, impertinent ; impudent. *fem.* অবিনীতা.

অবিগত—*a.* not laid or placed in an orderly manner ; in disarray, ill-arranged, disarranged, confused.

অবিবাহিত—*a.* unmarried ; unwedded. *fem.* অবিবাহিতা.

অবিবেক—(1) *n.* lack of conscientiousness ; indiscretion ; unscrupulousness ; ignorance. (2) *a.* lacking in conscientiousness ; unscrupulous ; ignorant. **অবিবেকিতা**—*n.* lack of conscientiousness ; indiscreetness ; unscrupulousness ; ignorance. **অবিবেকী**—*a.* lacking in conscientiousness ; indiscreet, unscrupulous ; ignorant.

অবিবেচক—*a.* injudicious ; inconsiderate ; indiscreet ; imprudent ; thoughtless, rash.

অবিবেচনা—*n.* injudiciousness ; inconsiderateness, lack of consideration ; indiscretion ; imprudence ; thoughtlessness, rashness.

অবিভক্ত—*a.* undivided ; not partitioned ; not separated or severed ; indiscrete ; entire, whole ; united.

অবিভাজ্য—*a.* indivisible. **অবিভাজ্যতা**—*n.* indivisibility.

অবিমিশ্র—*a.* unmixed ; unadulterated ; pure.

অবিমূঢ়—*a.* indiscreet, injudicious, imprudent ; thoughtless, rash ; (derog.) undoubting, over-sure. **অবিমূঢ়কারী**—*a.* **ঐ** *n.* one who acts indiscreetly or injudiciously or imprudently or rashly ; one who is (indiscreetly) undoubting or over-sure. **অবিমূঢ়কারিতা**—*n.* indiscretion, injudiciousness, imprudence ; thoughtlessness, rashness ; (indiscreet) over-sureness.

অবিযুক্ত—*a.* not separated or severed ; not detached or disconnected.

অবিরত—(1) *a.* ceaseless, incessant, unremitting, non-stop ; continual, continuous ; constant. (2) *adv.* ceaselessly, incessantly, unremittingly, without stopping ; continually, continuously ; constantly ; always.

অবিরল—(1) *a.* compact, dense ; incessant, non-stop ; continual, continuous ; profuse, abundant. (2) *adv.* incessantly ; continually, continuously ; profusely, abundantly. **অবিরলধারে**—*adv.* in a ceaseless or endless stream ; incessantly (e.g. অবিরল ধারে বৃষ্টি পড়া).

অবিরাম—(1) *a.* non-stop, ceaseless, incessant, having no respite or pause, unremitting ; continuous, continual ; remittent (অবিরাম অগ্নি). (2) *adv.* incessantly ; without respite or pause, unremittingly ; continuously, continually ; always.

অবিরুদ্ধ—*a.* unopposed ; not contrary or hostile or antagonistic ; compatible, congruous, conforming, accordant ; favourable, friendly.

অবিরোধ—*n.* absence of opposition or hostility ; accord, agreement, harmony ; friendliness, amicability, amity ; peace ; synthesis. **অবিরোধী**—*a.* unopposed ; not hostile or antagonistic or contrary ; compatible, congruous, conforming, accordant, favourable, friendly ; peace-loving, peaceful. **অবিরোধে**—*adv.* without opposition or hostility or dispute ; in a friendly manner ; in peace, peacefully.

অবিলম্ব—(1) *n.* absence of delay ; promptness, briskness, alacrity, quickness. (2) *a.* prompt, brisk, quick, immediate. **অবিলম্বিত**—*a.* not delayed ; not deferred ; done promptly. **অবিলম্বে**—*adv.* without delay, promptly, quickly, in no time ; immediately.

অবিশুদ্ধ—*a.* impure, unclean ; unholy ; incorrect, erroneous ; corrupted ; mixed, adulterated, not genuine ; not true to scriptural or accredited directions.

অবিশেষ—(1) *n.* absence of distinction or discrimination ; uniformity, equality. (2) *a.* not differentiated or distinguished, indiscriminate ; uniform, equal. **অবিশেষে**—*adv.* without differentiation, indiscriminately ; uniformly, equally.

অবিশেষজ্ঞ—*n.* **ঐ** *a.* not an expert ; not a specialist.

অবিশ্বস্ত—*a.* untrustworthy, unfaithful, unreliable ; perfidious. **অবিশ্বস্ততা**—*n.* untrustworthiness, unreliability ; perfidiousness ; perfidy.

অবিশ্বাস—*n.* distrust, mistrust ; incredulity ; disbelief ; want of conviction or faith ; no-confidence ; suspicion. **অবিশ্বাস করা**—*v.* to distrust, to look on with distrust ; to disbelieve ; to be not convinced of ; to have no faith or confidence in ; to treat with suspicion, to suspect. **অবিশ্বাসী**—(1) *a.* untrustworthy, unfaithful, unreliable ; perfidious ; distrustful ; incredulous ; disbelieving ; lacking in conviction or faith ; suspicious ; (esp. in phil.) sceptical. (2) *n.* a doubter, a disbeliever ; (phil.) a sceptic. **অবিশ্বাসিনী**. **অবিশ্বাস্য**—*a.* incredible, unbelievable.

অবিশ্বাসযোগ্য—*a.* incredible, unbelievable, unworthy of credit, untrustworthy.

অবিশ্রান্ত—*adv.* corrupt. of অবশ্রান্ত.

অবিশ্রাম—(1) *a.* untiring, tireless ; incessant, non-stop, unremitting ; continuous. (2) *adv.* untiringly ; without rest ; incessantly, without break, unremitt-

ingly, continuously. অবিশ্রান্তভাবে—adv. same as অবিশ্রান্ত (adv.).

অবিশ্রুত—a. not famous or well-known; obscure

অবিশ্বয়ী—a. indifferent to secular interests, extra-mundane; not mindful of worldly interests, not worldly-wise; unpractical.

অবিশ্বাস্য—a. unbearable, insufferable, intolerable, hard to bear or suffer or tolerate.

অবিসংবাদ—n. absence of hostility or opposition or dispute; amity; amicability, unanimity, unity. অবিসংবাদিত—a. undisputed, unchallenged, unquestionable, un-animous. অবিসংবাদিতরূপে—adv. undisputedly; unanimously. অবিসংবাদিত সত্য—a. undisputed truth; universal truth. অবিসংবাদী—a. not opposing or contrary; peace-loving. fem. অবিসংবাদিনী. অবিসংবাদে—adv. unopposedly; without dispute or hostility; amicably; unanimously; peacefully.

অবিশ্রুত—a. not spacious or wide or extensive; narrow; small.

অবিশ্রুত—a. not spread out; composed; compact; concise; precise, brief.

অবিশ্রুত—n. absence of astonishment.

অবিশ্রুত—a. not astonished or surprised not taken by surprise.

অবিশ্রুতগীষ—a. unforgettable; memorable; vivid.

অবিশ্রুত—a. unforgotten.

অবিশ্রুত—a. contrary to prescription (esp. of scriptures); unscriptural; unadvisable; unjust; improper.

অবীজপত্রী—n. (bot.) acotyledon.

অবীর—a. destitute of heroism or valour; cowardly; weak; destitute of heroes and heroines (অবীর নগর). fem. অবীরা—destitute of heroes and heroines (অবীরা পুরী); destitute of husband and children; helpless.

অবীরোচিত—a. not befitting a hero.

অবুঝ—a. inconsolable; not amenable to reason, unreasonable; obstinate; stupid; foolish.

অবৃত্তি—a. having no means of livelihood; unemployed.

অবৃত্ত, অবৃত্তক—a. attached directly by the base without stalk, stalkless, sessile.

অবৃষ্টি—n. scanty rainfall, absence of rain drought.

অবেক্ষক—(1) a. one who views or observes or discusses or judges or investigates. (2) n. a viewer, an observer; a reviewer; a judge; an investigator.

অবেক্ষণ—n. act of viewing, observation; review, discussion; act of judging; investigation. অব্যেক্ষণীয়—a. that which is to be or should be viewed or observed or reviewed or discussed or judged or investigated; observable; discussible; open to investigation.

অবেক্ষমাণ—a. engaged in viewing or observation or reviewing or discussion or judging or investigation. fem. অব্যেক্ষমাণা.

অবেক্ষা—var. of অব্যেক্ষণ. অব্যেক্ষাধীন—a. on probation, probationary.

অবেক্ষিত—a. viewed, observed; reviewed, discussed; judged; investigated.

অবেক্ষমাণ—a. in the process of being viewed or observed or reviewed or discussed or judged or investigated. fem. অব্যেক্ষমাণা.

অবেগীবন্ধ, অবেগীসংবন্ধ—a. unplaited, untressed (অবেগীবন্ধ বেশ).

অবেদন—(1) n. anaesthesia. (2) a. pain-killing; lenitive.

অবেদনিক—(1) a. anaesthetic. (2) n. an anaesthetic.

অবেদনীয়, অবেদ্য—a. unknowable, incognizable.

অবেলা—n. unsuitable or inconvenient hour or time; improper hour or time; inauspicious hour or time; (late) afternoon; fag-end of the day.

অবৈতনিক—a. not drawing any pay in lieu of service, unpaid, honorary (অবৈতনিক পদ); demanding no fees, free (অবৈতনিক বিদ্যালয়—a free school, a charity school).

অবৈজ্ঞানিক—a. an inefficient physician, a quack-doctor, a charlatan.

অবৈধ—a. unlawful, illegal; unauthorized, ultra vires; unscriptural; improper; prohibited; illicit (অবৈধ প্রণয়); illegitimate (অবৈধ সন্তান); unfair (অবৈধ উপায়). অবৈধতা—n. unlawfulness, illegality; lack of authority; scriptural opposition; impropriety; prohibitedness; illicitness; illegitimacy; unfairness.

অবোধ—a. destitute of the power of understanding; destitute of judgment or intelligence or perception; dull-headed, stupid, foolish; imprudent; inconsolable (অবোধ হৃদয়).

অবোধগম্য, অবোধা—a. not perceivable by intelligence or knowledge; unintelligible, incomprehensible; unknowable, incognizable.

অবোলা—a. destitute of or not possessor.

ing the power of speech, dumb, mute ; uncomplaining or innocent ('অবোলা জীব').

অল—*n.* the lotus.

অব্দ—*n.* an era ; a year.

অকি—*n.* a sea ; an ocean.

অব্যক্ত—(1) *a.* undisclosed, unpublished ; inexpressible ; indistinct ; unknown ; unknowable ; unspeakable, indescribable (অব্যক্ত বেদন) ; unspoken ; (phil.) in latent esse, latent. (2) *n.* the Absolute Being, God ; nature ; the universe or creation in latent esse. অব্যক্তপুষ্প—(1) *a.* (bot.) cryptogamous, flowerless. (2) *n.* a cryptogam.

অব্যক্তিক—*a.* impersonal.

অব্যগ্র—*a.* not eager, not ardent or enthusiastic.

অব্যবধান—*n.* absence of intervening space or time, absence of interval ; contiguity, immediacy ; adjacency, compactness. অব্যবধানে—*adv.* not away from.

অব্যবসায়—*n.* lack of study or practice or training ; lack of enterprise ; lack of requisite qualifications or authority, incompetence. অব্যবসায়ী—*a.* lacking knack in business enterprise ; unpractical, unbusiness-like ; not having any practice or training ; unenterprising ; inexperienced ; lacking in requisite qualifications or authority, incompetent.

অব্যবস্থা—*a.* disordered ; disorderly ; lacking in arrangement ; lacking in composure or decision, unsteady, wavering, vacillating ; hesitant.

অব্যবস্থা—*n.* disorder ; want of arrangement ; mismanagement.

অব্যবহিত—*a.* lacking in composure or decision, unsteady, wavering, vacillating ; unsettled or unprincipled in action. অব্যবহিতচিত্ত—*a.* one whose mind is not guided by any settled course of action or principle ; undecided ; fickle-minded, infirm of purpose.

অব্যবহার—*n.* non-use ; non-application ; desuetude.

অব্যবহার্য—*a.* not fit to be used ; out of order ; useless ; inapplicable ; out of use ; unused.

অব্যবহিত—*a.* contiguous ; adjoining, adjacent ; immediate ; next. অব্যবহিত পরক্ৰমে—*adv.* immediately afterwards. অব্যবহিতপূর্বে—*adv.* immediately before, just before.

অব্যবহৃত—*a.* unused ; fallen out of use, fallen into desuetude.

অব্যভিচার—*n.* absence of laxity or stray-

ing ; absence of depravity ; absence of exception ; absence of change ; constancy, steadiness. অব্যভিচারী—*a.* not lax or straying ; undepraved ; without exception ; unchanging ; constant, steady.

অব্যর্থ—(1) *a.* not expendable ; inexhaustible ; undecaying ; imperishable ; immortal ; changeless, unchanging. (2) *n.* the Absolute Being, God ; (gr.) an indeclinable word (i.e. a preposition, conjunction or interjection). অব্যর্থীভাব—*n.* (gr.) a system of forming a compound word by adding a noun to an indeclinable word.

অব্যর্থ—*a.* unfailing, sure to succeed, infallible. অব্যর্থতা—*n.* unfailingness, infallibility. অব্যর্থসন্ধান—(1) *a.* sharp-shooting. (2) *n.* good or unfailing marksmanship ; a sure aim. অব্যর্থসন্ধানী—(1) *a.* sharp-shooting. (2) *n.* a sharp-shooter, an unfailing marksman, a crack shot.

অব্যাকুল—*a.* unperturbed ; unworried, not stricken with anxiety ; not anxious or eager ; calm, composed, cool and collected. অব্যাকুলতা—*n.* absence of perturbation or worry or anxiety or eagerness ; calmness, composure.

অব্যাখ্যাত—*a.* unexplained.

অব্যাজে—*adv.* not hypocritically, sincerely ; immediately, without delay, at once.

অব্যাপক—*a.* not extensive, inextensive.

অব্যাপকতা—*n.* absence of extensiveness or extensive circulation ; inextension.

অব্যাপার—*n.* a work or affair of irrelevance to the person concerned ; a useless work.

অব্যাপ্ত—*a.* not spread or pervaded or diffused or circulated extensively ; inextended. অব্যাপ্তি—*n.* state of not being spread or pervaded or diffused or circulated extensively ; inextension.

অব্যাহত—*a.* unhindered, undeterred, unimpeded ; uninterrupted ; unfrustrated ; unprevented, unopposed ; unfailing ; unimpaired. অব্যাহতগতি—*a.* one who or that which moves without hindrance or impediment or interruption or frustration or prevention or opposition.

অব্যাহতি—*n.* escape ; exemption ; release ; acquittal, absolution ; relief. অব্যাহতি দেওয়া—*v.* to exempt ; to release ; to acquit ; to relieve. অব্যাহতি পাওয়া—*v.* to escape ; to be exempted ; to be released or acquitted or relieved.

অব্যংগ—*a.* not erudite ; not versed or

adept in ; incompetent, inefficient ; not derived from.

অব্যাহত—*a.* unmarried. *fem.* অব্যাহতা.

অব্রাহ্মণ—(1) *n.* a degenerated brahmin ; one who is not a brahmin ; (rare) a non-brahmin endowed with the qualities of a brahmin. (2) *a.* destitute of the qualities or status of a brahmin ; non-brahmin.

অভক্ত—*a.* not devoted ; irreverent ; having no faith or confidence ; not having a liking or fondness or attachment for.

অভক্তি—*n.* absence of devotion ; irreverence ; want of faith or confidence ; distaste ; apathy ; abhorrence.

অভক্ষিত—*a.* uneaten.

অভক্ষ্য, অভক্ষণীয়—*a.* unfit or prohibited to be eaten ; inedible, uneatable ; unfit for human consumption.

অভক্ষ্যভক্ষণ—*n.* eating or consumption of forbidden food.

অভঙ্গ—*a.* unbroken ; unsevered ; whole.

অভঙ্গ রাশি—(arith.) a whole number, an integer.

অভঙ্গ—*a.* unsevered, undivided ; uninterrupted ; united.

অভঙ্গুর—*a.* not brittle or breakable, infrangible ; not subject to decay or destruction.

অভদ্র—*a.* discourteous, uncivil ; ungentelemanly ; unmannerly ; abominable ; base ; mean ; vulgar. অভদ্রজনোচিত, অভদ্রোচিত—*a.* ungentelemanly ; unmannerly. অভদ্রতা—*n.* discourtesy, incivility ; ungentelemanliness ; unmannerliness ; abomination ; baseness, meanness ; vulgarity ; vulgarism.

অভদ্রা—*n.* (dial.) hindrance or an ill omen.

অভব্য—*a.* unmannerly, ill-mannered ; unpolished, unrefined, rude ; discourteous ; vulgar. অভব্যতা—*n.* unmannerliness ; lack of polish, rudeness ; discourtesy ; vulgarity ; slanginess.

অভয়—(1) *n.* fearlessness ; courage ; assurance that no harm shall be done ; dependence, reliance, trust. (2) *a.* fearless, dauntless ; courageous ; that which removes fear. অভয়া—(1) *a.* *fem.* of অভয়. (2) *n.* an appellation of Durga (দুর্গা). অভয় দেওয়া—*v.* to assure that no harm shall come. অভয়বাণী—*n.* assurance or pledge of safety or security.

অভাগা—(1) *a.* luckless, unlucky, unfortunate ; pitiable. (2) *n.* a luckless or unlucky person. *fem.* অভাগী, অভাগিনী.

অভাগা—(1) *a.* luckless, unlucky, unfortunate. (2) *n.* a luckless person ; ill luck.

অভাজন—*n.* an unfit or incompetent or worthless or disabled person ; a wretch.

অভাব—*n.* non-existence, absence, want, lack ; need ; dearth, shortage, scarcity ; financial want ; indigence ; deficiency ; deficit.

অভাবগ্রস্ত—*a.* stricken with want, needy ; indigent ; poverty-stricken. অভাবপূরণ—*n.* act of meeting or supplying wants or needs of ; act of making up for deficiency or deficit.

অভাবমুক্ত—*a.* relieved of want, or poverty. অভাবমোচন—*n.* removal of want or need or poverty ; act of making up for deficiency or deficit.

অভাবমোচন করা—*v.* to remove a want or wants or a need or needs ; to make up for deficiency or deficit ; to free from poverty or indigence. অভাবে যতাব নষ্ট—want is at the roof or corruption ; (cp.) necessity knows no law.

অভাবগ্রস্ত—see অভাব.

অভাবনীয়—*a.* incapable of being thought of beforehand ; incapable of being anticipated or expected ; unthinkable, unimaginable, inconceivable ; unexpected ; amazingly novel.

অভাবপূরণ, অভাবমুক্ত, অভাবমোচন—see অভাব.

অভাবিত, অভাবিতপূর্ব—*a.* unthought of (before) ; not anticipated, unforeseen ; unexpected ; unpremeditated.

অভাবী—*a.* needy ; indigent, poor.

অভাব্য—*var.* of অভাবনীয়.

অভি—*pref.* denoting front, approach, proximity, onward direction, all sides, spaciousness, ambi-, circum-, peri-, pro-, towards, to-.

অভিকর—*n.* a municipal rate or tax.

অভিকর্ষ—*n.* (mech.) gravitational attraction, gravity.

অভিকেন্দ্র—*a.* (mech.) centripetal. অভিকেন্দ্র বল—centripetal force.

অভিক্রমণ—*n.* act of going forwards or setting out (esp. to face an enemy) ; an expedition ; an attack ; ascension.

অভিক্রিয়া—*n.* an experiment ; an analysis.

অভিকিপ্ত—*a.* projected.

অভিকোণ—*n.* a projection (শাঙ্কব অভিকোণ = a conical projection). অভিকোণ-তল—*m.* a plane of projection. অভিকোণাক—*n.* axis of projection.

অভিগ—*a.* (math.) positive.

অভিগত—*a.* gone towards or forwards or near ; one who or that which has appro-

ached ; one who or that which has approached for the purpose of sexual intercourse ; one who or that which has had sexual intercourse with ; obtained, earned ; one who or that which has found a shelter or refuge in, sheltered.

अभिगम, अभिगमन—*n.* act of going towards or forwards or near ; act of approaching, accession ; approach ; act of approaching for the purpose of sexual intercourse ; sexual intercourse ; act of going forwards (after leaving one's seat) to receive a visitor ; obtainment, receipt ; act of approaching for shelter or refuge ; a shelter or refuge. **अभिगमन करा**—*v.* to go towards or forwards or near ; to approach ; to, approach for the purpose of sexual intercourse ; to have sexual intercourse with ; to (leave one's seat and) go forwards to receive a visitor ; to approach for shelter or refuge ; to take shelter or refuge in. **अभिगमा**—*a.* approachable for the purpose of taking shelter or refuge in ; accessible, approachable. **अभिगम्यता**—*n.* accessibility.

अभिगामी—*a.* one who or that which is going towards or forwards or near. *fem.* **अभिगामिनी**.

अभिग्रह—*a.* attacked ; seized ; swallowed ; plundered, looted.

अभिग्रह—*n.* an attack ; act of going forwards for the purpose of fighting ; an onset ; an expedition ; a challenge to a fight or a duel ; plunder, loot, sack.

अभिघात—*n.* a stroke, a blow, a hit. a hitting or striking back, a return blow ; act of killing, slaughter ; (*gr.*) a mark of emphasis on words. **अभिघात करा वा हाना**—*v.* to strike, to hit ; to strike back, to return a blow ; to kill, to slay. **अभिघाती**—(1) *a.* one who or that which strikes or hits or kills. (2) *n.* a striker, an assailant ; a killer ; an enemy, an adversary, an antagonist.

अभिचार—*n.* rites performed according to the prescriptions of the Tantra in order to harm others, (*cp.*) sorcery, black art. **अभिचारी**—*a.* one who performs these rites.

अभिजन—*n.* (rare) a family ; (rare) a high or noble family ; aristocracy.

अभिजात—*a.* high-born, of noble birth ; aristocrat ; born of a kulin (कुलीन) family ; learned ; wise ; gentlemanly, mannerly ; aristocratic. **अभिजात-तन्त्र**—*n.* government by the aristocracy. **अभिजात-सम्प्रदाय**—*n.* the aristocratic class, the aristocracy.

अभिजिह्व—*n.* (astr.) the Vega.

अभिज्ञ—*a.* (vastly) experienced, veteran, seasoned ; specialized, expert, au fait, well-versed ; wise. **अभिज्ञता**—*n.* (vast) experience ; specialized or expert knowledge ; wisdom.

अभिज्ञा—*n.* final knowledge, profound knowledge.

अभिज्ञात—*a.* known by sign or mark or investigation, identified.

अभिज्ञान—*n.* an identifying token. **अभिज्ञान-पत्र**—*n.* an identity card.

अभिज्वल—*a.* burnt in fire ; mortified, afflicted.

अभिज्ञाप—*n.* intense heat ; affliction, sorrow.

अभिधा—*n.* an appellation, a name ; a title ; (*gr.*) the primary meaning of a word ; (*log.*) the denotation of a word. **अभिधारति**—*n.* the primary meaning or property of a word.

अभिधान—*n.* a dictionary, a lexicon. **अभिधान देखा**—*v.* to consult or look up a dictionary. **अभिधान रचना करा**—to compile a dictionary. **अभिधानकार**—*n.* the compiler of a dictionary, a lexicographer.

अभिधेय—(1) *a.* one who or that which is to be named as ; appellative ; naming ; (*log.*) denotative. (2) *n.* an appellation, a name, a title ; (*gr.*) the primary meaning of a word ; (*log.*) the denotation of a word ; the meaning (of a word) to be established or proved or verified.

अभिनन्दन—*n.* felicitation at one's happiness or good fortune or achievements, congratulation ; expression of happiness by eulogy ; felicitous eulogy ; a welcome. **अभिनन्दन जानान**—*v.* to felicitate, to congratulate ; to welcome. **अभिनन्दन-पत्र**—*n.* a letter of congratulatory or welcome address, an address.

अभिनन्दित—*a.* congratulated ; felicitated ; (highly) extolled in a spirit of happiness ; welcome ; honoured ; received with honour.

अभिनव—*a.* new and strange, novel ; unprecedented ; new and amazing ; new-fashioned, new-fangled.

अभिनय—*n.* a dramatic performance ; acting in the role of a dramatic character ; simulation, feigning, affectation. **अभिनय करा**—*v.* to play one's part ; to feign or simulate.

अभिनिविष्ट—*a.* intently attentive, intent,

absorbed, deeply engrossed. *fem.* অভিনিবিষ্টা।

অভিনিবেশ—*n.* close attention ; diligent application of mind (to), intentness ; absorption. অভিনিবেশসহকারে—*adv.* with close or rapt attention, intently, absorbedly.

অভিনীত—*a.* (of a drama or dramatic role) played, acted, enacted ; performed (on the stage), staged.

অভিনেতা—*n.* an actor, a player.

অভিনেত্রী—*a.* & *n.* one who acts or plays.

অভিনেত্রী—(1) *fem.* of অভিনেত্রী. (2) *n. fem.* an actress.

অভিনেয়—*a.* that which is to be or can be acted or played ; worthy of being played or acted, fit to be staged.

অভিন্ন—*a.* not separate or different or dissimilar ; identical, one and the same, one and undivided, same ; not detached or severed ; uniform ; similar. অভিন্নতা—*n.* identicalness, sameness ; wholeness, entirety ; uniformity ; similarity. অভিন্নহৃদয়—*a.* (of two persons) inseparably united (in feeling, thought etc.) ; intimate. অভিন্নহৃদয় বন্ধু—*a.* bosom friend.

অভিপন্ন—*a.* fallen in danger, faced with hazard ; one who has come for refuge or shelter.

অভিপ্রাণ—*n.* migration. অভিপ্রাণ করা—*v.* to migrate.

অভিপ্রায়—*n.* desire ; intention, design, purpose, object, aim ; significance, purport, meaning ; opinion. অভিপ্রায় করা—*v.* to desire ; to intend, to design, to purpose, to aim ; to signify, to mean.

অভিপ্রের্ত—*a.* desired ; intended, designed, aimed ; signified, purported, meant ; approved.

অভিবন্দনা—*n.* welcome and worship, adoration ('চিরহৃদয়ের অভিবন্দনা').

অভিবাদক—*a.* one who greets or salutes or courtesies or makes obeisance.

অভিবাদন—*n.* salutation, greeting, courtesy, obeisance, a bow, অভিবাদন করা *v.*—to salute, to curtsy, to do obeisance to, to bow.

অভিবাদিকা—*fem.* of অভিবাদক.

অভিবাঞ্ছা—*a.* one who or that which is to be or should be saluted or greeted or paid obeisance ; venerable.

অভিবাসন—*n.* immigration.

অভিবাসী—(1) *a.* immigrant. (2) *n.* an immigrant.

অভিব্যক্ত—*a.* thoroughly manifested or

expressed or developed ; evolved. অভিব্যক্ত করা—*v.* to manifest or express or develop thoroughly ; to evolve.

অভিব্যক্তি—*n.* thorough manifestation or expression or development ; gradual manifestation or development, evolution. অভিব্যক্তিবাদ—*n.* the theory of evolution.

অভিব্যাপ্ত—*a.* thoroughly extended or scattered ; spread or scattered all over ; diffused. অভিব্যাপ্ত হওয়া—*v.* to extend or be scattered or be spread thoroughly or all over ; to be diffused.

অভিব্যাপ্তি—*n.* state of being extended or scattered or spread thoroughly or all over ; diffusion.

অভিভব, অভিভাব—*n.* (thorough) defeat ; disgrace, dishonour, insult ; ecstatic trance, ecstasy, transport ; embarrassment, the confused state of the mind, bewilderment.

অভিভাবক—*n.* a guardian ; a custodian ; a care-taker, a curator, a superintendent ; a trustee ; a regent ; one who gives shelter or refuge. *fem.* অভিভাবিকা. অভিভাবকত্ব—*n.* guardianship ; custody, care ; superintendence ; trusteeship ; regency ; protectorate. অভিভাবকত্ব করা—*v.* to be the guardian or custodian or care-taker or curator or trustee or regent of ; to look after, to superintend ; to protect.

অভিভাষণ—*n.* a public speech or a platform speech, an address.

অভিভূত—*a.* (thoroughly) defeated or overcome, trounced ; stricken ; begone (দুঃখাভিভূত = woe-begone) ; embarrassed, non-plussed, bewildered. অভিভূত করা—*v.* to defeat or overcome (thoroughly), to trounce ; to attack, to beset, to overwhelm ; to embarrass, to bewilder.

অভিমত—(1) *n.* desire ; choice ; intention ; opinion. (2) *a.* approved ; nominated, chosen ; intended. অভিমত দেওয়া—*v.* to pronounce an opinion ; to desire or choose.

অভিমহ—*n.* ophthalmia.

অভিমান—*n.* pride, vanity ; self-respect, self-esteem, dignity, amour propre ; egotism ; huff ; tiff ; state of one's feelings being hurt (esp. owing to undesirable behaviour of a beloved person) ; offended state of mind ; sensitiveness. অভিমানী—(1) *a.* proud ; vain ; (excessively) self-respecting, self-conceited ; dignified, exalted, noble ; egotistic ; one whose feelings are hurt, offended ; in a huff ; sensitive ; (loos.) maudlin ; touchy,

thin-skinned, easily stung. (2) *n.* such a person. *fem.* অভিমানিনী.

অভিমুখ—(1) *n.* the direction leading to, approach (প্ৰাতিমুখ). (2) *a.* facing; moving towards; bound for. *fem.* অভিমুখী. অভিমুখীন—*a.* var. of অভিমুখ (*a.*). অভিমুখে—*adv.* in the direction of, towards, to.

অভিবাচন—*n.* a prayer for grant of something; a request; solicitation.

অভিবাচিত—*a.* prayed for; requested; solicited.

অভিযাত্রা—*n.* expedition.

অভিযাত্রী—*n.* & *a.* one who sets out on an expedition or an adventuresome exploration. অভিযাত্রিক—(1) *a.* expeditionary. (2) *n.* & *a.* (loos.) var. of অভিযাত্রী.

অভিযান—*n.* an expedition; (act of setting out on) an adventuresome exploration.

অভিযুক্ত—*a.* accused; charged; prosecuted in a (civil or criminal) law-suit. অভিযুক্ত করা—*v.* to accuse; to charge; to bring an action against, to prosecute before a court.

অভিযোক্তা—(1) *n.* an accuser; a complainant; a plaintiff. (2) *a.* accusing or pursuing by law. *fem.* অভিযোক্ত্রী.

অভিযোগ—*n.* accusation, charge; a complaint; allegation, imputation; legal prosecution. অভিযোগ করা—*v.* to complain, to lodge a complaint; to bring a charge, to accuse; to prosecute in a court of law, to bring an action; to allege. অভিযোগকারী—*n.* & *a.* var. of অভিযোক্তা. *fem.* অভিযোগকারিণী. অভিযোগ্য—*a.* actionable. অভিযোগপত্র—*n.* a charge-sheet.

অভিযোজন—*n.* adaptation. অভিযোজন করা—*v.* to adapt. অভিযোজিত—*a.* adapted. অভিযোজ্য—*a.* adaptable. অভিযোজ্যতা—*n.* adaptability.

অভিরত—*a.* excessively attached or addicted (to); very fond of; doting. অভিরত থাকা বা হওয়া—*v.* to be excessively attached or addicted (to); to be very fond (of); to dote (upon). অভিরতি—*n.* excessive attachment or addiction; over-fondness; dotage.

অভিরাশ—*a.* pleasing, pleasant; beautiful, handsome; entertaining, gratifying (নয়নাভিরাশ).

অভিরুচি—*n.* desire, liking, pleasure; wish; (arch.) purpose, intention, design. তোমার বেরূপ অভিরুচি (হয়)—as you please.

অভিরূপ—*a.* similar, like; pleasing, pleasant; dear, beloved.

অভিলক্ষ্য—*a.* (phys.) objective.

অভিলম্ব—*a.* (phys.) normal.

অভিলম্বীয়—*a.* desirable.

অভিলষিত—*a.* desired; wished for; intended.

অভিলাষ—*n.* desire; wish; pleasure, intention. অভিলাষ করা—*v.* to desire; to wish (for); to intend. অভিলাষী—*a.* desirous; wishful; intending; covetous. *fem.* অভিলাষিণী. অভিলাষী হওয়া—*v.* to be desirous of; to wish (for); to intend; to covet.

অভিনয়সক—*n.* a public prosecutor.

অভিনয়সন—*n.* impeachment.

অভিশঙ্কা—*n.* apprehension, fear; doubt. অভিশঙ্কী—*a.* apprehending, apprehensive, fearful; doubting, doubtful.

অভিশপ্ত—*a.* subjected to a curse, accursed, cursed; doomed.

অভিশাপ—*n.* a curse, malediction, imprecation. অভিশাপ দেওয়া—*v.* to curse, to imprecate.

অভিকৃতি—*n.* (phon.) vowel-change, vowel-mutation, umlaut.

অভিষেক—*n.* embrace; attachment; envy; calumny, scandal, disparagement, vilification, defamation; misfortune, disaster; grief.

অভিষব, অভিষবণ—*n.* distillation (of wine etc.); bathing; ablution (after a sacrificial rite); yeast.

অভিষিক্ত—*a.* one (usu. a king, queen, bridegroom, bride, idol, convert etc.) whose person has been washed as a part of a ceremonial; installed; immersed, bathed; appointed, employed, initiated.

অভিষেক—*n.* ceremonial washing of the person of a king, queen, bridegroom, bride, idol, convert etc. on the eve of their installation or initiation, ablution; installation; immersion; act of bathing, bath; appointment, induction, employment, initiation; enthronement. অভিষেক করা—*v.* to wash ceremonially; to install; to immerse, to bathe; to appoint, to induct, to employ, to initiate; to enthrone. অভিষেকোৎসব—*n.* the ceremony of crowning (a king, queen etc.), coronation.

অভিষেচন—*n.* act of drenching; ablution, ceremonial washing; immersion, act of bathing.

অভিযুগ—*n.* exudation, act of oozing; flow, stream (as of water); abundance, excess, overgrowth. অভিযুগী—*a.* exuding, oozing; flowing, streaming, running; (of eyes) weeping; overgrown.

অভিসমুগ—*a.* stricken with remorse, mortified.

অভিসম্ভাপ—*n.* mortification, remorse.

অভিসন্ধান, অভিসন্ধি—*n.* (chiefly evil) intention, purpose, motive, design.

অভিসম্পাত—*n.* a curse, imprecation, malediction. অভিসম্পাত দেওয়া—*v.* to curse, to imprecate.

অভিসরণ—*n.* act of following; a lover's journey to the place of assignation or to the trysting place.

অভিসার—*n.* a love tryst. অভিসারক, অভিসারী—(1) *a.* (of a lover) going to assignation; convergent. (2) *n.* a lover going to the place of assignation. *fem.* অভিসারিকা, অভিসারিণী.

অভিসৃতি—*n.* convergence.

অভিসন্ধান—*alt. spell.* of অভিহান.

অভিহত—*a.* struck, hurt, wounded; driven back, driven away, warded off; defeated, beaten, perished, ruined.

অভিহিত—*a.* named, called; entitled; mentioned, referred to. অভিহিত মূল্য—*face value.*

অভী, অভীক, —*a.* fearless, dauntless; brave.

অভীক, —*a.* lustful; greedy.

অভীকরণ—*n.* (chem.) act of testing, a test.

অভীলা—*n.* earnest desire, longing (for); aspiration.

অভীলিত—*a.* earnestly desired, longed for; aspired to.

অভীলা, —(1) *a.* earnestly desirous, longing for. (2) *n.* an aspirant.

অভীষ্ট—(1) *a.* desired, wished for, longed for, cherished; aimed at, intended. (2) *n.* a desired object; an objective; an intention, a purpose, অভীষ্টপূরণ—*n.* gratification or fulfilment of one's desire; attainment of one's objective, the accomplishment of (one's) aims. অভীষ্টপ্রদ—*a.* that which gratifies or fulfils. অভীষ্টলাভ, অভীষ্টসিদ্ধি—*n.* same as অভীষ্টপূরণ.

অভুক্ত—*a.* that which has not been eaten, uneaten, unconsumed, untasted; one who has not eaten, unfed, fasting. অভুক্ত থাকা—*v.* to remain uneaten or unconsumed; to go without food, to remain unfed, to abstain from eating, to keep fasting.

অভূত—*a.* that which or one who has not (ever) come into being, unborn, never born; what has not happened; what has never happened; (of time) not gone by or passed. অভূতপূর্ব—*a.* unprecedented; novel.

অভেদ—(1) *n.* absence of difference or distinction or dissimilarity or discrimination;

identity, oneness; similarity; unity. (2) *a.* identical; similar, like. অভেদাঙ্গা—*a.* (of two persons) inseparably united, intimate. অভেদী—*a.* making no discrimination; one who or that which accepts philosophical identity. অভেদ্য—*a.* undetachable; inseparable; impenetrable; impervious; impregnable.

অভোজ্য—*a.* not eatable; unfit for consumption, inedible.

অভোক্তা—*n.* an abstemious or temperate eater.

অভোগ্য—*a.* that which or one who cannot be or should not be enjoyed or used. *fem.* অভোগ্যা.

অভোজ্য—*a.* that which cannot be or should not be eaten; uneatable, inedible.

অভাগ্র—*a.* impending; near; new.

অভাঙ্গ, অভাঙ্গন—*n.* act of rubbing the body with oil or any oily substance, unction. অভাঙ্গমান—*n.* act of bathing after having one's body rubbed with oil or any oily substance.

অভ্যন্তর—*n.* the inside, the interior. অভ্যন্তরীণ—*a.* internal. অভ্যন্তরে—*adv.* within; inside; into, in.

অভ্যর্থন, অভ্যর্থনা—*n.* act of greeting or hailing; a greeting, a hail; welcome, reception. অভ্যর্থনা-সভা, অভ্যর্থনা-সমিতি—*n.* a reception committee.

অভ্যর্থিত—*a.* greeted, hailed; one who or that which has been accorded a reception or welcome; received cordially.

অভ্যাহিত—*a.* received with honour; honoured; adored; worshipped.

অভ্যাস—*a.* practised, regularly studied; accustomed, wont; habituated; familiar; acclimatized.

অভ্যাগত, অভ্যাগতজন—*n.* one who has come in response to an invitation, a guest; a visitor, a caller. অভ্যাগতসমাগম—*n.* arrival or assemblage or gathering of guests or visitors.

অভ্যাগম, অভ্যাগমন—*n.* approach; presence; arrival; act of coming; act of calling on or at, a visit; advent.

অভ্যাস—*n.* practice, regular study or exercise; habit; act of accustoming, acclimatization. অভ্যাসগত—*a.* habitual. অভ্যাসাধীন—*a.* (to be) mastered by constant practice. অভ্যাসী—*a.* & *n.* one who practises or studies or learns regularly. *fem.* অভ্যাসিনী.

অভ্যাহার—*n.* robbing, plundering, snatching; robbery; attack; eating.

অভ্যুত্থান—*n.* watering, sprinkling the ground with water.

অভ্যুত্থান—*n.* act of getting up from sitting or recumbent position ; act of thriving or prospering or flourishing ; act of coming into prominence or power ; rise ; insurgence, a revolt. **অভ্যুত্থান করা**—*v.* to get up to thrive, to prosper, to flourish ; to come into prominence or power ; to rise ; to rise in revolt, to revolt.

অভ্যুত্থিত—*a.* risen from sitting or recumbent position ; prosperous, flourishing ; one who or that which has come into prominence or power ; eminent ; insurgent. **অভ্যুত্থিত হওয়া**—*v.* same as **অভ্যুত্থান করা** (see **অভ্যুত্থান**).

অভ্যুদয়—*n.* rise ; act of coming into prominence or power ; act of thriving or prospering or flourishing ; prosperity ; (sudden) appearance, advent.

অভ্যুদাহরণ—*n.* a counter-instance or counter-example, a counter ; a counter-evidence.

অভ্যুদিত—*a.* risen ; one who or that which has come into prominence or power ; prosperous, flourishing ; one who or that which has appeared or surfaced (suddenly). **অভ্যুদিত হওয়া**—*v.* to rise ; to come into prominence or power ; to thrive, to prosper, to flourish ; to appear (suddenly) asleep even at or after sunrise.

অভ্যুপগত—*a.* approached, came near ; pledged, committed.

অভ্যুপায়ান—*n.* gift, present.

অভ্যুপেত—*a.* promised ; attained, acquired, earned.

অভ্র—*n.* cloud ; the sky ; mica. **অভ্রলিহ**—*a.* sky-kissing, cloud-kissing ; sky-high ; very lofty, towering (**অভ্রলিহ আকাশ** বা **প্রতিষ্ঠা**). **অভ্রলিহ অট্টালিকা**—*a.* sky-scraper. **অভ্রভেদী**—*a.* shooting through the sky ; piercing the clouds ; very lofty, soaring, towering.

অভ্রক—*n.* talc.

অভ্রাতৃক—*a.* brotherless.

অভ্রান্ত—*a.* not incorrect, correct, right ; unerring ; unfailing (**অভ্রান্ত লক্ষ্য**) ; infallible.

অভ্রান্তচিত্তে—*adv.* confidently ; unmistakably, unerringly.

অমঙ্গল—*n.* absence of welfare or well-being, evil ; harm danger, misfortune. **অমঙ্গলচিহ্ন**—*n.* an evil omen. **অমঙ্গলজনক**, **অমঙ্গলসূচক**, **অমঙ্গল্য**—*a.* boding ill (for), sinister, ominous

অমত—*n.* absence of approval or consent ; disapproval. **অমতে**—*adv.* without approval or consent ; against one's approval or consent.

অমত্ত—*a.* not intoxicated ; sober ; not beside oneself, cool, calm.

অমৎসর—*a.* not stricken with envy or malice unenvious.

অমন—*a.* **ঐ** *adv.* like that, such. **অমনই**—*a.* **ঐ** *adv.* just like that, just so.

অমনি—(1) *a.* like that, such (**অমনি রূপ**) ; causeless, unwarranted (**অমনি কাদন**) ; unemployed, vacant (**অমনি বসিমা থাকা**) ; empty-handed (**অমনি হাত**) ; bare, naked (**অমনি গা**) ; without accompaniment, condiment, support etc., mere (**অমনি গান**, **অমনি ভাত**, **অমনি খুটি**) ; without price (**খাওয়াটা অমনি**) ; earned without effort, easy (**অমনি টাকা**) ; instantaneous (**অমনি যাগমন**). (2) *adv.* like that, such, so ; without cause, unwarrantedly, for nothing ; without employment, vacantly ; empty-handed(ly) ; without covering ; without accompaniment, condiment, support etc. ; without price or payment, gratis ; without effort ; instantly, at once, just. **অমনি-অমনি**—*adv.* without cause, without guilt or offence ; for nothing. **অমনি একরকম**—*fairly good or well, middling, so so.*

অমনুষ্য—(1) *a.* (of a human being) devoid of human qualities ; inhuman ; unmanly ; unworthy of being called a human being ; good-for-nothing. (2) *n.* such a man. **অমনুষ্যত্ব**—*n.* lack of human qualities ; inhumanity ; unmanliness ; worthlessness.

অমনোনয়ন—*n.* refusal to nominate or select or choose ; non-acceptance ; rejection ; disapproval.

অমনোনীত—*a.* not nominated or selected or chosen ; unaccepted ; rejected ; disapproved. **অমনোনীত করা**—*v.* to refuse to nominate or select or choose ; to reject ; to disapprove.

অমনোযোগ—*n.* inattention ; unmindfulness, inadvertence ; heedlessness, carelessness ; neglect ; negligence ; indifference. **অমনোযোগী**—*a.* inattentive ; unmindful, inadvertent ; heedless, careless ; negligent ; indifferent. **অমনোযোগী হওয়া**—*v.* to pay no attention (to) ; to take no heed (of) ; to take no care of ; to neglect ; to treat with indifference ; to be inattentive or unmindful or inadvertent or heedless or negligent or indifferent.

অমন্দ—*a.* not bad

gently moving ; swift, quick ; strong (অমর বায়ু).

অমর—(1) *a.* immortal ; imperishable, undecaying, eternal (অমর খ্যাতি) ; unforgettable, never-to-be-forgotten (অমর নাম) ; celestial, heavenly (অমর জীবন). (2) *n.* a god ; a celestial or heavenly or divine being ; a deathless creature. অমর করা—*v.* to immortalize ; to bless with immortal or celestial life. অমর-কামর—*n.* Paradise, Eden. অমরতরু—*n.* a celestial tree ; an imperishable tree. অমরতা, অমরত্ব—*n.* immortality ; immortalization ; imperishability ; divinity, godhead. অমর-ধাম, অমরপুরী—*n.* the abode of gods, heaven. অমরবাহিত—*a.* desired or cherished even by gods ; superbly attractive. অমরলোক—*n.* same as অমরধাম. অমরসেবিত—*a.* enjoyed or worshipped even by gods. অমর হওয়া—*v.* to become immortal ; to be everlasting ; to be blessed with immortal or celestial life.

অমরা_১—*n.* the placenta.

অমরা_২—*n.* the abode of gods, heaven ; realm of Indra (ইন্দ্র) the king of gods.

অমরাশ্বা—*a.* endowed with immortal soul ; celestial, divine.

অমরাধিপ, অমরাধীশ—*n.* Indra (ইন্দ্র) the king of gods.

অমরাবতী, অমরাপুরী, অমরালয়—*n.* same as অমরা_২.

অমরাবিশ্রাম—*n.* placentation.

অমরেশ, অমরেশ্বর—*n.* same as অমরাধিপ.

অমর্ত্য—(1) *a.* unearthly ; extra-mundane ; heavenly, celestial, divine. (2) *n.* an immortal being ; a god. অমর্ত্যকুল—*n.* gods (collectively) ; the community of gods. অমর্ত্যালোক—*n.* the abode of gods, heaven.

অমর্দিত—*a.* not trampled, untrodden ; not thrashed, unmolested.

অমর্যাদা—*n.* lack of cordial treatment ; neglect ; disrespect ; indignity, disgrace ; slight ; non-observance, violation (শর্তের অমর্যাদা). অমর্যাদা করা—*v.* not to accord cordial treatment ; to neglect ; to show disrespect (to) ; to cause indignity (to) ; to slight ; to violate.

অমর্ষ, অমর্ষণ—(1) *n.* anger ; lack of forgiveness or mercy ; intolerance. (2) *a.* angry ; wrathful ; irritable ; unforgiving, merciless ; inclement ; intolerant, impatient.

অমর্ষণপ্রারণ—*n.* same as অমর্ষ (১) অমর্ষিত, অমর্ষী—*a.* angered ; angry, wrathful ; irascible ; merciless.

অমল—*a.* free from dirt ; stainless ; clear ; unblemished ; pure.

অমলক—*n.* a small Indian fruit with a comparatively large seed and of sour taste.

অমলধবল—*a.* exquisitely white, impeccably white, flawlessly white ; (cp.) milk-white, snow-white.

অমলা—*fem.* of অমল.

অমলিন—*a.* free from dirt, untarnished, unstained ; free from gloom ; bright, shining ; undecayed or undecaying (অমলিন খ্যাতি) ; unblemished, pure (অমলিন চরিত্র) ; unfaded or unfading. (cp.) amaranthine (অমলিন পুষ্প).

অমসৃণ—*a.* unsmooth, uneven, rough ; (fig.) not easy-going, full of difficulties and hazards, full of ups and downs. অমসৃণতা—*n.* absence of smoothness, unevenness, roughness.

অমা—*n.* the new moon.

অমাতৃক—*a.* motherless.

অমাত্য—*n.* a minister ; a cabinet minister ; a councillor of the state ; a high government official ; (loos.) a courtier. অমাত্য-প্রধান—*n.* prime-minister ; chief minister ; premier. অমাত্যবর্গ—*n.* the body of ministers or officials ; the cabinet ; (loos.) the body of courtiers.

অমাননা—*n.* disrespect, neglect ; non-observance, disregard, violation, infringement ; non-acceptance, disobedience.

অমানব—*a.* (of a place, house, etc.) not inhabited or frequented by human beings, uninhabited, depopulated, deserted ; (of a creature etc.) not human, superhuman, sub-human, non-human, inhuman ; (of a human being) unworthy of being regarded as a human being. অমানব স্থান—*n.* a deserted or depopulated place.

অমানিশা, (অণু) অমানিশি—*n.* the night of the new moon.

অমানুষ—(1) *a.* superhuman ; (of a human-being) deprived of humanity, inhuman, beastly ; (rare) non-human. (2) *n.* an inhuman or beastly human being, a brute ; a base fellow. অমানুষিক—*a.* not expected of a human being, superhuman (অমানুষিক শক্তি বা প্রচেষ্টা) ; inhuman, brutal (অমানুষিক অভ্যাস).

অমাত্য—*a.* not warranting respect or obedience. অমাত্য করা—*v.* to refuse to treat with respect or honour, to disregard, to neglect ; to deny to accept or comply with. to disobey, to violate.

অমাবস্যা, অমাবস্যা—*n.* the new moon.

অমায়িক—*a.* candid, open-hearted, frank, ingenuous, guileless; affectionate, loving; unpretentious, unassuming, modest; polite, courteous, genial, amiable. **অমায়িকতা**—*n.* candour, open-heartedness, frankness, ingenuousness; affectionateness; modesty; politeness, geniality, amiability, bonhomie.

অমাজিত—*a.* unpolished, unrefined; uncouth; crude; rough, coarse; impolite, uncivil, indecorous, vulgar, unmannerly.

অমিত—*a.* unmeasured; immeasurable; unlimited, boundless; excessive, too much, immense; intemperate, immoderate. **অমিত-তেজা**, (pop.) **অমিততেজা**—*a.* immensely spirited or powerful. **অমিতবল**—*a.* immensely powerful. **অমিতব্যয়**—*n.* extravagance, wasteful expenditure. **অমিতব্যয়িতা**—*n.* extravagance, prodigality. **অমিতব্যয়ী**—*a.* extravagant, prodigal, lavish in expenditure.

অমিতব্যয়ী লোক—*n.* spendthrift. **অমিতভাষী**—*a.* excessively talkative or garrulous; unrestrained in speech, free-spoken. **অমিতভোজন**—*n.* intemperance in eating, over-eating, surfeit. **অমিতভোজী**—(1) *a.* given to eating too much, intemperate in eating. (2) *n.* a glutton, a guzzler, a gourmand.

অমিতাচার—*n.* intemperance in food, drink, practice and conduct. **অমিতাচারী**—*a.* intemperate, immoderate, over-indulgent. **অমিতাভ**—*n.* one with boundless splendour or glory; an appellation of Lord Buddha.

অমিতৌজা—*a.* one who has immense strength or vigour.

অমিত্র—*n.* one who is not a friend, an adversary, an enemy, a foe.

অমিত্রাকর—*a.* unrhymed. **অমিত্রাকর হৃদ**—blank verse.

অমিয়, অমিয়া—(1) *n.* (poet.) nectar, ambrosia. (2) *a.* as sweet or delicious as nectar, ambrosial (অমিয় বালী).

অমিল—(1) *n.* dissimilarity; disagreement; discord; dissension; scarcity, non-availability (খাতের অমিল). (2) *a.* scarce, unavailable.

অমিশুক—*a.* shy of society, coy, (of one) avoiding or shunning company.

অমিশ্র—*a.* unmixed; unadulterated; pure; genuine; (math.) simple (অমিশ্র যোগ বিয়োগ প্রভৃতি); (math.) whole (অমিশ্র রাশি = a whole number). **অমিশ্রণীয়**—*a.* immiscible. **অমিশ্রিত**—*a.* unmixed; unadulterated; pure; genuine.

অসীমারসিত—*a.* undecided. **অসীমারসিত**

কীড়া-প্রতিযোগিতা—a drawn match. **অসী-মারসিত প্রশ্ন**—an unresolved question.

অমুক—(1) *a.* a certain, one not definite, a. such. (2) *n.* & *pron.* a certain person. **অমুক অমুক**—*pron. pl.* such and such.

অমুক্ত—*a.* in bondage, unfreed; bolted; not clear; restricted. **অমুক্তহৃদ**—*a.* close-fisted, niggardly, stingy.

অমৃত—*adv.* & *prep.* in the next world, in the world beyond.

অমূর্ত—*a.* incorporeal, formless, unembodied.

অমূল,—*poet. corrup. of অমূল্য.*

অমূল্য, **অমূলক**—*a.* rootless; baseless, groundless; unfounded; false; fantastic.

অমূল্য—*a.* (alg.) irrational.

অমূলপ্রত্যক্ষ—*n.* (psy.) hallucination.

অমূল্য—*a.* priceless, invaluable; too costly to be purchased.

অমৃত—(1) *n.* nectar, ambrosia, amrita; extremely sweet or delicious or invigorating food; a god (অমৃতের পুত্র); the abode of gods, heaven; salvation (অমৃতলাভ). (2) *a.* nectar-like; extremely sweet or delicious or invigorating; ambrosial; immortal. **অমৃতকর**—*a.* nectar-like, nectarine; ambrosial. **অমৃত-কুণ্ড**—*n.* the spring or well of nectar; a container of life-giving or invigorating element. **অমৃততুলা**—*a.* same as অমৃতকর. **অমৃত-বারা**—*n.* a stream of nectar; an ambrosial stream. **অমৃতনিষান্দী**, **অমৃতনিশন্দী**—*a.* exuding or oozing nectar. **অমৃতফল**—*n.* the mango. **অমৃতবর্ষী**—*a.* that which showers nectar. **অমৃতবল্লী**—*n.* a medicinal plant. **অমৃতবিন্দু**—*n.* a drop of nectar. **অমৃতভাষী**—*a.* one whose words are as sweet or delicious or invigorating as nectar; fair-spoken. **অমৃতময়**—*a.* full of nectar; extremely sweet or delicious or invigorating. **অমৃত-লোক**—*n.* the abode of the immortals, heaven. **অমৃতদ্রাবী**—*a.* same as অমৃতনিশন্দী.

অমৃতারণ্য—*n.* the moon.

অমৃতি, **অমৃতী**—*n.* a kind of sweetmeat.

অমৃতোপম—*a.* comparable with nectar; nectar-like; extremely sweet or delicious or invigorating.

অমেরাবী—*a.* lacking in intelligence, unintelligent; dull-headed.

অমেরা—(1) *a.* unholy; impure; unfit for use in a scriptural sacrifice or as altarage. (2) *n.* impurities; excrement.

অমেয়—*a.* immeasurable; immense; (psy.) infinite.

অমেরুদণ্ডী—*a.* (zoo.) invertebrate.

অমোঘ—*a.* infallible, unailing; that which must be carried out, compulsive, peremptory (অমোঘ আদেশ). অমোঘত্ব—*n.* infallibility.

অম্বর—*n.* the sky, the firmament; cloth, loin-cloth, a piece of dhoti or sari (পীতাম্বর); ambergris. অম্বরী (১)—*n.* a piece of loin-cloth to be worn by women, a sari; tobacco perfumed with ambergris. (২) *a.* perfumed with ambergris.

অম্ল—*n.* acid taste; a kind of sour broth taken as table-delicacy; (path.) acidity brought on by indigestion, water-brash, heart-burn.

অম্মা, অম্মালিকা, অম্মিকা—*n.* mother; Durga (দুর্গা). অম্মিকানাথ—*n.* Shiva (শিব).

অম্বু—*n.* water. অম্বুজ—(১) *a.* water-born. (২) *n.* the lotus; conch. অম্বুজা—*n.* fem. Goddess Lakshmi (লক্ষ্মী). অম্বুদ—(১) *a.* that which gives or supplies water. (২) *n.* the cloud. অম্বুধি, অম্বুনিধি—*n.* the ocean; the sea. অম্বু-বাচি, অম্বুবাচী—*n.* three consecutive days usually of Ashara (আষাঢ়) for Hindu widows to keep fast in. অম্বুবাহ, অম্বুবাহী—(১) *a.* that which or one who carries water, water-carrying. (২) *n.* the cloud. অম্বুবিশ্ব—*n.* bubble of water.

অম্বুরী—*var.* of অম্বরী.

অম্বুঃ—*n.* water.

অম্বোজ—(১) *a.* water-born. (২) *n.* the lotus; conch; the moon.

অম্বোদ—*n.* the cloud.

অম্বোধি, অম্বোনিধি—*n.* the ocean, the sea.

অম্ব—*n.* *var.* of আম্র.

অম্ব্রাত, অম্ব্রাতক—*variants* of আম্রাত and আম্রতক.

অম্ল—(১) *n.* the sour taste; anything tasting sour; (path.) acidity caused by indigestion, water-brash, heart-burn; (chem.) an acid. (২) *a.* sour. অম্লতা—*n.* acidity; sourness. অম্লপিত্ত—*n.* acidity caused by biliary disturbance, acidity of the stomach, acidosis. অম্লফল, অম্লবীজ—*n.* the tamarind. অম্লমধুর—*a.* possessing a mixed taste of sour and sweet; (rhet.—of words) though sugar-coated yet heart-rending. অম্লমিতি—*n.* acidimetry. অম্লরস—*n.* the sour taste.

অম্লজান—*n.* oxygen.

অম্লরাজ—*n.* aqua regia.

অম্লোক্ত—*a.* mixed or dyed with acid; sour.

অম্লান—*a.* unfaded; unfading (অম্লানকুহ্ম); not soiled or tarnished; not saddened or

gloomy; cheerful, bright; unhesitating, unperturbed, expressionless (অম্লানমুখ, অম্লান-বদন). অম্লানবদনে মিথ্যা বলা—to lie unblushingly.

অম্লীকরণ—*n.* acidification.

অম্লীকৃত—*a.* acidulated; acidified.

অম্লোক্ষার—*n.* sour eructation, water-brash.

অযত্ন—*n.* lack of care or effort or attention or interest or cordiality; neglect; indifference; slight. অযত্ন করা—*v.* to neglect; to treat with indifference or slight. অযত্নকৃত—*a.* done without effort; done with ease or spontaneity. অযত্নজাত—*a.* born or grown spontaneously. অযত্নপালিত—*a.* reared in neglect. অযত্নবিগত—*a.* placed indecorously or haphazardly. অযত্নরক্ষিত—*a.* kept or maintained in neglect. অযত্নলব্ধ—*a.* earned or attained without effort. অযত্নশীল—*a.* effortless; neglectful. অযত্নসম্ভূত—*a.* same as অযত্ন-জাত. অযত্নে রাখা—*v.* to keep or maintain or rear in neglect or without proper care.

অযথ—(১) *a.* baseless, groundless; false (অযথ নিন্দা); inappropriate (অযথ প্রয়োগ); unnecessary; unwarranted (অযথ কলহ); fruitless, wasteful, extravagant (অযথ খরচ); exaggerated (অযথ প্রশংসা). (২) *adv.* without cause, unwarrantedly, for nothing; unjustly.

অযথার্থ—*a.* inaccurate, inexact; inappropriate, not proper.

অযথার্থ—*a.* untrue, unreal; false; feigned, unjust.

অয়ন—*n.* a path, a route, a course; a passage through a battle order; scriptures; the ground; the earth; a homestead, a dwelling; (astr.) the sun's movement or course. অয়নকাল—*n.* (astr.) the interval between the two solstices. অয়নচলন—*n.* (astr.) precession. অয়নবৃত্ত, অয়নমণ্ডল—*n.* the ecliptic. অয়নাংশ—*n.* (astr.) a part or measure thereof of the ecliptic esp. the distance between the vernal equinoctial point and the first point in the Aries. অয়নান্ত—*n.* (astr.) solstice. অয়নান্তবৃত্ত—*n.* any of the two tropics of Cancer and Capricorn.

অযশঃ, (pop.) অযশ—*n.* disrepute; discredit. অযশস্কর—*a.* disreputable; discreditable, damaging; disgraceful; inglorious. অযশস্বী—*a.* not famous. *fem.* অযশস্বিনী.

অয়স—*n.* iron.

অয়স্কঠিন—*a.* as hard as iron; extremely hard.

অসহ্য—(1) *a.* magnetic. (2) *n.* magnetic power.

অসহ্য—*n.* magnet, loadstone.

অসহ্য—*a.* unworthy of being asked for.

অসহ্য—*a.* nor asked for, unasked, unsolicited; gratuitous, voluntary. অসহ্য উপদেশ—advice gratis. অসহ্যভাবে—*adv.* gratuitously; voluntarily.

অসহ্য—*a.* var. of অসহ্য.

অসহ্য, অসহ্য—*a.* debarred from offering religious sacrifice; debarred from calling for the services of a priest to perform religious rites on one's behalf; (cp.) excommunicated. অসহ্য-যাজন—*n.* act of conducting religious rites as a priest on behalf of an অসহ্য person. অসহ্যযাজী—(1) *a.* (of a priest) guilty of conducting religious rites on behalf of an অসহ্য person. (2) *n.* such a priest.

অসহ্য—*n.* anything or anybody the sight of which or whom is considered as portending evil for one setting out on a journey; an ill omen for a journey.

অসহ্য—*int.* (poet.) used in addressing a female, O, Oh.

অসহ্য—*a.* not joined or connected or attached; disjointed, disconnected, unattached, detached, separated; contrary to reason, unjust; illogical; improper.

অসহ্য—*n.* disunion, disconnection, separation; unreasonableness, unjustness; illogicality; a wrong or fallacious argument; a fallacy; bad or mischievous advice; sophistry; impropriety. অসহ্যযুক্ত—*a.* untenable by reason, unreasonable, illogical.

অসহ্য—*a.* not even, odd; unpaired, single, separate.

অসহ্য—*a.* & *n.* ten thousand.

অসহ্য—*int.* var. of অসহ্য.

অসহ্য—*n.* lack of contact or relation or union, disunion, separation; unsuitability; (astr.) any inauspicious conjunction of stars, an inauspicious time.

অসহ্যবাহ, অসহ্যবাহ বর্ণ—*n.* '২' and '৩' of the Bengali alphabet.

অসহ্য—*a.* unsuitable, unfit, unworthy, undeserving; unmerited; incompetent; disabled; improper. *fem.* অসহ্য। অসহ্যতা—*n.* unsuitability, unfitness, unworthiness; incompetence; disability; impropriety.

অসহ্য—*a.* not combatable; too strong to be fought with; unconquerable.

অসহ্য—*a.* one who has no birth, agentic. অসহ্যজ, অসহ্যজন্তু, অসহ্যজন্তুত—*a.*

not born of a womb; born spontaneously (cp.) abiogenetic. *fem.* অসহ্যজা, অসহ্যজন্তু, অসহ্যজন্তুত.

অসহ্য—*n.* rust on iron.

অসহ্য—(1) *a.* iron-headed, iron-tipped. (2) *n.* an iron-tipped arrow.

অসহ্য—*a.* untenable by reason or contrary to reason; unreasonable; illogical. অসহ্যতা—*n.* unreasonableness; illogicality.

অসহ্য—*a.* asexual. অসহ্য প্রজনন—*asexual* reproduction.

অসহ্য—*n.* the spoke of a wheel; (geom.) a radius.

অসহ্য—*n.* act of not keeping or maintaining or guarding or protecting or defending. অসহ্য—*a.* not fit to be kept or maintained or guarded or protected or defended. অসহ্য—(1) *a.* *fem.* of অসহ্য. (2) *a.* & *n.* a Hindu girl who is too old (normally above 12) to have her marriage deferred any longer without violating the directions of the scriptures.

অসহ্য—*a.* unprotected; unguarded; defenceless; (of promises, requests, orders, injunctions, etc.) not complied with, not observed or obeyed, violated; not kept properly or safely or securely; uncared-for; not kept. অসহ্য নগর—an open city. অসহ্য বাড়ি—a deserted house.

অসহ্য—*n.* good quality, merit, virtue. অসহ্য নাই বরহণ আছে—having none of the virtues but only lots of vices, having more bad qualities than good.

অসহ্য—*n.* a draw-well; an apparatus for drawing water from a well.

অসহ্য, অসহ্য, (pop.) অসহ্য—*a.* (of a girl) one whose menstruation has not yet started, who has not yet attained puberty; free from dirt, clean.

অসহ্য, অসহ্য—*n.* matchwood, flintwood; flint.

অসহ্য—*n.* wood, forest, jungle. অসহ্যজ, অসহ্যজাত—*a.* grown in the forest. অসহ্যজাত দ্রব্য—forest products. অসহ্যপাল—*n.* ranger.

অসহ্যবাসী—(1) *a.* living in a wood. (2) *n.* such a person; a forester, a bushman.

অসহ্যময়—*a.* woody. অসহ্যনী—*n.* a vast or extensive forest. অসহ্যন—*n.* afforestation.

অসহ্য রোদন করা—*v.* to cry in the wilderness, to cry in vain.

অসহ্য—*n.* absence of attachment or affection; apathy.

অসহ্য—*n.* the Hindu festival of abstain-

ing from cooking observed on the last day of Bhadra (ভাদ্র).

অব—*a.* noiseless ; silent, still. অববে—*adv.* noiselessly ; silently.

অবিন্দ—*n.* a lotus.

অবমণীষ, অবমা—*a.* not pleasing or attractive or beautiful, not lovely.

অবরু—(1) *n.* an enemy. (2) *a.* cruel, ferocious.

অবসজ্জ, অবসিক—*a.* incapable of appreciating, lacking in power of appreciation ; devoid of the sense of humour. *fem.* অবসজ্জা, অবসিকা. অবসিকেণু রসস্য নিবেদনম্—wit is meant for the witty alone, a witty remark that falls flat on a person devoid of humour.

অবাজক—*a.* anarchical ; divested of law and order, lawless ; disorderly. অবাজকতা—*n.* anarchy ; lawlessness and disorder ; disorder, turmoil ; hell let loose, utter pandemonium.

অবাতি, অব্রি—*n.* an enemy, an adversary, a foe. অব্রিয়—*a.* destroying or liquidating the enemy. অব্রতিদমন, অব্রিন্দয়, অব্রিমর্দন—*a. & n.* one who subdues or conquers or has subdued or has conquered one's enemies.

অব্রিত্ত—*n.* (নৌকার হাল) helm, rudder.

অব্রিহে—*n.* wine, alcohol ; any medicinal sublimate ; good or bad luck ; a mark or symptom of death. অব্রিহেহ—*n.* powder of any medicinal sublimate. অব্রিহেলক্ষণ—*n.* symptoms of impending or approaching death. অব্রিহেমুদন—(1) *a. & n.* one who destroys the enemy or evil. (2) *n.* an appellation of Krishna (কৃষ্ণ).

অব্রুচি—*n.* loss of appetite ; aversion (chiefly to food and pleasure) ; distaste, disinclination, disrelish ; apathy. অব্রুচিকর—*a.* causing aversion to food and pleasure ; unpalatable ; distasteful, disagreeable ; disgusting.

অবরুণ—(1) *n.* the sun ; (myth.) the name of the charioteer of the sun ; the newly-risen sun, the morning sun ; glow of the morning sun ; purple or crimson colour. (2) *a.* purple, crimson ; sanguine, florid. অবরুণ-নয়ন, অবরুণলোচন—*a.* purple-eyed, crimson-eyed. অবরুণিত—*a.* crimsoned, purpled ; reddened. অবরুণিম—*a.* having a purple or crimson glow ; rosy. অবরুণিমা—*n.* crimson or purple glow ; rosiness. অবরুণোদয়—*n.* sunrise ; dawn, daybreak. অবরুণোপল—*n.* the ruby.

অবরুদ্ধ—*a.* not closed or barred ; not restrained or obstructed ; unchecked, unimpeded.

অবরুদ্ধ—*a.* heart-rending, cutting to the quick ; extremely agonizing, very painful.

অবরুদ্ধা—*n.* (astr.) a dim star encircled by the Ursa Major.

অবরুচি—*a.* not angry ; not annoyed, not displeased.

অবরূপ—*a.* shapeless, formless, amorphous, unembodied ; bereft of beauty, ugly. অবরূপ-রতন—*n.* an unembodied gem.

অব্রি—*int.* used in contemptuous addressing or to call attention, hey, ho.

অব্রোগী—*a.* free from illness ; hale.

অবরু—*n.* the sun ; crystal ; a ray or beam of light ; sunrays ; light ; the sun-plant, the swallow-wort (অবরুপত্র). অবরুবর্ষ—*n.* the solar year. অবরুবৃক্ষ—*n.* the margosa-tree.

অবরুল—*n.* a bolt, a bar ; a hindrance, an obstacle, a barrier.

অবরু—*n.* price, cost ; value.

অবরু—*n.* worship ; offerings.

অবরু—*n.* offerings, sacrifice, altarage ; presents and address with which an honourable person is received ; anything offered in homage (to).

অবরু—*n.* a worshipper ; a priest ; a communicant.

অবরু, অবরু—*n.* worship ; cult ; adoration ; homage. অবরু করা—*v.* to worship ; to adore ; to pay homage to. অবরুণীয়—*a.* one who or that which should be or is to be worshipped ; worshipful ; adorable ; honourable ; venerable, reverend.

অবরু—(1) *n.* an idol ; worship (used as a correlative of পূজা as in পূজাঅবরু). (2) *v.* (poet.) to worship.

অবরু, (pop.) অবরু—*n.* a flame ; glow ; heat.

অবরু—*a.* worshipped ; adored ; honoured.

অবরু—*a.* var. of অবরুণীয়.

অবরু—*a. & n.* one who earns or acquires or attains.

অবরু—*n.* act of earning or acquiring or attaining ; that which is earned or acquired or attained, earning, acquisition, attainment ; gain. অবরু করা—*v.* to earn, to acquire, to attain ; to gain.

অবরুণিতা—*n.* var. of অবরু.

অবরুণিত—*a.* earned, acquired ; attained.

অবরু—*n.* a sty on the eyelid ; a kind of tree (the juice of its bark is used as a cordial medicine—cp. foxglove, digitalis).

অর্থব—*n.* an ocean, a sea. অর্থবপোত, অর্থব-
বান—*n.* a sea-going vessel or ship.

অর্ডারি, অর্ডারী—*a.* ordered for, indented ;
made to order ; sent in accordance with
order or indent.

অর্থ—*n.* meaning, import, significance ;
interpretation. অর্থ করা—*v.* to give the mea-
ning of ; to interpret ; to explain, to ex-
pound. অর্থগৌরব—*n.* weight or weightiness
of significance ; richness of import. অর্থপূর্ণ
—*a.* a meaningful, significant ; signifying. অর্থ-
প্রদ—*a.* conveying meaning ; signifying. অর্থ-
বিচার—*n.* consideration or determination
of meaning. অর্থবহ—*a.* bearing some mean-
ing, significant ; suggestive. অর্থবিৎ—(1) *a.*
conversant with the meaning of words ;
one who has insight into reality. (2) *n.* such
a person ; a metaphysician, a philosopher.
অর্থবোধ—*n.* realization of meaning. অর্থভেদ
—*n.* difference in interpretations ; different
interpretations ; interpretation or explana-
tion ('কৃপার শাস্ত্রের অর্থভেদ') অর্থশূন্য—*a.* mean-
ingless, nonsense. অর্থশূন্য দৃষ্টি—*n.* vacant
look. অর্থসঙ্গতি—*n.* consistency in mean-
ings ; appropriateness of meaning. অর্থহানি
—*n.* misinterpretation ; meaninglessness.
অর্থহীন—*a.* same as অর্থশূন্য.

অর্থ—*n.* money, wealth ; purpose, end in
view, object ; behalf (পরার্থে) ; earthly or
secular prosperity, comfort and happiness
(ধর্ম-অর্থ-কাম-মোক্ষ) ; politics ; political econo-
my, economics ; purpose (মোক্ষার্থে তপস্বী) ;
any branch or subject of learning (সর্বার্থতত্ত্ব) ;
the thing desired (পুরুষার্থ). অর্থ-আইন—*n.* finance
act. অর্থ-আধিকারিক—*n.* finance officer.
অর্থকর—*a.* helpful in earning money, money-
earning, money-making. *fem.* অর্থকরী. অর্থ-
করী বিদ্যা—learning or training conducive
to earning money ; professional training.
অর্থকষ্ট—*n.* pecuniary hardship or trouble ;
want or shortage of money. অর্থকাষী—*a.* (eag-
erly) desirous of earning or acquiring mo-
ney or wealth ; avaricious. অর্থক্লেশ—*n.* same
as—অর্থকষ্ট. অর্থগৃহ—*a.* avaricious, mam-
monish. অর্থচিন্তা—*n.* pecuniary worry ; de-
vising means of earning money. অর্থচেষ্টা—
n. effort to earn or procure money. অর্থতত্ত্ব
—*n.* political economy, economics. অর্থদণ্ড
—*n.* a fine ; pecuniary loss. অর্থনীতি—*n.* po-
litical economy, economics ; principles of
economics. অর্থনীতিজ্ঞ, অর্থনীতিবিৎ—*n.* an
economist. অর্থপর, অর্থপরায়ণ—*a.* avaricio-
us, mammonish ; miserly. অর্থপাল—*n.* a
treasurer. অর্থপিপাসা—*n.* thirst for money.

অর্থপিপাসু—*a.* thirsty for money. অর্থপিপাচ
—*n.* one who is unscrupulously greedy of
money ; one having an inordinate lust for
gold ; a Mammon-worshipper. অর্থপ্রদ—*a.*
that which fetches money, money-earning.
অর্থপ্রাপ্তি—*n.* act of obtaining or earning
money. অর্থবল—*n.* financial strength or
competency ; power of wealth. অর্থবান—*a.*
rich, wealthy. অর্থবিদ্যা—*n.* same as অর্থতত্ত্ব.
অর্থবিনিয়োগ—*n.* investment of money. অর্থ-
বিজ্ঞান—*n.* same as অর্থতত্ত্ব. অর্থবিজ্ঞানী—*n.* an
economist. অর্থব্যয়—*n.* act of spending mo-
ney ; expenditure, expense, cost. অর্থমন্ত্রক
—*n.* the ministry of finance. অর্থলাভ—*n.* same
as অর্থপ্রাপ্তি. অর্থলালসা, অর্থলিঙ্গা, অর্থ-
লোভ—*n.* (chiefly morbid) desire for mo-
ney ; avarice, cupidity. অর্থলিপ্সু, অর্থলোভী
—*a.* avaricious. অর্থশালী—*a.* rich, wealthy.
অর্থশাস্ত্র—*n.* political economy, economics ;
political science, politics (কোটিল্যের অর্থশাস্ত্র).
অর্থশূন্য—*a.* unprovided with money ; gross-
ly short of money ; penniless, insolvent.
অর্থশূন্যতা—*n.* lack of money ; gross short-
age of money ; insolvency, pauperism. অর্থ-
সঙ্কট—*n.* financial crisis. অর্থসংগ্রহ—*n.* pro-
curement or collection or acquisition or
earning of money. অর্থসংগ্রহ করা—*v.* to pro-
cure or collect or acquire or raise or earn
money. অর্থসংস্থান—*n.* provision or procure-
ment of money. অর্থসংস্থান করা—*v.* to pro-
vide or procure money (for). অর্থসঙ্গতি—*n.*
provision or possession of money ; solv-
ency. অর্থসঙ্গতি থাকা—*v.* to possess money
or funds (for) ; to be well-to-do or solvent.
অর্থসচিব—*n.* finance secretary. অর্থসঞ্চয়—*n.*
act of saving or hoarding or accumulating
money or wealth. অর্থসঞ্চয়ী—*a.* money-sa-
ving. অর্থসাহায্য—*n.* monetary aid or grant ;
donation. অর্থসাহায্য করা—*v.* to grant mo-
netary aid ; to help with money. অর্থহানি—
n. loss of money. অর্থহীন—*n.* same as অর্থ-
শূন্য.

অর্থাগম—*n.* inflow or influx of money ; in-
come.

অর্থীৎ—*con.* that is to say, that is, signi-
fying that ; namely.

অর্থান্তর—*n.* difference in interpretation ;
a different interpretation ; another or a dif-
ferent meaning or significance. অর্থান্তরকাস
—*n.* (rhet.) a figure of speech which corro-
borates the general by the particular or the
particular by the general or the cause by
the effect or the effect by the cause, corro-
boration.

অর্ধাংশ—*n.* (log.) a circumstantial source of proof, a kind of inference ; presumption ; (rhet.) a figure of speech akin to metonymy.

অর্ধিত—*a.* one of whom anything is asked or begged ; that which is asked for or begged.

অর্ধি-প্রত্যক্ষী—*n.* the accuser and the accused, the plaintiff and the defendant.

অর্ধী—(1) *a.* one who is asking or praying for, solicitous (দুঃখী) ; desirous of (বিদ্যার্থী) ; one who accuses or complains ; rich, wealthy. (2) *n.* such a person ; a petitioner, an applicant ; a candidate, a desirer ; an accuser, a complainant, a plaintiff ; a rich man.

অর্ধে—*prep.* for, on account of.

অর্ধোপার্জন—*n.* act of earning money.

অর্ধোপার্জন করা—*v.* to earn money.

অর্ধোত্তেজ—*n.* exploring the meaning of.

অর্ধন—*n.* act of killing ; a killer.

অর্ধিত—*a.* killed.

অর্ধ—(1) *n.* any of two unequal parts (অসম অর্ধ) ; a half, a moiety. (2) *a.* half ; divided into two unequal parts (অর্ধ বস) ; incomplete, partial, (অর্ধাংশ). (3) *adv.* half ; incompletely, partially, in part, partly. (4) *in comp.* hemi-, semi-, অর্ধকথিত—*a.* told in part, half-told. অর্ধকৃত—*a.* halved ; divided into two parts ; halfdone, incompletely done. অর্ধগ্রাস—*n.* (astr.) partial eclipse. অর্ধঘণ্টা—*n.* half an hour. অর্ধচন্দ্র—*n.* the crescent moon ; (facet.) act of driving out by pushing by the neck, act of beating in this manner. অর্ধচন্দ্র দেওয়া—*v.* (facet.) to seize (a person) by the neck and drive out by pushing, to beat or thrash in this manner. অর্ধচন্দ্রাকার, অর্ধচন্দ্রাকৃতি—*a.* crescent, crescent-shaped. অর্ধদণ্ড—*n.* twelve minutes (see দণ্ড). অর্ধনারীশ্বর—*n.* a deity the right half of whose body is that of Shiva (শিব) whilst the left half is that of Durga (দুর্গা). অর্ধনামিত—*a.* (of a flag) at half-mast. অর্ধনির্মীলিত—*a.* partially closed, half-shut. অর্ধপথ—*n.* half the way ; the middle of the way. অর্ধপরিস্ফুট—*a.* half-articulate ; indistinct. অর্ধবয়স্ক—*a.* middle-aged. অর্ধবৃত্ত—*n.* a semicircle. অর্ধবৃত্তাকার—*a.* semicircular. অর্ধবাস্ত—*a.* half-revealed, half-disclosed ; half-expressed. অর্ধভাগ—*n.* a half part or share ; half, a moiety. অর্ধভূমণ্ডল—*n.* a hemisphere. অর্ধমাত্রা—*n.* the half of a quantity or dose or musical metre. অর্ধমৃত—*a.* half dead ; almost dead ; more dead than alive ; dying. অর্ধরাত্রি—*n.* one half of the night,

midnight. অর্ধশত—*n.* ৫০ a. fifty. অর্ধশয়ান—*a.* recumbent, reclining. অর্ধস্ফুট—*a.* half-articulate ; indistinct ; babbling.

অর্ধাংশ—*n.* one of two equal parts, a share, half, a moiety.

অর্ধাঙ্গ—*n.* half of the body ; (facet.) a husband. অর্ধাঙ্গী, অর্ধাঙ্গিনী—*n.* fem. wife, better half.

অর্ধাঙ্গিক—*a.* (of moon or planet) gibbous.

অর্ধাংশ—(1) *n.* a quarter. (2) *a.* sharing or dividing equally in halves.

অর্ধাশন—*n.* underfeeding ; imperfect nutrition or feeding, a starvation diet or meal.

অর্ধেক—same as অর্ধ.

অর্ধেন্দু—*n.* the crescent moon ; the half-risen moon. অর্ধেন্দুশেষর, অর্ধেন্দুমৌলি—*n.* one who has the crescent moon on one's forehead ; appellations of Shiva (শিব).

অর্ধোক্তি—*n.* inarticulate or suppressed utterance ; incomplete utterance.

অর্ধোচ্চারিত—*a.* uttered inarticulately or in a suppressed manner, mumbled ; half-pronounced.

অর্ধোদয়—*n.* an annual auspicious conjunction of stars in Paus (পৌষ) or Magh (মাঘ) which is a holy occasion for the Hindus for ceremonial bathing in the Ganges.

অর্ধোদিত—*a.* (of the sun, moon and stars) half-risen.

অর্পণ—*n.* act of giving or offering ; act of placing or depositing ; act of handing over or making over ; committal ; bestowal ; award ; investment. অর্পণ করা—*v.* to give, to offer ; to place, to deposit ; to hand over, to make over ; to commit (to) ; to bestow ; to award ; to invest (with). অর্পণীয়—*a.* that which is to be or should be given or offered or placed or deposited or handed over or made over or committed to or bestowed or awarded or invested (with).

অর্পয়িতা—*a.* ৫০ *n.* one who gives or offers or places or deposits or hands over or makes over or commits (to) or bestows or awards or invests (with). fem. অর্পয়িত্রী.

অর্পিত—*a.* given, offered ; placed, deposited ; handed over, made over, committed, bestowed, awarded, invested. fem. অর্পিতা.

অর্ধাচীন—*a.* (often dero.) one who or that which is coming after ; backward ; younger ; new ; modern ; immature ; one whose intelligence and knowledge have not matured ; inexperienced ; unwise ; foolish, an ignoramus. অর্ধাচীনতা—*n.* act of following ; backwardness ; state of being younger or

new or modern ; immaturity in age or intelligence and knowledge ; inexperience ; lack of wisdom ; foolishness.

অর্ধ—(1) *a.* $\frac{1}{2}$ *n.* one hundred million. (2) *n.* a tumour ; (bot.) a node. অর্ধদ্যুস্ত—*a.* (bot.) nodulous.

অর্শ—*n.* piles, hæmorrhoids.

অর্শা, অর্শান—*v.* to devolve on ; to come upon or influence or make responsible by way of contact, association etc. ; to contaminate.

অর্হ—(1) *a.* worthy, deserving, -able (সম্মানার্থ). (2) *n.* cost, price, value (মহাৰ্হ).

অর্হণ, অর্হণা—*n.* worthiness, -ability ; worship ; adoration. অর্হণীয়—*a.* worshipful ; adorable.

অর্হণ—*n.* a Buddhist or Jain anchorite who has attained salvation or is worthy of attaining it ; Lord Buddha.

অর্হী—*fem.* of অর্হ.

অল—*n.* a sting (esp. of a scorpion).

‘অলংকরণ, অলংকর্তা, অলংকার, অলংকৃত, অলংকৃতি—alt. spellings of অলঙ্করণ, অলঙ্কর্তা, অলঙ্কার, অলঙ্কৃত and অলঙ্কৃতি respectively.

অলক—*n.* a forelock, a ringlet, a fringe ; a curling tress of hair ('অলকে কুঁহন না দিয়ে') ; cirrus, goat's-hair.

অলকদায়—*n.* tresses of forelocks or curling hair.

অলকনন্দা—*n.* a celestial river ; an Indian river which is actually a part of the Ganges.

অলকমেঘ—*n.* cirrus, goat's-hair.

অলকা—*n.* the kingdom of Kuvera (কুবের), the god of riches. অলকাধিপ—*n.* king of Alaka, Kuvera.

অলকাভিলক, অলকাভিলকা—*n.* painting on one's face with sandal-paste.

অলকানন্দা—*var.* of অলকনন্দা.

অলকাপুরী—*n.* the palace of Kuvera (কুবের), the god of riches.

অলঙ্ক, অলঙ্কক—*n.* lac ; the liquid dye of lac. অলঙ্করঞ্জিত—*a.* dyed with liquefied lac. অলঙ্করাগ—*n.* the colour or tint of lac.

অলঙ্কণ—(1) *n.* an ill-omen ; an inauspicious sign. (2) *a.* ill-omened ; inauspicious ; sinister. *fem.* অলঙ্কণা.

অলঙ্কণে—*a.* ill-omened ; inauspicious ; sinister ; portending evil.

অলঙ্কিত—*a.* unnoticed, unobserved ; unseen ; unperceived ; furtive, stealthy. অলঙ্কিতে—*adv.* unnoticeably, unobservedly ; without being seen ; imperceptibly ; furtively, stealthily ; suddenly ; in an unguarded moment or state.

অলঙ্কণে—coll. corrup. of অলঙ্কণে.

অলঙ্কী—*n.* the goddess of misfortune and misery ; a woman or girl who brings misfortune and misery ; a sinister woman or girl. অলঙ্কীতে পাওয়া—*v.* to get under the control or evil influence of the goddess of misfortune and misery ; to be stricken with misfortune and misery ; to become addicted to such practices as may bring misfortune and misery. অলঙ্কীর দশা—*n.* influence of the goddess of misfortune and misery ; (state of being constantly in) misfortune and misery ; utter poverty, indigence. অলঙ্কীর দৃষ্টি—*n.* the sinister look of the goddess of misfortune and misery ; (the state of being in) misfortune and misery.

অলঙ্কা—(1) *a.* invisible ; unseen ; undiscernible ; imperceptible. (2) *n.* a place screened from the view, an invisible place (অলঙ্কা হইতে) ; the sky or heaven ('অলঙ্কায় পানে').

অলঙ্কো—*adv.* invisibly, unseen ; undiscernibly ; imperceptibly ; furtively, stealthily.

অলঙ্খ—*poet.* form of অলঙ্কা (*a.*) ('অলঙ্খ আলোকে').

অলঙ্খিতে—*adv.* (poet.) invisibly, unseen ; undiscernibly, imperceptibly ; furtively, stealthily.

অলঙ্ঘ—*a.* not attached or joined ; disconnected ; separated ; not an auspicious moment.

অলঙ্করণ—*n.* ornamentation ; adornment, decoration ; act of painting or dressing ; artistic works or touches ; (in lit.) use of rhetoric. অলঙ্করণ করা—*v.* to ornament ; to adorn, to decorate ; to dress, to paint ; to deck ; (in lit.) to use rhetorical language.

অলঙ্কর্তা—*n.* one who ornaments or adorns, a decorator, a painter, a dresser. *fem.* অলঙ্কর্ত্রী.

অলঙ্কার—*n.* an ornament ; act of dressing or painting ; an ornamental dress ; anything worn to display physical grace and beauty ; a mark of honour, beauty ; (fig.) pride, glory (হৃভাব ভারতের অলঙ্কার) ; (in lit.) rhetoric. অলঙ্কারবজিত—*a.* (in lit.) bald. অলঙ্কারবহুল—*a.* (ভাষা-সম্বন্ধে) florid. অলঙ্কারবহুল ভাষা—ornate language. অলঙ্কারশাস্ত্র—*n.* the art of rhetoric.

অলঙ্কৃত—*a.* ornamented ; adorned, decorated ; painted, dressed ; furnished with artistic workmanship ; decorated with a badge or mark of honour ; (in lit.) rhetorical, full of figures of speech. অলঙ্কৃত করা—*v.* to ornament ; to adorn, to decorate ; to paint ; to dress ; to deck ; to decorate with a badge

or mark of honour ; (in lit.) to make rhetorical ; (fig.) to bring pride or glory to (বীরবীর দ্বারা দেশকে অলঙ্কৃত করা)।

অলঙ্কৃতি—var. of **অলঙ্করণ**.

অলঙ্ঘন—*n.* act of refraining from overstepping or disobeying ; non-transgression, non-violation, non-infringement. **অলঙ্ঘনীয়**, **অলঙ্ঘ্য**—*a.* that which cannot be or should not be overstepped, disobeyed, transgressed, violated or infringed ; inviolable ; that which must be complied with (অলঙ্ঘনীয় আদেশ) ; that which cannot be crossed over by leaping, impassable. **অলঙ্ঘনীয়তা**—*n.* inviolability ; impassability.

অলঙ্ঘ—*a.* unabashed ; shameless ; brazen-faced. **অলঙ্ঘিত**—*a.* unabashed.

অলঙ্ঘর—var. of **অলঙ্ঘর**.

অলঙ্ঘে—*a.* (in raillery) one who is not to live long.

অলবডে, **অলবডো**—*a.* (dial. & vul.) disorderly, ungainly, gawky ; careless ; dull-headed.

অলব—*a.* not obtained or got or earned or attained or gained or found.

অলভ্য—*a.* that which cannot be obtained or got or earned or attained or gained or found ; unobtainable, unattainable.

অলস—*a.* idle, lazy, slothful, indolent ; effortless ; dull-headed. **অলসতা**—*n.* idleness, laziness, sloth, indolence ; effortlessness ; dull-headedness. **অলসপ্রকৃতি**—*a.* idle or indolent by nature ; habitually idle or indolent. **অলসবিহীন**—*a.* carelessly or untidily arranged.

অলাত—*n.* a piece of live coal or wood ; a firebrand ; embers. **অলাতচক্র**—*n.* the transitory fire-red curve produced by whirling a piece of live coal or wood ; a circle of fire.

অলাবু—*n.* a gourd.

অলাভ—*n.* absence of profit or gain ; loss.

অলাভজনক—*a.* profitless.

অলি,—*n.* the bumble-bee ; the scorpion ; wine (অলিগান).

অলি,—*n.* a guardian ; a custodian ; a trustee.

অলি-অহি—*n.* the guardian of a minor person and the trustee of his or her property (usu. the mother or an elder brother).

অলিভুল—*n.* a swarm of bees.

অলিগলি—*n.* lanes and bye-lanes ; an extremely narrow path ; nook and corner.

অলিজিহ্বা—*n.* the uvula.

অলিঙ্গর—*n.* a large earthen cask or jar ; a pitcher.

অলিঙ্গ—*n.* a balcony, a verandah ; a terrace in the front part of a building.

অলিগান—*n.* act of drinking wine ; a drinking bout.

অলি—*n.* the bumble-bee ; the scorpion.

অলীক—(1) *n.* untruth ; falsehood. (2) *a.* untrue, false ; baseless ; vain, empty (অলীক বাদ).

অলুক—(1) *n.* not subject to elision. (2) *n.* absence of elision. **অলুকসমাস**—*n.* (gr.) a compound of words in which the first word does not drop its case-ending.

অলুক—*a.* untempted ; not greedy.

অলোকদৃষ্টি—(1) *n.* clairvoyance. (2) *a.* clairvoyant.

অলোকসাধারণ, **অলোকসামান্য**—*a.* not common or easily available in the world ; uncommon, out of the ordinary or extraordinary or rare or superhuman. *fem.* **অলোকসামান্য**.

অলোকসুন্দর—*a.* of unearthly or superhuman beauty ; of rare or uncommon beauty.

অলৌকিক—*a.* superhuman ; not possible or available in the world ; extra-mundane ; unworldly ; supernatural.

অল্প—(1) *a.* small in number or amount ; a few ; a little, a bit ; short ; of short duration, short-lived (অল্পজীবী) ; (gr.) unaspirated (অল্পপ্রাণ) ; illiberal, narrow (অল্পমতি) ; delicate (অল্পভঙ্গ) ; less than what is necessary or usual, insufficient, inadequate, scanty, poor (অল্প কসল হওয়া, অল্প খোঁরাক, অল্প আর, অল্প বিজ্ঞা). (2) *pro.* a small number of persons or things. **অল্পই**—*adv.* only a few or a little ; but little ; rarely, scarcely, seldom ; insufficiently. **অল্প অল্প করিয়া**—little by little, bit by bit ; by degrees ; gradually ; slowly. **অল্পকাল**, **অল্পকণ**—*n.* a short time, a short while.

অল্পকাল পরে, **অল্পকালমধ্যে**—shortly after, in a short time ; before long. **অল্পচেতা**—*a.* narrow-minded ; illiberal. **অল্পজীবী**—*a.* short-lived. **অল্পজ্ঞ**—*a.* imperfectly educated, not lived. **অল্পজ্ঞেয়**—*a.* not erudite. **অল্পতর**—*a.* minimum. **অল্পতা**, **অল্পত্ব**—*n.* smallness in number or quantity ; shortness ; shortness of duration ; illiberality, narrowness ; insufficiency, inadequacy, shortage. **অল্পদর্শী**—*a.* lacking in foresight, short-sighted ; imprudent ; lacking in experience, inexperienced ; narrow in outlook. **অল্পদর্শিতা**—*n.* want of foresight, short-sightedness ; imprudence ; want of experience, ; narrowness of outlook. **অল্পবী**—*a.* dull-witted, unintelligent. **অল্পপ্রাণ**—*a.* short-lived ; narrow-minded.

ed, illiberal, mean-minded ; (gr.) unaspirated. **অন্নবয়সী**, **অন্নবয়স্ক**—*a.* of tender age, young, minor. **অন্নবল**—*a.* possessing but a little strength or power or force (অন্নবল রাষ্ট্র), weak. **অন্নবিদ্য**—*a.* possessing but a little learning ; imperfectly educated. **অন্নবিদ্যা**—*n.* a little learning ; imperfect education. **অন্নবিদ্যা ভয়ঙ্করী**—a little learning is a dangerous thing. **অন্নবিস্তর**—*adv.* & *a.* more or less. **অন্নবুদ্ধি**—*a.* same as **অন্নবী**. **অন্নভাষী**—*a.* of few words ; reserved in speech ; taciturn ; reticent, **অন্নভাষিতা**—*n.* taciturnity ; reticence. **অন্নমতি**—*a.* mean-minded. **অন্নমাত্র**—*a.* just a little. **অন্নমাত্রা**—*n.* a small dose or quantity. **অন্নমূল্য**—*a.* cheap. **অন্নমূল্যে**—*adv.* at a low price, cheaply. **অন্নশঃ**—*adv.* same as **অন্ন** **অন্ন** করিয়া. **অন্নসংখ্যক**—*a.* a few, small in number. **অন্নদ্বয়**—*a.* a little, a bit ; a few ; not much or many ; not frequent ; temperate ; moderate.

অন্নাদিক—*a.* more or less.
অন্নায়ুঃ, (pop.) **অন্নায়ু**—*a.* shortlived ; doomed to die early.

অন্নাত্ম—*a.* mean-minded ; craving for trifles.

অন্নাহার—*n.* temperance in eating ; restricted diet ; light repast. **অন্নাহারী**—*a.* restrained or temperate or moderate in eating ; one who eats less.

অল্পিষ্ঠ—*a.* smallest ; least ; minimum.

অল্পে—*adv.* not involving much ; without much trouble or expense. **অল্পে অল্পে**—little by little, bit by bit ; by degrees ; gradually ; slowly ; not involving much ; without much trouble or expense.

অশক্ত—*a.* unable ; incapable ; disabled ; incompetent ; powerless ; weak, feeble ; doddering, decrepit. **অশক্তি**—*n.* inability ; incapability, disability ; incompetency ; powerlessness ; weakness ; decrepitude.

অশক্য—*a.* that which cannot be accomplished ; impracticable ; lying beyond the reach of one's power.

অশঙ্ক—*a.* fearless ; undaunted ; brave ; intrepid ; unshaken, unworried. **অশঙ্কনীয়**—*a.* that which or one who is not to be feared, not alarming. **অশঙ্কিত**—*a.* unafraid, undaunted ; intrepid ; unshaken, unworried.

অশথ—coll. corrup. of **অশ্বথ**.

অশন—*n.* act of eating ; an article of food ; food, victuals ; a meal, repast. **অশন-নালী**—*n.* alimentary canal, gullet, oesophagus. **অশন-বসন**—*n.* food and clothing.

অশনি—*n.* thunder-bolt ; thunder ; light-

ning. **অশনিগর্জন**, **অশনিপতন**, **অশনিপাত**, **অশনিসম্পাত**—*n.* a crash of thunder, thunderclap.

অশব্দ—*a.* noiseless, still.

অশরণ—(1) *a.* unsheltered, resortless, homeless ; helpless. (2) *n.* such a person.

অশরীরী—*a.* bodiless, incorporeal ; formless ; unembodied ; intangible, uncome-atable ; supernatural. **অশরীরী আত্মা**—a supernatural spirit ; a ghost. **অশরীরী বাকী**—a supernatural voice, a voice from an unembodied source ; a voice from heaven ; an oracle.

অশাখ—*a.* branchless.

অশান্ত—*a.* not calm or tranquil ; agitated ; disquieted ; untamed, wild (অশান্ত অশ্ব) ; not gentle, restless, naughty (অশান্ত বালক) ; rough, troubled, ruffled (অশান্ত নমুদ্র) ; ceaseless (অশান্ত গর্জন) ; worried, anxious, ill at ease ; unconsoled, inconsolable, disconsolate.

অশান্তি—*n.* absence of calm or tranquillity, agitation, unrest, disquiet ; worry, anxiety ; disturbed state.

অশাস্ত—*a.* not eternal or ever-lasting, transient.

অশাসন—*n.* absence of rule or government ; lack of discipline or control ; indiscipline. **অশাসনীয়**, **অশাস্য**—*a.* ungovernable ; uncontrollable ; unruly ; grossly disobedient or recalcitrant. **অশাসিত**—*a.* ungoverned ; uncontrolled ; not disciplined.

অশাসিত, **অশাস্য**—see **অশাসন**.

অশাস্ত্র—(1) *n.* any book other than scriptures ; any book containing unscriptural teaching ; a harmful book. (2) *a.* unscriptural ; imparting unscriptural or harmful teaching. **অশাস্ত্রীয়**—*a.* contrary to or not included in scriptures, not in conformity with scriptural decrees, unscriptural ; improper.

অশিক্ষা—*n.* lack of education or training or instruction ; bad or improper or harmful education or training or instruction ; (loos.) ill-breeding. **অশিক্ষিত**—*a.* uneducated ; untrained ; uninstructed ; illiterate. *fem.* **অশিক্ষিতা**.

অশিথিল—*a.* not loose, firm, tight.

অশিব—(1) *n.* evil, bale ; an unhappy incident or misfortune, contretemps. (2) *a.* evil, sinister ; baleful.

অশিষ্ট—*a.* uncivil, impolite ; discourteous ; ungentle ; impertinent, impudent, pert, saucy ; rude, harsh ; haughty, arrogant ; slang ; naughty, **অশিষ্টতা**—*n.* incivility, im-

politeness ; discourtesy : ungentleness ; impertinence ; impudence, sauciness ; rudeness, harshness ; haughtiness, arrogance ; undignifiedness : naughtiness. **অশিষ্ঠাচরণ**, **অশিষ্ঠাচার**—*n.* rude behaviour ; incivility, discourtesy ; impertinence, impudence, sauciness ; arrogance ; naughtiness.

অশীতি—*n.* eighty. **অশীতিতম**—*a.* eightieth. *fem.* **অশীতিতমী**. **অশীতিপর**—*a.* octogenarian. **অশীতিপর ব্যক্তি**—*n.* an octogenarian.

অশুচ—*coll.* corrup. **অশৌচ**.

অশুচি—*a.* desecrated, profane ; unholy ; impure ; unclean, foul. **অশুচিতা**—*n.* desecration, profanity ; unholiness, impurity ; uncleanness, foulness.

অশুদ্ধ—*a.* unholy ; unsanctified ; impure ; unclean ; unpurified ; unrefined ; unrectified, unamended ; incorrect, erroneous, wrong. **অশুদ্ধতা**, **অশুদ্ধি**—*n.* unholiness ; unsanctified state ; impurity ; uncleanness ; impure or unrefined state ; incorrectness, erroneousness ; an error, **অশুদ্ধিপত্র**—*n.* a list of errata or corrigenda (esp. one attached to a book). **অশুদ্ধিশোধন**—*n.* act of purging impurities, purification ; rectification, amendment, correction.

অশুভ—(1) *n.* a harm or bale ; an evil ; a contretemps ; a sin. (2) *a.* harmful, baleful, evil, sinister ; ominous (**অশুভ লক্ষণ**). **অশুভকর**, **অশুভকর**—*a.* doing harm (to) ; evil, sinister. **অশুভক্ষণ**—*n.* an inauspicious moment or time. **অশুভমূঢ়ক**—*a.* foreboding evil, ominous, portentous ; sinister.

অশেষ—*a.* endless, unending ; infinite, eternal ; unlimited, boundless ; numerous and various. **অশেষজ্ঞ**, **অশেষতত্ত্বজ্ঞ**—*a.* all-knowing, omniscient. **অশেষপ্রকার**, **অশেষবিধ**—*a.* numerous and various ; numerous and various kinds of ; adopting numerous and various ways. **অশেষপ্রকারে**, **অশেষরূপে**—*adv.* in numerous and various ways, in thousand and one ways.

অশোক—(1) *a.* free from grief. (2) *n.* a kind of flower or its tree, the flamboyant ; the great Maurya emperor of India. **অশোককানন**—*n.* a flamboyant-grove (esp. one in which Sita in the Ramayana was kept as a captive). **অশোকচক্র**—*n.* the symbolic wheel introduced by king Asoka illustrating the stages of birth prior to salvation (it is the emblem of the official flag of India). **অশোকবন**—*n.* same as **অশোককানন**. **অশোকলিপি**—*n.* any of the religious and moral edicts of King Asoka inscribed on stone-pillars, an

inscription of Asoka. **অশোকবল্লী**—*n.* a festival for warding off grief or its cause observed (usu. in a flamboyant-grove) on the sixth day of the lunar half of the Chaitra (চৈত্র) moon. **অশোকস্তম্ভ**—*n.* any of the stone-pillars of King Asoka on which his edicts are inscribed, an Asoka-pillar (it is the official emblem of India).

অশোচনীয়—*a.* that which or one who is not to be grieved for, not to be lamented.

অশোচিত—*a.* unlamented.

অশোচা—*var.* of **অশোচনীয়**.

অশোধন—*n.* lack of purification or sanctification or refinement, or reclamation or rectification or correction ; (rare) non-repayment, non-requital. **অশোধনীয়**—*a.* incapable of being purified or sanctified or refined or reclaimed or rectified or corrected or repaid or required ; incorrigible ; unrepayable. **অশোধিত**—*a.* not purified ; unsanctified, unrefined ; unreclaimed ; unrectified ; unrepaid, unrequited. **অশোধ্য**—*a.* same as **অশোধনীয়**.

অশোভন—*a.* unbecoming ; unfitting ; improper ; lacking in decorum, indecorous ; indecent. *fem.* **অশোভনা**. **অশোভনতা**—*n.* unbecomingness ; unfittingness ; impropriety ; indecorousness ; indecency.

অশোষণীয়, **অশোষণ**—*a.* not absorbable.

অশৌচ—*n.* uncleanness ; impurity ; profanity ; (scriptural) impurity of one's person owing to the birth or death of a relative, the period of duration of this personal impurity. **অশৌচান্ত**—*n.* termination or end of the period of personal impurity. **আনন্দাশৌচ**—*n.* personal impurity caused by the birth of a relative. **দুঃখাশৌচ**—*n.* personal impurity caused by the death of a relative.

অশ্ব—*n.* the horse. *fem.* **অশ্বা**, **অশ্বী**—*a.* mare. **অশ্বকোবিদ**—(1) *a.* experienced about horses ; skilled in horse-breaking or horse-training or horsemanship. (2) *n.* one experienced about horses ; a horse-breaker ; a horse-trainer ; a skilled horseman, an equestrian. **অশ্বকেশর**—*n.* horse's mane, horse-hair. **অশ্বখুর**—*n.* a horse's hoof ; a plant used as perfume. **অশ্বখুরা**—*n.* a creeper of the clitoria genus ; its flower. **অশ্বগতি**—*n.* the pace (usu. galloping) of a horse. **অশ্বগন্ধা**—*n.* a medicinal plant, withania somnifera. **অশ্বজীব**—*n.* having a neck curved like that of a horse, horse-necked. **অশ্বচক্র**—*n.* a move in chess in which the two knights are placed in such positions that the opponent's

king is checkmated. **অশ্চালনা**—*n.* act of driving or riding a horse. **অশ্চালনা করা**—*v.* to drive or ride a horse. **অশ্চিকিৎসক**—*n.* a horse-doctor, a horse-leech, a farrier; a veterinary surgeon. **অশ্চিকিৎসা**—*n.* farriery. **অশ্চিৎ**—*n.* a mere nothing, a hoax, (cp.) fiddlesticks! (*int.*). (*cp.*) a mare's nest. **অশ্চর**—*n.* the mule. *fem.* **অশ্চরী**. **অশ্চর্য**—*a.* like a horse, equine. **অশ্চপাল**, **অশ্চপালক**—*n.* a professional caretaker of horses; an equerry; a groom. **অশ্চপৃষ্ঠে**—*adv.* on horseback. **অশ্চবিৎ**—*a.* same as **অশ্চকোবিদ**. **অশ্চবৈদ্য**—*n.* same as **অশ্চিকিৎসক**. **অশ্চমেধ (যজ্ঞ)**—*n.* a solemn ritual performed by the princes of ancient India to have their sins condoned: in this ritual a horse was given in sacrifice, the horse-sacrifice. **অশ্চযান**—*n.* a horse-drawn carriage; a horse-cart. **অশ্চরকক**—*n.* same as **অশ্চপাল**. **অশ্চরজু**, **অশ্চরশি**—*n.* a horse's rein or bridle. **অশ্চশক্তি**—*n.* the total number of horsemen in an army, the cavalry; (*mech.*) horse-power. **অশ্চশাবক**—*n.* a colt, a foal (*fem.* filly). **অশ্চশালা**—*n.* a stable. **অশ্চসংক্রান্ত**—*a.* relating to the horse, equine. **অশ্চঘন**—*n.* neighing.

অশ্ব—*n.* an Indian fig-tree considered as sacred, a peepul-tree.

অশ্বা—see **অশ্ব**.

অশ্বারূঢ়—*a.* mounted on a horse, equestrian.

অশ্বারোহ, **অশ্বারোহণ**—*n.* horse-riding; horsemanship. **অশ্বারোহণ-বিদ্যালয়**—*n.* a riding school. **অশ্বারোহী**—(1) *a.* mounted on a horse, equestrian, fighting from on horseback. (2) *n.* a horseman, a rider; a horse-soldier. **অশ্বারোহী বাহিনী**—*n.* the cavalry.

অশ্বিনী—*n.* the first of the twenty-seven stars according to Hindu astronomy; (*myth.*) the horse-shaped wife of the sun-god; (*inc.*) the mare. **অশ্বিনীকুমার**, **অশ্বিনীনন্দন**—*n.* either of twin brothers who are physicians of heaven.

অশ্বী—see **অশ্ব**.

অশ্ম—*n.* stone, rock, bitumen; fossil. **অশ্মপুপ**—*n.* benzoin. **অশ্মমণ্ডল**—*n.* (*geol.*) lithosphere. **অশ্মময়**, **অশ্মর**—*a.* full of stones or rocks, rocky. **অশ্মরী**—*n.* (*path.*) concretion. **অশ্মীভবন**—*n.* fossilization. **অশ্মীভূত**—*a.* fossilized. **অশ্মীভূত হওয়া**—*v.* to fossilize.

অশ্রদ্ধ—*a.* without faith or confidence in; irreverent; apathetic, disgusted. **অশ্রদ্ধা**—*n.* want or loss of faith or confidence; irreve-

rence; apathy, disgust. **অশ্রদ্ধা করা**—*v.* to treat with contempt; to despise; to refuse to put faith or confidence in; to attach no importance to. **অশ্রদ্ধের**—*a.* not reverend or venerable; not worthy of faith or confidence.

অশ্রান্ত—(1) *a.* untired; untiring; tireless; incessant. (2) *adv.* incessantly. **অশ্রান্তভাবে**—*adv.* unweariedly, indefatigably. **অশ্রান্তি**—*n.* tirelessness; ceaselessness.

অশ্রাব্য—*a.* (of words etc.) unworthy of being heard, obscene, indecent; (rare) inaudible. **অশ্রাব্য ভাষা**—vulgar or filthy language.

অশ্রু—*n.* a tear, tears. **অশ্রুগদগদকণ্ঠে**—*adv.* in a voice choked with tears, in a sobbing voice. **অশ্রুজল**—*n.* (*inc.* but widely used) tears. **অশ্রুধারা**—*n.* the flow of tears. **অশ্রুনয়নে**—*adv.* with tearful eyes. **অশ্রুপাত**—*n.* act of shedding tears, act of weeping. **অশ্রুপাত করা**—*v.* to shed tears, to weep. **অশ্রুপূর্ণ**—*a.* tearful. **অশ্রুপ্লাবিত**, **অশ্রুপ্লুত**—*a.* suffused or flooded with tears. **অশ্রুবর্ষণ**—*n.* same as **অশ্রুপাত**. **অশ্রুবারি**—*n.* same as **অশ্রুজল**. **অশ্রুবিগলিত**—*a.* moistened with tears; blubbery; blubbered. **অশ্রুবিন্দু**—*n.* a tear-drop, a tear. **অশ্রুবিমোচন**, **অশ্রুবিসর্জন**—*n.* same as **অশ্রুপাত**. **অশ্রুভরা**—*a.* tearful. **অশ্রুভারাক্রান্ত**—*a.* (of voice) choked with tears. **অশ্রুময়**—*a.* full of tears. **অশ্রুমুখ**—*a.* having a blubbered face. *fem.* **অশ্রুমুখী**. **অশ্রুমোচন**—*n.* same as **অশ্রুপাত**. **অশ্রুরুদ্ধ**—*a.* choked with tears. **অশ্রুসংবরণ করা**—*v.* to check tears, to stop weeping. **অশ্রুসিক্ত**—*a.* drenched or moistened with tears; blubbery; blubbered.

অশ্রুত—*a.* unheard; unheard-of, obscure; unheard-of before, quite new to hear. **অশ্রুতচর**, **অশ্রুতপূর্ব**—*a.* unheard-of before.

অশ্রেয়ঃ, (*pop.*) **অশ্রেয়**—(1) *a.* harmful, baleful, evil; inauspicious, unfavourable, not congenial; worst. (2) *n.* harm, bale, evil; disservice; contretemps. **অশ্রেয়দ্বয়**—*a.* same as **অশ্রেয়ঃ** (*a.*).

অশ্রোতব্য—var. of **অশ্রাব্য**.

অশ্রোত্রিয়—(1) *n.* a brahmin who has not studied the Vedas. (2) *a.* having no knowledge in the Vedas.

অশ্লাঘনীয়—*a.* not praiseworthy or commendable; discreditable.

অশ্লীল—*a.* obscene; abominable; indecent; lascivious, wanton. **অশ্লীল চিত্র**—an

obscene or blue picture, pornography. **অশ্লীল বাক্য**—obscene or filthy words or talk; bawdy talk. **অশ্লীল সাহিত্য**—obscene or blue literature, pornography. **অশ্লীলতা**—*n.* obscenity; abomination; indecency; lasciviousness, wantonness. **অশ্লীলভাবী**—*a.* **ঐ** *n.* one who indulges in obscene or bawdy talk.

অশ্লেষা—*n.* (astr.) a star considered inauspicious by astrologers.

অযুধ, অযুদ—coll. corrup. of **ঔষধ**. **অযুধ করা**—*v.* to bewitch.

অষ্ট—*n.* **ঐ** *a.* eight. **অষ্টক**—(1) *n.* any collection of eight, an octave; a book containing eight chapters; a verse containing eight couplets. (2) *a.* eight. **অষ্টকোণ**—(1) *n.* (geom.) an octagon. (2) *a.* octagonal. **অষ্টকোণী**—*a.* octagonal. **অষ্টগুণ**—(1) *a.* multiplied by eight, eightfold. (2) *n.* eight times. **অষ্টচত্বারিংশ**—*a.* forty-eighth. **অষ্টচত্বারিংশতম**—*a.* **ঐ** *a.* forty-eight. **অষ্টচত্বারিংশতমী**. **অষ্টতলক**—(1) *n.* (geom.) an octahedron. (2) *a.* octahedral. **অষ্টদিক্**—*n.* the four cardinal points of the compass and the four corners in between them (namely, north, north-east, east, south-east, south, south-west, west, north-west). **অষ্টদিকপাল**—*n.* the eight guardian deities of the eight points of the earth. **অষ্টধা**—*adv.* **ঐ** *a.* eight times; eightfold. **অষ্টধাতু**—*n.* the eight metals: gold, silver, copper, bronze, bell-metal, zinc, lead and iron. **অষ্টনবতি**—*n.* **ঐ** *a.* ninety-eight. **অষ্টনবতিতম**—*a.* ninety-eighth. *fem* **অষ্টনবতিতমী**. **অষ্টনাগ**—*n.* (myth.) the eight chief snakes. **অষ্টনামিকা**—*n.* the eight minor goddesses; the eight manifestations of Durga (দুর্গা); (lit.) eight moods of the heroine or the sweetheart (namely, going to assignation, expecting her lover to come to her bed-chamber, worried owing to sudden absence of her lover, deceived by her lover, stricken with anger and jealousy on observing on the person of her lover signs indicating that he had been to another woman, feeling miserable for having quarrelled with and sent back her lover, enjoying domineering control over her lover, and separated from her lover as he has gone abroad). **অষ্টপঞ্চাশৎ**—*n.* **ঐ** *a.* fifty-eight. **অষ্টপঞ্চাশত্তম**—*a.* fifty-eighth. *fem* **অষ্টপঞ্চাশত্তমী**. **অষ্টপাদ**—(1) *a.* octopod. (2) *n.* an octopod; the spider; a mythological octopod said to be even stronger than the lion (cp.

octopus, শরভ). **অষ্টপ্রহর**—(1) *n.* a whole day and night, twenty-four hours, a form of collective religious chanting by the Hindus continuing for twenty-four hours at a stretch. (2) *adv.* throughout the whole day and night; always; ceaselessly. **অষ্টবজ্র**—*n.* the eight infallible weapons of the eight principal gods. **অষ্টবজ্রমিলন**—*n.* simultaneous hurling of **অষ্টবজ্র**, which causes the destruction of the universe; precipitation of a highly explosive condition. **অষ্টবদু**—*n.* the eight demi-gods (see **বদু**). **অষ্টবিধ**—*a.* of eight kinds. **অষ্টভুজ**—(1) *a.* eight-handed, octagonal. (2) *n.* an octagon. **অষ্টভুজা**—(1) *a.* **ঐ** *n. fem.* of **অষ্টভুজ**. (2) *n.* a manifestation of Durga (দুর্গা). **অষ্টভৈরব**—*n.* the eight terrible manifestations of Shiva (শিব). **অষ্টম**—*a.* eighth. **অষ্টমকলা**—*n.* a manifestation of Durga (দুর্গা). **অষ্টমবর্ষীয়**—*a.* of or in the eighth year; eight years old. **অষ্টমবাৎসরিক**, **অষ্টমবার্ষিক**—*a.* of the eighth year. **অষ্টমাংশ**—*n.* one-eighth; the eighth part. **অষ্টমী**—(1) *n. fem.* the eighth day of the either fortnight of a lunar month. (2) *a. fem.* eighth; eight years old. **অষ্টমূর্তি**—*n.* the eight manifestations of Shiva (শিব). **অষ্টমস্তা**—*n.* (vul.) a mere nothing, a hoax, a mare's nest; a fiasco. **অষ্টবষ্টি**—*n.* **ঐ** *a.* sixty-eight. **অষ্টবষ্টিতম**—*a.* sixty-eighth. **অষ্টসপ্ততি**—*n.* **ঐ** *a.* seventy-eight. **অষ্টসপ্ততিতম**—*a.* seventy-eighth. **অষ্টসিদ্ধি**—*n.* the eight super-human qualities attainable by ascetical or austere practice.

অষ্টাংশিত—*a.* divided into eight; (of a sheet of paper) octavo.

অষ্টাঙ্গ—(1) *n.* the eight limbs of the body (namely, two hands, the breast or bosom, the forehead, two eyes, the throat or speech, and the backbone; or alternatively, two great toes, two knees, two hands, the breast and the nose); the eight systems of yoga. (2) *a.* having eight branches or departments (**অষ্টাঙ্গ আয়ুর্বেদ**).

অষ্টাত্রিংশ—*n.* **ঐ** *a.* thirty-eight. **অষ্টাত্রিংশতম**—*n.* **ঐ** *a.* thirty-eight. **অষ্টাত্রিংশতমী**. *fem* **অষ্টাত্রিংশতমী**.

অষ্টাদশ—*n.* **ঐ** *a.* eighteen. **অষ্টাদশী**—*a. fem.* eighteen years old.

অষ্টাধিক—*a.* more than eight; exceeding by eight.

অষ্টাপদ—*n.* (obs.) gold.

অষ্টাবক্র—*n.* an ancient sage whose body was ridiculously misshapen at eight places; (facet.) a ridiculously deformed person.

অষ্টাবিংশ—*a.* twenty-eighth. অষ্টাবিংশতি
—*n.* & *a.* twenty-eight. অষ্টাবিংশতিতম—*a.*
twenty-eighth. *fem.* অষ্টাবিংশতিতমী.
অষ্টাশি, অষ্টাশীতি—*n.* & *a.* eighty-eight.
অষ্টাশীতিতম—*a.* eighty-eighth. *fem.* অষ্টাশী-
তিতমী.
অষ্টাশ্র—(1) *a.* octagonal. (2) *n.* an octa-
gon.
অষ্টাশ্রি—*a.* octagonal ; eight-angled.
অষ্টাহ—*n.* eight days.
অষ্টৈপুষ্ঠে—*var.* of আষ্টৈপুষ্ঠে.
অষ্টোত্তরশত—*a.* one hundred and eight.
অসংকীর্ণ—*alt. spell.* of অসঙ্কীর্ণ.
অসংকুচিত, অসংকোচ—*alt. spellings* of
অসঙ্কুচিত, অসঙ্কোচ respectively.
অসংখ্য, অসংখ্যক—*a.* innumerable, num-
berless ; countless ; infinite. অসংখ্যাত—*a.*
unnumbered ; uncouneted. অসংখ্যায়—*a.* in-
numerable, countless.
অসংগত—*alt. spell.* of অসঙ্গত.
অসংনম্য—*a.* (phys.) incompressible. অসং-
নম্যতা—*n.* incompressibility.
অসংবদ্ধ—*alt. spell.* of অসংবদ্ধ.
অসংবৃত—*a.* not covered, uncovered ; di-
vested of clothing, undressed ; bare ; one
whose garments are about to fall off one's
body. *fem.* অসংবৃত্তা.
অসংযত—*a.* unrestrained, unbridled, un-
controlled ; uncontrollable ; wild.
অসংযম—*n.* lack of self-control ; wanton-
ness ; sensual indulgence, sensualism, in-
continence ; lack of restraint ; intemper-
ance. অসংযমী—*a.* lacking in self-control ;
abandoned ; indulging in sensual enjoyment,
sensual, incontinent ; lacking in restraint ;
intemperate.
অসংযুক্ত—*a.* unattached ; disjointed ; de-
tached ; disconnected ; not united or joined.
অসংযুক্ত বর্ণ—*not* a conjunct letter.
অসংযোগ—*n.* absence of union or connec-
tion or relation or communication or con-
tact.
অসংলগ্ন—*a.* disjointed ; unconnected, un-
attached ; detached ; incoherent, irrele-
vant, inconsistent, rambling (অসংলগ্ন বাক্য,
অসংলগ্ন বিষয়). অসংলগ্নতা—*n.* irrelevance, in-
coherence, inconsistency.
অসংশয়—(1) *a.* undoubting ; confident ;
doubtless. (2) *n.* freedom from doubt ; con-
fidence. অসংশয়িত—*a.* undoubting ; confi-
dent ; sure. অসংশয়ে—*adv.* without doubt,
doubtlessly ; confidently ; surely.
অসংশোধিত—*a.* unrectified ; uncorrected ;
unamended.

অসংশ্লিষ্ট—*a.* unattached ; unrelated ; un-
concerned.
অসংসঙ্গ—*a.* unattached, unconnected,
unassociated ; separate.
অসংস্কার—*n.* want of repair or condition-
ing.
অসংস্কৃত—*a.* unconsecrated ; unrefined ;
vulgar ; inelegant ; not dressed or tended,
loose (অসংস্কৃত কেশপাশ) ; (of languages etc.)
non-Sanskritic. অসংস্কৃত বাক্য—*a* speech in a
language other than Sanskrit ; vulgar lan-
guage ; obscene language.
অসংস্থান—*n.* non-provision.
অসংহত—*a.* not concentrated or united ;
sporadic ; scattered.
অসকাল—*n.* inopportune time ; end, ter-
mination ; evening, nightfall ('বেলি অসকাল').
অসকুৎ—*adv.* more than once ; time and
again, again and again ; many times.
অসঙ্কীর্ণ—*a.* not narrow, wide.
অসঙ্কুচিত—*a.* unhesitating, free ; open,
frank ; liberal ; not contracted.
অসংকোচ—*n.* absence of hesitation ; open-
ness, frankness ; liberality ; absence of con-
traction. অসংকোচে—*adv.* unhesitatingly,
freely ; openly, frankly ; liberally.
অসংখ্য—*old spell.* of অসংখ্য.
অসঙ্গ—(1) *a.* companionless ; unaccom-
panied ; lonely, solitary. (2) *n.* solitariness ;
renunciation of worldly ties and interests ;
the Supreme Being.
অসঙ্গত—*a.* unreasonable, unjustifiable ;
irrelevant, incoherent, impertinent ; im-
proper, wrongful, unjust, unfair. অসঙ্গতি—
n. incompatibility to reason or justice ; un-
reasonableness, unjustifiability ; irrele-
vance, incoherence, impertinence ; wrong-
fulness, impropriety, unjustness ; (chiefly
pecuniary) want.
অসঙ্করিত—*a.* unchaste ; incontinent,
licentious, profligate ; immoral. *fem.*
অসঙ্করিতা. অসঙ্করিততা—*n.* unchasteness ;
incontinence, licentiousness, profligacy ;
immorality.
অসচ্ছল—*a.* financially uneasy ; hard-up,
ill-off, tight, indigent, poor. অসচ্ছলতা—*n.*
financial uneasiness, hardship or difficulty ;
indigence, poverty.
অসজ্জন—*n.* a dishonest or wicked man ;
a man lacking in propriety.
অসৎ—(1) *a.* dishonest ; bad, evil (অসৎ
মঙ্গ) ; wicked ; unchaste, immoral ; deprav-
ed ; obscene (অসৎ বাক্য) ; rude (অসৎচরণ) ;
(phil.) inexistent, non-existent ; (phys.)

virtual (অসং কৌকস). (2) *n.* inexistence, non-existence, virtual nonentity.

অসংকৰ্ম—*a.* given to doing wicked or dishonest acts.

অসংকৃত—*a.* not accorded cordial reception, not treated with hospitality ; neglected, ignored.

অসংপথাবলম্বী—*a.* one who has taken to evil ways and means ; wicked ; dishonest.

অসতৰ্ক—*a.* inadvertent ; careless ; unguarded ; incautious. অসতৰ্কতা—*n.* carelessness ; unguardedness ; lack of caution. অসতৰ্ক মুহূৰ্তে—in an unguarded moment.

অসতী—(1) *a. fem.* unchaste ; unfaithful to one's husband. (2) *n.* such a woman.

অসত্য—*n.* non-existence.

অসত্য—(1) *a.* untrue ; false. (2) *n.* untruth ; falsehood ; a lie. অসত্যবাদী, অসত্যভাষী—*a.* untruthful, indulging in telling lies. অসত্যবাদী বা অসত্যভাষী ব্যক্তি—an untruthful person, a liar. অসত্যবাদিতা, অসত্যভাষিতা—*n.* act or habit of telling lies ; untruthfulness.

অসত্যসন্ধ—*a.* one who does not keep one's promise or word.

অসদাচরণ—*n.* rude behaviour or treatment ; wickedness. অসদাচরণ করা—*v.* to behave or treat rudely ; to indulge in wickedness.

অসদাচার—(1) *n.* indecent or dishonest or evil practice ; wickedness. (2) *a.* given to indecent or dishonest or evil practice ; indulging in wickedness. অসদাচারী—*a.* same as অসদাচার (*a.*)

অসহপদেষ—*n.* mischievous or harmful counsel or advice.

অসহপায়—*n.* unfair means.

অসদৃশ—*a.* dissimilar, unlike ; incongruous ; different ; unbecoming, improper.

অসদৃগ্রাহী—*a.* one who accepts improper or unlawful gifts ; given to accepting unlawful gratification. অসদৃগ্রাহিতা—*n.* acceptance of improper or unlawful gifts ; practice of accepting unlawful gratification ; practice of accepting bribes.

অসদৃবিশ্ব—*n.* (phys.) a virtual image.

অসদৃবৃত্তি—*n.* dishonest or evil practice or occupation ; bad conduct.

অসদৃবাহার—*n.* discourteous or rude behaviour ; ill-treatment ; misuse, abuse.

অসন্তোষ—*n.* inexistence, absence ; want of amity, unfriendliness ; ill-feeling, bad blood ; quarrel.

অসন্তুষ্ট—*a.* displeased ; dissatisfied ; discontented ; ill-disposed ; aggrieved. অসন্তুষ্ট

করা—*v.* to displease ; to 'dissatisfy' ; to make discontented or ill-disposed ; to aggrieve.

অসন্তুষ্টি, অসন্তোষ—*n.* displeasure ; dissatisfaction ; discontent ; ill disposition ; aggrieved state ; grievance.

অসন্দ্বিগ্ন—*a.* unsuspicious, undoubting, unhesitating ; doubtless, sure, certain.

অসন্দ্বিগ্নচরিত্র—(1) *a.* unsuspecting ; credulous. (2) *n.* a character above suspicion.

অসন্দ্বিগ্নচিত্তে—*adv.* with mind free from suspicion or doubt or hesitation ; unhesitatingly.

অসন্দ্বিহান—*a.* unsuspicious, not doubting, free from misgivings.

অসন্ধিত—*a.* not joined or tied (together) ; disjointed, untied ; detached ; unfermented.

অসংগ—*a.* one who has no enemy.

অসংবৰ্ণ—*a.* not belonging to the same caste. অসংবৰ্ণ বিবাহ—intercaste marriage.

অসভ্য—*a.* uncivil, discourteous, uncultured, unrefined, unpolished, rude ; unsocial ; uncivilized, wild ; aboriginal, primitive.

অসভ্য জাতি—a wild or aboriginal race. অসভ্যতা—*n.* incivility, discourtesy ; lack of culture or refinement or polish ; rudeness ; unsocialness ; lack of civilization. অসভ্যতা করা, অসভ্য হওয়া—*v.* to behave discourteously or rudely or unculturedly ; to behave ill-manneredly or indecorously.

অসম—*a.* unequal ; dissimilar ; incongruous ; different ; uneven, rugged, undulating.

অসমকক্ষ—*a.* unequal (esp. in strength) ; no match for.

অসমক্ষে—*adv.* at the back of, in one's absence.

অসমজননকোষী—*a.* heterogamous.

অসমগুণ—*a.* asymmetrical ; disproportionate, dissimilar, varying ; irrelevant ; unjust, undue ; unbecoming, unbecoming.

অসমতল—*a.* not smooth or plain, uneven, rough.

অসমতা—*n.* inequality ; dissimilarity ; incongruity ; difference ; unevenness, ruggedness.

অসমদর্শী—*a.* not taking an impartial view ; viewing or judging with partiality, partial. অসমদর্শিতা—*n.* partial view or judgment.

অসমনিয়ত—*a.* asynchronous.

অসমপুংদণ্ড—*n.* heterostyly.

অসমবর্তিত—*a.* (astr.) unpolarized.

অসমবেগ—(1) *n.* (mech.) variable velocity. (2) *a.* endowed with variable velocity.

অসময়—*n.* inopportune or unsuitable time ; inauspicious time ; hard times ; time of stress. অসময়ে—*adv.* at an inopportune or unsuitable time ; at an inauspicious time ; during or in hard times, in time of need ; unseasonably. অসময়ের ফল—an unseasonal fruit. অসময়ের বন্ধু—a friend in need. অসময়ের বৃষ্টি—unseasonal rain.

অসময়বৎ—*a.* heterosporous.

অসমৰ্থ—*a.* incapable, unable, incompetent ; disabled. *fem.* অসমৰ্থা. অসমৰ্থতা—*n.* incapability, inability ; incompetence ; disability.

অসমৰ্থন—*n.* want of support or sanction or confirmation ; disapproval ; want of consent.

অসমৰ্থিত—*a.* unsupported ; unsanctioned ; unconfirmed (অসমৰ্থিত সংবাদ) ; disapproved, unapproved ; not consented to.

অসমৰ্পিত—*a.* not given or handed over ; not bestowed.

অসমসত্ত্ব—*a.* (psy.) heterogeneous.

অসমসাহস—(1) *n.* a rare feat of daring ; complete fearlessness ; rashness. (2) *a.* endowed with rare daring ; completely fearless ; over-daring, over-bold ; daredevil, rash. অসমসাহসিক, অসমসাহসী—*a.* same as অসমসাহস (a.). অসমসাহসী ব্যক্তি—a dreadnought, a Bayard, a man of rare courage.

অসমাসংক—(bot.) heteromerous.

অসমাত্র—*a.* lacking in physical proportion or symmetry ; deformed ; disproportionate, asymmetrical.

অসমাদর—*n.* absence of cordial reception or acceptance ; slight ; neglect, disregard. অসমাদর করা—*v.* to deny cordial reception or acceptance, to receive or accept coldly ; to slight ; to neglect, to disregard.

অসমাদৃত—*a.* received or accepted coldly, treated coldly ; slighted ; neglected, disregarded.

অসমান—*a.* unequal ; dissimilar ; uneven, rugged, undulating ; not straight, curved.

অসমাপিকা—*a. fem.* not completing. অসমাপিকা ক্রিয়া—(gr.) an infinite verb ; a verb in its participial form.

অসমাপিত, অসমাপ্ত—*a.* unfinished, not ended or concluded or terminated, not over ; not completed, incomplete. অসমাপ্তি—*n.* state of being not finished or ended or concluded or terminated or completed ; incompleteness.

অসমীক্যকারী—*a.* lacking in due consideration ; rash, impetuous ; reckless. অ-

সমীক্যকারিতা—*n.* absence of due consideration ; rashness, impetuosity ; recklessness.

অসমীচোন—*a.* indiscreet, injudicious, unjust, wrongful, improper, unbecoming.

অসমীয়া—(1) *a.* of Assam or its people or their language, born or produced in Assam. Assamese. (2) *n.* an Assamese, Assamese language.

অসমৃদ্ধ—*a.* not prosperous ; not affluent or wealthy.

অসমৃদ্ধি—*n.* lack of prosperity or affluence.

অসম্পন্ন—*a.* unfinished, unaccomplished, unexecuted, undone ; outstanding ; not well-to-do, ill-off.

অসম্পর্ক—*n.* absence of connection or relation. অসম্পর্কিত, অসম্পর্কীয়—*a.* unconnected, unrelated. *fem.* অসম্পর্কীয়া.

অসম্পূর্ণ—*a.* incomplete, unfinished, outstanding ; not full ; imperfect. অসম্পূর্ণতা—*n.* incompleteness, incompleteness, unfinished state ; state of not being full ; imperfection.

অসম্পৃক্ত—*a.* unrelated ; unconnected ; unattached ; disjointed, detached ; unconcerned. অসম্পৃক্তি—*n.* absence of relation or connection ; absence of attachment ; disjointed or detached state ; unconcern.

অসম্বন্ধ—*a.* (rare) not tied together, incoherent, desultory, rambling, incoherent and nonsensical, irrelevant (অসম্বন্ধ প্রলাপ) ; unconnected, unrelated, unattached, unaffiliated. অসম্বন্ধতা—*n.* (rare) state of not being tied together ; incoherence, desultoriness ; state of being incoherent and nonsensical, irrelevance ; absence of connection or relation or attachment or affiliation.

অসম্বন্ধ—*a.* unrelated ; incoherent ; irrelevant ; inappropriate ; unjust.

অসম্বাধ—*a.* unobstructed, unimpeded, unopposed ; free from collision.

অসম্ভব—(1) *a.* impossible ; unlikely, improbable ; absurd ; uncommon and astonishing. (2) *n.* an impossible or uncommon incident, the impossible. অসম্ভবপর—*a.* same as অসম্ভব (a.).

অসম্ভাবনা—*n.* impossibility ; unlikelihood, improbability ; absurdity. অসম্ভাবনীয়, অসম্ভাব্য—*a.* unlikely to occur, improbable

অসম্ভাবিত—*a.* unexpected, unanticipated.

অসম্ভাব্য—see অসম্ভাবনা.

অসম্ভোগ—*n.* non-enjoyment.

অসম্মম—*n.* indignity, dishonour, disrespect ; insult.

অসম্মত্ত—*a.* not respectable or honouza-

ble; not aristocratic, not nobly born; undignified.

অসম্মত—*a.* unwilling, reluctant, dissenting, disagreeing, declining. অসম্মত হওয়া—*v.* to be unwilling or reluctant; to disagree; to refuse to give consent, to dissent; to decline. অসম্মতি—*n.* unwillingness, reluctance, dissent, act of disagreeing or declining. অসম্মতিসূচক—*a.* dissentient, dissident.

অসম্মান—*n.* dishonour, disrespect, indignity; insult, affront; slight, neglect; ignominy, disgrace. অসম্মানকর—*a.* dishonourable, undignified, disgraceful, ignominious, disrespectful; insulting; slighting. অসম্মান করা—*v.* to dishonour, to disrespect; to insult; to slight, to neglect. অসম্মানজনক—*a.* dishonourable, undignified; disgraceful, ignominious. অসম্মানসূচক—*a.* disrespectful; insulting; slighting. অসম্মান হওয়া—*v.* to cause indignity or disrespect to; to cause insult to, to experience or suffer humiliation. অসম্মানিত—*a.* insulted; disrespected; slighted.

অসরল—*a.* (of lines etc.) not straight, curved; (of human nature etc.) not frank or candid or forthright; tortuous; (of plans, proposals etc.) crooked, deceptive, fishy. অসরলতা—*n.* curvedness; tortuosity; crookedness, fishiness.

অসহ—*a.* (ori.) intolerant, unforbearing, unforgiving; intolerable, insufferable, unbearable. অসহন—(1) *n.* intolerance; non-forbearance; unforgivingness. (2) *a.* same as অসহ. অসহনীয়—*a.* intolerable, insufferable, unbearable. অসহমান—*a.* incapable of toleration or forgiveness, intolerant, unforgiving.

অসহযোগ, অসহযোগিতা—*n.* non-co-operation; (rare) indifference. অসহযোগ আন্দোলন—*n.* the Non-cooperation Movement of India. অসহযোগী—*a.* non-cooperating; non-cooperative.

অসহায়—*a.* helpless, lonely, solitary; companionless; defenceless, weak. *fem.* অসহায়ী.

অসহিষ্ণু—*a.* impatient, incapable of enduring; restless, fretful. অসহিষ্ণুতা—*n.* impatience; restlessness, fretfulness.

অসহ্য—*a.* unendurable, insufferable, unbearable, intolerable.

অসাক্ষাতে, অসাক্ষাৎ—*adv.* in one's absence, at one's back; stealthily, unobservedly, secretly. (কাহাকেও) অসাক্ষাতে নিন্দা করা—*v.* to backbite, to speak ill of or slander a person behind his back.

অসাক্ষাৎ—*n.* the state of being away or out of view.

অসাড়—*a.* bereft of sensation or feeling or consciousness; insensate; benumbed, torpid; bereft of sensibility, insensible.

অসাড়তা—*n.* loss of sensation or feeling or consciousness; insensateness, unconsciousness; torpidity; insensibility. অসাড়ি—*adv.* insensately, unconsciously; unknowingly, unawares.

অসাদৃশ্য—*n.* dissimilarity, unlikeness.

অসাব—*n.* unwillingness; disinclination; aversion, apathy. আমার কি অসাব—do I not feel the urge for it, do I not conceive a desire for it, am I unwilling?

অসাধারণ—*a.* uncommon, unusual; extraordinary; rare; distinguishing, distinctive; (log.) not general, particular, specific. অসাধারণতা, অসাধারণত্ব—*n.* uncommonness, unusualness, extraordinariness; rareness; peculiarity, distinctiveness; (log.) particularity.

অসাবিত—*a.* unaccomplished, unexecuted; unrealized.

অসাব্য—*a.* evil, bad, wicked; dishonest; corrupt. অসাব্যতা—*n.* badness, wickedness; dishonesty; corruptness, corruption.

অসাধ্য—*a.* incapable of being done or accomplished or attained or realized; unperformable, impracticable, unattainable, unrealizable; unachievable through meditation, asceticism etc. (অসাধ্য সাধন); irremediable, incurable (অসাধ্য রোগ). অসাধ্যসাধন—*n.* act of making the impossible possible; realization of the unrealizable, attainment of the unattainable; (loos.) accomplishment of a seemingly impossible task (esp. through extraordinary efforts). শিবের অসাধ্য—*even* gods cannot do even beyond the power of gods.

অসাবধান, (অশু.) অসাবধানী—*a.* uncaredful, careless; incautious; unguarded; inattentive, inadvertent, unheeding. অসাবধানতা—*n.* carelessness; incaution; unguarded state; inattention, inadvertence. অসাবধানতাবশত, (pop.) অসাবধানতাবশত—*adv.* through carelessness or inadvertence, inadvertently.

অসামঞ্জস্য—*n.* lack of proportion or symmetry, disproportionateness, asymmetry; incongruity; irrelevance, incoherence; unlikeness, difference, disagreement; lack of compromise.

অসাময়িক—*a.* untimely; unseasonal; inopportune. *fem* অসাময়িকী.

অসামরিক—*a.* non-military ; civil.

অসামর্থ্য—*n.* lack of strength or power or competence ; inability ; incapability ; incompetence ; disability.

অসামাজিক—*a.* not pertaining to the society ; not in keeping with the rules, formalities and traditions of the (or chiefly a particular) society ; unsocial ; unsociable, coy, shy ; unmannerly.

অসামান্য—*a.* uncommon, unusual, extraordinary ; not negligible ; considerable ; very deep (অসামান্য হৃৎ) ; profound (অসামান্য জ্ঞান) ; superhuman. অসামান্যতা—*n.* uncommonness, unusualness, extraordinariness ; considerableness ; considerable depth ; profundity ; superhuman state.

অসামান—*a.* off one's balance, unsteady ; embarrassed ; uncared, off one's guard ; (vul.) unable to restrain natural discharges or evacuations, incontinent. অসামান হওয়া—*v.* to be unsteady, to lose one's grip on oneself, to be off one's balance.

অসাম্প্রদায়িক—*a.* non-sectarian ; non-communal ; non-party ; cosmopolitan, universal ; open to all ; free from prejudice etc., liberal. অসাম্প্রদায়িকতা—*n.* non-sectarianism ; non-communalism ; cosmopolitanism, universality ; openness to all ; freedom from prejudice etc., liberality.

অসাম্য—*n.* dissimilarity, incongruity ; difference ; inequality ; disunity ; disagreement.

অসার—*a.* unsubstantial, vapoury ; negligible ; worthless ; false ; pithless, marrowless, sapless (অসার কাঠ) ; futile, pointless (অসার যুক্তি). অসারতা, অসারত্ব—*n.* unsubstantiality ; vaporiness ; negligibility ; worthlessness ; falseness, falsity ; lack of pith or marrow or sap ; futility ; pointlessness. অসার সংসার—the inane and unmeaning world, the insubstantial world.

অসি—*n.* a sword. অসিকীড়া—*n.* a sword-play ; a sword-fight. অসিচর্ম—*n.* the sword and the buckler. অসিচর্মসহযোগে দ্বন্দ্ব—*a.* sword-and-buckler duel. অসিচর্চা, অসিচালনা—*n.* act of learning or practising swordcraft ; act of wielding the sword in a fight ; swordcraft, swordsmanship, fencing. অসিচালনা করা—*v.* to wield the sword in a fight. অসিধারা—*n.* the edge of a sword. অসিধারী—*n.* one armed with a sword, a swordsman. অসিনৃত্য—*n.* a sword-dance. অসিপত্র—*n.* the sugar-cane (for its leaves resemble sword-blades) ; the scabbard of a sword. অসিপুচ্ছ

—*n.* a dolphin, a porpoise. অসিফলক—*n.* the blade of a sword. অসিফলকাকার—*a.* (bot.) ensiform. অসিযুদ্ধ—*n.* a sword-fight ; a sword-play. অসিযোদ্ধা—*n.* a swordsman ; a sword-player.

অসিত—(1) *n.* the black colour. (2) *a.* black ; sky-coloured, deep blue. *fem.* অসিতা. অসিতপক্ষ—*n.* the dark fortnight of a lunar month. অসিতবর্ণ, অসিতবরণ—(1) *a.* black ; deep-blue ; dark-complexioned. (2) *n.* the black colour. অসিতাঙ্গ—*a.* dark-complexioned. অসিতোপল—*n.* sapphire.

অসিক্ত—*a.* unboiled, uncooked ; half-baked ; incomplete ; unaccomplished ; unsuccessful, futile ; unfulfilled ; (of arguments etc.) untenable. অসিক্তি—*n.* lack of success or fulfilment ; failure.

অসীম—(1) *a.* unlimited, unbounded ; infinite ; endless ; vast ; immense ; profound. (2) *n.* the sky, the heaven (অসীমের পানে) ; the eternal world or life, the beyond (অসীমের যাত্রী).

অসীমপথ—*n.* asymptote.

অমু—*n.* life ; the five constituent elements of the temporal body.

অমুখ—*n.* unhappiness ; distress, grief ; uneasiness, discomfort ; displeasure, illness, ailment ; a disease. অমুখকর, অমুখদায়ক, অমুখাবহ—*a.* causing unhappiness. unhappy ; distressing, oppressive ; causing discomfort, uncomfortable. অমুখী—*a.* distressed, unhappy ; sorrowful ; displeased.

অসুন্দর—*a.* not beautiful ; ugly ; ungraceful ; ungainly ; uncouth.

অসুপ্ত—*a.* not asleep, awake.

অসুবিধা—*n.* inconvenience, disadvantage ; incommodiousness ; discomfort ; difficulty, trouble ; hindrance, impediment. অসুবিধাজনক—*a.* inconvenient, disadvantageous ; incommodious ; difficult ; troublesome.

অসুর—*n.* (myth.) one of a superhuman race hostile to gods, (cp.) a Titan ; a demon ; a giant ; a monster ; (fig.) a man of gigantic appearance or superhuman strength, a monster of a man. *fem.* অসুরী.

অসুলভ—*a.* not easily available, rare ; not cheap, dear.

অসুহৃৎ—*a.* ungraceful ; ungainly.

অসুস্থ—*a.* unwell, indisposed ; sick ; ill ; diseased, ailing ; uneasy, troubled, distressed. অসুস্থতা—*n.* indisposition, sickness ; illness ; ailment, uneasiness, distress.

অসূক্ষ্ম—*a.* not fine or refined or subtle ; crude ; coarse ; gross ; thick ; blunt. অসূক্ষ্মতা

—*n.* crudity ; coarseness ; grossness ; thick-
ness ; bluntness. অসূক্ষ্মদর্শী—*a.* lacking in
keen perception or acumen ; short-sighted.
অসূক্ষ্মদর্শিতা—*n.* lack of keen perception or
acumen ; short-sightedness.

অসূচিত—*a.* unindicated ; not expressed
or said ; unmarked, unspecified.

অসূয়ক—(1) *a.* slandering ; malicious ; cyn-
ical. (2) *n.* a slanderer ; a malicious per-
son ; a cynic.

অসূয়া—*n.* slander ; malice ; envy ; grudge ;
jealousy ; cynicism. অসূয়াপর, অসূয়াপরতন্ত্র.
অসূয়াপরবশ, অসূয়াপরায়ণ—*a.* slanderous ;
malicious ; envious ; jealous ; cynical.

অসূর্যম্পশ্যা—*a. fem.* not even visited by
the sun ; living in the gynæceum.

অসূক—*n.* blood.

অসূক্তর—*n.* (med.) serum.

অসৃষ্ট—*a.* not created ; of spontaneous
origination.

অসেব্য, অসেবনীয়—*a.* (of medicine etc.)
not to be taken.

অসৈরণ—*a.* incapable of being brooked ;
unbearable ; intolerable.

অসৌজস্য—*n.* discourtesy, impoliteness ;
lack of cordiality ; incivility, unbecoming
conduct.

অসৌম্য—*a.* unlovely ; ungente ; not calm
or placid ; not sedate or sober.

অসৌষ্ঠব—*n.* lack of grace or beauty ; un-
gainliness, disorderliness, clumsiness ; in-
decorousness, indecency.

অসৌহার্দ, অসৌহার্দ্য—*n.* lack of amity or
friendliness.

অষ্ট্রেলিয়ান, অষ্ট্রেলীয়—(1) *a.* Australian.
(2) *n.* an Australian ; the language of
Australia.

অষ্ট্রেলেশীয়—(1) *a.* Australasian. (2) *n.* an
Australasian ; any of the languages of
Australasia.

অন্ত—*n.* (myth.) an imaginary mountain
behind which the sun goes down whilst
setting (also অন্তগিরি, অন্তাচল) ; the setting
of the sun, moon etc., act of going below
the horizon ; decline ; end, fall. অন্তগত,
অন্তমিত—*a.* (of the sun, moon etc.) that
which has set or gone below the horizon,
declined, অন্তগমন, অন্তমন—*n.* act of setting
or going below the horizon, decline. অন্ত-
গামী, অন্তাচলগামী—*a.* going to set, setting.

অন্তর, —coll. corrup. of অন্ত.

অন্তর_২—*n.* a mixture of slaked lime, sand

etc. used for coating walls, ceilings, plaster ;
material sewn to the inner surface of a
garment, lining.

অ-স্তরীভূত—*a.* unstratified.

অস্তাচল—see অন্ত.

অস্তি—(1) *v.* is. (2) *n.* existence ; presence ;
esse. অস্তিত্ব—*n.* existence ; presence ; esse.

অস্তিত্বহীন—same as অস্তিমান. অস্তিত্বহীন—*a.*
inexistent ; absent ; false ; illusory, vapori-
fying. অস্তিনাস্তি—*n.* existence and inexis-
tence ; presence and absence ; theism and
atheism ; (phil.) dialectics. অস্তিমান—*a.*
existent ; present ; in esse.

অন্ত—*v.* (imp.) let there be, may there be,
let it be, may it be.

অন্তব্যস্তে—*adv.* in haste, in a great
hurry, in a flurry.

অন্তোন্মুখ—*a.* about to go down below the
horizon, about to set ; setting.

অন্ত্যর্থ—*n.* implication of existence or
presence. অন্ত্যর্থক—*a.* containing implica-
tion of existence or presence.

অস্ত্র—*n.* a missile ; a weapon ; arms (অস্ত্র-
হীন) ; a tool or instrument for cutting, bor-
ing etc. (ডাক্তারী অস্ত্র) ; (fig.) one who or that
which is made an instrument (সে তোমার অস্ত্র).

অস্ত্র করা—*v.* to operate (upon) surgically, to
lance (a boil etc.), to cut open with a lancet.

অস্ত্রকত—*n.* a wound caused by a weapon.

অস্ত্রক্ষেপ, অস্ত্রক্ষেপণ—*n.* the discharge of a
missile ; act of striking with a weapon. অস্ত্র-
ক্ষেপণ করা—*v.* to discharge or hurl a missi-

le ; to strike with a weapon. অস্ত্রগ্রহণ—*n.*
same as অস্ত্রধারণ. অস্ত্রচালনা—*n.* use of arms.

অস্ত্রচিকিৎসক—*n.* a surgeon. অস্ত্রচিকিৎসা
—*n.* surgery. অস্ত্রচিকিৎসা করা—*v.* to operate
(upon) ; to practise surgery. অস্ত্রত্যাগ—*n.* the
discharge of a missile ; act of relinquishing
or giving up one's arms. অস্ত্রত্যাগ করা—*v.* to
discharge or hurl a missile ; to relinquish
or give up one's arms, to lay down one's
arms ; to surrender. অস্ত্রধারণ—*n.* act of ar-

ming oneself ; act of taking up arms ; act
of encountering in an armed fight. অস্ত্রধারণ
করা—*v.* to arm oneself ; to take up arms ;
to encounter in a battle. অস্ত্রধারী—(1) *a.*
armed (অস্ত্রধারী গ্রহরী). (2) *n.* an armed person.

অস্ত্রনিবারণ—*n.* act of warding off or counter-
acting a missile thrown. অস্ত্রনিবারণ করা—*v.*
to ward off or counteract a missile thrown.

অস্ত্রবর্ষণ—*n.* act of casting missiles ; shower
of missiles. অস্ত্রবিৎ—*a.* & *n.* one who

is skilled in using weapons. **অস্ত্রবিদ্যা**—*n.* the art and science of using weapons ; surgery. **অস্ত্রবৃষ্টি**—*n.* a shower of missiles. **অস্ত্র-লেখা**—*n.* a wound caused by a weapon ; mark of such a wound, **অস্ত্রশত্রু**—*n.* (collec.) weapons, arms, armoury. **অস্ত্রশালা**—same as **অস্ত্রাগার**. **অস্ত্রসংবরণ**—*n.* act of laying down arms ; cease-fire ; act of refraining from using weapons ; act of withdrawing a missile thrown. **অস্ত্রসংবরণ করা**—*v.* to lay down arms ; to refrain from using weapons ; -to withdraw a missile thrown. **অস্ত্রহীন**—*a.* unarmed ; disarmed. **অস্ত্রহীন করা**—*v.* to unarm ; to disarm.

অস্ত্রাগার—*n.* an armoury.

অস্ত্রাঘাত—*n.* the blow of a weapon.

অস্ত্রাহত—*a.* struck or wounded or hurt with a weapon.

অস্ত্রী—*a.* armed.

অস্ত্রোপচার—*n.* surgical operation. **অস্ত্রোপচার করা**—*v.* to operate (upon). **অস্ত্রোপচার বিভাগ**—the surgical ward.

অস্থান—*n.* a vicious or miserable place ; an evil place ; a wrong or improper or unsuitable place. **অস্থানে রাখা**—*v.* to misplace.

অস্থান-কুস্থান—*n.* a foul or impure place, a bad place ; a place to be avoided or not to be visited.

অস্থানিক—*a.* not native or local ; foreign, extraneous, alien ; (bot.) adventitious.

অস্থাবর—*a.* (of property etc.) movable.

অস্থায়ী—*a.* impermanent ; temporary ; transient ; unstable ; not durable ; floating, passing (অস্থায়ী ভাব) ; perishable (অস্থায়ী জীবন). **অস্থায়িত্ব**—*n.* impermanence ; temporariness ; transience ; instability ; want of durability ; perishability.

অস্থি—*n.* bone ; skeleton. **অস্থিচর্মসার**—*a.* lean, skinny, skin and bone, gaunt. **অস্থি দেওয়া**—*v.* to deposit in or commit to the Ganges (or other holy waters) the bone or bone-ash of a deceased person (as the final part of the obsequies). **অস্থিপঙ্ক্ত**—*n.* bones and ribs ; skeleton. **অস্থিবৎ**—*a.* bone-like, bony. **অস্থিবিজ্ঞান**, **অস্থিবিদ্যা**—*n.* osteology. **অস্থিবিজ্ঞানী**—*n.* an osteologist. **অস্থিবিদ্যাগত**—*a.* osteological. **অস্থিসার**—*a.* bony, lean, gaunt.

অস্থিতপঞ্চ, **অস্থিতপঞ্চক**, **অস্থিতপঞ্চম**—*n.* arithmetic of infinites ; (arith.) the double rule of three or unitary method ; a difficult

or intricate problem, a puzzle ; bewilderingment.

অস্থিতিস্থাপক—*a.* inelastic. **অস্থিতিস্থাপকতা**—*n.* inelasticity.

অস্থির—*a.* restless ; 'unsteady ; unstable ; agitated ; excited ; perturbed ; impatient ; fretting, fretful ; uneasy ; fickle ; frivolous ; changeful ; uncertain. **অস্থিরচিত্ত**, **অস্থির-প্রকৃতি**, **অস্থিরবুদ্ধি**, **অস্থিরমতি**—*a.* fickle-minded ; frivolous ; batty, barmy ; impetuous. **অস্থিরচিত্ততা**—*n.* fickle-mindedness ; restlessness ; impatience. **অস্থিরতা**—*n.* restlessness ; unsteadiness, instability ; excitement ; agitated or perturbed state ; impatience ; fretting, fretfulness, uneasiness ; frivolity ; changefulness ; uncertainty. **অস্থিরসঙ্কল্প**—*a.* irresolute ; undecided (in action or purpose). **অস্থিরসঙ্কল্পতা**—*n.* irresolution ; indecision.

অস্থিরপঞ্চক, **অস্থিরপঞ্চম**—variants of **অস্থিতপঞ্চ**.

অস্থূল—*a.* not fat or thick, thin, delicate, slim ; not gross or coarse ; fine ; subtle ; transcendental.

অস্থৈর্য—*n.* impatience ; restlessness.

অস্নাত—*a.* unbathed.

অস্নাতক—(1) *a.* undergraduate. (2) *n.* an undergraduate.

অস্নেহ—*n.* unfriendliness ; lack of affection ; neglect.

অস্পন্দ—*a.* not throbbing ; motionless ; stiff ; still. **অস্পন্দিত**—*a.* of suspended throbbing ; not throbbing.

অস্পর্শনীয়, **অস্পর্শ্য**—variants of **অস্পৃশ্য**.

অস্পষ্ট—*a.* indistinct ; not clear ; obscure ; hazy ; vague ; dim (অস্পষ্ট আলো) ; inarticulate (অস্পষ্ট বুলি) ; illegible (অস্পষ্ট লেখা).

অস্পষ্টতা—*n.* indistinctness ; obscurity ; haziness ; vagueness ; lack of clarity (of thought, expression etc.), dimness ; inarticulateness ; illegibility.

অস্পৃশ্য—*a.* that should not be touched ; untouchable ; profane, unclean ; abominable ; dirty ; intangible. **অস্পৃশ্যতা**—*n.* untouchability ; profanity ; abominableness ; dirtiness ; intangibility.

অস্পৃষ্ট—*a.* untouched ; untasted (অস্পৃষ্ট খাদ্য).

অস্পৃহ—*a.* having no desire or longing, not desirous ; not covetous or avaricious ; indifferent. **অস্পৃহা**—*n.* absence of desire or longing ; indifference or unconcern.

* For words in **অস্থি**- and **অস্থির**-, not given separately, see **অস্থি** and **অস্থির** respectively.

অক্ষীত—*a.* not swollen or inflated.

অক্ষুট—*a.* unbloomed ; inarticulate (অক্ষুট বুলি) ; inexpressed, unrevealed ; indistinct (অক্ষুট রেখা) ; obscure, translucent (অক্ষুট আলোক) ; low and indistinct (অক্ষুটকণ্ঠ) ; undertoned (অক্ষুট স্বর). অক্ষুটকণ্ঠে—*adv.* in an undertone ; whisperingly. অক্ষুটবাক্—*a.* of inarticulate speech, babbling, mumbling.

অস্বচ্ছ—*a.* not transparent, opaque ; turbid. অস্বচ্ছতা—*n.* lack of transparency, opacity, opaqueness ; turbidity.

অস্বচ্ছন্দ—*a.* uneasy ; uncomfortable ; not facile ; faltering, halting ; not in easy circumstances. অস্বচ্ছন্দতা—*n.* uneasiness, discomfort ; absence of facileness ; stringency.

অস্বাভাবী—*a.* abnormal ; unnatural.

অস্বস্তি—*a.* uneasiness ; discomfort ; trouble.

অস্বাভাবিক—*a.* unusual ; unnatural ; abnormal ; rare. অস্বাভাবিকতা—*n.* unusualness ; unnaturalness ; abnormalcy ; rarity.

অস্বামিক—*a.* ownerless. অস্বামিক সম্পত্তি—unclaimed property.

অস্বাস্থ্য—*n.* ill-health ; illness ; ailment.

অস্বাস্থ্যকর—*a.* detrimental or unfavourable to health ; unhealthy ; unhygienic.

অস্বীকার—*n.* refusal ; denial ; non-acceptance ; rejection ; repudiation ; dissent ; non-compliance. অস্বীকার করা—*v.* to refuse ; to gainsay, to deny ; to disavow ; to reject ; to disown, to repudiate ; to dissent ; to decline.

অস্বীকার্য—*a.* unacceptable ; inadmissible.

অস্বীকৃত—*a.* refused ; gainsaid, denied ; disavowed ; repudiated ; rejected ; disowned ; dissented ; not complied (with) ; declined. অস্বীকৃত হওয়া—*v.* to decline ; to refuse ; to deny. অস্বীকৃতি—*n.* same as অস্বীকার.

অস্বদেশীয়—*a.* (rare) of ours, ours.

অস্বদেশীয়—*a.* of or relating to our country.

অস্বদেশে—*adv.* in our country.

অস্মরণ—*n.* non-remembrance ; oblivion ; forgetfulness. অস্মরণীয়—*a.* not worth remembering, not memorable.

অস্মার—*n.* amnesia.

অস্মিতা—*n.* egotism ; vanity, conceit.

অঙ্গ—*n.* an angle ; a side, an arm.

অহং—(1) *pro.* I. (2) *n.* self, the ego ; egotism ; self-conceit, vanity ; arrogance. অহং-বুদ্ধি—*n.* self-conceit, vanity ; egotism ; (loos.) selfishness.

অহঙ্কার, অহংকার—*n.* self-conceit ; vanity.

pride ; haughtiness, arrogance ; vainglory. অহঙ্কার করা—*v.* to take pride in ; to boast, to brag. অহঙ্কারবিহীন—*a.* unpretentious ; modest. অহঙ্কারী, অহংকারী—*a.* self-conceited ; proud ; haughty, arrogant ; vainglorious. অহঙ্কারে মত্ত—maddened with pride.

অহঙ্কৃত, অহংকৃত—*a.* self-conceited ; proud ; haughty, arrogant, insolent ; vain-glorious.

অহনা—*n.* the dawn.

অহম্—*var.* of অহং.

অহমিকা—*n.* (psy.) egoism, egotism pride ; self-conceit, vanity.

অহমীয়া—correct form of অসমীয়া.

অহরহঃ, (pop) অহরহ—*adv.* every day, daily ; day in and day out ; always ; incessantly.

অহনিশ, (অণু.) অহনিশি—*adv.* day and night ; all the time ; always ; incessantly.

অহল্যা—*a.* (of land) not yet cultivated or ploughed or tilled (অহল্যা ভূমি) ; name of Gautama's wife whom Ramachandra freed or redeemed from a curse.

অহি—*n.* the snake, the serpent. অহি-ভূষিক—*n.* a snake-charmer. অহিনকুলসম্পর্ক—*n.* perpetual enmity as that existing between the snake and the mongoose.

অহিভূষণ—*n.* one who is ornamented with snakes ; an appellation of Shiva (শিব). অহিরাজ—*n.* king of snakes.

অহিংস—*a.* free from malice ; non-malignant ; non-violent ; inoffensive, harmless. অহিংস অসহযোগ—(pol.) non-violent non-cooperation. অহিংসক—*a.* free from malice or ferocity ; inoffensive ; harmless, innocent. অহিংসা—*n.* freedom from malice ; (phil.) ahimsa ; non-violence.

অহিংস্র—same as অহিংসক (see অহিংস).

অহিত—*n.* harm, injury. অহিতকর—*a.* harmful ; injurious ; malignant ; unwholesome. অহিতকামী—*a.* desirous of doing harm evil-minded, evil-intentioned, malevolent, maleficent. অহিতকারী—*a.* & *n.* one who causes harm or injury ; one who maligns. অহিতাচরণ, অহিতাচার—*n.* harmful practice, prejudicial practice ; harm.

অহিতুণ্ডিক, অহিনকুল-সম্পর্ক—see অহি.

অহিকেন—*n.* opium ; the poppy-plant.

অহিকেনসেবী—*n.* an opium-eater.

অহিভূষণ—see অহি.

অহুক—*a.* not pleased or glad, not delighted or happy.

অহে—*int.* ho, O.

অহেতু, অহেতুক—(1) *a.* causeless, reason-

less; groundless, unjustified; unaccountable; without provocation; for nothing. (2) *adv.* without cause or provocation; for nothing.

অহেতুক—*a.* causeless; unjustified; unaccountable; spontaneous. *fem.* অহেতুকী. অহেতুকী ভক্তি—disinterested or selfless devotion.

অহো—*int.* oh, O, alas, alack, ah.

অহোরাত্র, (অশু.) অহোরাত্রি—*adv.* day and night; always.

-অহু—*n.* (used as a *sfx.*) day; the fixed part of a day (usu. three hours—পূর্ণাহু, মধ্যাহু).

আ—*int.* expressing: surprise, is it so?

আটলাস—*n.* an atlas.

আরোরুট—*n.* arrowroot.

আ

আ_২—*n.* the second vowel of the Bengali alphabet.

আ_২—*int.* expressing: surprise, bewilderment, delight, relief, regret, vexation, aversion, anxiety, suspense, fright, consternation etc.; ah, oh.

আ-ত—*pf.* denoting a little, slight (আকম্প); thorough (আকিঞ্চ); starting from (আজম, আসমুত); up to (আকর্ষ, আমরণ); during the whole of, throughout (আকীবন); including (আচঙালি); contrary to (আগমন); implying negation, un-, non- (আকটি); perverted, vile (আকথ্য); bad, disagreeable, unsuitable, difficult, hard (আঘটি, আকাল); etc.

আই—*n.* mother; one's mother's mother or aunt.

আইও—*alt.* spell. of আইয়ো.

আইডিন—*var.* of আইয়োডিন.

আইটাই—(1) *adv.* feeling extreme uneasiness (owing to excess of anything). (2) *a.* extremely uneasy. আইটাই করা—*v.* to feel or become extremely uneasy.

আইন—*n.* a law; an act; regulation; an ordinance; a statute; a rule; a system; the whole code of laws, the law. আইন করা—*v.* to enact a law; to pass a bill; to legislate; to make a rule. দেওয়ানী আইন—civil law. ফৌজদারী আইন—criminal law. সামরিক আইন—martial law. আইন-উপ-দেফা—*n.* one who advises on legal points, a legal adviser; counsel. আইন-কর্তা—*n.* a legislator; a law-giver. আইন-কানুন—*n.* *pl.* rules and regulations. আইনগত—*a.* legal; statutory. আইনগ্রন্থ—*n.* a law-book. আইন-জীবী, আইন-ব্যবসায়ী—*n.* a legal practi-

tioner; a pleader, an advocate, a barrister, an attorney, a solicitor, etc., a lawyer. আইনজ্ঞ—(1) *a.* versed in law. (2) *n.* a jurist. আইনতঃ, (pop.) আইনত—*adv.* according to or in keeping with the law or laws, legally or lawfully. আইন-পরিষদ—*n.* a legislative council; a legislature. আইন-প্রণয়ন—*n.* enactment; legislation. আইন-প্রণেতা—*n.* a legislator; a law-giver. আইনমন্ত্রক—*n.* the ministry of law. আইন-মন্ত্রী, আইন-মচিব—*n.* a law-member, a law-minister. আইন-মাকি—*a.* & *adv.* same as আইনানুযায়ী. আইনশাস্ত্র—*n.* jurisprudence; the whole code of laws, the law; a law-book. আইন-সম্মত, আইনসম্মত—*a.* lawful; legitimate. আইন-সভা—*n.* a legislative assembly; a legislature. আইনানুগ—*a.* law-abiding; lawful; legitimate. আইনানুযায়ী—(1) *adv.* according to or in keeping with the law, legally or lawfully. (2) *a.* legal; lawful. আইনানুসারে—same as আইনানুযায়ী (*adv.*).

আইবড়, আইবড়—*a.* unmarried. আইবড়-ভাত—*n.* the ceremony of taking the last meal by a Hindu bride or bridegroom on the night immediately preceding their wedding-day. আইবড় মেয়ে—*a.* woman who remains single after the conventional age for marrying, a spinster.

আইমা—*n.* one's mother's mother or aunt. আইয়ো—*n.* a woman whose husband is alive.

আইল, (pronun.: আইল)—*corrup.* of আলি.

আইল_২ (pronun.: আইলো)—*corrup.* of আসিল.

আইস—*obs.* form of এস. আইসে—*obs.* form of আসে.

আউল—*a.* first; chief; best.

আউট—*adv.* & *a.* out; incorrigibly depraved or abandoned, gone to the dogs.

আউটান, আউটানো—*v.* to stir (milk) whilst boiling.

আউরত, আউরৎ—*var.* of আওরত.

আউল, (pronun.: আউল)—*n.* a religious mendicant sect of India following a very easy course of worship; a person possessing supernatural powers. আউলিয়া—*a.* of the আউল sect.

আউল_২, (pronun.: আউলো), আউলা—*a.* dishevelled. আউলা-ঝাউলা—*a.* dishevelled and untidy. আউলান—(1) *v.* to dishevel. (2) *a.* dishevelled.

আউলিয়া—see আউল.

আউশ, আউস—*a.* (chiefly of paddy) ripen-

ing in the rainy season or in autumn ; (loos.) ripening or growing early.

আএমা—var. of আয়মা.

আওটান—var. of আউটান.

আওড়—*n.* a whirlpool.

আওড়ান—(1) *v.* (chiefly facet.) to pronounce or recite (usu. repeatedly). (2) *n.* (repeated) pronouncement or recitation.

আওতা—*n.* (rare) shade, sunshade ; care ; guardianship, custody ; control ; reach ; jurisdiction ; purview. কাহারও আওতায়—under one's tutelage or guardianship.

আওয়াজ—*n.* a sound ; noise ; voice.

আওয়াজি—*n.* a small window in the upper part of the wall, (cp.) a bay-window, (cp.) a skylight.

আওরত, আওরৎ—*n.* a woman ; one's wife.

আওরান—*v.* (of boils etc.) to swell and become painful, to inflame.

আওল—arch. form of আসিল.

আওলাত, আওলাদ—*n.* fruit-trees and other immovable property ; offspring. progeny.

আওসত, আওসৎ—*n.* a large holding of land held in fee under a landowner, (cp.) a fief.

আংটা, আংটি, আংরা, আংরাখা—alt. spellings of আঙটা, আঙটি, আঙরা, আঙরাখা respectively.

আংশিক—*a.* of a part or parts or a share or shares ; partial ; incomplete ; some. আংশিকভাবে—*adv.* in part, partially.

আঃ—emphatic form of আ.

আঁ—*int.* expressing ; dismay, pain etc.

আইশ—corrup. of আশ.

আঁক—*n.* a mark or line ; (arith. & alg.) a problem, a sum. আঁক কষা—*v.* to do a sum. আঁক কাটা—*v.* to draw a line ; to scratch.

আঁকড়া—*n.* a hook ; a tendril ; a ring.

আঁকড়া-আঁকড়ি—*n.* act of holding fast as in an embrace, grappling. আঁকড়ান—*v.* to grapple (doggedly) ; to embrace (tightly) ; to grasp, to gripe. আঁকড়াইয়া ধরা—*v.* to hold in a tight grasp or embrace.

আঁকড়ি—*n.* any hook-shaped object or sign ; any of such signs affixed to alphabetical letters.

আঁকন—*n.* act or manner of painting ; a painted picture.

আঁকশি—*n.* a pole with a hook fixed to one of its ends, used for plucking fruits, flowers etc. or for other purposes.

আঁকা—(1) *v.* to draw, to trace, to paint ; to mark ; to write ; to describe, to deli-

neate. (2) *n.* act of drawing or tracing or painting or marking or writing or describing or delineating. (3) *a.* drawn, traced, painted ; marked ; written ; described, delineated. আঁকান—*v.* to cause to draw or trace or paint or mark or write or describe or delineate. আঁকাবাঁকা—*a.* zigzag, winding, meandering ; tortuous, serpentine.

আঁকপাঁকু, আঁকুবাঁকু—*n.* fidget. আঁকপাঁকু করা—*v.* to fidget.

আঁকশি—var. of আঁকশি.

আঁখ—poet. corrup. of আঁখি.

আঁখর—*n.* a letter of the alphabet.

আঁখি—*n.* an eye. আঁখিজল—*n.* tear. আঁখি চারা—*v.* to ogle ; to wink or blink (at). আঁখিপাত—*n.* an eyelid.

আঁচ—*n.* the ignited state of an oven, ignition ; degree of ignition ; heat ; glow ; surmise, guess, conjecture, a hint ; anticipation ; a presage. আঁচ ওঠা—*v.* to ignite, to take fire. আঁচ করা—*v.* to surmise, to sense, to guess, to conjecture, to anticipate. আঁচ দেওয়া—*v.* to ignite, to enkindle, to set on fire ; to hint ; to presage. আঁচ ধরা—*v.* to take fire, to ignite. আঁচ পাওয়া—*v.* to get a hint (of). আঁচ লাগা—*v.* to be affected with slight stress or burden (of).

আঁচড়—*n.* an instance of scraping or digging with the finger-nails or claws, a scratch ; a thin mark or line ; (fig.)—a cursory or slight examination or effort (এক আঁচড়ে বুঝে নেওয়া). এক আঁচড়ে—upon a cursory or slight examination.

আঁচড়কামড়—*n.* act of scratching and biting ; bites and scratches.

আঁচড়া-আঁচড়ি—*n.* act of mutual scratching with finger-nails or claws in a fight.

আঁচড়ান—(1) *v.* to scratch or dig with finger-nails or claws ; to comb (hair). (2) *a.* scratched or dug with the finger-nails or claws ; combed, kempt.

আঁচর—poet. corrup. of আঁচল.

আঁচল—*n.* an expanse of a part or an end of a loin-cloth (esp. one worn by women). আঁচল-ধরা—*a.* (said of a man) very obedient to women or to one's wife ; hen-pecked ; (of a boy) very much dependent on mother.

আঁচলা—*n.* an ornamented border of a woman's loin-cloth.

আঁচা—*v.* to surmise, to sense, to guess, to conjecture ; to anticipate.

আঁচান—*v.* to wash one's mouth esp. by rinsing after a meal. না আঁচালে বিশ্বাস নেই

—there's many a slip betwixt the cup and the lip.

আচিল—*n.* a wart, a mole, a blotch.

আজনাই—*n.* a sty, a sty; a very small-shaped lizard akin to the iguana.

আজলা, আজল—*n.* palms of one's hands cupped together; the amount that a cup thus contains, a handful.

আট—(1) *n.* tightness, tension; compactness (কথার আট); restraint, reserve (মুখের আট).

(2) *a.* tight; close-fitting; tense. আট করা—*v.* to make tight, to tighten.

আটকুড়, আটকুড়া, আটকুড়িয়া, আটকুড়ে—*n.* childless. *fem.* আটকুড়ী. আটকুড়ের বেটা—a barren woman's son, a monstrosity (a term of abuse). *fem.* আটকুড়ের বেটি.

আটনি—*var.* of আটুনি.

আটসাঁট—*a.* tight, not loose. আটসাঁট পোশাক—tight-fitting clothes, close-fitting garment. আটসাঁট বৈধে কাজ করা—to start (work etc.) with due preparation and precaution or by providing against probable contingency.

আটা—(1) *v.* to fasten tightly, to tighten; to wear, to put on (পাগড়ি আটা); to bolt (দরজার খিল আটা); to fix (জু আটা); to affix (খামে টিকিট আটা); to shut, to close (দরজা আটা, লেকাপা আটা); to (be able to) contain or hold, to have capacity or room for (বালতিতে দুধ আটা), to contend with (usu. equally); to be equal to; to contrive (কদ্দি আটা); to be equal to, to cope with (বুদ্ধিতে আটা). (2) *a.* closed, shut. আটাআটা, আটসাঁটি—*n.* excessive tightness; excessive strictness or rigour; firmness; higgling; excessive attention to (usu. one's own) interests (নিজের বেলা আটসাঁটি). আটান—*v.* to cause or force to contain or hold.

আটি—*n.* a bundle. বোঝার উপর শাকের আটি—the last straw that breaks the camel's back.

আটি—*n.* a stone of a fruit.

আটসাঁটি—*see* আটা.

আটুনি—*n.* tightness, tension; tight fastening or fixation; strictness, rigour; (of speech etc.) compactness.

আটুবাটু—(1) *n.* effort in spite of incapability, fumbling. (2) *adv.* fumblingly.

আটো—*a.* tight; close-fitting.

আত—*n.* intestines, entrails; cat-gut; vital or inmost part (আতে যা লাগা); one's secret intention or design or mental disposition (আত বোঝা). আতে যা দেওয়া—to make a homethrust; to cut to the quick.

আতকান—*v.* to feel sudden alarm, to startle. আতকাইয়া ওঠা—same as আতকান. আতকানি—*n.* startle.

আতড়ি—*n.* entrails, intestines.

আতরস—*n.* gastric juice.

আতাত—*n.* entente.

আতিপাঁতি—*adv.* at the head and at the foot of a bed; everywhere.

আতুড়—*n.* a lying-in room, a labour-room (আতুড়-ঘর); confinement of a woman at childbirth.

আদরু-পেদরু—*n.* (facet. & derog.) an Indian Christian ludicrously imitating the Europeans in his daily life.

আদিসাদি—*n.* pl. loopholes; tricks and stratagems; (sing.) due arrangement, order, system.

আধার—(1) *n.* darkness, gloom; absence of light. (2) *a.* dark, gloomy; deprived of light. আধার ঘরের মানিক—an object of precious hope and consolation amidst utter misery, silver-lining. মনের আধার—extreme sorrow or dejection.

আধি—*n.* stormy wind, strong wind; a storm; a danger; mental suffering, agony; a cause of disturbing something ('ঘুম ভাঙা-বার আধি').

আধিসাধি—*var.* of আদিসাদি.

আব—*dial.* corrup. of আম.

আবুই, আবুই-মা—*n.* a brother's or sister's mother-in-law.

আশ—*n.* fibre; (any of the) scales as of a fish; (any) thin membranous excrescence on some insects, seeds, fruits, etc.; nap of cloth; grain of wood; (any of the) thread-like membranes in some fruits.

আশটে—*a.* smelling of scales of fish; smelling of fish; (fig.) filthy.

আশকল—*n.* a kind of small fruit having similarity to litchi.

আশান—(1) *v.* to harden by boiling in liquefied sugar, molasses, treacle, etc. (2) *a.* thus boiled.

আশাল—*a.* fibrous.

আষ—(1) *n.* any article of non-vegetarian food such as fish or meat. (2) *a.* used in cutting or dressing or cooking articles of non-vegetarian food (আষ-বাটি). আষটে—*a.* smelling of fish or meat.

আতাকুড়—*n.* a place for depositing household and other rubbish, a dump, a dustbin. আতাকুড়ের পাতা বা পাত—any large tree-leaf used for a dinner-plate and then thrown into the dustbin; (fig.) an ignoble

or base person. আভ্যাক্তের পাত কখনও স্বর্গে
যায় না—an ignoble person can never continue in a noble company.

আক—dial. corrup. of আধ.

আকবুটে, আকবুটে—*a.* (of a person) wasteful, squandering, prodigal, spend-thrift.

আকচা-আকচি—*n.* mutual envy or jealousy; unhealthy competition.

আকছার, আকছার—*adv.* frequently, every now and then, often; always.

আকজ, আকজ—*n.* grudge, malice, animosity, spite.

আকর্ষ—*adv.* (filling) up to one's throat; (fig.) almost completely submerged or sunk (আকর্ষ নিমজ্জিত). ঋণে আকর্ষ নিমজ্জিত হওয়া—to be over head and ears in debt. আকর্ষ-ভোজন করা—*v.* to eat and drink to excess, to overfeed, to surfeit.

আকথা—coll. var. of অকথা.

আকনি—var. of আধনি.

আকন্দ—*n.* a kind of tree, the sunplant; the swallow wort.

আকপিল, আকপিল—*a.* greyish, of light ash-colour.

আকবরী, আকবরী—*a.* of Emperor Akbar or his reign.

আকম্প, আকম্পন—*n.* a slight trembling or thrill or throbbing or vibration.

আকম্পিত, আকম্পিত—*a.* trembling or throbbing or vibrating slightly.

আকর—*n.* a mine, a quarry; a source or origin; a store of repertory. আকরিক—(1) *a.* of mines, mineral. (2) *n.* a mineral ore.

আকরীয়—*a.* of mines, mineral.

আকর্ষ—*adv.* (stretched or drawn) up to the ear. আকর্ষপূরিত—*a.* (of a string of a bow) drawn up to the ear of the shooter whilst taking aim. আকর্ষবিস্তৃত—*a.* (of one's eyes etc.) stretched up to ears.

আকর্ষ—*n.* attraction; pull; any object by which something is drawn or pulled; magnet; a tendril. আকর্ষক, আকর্ষিক, আকর্ষী—(1) *a.* that which attracts or draws or pulls. (2) *n.* lodestone.

আকর্ষণ—*n.* attraction; pull; affection, love. আকর্ষণী—*a.* attracting.

আকর্ষিক, আকর্ষী—see আকর্ষ.

আকলন—*n.* calculation; (acct.) credit.

আকলনস্থিতি—*n.* credit balance.

আকলপত্র—*n.* a letter of credit.

আকসার—var. of আকছার.

আকস্মিক—*a.* sudden; unexpected. আকস্মিক ঘটনা—unexpected or chance occurrence.

rence. আকস্মিকতা—*n.* suddenness, unexpectedness, abruptness.

আকাঁড়া—*a.* (of rice etc.) unhusked; not thoroughly husked; unrefined.

আকাজ্জীৱ—*a.* desirable; worthy of being desired or wished for.

আকাজ্জা—*n.* a desire; a wish, a longing; (gr.) necessity for a word to complete a sentence. আকাজ্জা করা—*v.* to desire; to wish, to long for.

আকাজ্জিত—*a.* desired; wished for.

আকাজ্জী—*a.* desirous; wishing for. *fem.*

আকাজ্জী.

আকাট, —var. of আকাঠ.

আকাট, —*a.* downright, out-and-out, thorough. arrant (আকাট মূর্থ); foolish (আকাট লোক).

আকাটা—*a.* uncut. আকাটা হীরা—rough diamond.

আকাঠ, আকাঠা—*n.* inferior or worthless timber.

আকামান—*a.* unshaved; (rare) unearned (আকামান কড়ি).

আকার_১—*n.* shape, form; figure; appearance.

আকার_২—*n.* the vowel আ or its sound; addition of the vowel-sound আ or the vowel itself to consonants.

আকার-ইঙ্গিত—*n.* gestures and postures.

আকার-পরিমাপ—*n.* contour survey.

আকার-প্রকার—*n.* appearance and bearing.

আকারান্ত—*a.* (of words) ending with the vowel or the vowel-sound আ.

আকারিক—*n.* a summons bailiff.

আকাল—*n.* famine; scarcity; hard times.

আকালিক—*a.* grown or ripened out of season, untimely; short-lived, transient.

আকাশ—*n.* the sky, the firmament; the heavens. আকাশ থেকে পড়া—(fig.) to drop from the blue; to be struck with amazement or to feign to be so struck.

আকাশে তোলা—*v.* to extol in disingenuous advertisement, to puff; to deify or elate; to flatter.

আকাশকুসুম—*n.* a visionary project, a day-dream, fool's paradise.

আকাশকুসুম কল্পনা করা—*v.* (fig.) to build castles in the air. আকাশগঙ্গা—*n.* the milky way, the Galaxy.

আকাশচর—*a.* living or moving in the sky or ether, aerial, ethereal, aery; celestial.

আকাশচিত্র—*n.* a picture or photograph of the sky or any part of it. আকাশচুসী—*a.* sky-scraping, sky-kissing; very lofty.

আকাশচুসী অট্টালিকা—*a.* a sky-scraper.

আকাশজাত—*a.* born or grown in the sky or

ether, aerial, ethereal, aery; celestial. **আকাশ-তার**—*n.* (radio.) an aerial. **আকাশ-দীপ**—same as **আকাশপ্রদীপ**. **আকাশদ্বিহিতা**, **আকাশনন্দিনী**—*n.* an echo. **আকাশপট**—*n.* the canvas or the expanse of the sky. **আকাশপথ**—*n.* an air-route; an ethereal route. **আকাশপাতাল**—(1) *adv.* everywhere; from heavens to the underworld; everywhere; including everything. (2) *a.* in a large degree, maximum, extreme (**আকাশপাতাল প্রভেদ**). **আকাশপাতাল ভাবা**—to be worried with numberless puzzling thoughts crowding pell-mell into one's mind. **আকাশপাতাল ভাবিয়া না পাওয়া**—to be at a loss to think out. **আকাশপ্রদীপ**—*n.* a light suspended from the top of a pole set up every evening by the Hindus during the month of Kartik (**কৃতিক**) in reverence to their deceased forefathers or gods. **আকাশপ্রান্ত**—*n.* the border of the sky; the skyline; the horizon. **আকাশবাণী**—*n.* a celestial voice; a supernatural or divine voice from the sky; an oracle; radio broadcast; radio. **আকাশবৃত্তি**—*n.* the practice of somehow making both ends meet, casual subsistence; the state of having no ostensible means of living; fending for oneself in a resourceless condition. **আকাশমণ্ডল**—*n.* the (whole) expanse of the heavens, the sky, the firmament, the celestial sphere; the atmosphere. **আকাশ-বান**—*n.* an aircraft, an aeroplane, an airship; a balloon. **আকাশন্ব**, **আকাশহিত**—*a.* of or in the sky, ethereal, aerial; heavenly, celestial; divine.

আকিঞ্চন—*n.* indigence, utter poverty; humble prayer or desire, craving, zeal, earnestness; endeavour, effort.

আকীর্ণ—*a.* strewn, bestrewn; scattered bespattered.

আকৃঞ্চন—*n.* slight contraction or shrivelling or wrinkle or curl or contortion.

আকৃঞ্চিত—*a.* slightly contracted or shrivelled or wrinkled or curled or contorted.

আকৃতি, **আকৃতি**—*n.* ardour; fervidity; a fervent prayer, eager solicitation; entreaty.

আকুল—*a.* extremely distressed or anxious or worried or uneasy; ardent, fervent, eager; nonplussed; overflowing.

আকুল কুণ্ডল—unarranged or dishevelled or tousled hair. **আকুলতা**—*n.* extreme distress or anxiety or worry; ardency, fervidity, eagerness; nonplus; perplexity; restlessness; overflow.

আকুল—*v.* (poet.) to become or make dis-

tressed or anxious or worried or eager or nonplussed or overflowing.

আকুলি—*imperf. form of আকুল*.

আকুলিত—*a.* struck with extreme distress or anxiety or perplexity.

আকুলিবিকুলি—(1) *n.* extreme distress or anxiety or worry; ardency, fervidity; eagerness. (2) *adv.* very anxiously or worriedly; ardently, fervently, eagerly.

আকুলীকৃত—*a.* worried or perplexed; perturbed; overflowed.

আকৃতি—*n.* appearance; shape, form.

আকৃতিগত—*a.* pertaining to appearance or shape or form; formal; outward.

আকৃতি-প্রকৃতি—*n.* appearance and nature; demeanour, bearing. **আকৃতিবিশিষ্ট**—*a.* having a definite or specific form or shape, shaped.

আকৃষ্ট—*a.* attracted; charmed, enticed; drawn, pulled; (rare) ploughed, tilled.

আকৃষ্টমাণ—*a.* that which is being attracted or drawn or pulled.

আক্কেল—*n.* understanding, intelligence, wit; commonsense; faculty of judgment; considerateness.

আক্কেল-গুডুম—*n.* nonplus, bewilderment, confusion.

আক্কেল গুডুম হওয়া—to be struck with bewilderment or confusion, to be nonplussed, to be at one's wit's end.

আক্কেল-দাঁত—*n.* the wisdom-tooth.

আক্কেল-পছন্দ—*n.* ability to appraise or assess, the sense of proportion; aptitude or talent for selection and rejection; good practical sense.

আক্কেলমন্ত—*a.* considerate; wise.

আক্কেল-সেলামী—*n.* the penalty paid or the loss suffered on account of folly.

আক্রম—*n.* a forcible passage; inroad; prowess; invasion; defeat; rise, appearance.

আক্রমণ—*n.* an attack; an invasion; an inroad.

আক্রমণ করা—*v.* to attack, to invade; to fall upon.

আক্রমণকারী—*n.* one who attacks, an attacker, an assailant; an aggressor, an invader.

আক্রমণীয়—*a.* that which can be or is to be attacked or invaded.

আক্কা—*a.* high in price, dear; costly.

আক্কাগুণার দিন বা কাল—period of high prices or expensive living, hard times.

আক্কাস্ত—*a.* attacked; invaded; oppressed (শোকে আক্কাস্ত); affected.

আক্কামক—*n.* same as **আক্রমণকারী**.

আক্কাশ—*n.* a grudge; malice; anger, wrath. **আক্কাশবশে**—*adv.* owing to malice or grudge.

আক্লাস্ত—*a.* extremely tired or fatigued.

আক্ষরিক—*a.* relating to a letter or letters of the alphabet ; literal (আক্ষরিক অর্থ) ; accurately faithful ; to the letter or literal (আক্ষরিক অনুবাদ).

আকিঞ্চ—*a.* cast, flung ; scattered ; affected with convulsion (usu. physical) ; agitated with sorrow ; extremely aggrieved or distressed.

আক্কেপ—*n.* convulsion (esp. muscular) ; fits ; grief ; sorrow ; lamentation.

আকোট—*n.* the walnut.

আখ—*n.* the sugarcane.

আখহার—*var.* of আকহার.

আখজ—*see* আকজ.

আখড়া—*n.* a gymnasium ; a place or institution where persons assemble to practise anything esp. music, play-acting, etc. ; a place where the Vaishnavas assemble for religious worship ; (facet.) a club or society ; (derog.) a haunt of vice, a den. আখড়াই—*n.* dramatic rehearsal. আখড়াধারী—*n.* the headman or the keeper of a place where the Vaishnavas assemble for religious worship.

আখনি—*n.* stew esp. of meat ; a solution prepared by boiling water with spices for cooking some dishes.

আখরোট—*n.* the walnut.

আখা—*n.* an oven ; a stove ; hearth ; fire-place.

আখায়া—*n.* (vul.) tall and thick as a pillar.

আখির—*var.* of আখের.

আখুটি—*n.* capricious and obstinate insistence or demand (as of a child). আখুটে—*a.* capriciously and obstinately insisting or demanding.

আখটেক, আখটিক—*n.* a hunter (esp. by profession or birth).

আখের—*n.* consequence ; the future ; the end, termination. আখেরী—*a.* last ; terminal ; concluding. আখেরে ভাল হওয়া—to be paying or profitable in the long run.

আখোলা—*a.* not open, shut, closed ; fastened, tied.

আখ্যা—*n.* an appellation, a name ; a title, a designation ; a denomination. আখ্যাত—*a.* named, called ; entitled, designated ; denominated ; spoken, mentioned, said ; known, renowned, celebrated. আখ্যান—*n.* history ; a legend ; a tale (esp. historical or legendary) ; a narrative ; a story ; a fable ; narration ; naming ; act of designat-

ing or denominating. আখ্যানবস্ত্র—*n.* a theme. আখ্যাপত্র—*n.* a titlepage (of a book). আখ্যায়ক—*n.* a narrator ; a story-teller. আখ্যায়িকা—*n.* a tale, a story, a narrative.

আখ্যায়—*a.* having a specific appellation, named, entitled, designated, denominated ; to be narrated.

আগ—(1) *n.* the forefront. (2) *a.* foremost ; topmost. আগডাল—*n.* the topmost branch of a tree. আগদুয়ার—*n.* the frontdoor of a house ; an outhouse. আগপাহ—*adv.* before and after, pros and cons. আগবাড়া—*a.* officious, forward. আগ বাড়ী—*v.* to step forward, to march forward.

আগড়—*n.* an unfixed door usually made of straw, bamboo, wattles etc. ; a hurdle.

আগড়ম-বাগড়ম—*n.* rapid and idle talk, chatter. আগড়ম-বাগড়ম বকা—*v.* to chatter.

আগত—*a.* one who or that which has come, arrived. আগতপ্রায়—*a.* about to arrive shortly ; imminent, impending.

আগন্তুক—(1) *n.* a visitor ; a guest ; a caller ; a newcomer, a stranger. (2) *a.* adventitious.

আগম—*n.* the esoteric scriptures of the Hindus (viz. বেদ, তন্ত্র etc.) ; arrival, coming (শরদাগম) ; income ; earning (ধনাগম, সুখাগম) ; (bio.) an inhaling organ, an inhalant ; (gr.) insertion of an extra letter or syllable in the middle of a derivative word ; (phil.) any of the sources of knowledge ; (comm.) import. আগমনিবন্ধ—*n.* incoming or inward register. আগম-নিয়ামক—*n.* the controller of imports. আগম-বাণিজ্য-নিয়ামক—*n.* import trade controller. আগম-সুদ—*n.* import duty.

আগমন—*n.* coming ; arrival. আগমনী—(1) *n.* any of the songs about the coming of Uma (উমা), Shiva's (শিব) wife, to her father's house as told in the Hindu legend. (2) *a.* relating to coming or arrival.

আগমিত—*a.* imported.

আগর—*n.* carpenter's boring or drilling tool, auger, perforator, borer.

আগল—*n.* a door ; a bolt for the door ; an unfixed door (usu. made of wattles, straw, bamboo etc.) ; a hurdle ; a barrier.

আগলা—*a.* uncovered, bare ; unbolted, unfastened ; open.

আগলা২. আগলান—*v.* to restrain ; to guard ; to keep watch over ; to manage or protect (সম্পত্তি আগলান).

আগলি_১—*imperf.* form of আগলি_২.
 আগলি_২—*n.* (obs.) a house, a store, a repository ('বুদ্ধির আগলি').
 আগি_২—*n.* top (গাছের আগি); tip (আঙ্গুরের আগি); end, extremity (লাঠির আগি).
 আগি_২—*n.* a title of honour applied to a Musalman esp. an Afghan.
 আগাগোড়া—*adv.* from beginning to end, alpha and omega; from head to foot, from top to bottom.
 আগাছা—*n.* weed.
 আগান—*v.* to proceed, to go forward; to go ahead; to progress
 আগাপাহতলা, আগাপাসতলা, আগাপাতলা—*adv.* from head to foot, cap-a-pie.
 আগাম—(1) *a.* advance. (2) *adv.* in advance.
 আগামিক—*a.* incoming.
 আগামী—*a.* that which is to come or happen in future; future; coming; next.
 আগামী কাল—tomorrow. আগামী পরশু—day after tomorrow.
 আগার—*n.* a house; a room; a store; (rare) a container.
 আগাসাহেব—*n.* a respectful term for addressing a Moslem esp. an Afghan.
 আগি—*n.* (obs. & poet.) fire.
 আগিলা—*a.* (obs. & poet.) situated in the front.
 আশু—(1) *n.* the first, the beginning the past; advance. (2) *a.* first; preceding; advance, forward. (3) *adv.* first of all. আশুতে—*adv.* at first; in the past. আশুপাছু, আশুপিছু—*adv.* from beginning to end, alpha and omega; the past and the future. আশুপাছু করা, আশুপিছু করা—*v.* to hesitate. আশুবাড়া—*same as* আগবাড়া, (see আগ). আশুপাছু ভাবা—*v.* to look before and after, to consider the pros and cons of a thing. আশুমান, আশুসর, আশুসার—*a.* going or coming forward, advancing; proceeding; leading. আশুমান বা আশুসার হওয়া—*v.* to go or come forward, to advance; to proceed; to take the lead.
 আশুন—*n.* fire. আশুন ধরা বা লাগা—*v.* to take or catch fire. আশুন ধরান বা লাগান—*v.* to set fire to. আশুন হওয়া—*v.* to become inflamed; (fig.) to be heated or enraged.
 কপালে আশুন—(fig.) extremely unfortunate, wretched; extremely scarce (মাছের কপালে আশুন). পেটে আশুন—intolerable hunger. (তার) মুখে আশুন—(in imprecation) May the Devil take (him). রাগিয়া আশুন—burning with rage, furiously angry.

আশুনখাঙ্গী—*n.* a woman of fiery temper, a highly irritable or irascible woman, virago.
 আশুনদর—*n.* exorbitant or extortionate price.
 আশুনে—*a.* fiery, আশুনে বোমা—an incendiary bomb.
 আশুনি—*n.* (obs. & poet.) fire.
 আশুরী—*n.* a lowly Hindu caste.
 আশুলু—*adv.* as far as the ankle.
 আশুলি—*var.* of আগলি_১.
 আগে—*adv.* at first, in the beginning; in the past; in front; before. আগেকার—*a.* of the beginning; of the past; former; of the front; preceding. আগে-আগে—*adv.* continuously or always in front. আগেপাছে—*adv.* in front and at the back, before and after. আগে-পাছে করা—*v.* to hesitate. আগেভাগে—*adv.* first of all; at first; in advance.
 আশেয়—*a.* of fire; impregnated with fire; emitting or producing fire; produced by fire; igneous, fiery. আশেয়গিরি, আশেয়পর্বত—*n.* a volcano. জীবন্ত আশেয়গিরি—an active volcano. মৃত আশেয়গিরি—an extinct volcano. মুগ্ধ আশেয়গিরি—a dormant volcano. আশেয়গিরির অগ্ন্যুৎপাত—volcanic eruption. আশেয়গিরির মুখ—a crater. আশেয়প্রস্তর, আশেয়শিলা—*n.* igneous rock. আশেয়স্ত্র—*n.* fire-arm(s).
 আগ্রহ—*n.* eagerness; zeal, earnestness, intentness, an intent desire; an inclination; wistfulness. আগ্রহাতিশয়—*n.* excessive eagerness or zeal or affection or wistfulness. আগ্রহান্বিত—*a.* eager; zealous; intent; intently desirous; inclined (to); wistful.
 আঘাট, আঘাটা—*n.* an unused or improper place (usu. on a river-bank) for landing, mooring, bathing etc.
 আঘাত—*n.* a blow, a stroke, a hit; a shock; a wound, an injury; act of beating.
 আঘাতক—*a.* & *n.* one who or that which deals a blow or strikes or hits or gives a shock or wounds or injures or beats. আঘাতন—*n.* act of dealing a blow or striking or hitting or giving a shock or wounding or injuring or beating. আঘাতসহ—*a.* capable of withstanding or resisting. আঘাত করা—*v.* to deal a blow, to strike, to hit; to give a shock, to shock; to wound, to injure; to beat. আঘাত পাওয়া—*v.* to receive or sustain a blow, to be struck or hit; to receive or sustain a shock, to be shocked; to be wounded or injured; to be beaten.

For words in আশু, not given separately, see আশু.

আঘূর্ণন—*n.* act of being turned or rolled or whirled round. আঘূর্ণিত—*a.* turned; whirled round; rolling.

আঘ্রাণ—*n.* act of smelling or sniffing.

আঘ্রাতি—*a.* smelled.

আঙটা, আঙটি, আঙন, আঙরা, আঙরাখা, আঙিনা, আঙুর, আঙুল—*alt.* spellings of আংটা, আংটি, আঙ্গন, আংরা, আংরাখা, আঙ্গিনা, আঙ্গুর and আঙ্গুল respectively.

আঙ্গন—*poet.* corrup. of অঙ্গন.

আঙ্গার—*n.* cinder, charcoal; coal (*esp.* burnt); burnt wood.

আঙ্গিক—(1) *a.* relating to the body or a limb or limbs; produced or done by the body; done or executed or acted by gestures and postures. (2) *n.* gestures and postures as parts of dramatic acting, dramatic motion; form, structure; (*inc.*) artistry.

আঙ্গিনা—*n.* a courtyard, a compound.

আঙ্গিয়া—*n.* a woman's bodice.

আঙ্গুর—*n.* grape. আঙ্গুর-খেত—*n.* a vineyard, grapery. আঙ্গুর-গাছ, আঙ্গুরলতা—*n.* vine. আঙ্গুর-রস—*n.* grape-juice.

আঙ্গুল—*n.* a finger or a toe. হাতের আঙ্গুল—a finger. পায়ের আঙ্গুল—a toe. হাতের বড় আঙ্গুল—the thumb. পায়ের বড় আঙ্গুল—the great toe. হাতের কড়ে আঙ্গুল—the little finger. আঙ্গুল দিয়ে দেখান—*v.* to point with fingers. বড়ো আঙ্গুল দেখান—*v.* to deceive; to disappoint. আঙ্গুল ফুলে কলাগাছ—a sudden rise to wealth or power or importance; state of being an upstart. আঙ্গুলের গাঁট—a knuckle. আঙ্গুল মটকান—*v.* to crack the joints of the fingers. আঙ্গুলহাড়া—*n.* whitlow.

আকোট—*n.* a ring for the toe.

আচকা—(1) *a.* not measured or counted. (2) *adv.* suddenly, unexpectedly.

আচকান—*n.* a kind of long coat or gown for men (*orig.* Persian).

আচকল—*a.* slightly stirred up or agitated or excited.

আচমকা—*adv.* suddenly; unexpectedly; unawares; causing surprise.

আচমন—*n.* act of washing one's mouth and hands (*esp.* after meals); formal purification of one's body with water before religious worship as prescribed in the Hindu scriptures. আচমন করা—*v.* to rinse and wash. আচমনীয়—*n.* water for such washing or purification.

আচম্বিতে—*adv.* suddenly; unexpectedly; unawares; surprisingly.

আচরণ—*n.* conduct, behaviour; dealing, treatment; practice, observance. আচরণ

করা—*v.* to behave; to deal (with), to act (towards); to practise. আচরণীয়—*a.* fit for use; that which is to be practised or observed.

আচরিত—*a.* practised, observed, followed, obeyed; treated; habitual.

আচরা—*a.* uncultivated, unploughed.

আচাভূষা—*a.* very strange, queer; queerly shaped.

আচার, —*n.* sauce; pickle. আমের আচার—pickled slices of mango, mango pickles or preserves.

আচার, —*n.* religious or scriptural rules or prescriptions, rites; observance of these rules and prescriptions; conduct, behaviour; custom, practice (দেশাচার); good manners or conduct. আচারচ্যুত—*a.* same as আচারভ্রষ্ট. আচারনিষ্ঠ, আচারপরায়ণ, আচারবান্—*a.* observant of religious or scriptural rules and prescriptions; well-mannered; observant of the rules of conduct. আচারনিষ্ঠ ব্যক্তি—a ritualist. আচারবিরুদ্ধ—*a.* contrary to custom or practice. আচারব্যবহার, আচারবিচার—*n.* established customs and practices; conduct and behaviour. আচারভ্রষ্ট—*a.* one who has failed to observe or does not observe prescribed religious or scriptural rites. আচারী—same as আচারনিষ্ঠ. আচারহীন—*a.* not observing religious or scriptural rites; impious.

আচার্য—*n.* one who teaches the Vedas; a scriptural teacher; a teacher; a tutor. *fem.* আচার্যা—*a.* woman teacher of the Vedas or scriptures; a woman teacher, a tutoress. *fem.* আচার্যানী—the wife of an acharya (আচার্য).

আচালা—*a.* (of wheat, rice, pulses, etc.) unsifted.

আচেটি—*a.* uncultivated, unploughed; fallow.

আচ্ছন্ন—*a.* covered overcast; concealed; pervaded; comatose, drowsy; overwhelmed; dumbfounded.

আচ্ছা—(1) *int.* well; yes; fine; that's right. (2) *a.* good, excellent; (*iron.*) fine (আচ্ছা বুদ্ধি); perfect (আচ্ছা মাধু). (3) *adv.* thoroughly (*usu.* আচ্ছামত). আচ্ছা বা কতক দেওয়া—to give a good or sound drubbing, to give a good licking, to beat soundly.

আচ্ছাদ—*var.* of আচ্ছাদন.

আচ্ছাদক—*a.* & *n.* that which or one who covers or roofs or conceals.

আচ্ছাদন—*n.* act of covering or roofing or clothing or concealing; a covering or roof-

ing, a cover, a lid; clothing, garment, clothes. আচ্ছাদনীয়, আচ্ছাদ—*a.* that which is to be covered or roofed or clothed or concealed. আচ্ছাদিত—*a.* covered; roofed; clothed; concealed.

আচ্ছাদিত, আচ্ছাদ—*see* আচ্ছাদন.

আহ—*v.* (2nd per.) are.

আহড়া—*n.* a spell of sprinkling. এক আহড়া বৃষ্টি—*a* light shower.

আ-ছড়া—*a.* unflayed; unscratched.

আহড়া-আহড়ি—*n.* act of throwing continuously to the ground with force; mutual knocking to the ground as in wrestling.

আহড়ান—*v.* to throw or dash to the ground violently.

আঁচকা—*a.* unstrained, unfiltered.

আঁচটা—*a.* unhusked (আঁচটা চাল); uncut (আঁচটা চুল বা লোম).

আহড়ি—*n.* a throw or fall to the ground with force. আহড়ি খাওয়া—*v.* to fall to the ground with force; to tumble. আহড়ি দেওয়া, আহড়ি মারা—*v.* to throw or fling to the ground violently.

আহি—*v.* (sing.) am; (pl.) are.

আহিনু—*v.* 1st per. (sing.) was, (pl.) were.

আহিল—*v.* 3rd per. (sing.) was; (pl.) were.

আহিলে—*v.* 2nd per. were.

আহে, আহেন—*v.* 3rd per. (sing.) is; (pl.) are.

আহোলা—*a.* unskinned; unscraped.

আজ—(1) *adv.* to-day; at present, now. (2) *n.* to-day; this day; the present time. আজ-কার, (coll.) আজকের—*a.* of to-day, to-day's; of the present time. আজকের দিনে—*to-day*; nowadays. আজকাল—*adv.* at present, nowadays. আজকাল করা—*v.* to procrastinate, to temporize. আজকে—*adv.* to-day. আজ নয় কাল—*procrastination*. আজ পর্যন্ত—*till to-day*, to this day. আজ বাদে কাল—*shortly in future*.

আজগবী, আজগুবী—*a.* incredible and impossible; queer; fantastic; cock-and-bull.

আজনাই—*var.* of আজনাই.

আজন্ম—*adv.* & *a.* since one's birth; ever since one's birth. আজন্মকাল—*adv.* during the whole of one's life, for life.

আজব—*a.* queer, strange; wonder-inspiring. আজব কাণ্ড—*a* strange or queer incident. আজব দেশ—*a* wonderland. আজব দুনিয়া—*the* strange world.

আজা—*n.* the father of one's mother, maternal grandfather.

আজাড়—*var.* of উজাড়.

আজাদ—*a.* free, independent. আজাদ হিন্দ

—Free India. আজাদ হিন্দ ফৌজ—*Free Indian Army*. আজাদি, আজাদী—*n.* freedom, independence.

আজান—*n.* an official call to Muslims to attend prayer-meeting in a mosque. আজান দেওয়া—*v.* to announce this call formally.

আজানু—*adv.* down to the knees. আজানুলবিত—*a.* reaching down to the knees. আজানুলবিতবাহ—*a.* possessing arms that are long enough to reach down to the knees.

আজি—*var.* of আজ.

আজী, আজীমা—*fem.* of আজা.

আজীবন—*adv.* & *a.* throughout the whole of one's life; for life; till death.

আজু—*obs.* poet. form of আজ.

আজুরা—*var.* of অজুরা.

আজেবাজে—*a.* of little or no value, worthless, useless, not worth a straw, meaningless, nonsensical. আজেবাজে কথা বলা—*to* talk nonsense.

আজান—(1) *v.* to sow, to plant. (2) *a.* sown, planted.

আজ্ঞা—*n.* an order; a decree.

আজ্ঞা—(1) *n.* an order; a command; a decree; an injunction; permission. (2) *int.* indicating: response, willingness, consent etc. (whilst talking to superiors), yes sir, right sir. আজ্ঞা করা—*v.* to order, to command; to permit. আজ্ঞা দেওয়া—*v.* to give an order or command or permission. আজ্ঞাকারী—*a* & *n.* one who orders or commands or permits; one who carries out or obeys an order or command. *fem.* আজ্ঞাকারিণী. আজ্ঞাকারী হওয়া—*v.* to carry out or obey an order or command. আজ্ঞাক্রমে, আজ্ঞানুক্রমে—*adv.* in obedience to or in accordance with an order. আজ্ঞাধীন, আজ্ঞানুবর্তী—*n.* subservient; subordinate, bound to carry out one's orders; subject to one's orders, obedient. আজ্ঞানুবর্তিতা—*n.* subordination, subjection; obedience. আজ্ঞানুযায়ী, আজ্ঞানুসারে—*same as* আজ্ঞাক্রমে. আজ্ঞাপক—*a.* & *n.* one who orders or commands. আজ্ঞাপত্র—*n.* a writ of command, a written order; a permit. আজ্ঞাপন—*n.* act of ordering or commanding. আজ্ঞাপালক—*a.* (also *n.*) one who carries out or obeys an order or command; subservient or subordinate (person). আজ্ঞাপালন—*n.* act of carrying out or complying with an order; obedience. আজ্ঞাপিত—*a.* ordered, commanded. আজাবহ—*same as* আজাধীন. আজামত—*same as* আজ্ঞাক্রমে. আজালঅন—*n.* act of disobeying

an order. আজ্ঞালিপি—same as আজ্ঞাপত্র. আজ্ঞালেশ—*n.* a writ. আজ্ঞে—*int.* indicating a polite response, acknowledgment, inquiry etc. (whilst talking to superiors), yes, sir; what is your pleasure, sir? যে আজ্ঞে—as you please, sir.

আজ্ঞা—*n.* ghee as offered in religious sacrifice.

আজালা—*a.* not pungent, not mixed with capsicums or chillies.

আজোড়া—*a.* not clipped or pared down, not sheared or pruned.

আঞ্চলিক—*a.* local; regional.

আঞ্জনি—*n.* a sty or stye on the eyelid; a small lizard akin to the iguana.

আঞ্জা—*n.* the interim period between the delivery of a child and the next conception.

আঞ্জাম—*n.* execution, performance; supply (টাকার আঞ্জাম); arrangement, provision; (inc.) income and expenditure.

আঞ্জিনেয়, আঞ্জনি—variants of আঞ্জনি.

আঞ্জমান, আঞ্জমন—*n.* an association, a society, a club; a meeting.

আট—*a.* & *n.* eight. আটই, আটুই—(1) *n.* the eighth day of a month. (2) *a.* (of the days of a month) eighth. আটকড়াই, আটকোড়ে—*n.* the ceremony of distributing eight kinds of fried snacks on the eighth day of a child's birth. আটখানা করা—*v.* to break or tear into pieces. আটখানা হওয়া—*v.* to be beside oneself (with joy). আটচলিশ—*a.* & *n.* forty-eight. আটচালা—*n.* a thatched room with eight roofs and no wall. আটত্রিশ—*a.* & *n.* thirty-eight. আটপহর, (dial.) আটপর—*n.* & *adv.* whole day and night. আটপোয়ে—*a.* worn or used ordinarily; (fig.) commonplace, hackneyed. আটষষ্টি—*a.* & *n.* sixty-eight.

আটক—(1) *n.* a bar, obstruction, hindrance; detention, confinement; restraint. (2) *a.* confined, detained; imprisoned; enclosed. আটক করা—*v.* to obstruct or confine or detain. আটক পড়া বা হওয়া—*v.* to become obstructed or confined or detained. আটকবন্দী—*n.* a detenu.

আটকপালিয়া, (coll.) আটকপালে—*a.* extremely unfortunate. *fem.* আটকপালী.

আটকা—(1) *n.* obstruction, hindrance; a bar. (2) *a.* confined; enclosed; obstructed. আটকা-আটকি—*n.* restriction; stricture. আটকা পড়া—*v.* to be detained or confined

or obstructed. আটকাইয়া যাওয়া—*v.* to become blocked or clogged.

আটকান—(1) *v.* to confine; to obstruct, to impede; to restrain, to check; to prevent; to detain; to imprison; to fix (দেশ-গোলে পেরেক আটকান). (2) *a.* confined; obstructed; impeded; restrained, checked; prevented; detained; affixed.

আটকে, আটকিয়া—*n.* a fixed quantity of food offered daily to Jagannath at Puri and then distributed amongst his votaries. আটকে বাঁধা—*v.* to contribute such an amount of money to the temple of Jagannath at Puri as will be sufficient to provide food for one votary.

আটঘাট—*n.* all sides; ins and outs. আটঘাট বাঁধা—*v.* to arrange for safeguarding all sides.

আটপিঠে, আটপিটা—*a.* efficient in everything; very clever.

আটা, —*var.* of আঠা.

আটা২—*n.* coarse flour, meal. আটা মাখা—*v.* to knead flour.

আটাইশ, আটান—*a.* & *n.* twenty-eight. আটানে—(1) *n.* the twenty-eighth day of a month. (2) *a.* (of the days of a month) twenty-eighth; (of a child) born in the eighth month of conception; very weak, rickety.

আটাত্তর—*a.* & *n.* seventy-eight.

আটানব্বই—*a.* & *n.* ninety-eight.

আটায়—*a.* & *n.* fifty-eight.

আঠাল—*var.* of আঠাল.

আটান, আটানে—see আটাইশ.

আটি—*var.* of আঁটি, ২.

আটুই—*coll.* corrup. of আটই (see আট).

আঠা—*n.* any glutinous or adhesive or viscid substance; gum, glue; paste.

আঠার—*a.* & *n.* eighteen. আঠারই—(1) *n.* the eighteenth day of a month. (2) *a.* (of the days of a month) eighteenth. আঠার মাসে বৎসর—intolerable procrastination.

আঠাল—*a.* glutinous, viscid, gluey, adhesive, sticky; clayey (আঠাল মাটি).

আঠি—*var.* of আঁটি২.

আড়, —*a.* a device or a thing that intercepts the view, a screen; a cover; a position or place which is intercepted from the view; a hiding, concealment.

আড়২—*n.* a kind of salt-water fish.

আড়৩—*a.* other, opposite (আড়পার).

আড়৪—*n.* width, breadth; (in utterance)

a stutterm, uneasiness; a horizontal pole suspended from the ceiling etc. of a room for hanging clothes; a perch for birds. আড় ভাঙ্গা—*v.* to remove stutterm from utterance. আড়কাটি—*n.* a cross-beam. আড়ে-দিশে—*adv.* in length and breadth. আড়ে-হাতে—*adv.* up-and-doing; with might and main; with full force.

আড়—*a.* squint, oblique (আড় চোখ); half (আড়পালা). আড় ভাঙ্গা—*v.* to straighten. আড় হওয়া—*v.* to lie down obliquely; to recline. আড়চোখে চাহনি—*a* sidelong look or glance. আড়মোড়া, আড়ামোড়া—*n.* act of straightening or stretching one's body and removing inertia or lethargy or weariness. আড়-বাঁশি—*n.* a kind of flute usu. made of bamboo or reed. আড়ভাবে—*adv.* crosswise; obliquely.

আড়ৎ—*alt. spell.* of আড়ক.

আড়কাটি, আড়কাটি—*n.* a recruiter; a pilot; a weaver's shuttle.

আড়মোড়া—*n.* a measure of Indian music.

আড়ক—*n.* a central market-place; a wholesale market; a storehouse, an entrepot; a fair. আড়কঘাটা—*n.* a place on the river-bank for getting into or alighting from a boat. আড়কহাটা—*a.* (of rice etc.) imperfectly husked. আড়ক-ধোলাই—*n.* the washing and bleaching of clothes.

আড়ত—*n.* a warehouse or godown of a wholesale dealer; an entrepot, a storehouse, a depot. আড়তদার—*n.* the owner or keeper of a warehouse; a wholesale merchant. আড়তদারি—*n.* wholesale business; the commission of a wholesale merchant.

আড়হর—*n.* pomp, eclat, grandeur, splendour, pompous display; roar of clouds; sound of war-trumpet; pride, vanity. আড়হরশৃংখল—*a.* not pompous or showy, simple.

আড়ক—*a.* benumbed; inert.

আড়া—*n.* form, shape; mould; size; type.

আড়া—*n.* a measure of grain (=about 2 maunds).

আড়া—*n.* a river-bank; a crossbeam; a horizontal pole suspended from the ceiling etc. of a room for hanging clothes and other things.

আড়াআড়ি—(1) *adv.* crosswise; across; diagonally. (2) *n.* mutual ill-feeling or rivalry.

আড়াই—*a.* ৫ *n.* two and a half times.

আড়াঠেকা—*n.* a measure of Indian music.

আড়ানা—*n.* an Indian musical mode.

আড়ানি, আড়ানী—*n.* a large umbrella, a large fan.

আড়ামোড়া—*see* আড়.

আড়াল—*n.* a device or a thing that intercepts the view; a screen, a cover; a position or place intercepted from the view; hiding, concealment. আড়াল করা—*v.* to put out of view; to hide, to conceal. আড়াল হওয়া—*v.* to go out of view; to go behind the screen; to go in hiding, to hide. আড়ালে আবডালে—*secretly, confidentially, in camera.*

আড়ি—*var.* of আড়া.

আড়ি—*n.* a hiding; concealment; termination of friendship; quarrel; envy, malice, grudge; rivalry; obstinacy. আড়ি দেওয়া—*v.* to terminate friendship with; to be obstinate in one's resolution. আড়ি পাতা, আড়ি মারা—*v.* to go in hiding for overhearing, to eavesdrop.

আড়ে-দিশে, আড়ে-হাতে—*see* আড়.

আড্ডা—*n.* a dwelling-place, a habitat; a haunt; a (fixed or permanent) meeting-place, a rendezvous; a place or institution for practising anything (গানের আড্ডা); a club; a company of idle talkers, their meeting-place or talk; a place for assemblage, a station or stand (গাড়ির আড্ডা). আড্ডা গাড়া—*v.* to take up abode (usu. permanently), to settle. আড্ডা দেওয়া, আড্ডা মারা—*v.* to join in an assembly of idle talkers; to indulge in idle talk with others. আড্ডাধারী—*n.* the keeper or the chief person of a club; a regular club-goer. আড্ডা-বাজ—*a.* fond of indulging in idle talk with others or of haunting clubs where such talk is indulged in.

আঢ়কা—*a.* uncovered.

আঢ়—*a.* wealthy, rich, affluent; in possession of, rich in (ধনাত).

আণব, আণবিক—*a.* molecular; (inc.) atomic. আণবিক বোমা—(inc.) an atom bomb. আণবিক শক্তি—(inc.) atomic energy.

আণুবীক্ষণিক—*a.* microscopic.

আঙা—*n.* an egg. আঙাবাচ্ছা—*n.* (facet. or dero.) one's all children collectively, kiddies.

আঙিল, আঙীল—(1) *a.* very wealthy. (2) *n.* a heap; a bundle.

আত্মীয়—*a.* full of eggs ; having eggs ; oviparous.

আতঙ্ক—*n.* terror, great fear, dread ; panic. আতঙ্কগ্রস্ত, আতঙ্কিত—*a.* terrified ; panic-stricken ; panicky.

আতত—*a.* spread out, extended, stretched out.

আততায়ী—(1) *a.* one who assails ; one who is about to kill. (2) *n.* an assailant. আততায়িতা—*n.* act of assailing.

আতপ—*n.* sunshine, sunlight, the sun. আতপ চাউল—rice obtained by sunning paddy and not by boiling it. আতপত্র—*n.* a sunshade ; an umbrella, a parasol. আতপদগ্ধ—*a.* sunburnt.

আতপ্ত—*a.* slightly hot ; tepid.

আতর—*n.* attar, otto, আতরদান—*n.* a container for otto, an otto-pot.

আতশ, আতস—*n.* fire ; heat. আতশবাজি—*n.* fire-works. আতশী কাচ—*n.* flint-glass, burning-glass.

আতা—*n.* custard-apple.

আতাত্তর—*n.* distress, misery ; danger.

আতাত্তরে পড়া—*v.* to be in distress.

আতাত্ত্র—*a.* slightly copper-coloured ; slightly dull red.

আতালিপাতালি—*adv.* everywhere ; all about.

আতিত্ব—*a.* slightly bitter.

আতিথেয়—*a.* hospitable. আতিথেয়তা—*n.* hospitality ; hospitableness.

আতিথ্য—*n.* hospitality ; that with which a host entertains a guest. আতিথ্যগ্রহণ, আতিথ্যস্বীকার—*n.* acceptance of one's hospitality as a guest. আতিথ্য গ্রহণ করা, আতিথ্য স্বীকার করা—*v.* to become a guest (of).

আতিশয়া—*n.* state of being overmuch or too many ; excess ; too much abundance or intensity.

আতুর—(1) *a.* sick ; afflicted, distressed ; agonized. (2) *n.* a lying-in room (also আতুরঘর). আতুরাশ্রম—*n.* a refuge for the sick and the distressed. আতুরে নিয়মো নাস্তি—necessity knows no law.

আতি—*n.* display of kindredship or affection.

আতীকরণ—*n.* (esp. in bio.) assimilation.

আত্ম—*a.* own ; belonging to or related to one's own self. আত্ম—*prefix.* self-, by or of one's own self, mutual etc. আত্মকলহ—*n.* internal discord or dissension ; domestic discord ; civil strife. আত্মকৃত—*a.* done or performed by one's own self. আত্মগত—*a.* kept to one's own self ; aside ; absorbed in

one's own self, self-possessed. আত্মগরজী—*a.* preoccupied with self-interest ; self-interested. আত্মগরিমা—same as আত্মগর্ব. আত্মগুরুজ—*dial.* corrup. of আত্মগরজী. আত্মগর্ব—*n.* self-conceit, vanity. আত্মগর্বা—*a.* self-conceited, bloated or puffed up with pride. আত্মগোপন—*n.* concealment or disguise of one's own self or identity. আত্মগোপন করা—*v.* to go into hiding, to hide, to conceal one's own identity. আত্মগৌরব—*n.* self-glorification ; self-conceit ; self-praise. আত্মগ্লানি—*n.* self-reproach ; remorse. আত্মহাত—*n.* suicide. আত্মহাতী—*a.* one who kills himself, self-killing, suicidal. *fem.* আত্মহাতিনী. আত্মচিন্তা—*n.* meditation about atman or God ; spiritual meditation ; thinking about one's own interest or welfare. আত্মচেতনা—*n.* self-consciousness. আত্মজ—*n.* a son. *fem.* আত্মজা—*a.* daughter. আত্মজীবনী—*n.* an autobiography. আত্মজ্ঞ—*a.* possessing self-knowledge ; possessing spiritual or metaphysical knowledge or wisdom. আত্মজ্ঞান—*n.* spiritual or metaphysical knowledge or wisdom ; আত্মজ্ঞানী—(1) *a.* in possession of spiritual or metaphysical knowledge. (2) *n.* a spiritualist ; a metaphysician. আত্মতত্ত্ব—*n.* spiritual or metaphysical knowledge. আত্মতত্ত্বজ্ঞ—*a.* in possession of spiritual or metaphysical knowledge. আত্মতৃষ্টি, আত্মতৃপ্ত—*a.* self-contentment. আত্মতৃষ্টি, আত্মতৃপ্তি—*n.* self-contentment, self-content. আত্মতুল্য—*a.* like one's own self, self-like. *fem.* আত্মতুল্যা. আত্মতাগ—*n.* self-abnegation, self-denial ; self-sacrifice. আত্মত্যাগী—*a.* self-denying ; self-sacrificing. আত্মরক্ষা—*n.* rescue or salvation of one's own self. আত্মদমন—*n.* self-restraint, self-control. আত্মদর্শন—*n.* self-examination, introspection ; self-realization. আত্মদর্শিতা—*n.* practice or capacity of self-examination or introspection or self-realization. আত্মদর্শী—*a.* self-examining, introspecting ; self-realizing. আত্মদান—*n.* self-sacrifice. আত্মদোষ—*n.* one's own fault. আত্মদোষস্থালন—*n.* act of clearing oneself of a charge ; act of justifying one's own conduct ; clean-up of one's own self, আত্মদ্রোহ—*n.* self-torment, self-torture ; internal discord. আত্মদ্রোহী—(1) *a.* self-tormenting, self-torturing ; indulging in or involved in internal strife. (2) *n.* a self-tormentor, a self-torturer ; one who indulges in or is involved in internal strife. *fem.* আত্মদ্রোহিণী. আত্মনিগ্রহ—*n.* self-torture, self-

repression. self-inflicted pain, masochism. আত্মনিষ্ঠা—*n.* self-condemnation, self-accusation. আত্মনিবিষ্ট—*a.* self-absorbed, egocentric, self-centred, wrapped up in one-self. আত্মনিবেদন—*n.* act of offering one's own self, self-dedication; self-sacrifice. আত্মনিয়ন্ত্রণ—*n.* self-control; self-government, self-discipline. আত্মনিয়োগ—*n.* act of engaging one's own self; self-appointment. আত্মনির্ধারণ—*n.* self-determination. আত্মনির্ভর—(1) *n.* self-help; self-reliance. (2) *a.* working for oneself independent of external aid, self-reliant, self-supporting. আত্মনির্ভরশীল—*a.* self-reliant. আত্মনিষ্ঠা—*a.* devoted to God or atman; devout; self-devoted; subjective; introspective. আত্মনিষ্ঠা—*n.* devotion to God or atman; devoutness; self-devotion; subjectivity; introspection. আত্মনেপদ—*n.* (Sans. gr.) a mode of conjugating verbs. আত্মনেপদী—*a.* of or in or according to this mode. আত্মপক্ষ—*n.* one's own side or party or team or supporters or people etc. আত্মপক্ষসমর্থন—*n.* self-defence. আত্মপক্ষ সমর্থন করা—*v.* to defend oneself. আত্মপর—(1) *n.* friend and foe. (2) *a.* selfish, self-devoted. আত্মপরতা—*n.* selfishness, self-love, self-devotion. আত্মপরায়ণ—*a.* (phil.) devoted to God or atman; devout; selfish, self-devoted. আত্মপরিচয়—*n.* introduction of one's own self. আত্মপরিচয় গোপন করা—*v.* to conceal one's identity. আত্মপরিচয় দেওয়া—*v.* to introduce oneself. আত্মপরীক্ষা—*n.* self-examination, self-scrutiny; introspection. আত্মপীড়ন—*n.* self-torture. আত্মপ্রকাশ—*n.* public appearance; self-revelation; self-assertion. আত্মপ্রচার—*n.* self-advertisement. আত্মপ্রতারণা—*n.* self-deception. আত্মপ্রত্যয়—*n.* self-confidence; (rare) conviction. আত্মপ্রত্যয়শীল—*a.* self-confident, self-assured. আত্মপ্রবঞ্চনা—*n.* same as আত্মপ্রতারণা. আত্মপ্রশংসা—*n.* self-praise. আত্মপ্রশংসা করা—*v.* to praise one's own self, to blow one's own trumpet. আত্মপ্রসাদ—*n.* self-satisfaction, self-complacency. আত্মবঞ্চনা—*n.* self-deception. আত্মবৎ—(1) *adv.* like one's own self. (2) *a.* self-like. আত্মবন্ধু—*n.* one's very intimate friend. আত্মবলি, আত্মবলিদান—*n.* self-immolation, self-sacrifice. আত্মবলিদান দেওয়া—*v.* to sacrifice oneself. আত্মবশ—(1) *a.* independent; self-directed; self-restrained; (rare) self-devoted. (2) *n.* self-restraint. আত্মবিকাশ—*n.* manifestation or development of one's own self. আত্মবিক্রয়—*n.* undesirable and servile

submission to somebody or something for some gain; act of selling out oneself; act of selling one's soul. আত্মবিগ্রহ, আত্মবিচ্ছেদ—*n.* internal discord; civil strife; domestic quarrel. আত্মবিৎ, আত্মবিদ্—*n.* same as আত্মজ্ঞ. আত্মবিজ্ঞা—*n.* knowledge about God and atman; theology; spiritual knowledge. আত্মবিরোধ—*n.* self-contradiction; self-repugnance; internal discord; civil strife; domestic quarrel. আত্মবিরোধী—*a.* self-contradictory; self-repugnant; given to or involved in internal discord or civil strife or domestic quarrel. আত্মবিলোপ—*n.* self-effacement. আত্মবিশ্বাস—*n.* self-confidence. আত্মবিশ্বাসী—*a.* self-confident. আত্মবিসর্জন—*n.* self-sacrifice, self-abnegation, self-denial. আত্মবিস্মরণ, আত্মবিস্মৃতি—*n.* self-forgetfulness, self-oblivion; absent-mindedness. আত্মবিস্মৃত—*a.* self-oblivious, absent-minded. আত্মবিস্মৃত হওয়া—*v.* to forget oneself. আত্মবুদ্ধি—*n.* one's own thinking power or intellect or knowledge; knowledge about one's own self, self-consciousness. আত্মবোধ—*n.* knowledge about one's own self, self-consciousness, self-realization. আত্মবেদী—*n.* same as আত্মজ্ঞ. আত্মমর্যাদা—*n.* self-respect, self-esteem. আত্মমর্যাদাজ্ঞান, আত্মমর্যাদাবোধ—*n.* sense of self-respect or self-esteem. আত্মমর্যাদাপূর্ণ, আত্মমর্যাদাশালী—*a.* full of self-respect or self-esteem. আত্মমর্যাদাশূন্য, আত্মমর্যাদাহীন—*a.* devoid of self-respect or self-esteem. আত্মমুগ্ধ—*a.* overwhelmingly self-interested, selfish; self-seeking; self-conceited, egotistical, vain. আত্মমুগ্ধতা—*n.* extreme self-interest, egotism; selfishness; self-conceitedness, vanity. আত্মরক্ষা—*n.* self-protection, self-preservation; self-defence. আত্মরক্ষা করা—*v.* to protect or preserve oneself; to defend oneself. আত্মরক্ষার্থ গুলিচালনা—*n.* firing in self-defence. আত্মরূপ—(1) *n.* selfhood. (2) *adv.* like one's own self. আত্মলোপ—*n.* same as আত্মবিলোপ. আত্মশক্তি—*n.* one's own power; power of the spirit. আত্মশাসন—*n.* self-government; self-control, self-discipline. আত্মশাসিত—*a.* self-governed; self-governing. আত্মশুদ্ধি, আত্মশোধন—*n.* self-purification. আত্মশ্লাঘা—*n.* self-praise, boasting, self-applause. আত্মশ্লাঘা করা—*v.* to boast. আত্মশ্লাঘাপরায়ণ—*a.* given to self-praise or boasting, boastful. আত্মশ্লাঘাপূর্ণ—*a.* boastful. আত্মসংযম—*n.* continence; self-restraint, collectedness. আত্মসংযমী—*a.* continent; self-restrained. আত্মসংবরণ—*n.* act of checking oneself, self-restraint. আত্ম-

সংবরণ করা—*v.* to check or restrain oneself.
 আত্মসংশোধন—*n.* self-correction. আত্ম-
 সংশোধন করা—*v.* to rectify oneself. আত্ম-
 সমর্থন—*n.* self-defence. আত্মসমর্থন করা—*v.*
 to defend or plead for oneself. আত্মসমর্পণ—
n. surrender ; capitulation, self-dedication.
 আত্মসমর্পণ করা—*v.* to surrender, to yield or
 give up oneself ; to capitulate ; to dedicate
 oneself. আত্মসমাহিত—*a.* self-absorbed. আত্ম-
 সম্পর্কীয়, আত্মসম্বন্ধীয়—*a.* related to or con-
 nected with one's own self. আত্মসন্মান, আত্ম-
 সন্মান—*n.* self-respect, self-esteem. আত্মসর্বস্ব
 —*a.* extremely self-centred or self-loving
 or selfish. আত্মসাৎ—(1) *n.* act of appropriat-
 ing to one's own use (*usu.* unlawfully) ;
 misappropriation ; act of filching. (2) *a.*
 appropriated to one's own use ; misappropri-
 ated ; filched. আত্মসাৎ করা—*v.* to appro-
 priate to one's own use ; to misappropriate ;
 to filch. আত্মসার—*a.* self-centred ; extreme-
 ly selfish. আত্মসিদ্ধি—*n.* attainment of one's
 own desires ; salvation of one's own soul.
 আত্মসুখ—*n.* one's own happiness. আত্মসুখ-
 পরায়ণ, আত্মসুখী—*a.* happy only to attain
 one's own desires ; extremely selfish. আত্ম-
 সুখী পরদেবরাণী—highly concerned about
 one's own interest whilst apathetic to that
 of others. আত্মহত্যা—*n.* self-killing, suicide,
felo de se. আত্মহত্যা করা—*v.* to commit sui-
 cide. আত্মহত্যাকারী, আত্মহন্তা—(1) *a.* killing
 oneself, committing suicide. (2) *n.* a self-
 murderer (*fem.* a self-murderess), a *felo de*
se. *fem.* আত্মহত্যাকারিণী, আত্মহন্ত্রী. আত্মহনন
 —*n.* same as আত্মহত্যা. আত্মহারা—*a.* one
 who has lost self-possession, beside one-
 self. আত্মহারা হওয়া—*v.* to lose self-pos-
 session ; to be beside oneself. আত্মহিত—*n.*
 one's own good or welfare.
 আত্মা—*n.* (Hindu theol.) the conscious
 immortal independent and active guide of
 every being which is present in the body
 but is not an inseparable part of it ; the
 soul, the atman ; the Supreme Being, God ;
 a guardian deity ; one's own likeness, self-
 identity ; selfhood ; the body ; the heart ;
 the mind ; natural disposition, nature.
 আত্মানন্দ—*n.* self-esteem, self-respect.
 আত্মানন্দ—*n.* self-example.
 আত্মাধীন—*a.* working for oneself inde-
 pendently of external aid, self-reliant ; in-
 dependent.
 আত্মানুসন্ধান, আত্মানুসন্ধান—*n.* an endeavour
 to acquire theological or spiritual know-
 ledge ; self-examination. আত্মানুসন্ধানী,

আত্মানুসন্ধানী—*a.* endeavouring to acquire
 theological or spiritual knowledge ; self-
 criticizing.

আত্মাপরাধ—*n.* one's own fault or crime.

আত্মাপহারক, আত্মাপহারী—*a.* guilty of
 false personification ; dissimulating.

আত্মাপুরুষ (*inc.*)—*n.* soul ; life. আত্ম-
 পুরুষ খাঁচা হাড়া হওয়া—*to die.* আত্মপুরুষ
 তুকাইয়া যাওয়া—*to cower, to show extreme*
fear, to be numb with fear.

আত্মাভিমান—*n.* self-conceit, vanity, ego-
 tism, amour-propre. আত্মাভিমानी—*a.* self-
 conceited, vain, egotistic. *fem.* আত্মাভি-
 মানিনী.

আত্মারাম—(1) *a.* delighted in the attain-
 ment of spiritual or theological know-
 ledge ; delighted in self-knowledge. (2) *n.*
 the soul ; life ; the mind ; life as imagined
 as a bird enclosed by the prison of a body ;
 a term of endearment with which a pet
 parrot, parakeet, magpie etc., is addressed
 (পড় বাবা আত্মারাম). আত্মারাম খাঁচা-হাড়া হওয়া
 —*v.* to die. আত্মারাম তুকাইয়া যাওয়া—*v.* to
 cower.

আত্মাশ্রয়ী—*a.* working by oneself without
 external aid, self-reliant, independent.

আত্মাহুতি—*n.* self-immolation, self-sacrif-
 ice.

আত্মীকরণ—*n.* assimilation.

আত্মীয়—(1) *a.* one's own ; related by
 blood ; belonging to one's own family or
 clan. (2) *n.* a blood-relation, a relative, a
 kinsman ; a friend ; a supporter, one's own
 man. *fem.* আত্মীয়া. আত্মীয়তা—*n.* blood-rela-
 tionship, kinship ; relationship ; friendship.
 আত্মীয়বন্ধু, আত্মীয়স্বজন—*n.* friends and rela-
 tions ; one's own people, kith and kin.

আত্মোৎকর্ষ—*n.* elevation of one's own
 self or soul, self-elevation ; self-advance-
 ment.

আত্মোৎসর্গ—*n.* self-sacrifice ; self-dedica-
 tion. আত্মোৎসর্গ করা—*v.* to dedicate one's
 life, to sacrifice oneself.

আত্মোন্নতি—same as আত্মোৎকর্ষ.

আত্মোপম—*a.* like one's own self, equal to
 one's own-self, self-like.

আত্যন্তিক—*a.* excessive ; endless ; ex-
 treme.

আত্যন্তিক—*a.* signalling death or danger ;
 of pressing necessity, emergent. আত্যন্তিক
 ক্ষমতা—emergency power. আত্যন্তিক বল—
 —emergency force.

আত্মান্তর—*var.* of আত্মান্তর.

আত্মাল—*n.* a cowshed, a cowhouse.

আধালপাতাল, আধালিপাধালি—var. of আতালিপাতালি.

আধিবিধি, আধেবেধে, আধেব্যাধে—adv. in a confused hurry, helter-skelter.

আদত—(1) a. whole, entire, total, full, unbroken; real, actual, true; genuine, unadulterated, pure. (2) n. conduct, nature; behaviour, practice; custom. আদতে—adv. as a matter of fact, in fact; in reality, really; in truth.

আদগে, আদবে—adv. in reality, really; in truth; in fact, as a matter of fact; at all, in the least.

আদব—n. etiquette, courtesy. আদবকারক—n. forms of ceremony or decorum, etiquette; conventional laws of courtesy; good manners. আদবকারদাদোরত, আদবকারদাহরত—n. conversant with or observant of forms of ceremony or decorum; courteous; smart; correct in demeanour.

আদম—n. (according to the Bible and the Quran) the name of the first man, Adam.

আদমশুমার, আদমশুমারি, আদমশুমার, আদমশুমারি—n. census.

আদমী, আদমি—n. a man; a person; husband. কালী আদমী—(dero. or facet.) a dark-skinned man, a coloured man, a blackie.

আদর—n. caress; cordiality; cordial reception; appreciation; fondness, love, affection; respect, honour, esteem. আদর করা—v. to caress, to fondle; to receive cordially; to treat with cordiality; to appreciate; to respect, to honour, to esteem. আদর-অভ্যর্থনা, আদর-আপ্যায়ন—n. hearty reception and kind attention (to guests, invitees and others), warm welcome. আদরলীয়—n. worthy of being received cordially or appreciated or esteemed.

আদরা—n. a rough or preliminary sketch; an outline; a profile.

আদরিণী—n. fem. beloved; treated with too much indulgence, petted.

আদর্শ—n. a pattern of excellence, a person or thing to be copied, an ideal; an imitation of something usu. on a smaller scale, a model, a specimen; a prototype; (rare) a mirror. আদর্শচরিত্র—n. having an exemplary character. আদর্শ পুস্তক—n. an ideal man. আদর্শ পুস্তক—n. a model book. আদর্শ বিজ্ঞান—n. a model school. আদর্শলিপি—n. a copy-book. আদর্শ স্থানীয়—n. exemplary, ideal. আদর্শস্বভাব—n. of an ideal character.

আদর্শরূপ—n. a. of the nature of a model, model; ideal, exemplary. আদর্শ স্ত্রী—n. an ideal wife.

আদল—n. similarity (esp. of appearance); a faint appearance or shadow, a ghost.

আদা—n. ginger. আদাভল ধয়ে লাগা—v. to engage in something doggedly. আদায়-কাঁচকলার—adv. at daggers drawn. আদার ব্যাপারীর জাহাজের ধবরে কাজ কি—n. an ordinary man should not meddle in big affairs.

আদাড়—n. a place for depositing household and other rubbish; a dump; a dustbin. আদাড়—n. extremely dirty, filthy.

আদান—n. act of receiving or accepting or taking. আদান-প্রদান—n. act of giving and taking; exchange; commerce; social communication or relation; matrimonial relation.

আদাব—n. (Muslim) act of greeting with gesture, obeisance.

আদায়—n. realization or collection (of bills, taxes etc.); act of winning or earning (সম্মান আদায়); payment or repayment. আদায় করা—v. to realize; to collect. আদায় দেওয়া—v. to pay; to repay. আদায়পত্র—n. realization; collection. আদায়পত্র করা—v. to realize; to collect.

আদালত—n. a court of justice. আদালতী—n. pertaining or relating to a court of justice; judicial.

আদি—(1) n. beginning; origin; source; birth. (2) a. first; original; fundamental, primary. (3) in comp. (used as a *sfx.*) and the like, et cetera (স্বতন্ত্র: আদি). আদিকবি—n. the first poet; Valmiki. আদিকলা—n. the fundamental tissue. আদিকলাতন্ত্র—n. the fundamental tissue system. আদিকাব্য—n. the first epic. আদিকারণ—n. the first cause; the Supreme Being; the fundamental cause; the primary cause. আদিকাল—n. ancient times. আদিকোষ—n. embryonic cell. আদি দেব—n. the Supreme Being; any one of the three principal Hindu gods: Brahma (ব্রহ্ম), Vishnu (বিষ্ণু) and Maheswara (মহেশ্বর). আদিনাথ—n. the Supreme Being; Shiva (শিব). আদিপুরুষ—n. the first progenitor or ancestor of a clan or family. আদিবাসী—n. the aborigines. আদিবৃত্ত—n. equinoctial colure. আদিভূত—n. born or created first, primordial; primary (আদিভূত কারণ). fem. আদিভূতা. আদিরস—n. (rhet.) the emotion of

love ; sex-passion ; eroticism. **আদিক্রপ**—*n.* an archetype.

আদিথোতা—*n.* simulation ; act of feigning ignorance ; petty ostentatious activity, fuss ; intolerable excess.

আদিভেয়—*n.* a son of Adiri (অদিতি) the mother of gods, a god.

আদিত্য—*n.* the name of the sungod (cp. Apollo, Sol) ; the sun.

আদিত্যমণ্ডল—*n.* the orb of the sun ; the solar region.

আদিম—*a.* first ; aboriginal ; primitive ; original. **আদিম অধিকার**—(law) Original Jurisdiction.

আদিষ্ট—*n.* ordered, commanded ; decreed ; directed ; ordained.

আহুড়—*a.* uncovered, bare ; naked, unclothed ; undressed, untied. **আহুড়-গা**—*n.* bare body. **আহুড়তুলী**—*a. fem.* one whose hair is undressed or untied or dishevelled ; a woman having no veil over her head.

আহুরী—*fem.* of আহুরে.

আহুরে—*a.* treated with or brought up with excessive indulgence ; petted. **আহুরে গোপাল**—a child spoilt with excessive indulgence ; the pet child of over-indulgent parents.

আহুল—*var.* of আহুড়.

আদৃত—*a.* received cordially, well-received ; treated with cordiality, welcome ; well-appreciated ; esteemed, honoured.

আদেখলা, আদেখলে—*a.* inordinately covetous about some object as if he or she has not seen anything like it before ; inordinately greedy.

আদেখা—*var.* of অদেখা.

আদেয়ক—*n.* a bill.

আদেশ—*n.* an order, a command ; a decree ; an ordinance ; an injunction ; a directive ; direction ; permission ; (gr.) substitution of a letter or word for another. **আদেশ করা, আদেশ দেওয়া**—*v.* to order, to command ; to decree ; to enjoin ; to direct ; to permit. **আদেশ হওয়া**—*v.* to be ordered or decreed or permitted ; to be decreed by an oracle ; (gr.—of a letter or word) to be substituted for another letter or word. **আদেশক**—*a. & n.* one who orders or commands or decrees or directs or permits. **আদেশক্রমে**—*adv.* in obedience to or in accordance with an order or decree. **আদেশপত্র**—*n.* a writ of command or decree ; a directive ; a permit.

আদেশপালক—*a. & n.* one who obeys or executes an order or decree. **আদেশপালন**—*n.* act of carrying out an order or decree. **আদেশ প্রার্থনীর**—for favour of orders. **আদেশানুবর্তী**—*a.* obedient to an order, decree, injunction or direction. **আদেশানুবর্তী**—same as আদেশক্রমে.

আদেষ্ঠা—*a. & n.* one who orders or commands or decrees or enjoins or directs or permits.

আদৌ—*adv.* (ori. & lit.) in the beginning, at first ; (inc. but current) at all, in the least.

আশু—*a.* first, prime ; primeval ; primitive ; primordial ; chief ; best ; primary. **আশুভ**—(1) *n.* beginning and end, alpha and omega. (2) *adv.* from beginning to end, from first to last. **আশুকতা**—*n.* the work to be done first (also see আশুপ্রাক). **আশুপ্রাণী**—*n.* the protozoa. **আশুপ্রান্ত**—*adv.* from beginning to end ; from top to bottom. **আশুরস**—same as আদিস (see আদি). **আশুপ্রাক, আশুকতা**—*n.* solemn obsequies performed in memory of the deceased on the day following the period of mourning.

আশ্কা—(1) *a. fem.* born or created or originated first, primordial. (2) *n. fem.* Nature ; (Hindu theol.) the Supreme Goddess associating with God in the work of creation, Goddess Durga (দুর্গা). **আশ্কাশক্তি**—same as আশ্কা (*n.*).

আশ্চিকাল—*n.* very ancient times ; remote days. **আশ্চিকালের বুড়ি**—(usu. facet.) a very old-fashioned aged woman.

আশোপাশ—*adv.* from beginning to end, from first to last, from top to bottom ; all over ; all through.

আশুক—*n.* ginger.

আজিয়মাণ—*a.* in the state of being received or treated cordially or with respect.

আধ, আধা—*n. & a.* half. **আধ-আধ**—(1) *a.* babbling ; mumbling. (2) *adv.* babblingly ; mumblingly. **আধকপালে**—*n.* hemiparalysis, migraine, megrim. **আধার্থেচড়া**—*a.* half-done ; disordered ; bungled. **আধখালা**—*a.* half-plate. **আধপাংলা**—(1) *a.* crack-brained, cranky, having a screw loose, mentally defective, crazy. (2) *n.* one with a screw loose, a crack-brain, a crank. **আধপেটা**—(1) *a.* sufficient to satisfy only half the hunger ; half-fed. (2) *adv.* to the extent of being half-fed. **আধপোড়া**—*a.* half-burned ; half-

roasted ; half-baked. **আধবয়সী**, **আধবুড়ো**—*a.* middle-aged. *fem.* **আধবুড়ী**. **আধমরা**—*a.* half-dead ; almost dead, more dead than alive. **আধসিদ্ধ**—*a.* parboiled.

আধৰ্শপত্ৰ—*n.* a writ for arresting a person, a warrant.

আধলা—(1) *a.* half ; halved. (2) *n.* a half-piece ; a half piece of brick ; brickbat.

আধলি—var. of **আধুলি**.

আধা—see **আধ**. **আধাআধি**—(1) *a.* half ; fifty-fifty ; almost half. (2) *adv.* half-and-half ; fifty-fifty ; by halves. **আধাৰ্বেচড়া**—same as **আধৰ্বেচড়া** (see **আধ**). **আধা-দৰ**, **আধা-দান**—*n.* half-price. **আধাবয়সী**—same as **আধবয়সী** (see **আধ**). **আধা-সরকারী**—*a.* demi official. **আধা-সরকারী প্রতিষ্ঠান**—semi-government institution.

আধান—*n.* act of placing or depositing ; installation ; infusion, instillation ; (phy.) charge ; act of receiving or taking ; act of putting on. **বদ্ধ আধান**—bound charge. **মুক্ত আধান**—free charge.

আধাৰ,—*n.* a container ; a receptacle ; a vessel, a case ; a store ; a haunt, a dwelling-place, a source ; a cause.

আধাৰ,—*n.* food (esp. of birds) ; a nest.

আধি—*n.* anxiety ; worry. **আধিক্লিষ্ট**—*a.* suffering from worries and anxieties, mentally distressed or afflicted. **আধিভাষি**—*n.* mental and physical ailments.

আধিকারিক—*n.* an officer (esp. a high ranking officer).

আধিক্য—*n.* excess ; abundance ; intemperance ; predominance ; ripeness.

আধিক্যোতা—var. of **আদিখ্যোতা**.

আধিক্যোতা—var. of **আদিখ্যোতা**.

আধিদৈবিক—*a.* supernatural ; fortuitous ; pertaining to natural disasters such as flood, famine etc. ; elemental.

আধিপত্য—*n.* mastery ; overlordship ; predominance ; supremacy ; rule, government ; suzerainty. **আধিপত্য করা**—*v.* to dominate ; to lord (it) over ; to rule, to govern.

আধিবিদ্যক—*a.* metaphysical.

আধিভাষি—see **আধি**.

আধিভৌতিক—*a.* originating from the four (or five) elements, elemental ; effected or produced by living organism, biological ; pertaining to organic life, organic.

আধিরাজ্য—*n.* imperialism ; overlordship ; suzerainty.

আধৃত—*a.* slightly trembling or vibrant.

আধুনিক—*a.* of present times, modern, current ; new. *fem.* **আধুনিকী**, (inc. but current) **আধুনিকী**, **আধুনিকতা**—*n.* modernism.

আধুনিকীকরণ—*n.* modernization.

আধুলি—*n.* a coin of the value of half a rupee, a half-rupee. **বাত্তের আধুলি**—an insignificant amount hoarded very cautiously and proudly by an extremely poor person, an ewe-lamb.

আধৃত—alt. spell. of **আধৃত**.

আধৃত—*a.* caught hold of ; held ; taken, received ; arrested ; seized, captured ; accepted.

আধতি—(phy.) capacitance.

আধেক—*a.* & *adv.* half.

আধের—(1) *a.* & *n.* that which is worthy of being placed or deposited or produced. (2) *n.* content.

আধো—*a.* half ; partial ; indistinct. **আধো-আধো**—same as **আধ-আধ** (see **আধ**).

আধোয়া—*a.* unwashed ; unbleached.

আধাত—*a.* sounded, blown ; filled with air or gas ; swelled ; flatulent (esp. med.).

আধান—*n.* swelling ; flatulency (esp. med.) ; sound.

আধ্যাত্মিক—*a.* originating in the soul ; spiritual ; theological ; relating to God or the Supreme Being ; psychic ; metaphysical ; intellectual, mental. **আধ্যাত্মিকতা**—*n.* spiritualism.

আধান—*n.* recollection ; meditation ; anxiety.

আন—*a.* & *adv.* (obs. & poet.) another, of another kind.

আনক—(1) *n.* a large drum ; a wardrum ; thunder-cloud. (2) *a.* thunderous ; sounding.

আনকা, **আনকো**—*a.* queer, strange ; new ; unfamiliar ; unknown.

আনকোরা—*a.* quite new, brand-new ; fresh ; untarnished, unsoiled ; not yet used, untried.

আনখা—var. of **আনকা**.

আনচান—*a.* anxious ; restless ; uneasy.

আনত—*a.* stooped, bent down, inclined ; stooping in obeisance ; obeisant. **আনত হওয়া**—*v.* to stoop, to bend down, to incline ; to stoop in obeisance, to bow down.

আনতি—*n.* act or state of bending down or stooping ; inclination ; act or state of stooping in obeisance ; obeisance. **আনত তল**—*n.* inclined plane.

আনন্ড—(1) *n.* any instrument of percussion. (2) *a.* (of musical instruments etc.) having the mouth covered with hide, percussive (আনন্ড যন্ত্র); dressed up, tied up, arranged (আনন্ড কেশপাশ); clothed.

আনন—*n.* face; (loos.) mouth.

আনন্ত্য—*n.* infiniteness, infinitude; endlessness; interminableness.

আনন্ত্য—*n.* immediacy; adjacency; proximity; contiguity.

আনন্দ—*n.* joy, delight; happiness; gladness, cheerfulness; pleasure; merriment.

আনন্দ করা—*v.* to rejoice; to make merry.

আনন্দকর—*a.* delightful; pleasant; gladdening.

আনন্দকানন—*n.* a delightful woodland or grove; a pleasure-grove.

আনন্দজনক—*a.* causing joy; delightful; pleasant.

আনন্দন—*n.* act of producing joy, delight etc.

আনন্দবিস্ময়—*a.* beside oneself with joy, overwhelmed with joy.

আনন্দময়—*a.* full of joy, joyful; delightful; happy; cheerful; pleasant; merry.

আনন্দময়ী—(1) *a.* fem. of আনন্দময়. (2) *n.* Goddess Durga (দুর্গা).

আনন্দ-লহরী—*n.* a wave of delight; a musical instrument with one string held in one hand and played with a plectrum by the other.

আনন্দাশ্রু—*n.* tears of joy.

আনন্দিত—*a.* delighted; happy; glad; pleased; merry.

আনন্দিত করা—*v.* to delight; to gladden.

আনন্দিত হওয়া—*v.* to be delighted or pleased; to be happy.

আনন্দোচ্ছ্বাস—*n.* an outburst of joy, an ecstasy of delight.

আনমন—*n.* act of bending down; act of bending down or curving slightly.

আনমনা—*a.* unmindful; absent-minded; listless; abstracted; unconcerned, uninterested.

আনমনে—*adv.* listlessly, unmindfully, absent-mindedly, lackadaisically.

আনমিত—*a.* bent down, inclined.

আনম্য—*a.* pliant, flexible; capable of being bent or bent down; deserving obsequance or respect.

আনন্ড—*a.* gentle, courteous, polite; slightly bent or stooping.

আনয়ন—*n.* act of bringing or fetching.

আনয়ন করা—*v.* to bring, to fetch.

আনর্থ, আনর্থ্য, আনর্থকা—*n.* futility; ineffectualness.

আনা—*n.* an anna, four pice; one-sixteenth part or share.

আনা—*v.* to fetch, to bring.

আনাগোনা—*n.* act of coming and going (esp. frequently); act of frequenting; come-and-go; act of prying. **আনাগোনা করা**—*v.* to come and go (esp. frequently), to frequent; to pry.

আনাচ-কানাচ—*n.* the outlying and usually neglected parts of a house etc., the eaves and like parts; nook and corner.

আনাজ—*n.* vegetables (usu. green). **আনাজ-পত্র**—*n.* spinach and vegetables.

আনাড়ী, আনাড়ি—*a.* inexpert, unskilled, inefficient; inexperienced; untrained; ignorant; foolish. **আনাড়ীপনা**—*n.* inefficiency; lack of experience or skill; awkward behaviour.

আনান—*v.* to cause to be brought or fetched.

আনার—*n.* a snare, a mesh; a trap.

আনার—*n.* the pomegranate.

আনারস—*n.* the ananas, the pineapple.

আনি—*var.* of আনা.

আনীত—*a.* brought; fetched.

আনীল—*a.* slightly blue, bluish.

আনুকূল্য—*n.* aid, help; assistance; support; patronage; favour; a good turn. **আনুকূল্য করা**—*v.* to aid, to help; to assist; to support; to patronize; to do (one) a favour; to do (one) a good turn.

আনুগত্য—*n.* allegiance; fidelity; obedience; fealty; faithful adherence. **আনুগত্য স্বীকার করা**—*v.* to own allegiance (to); to submit (to). **আনুগত্যের শপথ**—*oath* of allegiance.

আনুতোষিক—*n.* a gratuity.

আনুপদিক—*a.* coming or going after, following.

আনুপাতিক—*a.* proportional.

আনুপূর্ব, আনুপূর্য—*n.* sequence, serial succession, due succession. **আনুপূর্বিক**—(1) *adv.* in due succession, serially; from beginning to end. (2) *a.* serial, in due succession; from beginning to end; entire, complete, overall.

আনুমানিক—*a.* inferential; probable; (loos.) approximate.

আনুরক্তি—*n.* attachment; affection, love, fondness.

আনুরূপ্য—*n.* similar state or appearance, similarity, likeness; agreement, congruity; resemblance.

আনুশাসনিক—*a.* (pol.) concerning an order or ordinance or edict; scriptural.

আনুবন্ধিক—*a.* accompanying, concomitant; incidental; secondary.

আনুষ্ঠানিক—*a.* ritual, ceremonial ; formal.

আনুপ—(1) *a.* watery ; marshy. (2) *n.* any of the terrestrial animals fond of bathing in water such as the buffalo, the rhinoceros etc.

আনুশংস—*n.* lack or absence of cruelty ; mercifulness ; kindness ; severe cruelty.

আনেতা—*a.* & *n.* one who brings or fetches.

আন্তঃপ্রাদেশিক—*a.* inter-provincial ; (in a federal state like India) inter-state.

আন্তরবস্ত্র—*n.* (anat.) viscera. আন্তরবস্ত্রীয়—*a.* visceral.

আন্তরিক, আন্তর—*a.* cherished or lying in the heart ; entertained in the mind ; mental ; candid ; sincere ; genuine ; hearty ; heart-felt ; cordial ; inward, inner ; (rare) hidden. আন্তরিকতা—*n.* candour ; sincerity ; heartiness ; cordiality.

আন্তরীক—(1) *a.* of or in the sky, skyey ; atmospherical, aerial ; ethereal ; heavenly. (2) *n.* the sky ; the cloud.

আন্তর্জাতিক, আন্তর্জাতীয়—*a.* international. আন্তর্বিদ্যালয়—*a.* inter-school.

আন্ত্র, আন্ত্রিক—*a.* intestinal ; duodenal ; enteric. আন্ত্রিক জ্বর—*n.* enteric fever, typhoid (fever).

আন্দাজ—(1) *n.* guess, conjecture. (2) *a.* approximate or conjectural. (3) *adv.* more or less, approximately (আন্দাজ একশ গ্রাম). আন্দাজী—*a.* depending on or deduced by guessing ; uncertain. আন্দাজে—*adv.* by guess, by surmise or conjecture.

আন্দোলন—*n.* agitation ; movement ; stir ; swinging, oscillation ; vibration ; cogitation. discussion. রাজনীতিক আন্দোলন—political agitation or movement. আন্দোলন করা—*v.* to agitate ; to stir ; to swing, to oscillate ; to vibrate ; to cogitate ; to discuss. মনে আন্দোলন হওয়া—*v.* to have a thing cogitated in one's mind.

আন্দোলিত—*a.* swung, oscillated ; stirred ; vibrated ; cogitated, discussed.

আন্ধি—var. of আঁধি.

আন্বীক্ষিকী—*n.* the science and art of reasoning, logic.

আন্বিকতা—*n.* alibi.

আপ—(1) *n.* one's own self. (2) *a.* one's own. আপ ভালো ত অগৎ ভালো—to a good soul all are good ; to the pure all things are pure. আপ রুচি থানা পর রুচি পরনা—eat according to your own taste but dress according to the taste of others ; eat to please yourself but dress to please others.

আপকাওয়াস্তে—(1) *adv.* for one's own self. (2) *a.* self-seeking, selfish.

আপক—*a.* imperfectly ripened, half-ripe ; half-cooked, half-baked, half-roasted, half-boiled.

আপথোরাকি—*a.* in the state when one has to pay for one's own food.

আপগা—*n.* a stream flowing into a sea, a river.

আপজাত্য—*n.* privation or lack or absence of national or racial or familial good qualities ; degeneration, degeneracy.

আপড়া—*a.* unread ; uneducated.

আপণ—*n.* a shop ; a market. আপণিক—(1) *a.* of a shop or shops, of a market or markets ; commercial. (2) *n.* a shopkeeper ; a trader.

আপংকাল—*n.* time of danger or distress or calamity or emergency.

আপতন—*n.* act of falling ; a fall ; occurrence ; a happening, an incident ; an accident ; (chiefly in math.) incidence ; act of coming ; an arrival ; act of alighting, descent. আপতন-কোণ—*n.* angle of incidence. আপতন-বিন্দু—*n.* (math.) the point of incidence.

আপতিক—*a.* accidental ; incidental.

আপতিত—*a.* arrived or come by chance or accident ; fallen (down) ; alighted. আপতিত রশ্মি—(phys.) an incident ray.

আপত্তি—*n.* objection ; dissent ; protest, expostulation, remonstrance. আপত্তি করা—*v.* to object ; to dissent ; to protest, to expostulate, to remonstrate. আপত্তি তোলা—*v.* to raise an objection. আপত্তিকর, আপত্তিজনক—*a.* objectionable ; open to exception.

আপদ—*n.* danger ; distress ; misery ; calamity ; any unpleasant person or thing.

আপদগ্রস্ত—*a.* involved in danger, endangered, imperilled ; involved in difficulty or distress ; troubled or distressed. আপদধর্ম, আপদকর্ম—*n.* a course or measure (usu. not thoroughly honest) that may be adopted in time of danger or disaster or emergency. আপদ্বালাই—*n.* pl. dangers and harms. আপদ-বিপদ—*n.* dangers and difficulties.

আপন—*a.* one's own, own. আপনজন—*n.* one's own man, a friend or relative. আপনপর—(1) *a.* one's own and not own. (cp. mine and thine, meum and tuum). (2) *n.* friend and foe. আপন-ভোলা—*a.* careless about one's own interests ; absent-minded, absorbed.

আপনা—(1) *n.* one's own self. (2) *a.* one's own. আপনা-আপনি—(1) *adv.* by or of one's own self ; on one's own ; without any outward aid ; spontaneously. (2) *n. pl.* one's own people, friends and relatives. আপনা-আপনির মধ্যে—among one's own people ; among friends and relations. আপনার—*var.* of আপন. আপনা থেকে বা হইতে—of or by one's own self ; on one's own ; spontaneously. আপনার পায়ে কুড়ল মারা—(fig.) to dig one's own grave.

আপনি—*pro.* the respectful form of তুমি ; one's own self. আপনি বাঁচলে বাপের নাম—self-preservation is the first law of nature.

আপন্ন—*a.* endangered, imperilled ; (chiefly used as a *sfx.*) affected with, involved in (বিপদাপন্ন), seeking refuge in (শরণাপন্ন).

আপন্নস্ত্রী—(1) *a.* pregnant. (2) *n.* a pregnant woman.

আপরাহ্নিক—*a.* of or in or during the afternoon.

আপশোষ—*alt. sepl.* of আপসোস.

আপস_১—*corrup.* of ওয়াপস.

আপস_২—*n.* compromise, আপস করা—*v.* to compromise, to settle amicably. আপস-মীমাংসা, আপস-রক্ষা—*n.* amicable settlement, compromise.

আপসান—*var.* of আহসান.

আপসে_১—*adv.* amicably (আপসে মিটমাট করা) ; by arrangement.

আপসে_২, আপসে—*adv.* of one's own, spontaneously.

আপসোস—*n.* regret ; chagrin ; repentance. আপসোস করা—*v.* to regret ; to become chagrined ; to repent.

আপাৎ—*alt. spell.* of আপাক.

আপাকা—*a.* unripe, raw ; not thoroughly ripened.

আপাক—*n.* a medicinal plant, achyranthes aspera.

আপাধুর—*a.* palish, paly.

আপাত—*n.* the present or the actual time in question, the time being ; incidence ; occurrence. আপাতকঠিন—*a.* appearing as hard or difficult at first or for the time being (but not actually so) ; seemingly hard or difficult. আপাতগতি—*n.* apparent motion.

আপাতভঃ, (pop.) আপাতত—*adv.* at the present time or actual time in question, for the time being, for the nonce. আপাতদৃষ্টিতে—*adv.* at the first sight ; to the cursory view or consideration ; seemingly. আপাত-প্রসারণ—*n.* apparent expansion. আপাতমধুর—*a.* seemingly sweet or sweet for the time

being only. আপাতরমণীয়—*a.* agreeable or pleasant for the time being ; seemingly alluring or fascinating.

আপাদমন্তক—*adv.* from head to foot, cap-a-pie ; from top to bottom.

আপান—*n.* a place for drinking (wine esp. in a party) ; a public-house, a bar ; a wine-shop, an alchouse.

আপায়র—*adv.* including even the meanest or the lowest ; high and low ; one and all ; everybody.

আপিহ্নল—*a.* brownish, slightly copper-coloured.

আপিল—*alt. spell.* of আপীল.

আপিস—*n.* a place where work or business is carried out, an office. আপিস করা—*v.* to go to one's office (daily or regularly), to attend office.

আপীড়ন—*n.* act of pressing or squeezing or hugging or oppressing thoroughly. আপীড়িত—*a.* pressed or squeezed or hugged or oppressed thoroughly.

আপীত_১—*a.* yellowish.

আপীত_২—*a.* that which has been drunk thoroughly, drunk to the dregs, drained.

আপীন—*n.* an udder, a dug, a teat.

আপীল—*n.* (in law) a prayer for re-trial, an appeal. আপীল করা—*v.* to prefer an appeal, to appeal. আপীল-আদালত—*n.* an appellate court. আপীলকারী—*n.* an appellant. আপীলে ধালাস—acquitted or released on appeal.

আপেক্ষিক—*a.* comparative ; (esp. in science) relative. আপেক্ষিকতা—*n.* comparativeness ; relativity. আপেক্ষিক আর্দ্রতা—*n.* relative humidity. আপেক্ষিক গুরুত্ব—*n.* specific gravity. আপেক্ষিক ঘনত্ব—*n.* relative density. আপেক্ষিক তত্ত্ব—*n.* the theory of relativity. আপেক্ষিক বেগ—*n.* relative velocity.

আপেল—*n.* the apple.

আপোস, আপোষ—*alt. spell.* of আপস_২.

আপ্ত—*a.* obtained, attained, realized, gratified (আপ্তকাম) ; free from errors ; authoritative (আপ্তবাক্য) ; closely related as friends and relatives (আপ্তজন). আপ্তকরণিক—*n.* confidential clerk. আপ্তকাম—*a.* one whose desires have been gratified. আপ্তকারী—*a.* reliable ; trustworthy. আপ্তজন—*n.* one's own relative or friend. আপ্তবচন—same as আপ্তবাক্য. আপ্তবন্ধু—same as আপ্তজন. আপ্তবাক্য—*n.* a revealed truth, revelation ; (phil.) a source of knowledge ; advice of one's own friends and relatives ; a presumptive truth, an a priori truth.

আপ্ত—*a.* (used as a *pf.*) own, self-*আপ্ত-গরজী*, *আপ্তগুরুজে*—*a.* preoccupied with self-interest ; extremely self-seeking.

আপ্যায়ন—*n.* hospitable reception and treatment, entertainment ; act of felicitating ; act of entertaining with amusements. আপ্যায়ন করা—*v.* to receive and treat hospitably, to entertain ; to felicitate.

আপ্যায়িত—*a.* received and treated hospitably, entertained ; felicitated. আপ্যায়িত করা—same as আপ্যায়ন করা.

আপ্রাণ—*adv.* & *a.* as long as one lives, till death, to the last breath ; even at the risk of one's life ; to the extent of one's utmost power and abilities, tooth and nail. আপ্রাণ করা—*v.* to do one's utmost. আপ্রাণ চেষ্টা—utmost effort.

আপ্লাব, আপ্লাব, আপ্লাবন—*n.* a flood ; a deluge ; inundation ; act of bathing. আপ্লাবিত—*a.* flooded ; inundated ; bathed ; drenched.

আপ্লুত—*a.* flooded ; inundated ; bathed ; drenched ; (fig.) overwhelmed or begone (ভাবে আপ্লুত).

আফবোরা—var. of আববোরা.

আফগান—(1) *n.* an Afghan. (2) *a.* of Afghanistan or Afghans. আফগানী—*a.* of Afghanistan.

আফলা—var. of অফলা.

আফলোদয়—*a.* & *adv.* till fruition ; till attainment or realization (of aim, desires etc.). আফলোদয়করী—*n.* a worker who works till he succeeds.

আফসান—*v.* to bluster, to brag ; to fret or chafe or express chagrin on account of failure ; to tear one's hair. আফসানি—*n.* act of blustering or bragging ; act of fretting or chafing or an expression of chagrin at failure.

আফসোস—var. of অপসোস.

আফিং, আফিক—variants of আফিম.

আফিংখোর, আফিমখোর—*n.* an opium-eater.

আফিম—*n.* opium.

আফুটন্ত, আফোটা—*a.* not yet bloomed, unblown ; not clearly visible ; indistinct ; (in the process of being boiled but) not yet boiling ; parboiled.

আফ্রিকান—*n.* an African ; an African Negro.

আব—*n.* an excrescence (usu. spherical) on the skin, a tumour.

আবওয়াব—*n.* any of the conventional

and usually illegal payments exacted by landowners from tenants.

আবকার, আবকারী—ori. but obs. forms of আবগার and আবগারী respectively,

আবখোরা—*n.* a large drinking-glass or tall cup, a tumbler.

আবগার—*n.* a manufacturer of or dealer in alcoholic spirits and other intoxicating drugs ; a distiller. আবগারি, আবগারী—(1) *n.* sale or manufacture of alcoholic spirits and other intoxicating drugs ; a tax or duty imposed on this manufacture or sale, excise duty (also আবগারি কর, আবগারি শুল্ক) ; the public department entrusted with the charge of collecting this tax or duty, the excise department (also আবগারি বিভাগ). (2) *a.* relating to alcoholic spirits and other intoxicating drugs or to their manufacture and sale ; relating to excise tax or the excise department.

আবছায়া, (coll.) আবছা—(1) *n.* a shadowy or indistinct figure. (2) *a.* shadowy ; indistinct.

আবভাল—*dial.* corrup. of আড়াল.

আবটন—*n.* allotment.

আবদার—*n.* a childish or capricious insistence on having or doing something ; an unreasonable demand or claim ; a fanciful claim preferred to an affectionate person. আবদার করা—*v.* to insist childishly or capriciously on having or doing something ; to demand or claim unreasonably ; to prefer a fanciful claim to the affection of. আবদারে, আবদারে—*a.* insisting childishly or capriciously on having or doing something.

আবদ্ধ—*a.* bound, tied ; shut ; confined ; besieged ; enclosed (আবদ্ধ স্থান) ; involved ; beset ; mortgaged, pawned. আবদ্ধ করা—*v.* to bind, to tie ; to shut ; to confine ; to besiege ; to enclose ; to involve ; to beset ; to mortgage, to pawn.

আবরক—(1) *a.* that which covers or screens or veils. (2) *n.* a cover ; a covering ; a screen ; a lid ; a veil.

আবরণ—*n.* act of covering or screening or veiling ; a cover or covering ; a lid ; a screen, a veil. আবরণী—*n.* a cover or covering ; a lid ; a screen ; a veil.

আবরিড—*a.* (arch.) covered ; screened ; veiled.

আবরু—*n.* (usu. a woman's) dignity, honour, chastity, modesty ; a screen ; a veil, a yashmak.

আবর্জন—*n.* act of casting off or giving up thoroughly ; act of forcing to bend down ; act of controlling or regulating.

আবর্জনা—*n.* things thrown away or left as worthless, cast-off, refuse ; sweepings ; an undesirable or mean person ; an outcast.

আবজিত—*a.* cast-off ; bent down ; controlled or regulated.

আবর্ত—(1) *n.* a whirling motion or shape ; a whirl ; a vortex ; a whirlpool, an eddy ; act of whirling or revolving or rotating. (2) *a.* whirling ; revolving ; rotating. **আবর্ত-ঘর্ষণ**—*n.* rolling friction. **আবর্তন**—*n.* act of whirling or revolving or rolling ; a whirl, revolution ; rotation ; gyration ; return ; act of stirring or churning ; repetition. **আবর্তন-দণ্ড**, **আবর্তনী**—*n.* a pestle for churning.

আবর্তমান—*a.* engaged in whirling or revolving or gyrating or returning. **আবর্তিত**—*a.* revolved ; rotated ; gyrated ; returned ; repeated. **আবর্তিত হওয়া**—*v.* to whirl ; to revolve ; to rotate ; to gyrate ; to eddy ; to return ; to be repeated.

আবলী, **আবলি**—*n.* a row or line (বুকাবলী) ; a group or series (প্রশ্নাবলী, বংশাবলী) ; a collection (গ্রন্থাবলী).

আবলুস—*n.* ebony, ebon. **আবলুস-কাল**—*a.* ebon-coloured, black as ebony.

আবল্য—*n.* weakness ; fatigue ; lethargy, torpidity ; drowsiness caused by fatigue.

আবশ্যক—(1) *a.* necessary ; essential. (2) *n.* necessity, need. **আবশ্যকতা**—*n.* necessity, need. **আবশ্যকবোধে**—*adv.* having considered it necessary. **আবশ্যকীয়**—*a.* necessary ; essential.

আবশ্যিক—*a.* compulsory.

আবহ—(1) *a.* (chiefly used in comp.) carrying, conducting, producing (শোকাবহ). (2) *n.* the air that pervades the world ; atmosphere. **আবহচিত্র**—*n.* a weather-chart. **আবহ-বিজ্ঞান**—*n.* meteorology. **আবহবিদ**, **আবহবিৎ**—*n.* meteorologist. **আবহবিদ্যা**—*n.* meteorology. **আবহমণ্ডল**—*n.* the atmosphere. **আবহ-সংবাদ**—*n.* weather report. **আবহ-সঙ্গীত**—*n.* background music. **আবহ-সূচনা**—*n.* weather forecast.

আবহমান—*a.* existing or continuing since the beginning ; traditional and ever-existing. **আবহমানকাল**—*adv.* continuing or existing from time immemorial ; ever since the beginning.

আবহাওয়া—*n.* climate.

আ-বাঁধা—*a.* untied, unfastened ; (esp. of books etc.) unbound ; (of hair) not done up ; disorderly (আ-বাঁধা সংসার).

আবাগা, **আবাগে**—*a.* ill-fated, unfortunate, *fem.* **আবাগী**.

আবাদ—*n.* cultivation, tillage ; cultivated land ; land developed for agriculture ; a human habitation, a settlement. **আবাদী**—*a.* arable ; fit for or developed for cultivation ; cultivated.

আবাপন—*n.* the art of weaving cloth. **আবাপন-শিক্ষক**—*n.* weaving teacher.

আবাপনিক—*n.* reeler.

আবার—(1) *adv.* again, once more ; moreover, and also (গরীব আবার বদখেয়ালী). (2) *int.* expressing uncertainty or distrust or negation (কাল যেহেতু আবার বিয়ে, গরিবের আবার স্বখ, নিত্য-ভিখারিকে কি আবার দেবে).

আবাল—*n.* a boy or a child or an underage person (esp. one who is foolish or helpless) ; an ignorant or dull-headed person. **আবালবৃদ্ধবনিতা**—*n.* one and all ; men women and children.

আবালা—*adv.* from childhood or infancy, of a child, from a child.

আবাস—*n.* a dwelling-place, a habitation, a home, an abode ; a residence ; a house.

আবাসিক—(1) *n.* a caretaker (chiefly of a Buddhist monastery). (2) *a.* resident (আবাসিক শ্রম-চিকিৎসক) ; (of a student) living in a students' hostel. **আবাসিক বিশ্ববিদ্যালয়**—residential university.

আবাহন—*n.* invocation ; invitation ; a call. **আবাহন করা**—*v.* to invoke ; to invite ; to call. **আবাহনী**—(1) *n.* a gesture made with one's palms and fingers for invoking a god or goddess. (2) *invocatory* ; relating to invitation or call.

আবির—*n.* a kind of perfumed red powder that the Hindus sprinkle over one another esp. during the holi (হোলি) festival.

আবির্ভবন, **আবির্ভাব**—*n.* act of coming into view (esp. for the first time or from hiding) ; appearance (esp. sudden) ; advent ; arrival ; birth ; act of coming into existence ; (of a deity) act of installing oneself somewhere ; (of authors, painters, actors etc.) first appearance before the public ; (of flowers etc.) act of coming out or being revealed, manifestation.

আবির্ভূত—*a.* one who or that which has come into view or appeared or arrived ;

born; one who or that which has come into existence; (of a deity) one who has installed oneself; (of authors, painters, actors, musicians etc.) who have appeared before the public for the first time; (of flowers etc.) that which has come out, revealed; manifested. **আবির্ভূত হওয়া**—*v.* to come into view (esp. for the first time or from hiding); to appear; to come; to arrive; to take birth; to instal oneself; to appear before the public for the first time; to come out; to be revealed or manifested.

আবিল—*a.* defiled; turbid, muddy; filthy, foul. **আবিলতা**—*a.* defilement; turbidity; filthiness, foulness.

আবিষ্করণ, আবিষ্করণীয়, আবিষ্কর্তা—see **আবিষ্কার**.

আবিষ্কার, আবিষ্করণ, আবিষ্করণ—*n.* act of discovering; a discovery; invention; the thing invented. **আবিষ্কার করা**—*v.* to discover; to invent. **আবিষ্করণীয়**—*a.* that which is to be discovered or invented; well worth discovering or inventing. **আবিষ্কর্তা, আবিষ্কারক**—*n.* a discoverer; an inventor.

আবিষ্কৃত—*a.* discovered; invented.

আবিষ্ট—*a.* thoroughly engrossed or absorbed (in) (পাঠাবিষ্ট); rapt in (মোহাবিষ্ট); possessed (by) (ভূতাবিষ্ট); overwhelmed (with) (বিষ্ময়াবিষ্ট); begone (শোকাবিষ্ট); overcast or pervaded (with) (মেঘাবিষ্ট); non-plussed, confounded; (phy.) induced.

আবীর—alt. spell. of **আবির**.

আবৃত্ত—*a.* covered; encircled, surrounded (মেখলাবৃত্ত); overcast or pervaded with (মেঘাবৃত্ত). **আবৃত্ত করা**—*v.* to cover; to encircle, to surround; to overcast; to pervade. **আবৃত্তি**—*n.* state of being covered or encircled or pervaded; act of covering; a cover; encirclement; pervasion; a wall; a fence; an enclosure.

আবৃত্ত—*a.* read or studied over and over again; repeated; recited; that which has returned or recurred; revolved; (esp. in arith.) recurring. **আবৃত্তচকু**—*a.* one who has turned one's eyes inwards; introspective. **আবৃত্ত দশমিক**—(arith.) recurring decimal. **আবৃত্তি**—*n.* act of reading or studying over and over again; repetition; recital, recitation; return, recurrence; act of revolving or being revolved, revolution. **আবৃত্তি করা**—*v.* to read or study over and over again; to repeat; to recite; to return; to recur; to revolve.

আবেগ—*n.* tremendous or extraordinary

velocity or force ('বেগের আবেগ'); outburst of passion (আবেগে বলা); passion (যদি আবেগ আছে); anxiety; state of suspense; mental uneasiness, troubled state of the mind; mental suffering (শোকাবেগ). **আবেগপূর্ণ**—*a.* impassioned; passionate. **আবেগশূন্য, আবেগহীন**—*a.* devoid of passion; dispassionate. **আবেগোচ্ছ্বাস**—*n.* an outburst of passion; a passionate or impassioned outburst.

আবেদক—(1) *a.* one who submits an application. (2) *n.* an applicant; a petitioner; a plaintiff.

আবেদন—*n.* representation, prayer, solicitation; an application; a petition; a plaint; appeal ('কবিতার আবেদন... হৃদয়ের কাছে'). **আবেদন করা**—*v.* to represent, to pray, to solicit; to put in an application, to apply; to petition; to lodge a complaint; to appeal. **আবেদনকারী**—same as **আবেদক**. *fem.* **আবেদনকারিণী**. **আবেদন-পত্র**—*n.* an application; a petition. **আবেদনীয়**—*a.* fit to be solicited or entreated.

আবেশ—*n.* confounded state of mind, mental confusion, perplexity; tremendous excitement of passion ('আবেশে হিয়ার মাঝারে লই'); attachment, love (আবেশে অবশ তহু); entrance, infiltration, act of taking possession (ভূতাবেশ); rapt attention; trance; engrossment; rapture; obsession.

আবেশ-কুণ্ডলী—*n.* (phy.) induction coil.

আবেশতা—*n.* (phy.) inductive capacity.

আবেষ্টক—(1) *a.* surrounding, enclosing. (2) *n.* a fence, a wall; that which encloses, an enclosure.

আবেষ্টন—*n.* act of surrounding or enclosing; a fence; a wall; that which encloses, an enclosure; surroundings, environment. **আবেষ্টনী**—*n.* (fem.) a fence; a wall; that which encloses, an enclosure; a circumference; environment, surroundings.

আবেষ্টিত—*a.* surrounded, enclosed, encircled.

আবোল-তাবোল—(1) *n.* incoherent talk; nonsense; delirium; nonsense rhymes. (2) *a.* incoherent and nonsensical.

আক্সা—*n.* (Mus.) father; dad.

আব্রহ্ম—*adv.* starting with or from Brahma (ব্রহ্ম). **আব্রহ্মসত্ত্ব**—*n.* all creatures and objects starting with Brahma (ব্রহ্ম) or the Supreme Consciousness down to inanimate straw.

আভরণ—*n.* anything worn for personal embellishment, an ornament. **কলঙ্ক ভার** **অকের আভরণ**—scandal she wears as a jewel on her person.

আভা—*n.* glow ; shine ; lustre. glaze ; beam ; flash ; tinge.

আভাং—*n.* act of rubbing the body with oil etc. ; anointment.

আভাঙ্গা, আভাঙা—*a.* not broken, unbroken (আভাঙ্গা ডাল) ; not ground, unground (আভাঙ্গা গম).

আভাষ—*n.* a preface, a prologue, an introduction ; an introductory talk ; a conversation. আভাষণ—*n.* act of addressing and talking to ; conversation ; an address, a speech, a talk. আভাষিত—*a.* delivered as or mentioned in a speech.

আভাস—*n.* faint or indistinct presence ('আভাসে দাঁড় দেখা') ; a shadow ; a hint (আভাসে জানান) ; glow. আভাস দেওয়া—*v.* to appear faintly or indistinctly ; to give a hint, to hint.

আভাসা—*v.* (poet.) to blaze up, to glow ; (poet.) to be revealed.

আভিজন—*n.* noble birth ; aristocracy ; a surname.

আভিজাতিক—*a.* of aristocrat or aristocracy or noble birth ; aristocratic ; pertaining to or indicative of the family ; familial.

আভিজাতিক চিহ্ন—*n.* heraldry.

আভিজাত্য—*n.* noble birth ; aristocracy.

আভিধানিক—*a.* lexicographical.

আভিমুখ্য—*n.* state of being towards ; state of being in front of or face to face of ; confrontation ; assistance, help.

আভীর—*n.* a member of the cowherd class ; a cowherd. *fem.* আভীরী. আভীরপালী—*n.* a locality or village where cowherds live.

আভূমি—*adv.* down to the ground ; having prostrated oneself (আভূমি প্রণত হওয়া).

আভোগ—*n.* a kind of concluding note in the Indian musical modes ; act of enjoying ; completeness, fullness ; expansion ; expanse.

আভ্যন্তর, আভ্যন্তরিক, (inc. but pop.)

আভ্যন্তরীণ—*a.* internal, inner.

আভ্যুদয়িক—(1) *a.* pertaining to progress or promotion in life ; pertaining to or causing well-being ; causing prosperity. (2) *n.* a ceremony performed on the eve of wedding etc. praying to the spirits of one's forefathers to bless the present occasion.

আম—*n.* mucus ; cyst ; dysentery. আম-বাড়—*n.* nettlerash, urticaria. আমরক্ত—*n.* blood coming out with the stool of a dysentery patient, আমরোগ—*n.* dysentery.

আম—(1) *n.* the common people. (2) *a.* of or for the common people. আমদরবার—*n.* a place for public audience. আমমোক্তার—*n.* a legally appointed representative, an attorney. আমমোক্তারনামা—*n.* power-of-attorney. আমত—*a.* uncooked, raw (আমমাস) ; unburnt, unbaked (আমসরা, আমহাড়ি). আমগন্ধি—*a.* (of food) though cooked yet somewhat raw.

আম, —*n.* the mango. আম-আদা—*n.* a variety of ginger smelling like the mango. আমচূর, আমশী—*n.* dried slices of green mango preserved in salt or in salt and mustard. আমশী করা—*v.* to do nothing ; to be able to do nothing for ; to be able to do no harm to. মুখ শুকিয়ে আমশী হওয়া—to look haggard, to have a shrivelled look, to have an emaciated and wizened face. আমসত্ত্ব—*n.* a thin cake made of the sweet juice of ripe mango by drying it in the sun (used as food). preserved essence of ripe mango. আমসী—pop. spell. of আমশী. আম হরিজা—same as আম-আদা. বর্ণচোরা আর—a variety of mango that looks green and should be sour but is actually ripe and sweet ; (fig.) a person concealing his or her merits.

আমড়া—*n.* the hog-plum. আমড়া করা—same as আমশী করা (see আমশী). আমড়াগাহি—*n.* act of flattering with some end in view, act of coaxing, cajolement. আমড়াগাহি করা—*v.* to flatter with some motive or design, to coax, to cajole.

আমতা, (usu.) আমতা-আমতা—*n.* act of hesitating in speech as if taken aback or not ready to speak, act of faltering. আমতা-আমতা করা—*v.* to falter ; to hesitate to say.

আমদানি—*n.* (comm.) import ; income ; gathering (লোকের আমদানি) ; onrush, assemblage (বহুলোকের আমদানি) ; attack (রোগের আমদানি). আমদানি করা—*v.* (comm.) to import ; (in other cases) to bring. আমদানি-বাণিজ্য—*n.* import trade. আমদানি শুল্ক—*n.* import duty.

আমধুর—*a.* slightly sweet, sweetish ; not excessively sweet, pleasantly sweet.

আমন—(1) *a.* late autumnal. (2) *n.* late autumnal crop of paddy ; autumn rice (also আমন ধান).

আমন্ত্রণ—*n.* invitation ; a call to come ; a greeting. আমন্ত্রণ করা—*v.* to invite ; to call ; to greet.

আমন্ত্রিতা—*n.* an inviter ; a host ; one who gives a call to come ; one who greets.

আমন্ত্রিত—*a.* invited ; called to come ; greeted.

আম্রাত—*see* আম.

আম্রোক্তার—*see* আম.

আম্র—*n.* disease, ailment.

আম্রদা—*a.* plentiful, abundant ; excessive.

আ মর—*int.* indicating : light imprecation, bashfulness, shame, reproach, censure etc. ; Devil take thee, go to hell, 'sdeath, beshrew me.

আমরণ—*adv.* & *a.* till death ; all through one's life. আমরণহারী—*a.* lasting till death, continuing till the end of one's life.

আমরা—*pro.* we.

আমরি, আ মরি—*int.* indicating : praise, taunt, ridicule, sorrow etc. ; now I'll die happily ; I'll rather die.

আমরুল—*n.* a variety of spinach having sour taste, sorrel.

আমর্ষ, আমর্শন—*n.* touch, contact ; counsel, advice, consultation ; act of weighing something in the mind, deliberation.

আমর্ষ—*n.* mercilessness ; anger.

আমল—*n.* reign, rule, regime ; possession, control ; age, time, period ; attention, heed, indulgence (আমল দেওয়া). আমল না দেওয়া—to attach no importance to, to pay no heed to, to refuse to consider ; to overlook. মাকাতার আমল—*see* মাকাতা.

আমলক, আমলকি, আমলকী, আমলা,—*n.* the emblic myrobalan.

আমলা,—*n.* an office-clerk ; a government officer. আমলাতন্ত্র—*n.* bureaucracy. আমলাতান্ত্রিক—*a.* bureaucratic.

আমলান—*v.* to become painful gradually.

আমা,—*a.* half-burnt, not perfectly burnt (আমা-ইট).

আমা,—*pro.* I myself ; myself ; I ; me ; to me.

আমাকে, আমায়—*pro.* me ; to me.

আমাতিসার—*n.* dysentery ; amoebic dysentery ; (loos.) bacillary or biliary dysentery.

আমাদিগকে—*pro.* us ; to us.

আমাদিগের—*pro.* our, of us, ours.

আমাদের—*pro.* our, of us, ours ; us ; to us.

আমানত, আমানৎ—(1) *a.* deposited ; credited ; placed in one's custody. (2) *n.* the thing or money deposited or credited, deposit, credit. আমানত করা, আমানত দেওয়া, আমানত রাখা—*v.* to deposit ; to credit ; to

place in the custody of. আমানতী—*a.* pertaining to deposit or credit ; deposited ; credited.

আমানি—*n.* the water in which cooked rice has been soaked overnight.

আমান্ন—*n.* uncooked rice.

আমার—*pro.* my, mine.

আমাশয়—*n.* dysentery ; the part of the belly in which mucus collects.

আমাশা—*n.* (coll.) dysentery.

আমি—(1) *pro.* I. (2) *n.* self-knowledge ; the soul, the ego ; egoism, pride, vanity, self-importance.

আমিন—*n.* a land surveyor ; a supervising officer.

আমির—*n.* (Mus.) a wealthy nobleman or high-born person ; a title of some Muslim kings, an Amir, an Ameer. আমির-উমরাহ—*n.* pl. princes and courtiers or noblemen ; men of high and wealthy class. আমিরি, আমিরী—(1) *n.* amirate ; high style of living or ostentatious show of wealth ; pomp and grandeur. (2) *a.* of an Amir or amirate ; living in a high style or making an ostentatious show of wealth ; full of pomp and grandeur.

আমিষ—*n.* meat ; non-vegetarian food or diet. আমিষভোজী, আমিষাশী—*a.* carnivorous ; non-vegetarian.

আমীকা—*n.* posset.

আমীন—*alt.* spell. of আমিন.

আমীর—*alt.* spell. of আমির.

আমুদে, আমোদপ্রিয়—*a.* given to merriment, sportive, merry ; gay, cheerful, jolly ; vivacious, sprightly ; witty, humorous.

আমূল—(1) *adv.* to the root ; radically ; thoroughly, completely, root-and-branch. (2) *a.* extended to the root ; radical (আমূল সংস্কার) ; thorough.

আমৃত্যু—*adv.* till death ; till the end of one's life.

আমেজ—*n.* subtle presence or slight trace, a touch ; a touch of similarity ; the ultimate part of anything passing away, after-image, after-taste (হরের আমেজ, নেগার আমেজ) ; pleasant drowsiness or rapt attention (গাঢ় আমেজ আস).

আমোদ—*n.* delight ; joy, gladness ; merriment, amusement ; festivity ; fun ; (rare) far-reaching fragrance, extremely sweet fragrance. আমোদ-আহ্লাদ—*n.* pl. rejoicings. আমোদ-আহ্লাদ করা—*v.* to rejoice. আমোদ করা—*v.* to express delight or joy ; to make merry ; to indulge in or enjoy amusement ;

to be festive ; to make fun ; to poke fun (at) ; to fill with fragrance. **আনোদিতক**—*a.* delightful ; merry ; amusing ; funny. **আনোদন**—*n.* act of amusing, amusement, recreation ; act of perfuming. **আনোদ-প্রমোদ**—*n.* pl. amusements, recreations. **আনোদ-প্রমোদ করা**—*v.* to indulge in amusements. **আনোদিত্র**—*see* **আনুদে**. **আনোদিত**—*a.* delighted ; perfumed, scented. **আনোদী**—*a.* delighted ; jolly, sportive ; sweet-scented. *fem.* **আনোদিনী**.

আয়ত—*a.* studied ; committed to memory.

আয়ত—*n.* any of the esoteric Hindu scriptures esp. the Vedas.

আয়া—*n.* audacity, effrontery, impudence, (coll.) cheek ; bragging, boast, vaunt ; audacious ambition.

আয়া—*n.* mother.

আয়—*n.* the mango. **আয়কানন**, **আয়কুণ্ড**,

আয়বন—*n.* a mango-grove.

আয়ত, **আয়তক**—*n.* the hog plum.

আয়—*a.* acid, sour. **আয়া**—*n. fem.* the tamarind-tree. **আয়িক**—*a.* acid, sour ; acidic (**আয়িক অকসাইড**). **আয়িক সন্ধান**—acid fermentation. **আয়িকা**, **আয়ীকা**—*n. fem.* the tamarind-tree.

আয়,—*v.* 2nd. pers. imp. of **আসা**. **আয়**, **খেলি**—*come*, let us play.

আয়—*n.* income, earnings ; profit ; revenue. **আয়কর**—(1) *n.* income-tax. (2) *a.* profitable. **আয়ব্যয়**—*n.* income and expenditure ; (accs.) debit and credit. **আয়ব্যয়-পরীক্ষা**—*n.* audit. **আয়ব্যয়-পরীক্ষক**—*n.* auditor. **আয়ব্যয়ক**—*n.* budget. **আয়ব্যয়কনীর্ধ**—*n.* budget-head. **আয়ব্যয়কসত্র**—*n.* budget session. **আয় বুঝে ব্যয় করা**—to live within one's means, (cp.) to cut one's coat according to one's cloth. **আয়ের অধিক ব্যয় করা**—to spend beyond one's means or income. **আয়ের ধর**—(accs.) credit side.

আয়ত—*a.* extensive, wide ; expanded ; very large ; (geom.) rectangular but having unequal sides, oblong. **আয়তক্ষেত্র**—*n.* (geom.) an oblong, a rectangle. **আয়তচকু**, **আয়তলোচন**—*a.* very large-eyed, *fem.* **আয়তলোচনা**.

আয়তন—*n.* area or its measure ; volume or its measure ; extension ; breadth ; width ; a temple ; a house, an abode ; an institution (**অচ্যায়তন**) ; an altar. **আয়তন-স্থাপকতা**—*n.* bulk-elasticity. **আয়তনাত**—*n.* bulk-modulus.

আয়তি,—*n.* state of a married woman whose husband is alive ; any of the symbols (usu. borne on the person of the wife) indicating this marital state.

আয়তি,—*n.* length ; width, breadth ; extension ; the future ; time for bearing fruit.

আয়তী—*n. fem.* a married woman whose husband is alive.

আয়ত—*a.* brought under control or taken possession of ; controlled ; subjugated ; subject ; dominated ; mastered ; tamed ; seized. **আয়ত করা**, **আয়তে আনা**—*v.* to bring under control ; to control ; to take possession of ; to subjugate ; to dominate ; to master ; to tame ; to seize. **বকু ছোড়াকে আয়তে আনা**—to break a wild horse. **আয়তের বাহিরে**—out of control ; beyond control, out of hand. **আয়তি**—*n.* control, hold ; possession ; subjugation ; subjection ; domination ; mastery ; seizure.

আয়ন বায়ু—*n.* trade wind.

আয়না—*n.* a mirror, a looking-glass, a speculum.

আয়মা—*n.* a grant of rent-free land made by Muslim princes etc. to religious preachers and to learned people. **আয়মা-মহল**—*n.* an estate of land held under this grant.

আয়স—(1) *a.* of or made of or caused by iron ; ferrous. (2) *n.* iron. **আয়সী**—*n. fem.* a coat-of-mail made of iron, an iron armour.

আয়া—*n.* a nurse-maid or waiting-maid, an ayah.

আয়াম,—*n.* width, breadth ; length.

আয়াম,—*n.* season ; suitable time, right time.

আয়স—*n.* pain, trouble ; exhaustion, fatigue ; an exertion of strength or power, labour, strain ; an endeavour, an effort. **আয়সসাধ্য**—*a.* involving effort, strenuous, laborious, arduous, toilsome, uphill.

আয়ি, **আয়ী**—*alt.* spellings of **আই**.

আয়ু, (pop.) **আয়ু**—*n.* the span of one's life, longevity ; lifetime ; life, **তাহার আয়ু ফুরাইয়া আসিতেছে**—his days are numbered. **তাহার আয়ু ফুরাইয়াছে**—his time is up. **আয়ু-প্রদ**, **আয়ুর্বর্ধক**—*a.* that which prolongs life ; rejuvenating ; that which bestows long life. **আয়ুর্বর্ধন**—*n.* act of prolonging life ; prolongation of life ; rejuvenation. **আয়ুর্জি**—*n.* prolongation of life ; rejuvenation. **আয়ুর্ধর**—*same as* **আয়ুপ্রদ**. **আয়ুর্বেদ**—*n.* the

Hindu science of medicine as taught in the Atharvaveda. **আয়ুর্বেদীণ**—*a.* pertaining to or according to this science. **আয়ুষ্কাল**—*n.* the span of one's life, lifetime. **আয়ুমান্**—*a.* long-lived. *fem.* **আয়ুযতী**. **আয়ুহ**—same as **আয়ুগ্রহ**.

আয়ুক্ত—*a.* in-charge. **আয়ুক্তক**—*n.* an officer-in-charge. **আয়ুক্ত মন্ত্রী**—minister-in-charge.

আয়ুধ—*n.* weapon, arms.

আয়ুধশালা—*n.* armoury, arsenal.

আয়েমা—*var.* of **আয়মা**.

আয়েন্দা—*a.* coming ; ensuing, next ; future, later.

আয়েশ, আয়েস—*n.* ease ; comfort ; luxury. **আয়েশ করা, আয়েস করা**—*v.* to take one's ease ; to relax ; to take rest. **আয়েশী**, **আয়েসী**—*a.* ease-loving ; easy-going ; brought up amidst ease and luxury ; easy.

আয়েগ—*n.* a committee (esp. a public one) set up for investigation etc., a commission.

আয়োজক—*a.* **ও** *n.* one who makes preparation for or collects the things necessary for a purpose ; one who makes ready.

আয়োজন—*n.* preparation ; collection of of things necessary to serve a purpose ; things so collected ; act of making or becoming ready. **আয়োজন করা**—*v.* to make preparations (for).

আয়োজিত—*a.* that for which necessary things have been collected or preparation has been made ; that which has been made ready.

আয়োডিন—*n.* tincture of iodine.

আর—(1) *conj.* and, and also (রাম আর শ্যাম) ; or (বাঁচ আর মর) , or not. (2) *adv.* else, more (আর কি বলিব) ; enough (আর কেন) ; no more (আর কান্না নয়) ; at the same time, simultaneously, but (শক্তির ভক্ত আর নরমের ঘম) ; on the other hand, yet, in return (সে তোমার উপকার করে আর তুমি তার নিন্দা কর) ; in future, again (আর যেন দুঃখ না পাও) ; still now, still then (আর কেন আশা কর) ; at present, now (আর সেদিন নাই) ; moreover, besides, in addition to that (আর দেখ) ; ever (বিড়ালে কি আর মাছ খাওয়া ছাড়ে) ; ever before or after (এখন আর দেখিনি বা দেখব না) ; since then (সেই গেল আর ফিরল না) ; of course, certainly (তুমি ত আর বোকা নও). (3) *a.* other, another, different (আর জন, আর কেহ) ; past, last (আর বছর সে এসেছিল) ; coming, next (আর সপ্তাহে যাব). (4)

pro. another person or thing, the other person or thing, a different person or thing (আরটি কোথায়, আরে কি বলে). আর আর—all other. **আরও**—(1) *a.* more. (2) *adv.* still more ; further, moreover. **আর বার**—on the other occasion ; another time ; once again, once more. **আর সব**—and others.

আরক—*n.* extract, essence ; juice ; spirit ; arrack ; tincture.

আরক্ত, আরক্তিম—*a.* slightly red, reddish ; blood-red ; deep red, scarlet, crimson. **আরক্তনয়ন, আরক্তনেত্র, আরক্তলোচন**—(1) *a.* with reddened or blood-shot eyes ; angry. (2) *n.* such eyes. **আরক্তবদন, আরক্তমুখ**—(1) *a.* with face (or cheeks) flushed on account of shame or anger. (2) *n.* such a face.

আরক—(1) *n.* police or military station ; an outpost ; defence force, homeguard. (2) *a.* engaged in defence. **আরকা**—*n.* the police. **আরকাবাহিনী**—*n.* the police force. **আরকিক, আরকী**—*n.* a policeman ; a guardsman. **আরকিদল**—*n.* a police picket.

আরজ, আরজি—*n.* a prayer, request ; a petition ; a plaint. **আরজি করা বা দাখিল করা**—*v.* to file or submit a petition or plaint.

আরণ্য—*a.* of or relating to a forest or forests ; wild ; sylvan ; born or grown or living in forests. **আরণ্যক**—(1) *a.* wild ; living in forests. (2) *n.* concluding section of the Brahmanas (ব্রাহ্মণ) which are parts of the Vedas ; a person (esp. a saint of ancient India) living in forests ; a forester, a forest-dweller.

আরতি—*n.* end ; subjugation ; deep attachment.

আরতি—*n.* act of greeting a deity by waving a lamp, fan etc. before his or her face.

আরদালি, আরদালী—*n.* an orderly.

আরব—*var.* of **আরাব**.

আরব—*n.* an Arab, an Arabian ; the Arabian nation, the Arabs. **আরবী**—(1) *a.* Arabian. (2) *n.* the language of Arabia, Arabic ; an Arabian ; an Arab ; the Arabs. **আরবী গুঁড়**—gum arabic.

আরক—*a.* that which has been undertaken or begun. **আরক কার্য**—*n.* a task undertaken or commenced.

আরব্য—*a.* of Arabia, Arabian.

আরভমাণ—*a.* in a state of being commenced or undertaken ; about to commence or undertake.

আরমানি, আরমানী—(1) *n.* an Armenian ; the language of Armenia, Armenian. (2) *a.* Armenian.

আরম্ভ—*n.* commencement, inception, beginning, start ; origin, birth ; introduction ; a prologue. আরম্ভ করা—*v.* to commence, to begin, to start ; to introduce. আরম্ভ হওয়া—*v.* to commence, to begin, to start ; to originate, to take birth ; to be introduced. আরম্ভক—*a.* & *n.* one who commences or introduces.

আরশ—*n.* a throne.

আরশলা—*alt.* spell. of আরসোলা.

আরশি, আরশী—*n.* a mirror, a looking-glass ; a speculum.

আরশুলা, আরসলা—variants of আরসোলা.

আরসি, আরসী—*alt.* spellings of আরশি.

আরসোলা, আরসুলা—*n.* the cockroach, the black-beetle.

আরাত্রিক—*n.* act of greeting a deity by waving a lamp, fan etc., before his or her face.

আরাধক—(1) *a.* one who worships. (2) *n.* a worshipper, a devotee.

আরাধনা, আরাধন—*n.* worship ; service ; prayer. আরাধনা করা—*v.* to worship ; to pray to. আরাধনীয়—same as আরাধ্য.

আরাধিত—*a.* worshipped ; adored.

আরাধ্য—*a.* worshipped ; deserving to be worshipped ; worshipful, adorable. আরাধ্য-মান—*a.* in the state of being worshipped.

আরাব—*n.* a (high) sound or note ; a (great) noise ; tumult ; a roar.

আরাম,—*a.* recovered from illness, cured ; relieved. আরাম করা—*v.* to cure. আরাম হওয়া—*v.* to be cured or soothed.

আরাম,—*n.* ease, comfort ; pleasure ; happiness ; relaxation ; rest ; a garden (সংঘ-রাম). আরাম-কেদারা—*n.* an easy-chair. আরাম করা—*v.* to take rest ; to lie down ; to recline ; to relax ; to enjoy ease and comfort ; to enjoy pleasures. আরাম দেওয়া—*v.* to give ease and comfort ; to give relief. আরাম পাওয়া—*v.* to enjoy ease and comfort ; to get relief. আরামপ্রিয়, আরামী—*a.* ease-loving, fond of ease.

আরারুট—*n.* arrowroot.

আরুট—*a.* mounted ; seated on. আরুট হওয়া—*v.* to mount ; to sit on.

আরে—*int.* expressing : fear, shame, astonishment, hate, disgust, anger etc. ; used in addressing or hailing. ah, oh, eh, hi, holla.

আরোগ্য—*n.* recovery from ailment or ill-

ness, cure ; restoration to health ; sound health, health. আরোগ্য করা—*v.* to cure, to bring round. আরোগ্য হওয়া—*v.* to be cured, to recover, to come round. আরোগ্য-নিকেতন, আরোগ্যশালা—*n.* a hospital, an infirmary. আরোগ্যলাভ—*n.* act of coming round, recovery. আরোগ্যলাভ করা বা হওয়া—*v.* same as আরোগ্য হওয়া.

আরোপ—*n.* ascription or attribution of a quality of one thing to another ; imputation ; imposition ; assignment ; bestowal. আরোপ করা—*v.* to ascribe, to attribute ; to impute ; to impose ; to assign ; to bestow. আরোপক—(1) *a.* attributing, ascribing ; imputing ; imposing ; assigning ; bestowing ; placing ; implanting. (2) *n.* an imputer ; an imposer ; one who assigns ; one who bestows or places ; one who strings (a bow) ; a planter. আরোপণ—*n.* attribution, ascription ; imputation ; imposition ; assignment ; bestowal ; act of placing, emplacement ; act of mounting a thing or person upon something ; act of stringing a bow ; act of planting ; implantation. আরোপণ করা—*v.* to attribute, to ascribe ; to impute ; to impose ; to assign ; to bestow ; to place ; to mount ; to string (a bow) ; to plant ; to implant. আরোপিত—*a.* attributed, ascribed ; imputed ; imposed ; assigned ; bestowed ; placed ; mounted ; (of a bow) strung ; planted ; implanted.

আরোপ-পত্র—*n.* a charge-sheet.

আরোহ—*n.* height, altitude ; ascent ; act of boarding (a ship, railway train etc.). entrainment, embarkation ; buttock esp. of a woman (বরারোহ) ; grade ; (log.) induction. আরোহণ—*n.* act of mounting or climbing or riding or placing oneself upon ; ascent, ascension, act of boarding a carriage. আরোহণ করা—*v.* to mount, to climb, to scale ; to ascend ; to ride ; to place oneself upon ; to board (a ship, railway train etc.), to embark, to entrain. আরোহী—*n.* a flight of steps, a stair, a stair-case ; a ladder ; an escalator. আরোহপত্র—*n.* an embarkation permit. আরোহ-প্রণালী—*n.* inductive method. আরোহ-বিদ্যালয়—*n.* a riding-school. আরোহশিক্ষক—*n.* a riding-master. আরোহস্থান—*n.* a remount depot. আরোহী—(1) *a.* mounting ; climbing ; scaling ; riding ; boarding, embarking ; mounted ; emplaced ; boarded ; ascended ; (log.) inductive ; (mus.—of notes) gradually increasing in pitch. (2) *n.* a climber ; a rider ;

a passenger ; (mus.) a note which increases gradually in pitch. *fem.* আরোহিণী.

আর্ক—*a.* solar. আর্কফলা—*n.* () this sign on Bengali letters to indicate a preceding 'r' sound ; sun-ray ; (facet.) a tuft of long hair maintained by a conservative brahmin on his crown.

আর্কব—*n.* straightness ; upright or vertical position ; straightforwardness ; candour ; uprightness ; honesty.

আজি—*alt.* spell. of আরজি.

আর্ট—*n.* art ; (loos.) an artistic posture or affectation.

আর্টিস্ট—*n.* an artist ; a painter.

আর্ড—*a.* sick ; distressed, stricken with grief or sorrows ; aggrieved ; afflicted ; oppressed ; involved in danger. আর্ডত্ৰাণ—*n.* relief of the distressed or afflicted or oppressed or endangered persons. আর্ডনাদ—*n.* groaning ; cry of pain or grief or affliction or oppression etc. আর্ডসেবা—*n.* act of helping the distressed or afflicted, relief-work. আর্ডস্বর—*n.* a piteous cry or wailing, an outcry of grief of pain or affliction. আর্ডস্বরে—*adv.* in a piteous tone or voice, piteously.

আর্ডব—(1) *n.* menstruation. (2) *a.* menstrual ; seasonal.

আর্ডি—*n.* illness, ailment ; pain ; distress ; grief, sorrow ; affliction ; state of being oppressed ; state of being involved in danger ; (poet.) intense mental agitation or urge.

আর্ধ—same as আধিক.

আর্ধনীতিক—*a.* pertaining to economics, economic ; pertaining to financial policy.

আধিক—*a.* financial ; pecuniary ; monetary. আধিক ক্লেশ—pecuniary difficulties, financial distress or straits. আধিক ক্ষমতা—financial powers. আধিক বৎসর—financial year. আধিক সাহায্য—pecuniary help, financial aid.

আর্দালি, আর্দালী—*alt.* spellings of আর্দালি.

আর্দ্র—*a.* wet ; moist ; damp, humid ; soft ; softened with affection tears etc. আর্দ্রকণ্ঠে, আর্দ্রস্বরে—*adv.* in a doleful or mournful voice. আর্দ্রতা—*n.* wetness ; moistness ; moisture ; dampness, humidity ; softness ; softened state. আর্দ্রভূমিক—*a.* hygrophYTE.

আর্দ্রক—*n.* ginger.

আর্দ্রকণ্ঠে, আর্দ্রতা, আর্দ্রস্বরে—see আর্দ্র.

আর্দ্রা—*n.* the sixth of the twenty-seven stars according to Hindu astronomy.

আর্বী—*alt.* spell. of আরবী.

আর্মাবী—*alt.* spell. of আরমানি.

আর্মেচার—*n.* an armature.

আর্য়—(1) *n.* the Aryan race ; an Aryan ; a venerable person. (2) *a.* Aryan ; venerable ; best ; of noble birth ; civilized. আর্য়তা—*n.* Aryanism ; civilized conduct and behaviour. আর্য়পুত্র—*n.* a son of the father-in-law, (স্বামী) husband. আর্য়সমাজ—*n.* a Vedic community founded by Dayananda Saraswati. আর্য়সমাজী—*a.* of or belonging to the Arya Samaj (আর্য়সমাজ).

আর্য়ী, —*fem.* of আর্য়.

আর্য়ী২—*n.* a kind of metre used in Sanskrit verse ; any of the rhymed arithmetical formulæ.

আর্য়বর্ত—*n.* upper or northern India where the ancient Aryans settled.

আর্য়ানি—*n.* (facet. & dero.) Aryanism.

আর্শি—*alt.* spell. of আরশি.

আর্শ—*a.* relating to (Hindu) sages (esp. of ancient India) ; (chiefly of words and their meanings) ungrammatical but current being used by the sages esp. of ancient India. (cp.) archaic. আর্শপ্রয়োগ—*n.* a use which is ungrammatical but current being used by ancient sages.

আল, —*n.* the sting of insects etc. ; an antenna ; sharp point of anything such as the barb of an arrow ; an awl ; (fig.) prick (কথার আল).

আল২—*n.* a ridge of earth set up around a piece of agricultural land ; a dyke ; a dam. আল বাঁধা—*v.* to set up a ridge of earth around a piece of agricultural land ; to build a dyke, to dam.

আলকাটা—*a.* barbed ; grooved.

আলংকারিক—*alt.* spell. of আলঙ্কারিক.

আলকাঁতরা—*n.* tar, pitch, coal-tar, }

আলকুশী, আলকুশি—*n.* cowhage, cowage, cowitch.

আলখান্না, আলখিল্লা, আলখেল্লা—*n.* a loose cloak or gown, a gaberdine.

আলগা—*a.* unbound, untied, unfastened ; open ; unbolted ; loose ; lax ; detached ; avoiding company, isolated (আলগা থাকা) ; uncovered ; bare ; naked ; uncontrolled (আলগা জিভ) ; insincere or uncalled-for (আলগা মোহাগ) ; uncaredful, unmindful (আলগা পুরুষ). আলগা হেওয়া—*v.* to relax, to become

lax ; to give indulgence. আলগামুখ—*a.* loose-tongued ; outspoken.

আলগুটি—*n.* first efforts of a child to stand on its feet (আলগুটি দেওয়া).

আলগোছ—*a.* detached, not touching.

আলগোছে—*adv.* (of hands, eating and drinking vessels etc.) not bringing into contact with the mouth (whilst eating or drinking) ; not touching, avoiding contact (আলগোছে ডিঙান) ; aloof (আলগোছে থাকি) ; carefully and softly (আলগোছে যাওয়া) ; lightly (আলগোছে মারি).

আলঙ্কারিক—(1) *a.* figurative ; rhetorical ; versed in poetics or rhetoric ; relating to ornaments ; decorative. (2) *n.* a rhetorician ; an author of a treatise on rhetoric or poetics.

আলজিহ্বা, আলজিভ, আলজিব—*n.* the uvula, the epiglottis.

আলটপকা—*adv.* suddenly, unexpectedly ; suddenly and thoughtlessly.

আলটাকরা—*n.* the uvula, the epiglottis.

আলতা—*n.* lac-dye esp. as used by Hindu women to paint the borders of their feet.

আলতারাক, আলতারাপ—*n.* stapler, fastener.

আলতো—*a.* not forceful or firm, light (আলতো হাতে, আলতো মার) ; incoherent or insincere (আলতো কথা).

আলনা—*n.* a rack or stand for clothes, hats etc.

আলপনা—coll. corrup. of আলিপনা.

আলপাকা—*n.* the alpaca ; cloth made of its wool.

আলপিন—*n.* a pin.

আলপো—var. of আলুকা.

আলবৎ, আলবত, আলবাৎ, আলবাত—*adv.* of course, certainly, (coll.) definitely.

আলবাল—*n.* a ridge of earth raised round the root of a tree for the purpose of watering.

আলবোলা—*n.* a hubble-bubble with a long flexible smoking-tube.

আলমারি—*n.* an almirah, a cupboard.

আলম্ব—*n.* a support, a prop ; a shelter ; (mech.) fulcrum. আলম্বন—*n.* a prop, a shelter ; (rhet.) the person that is the object of a sentiment. আলম্বিত—*a.* held ; propped, supported ; suspended, hung. আলম্বী—*a.* supported ; sheltered ; hanging, pendant.

আলয়—*n.* home ; an abode, a dwelling-house, a residence ; a dwelling place ; a house, a building ; a place, a resort ; a store, a repertory, a repository.

আলস—poet. corrup. of আলস্য.

আলসে,—coll. corrup. of আলিসা.

আলসে—*a.* idle, lazy, slothful, sluggish, indolent. আলসেমি—*n.* idleness, sloth ; procrastination.

আলস্য—*n.* idleness, laziness, sloth ; procrastination, dilatoriness ; lethargy, indolence. আলস্য ভাগ করা—*v.* to give up idleness ; to be up and doing ; to shake off lethargy by moving one's limbs ; to yawn. আলস্য ভাঙ্গা—*v.* to shake off lethargy by moving or stretching one's limbs ; to yawn.

আলা,—var. of -ওয়ালা.

আলা—*a.* & *sfx.* first ; highest ; best.

আলাত—(1) *a.* illuminated ; brightened up. (2) *n.* light ('আলার ভিতরে কানটি').

আলাই-বালাই—*n.* all sorts of misfortune or harm, evils.

আলাত—var. of অলাত.

আলাদা—*a.* (also *adv.*) different ; separate ; detached.

আলান, (pronun. : আলান্)—*n.* a pillar or post to which an elephant is tethered ; a peg or stake to which domestic animals are tethered.

আলান, (pronun. : আলানো)—*n.* to dishevel or spread out (as hair), to ruffle ; to spread out (as paddy etc. whilst sunning) ; to unloose or untie ; to open (বই বা পাঁজি আলান).

আলাপ—*n.* conversation ; talk, conference, discussion ; greeting ; acquaintance ; (mus.) faithful singing or playing of a tune (esp. a conventional one in Hindu music) in detail. আলাপ করা—*v.* to converse ; to talk, to confer, to discuss ; to greet ; to make one's acquaintance (with) ; to cultivate acquaintance (with) ; (mus.) to sing or play a tune faithfully and in detail. আলাপন—*n.* conversation, talk, conference. আলাপনীয়—*a.* conferrable, discussable. আলাপ-পরিচয়, আলাপ-সালাপ—*n.* (coll.) acquaintance and speaking terms ; familiarity, intimacy ; discussion.

আলাপচারি—*n.* conversation, talk, discussion ; a friendly chat.

আলাপিত—*a.* talked or spoken to ; greeted ; acquainted. *fem.* আলাপিডা.

আলাপী—*a.* given to cultivating acquaintances ; sociable ; acquainted.

আলাভোলা—*a.* simple, plain ; artless, guileless.

আলাল—*n.* a wealthy man. *fem.* আলামী.

আলালের ঘরের দুলাল—a boy or young man of a rich family spoilt by over-indulgence.

আলাহিদা—obs. var. of আলাদা.

আলি_১—*n.* a ridge of earth set up around a piece of agricultural land, a dyke ; a dam.

আলি_২—*n.* a woman's female friend or confidante or maid.

আলিঙ্গন—*n.* act of embracing or hugging ; an embrace ; a hug. আলিঙ্গন করা—*v.* to embrace ; to hug.

আলিঙ্গিত—*a.* embraced ; hugged.

আলিঙ্গর—*n.* an earthen jar for water.

আলিপনা—*n.* act of painting the floor or walls etc. of a house or temple or the surface of a seat with the liquefied pigment of rice-powder ; such paintings. আলিপনা দেওয়া—*v.* to paint (floors, walls, seats etc.) with the liquefied pigment of rice-powder.

আলিবন্ধন—*n.* act of setting up a ridge of earth around a piece of agricultural land ; act of building a dyke ; act of damming. আলিবন্ধন করা—*v.* to set up a ridge of earth around a piece of agricultural land ; to build a dyke ; to dam.

আলিম—*n.* (Mus.) a learned man.

আলিম্পন, আলিম্পনা—*n.* var's of আলিপনা.

আলিসা—*n.* a parapet around the roof of a building.

আলী—alt. spell. of আলি_{১,২}.

আলৌড়—(1) *a.* licked ; tasted. (2) *n.* a posture (adopted esp. whilst shooting an arrow) with a knee doubled in the front and the other stretched out behind. (cp.) a crouching position.

আলীন—*a.* passed out of existence ; extinct ; diffused.

আলু_১—*sfx.* denoting nature, tendency, propensity etc. (নিজালু, কুপালু).

আলু_২—*n.* potato. গোল আলু—potato. মিঠা আলু, রাঙা আলু—sweet potato, yam, batata.

আলুখালু—*a.* (of hair) unkempt, dishevelled, tousled ; (of dress etc.) lacking in trimness, blowsy, disorderly.

আলুনি, আলুনী—*a.* (of cooked food) deficient in salt ; salt-free ; (fig.) insipid, tasteless.

আলুকা—(1) *a.* obtained for nothing or without payment. (2) *adv.* for nothing, gratis.

আলুবোঝা—*n.* a variety of plum or prune of which jelly is prepared.

আলুলায়িত, আলুলিত—*a.* (of hair) loosened

and spread out, dishevelled, unkempt. আলুলায়িত করা—*v.* to untie and spread out, to dishevel, to ruffle.

আলেকুম—*n.* (Mus.) a word forming a part of the return salute.

আলেখ্য—*n.* a painting ; a painted portrait.

আলেপ, আলেপন—*n.* act of smearing or painting (with) ; any substance to smear with (such as an ointment grease oil etc.) ; a paint, a wash.

আলেম—var. of আলিম.

আলোয়া—*n.* ignis fatuus, Will-o'-the-wisp ; (fig.) delusion. আলোয়ার আলো—the light of Will-o'-the-wisp ; (fig.) a ray of false hope or delusion, golden dreams ; insubstantial thing, optical illusion.

আলো_১—var. of ওলো.

আলো_২—*n.* light ; a beam, a ray ; effulgence ; lustre, splendour ; a flash of light ; a lamp, a lantern. আলো করা—*v.* to brighten ; to light up ; to lighten ; to illuminate ; to glorify. আলো দেখান—*v.* to show light to ; (fig.) to give hope, to promise good. আলো-আধারি—*n.* a mixture of light and shade ; chiaroscuro. আলো আধারের খেলা—interplay of light-and-shade.

আলোক—*n.* light ; a beam, a ray ; effulgence ; lustre, splendour ; a flash of light. আলোকগৃহ—*n.* a lighthouse. আলোকচিত্র—*n.* a photograph ; photography. আলোকচিত্রকর—*n.* a photographer. আলোকচিত্রবিজ্ঞান—*n.* photography. আলোকচ্ছটা—*n.* a flash of light. আলোক-তড়িৎ—*n.* photo-electricity. আলোক-তড়িত—*a.* photo-electric. আলোক-বিজ্ঞান, আলোক-বিজ্ঞান—*n.* optics. আলোক-বিহীন—*a.* lightless ; dark ; gloomy. আলোক-ময়—*a.* full of light ; flooded with light ; lightsome. আলোকলতা—*n.* a parasitic creeper. আলোকশৃঙ্গ—same as আলোকবিহীন. আলোকসংকেত, আলোক-সংকেত—*n.* a beacon. আলোকসজ্জা—*n.* decoration of a stage etc. with lights ; illumination. আলোকতত্ত্ব—*n.* a lighthouse.

আলোকন—*n.* act of seeing ; act of casting a glance ; observation ; act of showing, demonstration. আলোকনীয়—*a.* worth seeing ; sightly.

আলোকিত—*a.* illuminated ; glowing ; brightened. আলোকিত করা—*v.* to illuminate ; to brighten up. আলোকিত হওয়া—*v.* to become illuminated ; to brighten up.

আলোচনা, আলোচন—*n.* discussion ; deliberation, consideration. আলোচনা করা—*v.* to discuss ; to deliberate, to consider. আলোচনা হওয়া—*v.* to be discussed or deliberated or considered.

আলোচনী—*n.* a subject or subjects for discussion ; a place or an institution where discussions are held.

আলোচনীয়—*a.* submitted or placed for discussion ; worthy of discussion ; discussible.

আলোচাল—*a.* rice obtained by sunning paddy and not by boiling it, sunned rice.

আলোচিত—*a.* discussed ; deliberated, considered.

আলোচ্য—*a.* same as আলোচনীয়.

আলোচ্যাময়—*a.* what is being discussed, (of a subject) under discussion.

আলো-ছায়া—*n.* a mixture of light and shade, chiaroscuro. আলো-ছায়ার খেলা—light-and-shade play.

আলোড়ক—*n.* one who or that which stirs or churns ; an exciter ; an agitator ; one who recollects ; a deliberator ; a pestle for churning with.

আলোড়ন—*n.* act of stirring or churning ; excitation ; agitation ; recollection ; deliberation. আলোড়ন করা—*v.* to stir ; to churn ; to excite ; to agitate ; to revolve in mind ; to ponder ; to deliberate.

আলোড়িত—*a.* stirred ; churned ; excited ; agitated ; pondered ; deliberated.

আলোনা—*a.* salt-free ; (of cooked food) deficient in salt.

আলোময়—*a.* full of light, lightsome ; illuminated ; brightened up.

আলোয়-আলোয়—*adv.* whilst there is light or daylight, by light or day-light.

আলোহান—*n.* a woollen wrapper for the body, a shawl.

আলোল—*a.* slightly excited or agitated ; moving or rolling or lolling with greed (আলোলরসনা).

আলোহিত—*a.* slightly red, reddish.

আল্লাহ, আল্লা—*n.* (Mus.) God, Allah.

আশ—*coll.* & poet. corrup. of আশা. আশ মিটান—*v.* to satisfy or gratify one's desire to the full.

আশ^২—*n.* food (প্রাতরাশ).

আশংসন, আশংসা—*n.* act of hoping, expectation ; a hope, an expectation ; act of desiring ; a desire ; possibility, prospect ;

praise, reception. আশংসিত—*a.* hoped for ; expected ; desired ; praised ; received.

আশক—*n. mas.* a lover, a suitor, a sweet-heart.

আশকরা—*n.* indulgence ; over-indulgence ; successful investigation of a crime. আশকরা করা—*v.* to unravel a crime or detect a criminal by investigation. আশকরা দেওয়া—*v.* to treat with indulgence or over-indulgence.

আশঙ্কনীয়—*a.* dreadful, frightening, alarming ; suspicious ; doubtful.

আশঙ্কা—*n.* fear, dread, fright, alarm ; a misgiving, apprehension ; suspicion ; doubt. আশঙ্কা করা—*v.* to fear, to dread ; to apprehend ; to suspect ; to doubt. আশঙ্কাহীন—*n.* an object of dread or suspicion or doubt.

আশঙ্কিত—*a.* feared, dreaded ; apprehended ; suspected ; doubted.

আশবাই—*n.* illicit love, an affair, an affaire de cœur ; a love-affair ; love.

আশপাশ—*n.* surroundings ; environs ; outskirts ; neighbourhood. আশপাশে, আশে-পাশে—*adv.* hither and thither ; around ; on all sides ; in the outskirts ; in the neighbourhood.

আশরান—*alt. spell.* of আগরান.

আশয়—*n.* (mostly used as a *sfx.*) a receptacle, a container (জলাশয়) ; a heart or character ; an intention, a purpose, an aim.

আশরফি—*n.* (Mus.) a gold coin.

আশা^১—*alt. spell.* of আশা^২.

আশা^১—*n.* hope, expectation ; assurance ; confidence, reliance, trust (চাকরির উপর আশা, ছেলের উপর আশা) ; a part of the horizon (পূর্বাশা). আশা করা, আশা রাখা—*v.* to hope, to expect ; to place confidence (upon), to rely (upon), to trust. আশাতিরিক্ত, আশাতীত—*a.* beyond expectation, un hoped-for ; unexpected. আশানুরূপ—*a.* up to expectation. আশারিত—*a.* hopeful, cherishing hope ; expectant. আশাপথ চাহিয়া থাকা—*v.* to wait in expectation, to look forward to. আশা পোষণ করা—*v.* to cherish hopes. আশাগ্রহ—*a.* that which excites or inspires hope, hopeful. আশাবাদ—*n.* optimism, আশাবাদী—(1) *a.* optimistic. (2) *n.* an optimist. আশাভঙ্গ—*n.* disappointment, frustration. আশাভরসা—*n.* hopes and confidence. আশাশূন্য, আশাহীন—*a.* hopeless ; disappointed. আশাহত—*a.* disappointed, frustrated.

আশান—alt. spell. of আসান.

আশানাড়ি—alt. spell. of আসানাড়ি.

আশাবরদার—alt. spell. of আসাবরদার (See আশা_২).

আশাবরী—*n.* an Indian musical mode.

আশাবাহী—alt. spell. of আসাবাহী.

আশানৌটা—alt. spell. of আসানৌটা.

আশি—*n.* & *a.* eighty.

আশিস্—*n.* blessing, benediction, benison.

আশী_১—*n.* alt. spell. of আশি.

আশী_২—*n.* a serpent's fang, আশীবিশ—*n.* that which has venom in its fang; a venomous snake; the snake.

আশীর্বাদ, আশীর্বাদ—*n.* blessing, benediction, benison. আশীর্বাদক—*a.* & *n.* one who blesses. *fem.* আশীর্বাদিকা. আশীর্বাদী—(1) *a.* benedictory. (2) *n.* an emblem of benediction.

আশীষ—*rej.* spell. of আশিস্

আন্ত্—*var.* of আউস.

আন্ত্—(1) *adv.* early; quickly, speedily; without delay, immediately. (2) *a.* early; quick, speedy (আন্ত্ প্রতিকার); immediate (আন্ত্ সমজ্ঞা). আন্ত্গ, আন্ত্গতি, আন্ত্গামী—*a.* quick-moving; swiftfoot, swift-footed. fleet-footed. আন্ত্গতৌষ—(1) *a.* one who is easily or quickly pleased or appeased. (2) *n.* an appellation of Shiva (শিব). আন্ত্গপাতি—*a.* readily shed or fallen, fugacious. আন্ত্গবিশ্বাসী—*a.* credulous, easily taken in. আন্ত্গত পরীক্ষক—*n.* a coroner.

আশেক—*var.* of আশক.

আশেপাশে—see আশপাশ.

আশৈশব—*adv.* since infancy or childhood or boyhood.

আশ্চর্য—(1) *a.* astonishing, surprising, wonderful, marvellous; queer. (2) *n.* a wonder or marvel; a surprise; a queer object. আশ্চর্য করা—*v.* to strike with astonishment or wonder; to surprise, to astonish; to take a person by surprise. আশ্চর্য হওয়া—*v.* to be astonished. আশ্চর্যজনক—*a.* wonderful, astonishing; surprising; amazing, astounding; queer. আশ্চর্যব্রিত—*a.* wonder-struck, astonished; amazed, astounded. আশ্চর্যব্রিত করা—same as আশ্চর্য করা. আশ্চর্যব্রিত হওয়া—same as আশ্চর্য হওয়া.

আশ্বত—*a.* assured; heartened with hope or promise or assurance or consolation or confidence etc.

আশ্বাস—*n.* heartening with hope or promise or assurance or consolation or confidence etc. আশ্বাসন—*n.* act of heartening with hope or promise or assurance or con-

solation or confidence etc. আশ্বাসবাণী—*n.* words that hearten with hope or promise or assurance or consolation or confidence etc.

আশ্বাসিত—*var.* of আশ্বত.

আশ্বিন—*n.* the sixth month of the Bengali calendar (from the middle of September to the middle of October). আশ্বিনে—*a.* of or grown or produced in Aswin (আশ্বিন), occurring in Aswin (আশ্বিনে ঝড়).

আশ্রম—*n.* a hermitage; a residence (usu. a small one), a cottage (পূণ্যশ্রম); an asylum or refuge (আত্মরক্ষাশ্রম, অনাথাশ্রম); a residential institution (esp. an educational or religious one) (বিদ্যাশ্রম); a stage of life (গার্ভস্থাস্রম). আশ্রমধর্ম—*n.* duties or rites to be performed by inmates of a hermitage or asylum or refuge or residential institution; duties to be performed in each of the stages of life. আশ্রমবাসী—*a.* & *n.* one who lives in a hermitage or asylum or refuge or residential institution. *fem.* আশ্রমবাসিনী. আশ্রমভ্রষ্ট—*a.* fallen from one's religious order. আশ্রমিক, আশ্রমী—(1) *a.* of or living in a hermitage or asylum or refuge or residential institution, or pertaining to the life in it; adopting any of the stages of life; (2) *n.* an inmate of a hermitage or asylum or refuge or residential institution; one in any of the stages of life.

আশ্রয়—*n.* adoption; shelter, aid, help, support, protection (দানের আশ্রয়); a container, a store; a resort, a possessor, an embodiment (of) (সর্বগুণের আশ্রয়); a dwelling-house, a residence ((আশ্রয়হীন), আশ্রয় করা—*v.* to adopt; to take shelter (in); to go or resort to for shelter or aid or support or protection. আশ্রয় দেওয়া—*v.* to shelter, to give shelter; to give protection. আশ্রয় লওয়া—same as আশ্রয় করা. আশ্রয়গ্রহণ—same as আশ্রয়ণ. আশ্রয়গ্রহণ করা—same as আশ্রয় করা. আশ্রয়ণ—*n.* adoption; act of taking shelter (in); act of going or resorting to for shelter or aid or support or protection. আশ্রয়ণীয়—*a.* worthy of being adopted; worthy of being resorted to for shelter or aid or support or protection. আশ্রয়দাতা—*n.* & *a.* one who gives shelter or protection. আশ্রয়দান—*n.* act of sheltering. আশ্রয়দান করা—same as আশ্রয় দেওয়া. আশ্রয়পুষ্ট—*a.* nourished or flourished in shelter or support or protection (of); (bot.) endotropic. আশ্রয়প্রার্থী—same as আশ্রয়ার্থী. আশ্রয়শূন্য, আশ্রয়হীন—*a.* shelterless; deprived of shelter, supportless.

আশ্রয়ার্থী—(1) *a.* seeking shelter. (2) *n.* one who seeks shelter ; a refugee. *fem.* আশ্রয়ার্থিনী.

আশ্রয়ী—*a.* one who adopts or takes shelter ; sheltered.

আশ্রিত—*a.* adopted, resorted to ; sheltered, supported, protected ; dependent (esp. for maintenance). *fem.* আশ্রিতা. আশ্রিত ব্যক্তি—*a* person who has been given help and protection, a protegee. আশ্রিতপালক, আশ্রিতরক্ষক—*n.* & *a.* one who maintains or protects those who ask for maintenance or shelter or aid or support or protection. আশ্রিতবৎসল—*a.* affectionate and kind to those who seek shelter and protection. আশ্রিতবৎসল্য—*n.* kindness and affection to a dependant or a person under one's protection. আশ্রিতরাজ্য—*n.* a protectorate.

আশ্রুত—*a.* promised ; heard.

আম্লিক্ত—*a.* embraced ; pervaded ; permeated ; attached ; amalgamated ; united ; sarcastic, sardonic.

আম্লিষ—*n.* an embrace ; pervasion, diffusion ; attachment ; amalgamation ; union ; a sarcasm, a pun.

আষাঢ়—*n.* the third month of the Bengali calendar (from the middle of June to the middle of July) ; (poet. & fig.) the monsoon. আষাঢ়ে—*a.* of or in or during the month of Ashara (আষাঢ়) ; produced or growing or occurring in Ashara (আষাঢ়) ; false, fantastic. আষাঢ়ে গল্প—*a* queer or fantastic tale, a cock-and-bull story.

আক্টেপুষ্ঠে—*adv.* all over the body ; all over ; thoroughly.

আস—*dial.* form of আইস.

আসক—*n.* (obs.) love, attachment, devotion ('পিরীতি আসকে').

আসকে—*n.* a variety of pancake made of a thin paste of liquefied rice-powder.

আসক্ত—*a.* greatly enamoured (of) ; addicted to ; having a deep love (for) ; devoted (to) ; attached (to) ; deeply or profoundly attached to (worldly) pleasures and interests. আসক্তি—*n.* deep love ; attention ; addiction ; devotion ; attachment ; attachment to (worldly) pleasures and interests ; (worldly) pleasures and interests ; cohabitation.

আসক্ত—*n.* sexual intercourse ; company, fellowship, social intercourse ; union ; desire to enjoy ; love, attachment ; profound attention. আসক্তলিপ্সা—*n.* desire for sexual intercourse ; desire for company or

union. আসক্তলিপ্সা—*a.* desirous of sexual intercourse or of company or union.

আসছে—*a.* coming, next, ensuing.

আসঙ্গম—*n.* adhesion. আসঙ্গম-সামর্থ্য—*n.* adhesive power.

আসক্তিত—*a.* adhered or adhering to.

আসত্তি—*n.* union, amalgamation ; proximity, adjacency ; acquisition, acquirement ; profit ; (gr.) proximity of related words within a sentence (cp. collocation).

আসন—*n.* anything used for or intended for sitting upon, a seat ; an office or post (সদস্যদের আসন) ; a place for sitting or placing (দেবীর আসন) ; a posture of sitting (বীরাসন) ; reception with honour (বিদ্বানের আসন সর্বত্র). আসনগ্রহণ, আসনপরিগ্রহ—*n.* act of sitting. আসনগ্রহণ করা, আসনপরিগ্রহ করা—*v.* to take one's seat. আসনপিঁড়ি, আসনপিঁড়ী—*n.* the posture of squatting. আসনপিঁড়ি হইয়া বস—*v.* to squat.

আসনাই—*alt.* spell. of আশনাই.

আসন্ন—*a.* imminent, approaching, impending, coming ; proximate ; last, final ; (esp. in math.) approximate. আসন্নকাল—*n.* the time of death ; the time of danger, critical time ; the eleventh hour, the last moment. আসন্নপ্রসবা—*a.* fem. parturient ; in an advanced stage of pregnancy, nearing delivery. আসন্নবিপদ—*n.* impending or imminent danger. আসন্নমান—*n.* approximate value or standard. আসন্নমৃত্যু—*a.* about to die, dying.

আসব—*n.* distilled spirit ; alcoholic beverage, wine. আসবিক—*a.* alcoholic.

আসবাব—*n.* furniture. আসবাবপত্র—*n.* furniture and fittings and all other movable goods, goods and chattels. আসবাবপত্র দিয়া সাজান—*to* furnish.

আসমান—*n.* the sky, the firmament, heavens. আসমানজমিন ফারাক—poles apart, poles asunder, great difference. আসমানী—*a.* of the sky ; of sky-blue colour, azure, azurine.

আসমুদ্র—*a.* & *adv.* extending up to the ocean. আসমুদ্রহিমাচল—*a.* & *adv.* extending from the ocean to the Himalayas.

আসন্ন—*n.* a gathering, a meeting, a sitting ; a party (চায়ের আসন্ন) ; a function (গানের আসন্ন) ; a match, a tournament, a competition (কুশতির আসন্ন) ; a field ; a society, a club. আসন্ন গরম করা, আসন্ন সরগরম করা—*v.* to brighten up a party. আসন্ন জমছে—*v.* the party warms up or becomes interesting ; the party becomes crowded. আসন্ন জমান, আসন্ন জাঁকান—same as আসন্ন গরম

করা. আসর মাতান—*v.* to brighten up a party; to make a party ripple with interest. আসরে অবতীর্ণ হওয়া, আসরে নামা—*v.* to make one's appearance before the public or in society; to take the field; to make one's debut.

আসল—(1) *a.* genuine; pure; authentic; unadulterated; true. real; actual; original (আসল দলিল); nett (আসল লাভ); principal or capital (আসল পেনা); primary (আসল উদ্দেশ্য). (2) *n.* principal or capital money or amount. আসলি, আসলী—*a.* genuine, pure, unadulterated (আসলি রূপা). আসলে—*adv.* in actuality, in truth; in fact.

আসশেঙড়া—*n.* a kind of wild tree, glycomis pentaphylla.

আসা_১—*n.* a stick (usu. a thick one), a staff; a mace; a sceptre.

আসা_২—(1) *v.* to come; to appear; to come up; to arrive (ট্রেন আসা); to reach, to come up to (মুখ পর্বত আসা); to commence, to begin (ছর আসা); to set in (শরৎ আসা); to be excited with (আবেগ আসা); to rise, to crop up (মনে আসা); to enter (ঘরে আসা); to attack, to come upon (চুলুনি আসা); to be struck with (ভয় আসা); to be supplied with (কথা আসা); to be filled with (চোখে জল আসা); to take place, to occur, to come about (বিপদ আসা); to be earned, to accrue (টাকা আসা); to be on the point of (ফুরাইয়া আসা). (2) *a.* that which has come (কাছে-আসা). (3) *n.* act of coming; arrival. আগাইয়া আসা—*v.* to come up, to advance. আসা-বাওয়া—*n.* come-and-go. উঠিয়া আসা—*v.* to come up; to get up; to remove; to get loose, to be detached, to come off (ছাল উঠিয়া আসা). কথা আসা—*v.* to be able to speak. কাছে আসা—*v.* to come near, to come by; to approach. কাছে আসা, ব্যবহারে আসা—*v.* to be of use, to be useful, to be serviceable. কান্না আসা—*v.* to feel like crying or weeping. নামিয়া আসা—*v.* to come down; to get down; to alight; to descend; to dismount. নিভিয়া আসা—*v.* to get dimmer and dimmer. ফিরিয়া আসা—*v.* to come back, to return. ফুরাইয়া আসা—*v.* to be about to be exhausted; to be about to end. কেলিয়া আসা—*v.* to leave behind. বহিয়া আসা—*v.* to flow down, to stream down; to come along. বাহিয়া আসা—*v.* to come steering along. বাহিরে আসা—*v.* to come out, to emerge. ভিতরে আসা—*v.* to come in, to enter. রাখিয়া আসা—*v.* same as কেলিয়া আসা. লইয়া আসা—*v.* to bring with oneself; to fetch.

আসাদন—*n.* act of obtaining; attainment, acquirement; receipt; income; arrival; performance or execution (of a work).

আসান্বিত—*a.* obtained; attained, acquired; received; arrived within reach; arrived; performed; executed.

আসান—*n.* termination, end, subsidence, relief, mitigation (দুঃখের আসান, রোগের আসান); inflow, easy supply (পয়সার আসান).

আসানাক্তি—*n.* a thick stick; a staff.

আসাবরদার, আসাবাহী—*n.* a mace-bearer, a beadle.

আসামী_১—*corrup.* but pop. form of অসমীয়া and অসমীয়া.

আসামী_২—*n.* a defendant in a criminal case, an accused; (derog. or contempt.) a tenant or a debtor.

আসার—*n.* torrential rain, a heavy shower; water-drop(s) (নয়নাশার).

আসামোটা—*n.* a sceptre; (loos.) staffs and maces.

আসিক্ত—*a.* slightly wet; thoroughly wet, drenched.

আসিক্ত—*a.* half-boiled; not thoroughly or properly boiled, parboiled; unboiled.

আসীন—*a.* seated, sitting; placed; present; situated.

আসুর, আসুরিক—*a.* of or like the mythological demons, (cp.) Titanic; of or like a demon, demoniac; giant-like, gigantic, titanic; terrible; vile; unholy. fem. আসুরী, আসুরিকী, আসুর বিবাহ, আসুরিক বিবাহ—a form of marriage in which the bridegroom purchases the bride from her parents in exchange of money.

আসেচন—*n.* act of watering or wetting thoroughly.

আসেধ—*n.* (personal) restraint; restriction; an injunction; limitation (কালাসেধ).

আসেধক—*n.* a bailiff. আসেধাজ্ঞা—*n.* an injunction.

আসোয়ার, আসোবার—(1) *a.* mounted on an elephant, horse etc. (2) *n.* one who is thus mounted, a rider.

আস্তন্দিভ—*n.* the gallop of a horse.

আস্তারা—*alt.* spell. of আশকারা.

আস্তে—*alt.* spell. of আসকে.

আস্ত—*a.* whole; entire; unbroken, uncut; downright (আস্ত চোর); thorough; stark (আস্ত পাগল); real (আস্ত কেউটে). আস্ত না রাখা—(fig.) to beat severely, to beat up.

আস্তর_১—*var.* of অন্তর.

আস্তর_২, আস্তরণ—*n.* bed; a bedcover, a coverlet; a bedsheet; a carpet or any

similar article (esp. to sit upon); an ornamental cloth placed on the back of an elephant for the rider to sit upon. আত্মর মেঘ—stratus.

আত্মনা—*n.* a haunt; an abode, a dwelling-place; a hermitage. আত্মনা গাড়া—*v.* to set up an abode (esp. a temporary one); to take shelter (temporarily). আত্মনা গোটান—*v.* to depart from for good; to strike the tent.

আত্মবল—*n.* a stable (for horses, elephants etc.).

আত্মিক—(1) *a.* having faith in God and in life beyond death and in the scriptures. theistic. (2) *n.* a person having such faith, a theist. আত্মিকতা, আত্মিকা—*n.* theism.

আত্মিন—*n.* a sleeve. আত্মিন গোটান—*v.* to prepare oneself for a duel, to be ready for a fight; to throw down the gauntlet, to challenge.

আত্মীর্গ, আত্মত—*a.* spread out; stretched out; extending; pervaded with, covered by, strewn with (কুহুমাতীর্গ).

আত্মে—*adv.* slowly; carefully; lightly, mildly, gently (আত্মে যাত্রা); stepping lightly or noiselessly (আত্মে আসা); in an undertone (আত্মে কথা বলা); noiselessly.

আত্মেবাত্তে—*adv.* in a great hurry; helter-skelter; fussily (see also অস্তেবাত্তে).

আত্মেবুহে—*adv.* leisurely; with no haste or flutter.

আত্মা—*n.* confidence; reliance; faith, trust; regard, reverence, respect; devotion. আত্মা করা, আত্মা রাখা—*v.* to have confidence (in); to rely (on); to have faith (in); to trust; to have regard (for); to be devoted (to). হর্মে আত্মা থাকা—to have faith in religion.

আত্মান—*n.* confidence; faith, trust; stay; presence; a shelter; a meeting.

আত্মবান্—*a.* confident; faithful; devoted.

আত্মারী—*n.* the first line of a song or its music.

আত্মান—*n.* one who or that which contains or holds or deserves; one who is an object (of) (অকাম্পদ).

আত্মর্ধা—*n.* effrontery, impudence, impertinence, audacity; arrogance, haughtiness; boasting.

আত্মালন—*n.* act of brandishing; act of moving violently (বাহ-আত্মালন); act of bragging or boasting or vaunting. আত্মালন করা—*v.* to brandish; to move violently; to brag, to bluster, to boast, to vaunt.

আত্মালিত—*a.* brandished; moved violently.

আত্মোচ্চ, আত্মোচ্চন—*n.* collision, a clash; sound of clashing or thrashing; (in wrestling) act of slapping on one's own arms etc. as an indication of preparing to attack.

আত্মাদ—*n.* taste; savour; relish; act of tasting. আত্মাদন—*n.* act of tasting; act of enjoying, enjoyment; act of experiencing. আত্মাদনীয়, আত্মাদ—*a.* fit to be tasted; enjoyable. আত্মাদিত—*a.* tasted; enjoyed; relished; experienced.

আত্ম—*n.* the face; the mouth.

আত্মাওড়া—*alt.* spell. of আসশেওড়া.

আত্মাবণ—*n.* decantation. আত্মাবিত—*a.* decanted.

আত্মহত—*a.* hurt, struck; beaten, smitten; wounded; injured; thrashed, treaded (পদ-হত); (of stringed musical instruments) sounded. আত্মহতি—*n.* a blow, a stroke; a beating; a hurt, a wound; injury; a thrashing; act of sounding.

আত্মহ—*n.* a war; a battle; a fight.

আত্মহ—*n.* a place for oblation; an oblation. আত্মহনীয়—(1) *a.* fit to be sacrificed as burnt-offering. (2) *n.* sacrificial fire.

আত্মহরণ—*n.* procurement; collection; amassing, accumulation; compilation; act of earning; preparation; wedding gifts or presents. আত্মহরণী—*n.* an anthology. আত্মহরণীয়, আত্মহর্তব্য—*a.* fit to be procured or collected or amassed or accumulated or earned or prepared. আত্মহর্তা—(1) *a.* one who procures or collects or accumulates or earns or prepares. (2) *n.* a procurer; a collector; an accumulator; a compiler; one who earns; one who prepares.

আত্মহরিৎ—*a.* slightly green, greenish.

আত্মহরিত—*inc.* form of আত্মহ.

আত্মহর্তব্য, আত্মহর্তা—see আত্মহরণ.

আত্মা—*int.* expressing: sorrow, bereavement, sympathy etc.; alas, ha, ah, oh. আত্মা-মরি—(1) *int.* expressing: praise or ridicule. (2) *a.* (chiefly derog. or facet.) astonishing, wonderful.

আত্মাশ্রুক, (dial.) আত্মাশ্রুক—(1) *a.* lacking in common sense; extremely foolish. (2) *n.* one who lacks common sense; a fool, a dunce.

আত্মাহার—*n.* act of eating; food; a meal. আত্মাহার ও বাসস্থান—food and lodging, bed and board. আত্মাহার করা—*v.* to eat; to eat a meal, to dine. আত্মাহার দেওয়া—*v.* to give food; to feed. আত্মাহারদাতা—*n.* one who gives food; a feeder; (fig.) a maintainer. fem. আত্মাহার-

দাত্রী. আহারনিদ্রা ত্যাগ করা—to give up eating and sleeping (when one is troubled with anxiety or misgiving). আহার-বিহার—*n.* dinner or food and enjoyment. আহারান্ত—*n.* termination of dinner or eating. আহারাভাব—*n.* want of food; starvation; shortage or scarcity of food. আহারার্থ—*adv.* for dining or eating. আহারার্থী—*a.* seeking food or dinner. আহারী—*a.* one who eats, eating; voracious.

আহার্য—(1) *a.* fit to be procured or collected; requiring labour, eatable, edible. (2) *n.* food; victuals. আহাৰ্য-জবা, আহাৰ্য-সামগ্রী—*n.* an article of food.

আহিক—*n.* a snake-charmer.

আহিত—*a.* deposited; placed; founded, established; given, handed over. আহিতাশ্রি—*n.* a brahmin who keeps the holy sacrificial fire burning always.

আহিতুণ্ডিক—*n.* same as আহিক.

আহির, আহীর—*n.* a member of the cowherd class; a cowherd. *fem.* আহীরী, আহিরনী, আহিরিনী.

আহুত—*a.* sacrificed as burnt-offering.

আহুতি—*n.* a burnt-offering; an oblation.

আহূত—*a.* invited; called; asked to come, summoned; invoked. আহূতি—*n.* invitation; a call; a summons; invocation.

আহুত—*a.* procured; collected; accumulated, amassed; compiled; earned; obtained; prepared.

আহেরিয়া, আহেড়িয়া—*n.* (amongst the Rajputs) the ceremony of hunting in the forest on the first day of spring; hunting.

আহেল, আহেলী—*a.* pure; genuine; unadulterated; of high and pure origin; new; raw; inexperienced.

আহিক—(1) *a.* daily, diurnal. (2) *n.* prescribed daily prayer to God. আহিক করা—*v.* to say the prescribed daily prayer to God. আহিক গতি—diurnal rotation of the earth. আহিকে বসা—*v.* to sit for saying the prescribed daily prayer to God.

আহ্বান—*n.* invitation; a call; a summons; act of addressing; invocation. আহ্বান করা—*v.* to invite; to call; to summon; to ask to come; to address; to invoke.

আহ্বায়ক—(1) *a.* one who invites or calls or summons or addresses or invokes. (2) *n.* an inviter; a caller; a summoner; an addresser; an invocator. *fem.* আহ্বায়িকা.

আহ্লাদ—*n.* delight, gladness, joy; act of coddling; indulgence. আহ্লাদ করা—*v.* to express delight; to rejoice; to coddle, to

fondle. আহ্লাদ দেওয়া—*v.* to give indulgence. আহ্লাদিত—*a.* delighted, gladdened. আহ্লাদী—(1) *a. fem.* one who is spoilt by coddling and over-indulgence; one who likes to be coddled and indulged and feigns innocence; (2) *n.* such a girl or woman. *masc.* আহ্লাদে. আহ্লাদে আটখানা—beside oneself with joy. আহ্লাদে মাথা চড়া—to become impudent as a result of over-indulgence.

ই

ই—*n.* the third vowel of the Bengali alphabet.

-ই—*suffix.* denoting: certainty (আমি যাবই), emphasis (অবশ্যই), only (তোমাকেই দেব), at all (যদি বৃষ্টি হয়ই).

ইউনানী—*a.* Greek; pertaining to conventional Muslim therapy.

ইউনিয়ন, ইউনিয়ান—*n.* a union. ইউনিয়ন বোর্ড, ইউনিয়ন বোর্ড—a Union Board.

ইউরেশীয়—(1) *a.* Eurasian. (2) *n.* a Eurasian.

ইউরোপীয়—(1) *a.* European. (2) *n.* a European.

ইংরেজ, (inc.) ইংরাজ—*n.* an Englishman; the English. ইংরেজ-কাজি—*n.* the English.

ইংরেজ-টোলা—*n.* the English quarters.

ইংরেজ-প্রীতি—*n.* excessive admiration of English customs and ways, Anglomania.

ইংরেজ-ভীতি—*n.* Anglophobia. ইংরেজিয়ানা

—*n.* Anglomania; Anglicism; Englishness.

ইংরেজী, (inc.) ইংরাজী—(1) *n.* the English language, English. (2) *a.* English. ইংরেজী

বাজনা—a harmonium or a piano.

ইংলণ্ড—*n.* England. ইংলণ্ডীয়—*a.* of England; English.

ইঃ—*int.* expressing: anger, sorrow, grief, suffering etc.; eh.

ইঁচড়—*n.* an unripe jack-fruit (cooked as food).

ইঁচড়ে-পাকা—*a.* precocious; prematurely clever. ইঁচড়ে পাকা—*v.* to become precocious; to become prematurely clever.

ইঁট—*pop. spell.* of ইট.

ইদারা—*n.* a draw-well.

ইহর—*n.* the rat; the mouse. ইহরে-মাছি—

n. the ratflea.

ইকড়ি-মিকড়ি—*n.* an indoor game of children.

ইকমিক কুকার—*n.* a cooking stove worked with charcoal, an Icmic Cooker.

ইকার—*n.* the symbol ি affixed to consonants whilst adding the ই-sound to it.

ইকারাদি—*a.* (of words) beginning with ই

or ই- sound. ইকারান্ত—*a.* (of words) ending in ই or ই-sound.

ইক্ষু—*n.* the sugar-cane. ইক্ষুচিনি—*n.* cane-sugar. ইক্ষুদণ্ড—*n.* the sugar-cane plant. ইক্ষুরস—*n.* juice of sugar-cane. ইক্ষুসার—*n.* molasses (got out of sugar-cane juice).

ইকার—*alt.* spell. of ইনকার.

ইকবঙ্গ—*a.* (of the Bengali language as used by Bengali anglomaniacs) having a ridiculous mixture of English and Bengali words, phrases, sentences etc.; (of the Bengali society or the people of Bengal) having a ridiculous mixture of what is English and what is Bengali in style, manner, language etc.; (of the people of Bengal) like one who has visited England and has become an anglomaniac.

ইক-ভারতীয়—(1) *a.* Anglo-Indian. (2) *n.* an Anglo-Indian.

ইঙ্গিত—*n.* a sign, a hint, a gesture, a beckoning; gesticulation; a wink; a signal (ঝড়ের ইঙ্গিত). ইঙ্গিত করা—*v.* to gesticulate, to beckon, to make a sign; to wink (at); to signal. ইঙ্গিত দেওয়া—*v.* to give a hint; to signal. ইঙ্গিতে জানান, ইঙ্গিতে বলা—*v.* to hint at. ইঙ্গিতপূর্ণ—*a.* suggestive, significant, meaningful; allusive.

ইক্ষুদী, ইক্ষুদ—*n.* a species of thorny plant. ইক্ষুদী-তৈল—*n.* oil produced from the seed of this plant.

ইচ্ছা—*n.* will, volition; intention; wish; pleasure; desire; liking, choice, option; inclination. ইচ্ছা করা—*v.* to intend; to wish; to desire; to like; to choose or please. ইচ্ছাকৃত—*a.* intentional, wilful. ইচ্ছাক্রমে—*adv.* according to one's desire or pleasure; willingly, voluntarily. ইচ্ছাধীন—*a.* subject to one's will or desire; optional; dependent on one's pleasure. ইচ্ছানুযায়ী, ইচ্ছানুসারে—*adv.* according to one's will or pleasure; at pleasure. ইচ্ছানুরূপ, ইচ্ছামত—*a.* *ও* *adv.* to one's liking; as one pleases. ইচ্ছাপূর্বক—*adv.* wilfully; voluntarily; willingly. ইচ্ছাবসন্ত—*n.* small-pox. ইচ্ছাময়—*n.* one whose will is law; an appellation of God. *fem.* ইচ্ছাময়ী. ইচ্ছামরণ, ইচ্ছামৃত্যু—*n.* power to prevent one's death till one desires to die. ইচ্ছারিত্ত—*same as* ইচ্ছাধীন. ইচ্ছাশক্তি—*n.* will-force, will-power. ইচ্ছায় হউক আর অনিচ্ছায় হউক—*willy-nilly, nolsens volens.* বাহা ইচ্ছা—*whatever* one pleases.

ইচ্ছা, ইচ্ছাক—*a.* willing; ready; consenting, agreeing; desirous; intending; having a liking for, inclining (to).

ইজা—*a.* (accets.) brought forward or carried over.

ইজার—*n.* short trousers.

ইজারদার—*var.* of ইজারাদার (see ইজারার).

ইজারা—*n.* lease; leasehold. ইজারাদার—*n.* a leaseholder, a lessee. ইজারা দেওয়া বা ইজারা নেওয়া—*v.* to lease. ইজারাপত্র—*n.* a lease-deed.

ইজের—*coll.* var. of ইজার.

ইজ্জত, ইজ্জৎ—*n.* prestige, dignity; honour; chastity. ইজ্জত নষ্ট করা—*v.* to spoil or lose one's prestige; to dishonour or to lose honour; to violate one's chastity or to have one's chastity violated. ইজ্জত-নাশ, ইজ্জত-হানি—*n.* loss of prestige; dishonour; violation of chastity.

ইজা—*n.* an oblation, a sacrifice.

ইঞ্চি—*n.* an inch.

ইঞ্জিন—*n.* an engine.

ইঞ্জিনিয়ার—*n.* an engineer. ইঞ্জিনিয়ারি, ইঞ্জিনিয়ারিং—(1) *n.* engineering. (2) *a.* pertaining to engineering.

ইট—*n.* brick; (loos.) brickbat. ইট ছোড়া—*v.* to throw bricks and brickbats. ইট মারা, ইটান—*v.* to pelt with bricks and brickbats, to throw stones at. ইটখোলা—*n.* a brick-field. ইট-পাটকেল—*n.* bricks and brickbats. ইটপাতন—*n.* brick-laying. ইটের পাজা বা ভাটি—*a* brick-kiln. ইটটি মারলে পাটকেলটি খেতে হয়—*tit for tat, a tip for a tap.*

ইটা—*n.* a small scaleless river fish.

ইটান—*see* ইট.

ইড়া—*n.* an artery on the left side of the spine.

ইতঃপূর্বে—*adv.* hereinbefore, heretofore, before this, ere now.

ইতর—*a.* (ori.) other, other than (বামেতর); (pop.) base or mean, caddish (ইতর লোক), inferior or lower in status (ইতর জীব), ordinary or common (ইতর জন), ungenerous or narrow (ইতর নজর), vulgar (ইতর ভাষা). ইতর হওয়া—*v.* to become base or mean or narrow-minded. ইতরতা, ইতরপনা—*n.* baseness, meanness, caddishness; lack of generosity; narrowness, paltriness, pettiness; vulgarity, ignobility conduct. ইতরতা করা—*v.* to behave basely or meanly or narrow-mindedly; to behave or speak vulgarly. ইতর-বিশেষ—*n.* (little) difference. ইতরাম, ইতরামি—*same as* ইতরতা. ইতরেতর—*a.* mutual, reciprocal.

ইতস্ততঃ, (pop.) ইতস্তত—(1) *adv.* here and there, hither and thither; thinly; irregularly; in diverse directions or places; on all sides, in all places, everywhere, all over. (2)

n. hesitation ; stammering, ইতস্ততঃ করা—*v.* to hesitate (to do something) ; to stammer ; to procrastinate, to dilly-dally.

ইতি—(1) *n.* end, termination, conclusion ; completion ; settlement ; all this ; such and such-like. (2) *adv.* (chiefly used at the end of a correspondence) this is all (that the writer has got to say or write), here ends. ইতি করা—*v.* to put an end to, to complete, to finish, to conclude ; to settle up. ইতিউতি—*adv.* on this side and that, in this direction and that ; on all sides, in all directions. ইতিকথা—*n.* a tale ; a legend ; a chronicle ; history. ইতিকর্তব্য, ইতিকর্তব্যতা, ইতিকর্তব্যজ্ঞান—*n.* the decision that this is the right thing to do, decision about what is to be done. ইতিকর্তব্যবিমূঢ়তা—*n.* nonplus, bewilderment, confusion, quandary. ইতিকাহিনী—same as ইতিকথা. ইতিপূর্বে—*inc.* but pop. form of ইতঃপূর্বে. ইতিবৃত্ত—*n.* history ; a chronicle. ইতিবৃত্তকার—*n.* a historian ; a chronicler. ইতিমধ্যে—*inc.* but pop. form of ইতোমধ্যে. ইতিহাস—*n.* history. ইতিহাসবেত্তা—*a.* & *n.* one who is versed in history. ইতিহাস-লেখক—*n.* a historian.

ইতু—*n.* the sun-god (esp. as worshipped by Hindu women in the month of Agrahayana (অগ্রহায়ণ)).

ইতো নষ্টতো ভ্রষ্ট—deprived of both the chances by wavering between this and that.

ইতোমধ্যে—*adv.* meanwhile, in the meantime.

ইৎ—*n.* (gr.) a letter used to indicate some inflections but not actually pronounced when any of the said inflections is added to a word. ইৎ হওয়া—*v.* (gr.) to be used merely to indicate an inflection but is not pronounced when added to a word ; (facet.) to die, to cease to exist.

ইত্তিলা, ইত্তেলা—*n.* news, information, notice. ইত্তিলা না দিয়ে—without notice.

ইতানুসারে—*adv.* according to this, accordingly ; in this way or manner.

ইত্যবসরে—*adv.* seizing the interim opportunity ; during the interval, in the meantime, meanwhile.

ইত্যাচার—*a.* such.

ইত্যাদি—*adv.* and so on, and so forth, and such others, et cetera.

ইথর—*n.* ether.

ইথে—(1) *adv.* in this ; (obs.) for this. (2) *pro.* (obs.) this. (3) *a.* (obs.) of this.

ইদানীং—*adv.* at present, now-a-days ; of

late. ইদানীন্তন—*n.* recent ; present-day ; of modern times.

ইনকার—*n.* denial (esp. of a charge), ইনকার করা—*v.* to deny.

ইনসপেকটর, ইনস্পেক্টর—*n.* an inspector.

ইনসাক—*n.* justice ; equity ; correct or right decision.

ইনাম—*n.* a reward ; a tip.

ইনামেল—*n.* enamel. ইনামেল করা—*v.* to enamel. ইনামেল-করা—*a.* enamelled.

ইনি—*pro.* (applied to persons deserving respect) he or she, this person.

ইনিয়ে-বিনিয়ে—*adv.* (derog.) exaggerating to a great extent, in elaborate detail ; with numberless humble entreaties.

ইন্তাকাল—*n.* death.

ইন্তাজার—*n.* act of waiting for eagerly, eager expectation.

ইন্তিজাম—*n.* good arrangement. ইন্তিজাম করা—*v.* to arrange.

ইন্দারা—*n.* a draw-well.

ইন্দবর—*n.* the blue lotus.

ইন্দুরা—*n.* a name of Goddess Lakshmi (লক্ষ্মী).

ইন্দীবর—alt. spell. of ইন্দিবর.

ইন্দু—*n.* the moon. ইন্দুনিভানন—*a.* one whose face resembles the moon (in beauty), possessing a moonlike face. *fem.* ইন্দুনিভাননা, ইন্দুনিভাননী. ইন্দুভূষণ—*n.* one who has the moon for his ornament ; an appellation of Shiva (শিব). ইন্দুমতী—*n.* *fem.* the full moon (personified). ইন্দুমুখী—*n.* *fem.* a woman whose face resembles the moon (in beauty). ইন্দুমৌলি, ইন্দুশেখর—*n.* one who has the moon for an ornament for his forehead ; an appellation of Shiva (শিব). ইন্দুলেখা—*n.* a digit of the moon ; the digit of the moon on the forehead of Shiva (শিব) ; a creeper from the extract of which the legendary celestial wine was made, wormwood.

ইন্দুর, ইন্দুর—*n.* the rat ; the mouse.

ইন্দো—*pref.* Indo-, ইন্দোচীন—*n.* Indo-China.

ইন্দোচৈনিক—*a.* Indo-Chinese, ইন্দোনেশীয়—(1) *a.* Indonesian. (2) *n.* an Indonesian.

ইঙ্গ—*n.* the king of gods and goodesses (cp. Jupiter, Zeus, Jove). ইঙ্গকল্প—*a.* like Indra (in might or status or wealth). ইঙ্গগোপ—*n.* a species of insect of red velvety colour. ইঙ্গচাপ—same as ইঙ্গধনু. ইঙ্গজাল—*n.* magic, conjuring, jugglery ; a spell. ইঙ্গজালিক—(1) *a.* magical. (2) *n.* a magician, a conjurer, a juggler. ইঙ্গজিৎ—*a.* & *n.* one

who has defeated Indra (ইন্দ্ৰ). ইন্দ্ৰ—*n.* the office or status of Indra (ইন্দ্ৰ); an office or status as mighty or wealthy as that of Indra (ইন্দ্ৰ). ইন্দ্ৰবনু—*n.* the rainbow; (lit.) the bow of Indra (ইন্দ্ৰ). ইন্দ্ৰনীল, ইন্দ্ৰনীলক, ইন্দ্ৰমণি—*n.* the sapphire, the emerald, the beryl. ইন্দ্ৰপতন, ইন্দ্ৰপাত—*n.* (lit.) fall of Indra, the king of gods; (fig.) death of a great man. ইন্দ্ৰপুরী, ইন্দ্ৰলোক, ইন্দ্ৰালয়—*n.* the abode or city of Indra (ইন্দ্ৰ); Paradise; Heaven. ইন্দ্ৰবজ্রা—*n.* the name of a metre in Sanskrit prosody. ইন্দ্ৰলুপ্তি—*n.* baldness. ইন্দ্ৰসভা—*n.* the court of Indra (ইন্দ্ৰ). ইন্দ্ৰসুত—*n.* a son of Indra (ইন্দ্ৰ). ইন্দ্ৰসেন—*n.* one whose army is as large and powerful as that of Indra (ইন্দ্ৰ).

ইলাগার—*n.* a draw-well.

ইলাঙ্গী—*n.* the wife and consort of Indra (ইন্দ্ৰ).

ইলাবুত—*n.* the rainbow; the bow of Indra (ইন্দ্ৰ).

ইন্দ্রিয়—*n.* a sense-organ. ইন্দ্রিয়গম্য, ইন্দ্রিয়গোচর, ইন্দ্রিয়গ্রাহ্য—*a.* perceptible by the senses. ইন্দ্রিয়গম্যতা, ইন্দ্রিয়গোচরতা, ইন্দ্রিয়গ্রাহ্যতা—*n.* state of being within sense perception. ইন্দ্রিয়গ্রাম—*n.* *pl.* sense-organs collectively. ইন্দ্রিয়জয়, ইন্দ্রিয়দমন—*n.* self-control or self-restraint of sensual appetites; continence. ইন্দ্রিয়জয়ী—*a.* continent. ইন্দ্রিয়ভুগ্ধি—*n.* gratification of the senses. ইন্দ্রিয়দোষ—*n.* licentiousness, lewdness; libidinousness. ইন্দ্রিয়নিচয়—*same as* ইন্দ্রিয়গ্রাম. ইন্দ্রিয়নিগ্রহ—*n.* austere self-restraint, repression of sensual appetites. ইন্দ্রিয়পরতন্ত্র, ইন্দ্রিয়পরবশ, ইন্দ্রিয়পরায়ণ—*a.* given to indulgence of sensual appetites; voluptuous, lewd, concupiscent. ইন্দ্রিয়বৃত্তি—*n.* the function or power of sense-organs. ইন্দ্রিয়লালসা—*n.* sensual desires, concupiscent. ইন্দ্রিয়সংযম—*same as* ইন্দ্রিয়জয়. ইন্দ্রিয়মুখ—*n.* sensual pleasures. ইন্দ্রিয়সেবী—*same as* ইন্দ্রিয়পরতন্ত্র.

ইন্ধন—*n.* fuel. ইন্ধন দেওয়া, ইন্ধন জোগান—*v.* to feed with fuel, to fuel, to stoke; (fig.) to intensify the severity of, to encourage; to enkindle or inflame with passion, etc. ইন্ধনিক টিঙাল—*a.* stoker tindal.

ইবাদতখানা—*n.* a room or house of worship (esp. a private one).

ইয়ন—*n.* a mode of Indian music.

ইমান—*n.* religious faith; piety; fidelity; honesty; conscience; conscientiousness.

ইমানখোর—*a.* faithless, treacherous, perfidious. ইমানদার—*a.* faithful (in religion);

devout, pious; having fidelity; honest; conscientious. ইমানদারি—*n.* faithfulness (in religion); devoutness, piety; fidelity; honesty; conscientiousness.

ইমাম—*n.* the religious head or chief priest of Muslims, an Imam. ইমামবাড়া—*n.* a house built for observing the Muharam.

ইমারত, ইমারৎ—*n.* a building; an edifice.

ইয়ত্তা—*n.* (reckoning of) number or quantity; reckoning; limit.

ইয়াকি, ইয়াকি—(1) *n.* a Yankee, an American. (2) *a.* Yankee.

ইয়াদ—*n.* remembrance; recollection; heed, attention. ইয়াদ করা—*v.* to remember; to recollect; to pay heed to. ইয়াদ রাখা—*v.* to bear in mind, to remember; to be heedful of.

ইয়ার—*n.* (usu. dero.) a friend, a companion; a witty or pert person. ইয়ারকি—*n.* waggery. ইয়ারকি করা, ইয়ারকি দেওয়া, ইয়ারকি মারা—*v.* to practise waggery (upon), to wag; to crack or make a joke. ইয়ারবকসি, ইয়ারবন্ধু—*n.* (collec.) friends and companions and associates.

ইয়ারিং—*n.* an ear-ring.

ইয়ুনানী—*alt.* spell. of ইউনানী.

ইয়ে—*int.* indicating: failure to remember something, what-do-you-call-it.

ইয়ম্মদ—*n.* the flash of lightning; a natural fire rising out of the sea, sea-fire; the elephant.

ইরা—*n.* the goddess of speech; power of speech personified; the earth; wine; water; food.

ইরাদা—*n.* determination, resolution, will; desire.

ইরানী, ইরাণী—(1) *a.* Iranian, Persian. (2) *n.* an Iranian, a Persian; the language of Iran or Persia, Iranian, Persian.

ইরাবতী—*n.* a river in the Punjab, the Irawaddy.

ইরাবানু—*n.* the sea.

ইললি, ইল্লি—*int.* exclamatory word indicating distrust or disbelief.

ইলশাওড়ি, ইলসাওড়ি—*coll.* variants of ইলিশওড়ি (see ইলিশ).

ইলশে, ইলসে—*coll.* variants of ইলিশ.

ইলা—*n.* the earth; the cow; speech (esp. when personified); wine; water.

ইলাকা—*var.* of এলাকা.

ইলাবুত, ইলাবুতবর্ষ—*n.* the name of a mythological country; one of four provinces of ancient India lying at the foot of the Himalayas.

ইনাহী—(1) *n.* (Mus.) God. (2) *a.* great, (ইনাহী পুরুষ); grand, pompous (ইনাহী কাণ্ড). ইনাহী গজ—*n.* a yard-measure about 33 inches in length.

ইলিশ, ইলীস—*n.* a variety of freshwater river fish, the hilsa. ইলিশতুড়ি—*n.* drizzle, serein.

ইলেক—*n.* any one of the arithmetical symbols (, < ') affixed to numerical figures to indicate money or weight.

ইলেকট্রিক—(1) *a.* electric, electrical (2) *n.* electricity.

ইলত, ইলৎ—*n.* filthiness, dirtiness; meanness, baseness. ইলত যায় না ধুলে—the leopard cannot change its spots.

ইশকাপন—*n.* (of playing-cards) spades.

ইশতিহার—*n.* a circular notice, a circular; a communiqué; a pamphlet; a handbill.

ইশাদী—*n.* a witness.

ইশারা—*n.* beckoning; gesture. ইশারা করা—*v.* to beckon; to gesticulate; to make a sign.

ইশীকা, ইবিকা, ইবীকা—*alt.* spellings of ঈবিকা.

ইশ—*alt.* spell. of ইস.

ইশ্ব—*n.* an arrow.

ইশ্বধি—*n.* a quiver.

ইষের মূল—*n.* a medicinal herb.

ইচ্ছা—*a.* an oblation.

ইচ্ছা—(1) *a.* intended, desired; cherished; beneficial; one who or that which is worshipped; worshipful; related by blood, of the same family (ইচ্ছাকৃত); dear, beloved. (2) *n.* an intended or desired or cherished thing (ইচ্ছাভ); a dear or beloved person. ইচ্ছকবচ—*n.* a holy amulet safeguarding the person who puts it on. ইচ্ছকর্ম—*n.* an intended work. ইচ্ছকৃত্ব—*n.* *pl.* one's kinsmen both from father's side and mother's side. ইচ্ছাচিন্তা—*n.* thoughts about one's welfare. ইচ্ছাজন—*n.* a dear or beloved person. ইচ্ছাদেব—*n.* a spiritual teacher and guide, a guru. ইচ্ছাদেবতা—*n.* a deity of one's worship, a tutelary god. (cp.) a guardian angel. ইচ্ছাবিযোগ—*n.* death of one's kinsman or beloved person. ইচ্ছামন্ত্র—*n.* mystical incantation which are recited when worshipping one's deity. ইচ্ছাভ, ইচ্ছাধন, ইচ্ছাসিদ্ধি—*n.* realization of one's desire, attainment of one's object.

ইচ্ছক—*n.* brick; (loos.) brickbat. ইচ্ছকখণ্ড—*n.* a piece of brick or brickbat. ইচ্ছকনির্মিত, ইচ্ছকময়—*a.* brick-built.

ইচ্ছানিষ্ঠে—*n.* good and harm, weal and woe.

ইচ্ছাপত্তি—*n.* realization of one's desire; profit; benefit.

ইচ্ছাপূর্ত—*n.* digging of wells or building of temples and similar works for public welfare, public works.

ইচ্ছা—*n.* an oblation, a sacrifice.

ইচ্ছা—*n.* desire. ইচ্ছিপত্র—*n.* a written document directing the disposal of one's effects at death, a will. ইচ্ছিপত্র-প্রমাণক—*n.* probate.

ইচ্ছিকা—*n.* brick-dust, powdered brick.

ইস্—*int.* expressing amazement, pain, sorrow etc., ah.

ইস্কুল—*n.* a school.

ইসদন্ত—*n.* a molar tooth.

ইসবগুল—*n.* a medicinal seed, plantago ovator.

ইসলাম—*n.* Islam; the Islamic race, Muslims. ইসলামী—*a.* Islamic.

ইসাদী—*alt.* spell. of ইশাদী.

ইসারা—*alt.* spell. of ইশারা.

ইসকাপন—*alt.* spell. of ইশকাপন.

ইস্কুল—*alt.* spell. of ইস্কুল.

ইস্কপ—*n.* a screw.

ইস্টিমার—*n.* steamer.

ইতক—(1) *adv.* & *prep.* from; up to; till. (2) *n.* (in card-playing) the king and the queen of trumps. ইতক নাগাদ—*adv.* from start to finish, from beginning to end.

ইতকা, ইতাকা—*n.* end, termination; cessation; resignation, relinquishment; act of giving up, abandonment. ইতকা করা—*v.* to end, to terminate. ইতকা দেওয়া—*v.* to resign, to relinquish; to give up, to abandon; to cease (from).

ইস্তামাল—*n.* use; practice. ইস্তামাল করা—*v.* to practise. ইস্তামাল হওয়া—*v.* to be used; to be practised.

ইস্তাহার—*var.* of ইশতিহার.

ইস্তিরি—*vul.* corrup. of ইস্ত্রী.

ইস্তিরি—*n.* a smoothing-iron, calender; ironing. ইস্তিরি করা—*v.* to iron (clothes).

ইস্তেমা—*var.* of ইস্তামাল.

ইস্ত্রি, ইস্ত্রী—*variants* of ইস্তিরি_{১,২}.

ইস্তাত—*n.* steel. ইস্তাতী—*a.* of steel; made of steel.

ইহ—(1) *adv.* in this place or time; in this world. (2) *a.* this ('ইহ বাত'); present (ইহজীবন). ইহকাল, ইহজন্ম, ইহজীবন—*n.* the earthly or mortal life; its duration. ইহ-

For words in ইচ্ছা, not given separately, see ইচ্ছা.

কালীন—*a.* temporal. ইহজগৎ, ইহলোক, ইহ-
সংসার—*n.* the world, the earth.

ইহা—*pro.* this (thing or animal); *it.* ইহার।

—*pro. pl.* these, they. ইহার—*pro. a.* its.

ইহাদের—*pro. a. pl.* their, theirs.

ইহুদি, ইহুদী—(1) *n.* a Jew. (2) *a.* Jewish.

ইহুদি পাড়া—*n.* the jewry.

ঐ

ঐ—*n.* the fourth vowel of the Bengali
alphabet,

ঐকার—*n.* the symbol 'ঐ' affixed to conso-
nants whilst adding the ঐ-sound to it.

ঐকারাদি—*a.* (of words) beginning with ঐ or

ঐ-sound. ঐকারান্ত—*a.* (of words) ending in
ঐ or ঐ-sound.

ঐক্য—*n.* sight; act of seeing or sight-
ing; observation; an eye.

ঐকিত—*a.* seen; sighted, noticed; ob-
served.

ঐগল—*n.* an eagle.

ঐথর—*n.* ether.

ঐদ—*n.* one of the chief Muslim festivals.

ঐদগাহ, ঐদগা—*n.* a place or building where
Muslims assemble to say their prayer esp.
or the occasion of Id (ঐদ).

ঐদুক, ঐদুশ—*a.* like this or like him, simi-
lar to this or similar to him, *fem.* ঐদুশী.

ঐশা—*n.* desire to obtain; desire, long-
ing.

ঐশিত—*a.* desired, longed for. *fem.* ঐশিতা.

ঐশা—*a.* desirous of obtaining; desirous.

ঐর্ষা, ঐর্ষ্যা—*n.* envy; malice, spite. ঐর্ষানল

—*n.* fire or heat of envy or malice. ঐর্ষাঘ্নিত,

ঐর্ষাপরতন্ত্র—*a.* envious, malicious, spiteful.

ঐর্ষাশে—*adv.* being impelled or directed
by envy or malice, out of ill-will or spite.

ঐর্ষামূলক—*a.* caused by envy or malice.

ঐর্ষাযুক্ত, ঐর্ষালু—same as ঐর্ষাঘ্নিত.

ঐর্ষী, ঐর্ষ্যী—same as ঐর্ষাঘ্নিত (see ঐর্ষা).

ঐশ—*n.* God; a god, a deity; a master or

lord; a husband; an overlord, a king.

ঐশী—*fem.* of ঐশ.

ঐশী—*n.* a plough-stilt, a plough-tree.

ঐশী—*n.* Jesus Christ.

ঐশান—*n.* a name of Shiva (শিব); the north-

east. ঐশানী—*n.* a name of Goddess Durga

(দুর্গা), the wife of Shiva.

ঐশিতা, ঐশিত্ব—*n.* godhead; divinity;

supremacy, domination.

ঐশ্বর—*n.* God; the Creator; a god; a

creator; a lord, a master, an owner; an

overlord, a king; the head of an order etc.

(যোগীশ্বর); an appellation added to the name
of a deceased person; its symbol is ॐ (ওঁ দেব
মুখোপাধায়). ঐশ্বর না করুন—God forbid, far
be it. ঐশ্বরকৃপা—*n.* God's mercy; God's
grace. ঐশ্বরচিন্তা—*n.* divine meditation.
ঐশ্বরত্ব—*n.* godhead; divinity. ঐশ্বরদত্ত—*a.*
God-given. ঐশ্বরনিষ্ঠ, ঐশ্বরপরায়ণ—*a.* de-
voted to God; faithful to god; devout.
pious. ঐশ্বরনিষ্ঠা, ঐশ্বরপরায়ণতা—*n.* devotion
to God; faith in God; piety; godliness.
ঐশ্বরগুজা—*n.* worship of God. ঐশ্বরপ্রণোদিত
—*a.* inspired by God. ঐশ্বরপ্রসাদ—*n.* God's
grace. ঐশ্বরপ্রসাদে—*adv.* through God's
grace; by grace of God. ঐশ্বরপ্রাপ্তি—*n.* spiri-
tual union with God; death. ঐশ্বরপ্রীতি,
ঐশ্বরপ্রেম—*n.* love towards God. ঐশ্বরপ্রেমিক
—*a.* & *n.* one who loves God. ঐশ্বরপ্রেমিত—
a. God-sent, divinely inspired. ঐশ্বরবাদ—*n.*
theism. ঐশ্বরবাদী—(1) *a.* theistic. (2) *n.* a
theist. ঐশ্বরবিরোধী—(1) *a.* atheistic. (2) *n.*
an atheist. ঐশ্বরবিষয়ক—*a.* relating to God.
ঐশ্বরভক্ত—*a.* devoted to God; devout;
pious. ঐশ্বরভক্তি—*n.* devotion to God; de-
voutness; piety. ঐশ্বরভাব—*n.* godhead; di-
vinity; godliness. ঐশ্বরভীরু—*a.* God-fear-
ing. ঐশ্বরসাধনা—*n.* austerities and medita-
tions leading to communion with God. ঐশ্বর-
সৃষ্টি—*a.* created by God. ঐশ্বরসেবা—*n.* wor-
ship of God.

ঐশ্বরাজ্ঞা, ঐশ্বরাদেশ—*n.* God's command-
ment, a divine commandment.

ঐশ্বরান্বিত—*a.* dependent on the will of
God; divine.

ঐশ্বরী—*fem.* of ঐশ্বর.

ঐশ্বরেচ্ছা—*n.* the will of God divine will.

ঐশ্বরেচ্ছায়—*adv.* by the will of God, God
willing.

ঐশ্বরোপাসক—*n.* a worshipper or devotee
of God.

ঐশ্বরোপাসনা—*a.* worship of God, divine
service; devotion to God.

ঐষ—*n.* a ploughshare.

ঐষৎ—*a.* & *adv.* a little, a bit, slight or
slightly.

ঐষৎবক্র—*a.* slightly bent or curved.

ঐষদচ্ছ—*a.* translucent.

ঐষদৃষ্ণ—*a.* moderately warm, tepid, luke-
warm. ঐষদৃষ্ণতা—*n.* moderate warmth, tepi-
dity, lukewarmness.

ঐষদূন—*a.* a little less than, a little short
of.

ঐষদ্বিকশিত—*a.* in partial bloom; not fully
open. ঐষদ্বিকশিত—*a.* same as ঐষদ্বিকশিত.

ঐষদ্বিকশিত—*a.* just a little, not much.

ক্ৰমা—*n.* a plough-stilt, a plough-tree ; a furrow ; a ploughshare. ক্ৰমাদণ্ড—*n.* the handle of a plough.

ক্ৰমিকা, ক্ৰমীকা—*n.* an eyeball of an elephant ; a painter's brush ; a tall species of grass of which mats are made.

ক্ৰমা—*alt.* spell. of ইশা.

ক্ৰমা—*n.* effort, attempt, endeavour, desire.

উ

উ—*n.* the fifth vowel of the Bengali alphabet.

উই—*n.* white ant, termite (also উই-পোকা). উইচারা, উইচিপি, উইচিবি—*n.* an ant-hill. উই-ধরা, উই-লাগা—*a.* attacked with or eaten up by white ants.

উইচিংড়া—*var.* of উকিচিংড়া.

উইল—*n.* a written document directing the disposal of one's effects at death, a will, a testament. উইল করা—*v.* to draw up a will, to will, to bequeath.

উঃ—*int.* expressing : pain, amazement, impatience, derision, disgust etc.

উকি—*n.* a peep ; a prying ; a furtive glance. উকিঝুঁকি—*n.* (frequent or repeated) peeping and prying. উকিঝুঁকি মারা—*v.* to peep and pry (frequently or repeatedly), to look and peer about inquisitively. উকি দেওয়া, উকি মারা—*v.* to peep ; to look shyly or furtively or surreptitiously ; to begin to appear ; to put in first appearance shyly or furtively.

উচকপালে—*a.* having a protuberant or convex forehead (such a forehead indicates luck in case of men, but ill-luck in case of women) ; fortunate (in case of women : unfortunate). *fem.* উচকপালী.

উচা, উচ্চ—*a.* high, elevated, tall, lofty ; exalted, noble (উচা মন) ; harsh, rough (উচা কথা). উচা করা, উচ্চ করা—*v.* to raise ; to elevate. উচান—(1) *v.* to raise to elevate. (2) *n.* act of raising. (3) *a.* raised. উচা-নিচা, উচ্চ-নিচু—*a.* high and low ; undulating, uneven.

উচ্ছ—*int.* expressing : unwillingness, non-acceptance, bashfulness, slight pain.

উকড়া—*n.* parched paddy coated or sweetened with sugar or molasses.

উকা—*var.* of উখা.

উকার—*n.* the symbol affixed to a consonant whilst adding the উ-sound to it. উকা-

রাদি—*a.* (of words) beginning with উ or উ-sound. উকারান্ত—*a.* (of words) ending in উ or উ-sound.

উকি_১—*var.* of উকি.

উকি_২—*n.* a hiccup ; retching. উকি তোলা—*v.* to hiccup ; to retch.

উকিল, উকীল—*n.* a pleader, an advocate ; a lawful or legal representative ; (facet. or derog.) a supporter. উকিল দেওয়া, উকিল লাগান—*v.* to engage a pleader. উকিল হওয়া—*v.* to take up the profession of a pleader ; to be a pleader ; to act as a pleader for, to plead for ; to advocate ; to support. উকিলী—*a.* of or like a pleader (উকিলী বুদ্ধি).

উকুন, উকুণ—*n.* the louse (*pl.* lice).

উকো—*coll.* var. of উখা_২.

উক্ত—*a.* said, mentioned ; aforesaid. aforementioned. উক্ত থাকা, উক্ত হওয়া—*v.* to be said or mentioned.

উক্তি—*n.* speech ; a saying, an apophthegm ; a statement ; a pronouncement. উক্তি-প্রত্যুক্তি—*n.* statement and counter-statement, bandying of words ; mutual recrimination.

উখড়ান—(1) *v.* to uproot, to extirpate. (2) *n.* extirpation. (3) *a.* uprooted.

উখা_১—*n.* a dixie or cooking-pail usually with a concave bottom ; an oven.

উখা_২—*n.* a file, a rasp. উখা দিয়ে ঘষা—*v.* to file ; to rasp.

উখি—*n.* dandruff, scurf.

উগরান—(1) *v.* to disgorge, to belch out, to eruct, to vomit, to spew ; (fig.) to be compelled to confess or give back. (2) *n.* disgorgement, act of belching out, eructation, act of vomiting or spewing. (3) *a.* disgorged, belched out, eructed, vomited, spewed. চোরাই মাল উগরান—*to be compelled to give back stolen goods.* পরীক্ষার বাতায় উগরান—*to write down mechanically in an answer-paper what has been crammed.* পেটের কথা উগরান—*to be compelled to give out or confess secrets.*

উগ্র—*a.* violent ; cruel ; rough, harsh (উগ্র কথা) ; haughty ; angry, wrathful, hot (উগ্র স্বভাব) ; severe, fierce (উগ্র তেজ) ; sharp, pungent, strong (উগ্র শব্দ, উগ্র গন্ধ, উগ্র বিগ্ন). উগ্রকণ্ঠ, উগ্রস্বর—*a.* harsh-and-angry-voiced, raucous. উগ্রকণ্ঠে, উগ্রস্বরে—*adv.* in a harsh and angry voice, in a rough or rude voice, raucously. উগ্রকৰ্মা—*a.* one who performs terrible or cruel deeds. উগ্রকৃত্তি—*n.* a

particular Hindu caste. **উগ্রচণ্ডা, উগ্রচণ্ডী**—*n. fem.* an appellation of Goddess Durga (দুর্গা) when conceived as the goddess of wrath; a termagant woman, a termagant, a shrew. **উগ্রগন্ধি**—*a.* strong-scented. **উগ্রতপা**—*a.* practising severe penance or asceticism. **উগ্রতা**—*n.* violence; cruelty; roughness, harshness; haughtiness; anger, wrath, heat; severity, fierceness; sharpness. **উগ্রদর্শন**—*a.* angry-looking, of fierce looks, of a stern and forbidding appearance. *fem.* **উগ্রদর্শিনী**. **উগ্রপ্রকৃতি**—*a.* hot-tempered; quick-tempered; irascible, choleric. **উগ্রবীৰ্য**—*a.* high-spirited. **উগ্রমুতি**—*a.* angry-looking; fierce-looking. **উগ্রযভাব**—same as **উগ্রপ্রকৃতি**.

উচ্চা—(1) *a.* in the state of growing up or attaining maturity, adolescent (**উচ্চা বয়স**); sudden (**উচ্চা ভয়**). (2) *adv.* suddenly.

উচ্চল—*a.* (poet. & obs.) high.

উচা—obs. var. of **উচ্চা**.

উচ্চাটন—(1) *n.* anxiety; restlessness; over-eagerness. (2) *a.* anxious; restless; over-eager.

উচিত—*a.* just, equitable; reasonable; proper, right; worthy, becoming, suitable.

উচিতবক্তা—*a.* outspoken. **উচিত ব্যবহার**—just and equitable treatment, a square deal.

উচোট—dial. var. of **হোঁচট**.

উচ্চ—*a.* high, tall; elevated (**উচ্চ ভূমি**); socially high (**উচ্চ বংশ**); noble, exalted (**উচ্চ মন**); dignified or pompous (**উচ্চ চালচলন**); upper (**উচ্চ শ্রেণী**); high-pitched, loud (**উচ্চ স্বর**); dear, costly (**উচ্চ মূল্য**); superior, senior (**উচ্চ পদ, উচ্চ কর্মচারী**). **উচ্চকুলজাত**—*a.* born of a high family, highborn, nobly born. **উচ্চতম**—*a. super.* highest; loftiest. **উচ্চতর**—*a. compar.* higher; loftier. **উচ্চতা**—*n.* height, altitude; tallness; elevation; state of being socially high; nobleness, exaltedness; loudness.

উচ্চনাদ—(1) *a.* high-sounding, making a loud noise, loud. (2) *n.* a loud noise or sound. **উচ্চনীচ**—*a. & n.* high and low. **উচ্চপাত**—*n.* (astr.) the ascending node. **উচ্চবাচ্য**—*n.* response; act of saying anything in favour or opposition; act of commenting.

উচ্চবাচ্য না করা—*v.* not to respond; not to say anything in favour or opposition; not to pass any comments; to keep quiet, to remain silent. **উচ্চ বিদ্যালয়**—a high school. **উচ্চবেতন**—*n.* high salary. **উচ্চভাষী**—*a.* harsh-tongued; bragging. **উচ্চভাষী ব্যক্তি**—

a harsh-tongued person; a braggart. **উচ্চ-রোল**—*n.* loud noise, clamour. **উচ্চহার**—*n.* high rate. **উচ্চহারে**—*adv.* at a high rate. **উচ্চহাসি**—*n.* a loud laugh, a guffaw, laughter. **উচ্চহৃদয়**—*a.* large-hearted, high-minded, magnanimous, generous.

উচ্চকিত—*a.* anxious, worried; on tenterhooks; agitated; restless; on the tiptoe of expectation.

উচ্চক—*a.* violent; terrible, fierce; indomitable; very angry or hot-tempered; severe.

উচ্চর—*n.* act of plucking or collecting (**পুষ্পোচ্চর**); collection; multitude, heap.

উচ্চাকাজা—*n.* ambition, aspiration. **উচ্চাকাজী**—*a.* ambitious, aspiring. *fem.* **উচ্চাকাজিনী**.

উচ্চাটন—*n.* eradication, extirpation; act of agitating; agitation; act of tormenting, oppression, persecution; anxiety, state of suspense; a kind of pseudo-spiritual practice undertaken to persecute an enemy.

উচ্চাবত—*a.* uneven, undulating.

উচ্চাভিলাষ—*n.* ambition, aspiration. **উচ্চাভিলাষী**—*a.* ambitious, aspiring. *fem.* **উচ্চাভিলাষিনী**.

উচ্চায়—var. of **উচ্চর**.

উচ্চার—*n.* excrement, faeces, stool, dung; utterance.

উচ্চারণ—*n.* act of speaking; elocution, articulation, utterance; mode of speaking; pronunciation. **উচ্চারণ করা**—*v.* to speak out; to elocute; to articulate; to utter, to say; to pronounce. **উচ্চারণস্থান**—*n.* (gr.) any of the parts of the mouth that becomes most active whilst pronouncing a particular letter of the alphabet.

উচ্চারণীয়, উচ্চাৰ্য—*a.* that which should be or can be said or uttered or pronounced, utterable. **উচ্চারণ্য**—*a.* that which is in the process of being said or uttered or pronounced.

উচ্চারিত—*a.* spoken; elocuted; uttered; pronounced.

উচ্চাশ্রয়—*a.* noble-minded, high-souled.

উচ্চাশা—*n.* high hope; ambition, aspiration. **উচ্চাশা করা**—*v.* to aspire.

উচ্চিৎড়া, উচ্চিৎট—*n.* a kind of insect akin to the cricket.

উচ্চৈশ্রবাঃ, (pop.) **উচ্চৈশ্রবা**—*n.* (myth.) the horse owned by Indra (**ইন্দ্র**), the king of gods.

উচ্চৈঃশব্দ—*n.* a loud voice ; a shout.
উচ্চৈঃশব্দে—*adv.* in a loud voice ; with a shout. উচ্চৈঃশব্দে ডাকা বা বলা—*v.* to call or say loudly ; to shout.

উচ্ছ্বস—*coll.* corrup. of উচ্ছ্বসিতা.

উচ্ছন্ন—*coll.* corrup. of উৎসন্ন.

উচ্ছল, উচ্ছলিত—*a.* all-pervading ; thrown up, disgorged ; swollen ; bulged out, swelled. উচ্ছল হওয়া, উচ্ছলিত হওয়া—*v.* to be all-pervading ; to be thrown up or disgorged ; to swell up ; to bulge out, to swell. উচ্ছলন—*n.* state of being all-pervading ; state of being thrown up or disgorged ; act of swelling up or bulging out.

উচ্ছিন্ন—*n.* eradication, extirpation ; ejection, eviction ; extermination ; destruction, abolition.

উচ্ছিন্নমান—*a.* in the state of being eradicated or extirpated or ejected or evicted or exterminated or destroyed or abolished.

উচ্ছিন্ন—*a.* eradicated, extirpated ; ejected, evicted ; exterminated ; destroyed, abolished. উচ্ছিন্ন করা—*v.* to eradicate, to extirpate ; to eject ; to exterminate ; to destroy, to abolish.

উচ্ছিক্ত—(1) *a.* (of food) left or remaining in the plate after eating ; not washed after eating (উচ্ছিক্ত খুঁচ) ; that which has come in contact with cooked food (উচ্ছিক্ত হাড়ি). (2) *n.* leavings of food in the plate after eating (also উচ্ছিক্তীয়) ; scraps of food. উচ্ছিক্তভোজন—*n.* feeding of left-overs in another person's plate. উচ্ছিক্তভোজী—(1) *a.* one who eats the scraps of food left in another person's plate. (2) *n.* a cringing dependant.

উচ্ছ্বল—*a.* disorderly ; not disciplined ; self-willed, wayward ; uncontrolled, unregulated ; lawless, dissolute, wild ; Bohemian. উচ্ছ্বলতা—*n.* disorderliness ; indiscipline ; waywardness ; want of control or regularity ; lawlessness ; dissoluteness ; Bohemianism.

উচ্ছে—*n.* a variety of kitchen vegetable having bitter taste.

উচ্ছেদ—*n.* eradication, extirpation ; ejection, eviction ; destruction, abolition. উচ্ছেদ করা—*v.* to eradicate, to extirpate ; to eject, to evict ; to destroy, to abolish. ভিটেমাটি উচ্ছেদ করা—*v.* to eject or evict from hereditary homestead. সমূলে উচ্ছেদ করা—*v.* to uproot, to extirpate ; (fig.) to destroy root and branch. উচ্ছেদক—(1) *a.* one who or that which eradicates or extirpates or ejects

or evicts or destroys. (2) *n.* an eradicator, an extirpator ; an ejector, an evictor ; a destroyer, an abolisher ; an abolitionist (as of slavery). উচ্ছেদনীয়, উচ্ছেদ—*a.* eradicable, extirpable ; fit to be ejected or evicted, fit to be destroyed or abolished. উচ্ছেদসাধন—*n.* act of eradicating or extirpating or ejecting or evicting or destroying or abolishing ; eradication, extirpation ; ejection, eviction ; destruction, abolition. উচ্ছেদসাধন করা—*v.* same as উচ্ছেদ করা.

উচ্ছোষণ—(1) *n.* act of sucking up ; act of afflicting. (2) *a.* that which sucks up or afflicts.

উচ্ছোষিত—*a.* sucked up ; afflicted.

উচ্ছ্বসন—*n.* act of bursting out ; act of swelling or welling up ; act of overflowing or filling ; respiration ; motional imbalance.

উচ্ছ্বসিত—*a.* swollen, swelled ; welled up ; swelling ; overflowed ; overflowing ; filled to the brim ; overfull ; full of ardour ; impassioned ; seized with over-mastering emotion.

উচ্ছ্বাস—*n.* strong emotion or passion ; an emotional or passionate outburst ; great delight ; a bursting forth ; manifestation ; a swelling ; breathing ; breath ; a chapter of a book. উচ্ছ্বাসিত—*a.* swollen, swelled ; welled up ; swelling ; overflowed ; overflowing ; filled to the brim, overfull ; seized with emotion ; impassioned ; bursting forth ; opened ; manifested.

উচ্ছ্ব, উচ্ছ্বায়, উচ্ছ্বিত—*n.* height, altitude ; elevation, gradual rise or ascent, elation, development. উচ্ছ্বায়ী—*a.* ascending ; rising gradually ; in the process of being elated or developed. উচ্ছ্বিত—*a.* heightened ; swelled ; developed. উচ্ছ্বা—*v.* (poet.) to rise upwards, to swell (উচ্ছ্বা উঠিবে বিশ্ব).

উহল—*a.* swelling up ; swelled up ; overflowing. উহলান—(1) *v.* to swell up ; to overflow. (2) *n.* act of swelling up ; overflow ; (3) *a.* swollen, overflowing, swelled up.

উজবক, উজবগ, উজবুক, উজবুগ—*a.* stupid ; ignorant ; uneducated ; uncouth.

উজবক, উজবগ, উজবেক, উজবেগ—*n.* an Uzbek.

উজর, উজল—*poet.* corruptions of উজ্জল.

উজাগর—*a.* sleepless.

উজাড়—*a.* empty, exhausted ; depopulated ; desolate (ঠক বাহতে দেশ উজাড়).

উজান—(1) *n.* (pronun. উজান) a course against the current, an upstream course. (2) *v.* (pronun. উজানো) to go upstream. (3) *a.*

(pronun. উজানো) going or moving upstream ; upstream. উজান-ভাটি—*n.* flow-tide and ebb-tide, flow and ebb. উজানি-বেলা—*n.* forenoon. উজানে—*adv.* upstream, against the current.

উজির, উজীর—*n.* a minister of state, esp. the prime minister. উজিরি, উজীরি, উজিরালি, উজীরালি—*n.* office of the prime minister ; premiership. রাজাউজির মারা—*v.* to try to establish one's importance by fabricating stories about one's familiarity with big persons.

উষ্ণ—*n.* (amongst Muslims) formal washing of one's person before praying and other religious services ; act of washing one's person.

উজোর—*poet.* corrup. of উজ্বল.

উজীবন—*n.* infusion of a new life, regeneration ; act of bringing back or coming back to life or consciousness, resuscitation ; act of being predominant again from a state of extinction, revival.

উজীবিত—*a.* infused with a new life, regenerated ; brought back or returned to life or consciousness, resuscitated ; returned to predominance from a state of extinction, revived. উজীবিত করা—*v.* to infuse a new life into, to regenerate ; to bring back to life or consciousness, to breathe fresh life into, to resuscitate ; to revive.

উজ্জ্বল—*n.* manifestation ; development ; evolution ; change.

উজ্জ্বল—*a.* illuminated ; bright ; luminous ; lustrous ; radiant ; splendid, resplendent ; splendourous ; splendid ; shining ; dazzling ; beautiful ; glorious ; vivid. উজ্জ্বল করা—*v.* to illuminate, to illumine ; to brighten ; to glorify (যথ উজ্জ্বল করা, বংশ উজ্জ্বল করা) ; to make vivid, to vivify. উজ্জ্বল হওয়া—*v.* to become illuminated ; to brighten (up) ; to become glorified ; to become vivid. উজ্জ্বল রস—(rhet.) effect (on the reader's mind) produced by the (final) union of lovers. উজ্জ্বলতা—*n.* brightness ; luminousness ; lustre ; radiance ; splendour ; shine ; dazzle ; beauty ; glory ; vividness.

উজ্জ্বল-শ্যামবর্ণ—*a.* of a complexion more fair than dark, of a glossy light dark complexion. উজ্জ্বলিত—*a.* illuminated ; lighted, enkindled ; shining ; brightened ; radiated ; beautified ; glorified ; vivified. উজ্জ্বলীকরণ—*n.* illumination ; act of brightening (up) ; glorification. উজ্জ্বলীভবন—*n.* act of

becoming illuminated or brightened (up) or glorified or vivid.

উজ্জ্বিত—*a.* abandoned, left, forsaken.

উষ্ণ—*n.* act of gleaning as a means of one's livelihood ; a mean livelihood. উষ্ণ-কীবী—*a.* subsistent on gleaning. উষ্ণ-বৃত্তি—(1) *n.* the practice of subsisting on gleaning ; practice or act of somehow making both ends meet ; earning a living by shifts. (2) *a.* subsistent on gleaning. উষ্ণীল—same as উষ্ণকীবী.

উট—*n.* the camel.

উটক—*alt.* spell. of উটকো.

উটকপালে—*var.* of উটকপালে.

উটকা, উটকো—*a.* unknown (উটকা লোক) ; unbelievable, preposterous, queer (উটকা গল্প) ; unexpected (উটকা ব্যাপার) ; incidental (উটকা বরফ) ; unnecessary, causeless (উটকা কামোনা) ; insincere (উটকা সোহাগ) ; frivolous, flippant (উটকা মেয়ে) ; given to slipping away frequently from one's husband's house (উটকা বউ).

উটক—*n.* a hut thatched with straw, tree-leaves etc. ; a thatched hut. উটকশিল্প—*n.* cottage-industry.

উটতি—*coll.* var. of উঠতি.

উটপাখি—*n.* the ostrich.

উঠতি—(1) *n.* rise, growth, development, flourish, increase. (2) *a.* rising, growing, developing, flourishing, thriving, increasing. উঠতি অবস্থা—flourishing stage. উঠতি-পড়তি—*n.* rise and fall ; (comm.) boom and slump, fluctuation. উঠতি বয়স—adolescence. উঠতির মুখ—the first stage or beginning of rise or flourish, or prosperity.

উঠন_১—*coll.* corrup. of উঠান_১.

উঠন_২—*n.* act of swelling ; act of getting up or climbing or ascending or rising.

উঠন্ত—*a.* rising ; growing. উঠন্ত মূলো পত্তনে চেনা যায়—(fig.) morning shows the day.

উঠবন্দী—*n.* a temporary or periodical lease of agricultural land. উঠবন্দীচাষ—*n.* shifting cultivation.

উঠা—*v.* to ascend, to climb, to rise (স্বর্গ উঠা) ; to get up from a place ; to ride, to mount, to get in, to board (গাড়িতে উঠা) ; to get up from bed ; to wake ; to awake, to arise ; to grow (গাছ উঠা) ; to cut (দাঁত উঠা) ; to come out (মাটি ফুড়ে উঠা) ; to have a rise (জর উঠা) ; to be promoted (ক্লাসে উঠা) ; to be raised (জাতে উঠা) ; to be developed (জমি উঠা) ; to be built or constructed (বাড়ি উঠা) ; to fall (চুল উঠা) ; to come off (রঙ উঠা) ; to be collected

(চাঁদা উঠা); to enter (কানে উঠা, মূখে উঠা); to be available (বাজারে উঠা); to be current (উঠে উঠা); to be abolished, to go out of practice (পূজাপাতি উঠা, নিয়ম উঠা); to be closed down (দোকান উঠা); to come to an end (আজ্ঞা উঠা); to be included (তালিকায় উঠা); to be mentioned (নাম উঠা); to be drawn (লটারিতে নাম উঠা). **অন্ন উঠা**—*v.* to be deprived of subsistence (from). **উঠাইয়া দেওয়া**—same as **উঠান**. **উঠা-উঠি**—*n.* act of getting up frequently; (amongst school-boys in a classroom) change of rooms or class-promotion. **উঠা-নামা**—*n.* act of ascending and descending (usu. at regular intervals); rise and fall; elevation and depression; undulation; promotion and demotion; (comm.—of markets) boom and slump, fluctuation. **উঠি-পড়ি করিয়া ছোট**—to run at a breakneck speed. **উঠিয়া যাওয়া**—*v.* to get up (from a place); to remove (from a place); to fade or to go off (রঙ, উঠিয়া যাওয়া); to be closed down; to be abolished, to go out of practice. **উঠিয়া পড়িয়া লাগা**—*v.* to be up and doing; to engage doggedly in.

উঠান, (pronun. উঠান্)—*n.* a courtyard.

উঠান, (pronun. উঠানো)—*v.* to cause to ascend or climb; to lift; to heave, to haul up; to pick up; to raise; to cause to mount or ride; to extract or cause to be extracted (দাঁত উঠান); to pluck or cause to be plucked; to promote (ক্লাসে উঠান); to build or construct; to remove (রঙ, উঠান); to collect (চাঁদা উঠান); to cause to enter (কানে উঠান); to abolish (পূজাপাতি উঠান); to close down (দোকান উঠান); to bring to an end (আজ্ঞা উঠান); to include (তালিকায় উঠান); to mention (নাম উঠান); to evict, to eject (প্রজা বা ভাড়টে উঠান).

উঠিত—*a.* (of land) developed for agriculture or habitation.

উঠিতে বসিতে—*adv.* every now and then, frequently, at every step.

উড়কি—same as **উড়ধান**.

উড়তি—*a.* flying; (of rumour, news etc. esp. such as are untrue) passing from man to man, current.

উড়নচড়ে, উড়নচণ্ডে—(1) *a.* possessing the habit of a spendthrift, wasteful, extravagant, squandering. (2) *n.* a spendthrift, an extravagant man, a squanderer. *fem* **উড়ন-চণ্ডী**.

উড়নি—coll. corrup. of **উড়ানি**.

উড়ন্ত—*a.* moving through or in the air, flying; fluttering (উড়ন্ত নিশান).

উড়কা—*n.* the bug.

উড়া—(1) *v.* to move through or in the air, to fly; to flutter; to go up in the air; to aviate; to run rapidly, to dart; to flaunt one's wealth and squander it in dissoluteness, to dissipate (বড়লোকের ছেলেটা উড়ছে); to abound (কলকাতার টাকা উড়ছে). (2) *n.* act of flying or fluttering; act of going up in the air; aviation; dissipation; abundance. (3) *a.* flown; flying, capable of flying; not coming from any definite or reliable source (উড়া খবর); anonymous and mostly unreliable and malicious (উড়া চিঠি). **উড়াইয়া দেওয়া**—*v.* to let fly (esp. by setting free); to cause to vanish, to vanish (জাহ্নকর তাসখানি উড়াইয়া দিল); to squander (money etc.); to pay no heed to, to attach no importance to. **উড়িয়া যাওয়া**—*v.* to fly away; (of birds) to escape from bondage and fly away; to disappear, to vanish (ঘুড়িটা উড়িয়া গিয়াছে); to be spent rapidly (পয়সা উড়িয়া যাওয়া); to be blown away (বাতাসে মেঘ উড়িয়া যাওয়া). **উড়িয়া আসিয়া জুড়িয়া বসা**—to come uncalled-for and take possession without right, to drop from the moon and settle down permanently, to usurp. **উড়া-উড়া**—(1) *adv.* airily (উড়া-উড়া বলা); in the air (উড়া-উড়া শোনা). (2) *a.* airy. **উড়া জাহাজ**—*n.* an aircraft, an aeroplane, an airship. **উড়ান**—*v.* to fly (ঘুড়ি উড়ান); to cause to vanish (তাস উড়ান); to squander (টাকা উড়ান); to attach no importance (to), to pay no heed to (কথা উড়ান).

উড়ানি—*n.* a scarf; a modesty scarf.

উড়ি, উড়ধান—*n.* paddy grown in uncultivated land from seeds driven by wind.

উড়িয়া—pop. variant of **ওড়িয়া**.

উড়িছা—pop. variant of **ওড়িশা**.

উড়ী, উড়ীধান—alt. spellings of **উড়ি** and **উড়ধান** respectively.

উড়-উড়—*a.* extremely eager to fly in the air; extremely eager to go away; very restless or impatient (মন উড়-উড়).

উড়কু—*a.* flying; capable of or given to flying; very restless or impatient. **উড়কু মাছ**—*n.* flying fish.

উড়নি—coll. corrup. of **উড়ানি**.

উড়নে—*a.* extravagant, spendthrift.

উড়প—*n.* a raft, a float; the moon.

উড়ধর—var. of **উড়ধর**.

উড়প—alt. spell. of **উড়প**.

উড়ো—pop. corrup. of **উড়া** (*a.*). **উড়ো-খবর**—*n.* unconfirmed news or report; rumour; hearsay. **উড়োচিঠি**—*n.* an anonymous letter.

উড্ডয়ন—*n.* act of going up or moving in the air, act of soaring or flying, flight.
 উড্ডীন, উড্ডীর্ণমান, উড্ডয়মান—*a.* flying or moving in the air; soaring; going upwards.
 উত্তর—*alt.* spell. of উত্তোর.
 উত্তরাই—*n.* a descent of a mountain or hill, a slope, a mountain-side, a hill-side.
 উত্তরান—*v.* to come down, to descend; to reach, to arrive at; to become successful, to shape, to pass a test (পরীক্ষায় উত্তরান, রান্না উত্তরান); to pass through or spend or pass away (দিন উত্তরান); to traverse (পথ বা নদী উত্তরান).
 উত্তরোল—(1) *n.* tumult, uproar, hullabaloo. (2) *a.* restless, anxious ('চিত্ত উত্তরোল').
 উত্তলা—*a.* anxious; worried; excited; impatient, restless (উত্তলা বাতাস).
 উত্তোর—*n.* (dial.) an answer, a reply.
 উত্তোর দেওয়া—*v.* to answer, to reply.
 উৎ—*pref.* denoting: above, excessive, contrary, going beyond etc.; *a.* supra-, super-, up-, ultra-, extra-, anti-, in-, non-, out-, preter-, trans-, etc.
 উৎক—*a.* anxious, concerned; eager, keen, fervent.
 উৎকট—*a.* severe; terrible, hideous; monstrous; queer, odd (উৎকট আবহাওয়া). উৎকট ব্যাধি—an unusual and severe disease which is difficult to cure.
 উৎকর্ষ—*a.* having one's neck craned in inquisitiveness, eagerness, anxiety etc.; anxious; worried; in grim suspense or in extreme eagerness.
 উৎকর্ষা—*n.* state of having one's neck craned in inquisitiveness, eagerness, anxiety etc.; anxiety; worry; (grim.) suspense; extreme eagerness.
 উৎকর্ষিত—same as উৎকর্ষ, *fem.* উৎকর্ষিতা.
 উৎকর্ণ—*a.* all ears, very eager to hear.
 উৎকর্ণ হওয়া—*v.* to be all ears.
 উৎকর্ষ—*n.* excellence; superiority; improvement; development; amelioration; increase. উৎকর্ষসাধন—*n.* act of improving or developing or ameliorating or increasing.
 উৎকর্ষসাধন করা—*v.* to improve, to develop, to ameliorate; to increase.
 উৎকল—*n.* Orissa, a state in the Indian Union.
 উৎকলিকা—*n.* a wave; a bud; anxiety, worry; suspense; extreme eagerness.
 উৎকলিত—*a.* anxious, worried; in suspense; wavy, billowy, undulating; quoted or extracted from, taken from.
 উৎকিরণ—*n.* engraving; carving.

উৎকীর্ণ—*a.* engraved; carved; painted, drawn; pierced, perforated; raised; thrown up. উৎকীর্ণ লিপি—inscription.
 উৎকীর্জন—*n.* proclamation; publicity; announcement; laudation. উৎকীর্জন করা—*v.* to proclaim; to make public; to announce; to laud.
 উৎকীর্জিত—*a.* proclaimed; made public; announced; lauded.
 উৎকুন—*n.* the louse (*pl.* lice).
 উৎকুলিত—*a.* brought up or hauled up ashore; thrown up ashore.
 উৎকৃষ্ট—*a.* excellent, best; elevated. উৎকৃষ্টতা—*n.* excellence; elevatedness. উৎকৃষ্টরূপে—*adv.* excellently, in an excellent manner.
 উৎকেন্দ্র—*a.* (chiefly in math.) eccentric.
 উৎকেন্দ্রতা—*n.* eccentricity.
 উৎকোচ—*n.* a bribe. উৎকোচ দেওয়া—*v.* to bribe. উৎকোচগ্রাহী—*a.* & *n.* one who accepts a bribe. উৎকোচদাতা—*n.* a briber. উৎকোচদান, উৎকোচপ্রদান—*n.* bribery.
 উৎক্রম—*n.* an inverse or reverse order; a move against or departure from the order; an inverse course; inversion, reversion; infringement, violation; an exception; a going upwards; a going out; death.
 উৎক্রমণ—*n.* an inverse or reverse movement, inversion, reversion; reversion of order, disorder; a leaping over; death; (gr.) transposition (esp. disorderly transposition) of words within a sentence.
 উৎক্রান্ত—*a.* that which has been crossed by leaping over; leapt over; shot up or come up (from); dead. উৎক্রান্তি—*n.* act of crossing by leaping over; act of leaping over; act of shooting up or coming up (from); gradual development or heightening; a going out; death.
 উৎক্রোশ—*n.* a species of bird akin to the eagle or osprey.
 উৎক্লিষ্ট—*a.* thrown up; lifted; uprooted.
 উৎকোপ, উৎকোপণ—*n.* act of throwing up, act of casting or tossing up.
 উৎকোপক—(1) *a.* (of a thing) throwing up or launching something; of means used to launch or toss up an aircraft or spacecraft or to give it a higher speed or range. (2) *n.* the thing which throws up or launches, a rocket, a means of throwing or tossing up missiles etc. into the air, a projecting or hurling device.
 উৎখাত—(1) *a.* dug up; uprooted, eradicated, extirpated; destroyed; cleft; (fig.)

evicted, ejected. (2) *n.* act of digging up ; eradication, extirpation ; destruction ; cleaving ; eviction, ejection, ejection. উৎখাত করা—*v.* to dig up ; to root out, to eradicate, to extirpate ; to destroy ; to cleave ; to evict, to eject, to oust.

উত্তপ্ত—*a.* extremely hot or heated ; excited ; extremely angry or enraged.

উত্তম—*a.* (also *adv.* & *int.*) very good ; excellent ; best ; fine ; delicious. উত্তমপুরুষ—*n.* (gr.) the first person. উত্তম-মধ্যম—*n.* (facet.) a sound drubbing. উত্তম-মধ্যম দেওয়া—*v.* to beat or drub soundly, to give a sound drubbing, to larrup or whack.

উত্তমণ—*n.* a creditor ; a money-lender.

উত্তমা—*fem.* of উত্তম.

উত্তমাক—*n.* the principal part of the body ; the head ; the part of the body from the head to the waist, the upper part of the body.

উত্তমাশা অনুরীপ—*n.* the Cape of Good Hope.

উত্তর—(1) *n.* an answer, a reply ; a retort, a counter ; response ; reaction ; a rejoinder, refutation of objection ; solution ; conclusion ; the north. (2) *a.* future, later, post- (উত্তরপুরুষ, উত্তরকাল, যুদ্ধোত্তর) ; upper (উত্তরচ্ছদ) ; northern. উত্তর করা—*v.* to retort ; to answer ; to respond, to react ; to come to a solution. উত্তর দেওয়া—*v.* to answer, to reply ; to respond. উত্তর-অবনাস্ত—*n.* summer solstice. উত্তরকাল—*n.* the future, the coming age or ages. উত্তরকিয়া—*n.* annual obsequies ; act of answering or responding or reacting. উত্তরচ্ছদ—*n.* a covering ; a bedsheet, a bedcover ; a scarf ; a garment for the upper part of the body. উত্তরদান—*n.* act of answering or responding or retorting. উত্তরদায়ক—*a.* & *n.* one who answers or responds or retorts. উত্তরপক্ষ—*n.* a solution of a problem ; an answer to a question. উত্তরপত্র—*n.* book containing an examinee's written answers, scripts. উত্তর-পশ্চিম—*n.* & *a.* north-west. উত্তর-পশ্চিমে—*a.* north-western. উত্তরপুরুষ—*n.* posterity ; successor. উত্তর-পূর্ব—*n.* & *a.* north-east. উত্তর-প্রত্যুত্তর—*n.* bandying of words ; argument and counter-argument. উত্তরফল্গুনী, উত্তরফাল্গুনী—*n.* the twelfth of the twenty-seven stars according to Hindu astrology, the Cassiopeia (?). উত্তর-বিচার—*n.* (law) an appeal. উত্তর-বেতন—*n.* a pension. উত্তর-

তাত্রিশ—*n.* the twenty-sixth of the twenty-seven stars according to Hindu astronomy.

উত্তরমালা—*n.* a list of answers or solutions. উত্তর-মীমাংসা—*n.* Vedanta (বেদান্ত). উত্তরমেরু—see মেরু. উত্তরযোগ্য—*a.* fit to be answered, answerable. উত্তরসাধক—(1) *a.* assisting (esp. in the religious practices) according to the Tantras (তন্ত্র). (2) *n.* a chief assistant. *fem.* উত্তরসাধিকা. উত্তর হিমবত্ত—*n.* north frigid zone.

উত্তরঙ্গ—*a.* full of waves, billowy.

উত্তরণ—*n.* act of crossing or passing over ; arrival ; act of going upwards or climbing, ascension ; promotion ; (loos.) act of landing or alighting. উত্তরণস্থান—*n.* a landing place, a landing ground.

উত্তরাধক—*var.* of উত্তরাপথ.

উত্তরাধিকার—*n.* right of succession, inheritance. উত্তরাধিকার-পত্র—*n.* a succession certificate. উত্তরাধিকারসূত্রে—*adv.* by way of inheritance, as an hereditary right. উত্তরাধিকারী—*n.* a successor, an heir, an inheritor. *fem.* উত্তরাধিকারিণী.

উত্তরাপথ—*n.* the part of India lying between the Himalayas and the Vindhyas, Northern India, Upper India.

উত্তরায়ণ—*n.* (astr. & geog.) the summer solstice. উত্তরায়ণান্তবৃত্ত—*n.* the Tropic of Cancer.

উত্তরাংশ—*n.* the north.

উত্তরাশা—*n.* hope of receiving a reply or response.

উত্তরাষ্টা—*n.* the twenty-first of the twenty-seven stars according to Hindu astronomy.

উত্তরাভা—*a.* facing the north.

উত্তরী, উত্তরীয়—*n.* a scarf, a modesty scarf, (cp.) a stole.

উত্তরোত্তর—*adv.* successively ; one after another ; gradually, by degrees, more and more.

উত্তল—*a.* convex. উত্তলতা—*n.* convexity. উত্তল মণি—convex mirror.

উত্তান—*a.* lying or sitting or situated with the face upturned ; lying flat on one's back, supine.

উত্তাপ—*n.* heat ; warmth ; ardour, zeal ; excitement ; anger. উত্তাপিত—*a.* heated ; warmed-up ; excited ; angered. উত্তাপিত করা—*v.* to heat ; to warm up ; to excite ; to anger. উত্তাপসহ—*a.* heatproof.

উত্তাল—*a.* very high (উত্তাল তরঙ্গ) ; billowy

(উত্তালন নমুনা), monstrous ; extremely agitated (উত্তালন হৃদয়).

উত্তীর্ণমান—*a.* endeavouring to rise, rising ; enterprising ; flourishing, prospering.

উত্তীর্ণ—*a.* one who has passed over or crossed or got over or spent ; that which has been passed over or crossed or elapsed ; successful (উত্তীর্ণ পরীক্ষার্থী) ; escaped (বিপদ হইতে উত্তীর্ণ). উত্তীর্ণ করা—*v.* to spend (সময় উত্তীর্ণ করা). উত্তীর্ণ হওয়া—*v.* to pass over, to cross ; to get over ; to elapse, to be over or up (সময় উত্তীর্ণ হওয়া) ; to be successful (in), to pass (পরীক্ষায় উত্তীর্ণ হওয়া) ; to escape, to get rid of (বিপদে উত্তীর্ণ হওয়া).

উত্তীর্ণ—*a.* very high or tall, lofty.

উত্তীর্ণ—*a.* in or of or coming from the north ; northerly (উত্তীর্ণ হওয়া) ; northern.

উত্তেজক—*a.* encouraging ; inciting, exciting ; instigating , provocative ; agitating ; stimulating, stimulant ; developing, accelerating ; quickening.

উত্তেজন, উত্তেজনা—*n.* encouragement, incitation, incitement, excitation, excitement ; instigation ; provocation ; agitation ; stimulation , development, acceleration ; quickening. চাপা উত্তেজনা—*tension*. উত্তেজনা-সৃষ্টিকারী—*n.* one who incites or stirs up discontent or trouble, a trouble, a trouble-maker.

উত্তেজিত—*a.* encouraged, incited, excited ; instigated ; provoked, wrought-up ; agitated ; stimulated ; developed ; accelerated ; quickened. উত্তেজিত করা—*v.* to encourage, to incite, to excite ; to instigate ; to provoke ; to agitate ; to stimulate ; to develop, to accelerate ; to quicken. উত্তেজিত হওয়া—*v.* to be excited or incited.

উত্তোলক—*a.* one who or that which raises or lifts or hauls or heaves. উত্তোলক যন্ত্র—*n.* a lever.

উত্তোলন—*n.* act of raising or lifting or hauling or heaving. উত্তোলন করা—*v.* to raise, to lift, to haul, to heave.

উত্তোলিত—*a.* raised, lifted, hauled, heaved.

উত্ত্যক্ত—*a.* extremely annoyed or vexed or disgusted or harassed or made restless.

উৎক্রাস—*n.* great fear or dread. উৎক্রাসন—*n.* intimidation.

উৎপন্ন—*a.* risen (from) (সমুৎপন্ন) ; produced (from), born (of) (কুলোৎপন্ন).

উৎপান—*n.* act of getting up ; rise ; flourishing ; act of appearing (esp. suddenly and for the first time) ; emergence ; insurgence,

a rebellion. উৎপান করা—*v.* to get up ; to rise ; to emerge ; to rise in rebellion, to revolt. উৎপান-পতন—*n.* rise and fall ; flourishing and downfall ; undulation ; increase and decrease ; (comm.—of markets) boom and slump, fluctuation.

উৎপানশক্তিহীন, উৎপানশক্তিহীন—*a.* having no strength to get up or rise ; unable to rise ; bed-ridden.

উৎপাদক—*a.* & *n.* one who raises ; one who brings forward or moves or proposes ; one who mentions.

উৎপাদন—*n.* act of raising ; act of bringing forward or moving or proposing ; mention. উৎপাদন করা—*v.* to raise ; to bring forward, to move ; to propose ; to mention. উৎপাদন হওয়া—*v.* to be raised ; to be brought forward or moved or proposed ; to be mentioned. উৎপাদনীয়—*a.* that which is to be or can be raised or moved or brought forward or proposed or mentioned.

উৎপাদিত—*a.* raised ; moved, brought forward ; proposed ; mentioned.

উৎপত্তি—*a.* one who has got up ; risen ; raised ; rising ; rising out (of) ; grown ; produced ; born ; elevated ; flourished ; risen in rebellion ; opposing. উৎপত্তি হওয়া—*v.* to get up ; to rise ; to rise out (of) ; to grow ; to be produced ; to be born ; to be elevated ; to flourish ; to rise in rebellion, to revolt ; to stand in opposition, to oppose. উৎপত্তি—*n.* act of getting up ; act of rising ; act of rising out (of) or growing or being produced or being born ; state of being elevated, elevation ; flourish ; rise in rebellion ; act of standing in opposition.

উৎপত্তন—*n.* origination ; act of rising or coming into view, appearance ; act of going or rising upwards, ascension ; act of going up in the air, flight.

উৎপত্তিত—*a.* originated ; risen ; one who or that which has got up ; ascended ; gone up in the air, flown.

উৎপত্তি—*n.* origin, origination ; creation ; birth ; production ; act of coming into view, appearance ; flourish. উৎপত্তিমূল, উৎপত্তিস্থান—*n.* the source ; place of origin.

উৎপথ—*n.* a contrary way ; a wrong path ; an evil way. উৎপথগামী—*a.* following a contrary way, diverging ; taking to or taken to a wrong path, erratic, off the track, deviated, gone astray ; erratic ; taken to an evil way, depraved.

উৎপত্তমান—*a.* in the state of being born or growing or being produced.

উৎপন্ন—*a.* born ; created ; grown ; made ; produced ; originating ; sprung (from).
উৎপন্ন করা—*v.* to give birth (to) ; to create ; to grow ; to make ; to produce ; to cause.
উৎপন্ন হওয়া—*v.* to be born ; to be created ; to grow ; to be made ; to be produced ; to originate ; to result (from).
উৎপন্ন দ্রব্য—produce, product.
মোট উৎপন্ন দ্রব্য—total produce, output.
উৎপন্নমতি—*a.* having presence of mind, ready-witted.
উৎপন্নমতিত্ব—*n.* ready-wittedness.

উৎপল—*n.* the water-lily, the lotus, the blue lotus.
উৎপলাক্ষ—*a.* lotus-eyed ; blue-eyed.
fem. উৎপলাকী.

উৎপাতক—*a.* & *n.* one who or that which uproots or extirpates or eradicates ; one who extracts ; (fig.) one who evicts or displaces or removes or destroys.

উৎপাটন—*n.* act of uprooting, extirpation, eradication ; extraction ; (fig.) eviction, displacement, removal, destruction.
উৎপাটন করা—*v.* to uproot, to extirpate, to eradicate ; to extract ; (fig.) to evict, to displace, to remove, to destroy.
উৎপাটনীয়—*a.* that which is to be or can be extirpated or extracted ; eradicable ; extractable.

উৎপাটিত—*a.* uprooted, extirpated, eradicated ; extracted ; (fig.) evicted, displaced, removed, destroyed.

উৎপাত—*n.* a disturbance ; a nuisance ; an annoyance, irritation ; a mischief ; a natural calamity ; a pest.
উৎপাত করা—*v.* to disturb ; to trouble ; to annoy, to tease ; to pester ; to make mischief.

উৎপাদ—*a.* having heels over head.

উৎপাদ—*n.* output.

উৎপাদক—(1) *a.* one who or that which creates or begets or generates or produces or manufactures. (2) *n.* a creator ; a begetter, a generator ; a producer ; a manufacturer ; that which helps to produce ; (math.) a factor.

উৎপাদন—*n.* creation ; act of begetting, generation ; production ; manufacture ; produce ; manufactured goods.
উৎপাদন করা—*v.* to create ; to beget, to generate ; to produce ; to manufacture.
উৎপাদন-মন্ত্রক—*n.* the ministry of production.
উৎপাদনী—*a.* (*fem.*) creative, generative, productive (উৎপাদনী শক্তি).
উৎপাদনীয়—same as উৎপাদ.

উৎপাদয়িতা—same as উৎপাদক. *fem.* উৎপাদয়িত্রী.

উৎপাদিত—*a.* created ; begotten, generated ; produced ; manufactured.

উৎপাদিকা—*fem.* of উৎপাদক.

উৎপাদী—*a.* that which is created or begotten or generated or produced or manufactured ; creative, generative, productive.

উৎপাদ্য—*a.* that which is to be or can be created or begotten or generated or produced or manufactured.
উৎপাদ্যমান—*a.* in the process of being created or begotten or generated or produced or manufactured.

উৎপিজ্বর—*a.* freed from a cage ; freed from bondage.

উৎপিপাসু—*a.* extremely thirsty ; anxious ; stricken with suspense.

উৎপীড়ক—(1) *a.* persecuting ; oppressive ; harassing ; annoying, vexatious ; pestering. (2) *n.* a persecutor ; an oppressor ; one who or that which distresses or harasses or annoys or vexes or pesters.

উৎপীড়ন—*n.* persecution ; oppression ; distress ; harassment ; annoyance, vexation ; pesterment.
উৎপীড়ন করা—*v.* to persecute ; to oppress ; to distress ; to harass ; to annoy, to vex ; to pester.

উৎপীড়িত—*a.* (also used as *n.*) persecuted ; oppressed ; distressed ; harassed ; annoyed, vexed ; pestered. *fem.* উৎপীড়িতা.
উৎপীড়িত করা—same as উৎপীড়ন করা.

উৎপেতে—*a.* troublesome ; annoying ; bothersome ; mischievous.

উৎপ্রেক্ষা—*n.* (rhet.) a figure of speech akin to simile and sustained metaphor in which it seems as if one thing has been transposed to another, a comparison introduced by 'as if', 'as though' etc. ; guess, surmise ; supposition ; doubt.

উৎফুল্ল—*a.* blooming ; highly delighted or exultant.

উৎরাই—*alt.* spell, of উতরাই.

উৎস—*n.* a fountain, a spring ; a cascade, a fall ; a source.
উৎসকূপ—*n.* an artesian well.
উৎসমুখ—*n.* a fountain-head ; a source.

উৎসঙ্গ—*n.* the fold of the body of a person sitting, lap ; a tableland, a plateau.

উৎসন্ন—*a.* perished ; destroyed ; ruined ; utterly depraved, gone to the bad, gone to the dogs ; evicted.
উৎসন্ন করা—*v.* to destroy ; to ruin ; to evict.
উৎসন্নে দেওয়া—*v.* to ruin ; to deprave ; to evict.
উৎসন্নে যাওয়া—*v.* to be ruined ; to go to the dogs, to go to the bad.

উৎসব—*n.* a festival ; a fête ; a fiesta ; festivity ; ceremony.
উৎসব করা, উৎসবপালন

করা—*v.* to hold a festival. উৎসবসুখর—*a.* festive and gay.

উৎসর্গ—*n.* ritual or religious offering; sacrifice; dedication; gift or foundation for public welfare; ejection, relieving oneself of, letting out (পুরীষোৎসর্গ). কীবন উৎসর্গ করা—*v.* to sacrifice or dedicate one's life. পুকুর উৎসর্গ করা—*v.* to dig a tank for public welfare. পুস্তক উৎসর্গ করা—*v.* to dedicate a book. উৎসর্গীকৃত—*a.* offered; sacrificed; dedicated; given of founded for public welfare.

উৎসর্গক—*a.* & *n.* one who relinquishes or sacrifices or dedicates or gives in charity.

উৎসর্জন—*n.* relinquishment; sacrifice; dedication; act of giving in charity; charitable gift. উৎসর্জন করা—*v.* to relinquish; to sacrifice; to dedicate; to give in charity. উৎসর্জনমূলক—*a.* dedicatory.

উৎসাদন—*n.* extirpation, eradication; destruction; eviction, ejection; removal. উৎসাদন করা—*v.* to uproot, to extirpate, to eradicate; to destroy; to evict, to eject; to remove. উৎসাদনীয়—*a.* that which or one who is to be or can be eradicated or destroyed or evicted or ejected or removed.

উৎসাদিত—*a.* uprooted, extirpated, eradicated; destroyed; evicted, ejected; removed.

উৎসার, উৎসারণ—*n.* removal; act of throwing up or driving upwards. উৎসারনীয়—*a.* that which or one who is to be or can be removed; that which is to be or can be thrown up or driven upwards.

উৎসারিত—*a.* removed; thrown up; driven upwards. *fem.* উৎসারিতা.

উৎসাহ—*n.* zeal, ardour, enthusiasm; impetus; encouragement; perseverance; interest. উৎসাহ দেওয়া—*v.* to encourage; to enthuse. উৎসাহক, উৎসাহদায়ক—*a.* encouraging; enthusiastic. *fem.* উৎসাহদায়িনী.

উৎসাহদাতা—*n.* an encourager. *fem.* উৎসাহদাত্রী. উৎসাহন—*n.* encouragement; act of encouraging. উৎসাহনীয়—*a.* worthy of being encouraged, deserving encouragement. উৎসাহবৃদ্ধি—*n.* increase of enthusiasm or energy. উৎসাহভঙ্গ—*n.* loss of enthusiasm; callousness. উৎসাহসহকারে—*adv.* zealously.

উৎসাহিত—*a.* encouraged; enthused. *fem.* উৎসাহিতা. উৎসাহী—*a.* zealous, enthusiastic; persevering; energetic.

উৎসিক্ত—*a.* besprinkled with water; proud; arrogant, haughty.

উৎসুক—*a.* eager.

উৎসৃষ্ট—*a.* forsaken, abandoned; sacrificed; dedicated; given; given as a present, presented; applied.

উৎসেক, উৎসেচন—*n.* act of besprinkling with water; incitation, incitement, excitation, excitement. উৎসেচন করা—*v.* to besprinkle with water; to incite, to excite. উৎসেচনক্রিয়া—*n.* fermentation.

উৎসেচক—*n.* enzyme.

উৎসেধ—*n.* altitude, height.

উথল, উথাল—*a.* surging up, swelling up; overflowing; very high (উথল ঢেউ); billowy (উথল সমুদ্র). উথলন, উথলান—*v.* to surge up, to swell up; to overflow. উথলপাথল, উথালপাথল—*a.* topsy-turvy, rising and falling rapidly. উথলিত—*a.* surged up, swollen; surging up, swelling up; overflowing; overflowed.

উদ—*n.* the otter.

উদক, উদ—*n.* water. উদকুত—*n.* a pitcher full of water, a water-jar.

উদক—(1) *n.* the north; northern part of country. (2) *a.* northern; northward.

উদগ্র—*a.* facing upwards; upturned; very tall or high or elevated; arrogant, haughty; severe; very strong (উদগ্র বাসনা); monstrous; extreme (উদগ্র রাজনীতি); excellent.

উদজ—*a.* water-born, aquatic.

উদকান—*n.* hydrogen.

উদঘি—*n.* an ocean; a sea; a bay.

উদম—*dial.* corrupt. of উদাম.

উদয়—*n.* dawn; rise (সূর্যোদয়); sunrise (উদয়াস্ত); flourishing; (first) appearance or coming into view (মেঘোদয়); a debut; coming into existence; stirring, first sensation (সুখার উদয়); dawning (আশার উদয়); awakening (জাতির উদয়). উদয়কাল—*n.* the time of sunrise. উদয়গিরি, উদয়াচল—*n.* (myth.) a mountain from the top of which the sun rises every morning; a hill in Orissa. উদয়াস্ত—(1) *n.* the time from sunrise to sunset; the whole day; sunrise and sunset; (fig.) rise and fall. (2) *adv.* from sunrise to sunset; all day long. উদয়োদ্যুত—*a.* on the point of rising; on the point of flourishing.

উদর—*n.* the belly; (loos.) the stomach, the abdomen; womb; the inside (শর্বতোদরে). উদরপরাণ, উদরসর্বস্ব—*a.* given to too much eating or interested in eating only; voracious, gluttonous. উদরপরাণতা—*n.* gluttony, voracity. উদরপূতি—*n.* act of filling stomach with foodstuff. উদরসর্বস্ব ব্যক্তি—*a.* belly-god. উদরগীড়া—*n.* diarrhoea. উদরভঙ্গ—*n.* strong

diarrhoea. উদরশুষ্কতা—*n.* gluttony. উদরসাৎ—*a.* eaten ; swallowed ; appropriated ; consumed. উদরসাৎ করা—*v.* to eat up. উদরস্থ—*a.* received in the belly or stomach ; eaten ; swallowed ; lying in the belly or stomach. উদরস্থ করা—*v.* to swallow. উদরস্থ থাকা—*v.* to lie or remain in the belly or stomach ; to be accepted by the stomach. উদরাধান—*n.* flatulence, flatulency. উদরান্ন—*n.* food ; indispensable food ; a living, livelihood. উদরান্ন জোগাড় করা, উদরানের সংস্থান করা—to find food ; to earn a living ; to earn (one's) bread. উদরাময়—*n.* diarrhoea. উদরী—*n.* dropsy.

উদনা—*a.* uncovered, bare ; naked.

উদস্থিতিবিদ্যা—*n.* hydrostatics.

উদাত্ত—(1) *n.* (esp. in music) a high and deep tone, (cp.) barytone. (2) *a.* in or using this tone ; high, noble (উদাত্ত চরিত্র).

উদান—*n.* one of the five vital winds prevalent within the human body (উদান lies in the throat).

উদাবর্ত—*n.* inversion of one portion of intestine within another, intussusception.

উদাম—*a.* uncontrollable, indomitable ; violent ; unrestrained ; unbounded ; free ; open ; reckless ; wayward ; uncovered, bare ; naked ; very naughty.

উদার—*a.* high, lofty ; noble ; liberal ; charitable, generous, munificent ; magnanimous ; kind ; open-hearted ; free from narrowness. উদার আকাশ—the high (and open or free) sky. উদারচরিত্র, উদারপ্রকৃতি, উদারস্বভাব—*a.* noble-charactered, noble-natured ; noble ; liberal ; magnanimous ; lofty উদারচেতা, উদারমতি, উদারমনাঃ, (pop.) উদারমনা, উদারহৃদয়—*a.* noble-minded, high-souled, noble-hearted ; noble ; liberal ; magnanimous ; open-hearted. উদারতা—*n.* loftiness ; nobleness ; liberality ; charitableness, generosity, munificence ; magnanimity ; kindness ; freedom from narrowness. উদারনীতি—*n.* (chiefly *pol.*) liberalism. উদারনীতিক, উদারনৈতিক—*a.* liberal.

উদারা—*n.* (mus.) the scale of deepest tone, (cp.) bass.

উদাস—(1) *n.* (rare) indifference to worldly interests ; indifference, disinterestedness, unconcern, callousness, stoicism ; pococurantism. (2) *a.* indifferent to worldly interests ; pococurante, indifferent, disinterested, callous ; languid, spiritless ; stoical ; distracted ; seedy or listless (উদাস মূর্তি). উদাসিনী—*fem.* of উদাসী and উদাসীন.

উদাসী—(1) *a.* indifferent to worldly interests, callous, stoical ; pococurante. (2) *n.* one belonging to an order of ascetics who are indifferent to worldly interests or practise stoicism ; a pococurante. উদাসীন—*a.* disinterested, unattached ; unaffected, unperturbed ; callous ; stoical ; indifferent to worldly interests ; pococurante ; practising stoical asceticism. উদাসীনতা—*n.* disinterestedness, aloofness ; freedom from affection or perturbation ; callousness ; stoicism ; indifference to worldly interests ; pococurantism ; practice of stoical asceticism.

উদাহরণ—*n.* an example, an instance ; a precedent ; an illustration. উদাহরণ দেওয়া—*v.* to cite an example, to exemplify, to give an instance ; to quote a precedent ; to illustrate. উদাহরণস্বরূপ—(1) *adv.* (as) for example, (as) for instance. (2) *a.* exemplary ; precedential ; illustrative.

উদাহৃত—*a.* cited as an example ; mentioned (esp. as a precedent).

উদিত—*a.* risen ; risen up ; ascended ; grown, born ; revealed ; flourished ; appeared (esp. suddenly and for the first time). উদিত হওয়া—*v.* to rise ; to rise up, to come up ; to ascend ; to grow, to be born ; to be revealed ; to flourish ; to appear.

উদীচী—*n.* the north. উদীচী উষা—the aurora borealis. উদীচীন, উদীচ্য—*a.* northern ; lying in the north.

উদীয়মান—*a.* rising, ascending ; flourishing.

উদীরণ—*n.* pronouncing, speaking. উদীরিত—*a.* pronounced, spoken, uttered.

উদ্বৃক—*n.* the wild fig or its tree.

উদ্বল—*n.* a mortar for grinding or husking corn.

উদো—(1) *a.* dull-witted, stupid. (2) *n.* a dullard, a booby. উদোর পিণ্ডি বুধোর ঘাড়ে—*one doth the scath and another hath the scorn, penalization or condemnation of a wrong man, act of making a scapegoat of.*

উদোম—*alt.* spell. of উদম.

উদোমাদা—*a.* stupid and careless.

উদ্—*var.* of উৎ.

উদাত্ত—*a.* born, produced, grown ; emanated ; issued ; risen ; risen up ; sprouted. উদাত্ত হওয়া—*v.* to be born or produced, to grow ; to emanate ; to issue ; to rise . to rise up, to come out or up ; sprout.

উদ্যম—*n.* birth, production, growth ; ema-

nation ; issue ; rise ; a rising up ; sprouting.

উদ্ভাষা—(1) *n.* a singer of the Samaveda ; (fig.) an exponent. (2) *a.* singing in a loud voice ; (fig.) announcing or preaching in a loud voice, exponent (of) (মুক্তিমন্ত্রের উদ্ভাষা). *fem.* উদ্ভাষাত্রী.

উদ্ভাষ—*n.* a belch, eructation ; a hiccup ; vomiting ; ejection (ধূম্রোদ্ভাষ). উদ্ভাষ তোলা—*v.* to belch, to eruct, to eructate ; to hiccup ; to vomit ; to eject.

উদ্ভাষণ—*n.* eructation, belching ; vomiting ; disgorgement ; ejection ; (usu. facet.) utterance. উদ্ভাষণ করা—*v.* to eruct, to eructate, to belch ; to vomit ; to disgorge ; to eject ; (usu. facet.) to utter.

উদ্ভাষিত—*a.* sung in a loud voice ; (fig.) announced or preached in a loud voice.

উদ্ভাষিতা—*n.* singing in a loud voice ; (fig.) announcement or preaching in a loud voice.

উদ্ভাষী—*n.* a part of the Samaveda containing hymns and songs ; chanting of the Samaveda.

উদ্ভাষী—*a.* eructed, eructated, belched out ; vomited ; disgorged ; ejected ; (facet.) uttered.

উদ্ভাষী—*a.* extremely eager ; full of curiosity ; in suspense ; anxious.

উদ্ভাষক—*a.* one who or that which uncovers or opens or unbolts or unlocks or reveals or discovers.

উদ্ভাষন—*n.* act of uncovering or opening or unbolting or unlocking ; revelation ; discovery. উদ্ভাষন করা—*v.* to uncover ; to open ; to unbolt, to unlock ; to reveal ; to discover ; to bring to light.

উদ্ভাষিত—*a.* uncovered ; laid bare ; opened ; unbolted, unlocked ; revealed ; discovered ; brought to light.

উদ্ভাষ—*n.* undulation, ruggedness ; a blow, a stroke ; a mallet ; a device for drawing water from a well, a pulley ; a chapter or section of a book ; allusion, reference.

উদ্ভাষন—*n.* (arith.) involution.

উদ্ভাষণ—*n.* proclamation.

উদ্ভাষণ—*n.* a louse ; a gadfly ; a kind of mosquitoes.

উদ্ভাষণ—(1) *n.* a raised staff ; a raised sceptre ; a punishment about to be inflicted, (cp.) the sword of Damocles. (2) *a.* holding a raised staff or sceptre ; holding a hideous staff or sceptre ready to punish ; powerful.

উদ্ভাষণ—*a.* indomitable ; uncontrollable, intractable ; violent ; lacking in discipline ;

impetuous ; unrestrained, unbounded, uncontrolled ; self-willed, wayward ; reckless.

উদ্ভাষণ—*n.* indomitableness ; violence ; indiscipline ; impetuosity ; lack of restraint or control, intractableness ; waywardness ; recklessness.

উদ্ভাষণ—*a.* alluded (to) ; directed (towards) ; aimed (at) ; intended, desired ; addressed (to) ; traced, found out.

উদ্ভাষণ—*a.* enkindling ; inciting ; inspiring ; incentive ; encouraging ; animating ; manifesting ; augmenting ; developing ; provoking (হাস্যোদ্ভাষণ). উদ্ভাষণ বস্তু—an incentive.

উদ্ভাষণ—*n.* act of enkindling ; incitation ; act of inspiring or encouragement ; animation ; manifestation ; augmentation, development.

উদ্ভাষণ—*n.* incitement ; an inspiration ; an incentive ; encouragement ; animus ; impetus ; enthusiasm, exuberance. উদ্ভাষণীয়—*a.* that which should be or can be enkindled or incited or inspired or given an incentive or encouraged or animated or manifested or augmented or developed.

উদ্ভাষণ—*a.* enkindled ; incited, excited ; animated ; manifested ; augmented, developed. উদ্ভাষণ করা—*v.* to enkindle ; to incite or excite ; to animate ; to manifest ; to augment or develop.

উদ্ভাষণ—*a.* inflamed, blazing, flared up ; enkindled ; illuminated ; incited, excited ; animated ; made or become violent ; impassioned ; manifested ; augmented. উদ্ভাষণ করা—*v.* to inflame, to flare up ; to enkindle ; to illumine or illuminate ; to incite or excite ; to animate ; to make violent or impassioned ; to manifest ; to augment.

উদ্ভাষণ—*n.* aim, direction (উদ্দেশ্যে বলা) ; search for (উদ্দেশ্য করা) ; trace (উদ্দেশ্য পাওয়া) ; intention, purpose (কি উদ্দেশ্যে) ; information, news (উদ্দেশ্য লওয়া) ; whereabouts or address (উদ্দেশ্য জানা নাই). উদ্ভাষণক—*a.* aiming ; directing ; searching ; intending ; inquiring.

উদ্ভাষণ—(1) *a.* aimed (at) ; searched ; intended ; addressed, spoken to. (2) *n.* an intention or purpose ; (chiefly dero.) a design ; an object or end ; a motive (বিনা উদ্দেশ্যে) ; (gr.—of a sentence) a subject. উদ্ভাষণমূলক—*a.* (chiefly dero.) motivated. উদ্ভাষণহীন—*a.* motiveless ; purposeless ; aimless.

উদ্ভাষণ—*a.* rude ; insolent ; impudent ; saucy ; haughty, arrogant, bumptious, high

and mighty ; formidable ; proud, vainglorious, stuck-up ; obstinate, headstrong.

উদ্ধরণ—*n.* act of rescuing ; act of lifting or reclaiming ; quotation from a writing etc. উদ্ধরণ চিহ্ন—*n.* quotation-marks (" ").

উদ্ধার—*n.* rescue, deliverance (উদ্ধারনাথ) ; uplift, emancipation (পতিভোকার) ; reclamation, development (লুপ্তোদ্ধার) ; recovery (বাহ্যোদ্ধার) ; removal esp. by extracting or lifting (কটকোদ্ধার, পঙ্কোদ্ধার) ; a quotation from a writing etc. উদ্ধার করা—*v.* to rescue, to deliver ; to uplift, to emancipate ; to reclaim, to develop ; to recover ; to remove (esp. by extracting or lifting) ; to quote (from a writing etc.). উদ্ধার পাওয়া—*v.* to be rid of an awkward or difficult situation. উদ্ধারক, উদ্ধারকর্তা—*n.* a rescuer, a deliverer, a saviour ; an uplifter, an emancipator ; a reclamer ; a recoverer ; a remover, one who quotes. উদ্ধার-চিহ্ন—*n.* (gr.) quotation-marks, inverted commas (" " or " "). উদ্ধারভবন—*n.* a rescue-home.

উদ্ধৃত—*a.* lifted ; recovered ; removed (esp. by extraction or lifting) ; quoted (from a writing etc.). উদ্ধৃতি—*n.* a passage quoted from a writing etc., an excerpt, an extract. উদ্ধৃতি—*n.* what is lifted or recovered or removed ; act of lifting ; recovery ; removal ; a quotation (from a writing etc.).

উদ্ধন—*n.* hanging by the halter (for killing or self-killing). উদ্ধনরজ্জু—*n.* a halter for hanging, a hangman's rope. উদ্ধনে মরা—*v.* to die by hanging.

উদ্গমন—*n.* act of vomiting or retching ; disgorge, ejection.

উদ্বর্ত—*n.* & *a.* surplus ; excess.

উদ্বর্তন—*n.* upliftment, uplift ; development ; progress ; survival. ষোণ্যতমের উদ্বর্তন—survival of the fittest.

উদ্বর্তন—*n.* act of anointing with perfumes ; perfume for anointing ; massage.

উদ্বর্তিত—*a.* uplifted ; developed ; survived ; anointed with perfumes ; (muscles, joints etc.) rubbed or kneaded.

উদ্বায়ী—*a.* volatile.

উদ্বাসন—*n.* abandonment ; evacuation, banishment.

উদ্বাস্ত—(1) *n.* a piece of adjoining land in front of a homestead ; a deserted or evacuated homestead ; an evacuee. (2) *a.* one who has evacuated. উদ্বাস্ত-পুনর্বাসন—*n.* refugee rehabilitation. উদ্বাস্ত-সমস্যা—*n.* refugee problem.

উদ্বাহ—*n.* marriage, wedding, bridal.

উদ্বাহন—*n.* act of giving in marriage ; act of rescuing. উদ্বাহিত—*a.* married, wedded.

উদ্বাহ—*n.* one who has raised one's arms upwards.

উদ্বিগ্ন—*a.* worried ; concerned, anxious.

উদ্বিড়াল—*n.* the otter.

উদ্বিন্দু—*n.* ascending node.

উদ্বুদ্ধ—*a.* made wise, enlightened ; awakened ; reanimated.

উদ্বৃত্ত—*a.* surplus ; excess.

উদ্বিগ্ন—*n.* worry, concern ; anxiety ; suspense.

উদ্বিগ্নক—*a.* causing anxiety or concern ; worrying.

উদ্বিগ্নন—*n.* act of causing anxiety or concern ; act of worrying ; worry, concern ; anxiety ; suspense.

উদ্বিগ্নিত—*a.* worried ; harried ; stricken with anxiety.

উদ্বেল, উদ্বেলিত—*a.* washing or inundating the bank or shore ; overflowing ; swollen ; overwhelmed ; seized with (anxiety) ; brimming with (emotion).

উদ্বোধন—*n.* awakening of knowledge in one's mind, enlightenment ; recollection.

উদ্বোধক—*a.* & *n.* (of) one who or that which enlightens or awakens knowledge (in) ; (of) one who or that which incites or excites or inspires ; (of) one who or that which enkindles ; (of) one who or that which brings back to mind. উদ্বোধন—*n.* act of awakening knowledge (in), enlightenment ; awakening, (inc.) commencement or inauguration or opening. উদ্বোধন সঙ্গীত—an opening song.

উদ্বাস্ত—*a.* expressed with an emphasis, emphatic. উদ্বাস্তি—*n.* emphasis.

উদ্ভট—*a.* best, excellent ; good and popular or traditional but of unknown authorship (উদ্ভট কবিতা) ; not included in any book, unwritten (উদ্ভট শ্লোক) ; (pop.) queer, odd, quaint (উদ্ভট কাণ্ড), bizarre, fantastic (উদ্ভট কল্পনা) উদ্ভটি, উদ্ভটি—(1) *a.* queer, odd, quaint, grotesque, fantastic, unheard-of ; strange, outlandish. (2) *n.* such a thing.

উদ্ভব—(1) *n.* origination, origin ; birth ; act of coming into existence or being. (2) *a.* originating (from) ; born (of or in) (উদ্ভব-কুলোদ্ভব).

উদ্ভাবক—(1) *a.* inventing ; inventive ; creating ; creative ; devising or designing. (2) *n.* an inventor ; a creator ; a deviser, a contriver.

উদ্ভাবন—*n.* invention ; creation ; act of devising or designing, excogitation. উদ্ভাবন করা—*v.* to invent ; to create ; to devise or design, (often humorously) to excogitate.

উদ্ভাবনীয়—same as উদ্ভাব্য.

উদ্ভাবিত—*a.* invented ; created ; devised or designed, excogitated.

উদ্ভাব্য—*a.* (of) that which can be or is to be invented or created or devised or designed or excogitated.

উদ্ভাস—*a.* manifestation, exposition ; glow ; shine, beautiful appearance or show. উদ্ভাসক—*a.* illuminant, illuminative, illuminating ; brightening ; manifesting, expressing. উদ্ভাসন—*n.* illumination ; act of brightening (up) ; manifestation, exposition ; expounding or interpretation.

উদ্ভাসিত—*a.* illumined, illuminated ; brightened (up) ; manifested, exposed ; expounded. উদ্ভাসিত করা—*v.* to illuminate ; to brighten (up) ; to manifest, to expose ; to expound.

উদ্ভিজ্জ—(1) *n.* that which grows up from under the surface of the ground, a plant or vegetable. (2) *a.* produced or derived from a plant, vegetable. উদ্ভিজ্জাণু—*n.* a plant or vegetable that cannot be discerned with the naked eye, a microscopic plant or vegetable, a micro-organism. উদ্ভিজ্জাশী—(1) *a.* vegetarian. (2) *n.* a vegetarian.

উদ্ভিদ—*n.* a plant or tree or vegetable or herb etc. that grows up from under the surface of the ground. উদ্ভিদকুল—*n.* the flora. উদ্ভিদতত্ত্ব, উদ্ভিদ-বিজ্ঞান, উদ্ভিদবিদ্যা—*n.* botany. উদ্ভিদতাত্ত্বিক, উদ্ভিদ-বিজ্ঞানী, উদ্ভিদবিৎ—*n.* a botanist. উদ্ভিদভোজী—*n.* herbivorous. উদ্ভিদসর্গ—*n.* the vegetable of plant kingdom. উদ্ভিদগু, (inc.) উদ্ভিদাণু—same as উদ্ভিজ্জাণু (see উদ্ভিজ্জ).

উদ্ভিন্ন—*a.* germinated or germinating ; sprouted or sprouting ; manifested or becoming manifest ; grown up or growing up from under the surface of the ground. উদ্ভিন্ন হওয়া—*v.* to germinate ; to sprout ; to become manifest ; to grow up from under the surface of the ground. উদ্ভিন্ন যৌবনা—*a. fem.* (of a girl) in the bloom of youth, in the first flush or glow of youth.

উদ্ভূত—*a.* produced, born ; manifested, revealed, appearing to the view ; risen ; evolved. *fem.* উদ্ভূতা. উদ্ভূত হওয়া—*v.* to be produced or born ; to come into existence ; to be manifested or revealed, to come into view ; to rise ; to evolve.

উদ্ভেদ—*n.* manifestation, revelation, exposition (অর্থোদ্ভেদ) ; act of coming into view ; act of blooming (পুষ্পোদ্ভেদ) ; act of sprouting (অঙ্কুরোদ্ভেদ) ; union, confluence (গন্ধোদ্ভেদ). উদ্ভেদী—*a.* growing up from under the surface (of ground etc.).

উদ্ভ্রান্ত—*a.* agitated ; confused, embarrassed, perplexed ; distracted ; demented, maddened ; mad ; stupefied ; loitering aimlessly or in a disorderly manner. উদ্ভ্রান্তচিত্ত, উদ্ভ্রান্তহৃদয়—*a.* one whose mind or heart is agitated or embarrassed or distracted. উদ্ভ্রান্তভাবে—*adv.* in a confused state ; distractedly ; wildly, in a bewildered manner.

উদ্যত—*a.* about to, on the point of ; ready, prepared ; enterprising ('উদ্যত কর, জাগ্রত কর') ; raised (উদ্যত দৃষ্টি). *fem.* উদ্যতা. উদ্যত করা—*v.* to raise ; to make enterprising or energetic or active, to energize, to activate. উদ্যত হওয়া—*v.* to be on the point of, to be about to, to be ready or prepared. উদ্যতি—*n.* readiness, preparedness ; preparations.

উদ্যম—*n.* enthusiasm, earnestness ; perseverance ; enterprise ; endeavour, effort ; preparation ; readiness. উদ্যম করা—*v.* to make an enterprise or effort, to endeavour ; to be enthusiastic or earnest to do ; to persevere ; to make preparations (for). উদ্যমনাশ, উদ্যমভঙ্গ—*n.* failure of enterprise or effort ; waste of energy. উদ্যমশীল—*a.* enthusiastic, earnest ; persevering ; enterprising ; energetic ; preparing oneself, in the state of getting ready. উদ্যমশীলতা—*n.* enthusiasm, élan ; earnestness ; perseverance ; drive and initiative, push and thrust. উদ্যমহানি—same as উদ্যমনাশ.

উদ্যমী—same as উদ্যমশীল.

উদ্যান—*n.* a garden ; a grove ; a park. উদ্যানপাল, উদ্যানপালক—*n.* a keeper or caretaker of a garden, a gardener ; a horticulturist. উদ্যানপালন—*n.* gardening ; horticulture. উদ্যানবাটি, উদ্যানবাটিকা—*n.* a garden-house ; a villa. উদ্যানবিদ্যা—*n.* horticulture ; gardening. উদ্যানবীথি—*n.* a garden-path. উদ্যানরক্ষক—*n.* one who looks after a garden, a gardener. উদ্যান সম্মেলন—*n.* a garden-party.

উদ্যাপন—*n.* observance (of a rite, ceremony, etc.) ; execution or accomplishment (of a task etc.). উদ্যাপন করা—*v.* to observe ; to execute, to accomplish. উদ্যাপিত—*a.* observed ; executed, accomplished.

উদ্যত, উদ্যত—*a.* enterprising ; endeav-

and mighty ; formidable ; proud, vainglorious, stuck-up ; obstinate, headstrong.

উদ্ধরণ—*n.* act of rescuing ; act of lifting or reclaiming ; quotation from a writing etc. উদ্ধরণ চিহ্ন—*n.* quotation-marks (" ").

উদ্ধার—*n.* rescue, deliverance (উদ্ধারনাথ) ; uplift, emancipation (পতিতোদ্ধার) ; reclamation, development (নুষ্ঠোদ্ধার) ; recovery (স্বাস্থ্যোদ্ধার) ; removal esp. by extracting or lifting (কটকোদ্ধার, পকোদ্ধার) ; a quotation from a writing etc. উদ্ধার করা—*v.* to rescue, to deliver ; to uplift, to emancipate ; to reclaim, to develop ; to recover, to remove (esp. by extracting or lifting) ; to quote (from a writing etc.). উদ্ধার পাওয়া—*v.* to be rid of an awkward or difficult situation. উদ্ধারক, উদ্ধারকর্তা—*n.* a rescuer, a deliverer, a saviour ; an uplifter, an emancipator ; a reclamer ; a recoverer ; a remover, one who quotes. উদ্ধার-চিহ্ন—*n.* (gr.) quotation-marks, inverted commas (" " or " "). উদ্ধারভবন—*n.* a rescue-home.

উদ্ধৃত—*a.* lifted ; recovered ; removed (esp. by extraction or lifting) ; quoted (from a writing etc.). উদ্ধৃতংশ—*n.* a passage quoted from a writing etc., an excerpt, an extract. উদ্ধৃতি—*n.* what is lifted or recovered or removed ; act of lifting ; recovery ; removal ; a quotation (from a writing etc.).

উদ্ধবন—*n.* hanging by the halter (for killing or self-killing). উদ্ধবনরজ্জু—*n.* a halter for hanging, a hangman's rope. উদ্ধবনে মরা—*v.* to die by hanging.

উদ্গমন—*n.* act of vomiting or retching ; disgorgement, ejection.

উদ্বৃত্ত—*n.* & *a.* surplus ; excess.

উদ্বর্তন_১—*n.* upliftment, uplift ; development ; progress ; survival. যোগ্যতমের উদ্বর্তন—survival of the fittest.

উদ্বর্তন_২—*n.* act of anointing with perfumes ; perfume for anointing ; massage.

উদ্বর্তিত—*a.* uplifted ; developed ; survived ; anointed with perfumes ; (muscles, joints etc.) rubbed or kneaded.

উদ্বায়ী—*a.* volatile.

উদ্বাসন—*n.* abandonment ; evacuation, banishment.

উদ্বাস্ত—(1) *n.* a piece of adjoining land in front of a homestead ; a deserted or evacuated homestead ; an evacuee. (2) *a.* one who has evacuated. উদ্বাস্ত-পুনর্বাসন—*n.* refugee rehabilitation. উদ্বাস্ত-সমস্যা—*n.* refugee problem.

উদ্বাহ—*n.* marriage, wedding, bridal.

উদ্বাহন—*n.* act of giving in marriage ; act of rescuing. উদ্বাহিত—*a.* married, wedded.

উদ্বাহ—*a.* one who has raised one's arms upwards.

উদ্বিগ্ন—*a.* worried ; concerned, anxious.

উদ্বিড়াল—*n.* the otter.

উদ্বিশু—*n.* ascending node.

উদ্বুদ্ধ—*a.* made wise, enlightened ; awakened ; reanimated.

উদ্বৃত্ত—*a.* surplus ; excess.

উদ্বিগ্ন—*n.* worry, concern ; anxiety ; suspense.

উদ্বিগ্নক—*a.* causing anxiety or concern ; worrying.

উদ্বিগ্নন—*n.* act of causing anxiety or concern ; act of worrying ; worry, concern ; anxiety ; suspense.

উদ্বিগ্নিত—*a.* worried ; harried ; stricken with anxiety.

উদ্বেল, উদ্বেলিত—*a.* washing or inundating the bank or shore ; overflowing ; swollen ; overwhelmed ; seized with (anxiety) ; brimming with (emotion).

উদ্বোধ—*n.* awakening of knowledge in one's mind, enlightenment ; recollection. উদ্বোধক—*a.* & *n.* (of) one who or that which enlightens or awakens knowledge (in) ; (of) one who or that which incites or excites or inspires ; (of) one who or that which enkindles ; (of) one who or that which brings back to mind. উদ্বোধন—*n.* act of awakening knowledge (in), enlightenment ; awakening, (inc.) commencement or inauguration or opening. উদ্বোধন সঙ্গীত—an opening song.

উদ্ব্যক্ত—*a.* expressed with an emphasis, emphatic. উদ্ব্যক্তি—*n.* emphasis.

উদ্ভট—*a.* best, excellent ; good and popular or traditional but of unknown authorship (উদ্ভট কবিতা) ; not included in any book, unwritten (উদ্ভট নোক) ; (pop.) queer, odd, quaint (উদ্ভট কাণ্ড), bizarre, fantastic (উদ্ভট কল্পনা)। উদ্ভট্টি, উদ্ভট্টি—(1) *a.* queer, odd, quaint, grotesque, fantastic, unheard-of ; strange, outlandish. (2) *n.* such a thing.

উদ্ভব—(1) *n.* origination, origin ; birth ; act of coming into existence or being. (2) *a.* originating (from) ; born (of or in) (উদ্ভব-কুলোদ্ভব)।

উদ্ভাবক—(1) *a.* inventing ; inventive ; creating ; creative ; devising or designing. (2) *n.* an inventor ; a creator ; a deviser, a contriver.

উদ্ভাবন—*n.* invention ; creation ; act of devising or designing, excoitation. উদ্ভাবন করা—*v.* to invent ; to create ; to devise or design, (often humorously) to excoitate. উদ্ভাবনীয়—same as উদ্ভাব্য.

উদ্ভাবিত—*a.* invented ; created ; devised or designed, excoitated.

উদ্ভাব্য—*a.* (of) that which can be or is to be invented or created or devised or designed or excoitated.

উদ্ভাস—*a.* manifestation, exposition ; glow ; shine, beautiful appearance or show. উদ্ভাসক—*a.* illuminant, illuminative, illuminating ; brightening ; manifesting, expressing. উদ্ভাসন—*n.* illumination ; act of brightening (up) ; manifestation, exposition ; expounding or interpretation.

উদ্ভাসিত—*a.* illumined, illuminated ; brightened (up) ; manifested, exposed ; expounded. উদ্ভাসিত করা—*v.* to illuminate ; to brighten (up) ; to manifest, to expose ; to expound.

উদ্ভিজ্জ—(1) *n.* that which grows up from under the surface of the ground, a plant or vegetable. (2) *a.* produced or derived from a plant, vegetable. উদ্ভিজ্জাণু—*n.* a plant or vegetable that cannot be discerned with the naked eye, a microscopic plant or vegetable, a micro-organism. উদ্ভিজ্জানী—(1) *a.* vegetarian. (2) *n.* a vegetarian.

উদ্ভিদ—*n.* a plant or tree or vegetable or herb etc. that grows up from under the surface of the ground. উদ্ভিদকুল—*n.* the flora. উদ্ভিদতত্ত্ব, উদ্ভিদ-বিজ্ঞান, উদ্ভিদবিদ্যা—*n.* botany. উদ্ভিদতাত্ত্বিক, উদ্ভিদ-বিজ্ঞানী, উদ্ভিদবিৎ—*n.* a botanist. উদ্ভিদভোজী—*n.* herbivorous. উদ্ভিদসর্গ—*n.* the vegetable of plant kingdom. উদ্ভিদগু. (inc.) উদ্ভিদাণু—same as উদ্ভিজ্জাণু (see উদ্ভিজ্জ).

উদ্ভিন্ন—*a.* germinated or germinating ; sprouted or sprouting ; manifested or becoming manifest ; grown up or growing up from under the surface of the ground. উদ্ভিন্ন হওয়া—*v.* to germinate ; to sprout ; to become manifest ; to grow up from under the surface of the ground. উদ্ভিন্ন-যৌবনা—*a. fem.* (of a girl) in the bloom of youth, in the first flush or glow of youth.

উদ্ভূত—*a.* produced, born ; manifested, revealed, appearing to the view ; risen ; evolved, *fem.* উদ্ভূতা. উদ্ভূত হওয়া—*v.* to be produced or born ; to come into existence ; to be manifested or revealed, to come into view ; to rise ; to evolve.

উদ্ভেদ—*n.* manifestation, revelation, exposition (অর্থোভেদ) ; act of coming into view ; act of blooming (পুষ্পোদ্ভেদ) ; act of sprouting (অকুয়োদ্ভেদ) ; union, confluence (গম্বোদ্ভেদ). উদ্ভেদী—*a.* growing up from under the surface (of ground etc.).

উদ্ভ্রান্ত—*a.* agitated ; confused, embarrassed, perplexed ; distracted ; demented, maddened ; mad ; stupefied ; loitering aimlessly or in a disorderly manner. উদ্ভ্রান্তচিত্ত, উদ্ভ্রান্তহৃদয়—*a.* one whose mind or heart is agitated or embarrassed or distracted. উদ্ভ্রান্তভাবে—*adv.* in a confused state ; distractedly ; wildly, in a bewildered manner.

উদ্যত—*a.* about to, on the point of ; ready, prepared ; enterprising ('উদ্যত কর, জাগ্রত কর') ; raised (উদ্যত দৃষ্টি). *fem.* উদ্যত। উদ্যত করা—*v.* to raise ; to make enterprising or energetic or active, to energize, to activate. উদ্যত হওয়া—*v.* to be on the point of, to be about to, to be ready or prepared. উদ্যতি—*n.* readiness, preparedness ; preparations.

উদ্যম—*n.* enthusiasm, earnestness ; perseverance ; enterprise ; endeavour, effort ; preparation ; readiness. উদ্যম করা—*v.* to make an enterprise or effort, to endeavour ; to be enthusiastic or earnest to do ; to persevere ; to make preparations (for). উদ্যমনাশ, উদ্যমভঙ্গ—*n.* failure of enterprise or effort ; waste of energy. উদ্যমশীল—*a.* enthusiastic, earnest ; persevering ; enterprising ; energetic ; preparing oneself, in the state of getting ready. উদ্যমশীলতা—*n.* enthusiasm, élan ; earnestness ; perseverance ; drive and initiative. push and thrust. উদ্যমহানি—same as উদ্যমনাশ.

উদ্যমী—same as উদ্যমশীল.

উদ্যান—*n.* a garden ; a grove ; a park. উদ্যানপাল, উদ্যানপালক—*n.* a keeper or caretaker of a garden, a gardener ; a horticulturist. উদ্যানপালন—*n.* gardening ; horticulture. উদ্যানবাটি, উদ্যানবাটিকা—*n.* a garden-house ; a villa. উদ্যানবিদ্যা—*n.* horticulture ; gardening. উদ্যানবীথি—*n.* a garden-path. উদ্যানরক্ষক—*n.* one who looks after a garden, a gardener. উদ্যান সম্মেলন—*n.* a garden-party.

উদ্ঘাপন—*n.* observance (of a rite, ceremony, etc.) ; execution or accomplishment (of a task etc.). উদ্ঘাপন করা—*v.* to observe ; to execute, to accomplish. উদ্ঘাপিত—*a.* observed ; executed, accomplished.

উদ্যুক্ত, উদ্যুক্ত—*a.* enterprising ; endeavoring

ouring, persevering; assiduous; making preparations.

উদ্ভোক্তা—*a.* & *n.* one who makes preparations for or gets ready for; one who undertakes an enterprise; one who is on the point of undertaking or is about to undertake. *fem.* উদ্ভোক্ত্রী.

উদ্ভোগ—*n.* act or state of being on the point of; preparation; endeavour, effort; enterprise; assiduity; industry. উদ্ভোগ করা—*v.* to be on the point of; to make preparations, to get ready; to endeavour; to (be about to) undertake an enterprise. উদ্ভোগী—*a.* 'enterprising; endeavouring; assiduous; on the point of, ready (for). উদ্ভোগী হওয়া—*v.* to be on the point of, to get ready for; to undertake an enterprise; to endeavour; to be assiduous; to come forward, to take the initiative.

উগ্র—*n.* the otter.

উগ্রধ—*n.* the pin of the axle of a chariot or carriage; a cock.

উগ্রাব—*n.* loud noise or report.

উগ্রিত—*a.* incited, excited, roused.

উগ্রেক—*n.* incitement, excitement, rousing. উগ্রেক করা—*v.* to incite, to excite, to rouse. উগ্রেক হওয়া—*v.* to be incited or excited or roused. ক্ষুধার উগ্রেক হওয়া—to feel hungry.

উধাও, উধাউ—(1) *n.* act of flying through the air, flight. (2) *a.* vanished; missing; passed out of sight ('উধাও উধাও হুদুর আকাশে পক্ষিরাজ'). উধাও হওয়া—*v.* to disappear, to vanish; to be missing; to pass out of sight.

উধো—*var.* of উদো.

উন—*alt.* spell. of উন.

উনন—*dial.* corrup. of উনান.

উনপাঁজুরে—*a.* unfortunate, wretched; extremely weak, rickety.

উনা—*coll.* corrup. of উন. উনা বর্ষা হ্রদা নীত—the less rain, the more cold; the year in which rainfall is insufficient is doubly cold. উনা ভাতে হ্রদা বল—eat less and gain more strength.

উনান—*n.* an oven, a furnace; a stove. উনানে আঁত দেওয়া, উনান ধরান—*v.* to light the oven, to make a fire.

উনাশি—*a.* & *n.* (coll.) seventy-nine.

উনি—*pro.* (in respect) that person, he or she.

উনিশ—*n.* & *a.* nineteen. উনিশ-বিশ—*n.* slight or negligible or insignificant difference; hair-splitting difference; partiality. উনিশ-বিশ করা—*v.* to treat with partiality;

to make slight difference. উনিশ-বিশ হওয়া—*v.* to differ slightly. উনিশে—(1) *n.* the nineteenth day of a month. (2) *a.* (of days of a month) nineteenth.

উনুন—*dial.* corrup. of উনান.

উনো—*alt.* spell. of উন.

উন্নত—*a.* prosperous, wealthy, well-to-do (উন্নত অবস্থা); fortunate; flourishing; ameliorated, improved, advanced, progressed; uplifted; high, tall, lofty; elevated; raised; great; noble. উন্নত করা—*v.* to raise, to elevate; to uplift. উন্নতচরিত্র—*a.* possessing a noble character. উন্নতদেহ—*a.* possessing a tall body. উন্নতমনা; (pop.) উন্নতমনা—*a.* high-minded, high-souled. উন্নতমস্তক—*a.* holding one's head high; unbending, unyielding; dignified. উন্নত শিক্ষা—high education, higher education; advanced form of education. উন্নতশির—*a.* same as উন্নতমস্তক. উন্নত সমাজ—high society, the upper class; cultured society; progressive society; the well-to-do class. উন্নত সম্প্রদায়—an advanced community, উন্নতহৃদয়—same as উন্নতমনা.

উন্নতি—*n.* prosperity; good fortune; flourish; amelioration, improvement, advancement, progress; uplift; promotion; development; tallness, loftiness; elevatedness; rise; height, altitude, elevation; greatness, nobleness. উন্নতি করা, উন্নতিসাধন করা—*v.* to prosper or cause to prosper; to flourish or cause to flourish; to improve; to advance or cause to advance, to progress or cause to progress; to get promotion; to be uplifted or to uplift; to be developed or to develop; to rise or cause to rise. উন্নতিলাভ করা—*v.* to prosper; to flourish; to improve; to advance or progress; to be uplifted or developed, to rise. উন্নতিশীল—*a.* prospering; prosperous; flourishing; improving; progressing; progressive.

উন্নক—*a.* tied and hung up, put up (উন্নক বেণী); swollen.

উন্নয়ন—*n.* act of raising or lifting up; act of bringing forward or moving (a proposal etc.); uplift, upliftment; advancement, progress; development; improvement.

উন্নয়িত—*a.* raised, lifted up; elevated; brought up, moved; uplifted; advanced, progressed; developed; improved.

উন্নয়ন—*n.* act of raising or lifting; elevation; prosperity; flourish; amelioration;

improvement ; advancement, progress ; uplift ; development. উন্নয়ন-পরিকল্পনা—*n.* development plan, plan for development. উন্নয়নশীল—*a.* developing. উন্নয়নসাধন করা—*v.* to raise, to lift ; to elevate ; to cause to prosper or flourish ; to ameliorate ; to improve ; to uplift ; to develop.

উন্নাসিক—*a.* treating everything and everybody disdainfully, supercilious, high-browed.

উদ্রিত—*a.* sleepless ; watchful, alert, vigilant. উদ্রিতা—*n.* sleeplessness ; watchfulness, alertness, vigilance.

উন্নীত—*a.* raised, lifted, elevated, flourished, prospered ; ameliorated ; improved ; advanced, promoted, progressed, uplifted ; developed. উন্নীত করা—*v.* to raise, to lift, to elevate ; to cause to flourish or prosper ; to ameliorate ; to improve ; to cause to advance or progress ; to uplift, to make better, to upgrade.

উন্নোতা—*a.* & *n.* one who raises or lifts or elevates ; one who causes to flourish or prosper ; one who ameliorates or improves ; one who causes to advance or progress ; one who uplifts.

উন্মত্ত—*a.* risen from under water etc. ; floating.

উন্মত্তন—*n.* act of rising from under water etc. ; act of floating.

উন্মত্ত—*a.* insane, mad ; crazy ; maddened, demented, frenzied ; excited ; impassioned ; frantic ; furious ; unreasonably attached or addicted (to) ; drunken, extremely intoxicated ; bereft of self-possession, beside oneself ; delirious. *fem.* উন্মত্তা. উন্মত্তের প্রলাপ—the ravings of a mad man. উন্মত্ততা—*n.* insanity, madness ; craziness ; craze ; dementia ; frenzy ; excitement ; fury ; furiousness ; unreasonable attachment or addiction ; drunkenness ; extreme intoxication ; loss of self-possession ; deliriousness. উন্মত্তপ্রায়, উন্মত্তব্য—(1) *a.* almost insane. (2) *adv.* frantically ; furiously.

উন্মথন—*n.* thorough stir or churning ; thorough kneading or thrashing or massaging ; act of killing, slaughter ; rout. উন্মথন করা—*v.* to stir or churn or knead or thrash or massage thoroughly ; to kill, to slay ; to rout, to mop up. উন্মথিত—*a.* stirred or churned or kneaded or thrashed or massaged thoroughly ; in turmoil ; killed, slain ; routed ; mopped up ; swelling up or agitated owing to external attraction.

উন্মদ—*a.* mad, insane ; lunatic ; maddened ; frenzied. *fem.* উন্মদা.

উন্মনাঃ, (pop.) উন্মনা, (poet.) উন্মন—*a.* mentally agitated or restless ; worried, anxious ; absent-minded, preoccupied ; listless.

উন্মথন, উন্মথ—*n.* thorough stir or churning ; act of killing, slaughter, rout. উন্মথন করা—*v.* to stir or churn thoroughly ; to kill, to slay ; to rout ; to mop up.

উন্মাদ—(1) *n.* insanity, madness, lunacy ; dementia. (2) *a.* mad, insane, lunatic, demented ; frantic, violent (উন্মাদ বেগ). উন্মাদ করা—*v.* to madden ; to enrage ; to excite ; to divest of self-possession ; to intoxicate. উন্মাদ হওয়া—*v.* to become insane, to go mad ; to become enraged ; to become excited or frantic ; to lose self-possession, to be beside oneself ; to be intoxicated. উন্মাদ-আশ্রম—*n.* a lunatic asylum ; a mental hospital. উন্মাদক—*a.* making insane ; maddening, enraging ; exciting, intoxicating.

উন্মাদক—*a.* mad, insane. উন্মাদন—(1) *n.* act of making mad or insane ; act of enraging or exciting ; act of depriving of self-possession ; intoxication. (2) *a.* making insane ; maddening (উন্মাদন-রূপরাশি) ; enraging ; exciting ; depriving of self-possession ; intoxicating. উন্মাদনা—*n.* violent excitement or agitation ; great enthusiasm ; mental distress. উন্মাদাগার—same as উন্মাদ-আশ্রম. উন্মাদিত—*a.* maddened ; enraged ; excited ; divested of self-possession ; intoxicated ; mad, insane. উন্মাদী—*a.* mad, insane ; enraged ; excited ; divested of self-possession ; intoxicated ; maddening (চিঠি-দ্বারা রূপ). *fem.* উন্মাদিনী.

উন্মার্গ—(1) *n.* an evil or prohibited path, a wrong course ; misconduct ; wrong-doing, act of committing sin(s). (2) *a.* addicted to an evil or prohibited course ; misbehaving ; given to wrong-doing, sinning. উন্মার্গগামী—same as উন্মার্গ (*a.*).

উন্মিষিত—same as উন্মিষিত (see উন্মিষ).

উন্মীলন—*n.* opening of eyes ; eye-opening ; opening ; unfolding ; blooming ; exposition, manifestation. উন্মীলন করা—*v.* to open eyes ; to open ; to unfold ; to expose, to manifest.

উন্মীলিত—*a.* open-eyed ; opened ; unfolded ; blooming ; exposed, manifested. উন্মীলিত করা—same as উন্মীলন করা.

উন্মুক্ত—*a.* unbolted or uncovered, open ; unsheathed ; released, liberated, set free.

at liberty. unrestrained; unbounded; frank, candid. উদ্ভূত করা—*v.* to open; to unsheathe; to release, to set free. হৃদয় উদ্ভূত করা—*v.* to open one's heart.

উদ্ভূত—*a.* craned in eagerness; eagerly expectant, looking forward; anxious; on the point of, about to (গমনোদ্ভূত); ready, prepared. উদ্ভূততা—*n.* craning (one's neck) in eagerness; eager expectancy; anxiety; state of being on the point of; readiness.

উদ্ভূলন—*n.* extirpation, uprooting, eradication; eviction, ejection, removal; destruction, extermination. উদ্ভূলন করা—*v.* to extirpate, to uproot, to eradicate; to evict, to eject, to remove; to destroy, to exterminate. উদ্ভূলনীয়—*a.* eradicable; destroyable.

উদ্ভূলয়িতা—*n.* an extirpator, an eradicator; an evictor, an ejector, a remover; a destroyer; an exterminator. *fem.* উদ্ভূলয়িত্রী.

উদ্ভূলিত—*a.* extirpated, uprooted, eradicated; evicted, ejected, removed; destroyed, exterminated. উদ্ভূলিত করা—*same as* উদ্ভূলন করা.

উন্মেষ, উন্মেষণ—*n.* act of opening or unfolding; bloom; incitation, incitement; slight exposition or manifestation; act of rousing or state of being roused, awakening; birth (esp. embryonic). উন্মেষিত—*a.* opened; unfolded; blooming; slightly exposed or manifested; roused, awakened; born (esp. in embryonic form). উন্মেষিত করা—*v.* to open; to unfold; to cause to bloom; to incite, to expose or manifest slightly; to rouse, to awaken; to cause to be born (esp. in embryonic form).

উন্মোচন—*n.* act of untying or uncovering or unveiling; act of setting free, release. উন্মোচন করা—*v.* to untie; to uncover or unveil; to set free, to release.

উন্মোচিত—*a.* untied, freed from bondage; uncovered or unveiled; set free, released, liberated.

উপ—*px.* expressing; nearness, adjacency, excellence, similarity, shortcoming, shortage, subordination, subjection, incompleteness, sub-, under-, etc.

উপকণ্ঠ—*n.* outskirts; neighbourhood, vicinity.

উপকথা—*n.* a tale; a legend; a folk tale; a fairy tale; a fable.

উপকল—*n.* pseudo-bulb.

উপকর—*n.* a cess.

উপকরণ—*n.* an ingredient; an elemental or constituting material (esp. a raw one), an equipment; an implement; an apparatus; an accessory; an article (esp. of food and clothing) offered in religious worship.

উপকর্তা—(1) *a.* doing good (to); benignant; benevolent; helpful; useful. (2) *n.* a benefactor; a helper. *fem.* উপকর্তী.

উপকার—*n.* good turn, benefaction; benevolence; good service; help; favour. উপকার করা—*v.* to do good (to), to do a good turn (to); to benefit; to help. উপকারক, উপকারী—*a.* doing good (to), benignant; beneficent; (not used of persons) efficacious; benevolent; helpful; useful. *fem.* উপকারিকা, উপকারিণী, উপকারিতা—*n.* active goodness, good; use; helpfulness; usefulness; benefit; beneficence. উপকারে আসা—*to be* useful some time or other, to come in handy. উপকার্য—*a.* deserving help or favour.

উপকূল—*n.* coast; shore, beach; bank. উপকূলবর্তী—*a.* littoral; orarian, coastal. উপকূল-বাণিজ্য—*n.* coasting-trade. উপকূলবাসী—(1) *a.* orarian. (2) *n.* an orarian.

উপকৃত—*a.* benefited; helped. উপকৃতি—*same as* উপকার.

উপকেশ—*n.* false hair, wig.

উপক্রম—*n.* state of being on the point of or about to; endeavour, effort; beginning, commencement, start, outset. উপক্রম করা—*v.* to be about to or on the point of; to endeavour; to be about to commence. উপক্রম হওয়া—*v.* to be about to be or on the point of being; to be about to be commenced. উপক্রমণিকা—*n.* beginning, commencement, outset; an introduction, a preface, a prelude. উপক্রমণীয়—*a.* that which should be begun or undertaken.

উপক্রান্ত—*a.* begun, commenced, started, undertaken.

উপক্রিয়া—*same as* উপকার.

উপকর—*n.* damage or waste (esp. due to long use); wear and tear; depreciation.

উপকার—*n.* an alkaloid.

উপগত—*a.* present; arrived; near, adjacent; having attachment to or attraction for; having enjoyed sexual intercourse (with); mated; obtained, attained; learnt.

উপগম, উপগমন—*n.* presence; arrival, approach, act of going near; a happening, an occurrence, an incident; attachment; sexual intercourse; mating; act of obtaining or attaining; what is obtained or attained.

ined ; knowledge. উপগম্য—*a.* approachable ; worthy of being sexually united or mated ; obtainable, attainable ; knowable.

উপগিরি—*n.* a small hill, a hillock ; an artificial hill

উপগীত—*a.* sung ; extolled ; celebrated.

উপগুরু—*n.* a venerable person (who is not a proceptor or teacher) ; one who deputizes or assists a preceptor or teacher.

উপগ্রহ—*n.* a satellite ; a minor planet ; (dial.) an undesirable dependant or companion ; (dial.) a source of trouble.

উপঘাত—*n.* a blow ; harm ; injury ; destruction ; extermination ; extinction.

উপচক্ৰ—*n.* spectacles, glasses.

উপচর—*n.* a collection, an assemblage, a multitude ; prosperity, flourishing ; improvement ; nourishment ; increase of value (of property), appreciation ; (astrol.) the third, sixth, tenth and eleventh houses of the astrological zodiac.

উপচরিত—*a.* (esp. of deities) entertained with offerings or presents ; worshipped or served ; (rhet.) metaphorically signified.

উপচর্য—*n.* act of waiting on, attendance ; nursing ; medical treatment.

উপচান—(1) *v.* to overflow. (2) *a.* overflowing ; overflowed.

উপচার—*n.* any of the articles given in religious offering ; religious service or ceremony ; medical treatment ; surgical operation ; figurative expression or its explanation. উপচারশালা—*n.* (sur.) an operation theatre.

উপচিকীৰ্ণা—*n.* disposition to do good, benevolence.

উপচিকীৰ্ণ—*a.* benevolent.

উপচিত্ত—*a.* amassed, accumulated, collected ; nourished, developed ; prospered, flourished ; (of property etc.) increased in value ; appreciated. উপচিতি—*n.* amassment, accumulation ; collection ; nourishment ; development ; flourish ; increase in value, appreciation ; (bio.) anabolism.

উপচীৰ্ণমান—*a.* in the process of being amassed or accumulated or collected ; in the process of being nourished or developed ; prospering, prosperous, flourishing ; (of property etc.) increasing in value.

উপছায়া—*n.* a ghost ; a phantom ; (astr.) a penumbra.

উপজন্ম—*n.* origin, birth ; a coming into existence ; production.

উপজা—*v.* (poet.) to be born or produced or to generate.

উপজাত—(1) *a.* originated, born ; produced. (2) *n.* a by-product.

উপজাতি—*n.* a metre used in Sanskrit versification ; a sub-caste, a subclass, a tribe ; a backward tribe ; an aboriginal tribe. উপজাতীয়—*a.* tribal.

উপজিল—*v.* (in poet.) was or were produced or generated.

উপজিহ্বা—*n.* the uvula, the epiglottis.

উপজীবিকা—*n.* livelihood ; a profession, a trade.

উপজীবী—*a.* living upon ; taken to a particular profession or trade.

উপজীবা—(1) *a.* acceptable as a livelihood or profession or trade ; acceptable as a means to satisfy one's demand ; to be depended on. (2) *n.* livelihood ; a profession ; a trade ; a means to satisfy one's demand ; a shelter ; a prop ; leit-motif, basic idea (কবিতার উপজীবা).

উপজ্ঞা—*n.* an instinct.

উপজ্ঞান—(1) *v.* to uproot, to extirpate, to eradicate, to pull up ; to exterminate. (2) *a.* uprooted, extirpated, eradicated ; exterminated.

উপচৌকন—*n.* a gift or present given to express respect or amity.

উপত্যকা—*n.* a valley. হ্রস্ব-উপত্যকা—a rift valley.

উপদংশ—*n.* syphilis.

উপদর্শক—*n.* an overseer ; door-keeper, an usher.

উপদিগ্ধমান—*a.* one who is being advised or instructed ; one who is the object of advice or instruction.

উপদিষ্ট—*a.* of one who has been advised or instructed, of that which has been said by way of advice or instruction, advised, instructed, taught, counselled, directed.

উপদেবতা, উপদেব—*n.* a demi-god.

উপদেশ—*n.* counsel, advice ; instruction, teaching ; precept ; admonition. উপদেশ দেওয়া—*v.* to counsel, to advise ; to instruct, to teach ; to admonish. উপদেশক—same as উপদেহা.

উপদেশনীয়—*a.* worthy of receiving advice or instruction or teaching, docile. উপদেশমূলক—*a.* giving or containing advice or teaching, didactic, instructive, instructional. উপদেশ্য—same as উপদেশনীয়.

উপদেহা—(1) *a.* imparting advice or instruction. (2) *n.* a counsellor ; an adviser, an instructor, a teacher ; a preceptor.

উপদ্বীপ—*n.* a peninsula.

উপদ্রব—*n.* a disturbance, a trouble ; annoyance, irritation, pesterment ; oppression ; a raid ; a danger, a mishap, calamity. উপদ্রব করা—*v.* to disturb, to trouble ; to pester ; to oppress ; to raid. উপদ্রবকারী—*a. & n.* one who disturbs or gives trouble to or pesters or annoys or oppresses or raids.

উপদ্রুত—*a.* disturbed (উপদ্রুত স্বকল) ; troubled ; pestered ; oppressed ; raided ; laid waste.

উপদ্রুতা—*n.* same as উপদ্রবকারী.

উপদ্রব—*n.* an irrational or false faith or religion ; a superstition believed to be a part of religious worship ; a fetish ; an unscriptural but traditional religious practice.

উপদ্রা—*n.* (gr.) the penultimate letter of a word ; a trick ; a means ; a test or testing of courtiers' honesty.

উপদ্রা—*n.* a metalloid ; a sulphate of metal ; an excrescence or secretion of the body (e.g. hair tooth sweat lymph milk menses etc.)

উপদ্রা—*n.* a pillow ; act of holding ; act of placing or depositing.

উপদ্রা—*n.* sub-section.

উপদ্রপন—*n.* fumigation.

উপদ্রগর—*n.* outskirts of a town, a suburb ; a small town, a township.

উপদ্রদ, উপদ্রদী—*n.* a stream that runs into another, a tributary, an affluent.

উপদ্রনয়ন—*n.* the ritual ceremony of investing a brahmin or kshatriya or vaishya with the holy thread.

উপদ্রা—*n.* a nickname, an alias ; a surname ; an appellation.

উপদ্রায়ক—*n.* (in novels, plays etc.) a character second in importance only to the hero ; the subordinate or secondary hero or leader.

উপদ্রাবিষ্ট—same as উপদ্রাবেশিত (see উপদ্রাবেশ).

উপদ্রাবেশ—*n.* a colony. উপদ্রাবেশ করা—*v.* to settle in or set up as a colony, to colonize. উপদ্রাবেশ স্থাপন করা—*v.* to colonize, to set up a colony. উপদ্রাবেশিত—*a.* set up as or set up in a colony, colonized.

উপদ্রাবীচন—*n.* a by-election.

উপদ্রাবদ্, উপদ্রাবৎ—*n.* the philosophical portion of the Vedas, the Vedantic philosophy ; Sanskrit philosophical treatises giving an exposition of the Vedas.

উপদ্রাবিত নিধি—contingency fund.

উপদ্রাবিত—*a.* deposited on trust, entrusted.

উপদ্রাবিত—*a.* brought ; ushered ; arrived ; attained ; (of brahmins, kshatriyas or vaishyas) invested with the holy thread. উপদ্রাবিত হওয়া—*v.* to be brought or ushered ; to arrive, to attain ; to be invested with the holy thread.

উপদ্রাবিতা, —*n.* a bringer ; an usher.

উপদ্রাবিতা—*n.* a deputy leader, an assistant leader ; a false or self-declared leader.

উপদ্রাবিত—*a.* placed, deposited ; pledged ; arranged.

উপদ্রাবিত—*n.* pl. spectacles, eyeglasses.

উপদ্রাবিত—*n.* a novel, a book of fiction ; a long story ; a romantic tale, a romance ; a preface or introduction ; a proposal. উপদ্রাবিতকার, উপদ্রাবিতচরিতা, উপদ্রাবিতলেখক—*n.* a novelist.

উপদ্রাবিত—*n.* (masc.) a paramour, a gallant.

উপদ্রাবিত—*n.* argument, reasoning, inference ; proof, demonstration, justification ; knowledge ; solution ; accomplishment, execution ; origination, origin ; attainment ; provision.

উপদ্রাবিতা—*n.* fem. a concubine.

উপদ্রাবিত—*n.* (bot.) a stipule. উপদ্রাবিতিক—(1) *a.* stipulate. (2) *n.* a stipulate leaf. উপদ্রাবিতিকা—*n.* a stipel.

উপদ্রাবিত—*n.* a by-way.

উপদ্রাবিত—*n.* (gr.) the first of two words compounded into one ; (gr.) a system of forming compound words by adding a suffix denoting an agent (usu. উপদ্রাবিত তৎপুরুষ).

উপদ্রাবিতক—*n.* a venial sin, a minor sin.

উপদ্রাবিতক—*a. & n.* one who or that which decides or solves or accomplishes or executes or proves or justifies or demonstrates.

উপদ্রাবিতক—*n.* decision, solution ; accomplishment, execution ; proving, justification, demonstration. উপদ্রাবিতক করা—*v.* to decide, to solve ; to accomplish, to execute ; to prove, to justify, to demonstrate. উপদ্রাবিতকীয়—same as উপদ্রাবিতক (a.)

উপদ্রাবিতক—(1) *a.* that which is to be or can be decided or solved or accomplished or executed or proved or justified or demonstrated. (2) *n.* (geom.) a proposition to be proved, a theorem. ইহাই উপদ্রাবিতক বিষয়—quod erat demonstrandum (Q.E.D.).

উপদ্রাবিতক—*n.* outskirts of a town, a suburb ; a township. উপদ্রাবিতক—*a.* suburban.

উপপুরাণ—*n.* a minor or secondary Purana.

উপ-প্রকরণ—*n.* a sub-clause.

উপপ্লব—*n.* a natural calamity or disaster; a danger; a pest; an insurrection or insurrection; a coup d'état.

উপপ্লবিত—*a.* stricken with natural calamity or disaster; encompassed with danger, endangered; pestered; torn with insurrection; trouble-infested.

উপবন—*n.* a garden, a park; a grove; an artificial forest.

উপবাস—*n.* abstinence from food, fast; starvation; a fast enjoined by religion.

উপবাস করা—*v.* to abstain from food, to fast; to go hungry, to starve; to observe a religious fast. উপবাসী—*a.* abstaining from food, fasting; starving; observing a religious fast.

উপবিধি—*n.* a by-law.

উপবিষ—*n.* a subsidiary poison; a toxin; an artificial poison.

উপবিষ্ট—*a.* seated, sitting. উপবিষ্ট থাকা—*v.* to remain seated; to be in office; to occupy a seat; to be sitting. উপবিষ্ট হওয়া—*v.* to seat, to take one's seat.

উপবীত—*n.* the holy thread of a brahmin or kshatriya or vaishya. উপবীতী—*a.* wearing the holy thread.

উপবৃত্ত—*n.* an ellipse. উপবৃত্তাকার—*a.* elliptical in shape.

উপবেদ—*n.* any of the four minor or subsidiary Vedas: they deal with (1) the art of healing, (2) archery, (3) music and aesthetics and (4) architecture or masonry.

উপবেশন—*n.* act of sitting, act of taking one's seat. উপবেশন করা—*v.* to sit, to take one's seat.

উপবেশয়িতা—*a.* & *n.* one who sits or causes to sit.

উপবেশিত—*a.* seated.

উপভাষা—*n.* a dialect.

উপভুক্ত—*a.* enjoyed; eaten or drunk; used.

উপভোক্তা—*a.* & *n.* one who enjoys or eats and drinks or uses.

উপভোগ—*n.* act of enjoying, enjoyment; act of eating or drinking; act of using.

উপভোগ্য—*a.* enjoyable; eatable or drinkable; usable; that which is to be enjoyed or eaten and drunk or used.

উপম—*a.* (in comp.) like, similar, identical etc. (দেবোপম).

উপমক্ষিকা—*n.* a flea.

উপমন্ত্রী—*n.* a deputy minister.

উপমহাদেশ—*n.* sub-continent.

উপমা—*n.* likeness, similarity, comparison, equal (উপমা দেওয়া, উপমা নাই); (rhet.) a simile. উপমা দেওয়া—*v.* to liken, to compare, to find a simile for. উপমা নাই—*v.* to have no comparison or equal or rival.

উপমাংস—*n.* a wart, a mole.

উপমাতা—*n.* fem. a woman as venerable as one's mother.

উপমান—*n.* the object with which something is compared; (log.) analogy.

উপমিত—*a.* compared, likened.

উপমিতি—*n.* a simile, an analogy; (log.) knowledge obtained with the help of analogy, analogical knowledge.

উপমেয়—(1) *a.* comparable; compared. (2) *n.* that which has been compared, an object of comparison.

উপমেয়—*n.* consequent poles.

উপবাচক—(1) *a.* asking for or soliciting personally; volunteering; officious; too ready or prompt, forward. (2) *n.* one who asks for or solicits personally; a volunteer; one who is too ready or prompt.

উপবাচন—*n.* act of asking for or soliciting personally; act of volunteering; act of being too ready or prompt.

উপবাচিকা—(1) *a.* & *n.* fem. of উপবাচক. (2) *n.* fem. a woman who comes forward to ask for love or sexual intercourse.

উপবাচিত—*a.* asked for or solicited personally, volunteered.

উপযুক্ত—*a.* suitable, deserving, worthy (উপযুক্ত পাত্র); fitting, becoming; proper, right, appropriate, just; adequate, sufficient; fit, competent; expedient; evenly balanced, equal. উপযুক্ত হওয়া—*v.* to suit, to deserve, to be worthy; to be fitting, to become, to fit; to be proper or right or appropriate or just; to be adequate, to suffice; to be competent; to be expedient; to be evenly balanced; to equal.

উপযুক্ততা—*n.* suitability, deservingsness, worthiness; fitness, becomingness; propriety, rightness, appropriateness, justness; adequacy, sufficiency; competency, competence; expediency; state of being evenly balanced, equalness.

উপযোগ—*n.* good, benefit; necessity, service; use, usefulness, utility; assistance, support; eating, enjoyment; application; suitability. উপযোগবাদ—*n.* utilitarianism.

উপযোগবাদী—(1) *a.* utilitarian. (2) *n.* a utilitarian.

উপযোগী—*a.* suitable, fitting ; fit, competent ; deserving, worthy ; becoming ; serviceable, useful ; proper ; adequate, sufficient ; expedient, applicable ; favourable, helpful.
উপযোগিতা—*n.* suitability, suitableness ; fitness, competency, competence ; deservingness ; becomingness ; serviceability, usefulness ; propriety ; adequacy, sufficiency ; expedience, applicability ; use ; favourable-ness, helpfulness.

উপযোজন—*n.* act of making suitable ; act of accommodating, accommodation, adjustment, adaptation. **উপযোজন করা**—*v.* to render suitable ; to render accommodating, to accommodate, to adjust, to adapt. **উপযোজন-হতি**—*n.* an accommodation bill.

উপর—(1) *n.* the top of anything ; the upper portion of anything ; surface ; roof ; one's overhead space. (2) *a.* upper ; upward ; extra. (3) *prep.* up, on, upon, above, over, overhead, upwards. **উপরআলা, উপরওয়ালা**—(1) *a.* superior. (2) *n.* a superior officer ; a boss ; (fig.) God. **উপর-উপর**—(1) *a.* superficial, cursory ; shallow, not deep ; consecutive (উপর-উপর দুই দিন). (2) *adv.* superficially or cursorily. **উপরকার**—*a.* of or on the top or surface ; upper. **উপর-চড়া**—*a.* disposed to kick up a row, quarrelsome ; aggressive, intruding, obtrusive ; assaulting on person. **উপর-চড়াও**—*adv.* coming forward to quarrel or assault (esp. without provocation), aggressively, obtrusively. **উপর-চাল**—*n.* (in chess,) a move suggested by a non-playing spectator ; a counter-move ; (fig.) an action to foil another. **উপর-চালক**—*a.* superficially (and usu. officiously) cunning ; all too clever ; disposed to parade one's cunning (esp. precociously). **উপর-চালকি**—*n.* superficial (and usu. officious) cunning, act of parading one's cunning (esp. precociously). **উপরতলা**—*n.* a higher or upper storey of a building ; (fig.) the higher or wealthier or nobler stratum of the society, the upper class. **উপরতলার**—*a.* upstairs ; (fig.) of the upper class. **উপরতলার**—*adv.* upstairs ; to the upper class. **উপর-পড়া**—*a.* officious, obtrusive, intruding ; aggressive. **উপর-শিই**—*n.* the opposite face of a thing ; antipodes.

উপরত—*a.* abstained or abstaining (from), refrained, ceased, given up ; (of worldly interest) renounced ; dead, deceased ; gone by, passed. **উপরতি**—*n.* renunciation, re-

nouncement ; abstinence, cessation, act of giving up ; death.

উপরত্ব—*n.* a thing as bright as a gem ; a cheap gem ; an imitation gem.

উপরত—*adv.* in addition, moreover, over and above, besides.

উপর-উপর—(1) *a.* consecutive. (2) *adv.* one after another ; consecutively ; one upon another.

উপরায়—*n.* a viceroy.

উপরায়পতি—*n.* vice-president.

উপরি—*adv.* & *prep.* & *a.* on, upon, above, over, overhead, upwards, upper ; surfacial ; superficial ; then, thereafter.

উপরি-উপরি—(1) *a.* consecutive. (2) *adv.* superficially, cursorily ; one upon another ; one after another ; consecutively. **উপরিক**—*a.* superior. **উপরিক কৃত্যক**—superior service.

উপরি-উল্লিখিত—*a.* above-mentioned, referred to above. **উপরিগত**—*a.* situated or placed upon ; situated above ; surfacial ; ascended ; superficial. **উপরিচর**—*a.* flying or moving in the air, aerial. **উপরিতল**—*a.* superior ; higher. **উপরিতল**—*n.* surface ; the upper face of a thing ; (loos.) the upper storey or deck. **উপরিদৃষ্টি**—*n.* (astrol.) malignant influence. **উপরিহত**—*a.* super-imposed.

উপরিপন্ন—*a.* superposed. **উপরিপাত**—*n.* superposition. **উপরিভাগ**—*n.* the top ; the surface ; the upper part ; the space above.

উপরিভাগে—*adv.* on the top of ; on the surface of ; in or on the upper part ; over, on. **উপরিলিখিত**—*a.* written above. **উপরিহ**, **উপরিস্থিত**—*a.* placed or situated above, lying or standing above.

উপরি—(1) *a.* (used as a *pref.*) extra, irregular, additional, super-, sur-, by way of illegal gratification (উপরি আয়). (2) *n.* a perquisite ; a tip ; a bribe ; an illegal or irregular gratification. **উপরি-আয়**—*n.* an extra income ; a perquisite ; an illegal extra income, a bribe ; a tip. **উপরিকর**—*n.* a surtax. **উপরি-খরচ**, **উপরি-ব্যয়**—*n.* extra expenses ; overhead charges. **উপরি-পাওনা**—same as উপরি-আয়. **উপরি-লাভ**—*n.* an extra profit or excess profit ; an extra income ; a bribe ; a tip.

উপরুদ্ধ—*a.* requested ; solicited ; asked for.

উপরে—*adv.* & *prep.* on, upon, over, up, above, upwards, overhead, on high, in the sky, upstairs.

উপরোক্ত—inc. but pop. var. of উপযুক্ত.

উপরোধ—*n.* an earnest request ; importunity, solicitation ; recommendation ; sake (কাজের উপরোধে). উপরোধে ঢেঁকি গেলা—*v.* to swallow the (bitter) pill reluctantly in order to comply with a request.

উপযুক্ত—*a.* above-mentioned.

উপযুক্তপরি—(1) *adv.* one after another ; one upon another. (2) *a.* coming or occurring one after another ; placed one upon another ; consecutive (উপযুক্তপরি তিন দিন).

উপল—*n.* a pebble ; stone ; a gem, a jewel.

উপলব্ধ—*n.* an end in view, a purpose ; an aim ; an occasion ; an opportunity, a pretext, an excuse.

উপলব্ধক—*n.* a presage, an omen ; an ominous sign ; a prelude ; state of being at the point of commencement ; an incidental (as opposed to an essential) characteristic or feature.

উপলব্ধক—*n.* (rhet.) a figure of speech akin to metonymy or synecdoche.

উপলব্ধিত—*a.* purposed ; aimed at ; presaged ; taken as an occasion or opportunity ; advanced as a pretext or excuse ; inferred or deduced (from).

উপলব্ধ—*alt.* spell of উপলব্ধ.

উপলব্ধ—*a.* felt, perceived ; understood, realized, learnt ; attained, obtained, acquired ; (loos.) appreciated.

উপলব্ধি—*n.* feeling, perception ; understanding, realization, cognition ; attainment, acquirement ; (loos.) appreciation ; (psy.) sense-perception. উপলব্ধি করা—*v.* to feel, to perceive ; to understand, to realize, to cognize, to learn ; to attain, to obtain, to acquire ; (loos.) to appreciate.

উপলব্ধ—*a.* knowable, cognizable ; attainable ; capable of being accomplished ; that which is to be learnt or attained or accomplished.

উপলিপ্ত—*a.* besmeared, bedaubed ; anointed ; plastered ; (bot. & bio.) accreted.

উপলিপ্ত—*n.* act of smearing or anointing or plastering ; an ointment ; a plaster ; (bot & bio.) accretion. উপলিপ্তন—*n.* act of smearing or anointing or plastering.

উপশম—*n.* relief ; alleviation ; abatement, subsidence ; cessation ; intermission ; repression of one's own senses. উপশম করা—*v.* to relieve ; to alleviate, to allay ; to mitigate ; to abate, to cause to subside or cease or intermit ; to repress one's own senses.

উপশম হওয়া—*v.* to be relieved ; to be alle-

viated or mitigated ; to abate, to subside ; to cease ; to intermit ; (of one's senses) to be repressed. উপশমক—*a.* relieving ; alleviating, allaying, mitigating ; causing abatement or subsidence or cessation or intermission ; causing repression of one's senses. উপশমনীয়—*a.* that which is to be or can be relieved or alleviated or allayed or mitigated or abated or made to cease or made to intermit or repressed. উপশমিত—*a.* relieved ; alleviated, mitigated, allayed ; abated, subsided ; ceased ; intermitted, (of one's senses) repressed.

উপশাখা—*n.* a sub-branch ; a section.

উপশাস্ত—*same as* উপশমিত (see উপশম).

উপশান্তি—*same as* উপশম.

উপশালা—*n.* an antechamber, a lobby.

উপশিরা—*n.* a thin or delicate vein ; a subsidiary vein.

উপশিষ্য—*n.* a minor disciple ; a disciple of a disciple.

উপতত্ত্ব—*n.* a toll. উপতত্ত্ব সংগ্রাহক—*n.* a toll collector.

উপশোভিত—*a.* adorned, beautified, decked.

উপশ্রেণী—*n.* a sub-class.

উপসংহার—*n.* conclusion ; termination, close, end ; concluding part or remarks ; closing part. উপসংহার করা, উপসংহার হওয়া—*v.* to conclude ; to terminate, to close, to end.

উপসংহৃত—*a.* concluded ; terminated, closed, ended. উপসংহৃতি—*n.* conclusion ; termination.

উপ-সচিব—*n.* deputy secretary.

উপ-সভাপতি—*n.* Vice-chairman.

উপসমিতি—*n.* a sub-committee.

উপসর্গ—*n.* any of the accompanying complaints of a disease ; morbidity ; a symptom (esp. of a disease) ; a trouble, a disturbance ; an impediment, an obstacle ; a calamity ; (gr.) a prefix.

উপসাগর—*n.* a bay, a gulf. উপসাগরমোড়—*n.* a gulf-stream.

উপসৃদ্ধ—*see* সৃদ্ধ.

উপসেক—*n.* act of alleviating or abating by sprinkling with water.

উপসেচন—*n.* act of sprinkling water upon ; act of wetting.

উপসেবক—(1) *a.* in the practice of enjoying or worshipping ; having attachment (to) ; addicted (to) ; given to adultery, adulterous. (2) *n.* an enjoyer ; a worshipper ; one who has attachment (to) ; an addict ; an adulterer.

উপসেবন—*n.* act of enjoying, enjoyment ; worship ; attachment ; addiction.

উপসেবা—*n.* act of enjoying, enjoyment ; attachment ; act of worshipping, worship ; addiction ; occupation of a servant or employee, service.

উপসেবিত—*a.* enjoyed ; worshipped ; treated with attachment, fawned upon ; taken or tasted as an addiction ; (of a wife) enjoyed by a man other than one's husband ; served.

উপসেবী—*a.* in the practice of enjoying or worshipping ; having attachment (to) ; addicted (to) ; given to adultery, adulterous ; serving, in the service (of) ; attending upon.

উপকার—*n.* materials ; positing of some new quality ; care ; cleansing ; (gr.) introduction of words in order to complete the sense of an incomplete sentence.

উপকৃত—*a.* supplemented ; collected ; beautified ; embellished, decorated ; dressed, toileted.

উপক্ৰী—*n.* a concubine, a mistress.

উপস্থ—(1) *a.* proximate, in the vicinity of ; neared ; situated or lying on the top (of). (2) *n.* the male or female genitals, the penis or the vagina. উপস্থিগ্রহ—*n.* control of sex appetite or sexual desire ; continence.

উপস্থাপক—(1) *a.* bringing in, ushering ; proposing, moving, introducing ; submitting (a petition etc.). (2) *n.* a bringer, an usher, a proposer, a mover, an introducer ; one who submits (a petition etc.).

উপস্থাপন—*n.* act of bringing in or ushering ; act of proposing or moving or introducing ; act of submitting, submission. উপস্থাপন করা—*v.* to bring in, to usher ; to propose, to move, to raise, to introduce ; to submit. উপস্থাপিত—*a.* brought in ; proposed or moved ; introduced ; placed ; submitted.

উপস্থাপয়িতা—same as উপস্থাপক. *fem.* উপস্থাপয়িত্রী.

উপস্থাপিকা—*fem.* of উপস্থাপক.

উপস্থিত—*a.* arrived or assembled in the place in question ; present ; now existing, current ; impending. উপস্থিত করা—*v.* to bring in, to usher ; to propose or introduce. উপস্থিত থাকা—*v.* to be present ; to exist, to be current. উপস্থিত হওয়া—*v.* to put in an appearance, to come, to arrive ; to assemble ; to be present ; to be current. উপস্থিত বক্তা—*n.* one who can deliver an extempore speech, an extemporizer. উপস্থিতবুদ্ধি—(1) *n.* presence of mind, ready wit. (2) *a.* ready-

witted. উপস্থিতি—*n.* arrival ; assemblage ; presence ; attendance ; existence at present, currency. উপস্থিতি-নিবন্ধ—*n.* an attendance register.

উপস্পর্শক—*n.* a sub-tangent.

উপস্ব—*n.* income or profit from landed property, business firm etc. ; revenue.

উপহত—*a.* hurt ; wounded ; attacked ; overwhelmed.

উপহসিত—*a.* ridiculed, taunted, laughed at, mocked.

উপহার—*n.* a complimentary gift, a present. উপহার দেওয়া—*v.* to offer as a present.

উপহাস—*n.* ridicule, taunt ; a joke ; contempt. উপহাস করা—*v.* to ridicule, to taunt, to laugh at, to mock, to jeer ; to crack a joke ; to treat with contempt. উপহাস্য—*n.* one who is an object of ridicule or taunt, a ridiculous person ; a laughable person ; a contemptible person.

উপহাস্য—*a.* ridiculous, fit to be taunted or jeered at ; laughable ; contemptible.

উপহৃত—*a.* given or offered as a present, presented ; given or offered ; collected.

উপহ্রদ—*n.* a lagoon.

উপা—*var.* of উপা.

উপাক—*n.* (geog.) a minor axis ; spectacles.

উপাখ্যান—*n.* a story ; a tale ; a fable ; a fairy tale ; a narrative ; an episode ; an anecdote.

উপাগত—*a.* arrived within the approaches of, neared ; present ; current ; existing ; one who has or that which has been obtained or attained.

উপাগম—*n.* act of approaching or nearing, approach ; presence ; act of obtaining, obtaining ; attainment.

উপাক—*n.* an accessory limb ; a part of a limb ; an excrescence ; a text regarded as a part of or accessory of the Vedas ; an epilogue or appendix. উপাক-প্রদাহ—*n.* appendicitis.

উপাচারী—*n.* an assistant or junior teacher ; (of a university) a vice-chancellor.

উপাড়া—*v.* (poet.) to uproot.

উপাত্ত—(1) *a.* accepted ; admitted, supposed (for the sake of argument) earned ; obtained. (2) *n.* (log. etc.) a datum.

উপাদান—*n.* a (raw) material, an ingredient ; a constituent. উপাদান কারণ—the material cause.

উপাদেয়—*a.* pleasant, delightful ; enjoyable ; tasteful, delicious, dainty, pleasant

to eat. **উপাদেয়তা**—*n.* pleasantness, delightfulness ; enjoyableness ; tastefulness, deliciousness, daintiness.

উপাধান—*n.* a pillow.

উপাধি—*n.* a title ; an academic degree or appellation given to the recipient of a degree ; a designation ; a surname ; a nickname ; a quality or property that distinguishes an individual from the class, a denotation. **উপাধিক**, **উপাধিদারী**—*a.* titled ; a degree-holder. **উপাধি-পত্র**—*n.* a diploma, an academic certificate.

উপাধ্যক্ষ—*n.* a vice-principal

উপাধ্যায়—*n.* a professor or reader ; a teacher ; an instructor ; a professional teacher or reader of the Vedas. **উপাধ্যায়ী**, **উপাধ্যায়ী**—*n. fem.* a female professor or reader ; a lady-teacher ; an instructress. **উপাধ্যায়ী**, **উপাধ্যায়ী**—*n. fem.* the wife of a professor or reader or instructor or of a professional teacher of the Vedas.

উপানব—*n.* shoe, boot, slipper. **উপানবকার**—*n.* a shoe-maker.

উপান্ত—*n.* outskirts ; an approach ; vicinity ; border, extremity ; any penultimate or post-ultimate object. **উপান্ত-টিকা**—*n.* marginal note. **উপান্ত**—*a.* lying in the outskirts ; penultimate. **উপান্ত বর্ণ**—(*gr.*) the penultimate letter of a word.

উপাবর্তন—*n.* act of returning or retreating ; a turning round ; rotation, act of whirling.

উপাবৃত্ত—*a.* returned, retreated ; turned round ; rotated, whirled.

উপাভিলম্ব—*n.* (*geom.*) a subnormal.

উপায়—*n.* a means, a way, an expedient ; a method (অথ কথার উপায়) ; a contrivance, a device ; income, earnings (উপায় কত ?) ; a remedy (রোগের উপায়) ; a measure ; a means to relieve or help, support (বিধবার উপায়). **উপায় করা**—*v.* to devise means or method ; to earn ; to remedy ; to devise means to relieve or help, to find a support for.

উপায়-উপকরণ—*n. pl.* ways and means.

উপায়ক্ষম—*a.* capable of earning. **পরিবারের উপায়ক্ষম ব্যক্তি**—an earning member of a family.

উপায়জ্ঞ—*a.* able to find out means, resourceful.

উপায়ন—*n.* a present, a complimentary gift ; a reward.

উপায়বিহীন, **উপায়হীন**—*a.* resourceless ; having no means ; helpless.

উপায়ান্তর—*n.* an alternative means ; an

alternative. **উপায়ান্তরহীন**—*a.* having no alternative.

উপায়া—*a.* one who earns (*esp.* money), earning.

উপারম্ভ—*n.* beginning ; outset ; start.

উপার্জক—(1) *a.* one who earns (*esp.* money). (2) *n.* an earner.

উপার্জন—*n.* act of earning (*esp.* money) ; act of winning ; act of gaining or obtaining ; acquirement ; earnings, income (উপার্জন কত?). **উপার্জন করা**—*v.* to earn ; to win ; to gain, to obtain. **উপার্জনক্ষম**—*a.* capable of earning. **উপার্জনরত**, **উপার্জনশীল**—*a.* engaged in earning, earning.

উপার্জিত—*a.* earned ; won ; gained, obtained, acquired.

উপার্জন—*n.* act of canvassing votes ; canvassing.

উপালভ—*n.* reproof, reproach ; censure, reprimand. **উপালব্ধ**—*a.* reproved, reproached, censured.

উপাশ্রয়—(1) *a.* fit to be a shelter. (2) *n.* one who takes shelter ; a refugee ; act of taking shelter ; act of resorting to.

উপাসক—(1) *a.* engaged in worshipping or adoring or praying ; devoted (to) ; engaged in religious meditation ; engaged in serving or flattering a person in hope of getting some benefit in return ; admiring ; soliciting ; deeply attached or addicted to. (2) *n.* a worshipper, an adorer ; one who prays ; a devotee ; one who meditates ; a servant, a flatterer ; an admirer ; one who solicits ; one who is deeply attached (to) ; an addict.

উপাসক—*n.* a thing or an object always ready to hand ; a quiver.

উপাসন, **উপাসনা**—*n.* worship ; adoration ; prayer ; devotion ; religious meditation ; act of serving or flattering a person in hope of getting some benefit in return ; admiration ; solicitation ; deep attachment or addiction. **উপাসনা করা**—*v.* to worship ; to adore ; to pray ; to be devoted to ; to be engaged in religious meditation, to meditate ; to serve or flatter a person in hope of getting some benefit in return ; to admire ; to solicit, to be deeply attached or addicted to.

উপাসিকা—*fem.* of উপাসক.

উপাসিত—*a.* worshipped ; adored ; meditated ; served or flattered in hope of getting some benefit in return ; admired ; solicited ; treated with deep attachment or addiction.

উপাহি—*n.* a cartilage.

উপাস্য—*a.* worthy of being worshipped, adorable; warranting devotion; worthy of being meditated upon; worthy of being served or flattered; warranting admiration or deep attachment or addiction.

উপাহার—*n.* a light repast, tiffin, snack.

উপাশ্রুত—*a.* collected; brought; imagined; fancied.

উপুড়—*a.* lying with face on the ground, prostrate. উপুড় হওয়া—*v.* to prostrate; to turn turtle.

উপুড়হত—*a.* open-handed, munificent, generous; ready to pay off (debts etc.). উপুড়হত না করা—*v.* reluctant to pay or (esp.) to repay; not to pay off a debt.

উপেক্ষক—*a.* *ওঁ n.* one who disregards or rejects or neglects; one who attaches no importance to; one who treats with contempt or indifference or inattention; one who ignores or overlooks.

উপেক্ষা, উপেক্ষণ—*n.* disregard; rejection; neglect; contempt; indifference, heedlessness, inattention. উপেক্ষা করা—*v.* to disregard; to reject; to neglect; to attach no importance to; to treat with contempt or indifference or inattention; to pay no attention or heed to, to take no care of; to ignore; to overlook. উপেক্ষী—*a.* negligible; contemptible; not deserving any notice; ignorable.

উপেক্ষিত—*a.* disregarded; rejected; neglected; treated with contempt or indifference or inattention; unheeded; uncared-for; ignored; overlooked. *fem.* উপেক্ষিতা.

উপেত—*a.* endowed with, invested with, possessed of (e.g. *গুণোপেত*—having or possessing qualities, qualified).

উপোদ্ভাভ—*n.* beginning, start; a presage; a preface; a prologue, an introduction.

উপোষ, (rej.) উপোষ—*n.* abstinence from food, fasting, fast. উপোষ করা—*v.* to fast; to go without food. উপোসিত—*a.* going without food, fasting.

উপ্ত—*a.* (of seeds) sown, sowed. উপ্তি—*n.* act of sowing.

উবরান—*v.* to be surplus.

উবা—*v.* to evaporate; to vanish; to disappear.

উব—*a.* seated on one's heels, squatted; high, elevated. উব হওয়া—*v.* to sit on one's heels, to squat.

উবুড়—*dial.* var. of উপুড়.

উভ—*pro.* both. উভচর—*a.* amphibious, amphibian, terraqueous. উভচর প্রাণী—an amphibian. উভচর প্রাণিবর্গ—the amphibia. উভবল—(1) *n.* ambivalence. (2) *a.* ambivalent. উভলিঙ্গ—(1) *a.* (bio. & zoo.) androgynous, bisexual; (gr.) of common gender. (2) *n.* an androgynous creature, (gr.) common gender or a word in this gender.

উভ—*a.* high; loud; upturned (উভলেন). উভরত্বে—*adv.* at a high speed, with break-neck speed. উভরায়—*adv.* at the top of one's voice. উভরোল—*n.* tumultuous noise. উভলেন—*a.* having one's tail turned up.

উভয়—(1) *pro.* two persons or things, two; both. (2) *a.* both. উভয়তঃ, (pop.) উভয়ত—*adv.* on or from or for both or either directions or sides or parties. উভয়তোমুখ—*a.* facing or looking both ways; double-faced. *fem.* উভয়তোমুখী. উভয়—*adv.* on or from or for both persons or parties or sides or directions. উভয়বা—*adv.* in both ways or methods. উভয়-পার্শ্ব—*n.* both sides: উভয়লিঙ্গ—(1) *a.* (zoo. & bio.) hermaphroditic(al). (2) *n.* a hermaphrodite. উভয়সঙ্কট—*n.* a dilemma.

উভয়ার্থ—*a.* ambiguous, equivocal, having both or dual meanings.

উমদা—*a.* wealthy, rich; excellent; brilliant.

উমর—*n.* age.

উমরাহ, উমরা—*n.* a very rich man; a nobleman.

উমা—*n.* the name of the wife of Shiva (শিব).

উমান—(1) *v.* to heat; to agitate. (2) *n.* measure, weight; quantity.

উমাপতি, উমাশঙ্কর—*n.* Shiva (শিব) the husband of Uma (উমা).

উমেশ—*n.* hope, desire; expectation. উমেশ—(1) *a.* cherishing a hope, desirous, expectant. (2) *n.* a candidate (for a job etc.). উমেশারি—*n.* act of soliciting for a job etc.; act of offering oneself as a candidate; candidature.

উমেশ—same as উমাপতি.

উর, (pop.) উর—*n.* the bosom, the breast; the chest. উরঃকলক—*n.* a sternum, a breast bone.

উরগ, উরক, উরকম—*n.* a reptile; a serpent; a snake. *fem.* উরগী, উরকী, উরকমী.

উরজ—*n.* either of the two mammary glands in a woman, the female breast.

উরত—var. of উরুত.

উরমাল—*n.* a handkerchief ; a thigh-plate (esp. of a horse).

উরশ্ব—*n.* a piece of armour for the breast, a breastplate.

উরস—*n.* the breast, the bosom ; the chest.

উরসিজ—same as উরস.

উরত, উরত্বা—same as উরশ্ব.

উরা—alt. spell. of উরা.

উরুত—*n.* thigh.

উরুমাল—var. of উরমাল.

উরোগামী—*a.* crawling.

উরোজ—(1) *a.* born of or produced from the breast, (2) *n.* either of the two mammary glands in women, the female breast.

উর্ণনাভ—alt. spell. of উর্ণনাভ.

উর্ণা—alt. spell. of উর্ণা.

উর্দি—*n.* a distinctive garb for members of a body, a uniform.

উর্দু—*n.* the Urdu language, Urdu. উর্দু-

নবিস—*n.* one who is proficient in or professes to know Urdu.

উর্বর—*a.* fertile, productive ; prolific. *fem.*

উর্বরা. উর্বর করা—*v.* to make fertile, to fertilize. উর্বরতা—*n.* fertility, productivity.

উর্বরতাসাধন—*n.* fertilization.

উর্বরমস্তিষ্ক—*a.* fertile-brained, ingenious.

উর্বর মস্তিষ্ক—fertile brain, resourcefulness, ingenuity.

উর্বশী—*n.* the name of the chief dancer of heaven celebrated for her ageless youth and undying beauty.

উবী—*n.* the earth (esp. when personified as the mother of all created beings). Mother Earth. উবীধর—*n.* a mountain.

উবীরুহ—*n.* a tree ; a plant.

উল—*n.* wool.

উলকি—*n.* tattoo, a tatu. উলকি আঁকা—*v.*

to tattoo, to tatu. উলকি-আঁকা—*a.* tattooed.

উলক—*n.* naked, nude ; bare ; uncovered ;

unsheathed (উলক অসি) ; candid, frank (উলক পরান). *fem.* উলকা, উলকিনী.

উলটকবল—*n.* a medicinal herb, abroma angusta.

উলটা, (coll.) উলট, (coll.) উলটো—*a.* turned

upside down ; lying or bent with face on

the ground, prostrate ; opposite ; reverse ;

contrary ; contradictory (উলটা কথা). উলটা

বোঝা—*v.* to misunderstand ; to misinterpret ;

to get hold of the wrong end of the

stick ; to be in the wrong ; to take amiss,

to take (it) ill. উলটা বোঝান—*v.* to explain or represent in a wrong way ; to try to give a false notion by distorting facts. উলটপালট, উলটাপালটা—*a.* topsyturvy ; confused ; disorderly ; contradictory (উলটাপালটা কথা) ; completely chaotic. সৃষ্টি উলটপালট—complete chaos, hell broke loose. উলটান—(1) *v.* to reverse or be reversed ; to turn over or cause to turn over, to turn turtle or cause to turn turtle, to overturn, to capsize ; to turn or cause to turn upside down ; to tumble or cause to tumble ; to make null and void, to annul, to revoke (রায় উলটান, আইন উলটান) ; to withdraw or deny (কথা উলটান) ; to change esp. radically, to alter, to abolish (ধারা উলটান). (2) *a.* reversed ; turned over, overturned, turned turtle ; turned upside down ; made null and void, annulled ; withdrawn, denied ; changed, altered, abolished. উলটি—*poet.* corrup. of উলটাইয়া. উলটি-পালটি—*v.* (*inf.*) turning round and round ; doing over and over again ; getting topsyturvy or confused ; to roll about, to wallow. উলটা বুঝলি রায়—(lit.) God misinterprets prayers ; one asks for a mare but gets the scare ; one who misunderstands completely. উলটা রথ—see রথ.

উলস—*n.* (*poet.*) delight, joy ; gladness ; hilarity ; merriment.

উলসা—*v.* to be delighted or gladdened.

উলসিত—*a.* (*poet.*) delighted, gladdened.

উলু, —*n.* a sound made by Hindu women by moving their tongues within their mouths on any festive occasion (also উলু-উলু, উলুধনি). উলু উলু করিয়া—(of wedding etc.) in a simple fashion, without pomp and grandeur, without ostentation.

উলু২—*n.* a kind of reedy grass (usu. উলু-খড়). উলুখাগড়া—*n.* a variety of reed ; (fig.) an insignificant or indigent person ; (fig.) an innocent or common person or citizen. উলুবনে মুক্তো ছড়ান—(fig.) to cast pearls before swine. রাজায় রাজায় বুক হয় উলুখাগড়ার (বা উলুখড়ের) প্রাণ যায়—(fig.) kings with one another vie and the innocent people die.

উলুক—*n.* the owl. *fem.* উলুকী.

উলেমা—*n.* a Muslim scholar or learned man, an ulema.

উক্কা—*n.* an aerolite or aerolith, a shooting-star, a meteor ; a spark, a scintilla ; a torch. উক্কাপাত—*n.* the fall of a meteor to

the earth. উদ্ধাপিও—*n.* meteorite; a meteor.
উদ্ধাশ্বী—*n.* the fox; ignis-fatuus, will-o'-
the-wisp; a woman whose face is ever
ruddy with anger; a fire-vomiting female
ghoul.

উদ্ধি, উদ্ধী—*alt.* spellings of উলকি.

উট্টা—*alt.* spell. of উলট্টা.

উলম্বন—*n.* act of crossing by leaping or
vaulting over, act of leaping or vaulting
over; transgression, violation, infringe-
ment, disobedience. উলম্বন করা—*v.* to cross
by leaping or vaulting over, to leap or vault
over; to transgress, to violate, to infringe,
to disobey. উলম্বনীর—*same as* উলম্বা.

উলম্বিত—*a.* crossed by leaping or vault-
ing over; transgressed, violated, infringed,
disobeyed.

উলম্বা—*a.* that which can be or is to be
leapt over or transgressed or violated or
infringed or disobeyed.

উলফন, উলফ—*n.* act of jumping or leap-
ing or springing or bounding or skipping;
a jump, a leap, a spring; a spell of skipping
or frisking. উলফন দেওয়া—*v.* to jump, to
leap, to spring, to bound, to take a leap.

উলম্ব—*a.* vertical. উলম্বচ্ছেদ, উলম্ব-ছেদ—
n. (geom.) a vertical section. উলম্বতল—*n.*
(geom.) a vertical plane. উলম্বভাবে—*adv.*
vertically.

উলসিত—*a.* delighted, gladdened; exult-
ed; exultant; jovial, jubilant, hilarious.
fem. উলসিতা.

উল্লাস—*n.* delight, gladness; exultation;
joy, joviality, jubilation, hilarity; (of
books) a chapter. উল্লাস করা—*v.* to express
joy, to exult, to jubilate. উল্লাসী—*same as*
উলসিত, *fem.* উল্লাসিনী.

উল্লিখিত—*a.* written above; above-men-
tioned; alluded to.

উল্লুক—*n.* the gibbon; a term of abuse.

উল্লেখ—*n.* mention; reference; (rhet.)
allusion. উল্লেখ করা—*v.* to mention; to re-
fer to; to allude to. উল্লেখন—*a.* act of men-
tioning; act of referring to or alluding to.
উল্লেখনীয়, উল্লেখ্য—*a.* mentionable, worth
mention; that which is to be mentioned.
উল্লেখযোগ্য—*a.* mentionable, worth men-
tion.

উল্লোল—(1) *n.* a billow; a breaker. (2) *a.*
dangling.

উল্লুখ—*alt.* spell. of উল্লুখ.

উল্লী—*n.* aromatic root of a variety of
grass, cuscus.

উল্ল—*alt.* spell. of উল্ল.

উল্লো—*n.* a mason's wooden tool for
plaining or smoothing.

উল্লী—(1) *a. fem.* of the morning or
dawn; glowing in the light of dawn; ex-
tremely beautiful. (2) *n.* Dawn (esp. when
personified).

উল্লী—*n.* close of the day; evening.

উল্লী—*the vedic spell. of* উল্লী.

উল্লী—*alt.* spell. of উল্লী.

উল্লুক—*a.* dry and lean or swelled;
wizened (উল্লুক চেহারা); (of hair) ungreased
and unkempt; dishevelled.

উল্লুক—*n.* the camel, *fem.* উল্লুকী. উল্লুকালক—
n. a camel-driver, a cameleer.

উষ্ণ—(1) *n.* heat; warmth; the sun or the
summer (উষ্ণপ্রধান, উষ্ণকাল); anger, passion. (2)
a. hot; warm; heated; passionate, angry.

উষ্ণকাল—*n.* summer, hot or warm weather.

উষ্ণতা, উষ্ণত্ব—*n.* heat, warmth; bad temper;
temperature. উষ্ণপ্রকৃতি, উষ্ণস্বভাব—(1) *a.*
ill-tempered, irritable, irascible, easily
provoked to anger. (2) *n.* hot temper.

উষ্ণপ্রধান—*a.* torrid; tropical. উষ্ণপ্রধান অঞ্চল
—*same as* উষ্ণাঞ্চল. উষ্ণপ্রস্রবণ—*n.* a hot-
spring, a geyser. উষ্ণবীৰ্য—*a.* invigorating,
stimulating; excitative, excitatory. উষ্ণমণ্ডল

—*same as* উষ্ণাঞ্চল. উষ্ণস্থান—*n.* hotbath.

উষ্ণাঞ্চল—*n.* (geog.) the torrid zone.

উষ্ণীব—*n.* a turban, a headgear; a coro-
net, a diadem. উষ্ণীবকমল—*n.* the lotus on
the scalp according to the Buddhist scrip-
tures. উষ্ণীবধারী—*a.* turbaned; coroneted,
diademmed.

উষ্ণোদক—*n.* hot or warm water.

উষ্ণ, উষ্ণা—*n.* heat; warmth; anger, rage,
passion; huff; excitement; summer; tem-
perature. উষ্ণ হওয়া—*v.* to become heated
or warm; to get angry or huffy. উষ্ণা
করা—*v.* to vent one's anger or huff. উষ্ণগম
—*same as* উষ্ণাগম. উষ্ণবর্ণ—*n.* (gr.) any of the
aspirates. উষ্ণমাপক—*n.* a thermometer. উষ্ণ-
ষেদ—*n.* vapour-bath. উষ্ণাগম—*n.* the hot
season, summer. উষ্ণাশ্রিত—*a.* angered,
angry.

উসকান—*v.* to raise or draw up (the wick
of a lamp); (usu. dero.) to excite, to insti-
gate; to open (a boil etc.) by piercing. উস-
কানি—*n.* excitation, instigation.

উসখুস—*int.* expressing; restlessness,
fidgetiness. উসখুস করা—*v.* to become rest-
less with eagerness or inquisitiveness,
to fidget. উসখুসানি—*n.* fidgetiness; fidgets.

উসুল—*n.* realization (of a bill, claim, dues
etc.); requital; (fig.) avengement. উসুল করা

—*v.* to realize (a bill, claim etc.); to avenge (a wrong). উমুল দেওয়া—*v.* to pay (a bill claim etc.).

উচ্চান—alt. spell. of উসকান.

উত্তম-পুত্তম, উত্তম-ফুত্তম—*n.* extreme annoyance. উত্তম-পুত্তম করা, উত্তম-ফুত্তম করা—*v.* to tease or annoy beyond measure.

উত্তাব—var. of ওস্তাব.

উহ—*pro.* (obs. & poet.) that.

উহা—*pro.* that (person or thing); it. উহাৰ *a.* its. উহারা—*pro. pl.* they. উহাদের—*a.* their, theirs.

উহ—*int.* expressing : pain etc., oh.

উহ—*int.* expressing : unwillingness, dissent etc.; -mm.

উহ্যান—*a.* in the state of being pulled or drawn or brought or borne.



উ—*n.* the sixth vowel of the Bengali alphabet. উকার—*n.* the symbol affixed to a consonant whilst adding the উ-sound to it. উকারদি—*v.* (of words) beginning with উ or উ-sound. উকারান্ত—*a.* (of words) ending in উ or উ-sound.

উঢ়া—*a.* married, wedded (নবোঢ়া). *fem.* উঢ়া.

উঢ়ি—*n.* marriage wedding.

উন—*a.* less, lesser; short; inferior; baser; deficient; imperfect; weak. উন-আশি—*a.* & *n.* seventy-nine. উনচত্রাশিংশ, উনচত্রাশিংশতম—*a.* thirty-ninth. উনচত্রাশিংশতম, উনচত্রাশিংশ—*a.* & *n.* thirty-nine. উনজন—*n.* the minority. উনতা—*n.* shortage; insufficiency; deficiency; inferiority; imperfection. উনত্রিংশ, উনত্রিংশতম—*a.* twenty-ninth. উনত্রিংশতম, উনত্রিংশ—*a.* & *n.* twenty-nine. উনবত্টি, উনবত্টিই, (coll.) উনবত্টিই—*a.* & *n.* eighty-nine. উনবত্টিতম—*a.* eighty-ninth. উনপঞ্চাশ, উনপঞ্চাশতম—*a.* & *n.* forty-nine. উনপঞ্চাশতম—*a.* forty-ninth. উনবিংশ, উনবিংশতম—*a.* nineteenth. উনবিংশতি—*a.* & *n.* nineteen. উনমূল্যে—*adv.* below par. উনষষ্টি, উনষষ্টি—*a.* & *n.* fifty-nine. উনষষ্টিতম—*a.* fifty-ninth. উনসত্তর, উনসত্তর—*a.* & *n.* sixty-nine. উনহার—*a.* below par. উনহারে—*adv.* below par.

উনিশ—alt. spell. of উনিশ.

উরা—*v.* to descend from heaven (esp. upon the earth); to appear.

উরু—*n.* the thigh. উরুপর্ধ—*n.* knee-joint.

উরুভঙ্গ—*n.* fracture or splitting of the thigh-bone or femur. উরুভঙ্গ—*n.* a morbid inflammatory boil on the thigh.

উর্জ্বল, উর্জ্বী—*a.* very strong, powerful vigorous, spirited, mettlesome.

উর্জনাভ, উর্জনাভি—*n.* the spider.

উর্জমুত্র—*n.* a thread of wool.

উর্জী—*n.* wool. উর্জীময়—*a.* made of wool woollen; full of wool, woolly.

উর্জ—alt. spell. of উর্জ.

উর্জ—(1) *n.* the upward direction or space; height, altitude. (2) *a.* high; tall; loud (উর্জকথ); upper (উর্জাংশ); most (উর্জপক্ষে); raised; lofty; noble; upturned (উর্জনেত্র). উর্জকায়—(1) *a.* having a tall body; tall. (2) *n.* the upper part of the body.

উর্জক্রম—*n.* ascending order. উর্জগ—*a.* going or moving upwards; ascending; soaring; moving upwards gradually; in the state of being heightened or elevated gradually; increasing; rising. উর্জগতঃ, (pop.) উর্জগত—*a.* gone or moved upwards; ascended; soared; heightened, elevated; increased; risen. উর্জগতি—*n.* an upward movement; ascent; a gradual movement upwards; gradual heightening or elevation; increase; rise, rising. উর্জগামী—same as উর্জগ. উর্জচারী—*a.* moving in the sky or air; aspiring, ambitious; highly imaginative; full of sublime imagination. উর্জতম—*a.* upper; higher; superior; former.

উর্জতন পুরুষ—*n.* an ancestor. উর্জতল—*n.* surface. উর্জত, উর্জতা—*n.* height, altitude; elevation. উর্জদৃষ্টি, উর্জনেত্র—(1) *a.* looking with upturned eyes; having eyes upturned and fixed as in the case of a dying person; looking upwards fixedly as in sublime meditation; looking with indifference or superciliousness. (2) *n.* any of such looks. উর্জদেহ—*n.* the subtle body (esp. that one obtains at death). উর্জপাতন—*n.* (chem.) sublimation. উর্জপাদ—*a.* having heels upturned, having head over heels. উর্জবাহ—*a.* having an arm or both arms turned upwards or lifted up. উর্জভাগ—*n.* the upper part; surface; top. উর্জমুখ—*a.* having the face upturned. উর্জমোহঃ, (pop.) উর্জমোহ—(1) *a.* & *n.* one who has preserved his semen in full by abstaining from sexual pleasures. (2) *n.* an appellation of Shiva (শিব). উর্জলোক—*n.* the heaven. উর্জশায়ী—*a.* lying on one's back. উর্জশ্বাস—(1) *n.* state of catching the breath; breathlessness; state of panting. (2) *a.* in the state of catching the breath; breathless, out of breath; panting. উর্জশ্বাসে—*adv.* catching the breath; out of breath, breathlessly;

pantingly. **উর্ধ্বসংখ্যা**—*n.* highest or maximum number. **উর্ধ্বসীমা**—*n.* highest or furthest limit. **উর্ধ্বস্থ**, **উর্ধ্বস্থিত**—*a.* lying or placed above or on high; upper; higher; senior; superior; heavenly.

উর্ধ্বাধঃ, (*pop.*) **উর্ধ্বাধ**—*a.* vertical. **উর্ধ্বাধ-ছেদন**—*n.* (*geom.*) a vertical section.

উর্ধ্বে—*adv.* on high; on or in the upper portion; aloft; above; upwards; in heaven; at a (certain) height.

উর্ধ্বেস্থিত—*a.* ascended; moved or risen upwards; upturned; raised.

উর্বর—*a.* alt. spell. of **উর্বর**.

উর্বহি—*n.* the thigh-bone, the femur.

উষি—*n.* a wave; a surge; a billow. **উষি-**

ভঙ্গ—*n.* a wave broken on rocks or shore, a breaker. **উষিমান**, **উষিল**—*a.* billowy, full of waves. **উষিমালা**—*n.* a row of waves. **উষি-মালী**—*n.* an ocean; a sea.

উষর—*a.* (of soil) salty; full of salty soil; barren; desert.

উষসী—alt. spell. of **উষসী**.

উষা—*n.* dawn, daybreak; early morning.

উষাকাল—*n.* the time of the dawn.

উষাকালীন—*a.* pertaining to the dawn. **উষা-**

কালীন প্রার্থনা—morning prayer, (*cp.*) *matin*.

উষাকালে—*adv.* at dawn. **উষাপান**—*n.* the

practice of drinking a glassful of water just after getting up from bed in the morning

(this practice is considered a good remedy for stomach-ailments). **উষাসমাগম**—*n.* the

setting in of the day, daybreak. **উষাসমাগমে**

—*adv.* at break of day, at dawn.

উষা—*n.* (*gr.*) any of the aspirates.

উহ—*n.* reasoning based on a supposition or hypothesis, one of the eight exercises of the intellect.

উহিনী—*n.* a collection (*অকোহিনী*).

উহ—*a.* not expressed or used but understood, implied; elliptical.

অ

অ—*n.* the seventh vowel of the Bengali alphabet. **অকার**—*n.* the symbol affixed to a consonant whilst adding the *o*-sound to it. **অকারাদি**—*a.* (of words) beginning with *o* or *o*-sound. **অকারান্ত**—*a.* (of words) ending in *o* or *o*-sound.

অক্—*n.* the Rigveda; a Vedic hymn in verse; the esoteric prayer that one says to oneself whilst telling beads.

অকু—*n.* wealth; inherited wealth and property, heritage; property left by a per-

son at death, assets of a deceased person. **অকু-ভাগ**—*n.* a share in wealth or property. **অকুহীন**—*a.* poor; impecunious.

অক—*n.* the bear; a star; a constellation. **অকমণ্ডল**—*n.* (*astr.*) the Great Bear. **অকরাজ**, **অকেশ**—*n.* the moon (when personified).

অক-সংহিতা—*n.* the collection of hymns and prayers of the Rigveda.

অযেদ—*n.* the Rigveda. **অযেদ-সংহিতা**—same as **অক-সংহিতা**. **অযেদী**—*a.* versed in or obedient to the Rigveda.

অজু—*a.* straight; erect; upright; uncurved, unbent; unyielding; candid, frank; sincere; easy; easy to understand or learn or read. **অজুকা**—*a.* erect-bodied, upright. **অজুতা**—*n.* straightness, erectness; uprightness; honesty; sincerity; simplicity. **অজুপ্রকৃতি**—same as **অজুযুতাব**. **অজুরেখ**—*a.* (*geom.*) rectilinear. **অজুরেখ ক্রান্ত**—(*geom.*) a rectilinear figure. **অজুরেখা**—*n.* a straight line. **অজুযুতাব**—*a.* frank or sincere by nature.

অণ—*n.* a debt; a loan; liability. (*math.*) the minus sign. **অণ করা**, **অণ লওয়া**—*v.* to borrow. **অণ দেওয়া**—*v.* to lend. **অণগ্রস্ত**—*a.* run into debt; indebted. **অণগ্রস্ত থাকা**—*v.* to be indebted (to), to owe. **অণগ্রস্ত হওয়া**—*v.* to run into debt, to incur debt. **অণগ্রহণ**—*n.* act of borrowing (*esp.* money). **অণগ্রহণ করা**—*v.* to borrow (*esp.* money). **অণগ্রাহী**, **অণগ্রাহীতা**—*n.* a borrower, a debtor. **অণচিহ্ন**—*n.* (*math.*) the minus sign (—). **অণজাল**—*n.* the meshes of debt. **অণজালে জড়ান**—*v.* to enmesh or be enmeshed in debt, to involve or be involved in debt. **অণদাতা**—*n.* a lender; a money-lender; creditor. **অণদান**—*n.* act of lending (*esp.* money). **অণদান করা**—*v.* to lend (*esp.* money). **অণদায়**—*n.* burden of debt; liability, indebtedness. **অণদাস**—*n.* one who serves as a slave to repay a debt, a bondsman. **অণপত্র**—*n.* a written bond of debt; a note of hand; a debenture. **অণপরিশোধ**—same as **অণশোধ**. **অণভার**—*n.* the burden of debt. **অণভারে লীড়িত**—encumbered with debt. **অণমুক্ত**—*a.* relieved of debt, free from debts. **অণমুক্ত করা**—*v.* to free from a debt or debts. **অণমুক্তি**—*n.* release from a debt or debts; freedom from debts. **অণশোধ**—*n.* act of paying off a debt; repayment. **অণশোধ করা**—*v.* to pay off a debt; to repay.

অণায়ক—*a.* (*alg.*) negative.

অণিতা—*n.* indebtedness.

অণী—*a.* involved in debts, indebted. অণী
থাকা—*v.* to be indebted; to owe. অণী হওয়া
v. to be indebted; to run into a debt.

অত—(1) *n.* the Supreme Being, God; (the)
truth. (2) *a.* worshipped; adored; ailing,
sick; true, shining; luminous. অতান্ত—(1)
a. true and false. (2) *n.* truth and false-
hood.

অতি—*n.* act of going or moving; gait;
motion.

অতু—*n.* season, a tide or time; menstua-
tion, the menses. অতুকাল—*n.* the period or
time of a season, a tide; the period of
menstruation, the menstrual period. অতু-
নাথ, অতুপতি—*n.* the king of seasons; the
spring. অতুপরিবর্তন—*n.* change of season.
অতুপর্যায়—*n.* succession or revolution of the
seasons. অতুমতী—*a.* (of a woman) menstua-
ting, in the menses. অতুমতী হওয়া—*v.* to
menstruate, to be in the menses; to men-
struate for the first time. অতুরকা—*n.* act of
copulating with a woman on the fourth day
of her menstrual period. অতুরকা করা—*v.* to
copulate with a woman on the fourth day
of her menstrual period. অতুরাক—*same as*
অতুনাথ. অতুমাতা—*a. fem.* bathed on the
fourth day of one's menstrual period. অতু-
মান—*n.* act of bathing on the fourth day of
one's menstrual period.

অত্বিক—*n.* a family priest; an assistant
priest; a priest.

অজ—*a.* prosperous, flourishing; affluent,
well-to-do; fortunate. অজি—*n.* all-round
prosperity; flourishing state; affluence;
fortune; property, wealth. অজিয়ান—*same as*
অজ. *fem.* অজিমতী. অজিলাভ—*a.* attain-
ment of prosperity.

অজু—*n.* a god; one of a species of deified
man; a superman.

অযত—*n.* the ox; a mythological moun-
tain; (mus.) the second note in the natural
scale; (as a *sfx.*) the best one (মুগ্ধত).

অবি—*n.* a very wise ascetic, a sage; a
saint; a composer of Vedic hymns. অবিকর,
অবিভূলা—*a.* equal to or comparable with a
saint; saint-like; saintly. অবিপ্রোক্ত—*a.*
told by a saint; (gr.—of words etc.) used by
a saint but not in accordance with gram-
matical rules (cp. archaic). অবিলোক—*n.* the
abode of the spirits of saints.

অষ্ট—*a.* (astrol.) under the evil influence
of a star; inauspicious. অষ্টি—*n.* (astrol.)
evil influence of a star; an inauspicious
thing, an evil.

অয়—*n.* a species of deer, white-footed or
dappled antelope.

কু

ঋ—*n.* the eighth vowel of the Bengali
alphabet (this vowel is no longer used in
Bengali).

৯, ৯

৯, ৯—*n.* the ninth and the tenth vowels
of the Bengali alphabet (these are not used
in Bengali).

এ

এ—*n.* the eleventh vowel of the Bengali
alphabet.

এ—(1) *int.* expressing a vocative sound
(‘এ সখি হোমারি দুঃখের নাহি ওর’). (2) *pro.* this
person or animal or thing, he, she, it. (3) *a.*
this.

এই—(1) *a.* this. (2) *pro.* this, it. (3) *int.* ex-
pressing a vocative sound (এই ছেলে শোন্);
displeasure, fear, wonder etc. (এই গেল যা,
এই মরল, এই রে). (4) *adv.* just (এই এখন)
just this (এই কেবল). এই অজুহাতে—on this
plea or pretext or excuse or ruse. এই
কতক্ষণ—just a little while ago. এই কারণে,
এইজন্ত—for this reason, on account of
this. এইকণে—*adv.* this instant, now, this
very moment. এই প্রকারে—in this manner,
in this way, thus. এই বেলা—now that there
is time, while this opportunity lasts, mean-
while. এই মর্মে—to this effect. এই কেবল,
এইত, এইমাত্র—this much; just this; just
now. এইবার—*adv.* this time; now; on this
occasion. এইরূপ—*a.* such like, similar;
such. এইরূপে—*adv.* in this way or manner,
in this fashion, thus. এই হেতু—same as এই
কারণে.

এইত, এইবার, এইরূপ—see এই.

এইসা—(1) *a.* such like, similar; such;
too much; too great or big; tremendous.
(2) *adv.* in such a manner or amount, such;
too much; too big; tremendously.

এউজী—see এওজ.

এওজ, এওয়াজ—*a.* exchange, barter.
এওজী, এওয়াজী, এউজী—*a.* obtained by
exchange or barter (এওজী জমি).

এঃ—*int.* expressing: detestation, displea-
sure, aversion etc.

এঁচড়—*dial.* corrup. of ইঁচড়.

এঁটুলি, এঁটুল—*n.* a variety of *Diptera*, a tick.

এঁটে—*coll. corrup.* of আঁটিয়া (see আঁটা).

এঁটেল—*a.* sticky, adhesive; hard in dry state but soft and slippery when wet (এঁটেল মাটি). এঁটেল পোকা—a variety of *Diptera*, a tick. এঁটেল মাটি—clayey soil.

এঁটো, (rare) এঁটো—(1) *a.* (of food and drink) left over after eating, left over on the plate after eating; (of things other than food) that which has come in contact with the leavings of one's meal or with cooked food; not washed after eating (এঁটো মুখ). (2) *n.* scraps or leavings of one's meal. এঁটো-কাটা—*n.* leavings or scraps of a meal. এঁটো-থেকে—*a.* (fig.) cringing. এঁটো পাত কখনও স্বর্গে যায় না—(fig.) an unworthy person can never accommodate himself or herself in a high position, a swine is never allowed to sit on a sofa. এঁটো পাড়া—*v.* to remove plates when the dinner is over, to clear the table.

এঁড়িগেঁড়ি—*n. pl.* spawn; (contemp.) offspring, kiddies.

এঁড়ে—(1) *n.* an ox, a bull; a bullcalf. (2) *a.* male (এঁড়ে বাছুর); resembling the roar of an ox, bellowing (এঁড়ে গলা); indomitable or obstinate like an angry bull (এঁড়ে লোক).

এঁড়ে—*n.* (of infants) constitutional indigestion or dyspepsia or rickets. এঁড়ে লাগা—*v.* to suffer from constitutional indigestion or dyspepsia or from rickets.

এঁদের—*coll. corrup.* of ইহাদের (see ইহারা).

এঁদো, (dial.) এঁদো—*a.* full of darkness, gloomy; giving no access to light (এঁদো বাড়ি); dark narrow dirty and blind (এঁদো গলি); covered with hyacinth etc., muddy (এঁদো পুকুর); damp or marshy, abominable (এঁদো জায়গা).

এক—(1) *a.* & *n.* one. (2) *n.* & *pro.* one or single person or individual (দেশোদ্ধার একের কাজ নয়). (3) *a.* only one; a certain (একসময়ে); completely full or filled or packed or covered (একবাড়ি লোক, একমুখ দাড়ি); same, one and the same (এক মায়ের সন্তান); united ('যত ভাই বোন এক হউক'); amalgamated; joined (দুই হাত এক করা); mixed (চালেডালে এক করা); one and only one (দৈবর এক ও অভিন্ন); one of a number, a (সবীন্দ্রনাথ বিশ্বের এক শ্রেষ্ঠ কবি); unchanging, fixed (এক গোঁ, ভক্ত-লোকের এক কথা); concentrated (একমনে), এক-আধ—*a.* a few; sparse; scanty; rare. এক আঁচড়ে—see আঁচড়. একই—*a.* same; very

same, one and the same. এক-এক—*a.* some, one by one (এক-এক করে), certain (এক-এক দিন). একক—(1) *a.* alone, unaccompanied. (2) *n.* the first figure from the right of an arithmetical number; (math.) a unit. এককড়া—see কড়া. এককথায়—in a word. এক-কলমী—*n.* a columnist who writes only one column of a newspaper. এককাটা, এককাটা—*pop. var.'s* of একাটা. এককালীন—*a.* done or to be done only once, given or to be given only once, at a time; simultaneous; contemporary. এককালীন অনুদান—a lump-grant, non-recurring grant. এককালে—*adv.* at one time, once upon a time; at one and the same time, simultaneously. এককাঁড়ি—*a.* a lot of, a heap of. এককেল্লী, এককেল্লী—*a.* concentric. এক-গজা—*a.* filled or full to the brim, full, replete (এক-গজা জন). একগর্ভপত্নী—*n.* monogamy. এক-গলা—*a.* up to the throat or chin. এক-গা—*a.* covering the whole of the body (এক-গা গয়না, এক-গা খোস). এক-গাদা—*a.* a heap of; a great number or collection of (এক-গাদা লোক). একগাল—(1) *a.* a mouthful of. (2) *n.* a mouthful. একগুয়ে—*a.* obstinate, obdurate, stubborn; wilful, wayward; disobedient, indocile; indomitable. এক-গুয়েমি—*n.* obstinacy; wilfulness, waywardness; disobedience, indocility; stubbornness, indomitableness. একঘরে—*a.* ostracized; cast out of society. একঘরে ব্যক্তি—an outcast. একঘাত—*a.* linear. একঘাত সমীকরণ—a linear equation. একঘেয়ে—*a.* monotonous; hackneyed. একঘেয়েমি—*n.* monotony; hackneyedness. একচক্ষু, (coll.) একচোখো—*a.* one-eyed, single-eyed; looking in one direction only; partial; prejudiced, biased; preferential. একচোখোমি—*n.* partiality; prejudice, bias; preferential treatment. একচত্বারিংশ—*a.* forty-first. একচত্বারিংশ—*a.* & *n.* forty-one. একচত্বারিংশতম—*a.* forty-first. *fem.* একচত্বারিংশতমী. একচর—*a.* moving alone (cp. segregarious); shunning company. একচলিশ—*a.* & *n.* forty-one. একচালা—(1) *a.* having only one slanting roof. (2) *n.* such a hut or shed. একচিত্ত—*a.* absorbedly attentive, intent, concentrated. একচুল—(1) *a.* hairbreadth, hair's-breadth, very slight, negligible (একচুল ব্যবধান). (2) *adv.* in the least. একচেটিয়া, (coll.) একচেটে—*a.* monopolistic. একচেটিয়া অধিকার—monopoly. এক-চোখা—*alt.* spell, of একচোখো. একচেটে—*adv.* enough or too much at a stroke or at one time. একচোটে—*adv.* without break or respite (একচোটে বলা বা করা); with one stroke

or attempt (একচোটে জিতে নেওয়া); simultaneously (একচোটে সবাইকে বকা) একচ্ছত্র, (inc.) একছত্র—*a.* paramount, sovereign; brought under one rule ('একছত্র করিলে ধরনী'). একছুটে—*adv.* at a single run. একজাই—(1) *adv.* repeatedly, over and over again, incessantly, continuously, without stop (একজাই বলা). (2) *a.* united; assembled, collected. (3) *n.* sum total (বাৎসরিক আয়ব্যয়ের একজাই). একজাই করা—*v.* to unite; to assemble, to collect. একজিদ্দি—*a.* same as একগুঁয়ে. একজোটে—*a.* united; assembled. একজোটে—*adv.* in a body, in concert, unitedly. একজ্বর—*n.* remittent fever. একজ্বরী—*a.* suffering from remittent fever. একটা, একটি—(1) *a.* one; only one, not more than one; one particular (একটা পরামর্শ আছে); any one (একটা হলেই হন). (2) *adv.* but for once (একটা সেই কর না). একটাকিছু, একটা-কোন—(1) *a.* existent but not known or determinate, some (একটা-কিছু খুঁত আছে). (2) *pro.* & *n.* something (একটা-কিছু চাই). একটা-দুটো—*a.* only a few, of a negligible number. একটানা—(1) *a.* pointed or moving in one direction only; continually onward; continuous, continual; incessant, non-stop (একটানা বৃষ্টি); monotonous. (2) *adv.* in one direction only; continually onward; continuously; continually; incessantly, without break; monotonously. একটিমাত্র—*a.* only one; one and one only. একটু, একটুকু—*a.* & *adv.* only a little; just a little; a little. একটু-একটু করিয়া—*adv.* little by little, bit by bit; slowly but gradually. একটেরে—(1) *a.* curved a little; leaning to one side, slanting; (of judgment etc.) one-sided, partial, ex-parte. (2) *a.* & *adv.* lying apart; keeping aloof. একতরঙ্গী—(1) *a.* (of musical instruments) one-stringed; unanimous; under one and the same rule. (2) *n.* a one-stringed musical instrument, a monochord. একতম—*a.* (super.) one of or amongst more than two. একতর—*a.* (compar.) one of two, either. একতরফা—*a.* ex-parte; partial; one-sided. একতলা—(1) *n.* the ground floor (of a building or a multi-decked vehicle). (2) *a.* one-storied; one-decked, single-decked. একতলা গাড়ি—*a.* single decker. একতলীয়—*a.* coplanar. একতান—(1) *n.* a harmonious note; harmony; concert. (2) *a.* harmonious; concerted; closely attentive, concentrated. একতানমনা—*a.* closely attentive, rapt in attention; intent. একতারা—*n.* a variety of monochord (chiefly used by the

Vaishnaba singers). একতালা,—var. of একতলা. একতালা_২—*n.* an Indian musical measure. একতিল—see তিল. একত্রিশ—*a.* thirty-first. একত্রিশৎ—*a.* & *n.* thirty-one. একত্রিশতম—*a.* thirty-first. fem. একত্রিশতমী, একত্রিশ—*a.* & *n.* thirty-one. একদন্ত, একদন্ত—*a.* having but one tooth, one-toothed, single-toothed. একদম—*adv.* at all; in the least; completely, thoroughly, utterly. একদমে—*adv.* in one breath; without stop. একদল—*a.* monocotyledonous. একদিন—(1) *adv.* one day, some day; one day or other (একদিন না একদিন); once, once upon a time; at one time in the past; in the past. (2) *n.* a glorious time or period (esp. one that has passed away). একদিন অন্তর একদিন—every other day, every alternate day. একদৃষ্টি, (poet.) একদৃষ্টি, (poet.) একদৃষ্টি—*a.* looking fixedly, gazing. একদৃষ্টি—*adv.* with a fixed look, gazingly. একদেশ—*n.* a part or portion or division (esp. of a country); a region. একদেশদর্শিতা—*n.* act of viewing partially; partiality; narrow-mindedness, illiterality; bias; prejudice; want of foresight. একদেশদর্শী—*a.* viewing partially; partial; narrow-minded, illiberal; biased; prejudiced; lacking in foresight. একদেশীয়—*a.* of or living in the same country. একদৌড়ে—at a run. একধাতুমান—*n.* (econ.) monometallism. একনবতি—*a.* & *n.* ninety-one. একনবতিতম—*a.* ninety-first. fem. একনবতিতমী. একনলা, একনলী—*a.* (chiefly of a gun) single-barrelled, one-barrelled. একনাগাড়ে—*adv.* at a stretch, continuously. একনায়ক—*n.* (pol.) an autocrat or a dictator. একনায়কতন্ত্র—*n.* autocracy or dictatorship. একনায়কতান্ত্রিক—*a.* autocratic or dictatorial. একনিষ্ঠ—*a.* devoted to or engaged in only one thing, single-minded or single-acting; absorbedly attentive, intent. fem. একনিষ্ঠা. একনিষ্ঠতা—*n.* devotion to or engagement in only one thing, single-mindedness. একপক্ষে—*adv.* viewing from one angle; on one land; in a way, somewhat. একপঞ্চাশ, একপঞ্চাশৎ—*a.* & *n.* fifty-one. একপঞ্চাশতম—*a.* fifty-first. fem. একপঞ্চাশতমী. একপত্নীক—*a.* mas. having one wife (at a time), monogamous. একপদীকরণ—*n.* (gr.) unification of several words into a compound word, formation of a compound word. একপাদ—(1) *n.* a fourth part, a quarter. (2) *a.* one-fourth. একপাখিক, একপাখী—*a.* one-sided; partial; (bot.) unilateral. একপেটে—(1) *n.* a bellyful, one's fill.

(2) *a.* a bellyful of. (3) *adv.* to one's fill. একপেশে—*a.* leaning or stooping to one side; aslant; one-sided; partial. একপ্রকার—(1) *adv.* of a sort, in a way, somewhat. (2) *a.* of a type; of some sort or other. একপ্রতিসম—*a.* zygomorphic. একপ্রাণ—*a.* inseparably united. একবংশীয়, একবংশোদ্ভব—*a.* consanguine, consanguineous. একবগুণা—*coll.* corrupt. of একবর্গ। একবচন—see বচন. একবর্গ—*a.* obstinate; stubborn, dogged. একবয়সী—*a.* of the same age. একবর্ণ—see বর্ণ. একবস্ত্র—*a.* wearing only a single piece of cloth. একবাক্যে—*adv.* with one voice; with one accord, unanimously. একবার—(1) *n.* one time. (2) *adv.* at one time; once. একবারে—*adv.* at a time; at a stroke; thoroughly. একবাস—same as একবস্ত্র. একবিংশ—*a.* twenty-first. একবিংশতি—*a.* ৫১ *n.* twenty-one. একবিংশতিতম—*a.* twenty-first. *fem.* একবিংশতিতমী. একবীজপত্রী—*a.* (bot.) monocotyledonous. একবুক—*a.* chest-high, breast-deep. একভাব—*n.* uniformity of state or quality or disposition. একভাবাপন্ন—*a.* uniform in state or quality or disposition; of one mind. একভাবে—*adv.* uniformly; in the same way; without change, unchangingly. একভিতে—*adv.* in one direction; to one side; apart. একমত, একমতাবলম্বী—*a.* holding the same opinion; agreed; unanimous; holding the same religious faith. একমনা, (pop.) একমনা—*a.* absorbed; single-minded. একমনে—*adv.* with rapt attention; single-mindedly. একমাতৃক—*a.* born of one and the same mother, uterine. একমাত্র—*a.* only. একমাত্রা—*n.* one dose; one musical or metrical syllable. একমুখীকরণ—*n.* (phys.) rectification. একমুখো—*a.* having one direction, one-way. একমুষ্টি—*a.* a handful of. একমেটে, একমেটিয়া—*a.* (esp. of a mould or cast of an idol) primed; rough-cast; (fig.) rough-wrought. একমেটে করা—*v.* to prime; to rough-cast; (fig.) to do in a preliminary manner, to rough out. একযোগে—*adv.* in a body; unitedly. একরকম—(1) *a.* of the same kind, type, nature, appearance etc.; same; similar. (2) *adv.* in a way, of a sort, somewhat, moderately; on the whole, somehow. একরত্তি, একরত্তি—*a.* (lit.) amounting to a rati (রতি;) or 1875 grains; only a little, a bit of; very small, tiny. একরব, এক-রা—*n.* one voice. একরূপ—same as একরকম. একরেখীয়—*a.* (geom.) collinear. একরোখা—*a.* obstinate;

self-willed, wilful; hot-tempered, quick-tempered, irascible; having designs on one side only (একরোখা চাঁদর). একলহম্য—*n.* an instant, a moment, jiffy. একলহম্য—*adv.* in an instant, in a moment, in a jiffy. একলিঙ্গ—(1) *n.* Shiva (শিব). (2) *a.* unisexual; (bot.) declinuous. একলিঙ্গতা—*n.* unisexuality; (bot.) declinism. একলেডা—*a.* (in print.—of lines) spaced out from one another by one lead only. একশিরা—*n.* hydrocele, orchitis. একশিরাল—*a.* unicostate. একশিলা—*a.* monolithic. একশেষ—*n.* excessiveness, overmuchness; (gr.) a system of forming compound words in which only one word is chosen from amongst a group and is modified to represent the whole group. কঠোর একশেষ—trouble beyond measure. নাকালের একশেষ—harrassed beyond measure. একষষ্টি, একষষ্টি—*a.* ৬১ *n.* sixty-one. একষষ্টিতম—*a.* sixty-first. *fem.* একষষ্টিতমী. একসঙ্গে—*a.* in a body, all together; at the same time, simultaneously. একসপ্ততি—*a.* ৭১ *n.* seventy-one. একসপ্ততিতম—*a.* seventy-first. *fem.* একসপ্ততিতমী. একসূত্রে—*adv.* in one string. একস্থানে—*adv.* in or at the same place; in a certain place, somewhere. এক-হাঁটু—*a.* knee-deep. এক-হাত—(1) *a.* measuring one cubit. (2) *adv.* enough for one time. একহাত নেওয়া—*v.* to pay one out or back, to retaliate; to teach one a lesson. একহারা—*a.* slim, of a delicate structure.

একজামিন—*n.* an examination; a test; a trial; an experiment. একজামিন করা—*v.* to examine. একজামিন দেওয়া—*v.* to appear in or to sit for an examination.

একজিবিশন—*n.* an exhibition.

একটিন—*a.* officiating, acting. একটিনি—*n.* act of officiating or acting; one who officiates.

একতা—*n.* unity, union; sameness, oneness, identity. একতাই বল—union is strength.

একতার—*corrup.* of একতায়.

একত্র—(1) *adv.* in or at one place; unitedly; in a body, en bloc. (2) *a.* assembled or lying in one and the same place; united. একত্রিত—*inc.* form of একত্র (*a.*).

একত্ব—*n.* oneness, sameness, identity; (rare) unity.

একদা—*adv.* once upon a time, whilom, once, at one time, one day.

একর—*n.* an acre.

একরার—*n.* confession; promise; agreement; statement. একরারনামা—*n.* written promise or statement; bond; deed of agreement.

একলসেঁড়ে, একলসেঁড়ে—*a.* fond of living alone; self-centred; grossly selfish.

একলা, (poet—obs.) একলি—(1) *a.* lone; unaccompanied; helpless. (2) *adv.* alone; helplessly. একলাই এক-শ (হওয়া)—(to be) a host in oneself.

একশা—*a.* mixed up together or confusedly, in a state of confusion and disorder, in a muddle.

একা—(1) *a.* unaccompanied; lone; solitary. (2) *adv.* alone. একা-একা—*adv.* by oneself, single-handed.

একংশ—*n.* one part or portion, aliquot part.

একাকার—*a.* (lit.) same or similar in shape or appearance; mixed up or conglomerated into a confused mass; mixed up confusedly.

একাকী—*a.* *ঐ adv.* alone; unaccompanied; by oneself, single-handed (সে একাকী থাকে). *fem.* একাকিনী.

একাক—*a.* one-eyed; (phys.) uniaxial.

একাকর—*a.* (of words etc.) one-lettered, single-lettered. *fem.* একাকরা.

একগ্র—*a.* intent; single-minded, concentrated; single-acting; absorbedly attentive. একগ্রতা—*n.* intentness; single-mindedness, concentration; rapt attention. একগ্রচিত্ত—same as একগ্র. একগ্রচিত্তে—*adv.* intently; single-mindedly, concentratedly; with rapt attention.

একগ্রী—*n.* (myth.) a missile which was sure to kill the only one person aimed at.

একটী—*a.* assembled, collected, combined, united; concerted.

একত্তর—*a.* *ঐ n.* seventy-one.

একত্বতা—*n.* (of more than one person) state of having but one and the same soul; inseparable unity; close intimacy and agreement.

একাত্মবাদ—*n.* (phil.) there is nothing but God: this Vedantic doctrine, pantheism, monism. একাত্মবাদী—(1) *a.* monistic. (2) *n.* a monist.

একাত্মা—*a.* (of two or more persons) having but one and the same soul; inseparably united; having close intimacy and agreement.

একাদশ—(1) *a.* *ঐ n.* eleven. (2) *a.* eleventh.

একাদশী—(1) *a.* *fem.* eleven years old. (2) *n.*

the eleventh day of the lunar fortnight; the fast observed by Hindus on this day.

একাদিক্রমে—*adv.* serially from the first; continuously, without break; consecutively, in an uninterrupted sequence, successively.

একাধার—*n.* one and the same receptacle or vessel. একাধারে—*adv.* in one and the same person or thing, in one. একাধারে বিভিন্ন গুণের সমাবেশ—accumulation of diverse qualities.

একাধিক—*a.* more than one. একাধিকবার—*a.* more than once.

একাধিকার—*n.* monopoly; exclusive rights.

একাধিপতি—*n.* the sole ruler or master; a sovereign or paramount ruler; one who is all in all. একাধিপত্য—*n.* sole or exclusive rule or overlordship; sovereignty, paramountcy; state of being all in all.

একানব্বই, (coll.) একানব্বই—*a.* *ঐ n.* ninety-one.

একানি—*n.* an anna (an Indian coin, now gone out of circulation = $\frac{1}{16}$ of a rupee).

একান্ত—(1) *a.* excessive; thorough; downright; overwhelming (একান্ত বিপদ); earnest (একান্ত মিনতি); sure; certain; solitary, lonely; secluded; private; personal. (2) *adv.* very, much; thoroughly; earnestly; at all.

একান্ত কক্ষ—*a.* private chamber; (loos.) an ante-chamber. একান্তই, একান্তপক্ষে—*adv.* if at all. একান্ত-সচিব—*n.* a private secretary. একান্তে—*a.* in private, confidentially; aside.

একান্তর—*a.* alternate.

একান্তরক্রিয়া—*n.* alternando.

একান্ন—*a.* *ঐ n.* fifty-one.

একান্ন২, একান্নবতী, একান্নভূত—*a.* living and messing jointly; living in a joint family. একান্নবতী পরিবার—*a.* joint family.

একায়ব—*a.* similar, alike; uniform.

একাবলী—*n.* a one-stringed necklace; (pros.) a variety of Bengali metrical foot.

একার—*n.* the symbol 'e' affixed to a consonant whilst adding the e-sound to it.

একারাদি—*a.* (of words) beginning with e or e-sound. একারান্ত—*a.* ending in e or e-sound.

একার্থ—*a.* having one and the same meaning, synonymous (also একার্থবোধক, একার্থ-সূচক); having one and the same purpose.

একাল—*n.* present times, modern times.

একান্শি, একান্শী, একান্শীতি—*a.* *ঐ n.* eighty-one. একান্শীতর—*a.* eighty-first. *fem.* একান্শী-তরী.

একশ্রয়, একাশ্রিত—*a.* depending on only

one for help; deprived of any alternative.
একান্তিত্ব গুণ—a simple attribute or predicate; a quality subsisting in one person.

একাসন—(1) *n.* one and the same seat. (2) *a.* sitting on one and the same seat; having no seat but one.

একাহ—*n.* a period of one day.

একাহার—*n.* only one meal daily. একাহারী—*a.* taking but one meal daily.

একাহিক—*a.* to be accomplished within a day; happening or appearing daily; quotidian (একাহিক ঋত); born daily; living for a day only.

একি—*int.* expressing: surprise, what's this, what.

একীকরণ—*n.* act of levelling or equalizing; equalization; unification, amalgamation; act of mixing up together, mixture; fusion.

একীকৃত—*a.* levelled, equalized; unified, amalgamated; mixed up together; fused.

একীভবন—*n.* act of being levelled or equalized or unified or amalgamated or mixed up together, equalization, unification, amalgamation, mixture; fusion.

একীভাব—*n.* unity; unification; state of being levelled or equalized; fusion.

একীভূত—*a.* levelled, equalized; unified, amalgamated; mixed up together; fused.

একুন—*n.* sum total. একুনে—*adv.* in total; in all, altogether.

একুল-ওকুল—*n.* (both) the house of the husband and the house of the father (of a married woman); (both) the mortal world or life and world or life after death, this world and the next; both the courses; both the alternatives.

একুশ—*a.* & *n.* twenty-one. একুশে—(1) *n.* the twenty-first day of a month. (2) *a.* (of days of a month) twenty-first.

একে—*coll.* corrup. of ইহাকে. (see ইহা).

একে—(1) *pro.* one person (একে চায়, আরে গার); one thing ('ভাবে একে আর'); one. (2) *adv.* on the one hand, in the first place (একে মুখ তায় অহকারী).

একে-একে—*adv.* one by one; one after another; gradually (সে একে-একে সব ভুলেছে).

একেবারে—(1) *adv.* thoroughly, out and out. (2) *a.* downright, thorough.

একেলা—*var.* of একলা.

একেশ্বর—*n.* only one God; the sole master.

একেশ্বরবাদ—*n.* (theol.) monotheism.

একেশ্বরবাদী—(1) *a.* monotheistic. (2) *n.* a monotheist.

একোদ্বিষ্ট—*n.* the annual obsequial rites in respect of only one deceased person.

একোন—*a.* less by one. একোনচত্রারিংশ—*a.* thirty-ninth. একোনচত্রারিংশতম—*a.* & *n.* thirty-nine.

একোনচত্রারিংশতমী—*a.* thirty-ninth. *fem.* একোনচত্রারিংশতমী. একোননবতি—*a.* & *n.* eighty-nine.

একোননবতিতম—*a.* eighty-ninth. *fem.* একোননবতিতমী. একোনপঞ্চাশ—*a.* forty-ninth.

একোনপঞ্চাশতম—*a.* & *n.* forty-nine. একোনপঞ্চাশতমী—*a.* forty-ninth. *fem.* একোনপঞ্চাশতমী.

একোনষষ্টি—*a.* & *n.* fifty-nine. একোনষষ্টিতম—*a.* fifty-ninth. *fem.* একোনষষ্টিতমী.

একোনসপ্ততি—*a.* & *n.* sixty-nine. একোনসপ্ততিতম—*a.* sixty-ninth. *fem.* একোনসপ্ততিতমী.

একোনাশীতি—*a.* & *n.* seventy-nine. একোনাশীতিতম—*n.* seventy-ninth. *fem.* একোনাশীতিতমী.

একা—*n.* a light two-wheeled vehicle drawn by one horse (resembling a dog-cart).

এক্সিয়ার, এক্সার—variants of একতিয়ার.

একগণ—*n.* this moment. একগণে—*adv.* at this moment; at the present time, now; just now, immediately, at once.

একতিয়ার—*n.* jurisdiction; purview; range; authority; right; control.

এখন—(1) *adv.* at this time, at this instant; now; at present; in modern times, now-a-days; recently, currently; at last, after so long (এত বনার পর এখন খেয়াল হল); at some later time (আরে রাখ না—খাব এখন); (used in introducing a sentence) and now (এখন সে ছিল ডাকাত).

(2) *n.* this time; present times. এখনই, এখনি—*adv.* at once. এখনও, এখনো—*adv.* till now; even in this state; even after this; notwithstanding this; still.

এখনকার—*a.* of this time; of present times; current, recent. এখন-তখন—*a.* & *adv.* on the point of death (এখন-তখন অবস্থা).

এখন পর্যন্ত—till now. এখন হইতে—from now on.

এখান—*n.* this place; this world, this mortal world. এখানকার—*a.* of this place or world. এখানে—*adv.* in or at this place, here.

এগজামিন—*var.* of একজামিন.

এগজিভিশন—*var.* of একজিভিশন.

এগন—*v.* to advance, to go forward; to proceed, to go on; to progress; to approach. এগন-পিছন—*n.* vacillation; irresolution; indecision.

এগার—*a.* & *n.* eleven. এগারই—(1) *n.* the eleventh day of a month. (2) *a.* (of days of a month) eleventh.

এগুন, এগোন—variants of এগন.

একত্র, (dial.) একত্রে—*adv.* for this; for this reason.

একমালি—*a.* (of property) held by more than one; shared jointly; joint (একমালি সম্পত্তি).

একলাস—*n.* a sitting of a judicial court, the bench. একলাসখানা—*n.* court-room.

একাহার—*n.* a statement about a crime given to the police; (loos.) deposition.

এজেন্ট, এজেন্ট—*n.* a commercial representative, an authorized delegate, an agent.

এজেন্সি, এজেন্সি—*n.* agency.

এজিন—*var.* of ইনজিন.

এজিনিয়ার—*var.* of ইনজিনিয়ার.

এটনি, এটর্নী—*n.* an attorney-at-law, an attorney.

এটা—*pro.* (derog.) this thing or creature or person, it, this.

এটি—*pro.* (affectionately) this thing or creature or person, it, this.

এডভান্স, এডভান্স—*alt.* spellings of অ্যাডভান্স.

এডভোকেট—*alt.* spell. of অ্যাডভোকেট.

এড়া—*v.* to shoot or throw.

এড়ান—(1) *v.* to avoid, to shun; to get rid of; to pass over, to omit; to disobey. এড়াইয়া যাওয়া—(1) same as এড়ান; (2) *v.* (of tongue) to fail to utter properly, to stutter, to stammer.

এড়ি—*n.* heel. এড়িতোলা জুতা—high-heeled shoes.

এড়িগেড়ি—*var.* of এঁড়িগেড়ি.

এডিটর, এডিটার—*n.* an editor of a newspaper, periodical etc. এডিটরি, এডিটারি—*n.* act of editing; editorship.

এড়ো—*a.* slanting, leaning; crosswise.

এঙা—*corrup.* of আঙা. এঙায়-গঙায় মেলান—*to* balance (an account) by manipulation.

এঙী—*n.* a variety of silk (chiefly produced in Assam).

এত—*adv.* so much or so many; to such a great extent (এত করে); in such a great number. এতক্ষণ—*adv.* so long; by this time. এতগুলি—*a.* so many; so much. এত তাড়াতাড়ি—*so* soon. এত রাতে—*so* late at night.

এতৎ—(1) *pro.* this person or creature or thing, it. (2) *a.* this. এতৎকালীন—*a.* of present times.

এতদতিরিক্ত—*a.* besides this; more than this, in addition to this; over and above this.

এতদপেক্ষা—*a.* & *adv.* than this.

এতদর্পে—*adv.* for this; for this reason; to this effect; implying this meaning.

এতদ্বারা—*adv.* by this; for this reason; to this effect; implying this meaning.

এতদ্বারা—*adv.* by this; for this reason; to this effect; implying this meaning.

এতদ্বারা—*adv.* by this; for this reason; to this effect; implying this meaning.

এতদিন—(1) *adv.* for or during or in so many days, so long. (2) *n.* so many days. এতদিনে—*adv.* after so many days, after so long.

এতদীয়—*pro. a.* of this person or creature or thing, of this, its.

এতদ্বত্তরে—*adv.* in reply to this, in answer to this.

এতদ্বন্দ্বার্থে—*adv.* for this purpose, with this end in view.

এতদূর—(1) *adv.* so far, (2) *con.* as far (correl. of ততদূর). (3) *int.* what an audacity.

এতদেশীয়—*a.* of or belonging to this country.

এতদেশে—*adv.* in this country.

এতদ্ব্যতীত, এতদ্ব্যতিরিক্ত—*adv.* besides this, in addition to this; apart from this.

এতদ্রূপ—*a.* like this; similar to this.

এতদ্ব্যবহা—*adv.* in the midst of it or these; in it or these; amongst these; in the mean time, meanwhile.

এতবার—*n.* Sunday.

এতহু—*a.* all this, so much or so many.

এতাদৃশ, এতাদৃক—*a.* like this; similar to this.

এতাবৎ—*a.* & *adv.* so much or so many; thus far. এতাবৎ কাল—so long.

এতিম, এতীম—*a.* having no means of livelihood, helpless; orphan. এতিমখানা—*n.* a refuge; an orphanage.

এতে—*coll.* corrup. of ইহাতে.

এতেক—*a.* (chiefly poet.) so much or so many.

এতেলা, এতেলা—*n.* news; information; notice (বিনা এতেলায়). এতেলা করা—*to* inform; to report.

এথা—*obs.* form of হেথা.

এদানী, এদানীং—*corruptions* of ইদানীং

এদিক্—*n.* this side; this country or region or place; this party. এদিক্-ওদিক্,

এদিক্-সেদিক্—(1) *n.* this side and that; all quarters, all sides, all regions or places.

(2) *adv.* (to) this side and that; all around; here and there. এদিক্-ওদিক্ করা, এদিক্-

সেদিক্ করা—*v.* to vacillate, to waver; to misrepresent; to soften (an account) unduly, to mince matters; to defalcate; to

balance (an account) by manipulation. এদিকে—*adv.* in or to this side or country or region or place or party; in the mean-

time, meanwhile.

এদের—*coll.* corrup. of ইহাদের.

এদিন—*coll.* corrup. of এতদিন.

এধার—*n.* this side. এধার-ওধার—(1) *n.* this side and that ; all sides, all quarters. (2) *adv.* (to) this side and that ; all around ; here and there. এধার-ওধার করা—*v.* to vacillate, to waver ; to misrepresent ; to mince matters ; to defalcate ; to balance (an account) by manipulation.

এনকোর—*n.* *cf.* *int.* encore. এনকোর দেওয়া—*v.* to encore.

এনাদের—*coll.* corrup. of ইহাদের.

এনামেল—*pop.* var. of ইনামেল.

এনু—*dial.* & *poet.* corrup. of আসিলাম.

এনট্রান্স, এনট্রেন্স—*n.* the entrance examination (of a university).

এনতার—(1) *a.* innumerable, multitudinous, countless ; profuse ; endless ; continuous, continual, incessant. (2) *adv.* innumera- bly, profusely ; without end or break, incessantly, continuously.

এনভেলোপ—*n.* an envelope.

এস্তাকাল—*var.* of ইস্তাকাল.

এস্তাজার—*var.* of ইস্তাজার.

এস্তার—*alt.* spell. of এনতার.

এস্তেকাল—*var.* of ইস্তাকাল.

এস্তেজার—*corrup.* of ইস্তাজার.

এপর্যন্ত—*adv.* till now ; thus far.

এপার—*n.* this bank or shore ; this side or extremity. এপার-ওপার করা—*v.* to go across and come back ; to ferry over or across.

এপাশ—*n.* this side or edge. এপাশ-ওপাশ করা—*v.* to toss or turn about restlessly and continuously (*esp.* in bed.)

এপ্রিল—*n.* April.

এফ্-এ—*n.* the first arts examination of a university, F.A.

এফিডেভিট—*n.* an affidavit.

একোড়-ওকোড়—*see* কৌড়.

এবং—(1) *in comp.* like this, suchlike, such (এবংবিধ). (2) *con.* and.

এবংবিধ—*a.* like this kind ; of this kind ; like this, suchlike, such.

এবমন্ত—*int.* be it so, amen.

এবম্প্রকার, এবম্বিধ—*same as* এবংবিধ.

এবড়ো-খেবড়ো—*a.* rugged, rough ; uneven.

এবাদত, এবাদৎ—*n.* worship. এবাদতখানা—*n.* a house of worship.

এবার—(1) *n.* this time ; this year ; this life. (2) *adv.* on this occasion, at this time, this time ; now ; in this year, this year ; in this life. (3) *int.* how can you escape now ? এবারকার—*a.* of this time or year or life ; present, current, this.

এবে—*adv.* (*poet.*) this time ; now ; now-a-days.

এবেলা—(1) *n.* this part of the day ; forenoon. (2) *adv.* in this part of the day. এবেলা-ওবেলা—*adv.* twice daily, in the forenoon and afternoon.

এম্-এ—*n.* the master of arts examination of a university, M.A. ; one who has passed the M.A. examination, an M.A.

এমত, (*obs.* & *poet.*) এমতি—*a.* like this ; suchlike ; such ; similar.

এমন—(1) *a.* like this ; suchlike ; such ; similar. (2) *pro.* such a one (এমনটি আর পাবে না). (3) *adv.* in such a way, to such an extent (এমন করে বলল, এমন বলল). এমনকি—*adv.* even. এমনতর—*a.* like this ; suchlike ; such ; similar. এমন সময়ে—at this time ; at such a time ; when.

এমনি—(1) *a.* *cf.* *n.* same as এমন. (2) *adv.* in such a way, to such an extent ; without any particular purpose (এমনি এলাম) ; empty-handed (কুতূহের বাড়ি এমনি যাওয়া) ; without cause (কেউ কাউকে এমনি মারে না, অত্থ এমনি হয় না) ; spontaneously (এমনি কঙ্গল ফলে না). এমনি-এমনি—*adv.* without cause ; spontaneously.

এম্-বি—*n.* the degree examination in medicine (of a university), M.B. ; one who holds this degree, an M.B.

এমাম—*var.* of ইমাম.

এমুড়া—*n.* this end. এমুড়া-ওমুড়া—*adv.* from this end to that ; throughout the length of ; from the beginning to the end ; from head to foot, cap-a-pie ; thoroughly.

এষাত্রী—*adv.* this time.

এযাবৎ, এযাবৎকাল—*adv.* till now. hitherto.

এয়ার—*var.* of ইয়ার.

এয়ারিং—*var.* of ইয়ারিং.

এয়ো, এয়ো-স্ত্রী—*n. fem.* a woman whose husband is alive. এয়োতঃ, (*pop.*) এয়োত, এয়োতি—*n.* a mark or marks borne on person of a woman to indicate that her husband is alive. এয়োতী—*a. fem.* having one's husband alive.

এর—*coll.* corrup. of ইহার.

এরকা—*n.* a variety of reed.

এরঙ—*n.* the castor-oil plant. এরঙ-তৈল—*n.* castor-oil. এরঙা—*n.* a variety of tree, the peepul.

এরা—*coll.* corrup. of ইহার.

এরারুট—*var.* of আরারুট.

এরূপ—(1) *a.* like this ; suchlike ; such ; similar. (2) *pro.* such a one (এরূপটি). (3) *adv.* in such a manner, to such an extent (এরূপ

ধমকাল). একুপে—*adv.* in this way or manner, in such a way or manner, thus.

এরে—*coll. corrup.* of ইহাৱে.

এরোপ্লেন—*n.* an aeroplane.

এল—*coll. corrup.* of আসিল.

এলবার্ট—*n.* (usu. prefixed to other nouns as an attribute) a particular fashion of shoe (esp. slippers), watchchains, hairdressing etc.

এলা—*n.* cardamom or its plant.

এলাকা—*var.* of ইলাকা.

এলাচ—*n.* cardamom or its plant.

এলান—(1) *v.* to dishevel or be dishevelled, to loosen, to unloose; to slacken; to relax; to lounge, to recline; (of paddy) to turn over and spread out. (2) *a.* dishevelled, hanging loose; relaxing; lounging; reclining.

এলাম—*coll. corrup.* of আসিলাম.

এলাহী, এলাহি—*var.* of ইলাহী.

এলুমিনিয়াম—*var.* of অ্যালুমিনিয়াম.

এলেবেলে—*a.* loose and unconnected; (fig.) incoherent.

এলেম_১—*coll. corrup.* of আসিলাম.

এলেম_২—*n.* knowledge; learning; training; cleverness; craft; efficiency. এলেম-বাজ—*a.* learned; clever; crafty; efficient.

এলো—*a.* dishevelled, ruffled (এলো চুল); hanging loosely (এলো খোঁপা); incoherent or irrelevant, uncaredful, haphazard (এলো কথা); unrestrained (এলো রাশ); disorderly (এলো বাতাস). এলোকেশী—*n. fem.* a woman with unkempt hair; an appellation of Goddess Kali (কালী). এলোথেলো—*a.* untied, untrimmed; unkempt, undressed; dishevelled; (fig.) distracted, distraught. এলোপাতাড়ি, এলোপাতাড়ি—(1) *a.* without measure; unrestrained; unsystematic; haphazard; disorderly; continuous. (2) *adv.* without measure; without restraint; unsystematically; haphazardly; in a disorderly manner; continuously. এলোপাতাড়ি মার—*a.* beating or drubbing without measure, a thrashing. এলোপাতাড়ি লড়াই—*a.* a scuffle, a confused fight. এলোমেলো—*a.* dishevelled, ruffled; incoherent or irrelevant; disorderly; desultory. এলোমেলো বলা—*v.* to talk incoherently or irrelevantly.

এলোপ্যাথি—*n.* allopathy.

এলোপাতাড়ি, এলোপাতাড়ি, এলোমেলো—*see* এলো.

এশীয়—(1) *a.* Asian. (2) *n.* an Asian.

এষণা, এষণ—*n.* search; exploration; de-

sire; longing. এষণীয়—*a.* desirable; searchable; explorable.

এষণী—*n.* a goldsmith's balance; (surg.) a probe.

এষণা—(1) *n.* same as এষণা. (2) *a. fem.* desirable; searchable; fit to be remembered.

এস—*2nd per. imperat.* of আসা. এস খেলা করি—*come, let us play.*

এসপার-ওসপার—*n.* a final decision or settlement (usu. ending in some loss); either good or bad consequence; either (complete) success or (utter) failure; either this or that.

এসরাজ, এসরার—*n.* a kind of stringed musical instrument having five principal strings and played with a bow.

এসিড—*n.* acid.

এসেন্স, এসেন্স—*n.* essence.

এসে বাওয়া—*v.* to matter (much or little).

এস্টেট—*n.* estate, landed property.

এন্তেহার—*var.* of ইশতিহার.

এন্তেমা—*var.* of ইন্তামাল.

এহেন—*a.* like this; such; suchlike; similar.

ঐ

ঐ_১—*n.* the twelfth vowel of the Bengali alphabet.

ঐ_২—*same as* অই.

ঐকতান—*n.* concert; a common-chord.

ঐকবাক্য—*n.* similarity in utterance or statement; concurrence; one voice, unanimity.

ঐকমত্য—*n.* agreement in opinion; concord; unanimity.

ঐকাত্ম্য—*n.* same as একাত্মতা (see একাত্ম).

ঐকাত্ম্য—*n.* oneness; identity; unity.

ঐকান্তিক—*a.* profound, intense; earnest (ঐকান্তিক চেষ্টা); absorbedly employed, single-minded. *fem.* ঐকান্তিকী. ঐকান্তিকতা—*n.* profundity, intensity; earnestness; sincerity; absorbing employment, single-mindedness. ঐকান্তিকে—*adv.* in private.

ঐকার—*n.* the symbol 'ই' affixed to a consonant whilst adding ঐ-sound to it. ঐকারাদি—*a.* (of words) beginning with ঐ or ঐ-sound. ঐকারান্ত—*a.* (of words) ending in ঐ or ঐ-sound.

ঐকাহিক—*a.* ephemeral; (of fever) tertian.

ঐকিক নিয়ম—*n.* (arith.) the unitary method.

ঐকা—*n.* unity, union; concord; agreement. ঐকাতান—*inc. form of* ঐকতান. ঐকা-

বন্ধ—*a.* united, combined. ঐক্যসাধন—*n.* act of establishing unity or concord or agreement (between or amongst). ঐক্যসাধন করা—*v.* to establish unity or concord or agreement (between or amongst).

ঐক্য—*a.* of or produced of sugarcane.

ঐচ্ছিক—*a.* optional; elective; voluntary; volitional; arbitrary.

ঐহন—*alt. spell.* of অইহন.

ঐহে—*alt. spell.* of অইহে.

ঐতরেয়—*n.* a branch of the Rigveda.

ঐতিহাসিক—(1) *a.* historical, historic; versed in history: (2) *n.* a historian. ঐতিহাসিকতা—*n.* historicity.

ঐতিহ্য—*n.* a tale or belief or custom or practice transmitted orally or handed down from generation to generation, tradition; cultural heritage; hereditary culture. ঐতিহ্যগত, ঐতিহাসিক—*a.* traditional.

ঐন্দ্র—*a.* of Indra (ইন্দ্র) the king of gods.

ঐন্দ্রজালিক—(1) *a.* of or like or wrought by magic, magical; skilled in magic. (2) *n.* a magician, a conjuror, a juggler.

ঐন্দ্রিয়, ঐন্দ্রিয়ক—*a.* of sense-organs; directly perceptible by senses; perceptible; sensuous; sensual.

ঐন্দ্রিলা—*n.* wife of the demon Vritra.

ঐরাবত—*n.* (myth.) an elephant on which Indra (ইন্দ্র) rides.

ঐক্য—(1) *a.* *ঐ* *adv.* like that. (2) *n.* one like that.

ঐশ, ঐশিক, ঐশ্বর, ঐশ্বরিক—*a.* pertaining to or done by God; divine; heavenly. *fem.* ঐশী.

ঐশ্বর্য—*n.* wealth, riches; splendour; magnificence; glory; Godhead; godhead; divinity; supremacy, overlordship, majesty; supernatural power obtained through asceticism; divine grace, unction. ঐশ্বর্য-গর্ব, ঐশ্বর্য-মদ—*n.* purse-pride; insolence from wealth. ঐশ্বর্য-গবিত, ঐশ্বর্যমত্ত, ঐশ্বর্যমদোন্মত্ত—*a.* purse-proud; insolent from wealth, arrogant through wealth. *fem.* ঐশ্বর্য-গবিতা, ঐশ্বর্যমত্তা, ঐশ্বর্যমদোন্মত্তা. ঐশ্বর্যবান, ঐশ্বর্য-মণ্ডিত, ঐশ্বর্যশালী—*a.* wealthy, opulent, affluent, rich; full of glory, glorious; majestic; possessed of supernatural power obtained through asceticism; bestowed with divine grace. *fem.* ঐশ্বর্যবতী, ঐশ্বর্যমণ্ডিতা, ঐশ্বর্য-শালিনী.

ঐষ্টিক—*a.* relating to oblation or sacrifice, ceremonial.

ঐহলৌকিক, ঐহিক—*a.* of this world or life; temporal; worldly (ঐহিক্ হুখ).

ও

ও,—*n.* the thirteenth vowel of the Bengali alphabet.

ও—(1) *pro.* that or yonder person or creature or thing, a person or creature or thing in question, he, she, it. (2) *a.* that; immediately preceding, last (ও মাসে). (3) *adv.* too, also, moreover (সে খাবেও); even (নামও গুনিবি). (4) *con.* and. (5) *int.* expressing: a call, recollection, amazement, pity etc.; holla, ho; ah, oh.

ওআড়—*alt. spell.* of ওয়াড়.

ওই—*alt. spell.* of অই.

ওঃ—*int.* expressing: amazement, anger, regret, pain, derision etc.; oh.

ওঁ—*n.* the mystic sound denoting the Hindoo trinity; the origin or root of all sounds; the symbol representing the Supreme Being. ওঁকার, ওঁকার, ওঁকার—*n.* the sound ওঁ (cp. chest-note).

ওঁচলা—*n.* skin of fruits and vegetables; refuse. ওঁচলাকুড়—*n.* a dustbin, place where garbage is deposited.

ওঁচা—*a.* (chiefly dial.) worthless or bad; inferior; contemptible; base, mean; good-for-nothing.

ওঁচান—*var.* of উঁচান (see উঁচা).

ওঁহা—*var.* of ওঁচা.

ওঁং—*var.* of ওঁচ.

ওঁরা—*coll. corrup.* of উঁহারা.

ওকড়া—*n.* a variety of herb or its fruit or leaf (when this is rubbed on the skin one gets a terrible itching sensation).

ওকার—*n.* the symbol 'C' affixed to a consonant whilst adding the ও-sound to it.

ওকারাদি—*a.* (of words) beginning with ও or ও-sound. ওকারান্ত—*a.* (of words) ending in ও or ও-sound.

ওকালতনামা—*n.* power of attorney.

ওকালতি—(1)—*n.* the profession of a pleader, legal profession or practice, pleader-ship; a pleading for, advocacy, defence. (2) *a.* pertaining to pleaders or pleadership or pleading. ওকালতি করা—*v.* to practise as a pleader; to plead for.

ওকি—*int.* expressing: inquisitiveness, amazement, fright etc., what's that.

ওকে—*coll. corrup.* of উঁহাকে.

ওক্ত, ওয়াক্ত—*pop. variants* of অক্ত.

ওখড়ান—*pop. var.* of ওখড়ান.

ওখান—*n.* that or yonder place or region.

ওখানকার—*a.* of that place or region. ওখানে—*adv.* there.

ଓଗ୍ରା—*n.* a variety of food cooked by boiling rice and pulse together, hotchpotch.
 ଓଗ୍ରାନ, ଓଗ୍ରାନ—*pop.* variants of ଓଗ୍ରାନ.
 ଓଗୋ—*int.* used in affectionate or respectful addressing or apostrophizing (chiefly applied by husband and wife to each other); a form of address applied also to God or a deity.
 ଓହାର—*see* ଓ.
 ଓହଲାନ, ଓହଲାନୋ—*v.* to winnow, to fan (grain etc.) free of husks and chaff.
 ଓହିୟତନାମା—*var.* of ଅହିୟତନାମା.
 ଓଜ୍ଜ—*n.* vigour, strength; lustre; (*rhet.*) ornateness and vigour of style.
 ଓଜନ—*n.* act of weighing; weight; a unit of weight, a measure; importance, impressiveness; power, strength (ନିଜେ ଓଜନ ବୁଝେ କାଜ କରା). ଓଜନ କରା—*v.* to weigh. ଓଜନ-କରା—*a.* measured (ଓଜନ-କରା କଥା). ଓଜନ-ଦର—*n.* price according to or determined by weight (and not according to or determined by number). ଓଜନେ ହଓହା—*v.* to weigh.
 ଓଜନଦାର—*n.* a weighman, a measurer.
 ଓଜର—*n.* a plea, an excuse; a pretext.
 ବାଜେ ଓଜର—*a* lame excuse. ମିଥ୍ୟା ଓଜର—*a* false plea.
 ଓଜସ୍ବଳ—*a.* vigorous, full of strength.
 ଓଜସ୍ବୀ—*a.* strong; vigorous; (*rhet.*) ornate and vigorous. *fem.* ଓଜସ୍ବିନୀ. ଓଜସ୍ବିତା—*n.* strength; vigour; (*rhet.*) ornateness and vigour of style.
 ଓଜ୍ଜ—*pop.* var. of ଅଜ୍ଜ.
 ଓଜୋଗୁଣ—*n.* (*rhet.*) ornateness and vigour of style.
 ଓଜୋନ—*n.* ozone.
 ଓଞ୍ଚା—*n.* a quack professing to have (supernatural) power of curing snake-bites and other morbidities; an exorcist.
 ଓଟକାନ—*por.* var. of ଓଟକାନ.
 ଓଟକିଶାଫି, ଓଟକିଶି—*n.* (in chess) a position in which if a particular piece or chess-man is moved, the player in question gets a check, and if not moved, that piece or chess-man is taken by the adversary.
 ଓଟା—*pro.* (coll. & dero.) that, it, he, she.
 ଓଟବନ୍ଦୀ—*pop.* var. of ଓଟବନ୍ଦୀ.
 ଓଟବସ, ଓଟବୋସ—*n.* act of sitting down and standing up alternately and repeatedly (as a punishment or physical exercise).
 ଓଟା—*pop.* var. of ଓଟା.
 ଓଡ଼ନା—*n.* a piece of thin cloth worn usually as a modesty scarf by women.
 ଓଡ଼ବ—*n.* an Indian musical mode which is expressed by five principal notes.

ଓଡ଼ହା—*n.* a spendthrift.
 ଓଡ଼ା—*pop.* var. of ଓଡ଼ା.
 ଓଡ଼ିକଲୋନ—*n.* eau-de-Cologne.
 ଓଡ଼ିଆ—(1) *n.* a native of Orissa; the language of Orissa. (2) *a.* of Orissa or her people.
 ଓଡ଼୍ର—*a.* Orissa.
 ଓଡ଼—*n.* a lying in wait to attack by surprise, an ambush, an ambuscade. ଓଡ଼ ପାତା, ଓଡ଼ ପାତିଆ ଥାକା—*v.* to lie in wait, to ambush, to ambuscade.
 ଓଡ଼ପ୍ରୋଡ଼—*a.* diffused, pervading, inseparably mixed up; thorough. ଓଡ଼ପ୍ରୋଡ଼ଭାବେ—*adv.* inseparably, inextricably.
 ଓଡ଼ରାନ—*pop.* var. of ଓଡ଼ରାନ.
 ଓଢ଼ଲାନ—*pop.* var. of ଓଢ଼ଲାନ.
 ଓଢ଼ା—*adv.* at or in or to that place, there; yonder.
 ଓଢ଼ନ—*n.* food; meal; rice; boiled rice.
 ଓଢ଼ିକ୍—*coll.* var. of ଓଢ଼ିକ୍.
 ଓଢ଼ାର—*n.* that side or extremity or region, any area.
 ଓନାକେ—*coll.* corrup. of ଓନାକେ.
 ଓନାର—*coll.* corrup. of ଓନାର.
 ଓପଡ଼ାନ—*pop.* corrup. of ଓପଡ଼ାନ.
 ଓପର—*dial* corrup. of ଓପର.
 ଓପାର—*n.* the other side or bank (of a river, etc.).
 ଓବା—*pop.* corrup. of ଓବା.
 ଓଞ୍—*var.* of ଓ.
 ଓଞ୍ଚରାହ, ଓଞ୍ଚରା—*corruptions* of ଓଞ୍ଚରାହ.
 ଓଞ୍ଚା—*int.* expressing: surprise, fear etc.
 ଓଞ୍ଚାକ୍—*int.* expressing an involuntary sound made whilst vomiting. ଓଞ୍ଚାକ୍ ତୋଳା—*v.* to make this sound; to expectorate; to hiccup, to retch.
 ଓଞ୍ଚାକକ—*n.* charitable grant for religious purpose or in service of God. ଓଞ୍ଚାକକନାମା—*n.* a grant providing for this gift.
 ଓଞ୍ଚାକିଫ, ଓଞ୍ଚାକିବ, ଓଞ୍ଚାକେଫ, ଓଞ୍ଚାକେବ—*a.* conversant, familiar, acquainted, knowing; informed; experienced. ଓଞ୍ଚାକିକହାଲ, ଓଞ୍ଚାକିବହାଲ, ଓଞ୍ଚାକେକହାଲ, ଓଞ୍ଚାକେବହାଲ—*a.* conversant with the situation; well-informed of the situation.
 ଓଞ୍ଚାଜିବ—*a.* just, proper, right; necessary, essential.
 ଓଞ୍ଚାଢ଼—*n.* a slip for a pillow or bolster; a pillow-case, a pillow-slip; a slip for quilt etc.
 ଓଞ୍ଚାଦା—*n.* a point of time by or within which something is promised to be paid or given or done. ଓଞ୍ଚାଦା ଦେଓଞ୍ଚା—*v.* to set time-limit.

ওয়াপস—*n.* act of giving back, return.
ওয়াপস করা—*v.* to give back, to return.
ওয়ারিস, ওয়ারিশ—*n.* an heir or heiress.
ওয়ারিসান, ওয়ারিশান—*n. pl.* heirs or heir-
esses.

ওয়ারেন্ট—*n.* warrant, a written order
giving official authority for arrest etc.

-ওয়ালা_১—*var.* of আলা_২.

-ওয়ালা_২—*sfx.* denoting : a trader, a seller,
a monger, a practitioner, an owner, one in
possession of or endowed with etc., -er,
-or, -ist, *fem.* -ওয়ালী, উলী.

ওয়ালি—*var.* of উমূল. ওয়ালি-কমা—*n.*
credit deposit. ওয়ালি-বাকি—*n.* credit bal-
ance.

ওয়াক্তা—*n.* act of attaching importance ;
serious attention, heed, care ; dependence ;
sake (কিসের ওয়াক্তে). ওয়াক্তা করা, ওয়াক্তা রাখা
—*v.* to care (for), to heed, to pay attention
(to) ; to attach importance (to) ; to depend
(upon).

ওয়াহাবী—*n.* a follower of Abdul Wahab :
a Muslim religious reformer.

ওর_১—*n.* end, limit ('দুঃখের নাহি ওর').

ওর_২—*coll. corrup.* of উহার.

ওরফে—*adv.* & *n.* called otherwise, alias.

ওরসা—*a.* wet, moist.

ওরে—(1) *pro. coll. corrup.* of উহারে. (2)
int. used in addressing or apostrophizing.

ওকে—*var.* of ওরকে.

ওল—*n.* an edible bulbous plant akin to
arum or turnip. যেমন বুনো ওল তেমনি বাখা
তেঁতুল—(fig.) measure for measure.

ওলকপি—*n.* a kohlrabi ; (loos.) a turnip.

ওলটপালট, ওলটান—*coll. corrup.* of উলট-
পালট and উলটান respectively (see উলট).

ওলম—*n.* a coming down, descent.

ওলম_২—(1) *n.* a plumb-line, a plummet
(also ওলনদড়ি). (2) *a.* vertical.

ওলন্দাজ—(1) *a.* Dutch. (2) *n.* a Hollander,
a Dutch ; the Dutch language.

ওলা_১—*n.* a round sweetmeat made of
white sugar, a white sugar-drop.

-ওলা_২—*var.* of -ওয়লা_{১,২}.

ওলা_৩, ওলান—*v.* (dial.) to take down, to
bring down.

ওলাইচণ্ডী—*n.* the goddess of cholera.

ওলাইবিবি—*n.* the name given by the
Muslims to ওলাইচণ্ডী.

ওলাউঠা, ওলাওঠা—*n.* cholera.

ওলান_১—see ওলা_৩.

ওলান_২—*n.* udder (of cattle etc.)

ওলো—*int.* used by women in addressing
one another, hullo.

ওটান—*alt. spell.* of ওলটান.

ওষধি, ওষধী—*n.* a plant that dies after
bearing fruit but for once.

ওষধিনাথ, ওষধিপতি—*n.* the moon.

ওষধিশালা—*n.* herbarium.

ওষুধ—*corrup. spell.* of অষুধ.

ওষ্ঠ—*n.* (lit.) the upper lip ; any of the
lips. ওষ্ঠপল্লব—*n.* lips as attractive and soft
as young shoots. ওষ্ঠশূট—*n.* a cavity formed
by contracting both the lips. ওষ্ঠব্রণ—*n.* a
morbid boil on the lip. ওষ্ঠাকারি—*a.* shaped
like lips ; (bot.) labiate. ওষ্ঠাগত—*a.* that
which has neared the lips in order to come
out. ওষ্ঠাগতপ্রাণ—*a.* about to die ; extreme-
ly irritated. ওষ্ঠাধর—*n. pl.* the two lips—
upper and lower. ওষ্ঠা—(1) *a.* (gr.) pronoun-
ced by the lips, labial. (2) *n.* (gr.) a labial
letter.

ওস—*n.* dew.

ওসকান—*pop. var.* of উসকান.

ওসার—*n.* breadth, width ; also dial. vari-
ant of ওয়াড়.

ওস্তাগর—*n.* a very efficient or chief arti-
san or tailor, a master artisan or tailor.

ওস্তাদ—(1) *n.* a teacher, a trainer ; a mu-
sic-master or music-teacher ; a master ar-
tist or artisan. (2) *a.* skilled, expert. ওস্তাদি

—(1) *n.* teachership, trainership ; efficiency,
skill, mastery ; cleverness ; an attempt to
parade one's skill or mastery, bravado ; un-
called-for act of coming forward to help ;
officiousness ; (2) *a.* pertaining to a teacher
or trainer or music-master or master artist
or master artisan. ওস্তাদি করা—*v.* to try to
parade one's skill or mastery ; to come for-
ward uncalled-for to help ; to be officious.

ওহে—*int.* used in addressing or apostro-
phizing, hullo, ei.

ওহো—*int.* expressing : recollection,
amazement, regret etc., ah.



ও—*n.* the fourteenth vowel of the Ben-
gali alphabet.

ওকার—*n.* the symbol '৩' affixed to a con-
sonant whilst adding the ও-sound to it.
ওকারাদি—*a.* (of words) beginning with ও
or ও-sound. ওকারান্ত—*a.* (of words) ending
in ও or ও-sound.

ওচিত্তা—*n.* propriety, fitness ; appropri-
ateness ; decorum.

উজ্জ্বলা—*n.* brightness, lustre, splendour,
brilliance, brilliancy.

ঔষ—*n.* (mus.) act of singing any of the modes consisting of five notes.

ঔৎসগিক—*a.* relating to religious offering, sacrificial; dedicatory.

ঔৎসুক্য—*n.* inquisitiveness; earnestness; (rare) worry, anxiety.

ঔদনিক—*n.* a cook.

ঔদরিক—*a.* gluttonous; voracious; abdominal. ঔদরিকতা—*n.* gluttony; voracity, voraciousness.

ঔদার্য—*n.* liberality; magnanimity, greatness; generosity, largeness, munificence.

ঔদাসীন্য়, ঔদাস্য—*n.* indifference; listlessness; callousness; apathy.

ঔদ্ধত্য—*n.* haughtiness, arrogance; insolence; impertinence; vanity, vainglory.

ঔদাহিক—*a.* obtained through marriage (as dowry) or of marriage, matrimonial, bridal.

ঔপনিবেশিক—*a.* colonial; settling in or setting up a colony, colonizing.

ঔপনিষদ—*a.* of or according to the Upanishadas. ঔপনিষদিক—*a.* & *n.* one versed in the Upanishadas.

ঔপন্যাসিক—(1) *a.* relating to novels or a work of fiction. (2) *n.* a novelist.

ঔপপত্তিক—*a.* relating to reasoning and arguments; proved, vindicated; authenticated; authentic; authoritative.

ঔপমিক—*a.* of or described by a simile or comparison.

ঔপম্য—*n.* similitude; similarity; comparability.

ঔপসগিক—*a.* symptomatic; (gr.) relating to the prefix.

ঔপাধিক—*a.* pertaining to title or in title only, titular; nominal; temporary.

ঔষৎ—*var.* of আওরত.

ঔরস, ঔরশ্য—(1) *a.* (of children) legitimate. (2) *n.* a legitimate child; (loos & pop.) semen.

ঔরসজাত—*a.* (lit.) legitimately born; (loos. & pop.) born of one's semen.

ঔর্ণ, ঔণিক—*a.* woollen.

ঔষদৈহিক, ঔষদৈহিক—(1) *a.* funeral; obsequial. (2) *n.* funeral rite; obsequial rite, obsequies.

ঔর্ধ্ব, —*a.* earthly.

ঔর্ধ্ব, ঔর্ধ্বাগ্নি—*n.* a fire coming out from under water (esp. of a sea); a submarine fire.

ঔষধ—*n.* a medicine; a drug; a remedy.

ঔষধ খাওয়া—*v.* to take medicine. ঔষধ-বিক্রেতা, ঔষধালয়—*n.* a druggist. ঔষধালয়—*n.* a drug-store, a druggist's shop, a che-

mist's shop, a pharmacy, a dispensary. ঔষধি—*n.* a medicinal plant; a medicine. ঔষধীয়—*a.* medicinal.

ঔজ্য—*var.* of ওষ্ঠ.

ঔষ, ঔষ্মা—*n.* heat, warmth.

ক

ক,—the first consonant of the Bengali alphabet. ক অক্ষর গোমাংস—an illiterate person, a complete ignoramus, (literally) a person to whom the letter ক or the alphabet is as impure and abominable as beef to a Hindu.

ক_২—*coll.* corrup. of কও or কহ and কর or কত.

ক_৩—*sfx.* added to না, নাই, নি etc. to make them-sound sweet.

কই_১—(2) *adv.* where. (2) *int.* denoting: disappointment, dejection, denial, amazement, cordiality etc.

কই_২—*n.* the walking fish, the Anabas.

কই_৩—*coll.* corrup. of কহি.

কইয়ে—*a.* one who has the gift of the gab; fluent in talk. কইয়ে লোক—a fluent or gifted speaker.

কইলা, (dial.) কইলে—*n.* a newly born calf (usu. কইলা বাছুর).

কইসন—*adv.* (obs. & poet.) of what description, how.

কওন—*coll.* corrup. of কহন.

কওয়া—*coll.* corrup. of কহা.

কংগ্রেস—*n.* an assembly of delegates, specialists etc. for discussion or settlement of problems; a congress; the legislature of United States and some other American republics, the Congress; the Indian National Congress, the Congress. কংগ্রেসী—(1) *a.* of or belonging to or following the Indian National Congress. (2) *n.* a Congressman, a Congress-worker.

কংস, কংশ—*n.* bell-metal, pewter; a vessel of bell-metal.

কংসক—*n.* copperas, green vitriol.

কংসকার—*n.* a worker in bell-metal (by trade or caste).

কংসবণিক—*n.* a dealer in bell-metal products.

কংসারি—*n.* (myth.) the slayer of the notorious king Kansa (কংস); an appellation of Krishna (কৃষ্ণ).

ককান—*v.* (chiefly of children) to sob; to groan; to implore with much humble submission. ককানি—*n.* act of sobbing, sob;

groan ; imploration, humble submission. কাকিয়া ককাইয়া—having made a lot of entreaties or earnest requests.

ককুদ, ককুৎ—*n.* the hump on the shoulder of a bull.

ককুড—*n.* a metre of Vedic poetry ; an Indian musical mode ; a direction, a side.

ককেশীয়—(1) *a.* Caucasian. (2) *n.* a Caucasian.

ককুখটি—*n.* chalk.

কক—*n.* a room, an apartment, a chamber ; either of the points at which an arm is joined with the body, an arm-joint (also ককমূল) ; an armpit (also ককপুট) ; the waist ; (astr.) an orbit ; (bot.) an axil. ককচ্যুত, ককচ্যুত—*a.* slipped from the armpit ; (astr.—of stars, planets etc.) deviated or fallen from one's orbit. ককতল—*n.* the floor of a room, floor. ককপ্রাচীর—*n.* the wall of a room.

ককন, ককখন—*adv.* at any time, ever ; for any reason ; in any state or condition, under any circumstances.

ককাদিপাল—*n.* a ward-master.

ককাসুর—*n.* another room.

ককাপাল—*n.* a warder.

ক-খ—*n.* the alphabet ; elementary knowledge, ABC.

কখন—*adv.* at what time, when ; long ago (সে ত কখন চলে গেছে). কখনই, কখনও, কখনো—*adv.* at any time, ever ; for any reason ; in any condition ; under any circumstances. কখন কখন, (coll.) কখন-সখন—*adv.* sometimes, now and then, now and again ; at times. আর কখনও—ever afterwards. আর কখনও না—never afterwards.

কক—*n.* the heron.

ককণ—*n.* a bangle for the wrist, a bracelet.

ককত—*n.* a comb ; the gill (of the fish).

ককডিকা, ককডী—*n.* a comb.

ককপত্র—*n.* an arrow, a dart, a shaft.

ককর—(1) *n.* gravel, a coarse grain of sand, a very small particle of stone, grit. (2) *a.* coarse ; harsh.

ককাল—*n.* a skeleton ; a bone. ককালমালী—*n.* one who wears a garland of bones : an appellation of Shiva (শিব). ককালমালিনী—*n.* fem. one who wears a garland of bones ; an appellation of Goddess Kali (কালী). ককাল-সার—*a.* reduced to a skeleton, one who is only skin and bone, (cp.) a bag of bones.

কচ্,—alt. spell. কচ্.

কচ্—*n.* hair ; the pointed end of a quill-pen ; a nib ; a curved projection of a piece of land or of a building.

কচটান—*v.* to knead. কচটানি—*n.* act of kneading.

কচড়া—*n.* thick rope, cable.

কচরমচর, কচরমচর—*int.* denoting : a sound as of munching ; confused noise as of hot discussion or incessant prattling. কচরমচর করা—*v.* to munch noisily ; to discuss noisily ; to prattle rapidly.

কচলাকচলি—*n.* act of wringing or squeezing repeatedly ; act of rubbing ; act of higgling (অনেক কচলাকচলির পর দাম কমান). কচলাকচলি করা—*v.* to wring or squeeze repeatedly ; to rub ; to higggle.

কচলান—*v.* to wring, to squeeze ; to rub ; (rare) to higggle.

কচাৎ—*int.* denoting : a sound like the one made in cutting off something at one stroke.

কচাল—*a.* irritating discussion or debate or dispute. কচালে—*a.* indulging in irritating discussion or debate or dispute.

কচি—*a.* (of fruits etc.) fresh and soft ; green ; (of children, plants etc.) very young and delicate ; (of youth etc.) new and tender. কচি আম—*a* green mango the pulp of which has not yet developed. কচি-কাঁচা—*n.* pl. one's small children, kiddies. কচি থোকা বা থুকি, কচি ছেলে বা মেয়ে—*a* baby, a child, an infant.

কচ্—*n.* an esculant edible root ; (contem.) a mere trifle, nothing. কচ্ করা—*v.* to be able to do nothing ; to be able to do no harm. কচ্ খাওয়া—*v.* (contem.) to eat or get nothing, to be disappointed. কচ্ বোঝা—*v.* to fail utterly to understand or comprehend. কচ্-কাটা—*a.* chopped easily at will ; chopped fine ; hashed. কচ্-কাটা করা—*v.* to chop or hash with ease and at will, to chop fine. কচ্-ঘেচু—*n.* pl. worthless vegetables ; vegetables not normally edible ; trifles. কচ্-পোড়া—*n.* anything inedible ; nothing. দুঃখ না কচ্—no genuine sorrow but a mere show of it.

কচ্চুরি—*n.* a kind of pancake made of kneaded flour and pulped pulses.

কচ্চুরিপানা—*n.* water-hyacinth.

কচ্—*int.* denoting : a sound like the one made in cutting off or biting off something at one stroke. কচ্ কচ্—*int.* denoting : the

sound of hashing or munching or crunching repeatedly. **କଚ୍ କଚ୍ କରା**—*v.* to give out a munching or crunching sound repeatedly (as an unripe fruit); to grumble; to scold frequently or repeatedly without rhyme or reason; to indulge in intolerably long and dull arguments or talk, to prattle. **କଚ୍ କଚାନି**—*n.* act of hashing or munching or crunching repeatedly; act of grumbling, grumble; act of scolding repeatedly or frequently without rhyme or reason; intolerably long and dull argument or talk, prattle. **କଚ୍ କଚେ**—*a.* (of unripe fruits) giving out a munching sound when eaten; given to scolding repeatedly or frequently without rhyme or reason; indulging in long dull arguments or talk, prattling.

କଞ୍ଚ—*n.* a shore; a coastal region; a marshy place; (facet.) the part of the loin-cloth which the wearer tucks behind him between his legs.

କଞ୍ଚଟି—*n.* the part of the loin-cloth which the wearer tucks behind him between his legs; loin-cloth as tucked up by the wearer; loin-cloth worn as a suspensor as by Indian ascetics and athletes.

କଞ୍ଚପ—*n.* the tortoise, the turtle, the chelonian. *fem.* **କଞ୍ଚଣୀ**. **କଞ୍ଚପେର ଖୋଳା**—tortoise-shell, carapace.

କଞ୍ଚମ—*corrup.* of କିଞ୍ଚମ.

କଞ୍ଚୁ—*n.* & *adv.* (obs. & poet.) anything.

କଞ୍ଚୁଳ—*n.* eye-wash, eye-salve, collyrium; lamplblack; cloud; dark cloud.

କଞ୍ଚୁଳୀ—*n.* mercury sulphate (as used in medicine).

କଞ୍ଚୁଳ—*n.* eye-wash, eye-salve, collyrium.

କଞ୍ଚୁ—*n.* a bamboo twig; a slip of bamboo.

କଞ୍ଚୁକ, କଞ୍ଚୁ—*n.* armour, a coat of mail; a modesty vest, bodice; a slough or cast skin of a snake.

କଞ୍ଚୁକୀ—*n.* a brahmin (ବ୍ରାହ୍ମଣ) supervisor of a royal household, (cp.) the Lord of the Bed-chamber; a eunuch guarding a harem; a man in armour; the snake.

କଞ୍ଚୁଳିକା, କଞ୍ଚୁଳୀ—*n.* bodice, a modesty vest.

କଞ୍ଚୁଳ—*n.* an ornament for women's breast.

କଞ୍ଚୁସ—(1) *a.* niggardly, miserly, close-fisted. (2) *n.* a close-fisted man, a niggard, a miser. **କଞ୍ଚୁସପନା**—*n.* miserliness, niggardliness.

କଟ—*alt. spell.* of କଟି

କଟ—(1) *a.* hypothecated, mortgaged; conditional, stipulated. (2) *n.* a mortgage deed; a deed of conditional sale.

କଟକ—*n.* an army, armed forces; encampment (of an army); tented accommodation (esp. of an army); the ridge of a hill; a bangle or an armlet.

କଟ-କବାଳା—*n.* a deed of conditional sale; a mortgage deed.

କଟକିନୀ—*n.* stringency of rule or order; a conditional or periodical lease; resolve, determination, a promise.

କଟକୀ—*a.* of Cuttack in Orissa.

କଟକେନା—*var.* of କଟକିନୀ.

କଟମଟ—*alt. spell.* of କଟିମଟି (see under କଟି).

କଟମଟ, **କଟମଟେ**—*a.* hard, difficult, tough; dull; difficult to understand; knotty. **କଟମଟି**—*n.* difficulties; niceties.

କଟରକଟର, କଟରମଟର—*int.* denoting: a sound produced whilst munching hard things such as nuts.

କଟଲେଟ—*var.* of କାଟଲେଟ.

କଟା—*coll. corrup.* of କଞ୍ଚଟା.

କଟା—*a.* brownish; having a white complexion with a tinge of red; tawny; (usu. dero.) fair-complexioned.

କଟାକ, (*corrup.*) **କଟାଧ**—*n.* a side-glance, a sidelong look, an oblique look; significant or meaningful look; reflection, insinuation. **କଟାକ କରା**—*v.* to cast a side-glance, to look obliquely or askew; to cast a significant or meaningful look; to insinuate, to reflect on. **କଟାକପାତ**—*n.* casting a sidelong glance; a sidelong or oblique look; act of casting a significant look; a significant or meaningful look; insinuation, reflection. **କଟାକପାତ କରା**—*same as* କଟାକ କରା. **କଟାକେ**—*adv.* at or by or with a sidelong or meaningful look; by way of insinuation or reflection; in a moment, at once.

କଟା-ଚୋଖ—(1) *n.* a brownish eye as of a cat. (2) *a.* possessing catlike brownish eyes, cat-eyed.

କଟା—*var.* of କଟାସ୍.

କଟାଳ—*n.* spring-tide; flood-tide. **ଝରା-କଟାଳ**—*n.* spring-tide; flood-tide. **ସରା-କଟାଳ**—*n.* neap-tide; ebb-tide.

କଟାସେ—*a.* slightly brownish or tawny.

କଟାସ୍—*int.* denoting: the sound of biting off or cutting off (esp. suddenly) a portion of a hard thing at one stroke; a snapping sound; an imaginary sound made by an ant when it pricks. **କଟାସ୍-କଟାସ୍**—*int.* denoting: repetition of any of these sounds.

কটাহ—*n.* a cauldron ; a large tumbler-like cooking utensil ; a dixie.

কটি—*coll.* corrup. of কয়টি.

কটি—*n.* the waist ; the loin ; the hip.

কটিভট, কটিদেশ—same as কটি. কটিবন্ধ

—*n.* a waistband, a belt, a girdle. কটিভূষণ

—*n.* an ornament worn as a girdle by women.

কটিশূল, কটিবাত—*n.* lumbago ; sciatica.

কটু—*a.* bitter ; acrid, pungent (কটুরস) ; tasting hot (কটুতৈল) ; harsh, acrimonious (কটুবাণী).

কটু হইয়া যাওয়া—*v.* to have the taste or flavour spoilt or fouled, to grow or to run rancid.

কটুকথা—*n.* same as কটুক্তি.

কটুকটিবা—*n. pl.* bitter reproaches. কটুতা,

কটুত্ব—*n.* bitterness ; pungency ; hot taste ;

harshness, acrimony. কটুতৈল—*n.* mustard-

oil. কটুভাষী—*a.* rude or impolite in speech,

foul-spoken, foul-mouthed.

কটুক্তি—*n.* a bitter or acrimonious or sharp remark.

কটুত্ব—*n.* caustic or sharp reply.

কটোরা—*n.* a goblet.

কটু—*int.* denoting : the sound of cutting

or biting a hard thing as a nut. কটুকটানি—

n. croaking ; painful throbbing or drumming ;

harsh reproaches. কটুকটু—(1) *int.* denoting ;

repeated sounds of cutting or biting a

hard thing ; a croaking sound ; repeated

painful throbbing or drumming sound (কান

কটুকটু) ; a harsh or blunt sound (কটুকটু করে

বলা). কটুকটু করা—*v.* to throb or drum pain-

fully ; to reproach harshly ; (chiefly of

frogs) to croak. কটুকটে—*a.* giving out the

sound as of cutting or biting a hard thing ;

throbbing or drumming painfully ; given to

reproaching harshly ; croaking ; heart-

rending or blunt (কটুকটে কথা) ; frowning or

terror-striking (কটুকটে চাহনি). কটুমটু—*int.*

expressing : anger, threat, frown (কটুমটু করে

ভাকান). কটুমটে—*a.* angry, frowning, sinister,

terror-striking.

কটুম—*a.* uncompromising ; inveterate ;

obstinate ; bigoted ; ultra conservative.

কটুমটু—see কটু.

কঠিন—*a.* hard, firm ; stiff ; stern, strict ;

severe ; difficult ; cruel, merciless (কঠিন-

হৃদয়) ; tremendous, intense ; solid (কঠিন

পদার্থ) ; serious (কঠিন রোগ). *fem.* কঠিনা. কঠি-

নতা. কঠিনত্ব—*n.* hardness, firmness ; stiff-

ness ; sternness, strictness, severity ; diffi-

culty ; cruelty, mercilessness ; tremendous-

ness, intensity ; solidity ; seriousness.

কঠিনী, কঠিনিকা—*n.* chalk.

কঠিনীভূত—*a.* hardened.

কঠোপনিষৎ, কঠোপনিষদ্—*n.* the name of one of the Upanishads.

কঠোর—*a.* hard ; stern, harsh ; firm,

steady, unflinching ; merciless, cruel, heart-

less (কঠোর শাসক) ; strict, severe ; difficult ;

intense ; serious (কঠোর বাধা) ; dull ; rough

(কঠোর অবয়ব). কঠোরতা—*n.* hardness ; stern-

ness, harshness ; firmness, steadiness ;

mercilessness, cruelty, heartlessness ;

strictness, severity ; difficulty ; intensity ;

seriousness ; dullness ; roughness.

কড়—*n.* an iron ring for the wrist to be

worn by married women, a lac-bracelet.

কড়ক, কড়কচ—*n.* sea-salt.

কড়কড়, কড়কড়ে—*alt.* spellings of কড়-

কড়, কড়কড়ে respectively.

কড়কান—*v.* (*coll.* & *vul.*) to rebuke, to

reprimand ; to check, to pull up.

কড়ক—*n.* a beggar's bowl or drinking

bowl made of cocoanut shell.

কড়চা—*n.* (*usu.* written in verse) a chro-

nicle, a biography, a narrative ; an ac-

count-book containing details of rent pay-

able by tenants, a descriptive rent-roll.

কড়তা—*n.* tare.

কড়মড়—*var* of কড়কড়.

কড়া—*n.* a metal ring ; such a ring affix-

ed to a thing as a handle.

কড়া—*n.* a coin of smallest value (*usu.*

denominated by cowries or small conch-

shells), a cowrie. এক কড়া—(to the) smallest

amount or degree ; an iota. কড়াকিয়া—*n.* a

table for counting cowries from 1 to 100.

কড়াকান্তি—see কান্তি. কড়ায়-গড়ায়—*adv.* to

the last farthing ; completely, thoroughly.

কড়া—(1) *a.* hard ; stiff ; difficult ;

severe ; tremendous, intense ; angry ; hau-

ghty ; harsh, rude (কড়া কথা) ; strict ; rough.

(2) *n.* a corn on the skin. কড়াকড়, কড়াকড়ি,

কড়াকড়, কড়াকড়ি—*n.* strictness ; stringency.

কড়া আইন—*a.* strict or stringent law. কড়া

মনিব—*n.* an exacting master ; a hard or strict

task-master, কড়া লোক—*a.* strict man or

disciplinarian.

কড়া, কড়াই—*n.* a large tumbler-like

cooking utensil, (*cp.*) a vat.

কড়াৎ—*int.* denoting : the sound of clap-

ping of thunder or fracture of a bone.

কড়ার—*n.* a condition, a stipulation ; a

promise. কড়ারী—*a.* conditional.

কড়ি, —*n.* a snail-like gasteropod resembling a miniature conch, a cowrie; a cowrie-shell used as a coin of the smallest denomination; a coin of the smallest denomination (cp. a stiver); money. কানা কড়ি — a coin of the smallest denomination which is useless as a medium of exchange; (fig.) of no value, quite ineffective.

কড়ি_২ — *n.* a joist.

কড়ি_৩ — *n.* (mus.) any of the notes in the natural major scale. (cp. sharp).

কড়িআল — alt. spell. of কড়িয়াল.

কড়িকপালে — *a.* lucky in making money, fortunate.

কড়িকাঠ — *n.* a joist.

কড়িমধ্যম — *n.* (mus.) a subdued variation of the fourth note in the natural major scale.

কড়িয়াল, — *a.* wealthy, opulent, rich.

কড়িয়াল_২, কড়িয়ালি — *n.* a horse's bit.

কড়িয়া — *a.* rancid (কড়িয়া গন্ধ); pungent or hot (কড়িয়া ঝাণ); strong (কড়িয়া ভাষাক); made of mustard. কড়িয়া তেল — mustard-oil.

কড়ে — *a.* youngest, smallest; little; young. কড়ে আঙুল — the little finger (of the hand or foot). কড়ে রাড়ী — a woman widowed in childhood or at an early age, a child-widow.

কড়্ কড়্ — *int.* denoting: the sound of munching hard things or of a loud rumbling noise (as of a clap of thunder); imaginary sound produced by the stiffening of anything glutinous (ভাত শুকিয়ে কড়্ কড়্ করছে). কড়্ কড়ানি — *n.* any of the aforesaid sounds. কড়্ কড়ে — *a.* giving out a sound that is caused by the stiffening of anything glutinous; hard and glutinous.

কণা, কণ, কণিকা, কণী — *n.* a very small or fine particle; a grain of dust or powder; a grain of corn. কণাকার — *a.* granular.

কণিকাবাদ — *n.* corpuscular theory.

কণ্টক — *n.* a thorn; a thistle; the spine of a fish; (fig.) an obstacle (স্থলের কণ্টক); dis-grace (স্থলের কণ্টক); an insignificant adversary; a horripilation or goose-flesh. কণ্টক-কল — *n.* the jack-fruit or its tree. কণ্টকময় — *a.* full of thorns; thorny. কণ্টকযুক্ত — *a.* thorny. কণ্টকলতা — *n.* a thorny creeper.

কণ্টকে কণ্টকোদ্ধার করা — to set a thief to catch a thief. কণ্টকশয্যা — *n.* a bed of thorns; (fig.) unbearable torment or anguish, extreme discomfort.

কণ্টকাকীর্ণ — *a.* strewn with thorns or thistles.

কণ্টকিত — *a.* full of thorns, thorny; prickling as thorns, prickly; horripilated.

কণ্টকিকল — *n.* the jack-fruit or its tree.

কণ্টকী — (1) *a.* thorny; prickly. (2) *n.* any thorny plant such as dates; a fish with too many (thin) spines or bones.

কণ্টকীকল — *n.* alt. spell. of কণ্টকিকল.

কণ্টকোদ্ধার — *n.* extraction of a thorn; removal of thorns; removal of an obstacle or difficulty; destruction of an enemy.

কণ্টিকারী — *n.* a prickly nightshade used in medicine.

কণ্ট ঠিকর, কণ্ট ঠোঁর — variants of কনট্রাকটর.

কণ্ঠ — *n.* the throat; (bio.) the wind-pipe; the œsophagus; voice. কণ্ঠগত — same as কণ্ঠাগত. কণ্ঠনালী, কণ্ঠনালি — *n.* the wind-pipe; the œsophagus, the gullet. কণ্ঠবন্ধ — *a.* clinging to the throat. কণ্ঠভূষণ — *n.* a lace, chain etc. worn round the neck; (fig.) an object of pride or affection. কণ্ঠধাণি — *n.* jewel worn at the throat; the Adam's apple; (fig.) an object of affection or pride.

কণ্ঠরোধ — *n.* act or an instance choking or stifling or throttling; deprivation of the power of speaking or making any (adverse) comment. কণ্ঠরোধ করা — *v.* to choke, to stifle, to throttle; to silence, to gag, to deprive of the power of speaking or making any (adverse) comment. কণ্ঠরোধ হওয়া — *v.* to be choked or stifled or throttled; to be deprived of the power of speaking or criticizing (esp. adversely). কণ্ঠলব্ধ, কণ্ঠলীন — same as কণ্ঠবন্ধ. কণ্ঠসঙ্গীত — *n.* vocal music. কণ্ঠ — *a.* of the throat; lying in or at the throat; stored in memory; memorized. কণ্ঠ করা — *v.* to commit to memory, to memorize, to learn by heart. কণ্ঠস্বর — *n.* voice; tone of voice. কণ্ঠহার — *n.* a neck-lace.

কণ্ঠা — *n.* the clavicle, the collarbone.

কণ্ঠাগত — *a.* that which has come up to the throat; about to get out of the mouth. কণ্ঠাগতপ্রাণ — *a.* about to breathe one's last; about to die. কণ্ঠাগতপ্রায় — *a.* that which has come up almost to the throat; about to spill.

কণ্ঠাভরণ — *n.* an ornament for the throat; a necklace.

কণ্ঠাঙ্কি — same as কণ্ঠা.

কণ্ঠি — *n.* a necklace of the twigs of holy basil worn by Vaishnavas. কণ্ঠি ছেঁড়া — to cast out a person from the Vaishnava sect. কণ্ঠি-ধারণ — *n.* initiation into Vaishnavism; act of wearing the holy basil-necklace. কণ্ঠিহারী

—(1) *a.* wearing a holy basil-necklace. (2) *n.* a Vaishnaba. **কঠিবদল**—*n.* the Vaishnaba system of marriage in which the bridegroom and the bride exchange the holy basil-necklaces.

কঙ্কী—*n.* a one-stringed necklace; the holy basil-necklace of Vaishnabas.

কণ্ঠোষ্ঠা—*a.* (gr.) both guttural and labial, gutturo-labial.

কণ্ঠ্য—*a.* (gr.) guttural. **কণ্ঠ্যবর্ণ**—*n.* (gr.) a guttural letter, a guttural.

কণুন—*n.* husking. **কণুন করা**—*v.* to husk.

কণুনী—*n.* a pestle (for husking).

কণ্ডু, **কণ্ডু**—*n.* itch, scabbies; ringworm; act of scratching as an itch. **কণ্ডুতি**—*n.* itch, scabbies, ringworm; (fig.) eager desire for using (ইচ্ছা কণ্ডুতি). **কণ্ডুয়ন**—*n.* act of scratching to relieve itching. (fig.) eager desire or urge. **কণ্ডুয়ন করা**—*v.* to scratch. **কণ্ডুয়মান**—*a.* in the act of scratching where it itches.

কণ্ডোল—*n.* a large basket or container for storing grains or cereals.

কত—(1) *a.* how much, how many; much, many. (2) *adv.* to a great extent, much. (3) *n.* a great number or amount (কত এল, কত গেল); (4) *pro.* how much or how many of it or them. **কত করিয়া**, (coll.) **কত করে**—at what price (কত করে কিনলে); with much solicitation or entreaty (কত করিয়া বলিলাম); after or with a great effort (কত করিয়া পাস করিয়াছি).

কতক—(1) *a.* some; somewhat. (2) *adv.* to some extent; partially. (3) *pro.* some of it or them. (4) *n.* some people (দেগের কতক অর্ধাংশে থাকে). **কতক কতক**—to a certain extent; somewhat; partially. **কতকটা**—(1) *a.* some. (2) *adv.* partially; somewhat. (3) *pro.* some of it. (4) *n.* some amount. **কতক-পরিমাণে**—*adv.* to some extent; partially.

কতকাল—(1) *adv.* how long; for a long time (কতকাল বসে আছি). (2) *n.* a long time. **কত কি**, **কত কিছু**—various; various things; various and unknown (things); a large number of (things). **কতক্ষণ**—(1) *adv.* how long; for a long time. (2) *n.* a long time.

কতদিন—(1) *adv.* how many days; for many days; for a long time. (2) *n.* many days; a long time. **কত না**—*adv.* countlessly; immeasurably. **কতবার**—*adv.* how many times; many times.

কতমত—(1) *a.* of numerous and various kinds. (2) *adv.* in numerous and various ways. **কতশত**—*a.* countless. **কতজ**—*a.* (poet. & obs.) numerous and various.

কতবেল—var. of **কয়েতবেল**.

কতল—*n.* beheading, decapitation. **কতল**

করা—*v.* to behead, to decapitate.

কতিপয়—*a.* several, some, a number of.

কতেক—(1) *a.* some; several; much; how much. (2) *pro.* some, a few of them, a little or a part of it.

কৎ—*n.* the pointed end of a quill-pen, a nib.

কথক—*n.* a professional narrator of scriptural and mythological stories (usu. **কথক-ঠাকুর**); a speaker. **কথকতা**—*n.* professional practice of narrating scriptural and mythological stories.

কথকান, **কথকিৎ**—(1) *adv.* somehow; (loos.) somewhat. (2) *a.* (inc.) a small amount of.

কথন—*n.* act or mode of speaking; utterance; words spoken; a saying; a statement; a speech. **কথনীয়**—*a.* worthy of being spoken or told, speakable, utterable; that which is to be spoken or told.

কথা—*n.* a word or words spoken; a saying; an utterance; a statement; mode of speaking, pronunciation, (তার কথা আড়া); voice (তার কথা শুনেতে পেলাম); a dialect (বর্ধমানের কথা); a tale, a story; a chronicle or history (ভারত-কথা); news (গ্রামের কথা); a promise, a word (সে নিজের কথা রাখে); an opinion (এ বিষয়ে আমার কথা হল যে); professional narration of scriptural and mythological stories (জমিদারবাড়িতে কথা হবে); a topic, a discourse (এ কথার অবতারণা); conversation; speaking terms (তার সঙ্গে আমার কথা নেই); consultation, discussion (ডাক্তারের সঙ্গে কথা হয়েছে); counsel, advice; instigation; comparison (তার সঙ্গে কার কথা); an incident, an affair (যে সে কথা নয়); a request (সে আমার কথা রেখেছে); order, direction (ছেলেটা কথা শোনে না); necessity, need, compulsion (এ কাজ করতেই হবে, এমন কি কথা?); plea (ভুল হলে কোন কথা শুনব না); a *pro*-verb (কথায় বলে). **কথা কওয়া**—*v.* to speak; to talk. **কথা কাটা**—*v.* to refute; to protest. **কথা দেওয়া**—*v.* to give one's word, to promise. **কথা চালা**—*v.* to tell one's secrets to another; to indulge in scandal-mongering, to talk scandal, to gossip. **কথা পাড়া**—*v.* to raise a topic; to propose. **কথা না থাকা**—not to be on speaking terms with; not to be promised or decided beforehand. **কথার কথায়**—in course of conversation; incidentally during conversation, by the by(e), by the way; whilst talking (কথায় কথায় রাত হল).

For words in **কত**-, not given separately, see **কত**.

কথায় থাকা—to involve oneself in. কথায় না থাকা—to have nothing to do with. কথায় কথায়—a word for word's sake ; worth serious consideration (একি একটা কথায় কথায় হল ?). কথায় বার—sting of words. কথায় নড়চড়—deviation from one's promise. কথায় ফের, কথায় মারপেচ—a sly turn of speech ; jugglery of words ; quibble. কথায় রাখা—to keep a promise. কথায় প্রাক্ক—too much or unnecessary talking, words and words. কথাকলি—*n.* an Indian dance depicting ancient war-tales. কথাকটাকটি—*n.* arguments and counter-arguments ; bandying of words ; altercation ; hot discussion. কথাকটাকটি করা—*v.* to advance arguments and counter-arguments ; to bandy words ; to altercate ; to be engaged in a hot discussion. কথাতালাচালি—*n.* act of telling one's secrets to another ; scandal-mongering ; gossiping. কথাতালাচালি করা—same as কথাতালা. কথাজল—same as কথাপ্রসঙ্গ. কথাস্তর—*n.* altercation ; bandying of words ; another topic ; interval in course of conversation ; a breach of promise. কথাপ্রসঙ্গ—*n.* conversation, talk ; act of raising a topic ; a topic ; a context. কথাপ্রসঙ্গে—*adv.* in course of conversation ; incidentally during conversation, by the way. কথাবার্তা—*n.* conversation ; a talk ; a'chat. কথাবার্তা বলা—*v.* to talk ; to chat. কথামত—*adv.* in keeping with one's words or promise ; in obedience to one's order or direction. কথামাত্র—*n.* mere words (having no genuine worth). কথামাত্র সর—mere words having no genuine worth, words or promises ending in smoke ; false promise. কথামুখ—*n.* a preface. কথারম্ভ—*n.* the beginning of a story or conversation. কথালিঙ্গ—*n.* literary works written in prose such as novels, stories etc. কথালিঙ্গী—*n.* an author of prose fiction, stories etc. কথাপ্রশেষ—*n.* the end of a story or conversation. কথাসাহিত্য—same as কথালিঙ্গ. কথাসাহিত্যিক—same as কথালিঙ্গী. কথিকা—*n.* a story in a sketchy shape ; a talk (over the radio). কথিত—*a.* uttered, pronounced ; said, told ; narrated, described ; mentioned, spoken of. কথিত আছে যে—it is said that. কথোপকথন—*n.* conversation ; a talk, a chat ; a dialogue. কথোপকথন করা—*v.* to talk. কথোপকথনের ভাষা—colloquial or spoken language. কথ্য—*a.* worthy of being spoken or told.

speakable, utterable ; that which is to be spoken or told ; colloquial (কথ্য ভাষা).

কদকর—(1) *n.* a letter (of the alphabet) written badly ; bad hand-writing. (2) *a.* (of a letter) badly written ; one who writes a bad hand.

কদম—*n.* bad food ; abominable food ; food unfit for human consumption.

কদভ্যাস—*n.* a bad habit.

কদম্, —*n.* a variety of flower or its tree.

কদম্, —*n.* a foot ; a leg ; a step ; (of horses) trot. কদমে চলা—*v.* to trot.

কদমা—*n.* a round and hard sweetmeat shaped like a kadam (কদম) flower.

কদম্—*n.* a variety of flower (কদম) or its tree.

কদর—*n.* respect, honour ; regard ; importance ; appreciation ; cordial reception ; value, worth. কদর করা—*v.* to respect, to honour ; to have regard for ; to attach importance to ; to appreciate ; to receive cordially ; to deem valuable.

কদর্থ—*n.* a distorted meaning ; a misinterpretation ; a perverted meaning. কদর্থ করা—*v.* to distort or pervert the meaning (of) ; to misinterpret. কদর্থন, কদর্থনা—*n.* distortion or perversion of meaning ; misinterpretation ; censure. কদর্থিত—*a.* having the meaning distorted or perverted ; misinterpreted.

কদর্থ—*a.* extremely ugly ; detestable, abominable, hateful ; base ; miserly, niggardly. কদর্থতা—*n.* extreme ugliness ; detestableness, abomination, hatefulness ; baseness ; miserliness, niggardliness.

কদলী, কদল—*n.* the banana or plantain (fruit or tree).

কদাকার—*a.* unshapely, ungainly, ugly-looking ; deformed.

কদাচ, কদাচন, কদাচিৎ—*adv.* at any time, ever ; rarely, seldom. কদাচ না—never.

কদাচার, কদাচারণ—(1) *n.* an abominable habit or practice ; malpractice. (2) *a.* given to abominable or loathsome habits or practice. কদাচারী—same as কদাচার (a.).

কদাপি—*adv.* same as কদাচ.

কদিন—coll. corrup. of কতদিন or কয়দিন (see কয়).

কহু—*n.* the gourd.

কহুতি—*n.* obscene utterance or words ; harsh words ; filthy or foul language, abusive words ; malicious words.

কহুতর—*n.* an insolent or impertinent

reply ; an ungracious or unseemly answer ; a retort.

কড়হু—same as কবোষ.

কড়িন—var. of কড়িন.

কড়ুর—coll. corrup. of কত দূর.

কনক—(1) *n.* gold. (2) *a.* in comp. (used as a pfx.) golden, made of gold. auriferous.

কনককার—*n.* borax. কনকচাঁপা—*n.* a golden-coloured sweet-scented flower or its plant.

কনকচুড়—(1) *n.* a variety of paddy ; (2) *a.* golden-crested ('কনকচুড় মুড়ু'). কনক-ধুতুরা—

n. a species of Datura, its plant or flower ; কনকদীপ—*n.* a lamp made of gold, a gold lamp. কনকপুরী—*n.* a city full of architectural works made of gold ; a city of gold ; (fig.) a beautiful city or dwelling-house.

কনকপ্রভ—*a.* bright or shining as gold. কনকপ্রভা—*n.* the lustre of gold. কনকবরণ—

a. golden-coloured. কনকময়—*a.* made of gold, full of gold, golden. কনকমুকুট—*n.* a gold crown. কনকরঞ্জিত—*a.* gold-gilt. কনক-

লতা—*n.* a golden creeper, (cp.) golden rod. কনকন—alt. spell. of কনকন.

কনকচল—*n.* (myth.) a mountain of gold or as bright as gold, the Hindukush (?).

কনকঞ্জলি—*n.* a ceremonial gift of gold made at wedding or just before the immersion of an idol.

কনকানটে—*n.* a dark-red variety of edible spinach, the golden spinach.

কনকটিকটর—*n.* a contractor. কনকটিকটরি—*n.* the profession of a contractor esp. of a building-contractor ; a contract (বাড়ির কনকটিকটরি তাকে দিয়ে).

কনকটিকটর—*n.* a constable.

কনিষ্ঠ—(1) *a.* smallest ; youngest ; (loos. but pop.) younger (সহদেব কনিষ্ঠ পাণ্ডব). (2) *n.* a younger or the youngest brother or son.

কনিষ্ঠা—(1) *a.* & *n.* fem. of কনিষ্ঠ. (2) *n.* the little finger or toe.

কনীনিকা—*n.* the apple of the eye, the pupil.

কনীয়া—*a.* smaller ; younger ; (loos.) very small, little, puny. fem. কনীয়াসী.

কনুই—*a.* the elbow. কনুই দিয়া ঝুঁতান—*v.* to elbow, to jostle.

কনে—*n.* a bride ; a virgin of marriageable age ; a newly-married wife. কনে-বউ—*n.* a newly-married wife ; a child-wife ; the youngest or the newest wife of a family.

কনকটিকটর—var of কনকটিকটর.

কনকন—*int.* denoting : a twinging or

painful sensation ; smarting ; shivering with cold. কনকন করা, কনকনান—*v.* to twinge ; to ache, to smart ; to feel smarting pain ; to shiver with cold. কনকনান—*n.* twinge ; aching ; the bite of cold ; shivering caused by cold. কনকনে—*a.* (of pain) twinging, smarting ; (of cold) biting or piercing.

কটু কটুর, কটু কটোর—variants of কনকটিকটর.

কটোল—*n.* control ; a shop or place where controlled or specified goods are sold at a scheduled price (কনট্রোলে বাওয়া).

কম্বা—*n.* a cotton covering made of patch-work.

কম্ব—*n.* any of the bulbous or tuberous plants, a bulb or tuber.

কম্বুল—*n.* radish.

কম্বর—*n.* a mountain-cave, a cavern.

কম্বর্প—*n.* the name of the Hindu love-god, (cp. Cupid. Eros).

কম্বল—*a.* bulbous, tuberous.

কম্বল—*n.* a quarrel ; an altercation ; a strife, a fight, a war. কম্বলিয়া—*a.* quarrelsome ; wrangling ; shrewish ; belligerent.

কন্দু—*n.* a cooking pan made of iron.

কন্দুক, কন্দুক—*n.* a spherical shot for putting ; a ball for playing with. কন্দুক-ক্রীড়া—*n.* a game with a ball ; the game of putting the shot.

কন্ধ—*n.* the shoulder ; the head ; the body ; the trunk, torso. কন্ধ-কাটা—(1) *a.* headless ; truncated. (2) *n.* a headless being or spirit.

কন্ধর—*n.* the throat ; the neck ; the shoulder.

কন্না—coll. corrup. of করনা.

কণ্ঠকা—*n.* a ten year old virgin ; a daughter.

কণ্ঠা—*n.* a daughter ; a virgin ; a marriageable girl ; a bride ; (astrol.) the Virgo.

কণ্ঠাকর্তা—*n.* (in a wedding) the chief man amongst the bride's people. কণ্ঠাকাল—*n.* maidenhood. কণ্ঠাগ্রহণ—*n.* act of taking a girl to wife ; act of receiving a girl in marriage in one's family. কণ্ঠাদান—*n.* act of giving away a girl esp. a daughter in marriage ; the ceremony of committing the bride into the hands of the bridegroom.

কণ্ঠাদায়—*n.* the responsibility of arranging for the marriage of one's daughter ; the state of being burdened with a marriageable daughter for whom a husband has not

yet been found. **ককাদায়গ্রস্ত**—*a.* burdened with the responsibility of arranging for the marriage of one's daughter. **কক্যাপক**—*n.* (in a wedding) the bride's people or party. **কক্যাপ্রবিধি**—*n.* a girl guide. **কক্য-যাত্র**, **কক্য-বাড়ী**—*n.* a wedding-guest invited by the bride's people. **কক্যারশি**—*n.* (astro.) the Virgo. **কক্যাসম্প্রদান**—same as **ককাদান**.

কপ—alt. spell. of **কপ**.

কপচান—*v.* (of or like talking birds) to utter or reproduce by rote, to say what is hackneyed or stock to rote; to indulge in empty talk in order to parade one's learning; to prattle, to talk bunkum; to cut (চুল কপচান). **কপচানি**—*n.* act of roting or prattling.

কপট—(1) *n.* a chicane, a trick; chicanery. trickery; deceit. (2) *a.* deceitful; hypocritical, feigning, insincere (**কপট বন্ধু**): dissimulating, assumed (**কপট বেশ**). **কপটতা**—*n.* chicanery; deceitfulness; hypocrisy, feigning, insincerity; dissimulation. **কপটতা-ময়**—same as **কপট** (*a.*). **কপট-প্রবন্ধ**—*n.* a deceitful trick or design, a chicane, a stratagem. **কপট বন্ধু**—a false friend. **কপট বেশ**—disguise. **কপটবেশী**—*a.* disguised. **কপটচরণ**, **কপটচারণ**, **কপটচারিতা**—*n.* chicanery; act of deceiving, deceit; feigning, hypocrisy, insincerity; dissimulation. **কপটচরণ করা**—*v.* to chicanery; to deceive, to doublecross; to feign; to dissimulate. **কপটচারী**, **কপটচারী**, **কপট**—*a.* practising chicanery, tricky; deceitful; hypocritical, feigning, insincere; dissimulating, disguising. *fem.* **কপটচারিণী**, **কপটচারিণী**, **কপটিনী**. **কপটলাপ**—*n.* hypocritical or insincere talk.

কপনি—*n.* a small piece of loin-cloth worn after the fashion of a suspensor by Indian ascetics; a very small and cheap loin-cloth.

কপর্দ, **কপর্দক**—*n.* a snail-like gasteropod resembling a miniature conch, a cowrie; a cowrie-shell used as a coin or medium of exchange of the smallest denomination; a coin of the smallest denomination, (cp.) a stiver. **কপর্দকবিহীন**, **কপর্দকশূন্য**, **কপর্দকহীন**—*a.* penniless, (coll.) broke; extremely poor. **কপর্দী**—*n.* Lord Shiva (ref. to his ringlets).

কপাকপ—see **কপ**.

কপাট—*n.* a door; a door-panel; a lid; a shutting or concealing device (মনের কপাট).

কপাটক—*n.* (anat.) a valve.

কপাটি, **কপাটী**—*n.* an Indian outdoor

game; lock-jaw, trismus (usu. দাঁতকপাটি).

কপাং—same as **কপ**.

কপাল—*n.* the skull, the cranium; the forehead; a beggar's bowl; a shred of an earthen pitcher. **কপাল চাপড়ান**—*v.* to beat one's forehead in despair; to complain bitterly against bad luck. **কপাল ঠোকা**—*v.* to strike one's forehead against something (in order to express grief, complaint etc.); to try one's luck; to undertake a venture abandoning oneself into the hands of destiny. **কপাল পোড়া**—*v.* to lose the favour of fortune, to be down on one's luck; (coll.) to become a widow, (of women) to be widowed. **কপাল ফেরা**—*v.* to win the favour of fortune; to improve one's state and position; to begin to flourish; to be on the rise. **কপাল ভাঙ্গা**—same as **কপাল পোড়া** (*v.*). **কপালের লিখন**—decree of fate or providence. **কপালক্রমে**—*adv.* luckily, fortunately; by luck; as luck would have it; unfortunately, unluckily (**কপালক্রমে হযোগ হারান**). **কপাল-জোর**, **জোর-কপাল**—*n.* good luck, good fortune. **কপালগুণে**, **কপাল-জোরে**—*adv.* by good luck (and esp. by chance). **কপাল-পোড়া**—*a.* luckless, down on one's luck, unfortunate. *fem.* **পোড়াকপালী**. **কপালভূৎ**, **কপালমালী**, **কপালী**—*n.* appellations of Shiva (শিব). **কপালমালিনী**, **কপালিনী**—*n.* *fem.* appellations of Goddess Kali (কালী). **কপালিয়া**, **কপালে**—*a.* fortunate, lucky, favoured by fortune. **হার কপাল**—*int.* oh dear, dear me!

কপি,—*n.* the monkey.

কপি,—*n.* cabbage or cauliflower. **গুলকপি**—*n.* kohlrabi. **ফুলকপি**—*n.* cauliflower. **বাঁধাকপি**—*n.* cabbage.

কপি,—*n.* matter for printing; a transcript; a copy. **কপি করা**—*v.* to transcribe, to make a duplicate of; (by a student) to look on a fellow-student's work and filch the result; to copy; to duplicate. **কপি-করা**—*a.* copied.

কপিকল—*n.* a pulley.

কপিকেতন—*n.* a chariot on the top of which sits a monkey; Arjuna (অর্জুন) of the Mahabharata for he had such a chariot.

কপিপুল—*n.* the Indian swallow, the chat; the sandpiper, the lapwing.

কপিথ—*n.* a shelled fruit with sour pulp akin to the wood-apple; its tree.

কপিধ্বজ—same as **কপিকেতন**.

কপিল—(1) *a.* brown, tawny. (2) *n.* the brown colour. **কপিল**—(1) *a.* *fem.* of **কপিল**;

(of cows) female; (2) *n.* a brown cow; a wishing cow; a cowcalf.

কণিশ—(1) *n.* pale yellowish colour, mud-colour. (2) *a.* pale yellow, mud-coloured.

কপোত—*n.* the dove, the pigeon. *fem.*

কপোতী. কপোতপালী, কপোতপালিকা—*n.* a pigeonry, a pigeon-house, a dovecot. কপোত-

বৃত্তি—(1) *n.* behaviour of or like a dove; a

livelihood in which there is no means of

providing for the future; (2) *a.* behaving

like a dove; living from hand to mouth

without any means to provide for the

future. কপোতভ—*a.* of the colour of a

pigeon; grey. কপোতারি—*n.* the hawk, the

falcon. কপোতেশ্বর—*n.* an appellation of

Shiva (শিব).

কপোল—*n.* the cheek. কপোল-কল্পনা—*n.*

false fancy; fanciful imagery or talk or de-

piction, figments of the imagination.

কপোল-কল্পিত—*a.* imaginary; fictitious.

কপোলদেশ—*n.* the region of the cheek;

the cheek. কপোল-রাগ—*n.* a glow or flush

of the cheek.

কপ্—*int.* expressing: the sound of gulp-

ing or swallowing or shutting quickly.

কপ্ কপ্—*int.* expressing: repetition of this

sound. কপাকপ্—*adv.* making this sound

repeatedly.

কক্—*n.* the cuff of a garment.

কক্—*n.* phlegm; catarrh; rheum; mucus.

কক্—*a.* counteracting or removing

phlegm or catarrh.

কক্—*a.* phlegmatic; catarrhal; mucous.

ককণি—*n.* the elbow.

ককণি:সারক—*n.* & *a.* (an) expectorant.

কক-যুক্ত—same as কক্.

কফি—*n.* coffee.

কফিন—*n.* a coffin.

ককোণি—var. of ককণি.

কব—*adv.* when.

কবচ—*n.* an armour, a coat of mail; a

metrical form of words believed to possess

occult power, a spell, a charm; an amulet,

a trinket, a talisman. কবচ করা—*v.* to pro-

tect or guard with a spell; to give an amu-

let for protection. কবচ ধারণ করা—*v.* to

wear an amulet for protection. কবচধারী—

a. wearing a coat of mail, armour-clad; wearing an amulet.

কবচকুণ্ডল—*n.* armour and ear-rings.

কবচী—(1) *a.* armour-clad; wearing an

amulet; crustacean; (2) *n.* a crustacean.

কবজ্—*n.* a receipt (esp. for the rent

paid); a note of hand, a bond.

কবজ্—*n.* a charm, a spell; an amulet, a trinket, a talisman.

কবজ্—coll. corrup. of কবজি.

কবজী—*n.* a hinge; grip; control.

কবজি, কবজী—*n.* the wrist; grip; con-

trol; (fig.) the pulse.

কবন্ধ—*n.* a headless or truncated body;

a headless or truncated goblin; the ascen-

ding node, the descending node; a comet.

কবয়ী—*n.* the walking or climbing fish,

the Anabas.

কবর—*n.* a grave; a tomb. কবর দেওয়া—

v. to bury; to inter; to entomb. কবরখানা

—*n.* a burial-ground, a graveyard.

কবরী—*n.* hair in the state of being put

up, a chignon; a pigtail; a braid or plait

of hair; braiding of hair, hairdressing.

কবরী-বন্ধন—*n.* braiding or plaiting of hair,

hairdressing. hair-do. কবরীভূষণ—*n.* any

ornament for hair or chignon such as a

hairpin or a hair-net.

কবর্গ—*n.* ক, খ, গ, ঘ, ঙ্গ: these five con-

sonants collectively.

কবল—*n.* gape; gulp; act of gurgling or

rinsing the mouth; forceful occupation;

seizure; grip.

কবলান—(1) *v.* to confess; to promise;

to offer; to claim. (2) *n.* confession; act

of promising; act of offering.

কবলিত, কবলীকৃত—*a.* taken into the

mouth; gulped, swallowed, eaten; force-

fully occupied; seized; gripped; possessed.

কবহ, কবহ—*adv.* at any time, ever.

কবাট—var. of কপাট.

কবালা—*n.* a deed of sale or transfer, a

conveyance, a bill of sale. কবালা করিয়া

দেওয়া—*v.* to sell or convey by a deed.

কবি—*n.* a poet; a scholar; an erudite

person; a wise man; a specialist; a philo-

sopher; a kind of song-tournament, this

song (cp. strophe and antistrophe), its com-

poser or singer. কবিওয়ালা—*n.* a composer

of songs for a song-tournament; a singer of

these songs; the leader of a party compet-

ing in a song-tournament. কবিকল্পনা—*n.* a

visionary thing; fanciful imagination; a

baseless and unreal conception; (rare) poet-

ic imagination. কবিকল্পিত—*a.* visionary;

fanciful; baseless and unreal; imagined or

invented by a poet. কবিগান—*n.* a kind of

song-tournament; a song for this tourna-

ment. কবিগুরু—*n.* the first poet; the chief

of poets. কবিজনোচিত—*a.* befitting a poet,

poetical. কবির লড়াই—*a* kind of song-

tournament ; a contest of poets. কবিতা—*n.* a poem ; a verse ; a couplet ; poetry. কবিত্ব—*n.* poetical imagination or talent, poetry ; poetic quality. কবিত্বপূর্ণ, কবিত্বময়—*a.* full of poetry ; full of poetic quality ; endowed with a talent for composing poems. কবিত্বশক্তি—*n.* poetical talent or genius. কবিত্ব-প্রসিদ্ধি—*n.* any imaginative description of nature originally made by a poet and afterwards repeated by other poets, a poetical convention. কবিরাজ—*n.* a great poet, a master poet.

কবিরাজ—*n.* a physician who follows the Ayurvedic (আয়ুর্বেদীয়) system of treatment ; (euphem.) a prince of poets. কবিরাজি—*n.* the Ayurvedic system of treatment ; a profession of an Ayurvedic physician. কবিরাজী—*a.* pertaining to Ayurvedic physician or according to Ayurvedic system of treatment, Ayurvedic.

কবীরপন্থী—(1) *a.* of the religious order established by Kabir. (2) *n.* one belonging to this order.

কবুতর—*n.* the pigeon, *fem.* কবুতরী.

কবুল—(1) *n.* confessions ; acknowledgement ; promise. (2) *a.* categorical, explicit ; accepting the responsibility or consequence (কবুল জবাব) ; based on the defendant's admission of the plaintiff's claims (কবুল ডিক্টি) ; admitted ; accepted ; bound by promise. কবুল করা—*v.* to confess ; to admit, to acknowledge ; to promise. কবুল হওয়া—*v.* to be accepted ; to be bound by promise.

কবুলতি, কবুলতী, কবুলিয়ত—*n.* a deed of agreement in which a tenant undertakes to pay the landowner rents regularly, a counter-lease ; a note of acknowledgement.

কবে—*adv.* on what day ; when ; long ago
সে কি আর বেঁচে আছে—কবে মরেছে !!

কবোজ—*a.* lukewarm, tepid.

কব্যা—*n.* an oblation of food offered to the manes of deceased ancestors.

কব্যবাহ—*n.* fire believed to carry the food offered to deceased ancestors.

কজা—*alt. spell.* of কবজা.

কজি—*alt. spell.* of কবজি.

কহু—*adv.* ever, at any time. কহু নহে—*never.*

কম_১—*a.* lovely, graceful ; pleasant ; charming ; desirable.

কম_২—*a.* deficient, short ; less ; small (in amount or degree) ; a few, not many ;

a little, not much ; inadequate ; inefficient, inexpert, inferior (লাঠিবাঁজিতেও কম নয়). কম করা—*v.* to lessen, to curtail, to reduce, to decrease, to abate. কম পড়া—*v.* to fall short (of) ; to run short (of) ; to be inadequate ; to decrease. কমজোর—*a.* weak ; weakened. কমজোরি—*n.* weakness. কমতি—(1) *n.* deficiency, shortage ; smallness ; fewness ; inadequacy ; inefficiency, inferiority. (2) *a.* inefficient, inexpert, inferior (সে কমতি কিসে ?). কমপোক্ত—*a.* not very strong, somewhat frail or weak. কম-বেশি—*a.* *or* *adv.* more or less. কম-মজবুত—*a.* same as কম-পোক্ত. কমসম—*a.* not many or much ; restrained ; moderate. কমপক্ষে, কম-সে-কম—*adv.* at least.

কমঠ—*n.* the tortoise, the turtle ; a water-pot of ascetics. কমঠী—*n. fem.* the female tortoise.

কমণ্ডলু—*n.* a water-pot used for religious purposes and also by ascetics.

কমনীয়—*a.* lovely, graceful ; pleasant ; charming ; desirable. *fem.* কমনীয়্য. কমনীয়ত—*n.* loveliness, gracefulness, grace ; pleasantness ; charm ; desirability.

কমনে—*adv.* (dial.) where, whither ; in or by which way ; how.

কমবস্ত, কমবস্ত—*a.* wretched, miserable ; down on one's luck, ill-fated.

কমল—*n.* the water-lily, the lotus. কমল-আঁধি—(1) *n.* an eye as beautiful as a lotus ; a lotus-eyed man. (2) *a.* lotus-eyed. কমল-কলি, কমলকোরক, কমলকোষ—*n.* a lotus-bud. কমলদল—*n.* a lotus-petal. কমলনয়ন—same as কমলআঁধি. *fem.* কমলনয়না. কমলযোনি—*n.* an appellation of God Brahma (ব্রহ্মা). কমললোচন—same as কমল-আঁধি. *fem.* কমললোচনা.

কমলা_১—*n.* an appellation of Goddess Lakshmi (লক্ষ্মী).

কমলা_২—*n.* an orange (also কমলালেবু).

কমলাঙড়ি—*n.* an orange-coloured fruit-dust used to dye cloth.

কমলাপতি—*n.* an appellation of Vishnu (বিষ্ণু).

কমলালয়া—*n.* an appellation of Goddess Lakshmi (লক্ষ্মী).

কমলাসন—*n.* an appellation of God Brahma (ব্রহ্মা).

কমলাসনা—*n.* an appellation of Goddess Lakshmi (লক্ষ্মী).

কমলিনী—*n.* a lotus clump ; lotuses collectively.

For words in কবি- & কম-, not given separately, see কবি & কম_২, respectively.

কমলে-কামিনী—*n.* a female deity described as sitting on a lotus floating in the sea and gorging and disgorging an elephant continuously.

কমা_১—*n.* (gr.) a comma (,).

কমা_২—*v.* to fall short ; to decrease ; to abate ; to diminish ; to fall, to come down. (দায় কমা).

কমান—(1) *v.* to shorten, to curtail, to reduce ; to cause to decrease or abate or diminish, to abate, to diminish, (2) *n.* act of shortening or cutting down, curtailment, reduction ; act of decreasing or abating or diminishing. (3) *a.* shortened, cut down, curtailed, reduced ; decreased, abated ; diminished.

কমি—*n.* deficiency, shortage ; smallness ; fewness ; decrease, abatement ; reduction ; inadequacy ; inefficiency ; inferiority.

কমিটি—*n.* a committee.

কমিবেশি—*n.* decrease and increase.

কমিশন—*n.* a percentage paid to an agent, commission ; (loos.) discount ; a body of persons appointed to perform certain duties, a commission.

কমিশনার—*n.* designation of several high public officials (such as, the Divisional Commissioner, the Food Commissioner etc.) ; a member of a municipal board, a commissioner.

কম্ভি—alt. spell. of কমতি (see under কম_২).

কম্প, কম্পন—*n.* tremor, quake ; shiver, tremble, shudder, ague ; quiver ; throb, vibration. কম্প হওয়া—*v.* to be stricken with tremor, to quake ; to shiver, to tremble, to shudder ; to be stricken with ague ; to throb. কম্পক—*n.* vibrator. কম্পকর—*n.* a fever marked by shivering ; an ague ; malaria. কম্পমান—*a.* quaking ; shivering, trembling, tremulous, shuddering ; stricken with ague ; quivering ; throbbing ; vibrating.

কম্পাউণ্ডার—*n.* one who prepares medicines according to a doctor's prescription, a compounder, a pharmacist.

কম্পানি—var. of কোম্পানি.

কম্পাহিত—*a.* trembling, tremulous ; shivering, shuddering ; throbbing ; quivering. fem. কম্পাহিতা. কম্পাহিত-কলেবর—*a.* trembling all over (esp. being stricken with fear).

কম্পাস—*n.* an instrument with a magnetized needle used in finding directions, a compass ; an instrument with a pair of jointed legs used for describing circles etc., a pair of compasses.

কম্পিত—*a.* trembling, tremulous ; shivering, shuddering ; throbbing ; quivering ; stricken with ague. কম্পিত হওয়া—*v.* to tremble ; to shiver ; to shudder ; to throb ; to quiver ; to vibrate.

কম্পোজ—*n.* (print.) act of composing.

কম্পোজ করা—*v.* to compose. কম্পোজিটর.

কম্পোজিটর—*n.* a compositor. কম্পোজিটরি,

কম্পোজিটারি—*n.* the profession of a compositor.

কম্প্র—*a.* trembling, tremulous.

কফটার—*n.* a long narrow woollen scarf, a comforter.

কম্বল—*n.* a blanket, a rug. কম্বল-সম্বল—*a.* (lit.) one whose whole earthly possession consists of only a blanket ; extremely poor, indigent ; taken to asceticism.

কম্বু—*n.* a conch. কম্বুকণ্ঠ—(1) *n.* a neck striated like a conch ; a voice as grave and loud as the sound made by the blowing of a conch. (2) *a.* possessing such a neck or voice. fem. কম্বুকণ্ঠী. কম্বুগ্রীব—*a.* possessing a neck striated like a conch. কম্বুগ্রীবা—*n.* a neck striated like a conch. কম্বুনাদ—*n.* sound as grave and loud as the sound made by the blowing of a conch ; the sound made by blowing a conch, কম্বুরেখা—*n.* a stria or thin line as on a conch.

কম্ব—*a.* desirous ; lustful ; desirable ; attractive, charming ; beautiful.

কম্ব, —coll. corrup. of কহে.

কম্ব_২—*a.* how many ; a few, several.

কম্বল—poet. & obs. corrup. of কহিল.

কম্বলা—*n.* coal. কাটকম্বলা—*n.* charcoal.

কৌক-কম্বলা—*n.* coke. পাথুরে কম্বলা—*n.* coal.

কম্বলাওয়াল—*n.* a coal-dealer. কম্বলাখনি—

n. a coal-mine, a coal-pit. কম্বলাখনি অঞ্চল—

n. a coalfield.

কম্বাল—*n.* one whose profession is to weigh goods esp. cereals, at the time of transaction ; a professional weighing man, a weighman, a weigher. কম্বালি—*n.* the profession of a weigher ; weighage.

কয়েক—*a.* a small number of, a few, several.

কয়েতবেল, কয়েৎবেল—*n.* a shelled fruit with sour pulp akin to the wood-apple.

কয়েদ—(1) *n.* a prison, a gaol, a jail (কয়েদ থাকা) ; imprisonment, duress, confinement (কয়েদ হওয়া). (2) *a.* imprisoned, jailed ; confined.

কয়েদ করা—*v.* to imprison ; to confine.

কয়েদ থাকা—*v.* to be in duress ; to be in prison or in confinement. কয়েদ হওয়া—*v.* to be sentenced to imprisonment. কয়েদখানা—*n.*

a guard-room, a guard-house, lock-up, prison. **কয়েদী, কয়েদী**—(1) *n.* a prisoner, a convict. (2) *a.* imprisoned; confined.

-**কর**, -*sfx.* indicating: the agent or instrument; designating persons or things according to their occupations; -*er*, -*or*, -*ant* etc.

কর, -*n.* a ray or beam (of light).

কর, -*n.* a tax; customs, a duty; revenue; a toll; a cess; tribute; rent; a rate. **করগ্রহ, করগ্রহণ**—*n.* collection of taxes, customs, revenue etc. **করগ্রাহক, করগ্রাহী**—

(1) *a.* one who collects taxes, revenue etc.

(2) *n.* a tax-collector, a revenue officer etc.

(also see **কর**). **করদাতা**—*n.* a taxpayer, a ratepayer, one who pays revenue, rent, tribute etc.

করনির্ধারণ—*n.* taxation. **করনির্ধারণ**

—*n.* assessment (of taxes). **করশীড়িত**—*a.*

chafing or fretting under the burden of high taxation. **করমুক্ত**—*rent-free, exempt*

from taxes, duty-free, etc. (also see **কর**).

করযোগ্য—*a.* taxable.

কর, -*n.* the hand; the trunk of an elephant. **করকটক**—*n.* a finger-nail. **করকণ্ডুয়ণ**

—*n.* itching of the palm; intense or burning desire to do something. **করকবলিত**—*a.* held

or seized firmly with the hand, grasped; (fig.) occupied or taken possession of or

brought under control esp. by force (and usu. unlawfully). **করকমল**—*n.* a hand conceived as a lotus; a hand as beautiful as a

lotus. **করকম্পন**—*n.* hand-shake. **করকোণী**—*n.*

lines of the palm from which fortune is told; the readings of a palmist. **করকোণী**

বিদ্যা—*n.* palmistry. **করগ্রহ, করগ্রহণ**—*n.* act

of wedding (by a bridegroom), marriage.

করগ্রাহ, করগ্রাহক—(1) *a. mas.* marrying

(a girl). (2) *n.* a husband. **করজোড়**—*adv.*

with folded hands (indicating submission and humility). **করতল**—*n.* the palm of a

hand; (fig.) full control or possession, easy reach. **করতলগত**—*a.* (lit.) lying or held in

the palm; taken firm hold of; taken complete possession of; brought or kept under

full control or easy reach; thoroughly mastered over or learned; conquered or do-

minated or subjugated. **করতলধৃত**—*a.* held

in one's palm or palms. **করতলস্থ**—*a.* plac-

ed or put or lying in one's palm. **করতলস্থ**

a. grasped; lying in the palm; of the palm.

করতলাকার—*a.* palmate. **করতাল**—*n.* (usu. in

pl.) a cymbal. **করতালি, করতালী**—*n.* clapping

of the hands. **করতালি দেওয়া**—*v.* to clap hands. **করহৃত**—*a.* held in or seized with the

hand or hands. **করগ্রাস**—*n.* a typical system

of gesticulation with fingers at the time

of prayer. **করপদ্ম**—*n.* a hand conceived as a

lily; a hand as beautiful as a lily. **করপল্লব**—

n. a hand as delicate and beautiful as a

young twig. **করগীড়ন**—same as **করগ্রহণ**. **কর-**

পুটে—*n.* palms joined to form a cup. **করপুটে**

—*adv.* in or with cupped hands. **করভূষণ**—*n.*

a bracelet, a wristlet; a bangle. **করমর্দন**—

n. hand-shake. **করমর্দন করা**—*v.* to shake

hands. **করমুক্ত**—*a.* released from grasp or

grip. **করস্পর্শ**—*n.* a touch of or with the

hand.

করই—*v. inf.* (obs. & poet.) to do, in doing.

করকচ—*n.* sea-salt.

করকচি—(1) *a.* soft and not yet filled

with pulp (**করকচি ডাব**). (2) *n.* such a green

coconut.

করকর—*alt.* spell of **করকর**.

করকা—*n.* a grain of ice falling from the

clouds, hailstone. **করকাপাত**—*n.* sleet; hail-

storm.

করকুণ্ঠাস্থি—*n.* the carpal bone, the carpal.

করকেটে, করগেটে—*n.* see **করগেটে**.

করক, কড়ক—*n.* a small portable water-

pot used for holy purposes and by ascetics;

a beggar's bowl; a coconut-shell or a frag-

ment of it esp. when used as a pot; a pot,

a vessel, a box; the skull.

করচা—*var.* of **কড়চা**.

করঞ্জ, করঞ্জক, করঞ্জী—*n.* a variety of sour

fruit (it becomes crimson when ripe).

করণ—*n.* act of doing or working or per-

forming; accomplishment, execution, ac-

tion; a work done, a deed, an act; a cause

or motive; any of the sense-organs; body;

physique; a place, a field; a place where

business is carried on, an office; (gr.) the

instrumental case. **করণ-কারক**—*n.* (gr.) the

instrumental case. **করণ-কারণ**—*n.* exchange

of gifts at a wedding.

করলিক—*n.* an office-clerk, a clerk.

করলী—*n.* (math.) this sign, surd. **করলী-**

নিরসন—*n.* (alg.) rationalization.

করলীর—*a.* that which can be or is to be

done; fit for matrimonial alliance (**করলীর**

ঘর).

করঙ—*n.* a bee-hive; a flower-basket; a

basket, a wickerwork.

করতঃ, (pop.) করত—*adv.* (inc.) having done.

For words in **কর**-, not given separately, see **কর** and **করঃ**.

করতা—var. of কড়তা.

করদ—*a.* tributary. করদ-নদী—*n.* a tributary river, a tributary. করদ-রাজ্য—*n.* a tributary state, a tributary.

করনা—*n.* (chiefly used as a correl.) duties, tasks (ঘরকরনা).

করপত্র—*n.* a hand-saw ; a saw.

করপাল, করবাল—*n.* a sword, a scimitter.

করবী, করবীর—*n.* the oleander tree or its flower, nerium odorum. রক্তকরবী—*n.* the red oleander. শ্বেতকরবী—*n.* the white oleander.

করভ—*n.* the young of an elephant ; the camel or its young ; the mule. *fem.* করভী.

করম—poet. corrup. of কর্ম.

করমচা—*n.* a variety of sour fruit (it becomes crimson when ripe).

করল—*v.* (poet. & obs.) did.

করলা; করলা—*n.* a variety of kitchen vegetable having a bitter taste.

করহ—*v.* imperat. (obs.) do.

করা—(1) *v.* to do, to perform, to accomplish, to execute (কাজ করা); to build (বাড়ি করা); to make; to earn, to come into possession of, to save (টাকা করা); to invent, to devise (বুদ্ধি করা, কৌশল করা); to apply (জোর করা); to shoot (গুলি করা); to be stricken with (রাগ করা, রেহ করা, দ্বিধা করা); to move (পাখা করা); to visit (ভাড়া করা); to hire or rent (গাড়ি করা); to attend (আপিস করা); to manage (মংসার করা); to found, to establish (স্থল করা); to cook, bake, roast, etc. (তরকারি করা, রুটি করা); to reduce to (সরল করা); to render into (গল্প করা); to translate (ইংরেজী করা); to work out (অঙ্ক করা); to lay (বিছানা করা, আসন করা); to practise (ওকালতি করা); to accumulate (মেঘ করা); to take (হাতে করা, ভাড়া করা). (2) *a.* that which makes (বাড়ি-আলো-করা ছেলে); that which is done (করা কাজ).

করাঘাত—*n.* a blow with the palm or hand, a slap, a cuff. করাঘাত করা—*v.* to strike with the palm or hand, to slap, to cuff.

করাত—*n.* a saw. করাত দিয়া কাটা বা চেচরা—*v.* to saw. করাত-কল—*n.* a saw-mill. করাতি, করাভী—*n.* a sawyer.

করাধান—*n.* imposition of a tax or taxes, taxation.

করান—*v.* to cause to do or perform or accomplish or execute or build or make or earn or invent or devise or apply or shoot

or be stricken with or move or visit or hire or rent or attend or manage or found or establish or cook or bake or roast or reduce to or render into or translate or work out or lay or practise or accumulate or take.

করায়ত্ত—*a.* gripped, grasped; taken firm hold or possession of; brought under one's control or power; usurped; learned thoroughly.

করায়—alt. spell. of কড়ায়.

করারোপণ—same as করাধান.

করার্থ-পরিমাণ—*n.* Cadastral survey.

করাল—*a.* having large teeth; rodent; having a frightful appearance; terrible, awful; very high or turbulent (করাল ঢেউ, করাল সমুদ্র); extremely severe and cruel. করালবদনা—(1) *a. fem.* having a frightful aspect. (2) *n.* an appellation of Goddess Kali (কালী). *masc. a.* করালবদন. করালী—*n.* an appellation of Goddess Kali (কালী).

করিতকর্মী—*a.* efficient and industrious; go-getting; smart.

করিয়া—*prep.* by, with, in, on (হাতে করিয়া, মুখে করিয়া, মাথায় করিয়া); in a way or manner (ভাল করিয়া, শক্ত করিয়া); by turns (দুজন দুজন করিয়া).

করিয়া—*a.* engaged in doing, in the state of doing.

করী—*n.* the elephant. *fem.* করিণী. করিকর

—*n.* the proboscis of an elephant, a trunk. করিকুণ্ড—*n.* the frontal globe or sinus of an elephant. করিদন্ত—*n.* the tooth of an elephant, a tusk; ivory. করিশাবক—*n.* a calf of an elephant. করিশুণ্ড—same as করিকর.

করীষ—*n.* dried cow-dung; a cake of dried cow-dung used as fuel.

কর—*v.* (poet. & obs.) to do.

করুগেট—var. of করোগেট.

করুণ—*a.* pathetic, sad; doleful; compassionate (করুণহৃদয়). করুণস্বরে—*adv.* in a doleful or piteous or plaintive voice, in a mournful or sorrowful tone.

করুণা—*n.* compassion; kindness. করুণা-নিদান, করুণানিধান, করুণানিধি, করুণানিলয়, করুণাময়—*a.* compassionate; kind. *fem.* করুণাময়ী. করুণাসাগর, করুণাসিন্ধু—*a. & n.* one who is an ocean of compassion or kindness. করুণার্জ—*a.* compassionate; tender.

করে—*prep.* as the result of, resulting from, caused by, due to, for (তাতে করে). করে-কর্মে নেওয়া—*v.* to assist in the management or execution of.

For words in করি-, not given separately, see করী.

করেণু—*n.* the elephant. *fem.* করেণু, করেণুকা.

করেলা—*var.* of করলা.

করোগেট—*n.* a corrugated sheet.

করোট, করোটি, করোটিকা, করোটি—*n.* the skull, the cranium. করোটিক—*a.* cranial.

করুকরু—*int.* expressing : the sound of crushing or rubbing grits or of chewing hard and crisp things ; the sound of scraping (as the pulp of a coconut) ; scratching sensation ; restlessness ; pain ; burning sensation. করুকরা, করুকরান—*v.* to give a sensation of scratching or paining or burning. করুকরানি—*n.* scratching or paining or burning sensation. করুকরে—*a.* gritty ; giving out a sound of or as of crushing or rubbing grits ; brand-new (করুকরে নোট).

কর্ক—*n.* a stopper made of cork, a cork.

কর্কট, কর্কটক—*n.* the crab ; (astrol.) the Crab. কর্কটক্রান্তি, কর্কটক্রান্তিহৃত—*n.* the Tropic of Cancer. কর্কটরানি—*n.* (astrol.) the Crab. কর্কট-রোগ—*n.* cancer.

কর্কটি, কর্কটি—*n.* a kitchen vegetable akin to cucumber, its plant.

কর্কটীয় শান্তবলয়—*n.* the Calms of Cancer.

কর্কজ—*n.* the jujube tree.

কর্কশ—*a.* rough ; harsh ; gruff, hoarse, husky ; rude ; cruel. কর্কশতা—*n.* roughness ; harshness ; hoarseness, huskiness ; rudeness ; cruelty. কর্কশভাবে—*adv.* harshly, roughly, rudely.

কর্জ—*n.* debt, loan. কর্জ করা—*v.* to borrow, কর্জ দেওয়া—*v.* to lend. কর্জপত্র—*n.* a bond, a promissory note. কর্জশোধ—*n.* repayment of debt.

কর্ণ—*n.* the ear ; (of boats and ships) a helm, a rudder ; (of violins etc.) a key ; (geom.) a diagonal. কর্ণকুহর, কর্ণকূপ—*n.* the ear-hole. কর্ণকীট—*n.* an earwig. কর্ণগোচর—*a.* heard ; within the range of hearing ; audible. কর্ণগোচর করান—*v.* to make one hear ; to inform ; to tell. কর্ণগোচর হওয়া—*v.* to be heard ; to come to know ; to hear. কর্ণধার—*n.* a helmsman, a steersman ; a pilot ; (fig.) a leader. কর্ণপট, কর্ণপটহ—*n.* the ear-drum, the tympanum. কর্ণপাত—*n.* act of listening (to). কর্ণপাত করা—*v.* to listen (to). কর্ণবিবর—*n.* the ear-hole. কর্ণবেধ—*n.* act or ceremony of boring one's ears (usu. for wearing earrings). কর্ণভূষণ—*n.* any ornament for the ear. কর্ণমূল—*n.* ear-wax. কর্ণমূল—*n.* root of the ear. কর্ণমূলকীতি—*n.* inflammation of the auricular glands, mumps. কর্ণরক্ত—*n.* the ear-hole. কর্ণশূল—*n.* earache.

কর্ণান্তর—*n.* act of telling another (esp. undesirably) ; act of passing a piece of information to others.

কণিক—*n.* a trowel.

কণিকা—*n.* an ornament for the ear, an earring ; a seed-vessel of lotus ; a stalk, a stem ; a pen.

কণিকার—*n.* a plant bearing yellow flowers or its flower, the Indian marigold (?).

কর্ণেল—*alt. spell.* of কর্ণেল.

কর্তন—*n.* act of cutting or chopping or trimming or lopping or amputating or shearing etc. ; act of severing ; act of spinning ; refutation (যুক্তি-কর্তন) ; (euph.) act of passing or spending (সময়-কর্তন). কর্তন করা—*v.* to cut, to chop, to trim, to lop, to amputate, to shear ; to sever ; to spin ; to refute ; to pass or spend. কর্তনী—*n.* any instrument for cutting, chopping, trimming etc. ; a pair of scissors.

কর্তব্য—(1) *a.* that which is proper or ought to be done ; proper. (2) *n.* duty. কর্তব্য করা—*v.* to do one's duty. কর্তব্যকর্ম—*n.* duty ; an obligation. কর্তব্যচ্যুত—*a.* failed in one's duty. কর্তব্যচ্যুতি—*n.* failure in one's duty, dereliction of duty. কর্তব্যজ্ঞান—*n.* sense of duty. কর্তব্যতা—*n.* propriety. কর্তব্যনিষ্ঠ, কর্তব্যপরায়ণ—*a.* dutiful, duteous. কর্তব্যনিষ্ঠা, কর্তব্যপরায়ণতা—*n.* dutifulness, duteousness, devotion to duty ; (loos.) fidelity. কর্তব্যপালন—*n.* act of doing one's duty. কর্তব্যপালন করা—*v.* to do one's duty. কর্তব্যপ্রিয়—*a.* same as কর্তব্যপরায়ণ. কর্তব্যবিমুখ—*a.* undutiful. কর্তব্যবিমুখতা—*n.* undutifulness. কর্তব্যবিমূঢ়—*a.* at a loss to determine one's duty, bewildered. কর্তব্যবিমূঢ়তা—*n.* bewilderedment, failure to discern what to do. কর্তব্যবুদ্ধি—*n.* sense of duty. কর্তব্যব্রত—*a.* same as কর্তব্যচ্যুত কর্তব্যব্রততা—*a.* same as কর্তব্যচ্যুতি কর্তব্যাকর্তব্য বোধ—*n.* power of discriminating between what ought to be done and what ought not to be done. কর্তব্যানুরাগ—*a.* same as কর্তব্যপরায়ণতা. কর্তব্যানুরাগী—*a.* same as কর্তব্যপরায়ণ. কর্তব্যানুরোধে—*adv.* for the sake of duty or obligation.

কর্তরী, কর্তরী, কর্তরিকা—*n.* a cutting or paring instrument.

কর্তা—(1) *a.* one who does or performs or works or produces or builds or creates etc. (2) *n.* a doer ; a performer ; a worker ; an employee ; a producer ; an agent ; an author ; a builder ; a creator ; the master of a house or family, a householder ; a master ;

a chief, a boss ; a husband ; (gr.) a nominative, a subject. **কর্ত্তাভঙ্গা**—*n.* a religious sect of Bengal devoted to Sree Gauranga (গৌরাঙ্গ); (sarcas.) a flatterer of a powerful or leading person. **কর্ত্তামি**, **কর্ত্তালি**—*n.* (coll.) act of bossing or controlling ; officiousness, meddlesomeness. **কর্ত্তামি করা**—*v.* to boss ; to control.

কর্ত্তিত—*a.* cut, chopped, trimmed, lopped, amputated, shorn, severed ; spun ; refuted.

কর্ত্তাকাম—*a.* willing to do ; about to do.

কর্ত্তক—*prep.* by.

কর্ত্তকারক—*n.* (gr.) the nominative case.

কর্ত্ত্ব—*n.* authority, rule ; domination ; act of bossing ; state of being a boss. **কর্ত্ত্ব করা**—*v.* to rule ; to control ; to dominate ; to boss. **কর্ত্ত্ব কলান**—*v.* to boss ; to make other people feel one's authority. **কর্ত্ত্বভার**—*n.* the burden of rule or management. **কর্ত্ত্বাধীন**—*a.* under one's rule or management.

কর্ত্তৃপক্ষ—*n.* *pl.* the authorities.

কর্ত্তৃপদ—*n.* (gr.) the nominative.

কর্ত্তৃবর্গ—*n.* *pl.* the authorities.

কর্ত্ত্বাচা—*n.* (gr.) the active voice.

কর্ত্তী—*fem.* of **কর্ত্তা**.

কর্দম—*n.* gluey mud, slime ; mire ; sin. **কর্দমান্ত**—*a.* full of gluey mud, slimy ; miry ; turbid ; sinful.

কর্পূর—*var.* of **বর্ণর**.

কর্পূর—*n.* camphor. **কর্পূরের আরক**—spirit of camphor.

কবু'র, **কবু'র**—(1) *n.* (myth.) one of an anthropophagous race, a rakshas ; an anthropophagite, a cannibal ; sin. (2) *a.* many-coloured, variegated with colours. **কবু'রপতি**, **কবু'রপতি**—*n.* Ravana (রাবণ) as mentioned in the Ramayana (রামায়ণ). **কবু'রিত**, **কবু'রিত**—*n.* variegated with colours, many-coloured.

কর্ম—*n.* a work, an action, a deed, an activity ; a duty, a task ; use, service (এ বাড়ি কোন কর্মের নয়) ; ceremony, a rite (ক্রিয়াকর্ম, শাক্তকর্ম) ; profession ; function ; a purpose (কোন কর্ম এসেছে) ; effect, good result (এতে কর্ম হবে না) ; (gr.) an object. **কর্মকর্ত্তা**—*n.* a supervisor or manager of an affair. **কর্মকর্ত্ত্বাচা**—*n.* (gr.) the quasi-passive voice. **কর্মকাণ্ড**—*n.* a part of the Vedas dealing with rituals ; actions ; functions ; ceremonies. **কর্মকারক**—*n.* a doer, a worker, a performer ; (gr.) the objective or accusative case. **কর্মকারী**—(1) *a.* one who does or works or performs. (2) *n.* a doer, a worker, a performer. **কর্মকৃৎ**—*a.* averse to work, unwilling to work, lazy.

কর্মকুশল—*a.* efficient, expert ; adroit. **কর্মক্লান্ত**—*a.* tired with work, fatigued. **কর্মকক্ষম**—*a.* capable of working ; able ; active. **কর্মকক্ষমতা**—*n.* ability to work ; working power. **কর্মক্ষেত্র**—*n.* a field or sphere of activity ; a place of work. **কর্মস্থালি**—*n.* situations vacant. **কর্মচারী**—*n.* an employee ; an officer. **কর্মচ্যুত**—*a.* dismissed or removed from service ; cashiered. **কর্মচ্যুতি**—*n.* dismissal or removal from service ; cashierment. **কর্মজীবন**—*n.* the period of life during which a person works, active part of one's life ; service life ; practical life. **কর্মজ**—*a.* conversant with religious rites and duties. **কর্মজ**—*a.* active ; hard-working ; industrious. **কর্মজ**—*a.* capable of working ; able ; active ; serviceable. **কর্মত্যাগ**—*n.* act of giving up a job, resignation ; act of leaving or abandoning a work ; retirement from service. **কর্মত্যাগ করা**—*v.* to give up a job, to resign ; (rare) to retire from service. **কর্মদক্ষ**—*a.* efficient, expert ; adroit. **কর্মদোষ**—*n.* crime or sin of evil-doing or wrong-doing ; a sin ; misfortune (esp. which is caused by one's evil-doing or wrong-doing in this life or in a previous life). **কর্মধারা**—*n.* same as **কর্মপ্রণালী**. **কর্মনাশা**—*a.* & *n.* one who or that which spoils or bungles a work or works. **কর্মনিয়োগক্ষেত্র**—*n.* employment exchange. **কর্মনিষ্ঠ**—*a.* devoted to one's work ; dutiful ; industrious. **কর্মনিষ্ঠা**—*n.* devotion to work. **কর্মনীতি**—*n.* policy of action. **কর্মপঞ্জি**, **কর্মপঞ্জী**—*n.* a case-book. **কর্মপথ**—*n.* path or field of work ; line of action ; active life. **কর্মপদ্ধতি**, **কর্মপ্রণালী**—*n.* method or system of working. **কর্মপন্থা**—*n.* course of action. **কর্মফল**—*n.* consequences of one's actions (esp. of a previous life) that governs one's weal or woe. **কর্মবশতঃ**—*adv.* on business. **কর্মবাচ্য**—*n.* (gr.) the passive voice. **কর্মবাদ**—*n.* the doctrine that action is the chief end of life or that for the final liberation of one's soul one has to resort to action (and not to thought alone), the doctrine of action. **কর্মবাদী**—(1) *a.* preaching or obeying or inspired by the doctrine of action. (2) *n.* one who preaches or obeys the doctrine of action. **কর্মবিধি**—*n.* rules of action. **কর্মবিপাক**—*n.* consequences (now usu. evil ones) of one's action (esp. those governing one's weal or woe). **কর্মবীর**—*n.* an untiring worker ; an uncommonly active person ; a performer of great deeds ; a great worker. **কর্মভূমি**—*n.* the scene or field of action ; the

earthly life. কর্মভোগ—*n.* enjoyment of pleasures or (more generally) suffering from the unpleasant consequences of one's actions; fruitless suffering or labour. কর্মময়—*a.* full of actions; extremely active. কর্মযোগ—*n.* the system of purifying one's soul by means of action. কর্মযোগী—*a.* & *n.* one who practises this system. কর্মরত—*a.* engaged in work. কর্মশালা—*n.* a workshop; a smithy; an atelier; a studio; a place of work or business. কর্মশীল—*a.* possessing active habits; engaged in work; active; devoted to work. কর্মশীলতা—*n.* active habits; engagement in work; fullness of activity; devotion to work. কর্মসচিব—*n.* a (chief) executive officer, a secretary. কর্মসাকী—*n.* any of the natural elements who witness all actions; a witness of an act. কর্মসাধন—*n.* executions of a work or task, performance or accomplishment of a deed. কর্মসাধন করা—*v.* to execute a work or task, to perform or accomplish a deed. কর্মসাপেক্ষ—*a.* depending on work or action. কর্মসিদ্ধি—*n.* success in or accomplishment of an undertaking. কর্মসূত্র—*a.* the bond of action; the course of business. কর্মহুল, কর্মহান—same as কর্মক্ষেত্র. যেমন কর্ম তেমন ফল—as you brew so you drink, as you sow so you reap.

কর্মকার—*n.* blacksmith, an ironsmith; (rare) an ironmonger.

কর্মধারয়—*n.* (gr.) a system of forming a compound word with an adjective and a noun.

কর্মপ্রবচনীয়—*a.* (gr.) prepositional.

কর্মাকর্ম—*n.* pl. works useful and useless; deeds and misdeeds.

কর্মাবীন—*a.* subject to the consequences of one's deeds (esp. those done in a previous existence).

কর্মধ্যক্ষ—*n.* a superintendent; a supervisor; an overseer; a workmaster.

কর্মানুবন্ধ—*n.* the course of business; necessity caused by business.

কর্মানুরাগ, কর্মানুরক্তি—*n.* devotion to work; love of work; diligence. কর্মানুরাগী, কর্মানুরক্ত—*a.* devoted to work; diligent.

কর্মানুষ্ঠান—*n.* performance of a work or ceremony. কর্মানুষ্ঠান করা—*v.* to perform a work or ceremony.

কর্মানুসারে—*adv.* according to one's deeds or works (esp. those done in a previous existence).

কর্মান্তর—*n.* another work or job; change of work or job.

কর্মার—*var.* of কর্মকার.

কর্মারম্ভ—*n.* beginning of a work or ceremony, beginning of activities; beginning of daily activities.

কর্মাই—*a.* suitable for (beginning) a work; serviceable; fit for work.

কর্মিষ্ঠ—*a.* very active; very much devoted to work; hard-working.

কর্মিসঙ্ঘ—*n.* trade union.

কর্মী—(1) *a.* able to work; efficient; employed (in a service or work); hard-working or full of activities (কর্মী পুরুষ); performing great deeds. (2) *n.* a worker; an employec.

কর্মেন্ড্রিয়—*n.* any of the organs to work with (such as hands, legs, tongue etc.).

কর্ষ—*n.* a measure of weight (= 8 oz).

কর্ষ, কর্ষণ—*n.* act of tilling; cultivation; act of drawing or attracting; attraction (বিগ্রহকর্ষণ); act of pressing, pressure; act of rubbing (নিকষে কর্ষণ). কর্ষণ করা—*v.* to till, to plough, to cultivate; to draw, to attract; to press; to rub. কর্ষক—*a.* & *n.* one who or that which tills or attracts or presses or rubs. কর্ষণীয়—*a.* ploughable, arable; attractive; that which can be pressed or rubbed; that which is to be ploughed or cultivated or drawn or attracted or pressed or rubbed. কর্ষিকা—*n.* a tentacle. কর্ষিত—*a.* ploughed, tilled, cultivated; drawn, attracted; pressed; rubbed. কর্ষী—*a.* attracting; attractive.

কল_১—*n.* a sprout. কল হওয়া বা গজান—*v.* to germinate, to sprout.

কল_২—*n.* a call. কল দেওয়া—*v.* to call in (as a doctor). কলে বাওয়া—*v.* to attend a call.

কল_৩—*n.* a machine; an engine; a device, a contrivance, an artifice; a lock (বাগের কল); (of a gun) a trigger or lock; a factory, a mill; a workshop, a works; a means, a way (পরিভ্রাণের কল জানা); a trap (ইঁহরকল); a tactic, a stratagem. কলকাঠি নাড়া to pull the string or wire, to exert hidden influence. কলকৌশল—*n.* a device. কল খাটান—*v.* to set a trap; to have recourse to a ploy or artifice. কল টেপা—*v.* to advise or instigate secretly; to pull the wires, to intrigue. কল পাতা—*v.* to set a trap. কলে-কৌশলে—*adv.* by hook or crook;

tactfully. কলে তৈরী—mill-made; machine-made. কলের গাড়ি—a steam-engine; a railway train; an automobile. কলের গান—a gramophone. কলের জল—tap-water. কলের জাহাজ—a steam-ship, a steamer. কলের পুতুল—a spring-doll, a marionette, a puppet; (fig.) a person who acts just as one directs him. কলের মানুষ—(fig.) a person who acts just as one directs him, a puppet; a person without free will or personality. কলের মজুর—a mill-hand.

কল, (1) *n.* a low sweet and indistinct sound, a sweet murmur; warble (of birds); babble (of streams). (2) *a.* (of sound) sweet low and indistinct. কলকণ্ঠ—a. making a sweet low and indistinct sound; sweetly murmuring; warbling; babbling; sweet-voiced, sweet-toned; (fig.) composing sweet poems ('কলকণ্ঠ কবি'). *fem.* কলকণ্ঠী. কলকল, কলকলানি—*n.* repeated sweet murmur or babble or warble, (usu. coll.) rapid loud talk. কলকল করা, কলকলান—*v.* to murmur or babble or warble sweetly or repeatedly; (usu. coll.) to talk rapidly and loudly. কল-ঘোষ—*n.* the cuckoo. কলতান—*n.* a sweet note. কলধ্বনি, কলনাধ—same as কল, (*n.*). কলনাধী—a. making a low sweet and indistinct sound, murmuring or babbling or warbling sweetly. *fem.* কলনাধিনী. কলরব, কল-রোল—*n.* confused loud noise as made by a multitude of people shouting and talking at a time, an uproar, a hullabaloo, tumult. কলয়ন, কলয়র—(1) *n.* a low sweet and indistinct sound or voice, a sweet murmur or babble. (2) *a.* murmuring or babbling sweetly. *a. fem.* কলয়না. কলহংস—*n.* the swan, the gander (*fem.* the goose); a small aquatic bird akin to the sand-piper. *fem.* কলহংসী. কলহাস, কলহাস্য—*n.* a gentle articulate smile with a sweet cackling noise. *n. fem.* কলহাসিনী—one who smiles gently with a sweet cackling noise. কলহাস্য করা—*v.* to laugh cacklingly.

কল-কজা—*n. pl.* machinery. কলকা—*n.* decorative embroidery in the borders of a sari, shawl etc. কলকাদার—a. embroidered, কলকা-পাড়, কলকা-পেড়ে—a. having an embroidered border.

কল-কারখানা—*n. pl.* mills and workshops. কলকি, (coll.) কলকে—*n.* the bowl of a hookah which holds tobacco and cinder, a chillum, কলকে না পাওয়া—*not* to receive

recognition, not to gain any importance or prominence; to be ignored (in company).

কলগী, কলগি, কলগা—*n.* a head-dress, a turban; a cock on the top of a head-dress.

কলঘর—*n.* a machine-room (of a factory); a bathroom.

কলঙ্ক—*n.* a spot, a mark; a stain; a sully-ing mark, tarnish; rust, verdigris; disrepute, disgrace; attain; a stigma; a disgraceful incident, a scandal. কলঙ্ককর—a. disgraceful; scandalous. কলঙ্কভঞ্জন—*n.* act of clearing a person of disrepute, restoration of one's good repute. কলঙ্কভঞ্জন করা—*v.* to clear a person of disrepute. কলঙ্কভয়—*n.* fear of scandal or ill fame. কলঙ্ক রটান—*v.* to traduce. কলঙ্কিত, কলঙ্কী—a. sullied, tainted, tarnished; rusted; of ill-repute, disreputable, stigmatized; unchaste. *fem.* কলঙ্কিতা, কলঙ্কিনী.

কলতানি—*n.* morbid watery secretion from a wound or sepsis.

কলত্র—*n.* wife.

কলযৌত—*n.* gold; silver.

কলন—*n.* calculation (ব্যবকলন, সমাকলন); compilation (সকলন); act of receiving, receipt.

কলপ—*n.* a dye for grey hair; starch, size.

কলভ—*n.* a young elephant.

কলম_১—*n.* a column of a newspaper etc.

কলম_২—*n.* a plant grown by grafting; a prism (বাতি-ঝাড়ের কলম). কলম করা—*v.* to grow a plant by grafting, to graft.

কলম_৩—*n.* a pen. কলম কাটা, কলম বাড়া—*v.* to mend a pen. কলম চালান—*v.* to wield a pen; to write. কলমদান, কলমদানি—*n.* a small tray or stand for keeping pens, a pen-case, a pen-stand. কলম পেশা—*v.* (dero.) to work as a clerk. কলম-পেশা—(1) *n.* clerkship; quill-driving, pen-pushing. (2) *a.* clerical. কলমবাজ—*n.* (dero.) an expert writer. কলমবাজি—*n.* (dero.) useless writing. কলমের এক খোঁচায়—with a stroke of the pen.

কলমচি—*n.* an amanuensis; a copyist.

কলমা—*n.* any of the principal words of an Islamic prayer. কলমা পড়া—*v.* to pray according to the Islamic scriptures.

কলমি, কলমী—*n.* an edible aquatic plant (cp. Kalmia).

কলহ—*n.* an arrow; a variety of flower or its tree; a stalk of spinach.

কলহী, কলহিকা—same as কলহ.

কলধ্বপত্রাকার—*a. hastate.*

কলস, কলসি, কলসী, কলশ, কলশি, কলশী
—*n. a pitcher made of earth or metal. কল-
সাকার—a. urceolate, pitcher-shaped.*

কলহ—*n. a quarrel, a brawl; a dispute, a
contention; a strife. কলহ বাধান—v. to en-
gage or cause to engage in a quarrel; to
kick up a row; to set (persons) by the ears.
কলহ করা—v. to quarrel; to dispute, to
contend; to strive, to conflict. কলহপ্রিয়—
a. fond of quarrels, quarrelsome. fem. কলহ-
প্রিয়। কলহান্তরিতা—n. a woman who dis-
misses her lover after a quarrel and suffers
severe mental pain.*

কলা —*n. the plantain, the banana; (vul.)
nothing, a mare's nest (কলা করবে). কলা করা
—v. (vul.) to be able to do nothing or to be
able to do no harm. কলা খাওয়া—v. (lit.) to
eat a banana; (vul.) to fail in an attempt.
কলা দেখান—v. (lit.) to show a plantain; to
raise and show one's thumb defiantly or
disdainfully; to deceive, to cheat, to be-
fool, to hoodwink; to bite the thumb, to
defy. কলা-পোড়া খাওয়া—v. (lit.) to eat a
burnt banana; (vul.) to fail or be disappoint-
ed utterly. কলার কাঁদি—a cluster of plan-
tains. কলার খোলা—the curved bark of a
banana-tree. কলার ছড়া—a bunch of bananas,
a row of plantains. কলার বাসনা—the dried-
up bark of a banana-tree. কলাগাছ—*n. a
banana-tree. কলাবউ, কলাবো, কলাবধু—n. a
young banana-plant dressed as a married
lady and conceived as a female deity wor-
shipped by Hindoos; (loos.) wife of God
Ganesha (গণেশ); (euph.) a woman with a
long veil or an awkwardly bashful woman.**

কলা_২—*n. one-sixteenth part of the moon,
a lunar digit; (astrol.) any of the minutest
divisions of the zodiac, (of the circumfer-
ence of a circle) a minute; a measure of
time (=8 seconds); a very small point of
time, a moment; a whit, a bit; (anat.) a
tissue; an art; a fine art; the sixty-four
varieties of fine arts taken collectively;
efficiency in fine arts; skill, adroitness;
tact. কলাকুশল—a. versed in all the sixty-
four varieties of fine arts; skilled in fine
arts. কলাকৌশল—*n. artistic skill; artifice.
কলা-তন্ত্র—n. (anat.) the tissue-system. কলা-
ধর, কলানিধি—n. an appellation of Shiva
(শিব); the moon. কলাবৎ—a. & n. one who
is versed in the classical vocal music. fem.**

কলাবতী. কলাবিদ্যা—*n. arts; fine arts. কলা-
বিভাগ—n. the department of arts (e.g. in a
university). কলাভবন—n. a building or room
for the culture of arts and crafts; a picture-
gallery; an opera-house; a studio. কলাভূৎ
—n. an appellation of Shiva (শিব); the
moon; an artist; an artiste. কলাস্থান—*n.
histology.**

কলাই_১—*n. enamel; enamelling; tinning;
plating. কলাই-করা—a. enamelled; tinned;
plated. কলাই করা—v. to enamel; to tin; to
plate. কলাইয়ের বাসনকোষণ—enamelware.
কলাই চটে যাওয়া—to lose one's enamel.*

কলাই_২—*n. any of the varieties of legu-
minous seeds yielding pigeon-pea or pulses;
bean. কলাইগুটি—n. pea-legume.*

কলাদ—*n. a goldsmith.*

কলাপ—*n. an ornament esp. one worn
round the waist; a peacock's tail; a
collection, a multitude (ক্রিয়াকলাপ). কলাপী—
n. the peacock. fem. কলাপিনী—the pea-hen.*

কলায়—same as কলাই_২.

কলার—*n. a collar. কলার তোলা—v. to
turn up one's collar.*

কলালাপ_১—*n. a sweet low and indistinct
sound; a pleasant (and usu. amorous) tête-
à-tête; a bumble-bee.*

কলালাপ_২—*n. a discussion about fine arts.*

কলি_১—*n. the fourth or last age of crea-
tion according to Hindoo scriptures (কলিযুগ,
কলিকাল); the presiding deity of this age
(also কলিদেব, কলিদেবতা). ঘোর কলি—an
age full of sins, an infernal age. কলির সন্ধ্যা,
কলির শেষ—creation approaching final anni-
hilation; (fig.) utter peril.*

কলি_২—*n. a bud; a shingling style of
hair-dressing, shingle; the Vaishnabic
(বৈষ্ণবী) style of painting one's face with
sandal-paste (রসকলি); a line of a verse or
a song.*

কলি_৩—*n. whitewash, limewash. কলি করা,
কলি ধরান, কলি ফেরান—v. to whitewash.*

কলিকা_১—*n. a bud.*

কলিকা_২—pedantic form of কলিকি.

কলিকাল—see কলি_২.

কলিক—*n. Orissa including the Dravi-
dian region on its south.*

কলিচূন—*n. unslaked lime, quicklime.*

কলিজা, (coll.) কলজে—*n. liver; lungs;
bosom; heart; courage.*

কলিত—*a. calculated; computed; recei-
ved.*

কলিদেব, কলিযুগ—see কলি.

কলিল—*a.* dense ; mixed, compounded ; adulterated.

কলু—*n.* an oil-man (esp. by caste). *fem.* কলুনী. কলুর বলদ—(fig.) a person who blindly and mechanically drudges and undergoes extreme hardships for others but without any profit for himself.

কলুষ—*n.* a sin or guilt ; a fault ; defilement ; soil, sully. কলুষনাশন—*a.* washing away or purifying a sin or guilt or fault. কলুষনাশিনী—(1) *a. fem* of কলুষনাশন. (2) *n.* an appellation of Goddess Kali (কালী). কলু-বিত—*a.* sinful, guilty ; defiled ; soiled ; vitiated.

কলেকটর, কলেটর—variants of কালেকটর.

কলেজ—*n.* a college.

কলেবর—*n.* the body.

কলেরা—*n.* cholera.

কলত—*n.* deposit of any liquid, dregs, sediment ; a sin.

কল্কা—*alt.* spell. of কলকা.

কল্কি, কল্কী—*n.* the tenth and the last incarnation of Vishnu (বিষ্ণু) expected to take place in the Kaliyuga (কলিযুগ). কল্কিপুরাণ—*n.* the name of the scripture announcing and giving an account of this incarnation.

কল্কি, (coll.) কল্কে—*alt.* spellings of কলকি and কলকে respectively.

—কল্কা, *sfx.* almost, resembling (যুক্তকল্কা).

কল্মস—*n.* one of the principal and most ancient Hindu scriptures forming a part of the Vedic literature (also কল্মসূত্র) ; one whole day and night of Brahma (ব্রহ্মা) amounting to 8640000000 years (কল্মাস্তে) ; universal annihilation ; a scriptural direction (শব্দাদি কল্ম) ; a ritual rule or a holy time (কল্মারম্ভ) ; object, aim (ব্রহ্মাকর্মে) ; resolution (দৃঢ়কল্ম) ; a side or party (মুখ্যকল্ম). কল্মতরু, কল্মক্রম, কল্ম-বৃক্ষ—*n.* a (mythological) wishing-tree ; (fig.) an extremely liberal and generous person. কল্মলতা—*n.* a paradisiacal creeper. কল্মলোক—*n.* a fancied land where everything is good and available, a dreamland, a Utopia, Elysium. কল্মান্ত—*n.* end or termination of one whole day and night of Brahma (ব্রহ্মা) ; universal annihilation. কল্মান্তর—*n.* another whole day and night of Brahma (ব্রহ্মা). কল্মান্তবাহী—*a.* everlasting, eternal. কল্মারম্ভ—*n.* beginning or commencement of a day of Brahma (ব্রহ্মা) ; commencement of a holy tide.

কল্পক—*a.* one who or that which imagines or composes or plans or ascribes.

কল্পন—*n.* act of inventing or imagining or fancying or ascribing or resolving or thinking or supposing. কল্পনা—*n.* invention ; imagination ; fancy ; ascription ; resolve ; thought ; supposition. কল্পনা করা—*v.* to invent or devise ; to imagine ; to fancy ; to ascribe ; to resolve ; to think ; to suppose. কল্পনাকারী—(1) *a.* inventing or devising ; imagining ; fancying ; ascribing ; resolving ; thinking ; supposing. (2) *n.* an inventor, a deviser ; one who imagines ; a fancier ; one who ascribes ; one who resolves ; a thinker ; one who supposes. কল্পনাচিত্র—*n.* picturesque imagination ; an imaginary portrait. কল্পনা-বাক—*a.* actuated by or existing in imagination, imaginative, imaginary. কল্পনাগ্রবণ—*a.* given to imagination. কল্পনাগ্রবণ ব্যক্তি—*n.* an imaginative person. কল্পনাবিলাসী—*a.* over-indulging in imagination, vapoury. কল্পনা-শক্তি—*n.* imaginative power, faculty of imagination. কল্পনীয়—*a.* devisable ; imaginable ; that which can be fancied ; ascribable ; thinkable ; supposable.

কল্মাস্ত, কল্মান্তর, কল্মারম্ভ—see কল্মস.

কল্মিত—*a.* invented, contrived, devised ; imagined, fancied ; ascribed ; resolved ; thought (out) ; supposed ; created, composed ; fanciful ; imaginary.

কল্মী—*a.* (chiefly used as a *sfx.*) inventing, contriving, devising ; imagining, fancying ; ascribing ; resolving ; thinking ; supposing ; creating ; composing.

কল্ম্য—*a.* contrivable, devisable ; imaginable ; that which can be fancied ; ascribable ; thinkable ; supposable ; prescribable ; proper.

কল্মাষ—(1) *n.* filth, dirt ; sin, guilt. (2) *a.* filthy, dirty ; sinful, guilty.

কল্মা, কল্মা—*alt.* spellings of কলমা.

কল্যা—*n.* *œ. adv.* tomorrow ; yesterday ; (fig.) future or in future. কল্যাকার—*a.* of tomorrow ; of yesterday. কল্যা রজনী—*n.* yesterday night, last night ; coming night. আগামীকল্যা—*n.* *œ. adv.* tomorrow. গতকল্যা—*n.* *œ. adv.* yesterday.

কল্যা—*alt.* spell. of কল্মা.

কল্যাণ—(1) *n.* welfare, good, benefit ; well-being, good health ; prosperity ; an Indian musical mode. (2) *a.* happy ; doing ; good, beneficial, benefactor ; giving health ;

giving prosperity ; favourable. কলাগী—(1) *a. & n. fem.* of কলাগী. (2) *a.* chaste. (3) *n.* a chaste woman. কলাগীয়া—*a.* one whose well-being is or should be wished. *fem.* কলাগীয়া. কলাগর, কলাগপ্রদ—*a.* doing good, beneficial, benefactor ; giving health ; giving prosperity. কলাগবর (inc. but pop.), কলাগীয়াবর, কলাগবরেশ্বর (inc. but pop.), কলাগীয়াবরেশ্বর—to you or him who deserves (my) good wishes ; a form of addressing in a letter, a younger person deserving affection. *fem.* কলাগবরাসু (inc.), কলাগীয়াসু. কলাগময়—*a.* beneficent, altruistic ; benevolent ; benignant, gracious. *fem.* কলাগময়ী.

কলা—*n.* the head ; the throat.

কলোল—*n.* a roaring wave ; a billow ; great joy or delight ; a loud confused noise, an uproar. কলোলিত—*a.* full of roaring waves ; billowy ; full of great joy or delight ; full of loud confused noise. কলোলিনী—*n. fem.* a river.

কশ—*n.* the corner of the mouth ; the jaw ; the corresponding part of the jaw inside the mouth. কশের দাঁত—a molar tooth, a molar.

কশা—(1) *n.* a whip, a lash. (2) *v.* to whip, to lash ; to strike. কশাঘাত—*n.* whipping, lashing. কশাঘাত করা—*v.* to whip, to lash, to flog.

কশাড়—*n.* a very tall species of grass.

কশান—*v.* to whip, slash, to flog, to beat. আচ্ছা হু ঘা কশান—to give a sound thrashing or drubbing, to drub.

কশি—*alt.* spell. of কবি.

কশিদা—*n.* embroidery.

কশেরু—*n.* the backbone, the spine, the vertebral column. কশেরুক—(1) *a.* vertebrate. (2) *n.* vertebral bone, the backbone. কশেরুকা—*n.* the vertebral bone, the backbone ; a vertebra.

কষ—*a.* a kind of astringent juice of some plants (কলার কষ) ; stain caused by this juice (কষ লাগি) ; tannin ; touchstone.

কষণ, কষন—*n.* act of rubbing or itching ; act of trying gold and other metals on a streak-plate ; tanning.

কষন—*n.* tightening ; act of fastening tightly ; act of singeing (meat, fish etc.) in oil or fat and with spices ; tanning ; act of working out a mathematical sum.

কষা—*obs.* spell. of কশা.

কষা—(1) *a.* astringent ; tight ; strict ; severe ; niggardly, close-fisted ; constipative (কষা ধাত) ; (of meat, fish etc.) singed in

oil or fat and with spices. (2) *v.* to try (gold etc.) on a streak-plate ; to work out (a mathematical sum) ; to calculate (price etc.) ; to singe (meat, fish etc.) in oil or fat and with spices ; to tighten ; to bind tightly ; to tan (hides) ; to make astringent. কষাকষি—*n.* unswerving enforcement of rule, law etc. ; rigour, strictness ; act of tightening ; tugging and counter-tugging ; higgling (দর-কষাকষি) ; strained state, estrangement (মন-কষাকষি). কষাকষি করা—*v.* to enforce strictness or rigour ; to tighten ; to contest or try laboriously. দর-কষাকষি করা—*v.* to higggle, to chaffer. মন-কষাকষি করা—*v.* to estrange oneself (from) ; to quarrel (with). কষান—*v.* to tan (hides). কষাটে—*a.* slightly astringent ; (fig.) divested of taste or flavour ; (fig.) loathsome, disgusting.

কষায়—(1) *n.* bitter or astringent juice or taste ; tannic taste ; tannin ; decoction ; dull red colour. (2) *a.* of bitter or astringent taste ; of tannic taste ; dull red ; reddish ; dyed (esp. in red). কষায়িত—*a.* slightly reddened (রোষকষায়িত) ; dyed.

কষি—*n.* a straight line drawn with a pen or pencil ; a punctuation-mark used in Bengali in place of a fullstop (।) ; the part of the loin-cloth which is tied round the waist ; a tender stone of green mango.

কষিত—*a.* tried on a streak-plate ; tried on a streak-plate and found perfectly pure (কষিত কাঞ্চন).

কষুটে—*a.* same as কষাটে.

কষ্ট—*n.* grief, sorrow ; trouble, difficulty ; pain, suffering ; labour, hard effort, toil (কষ্টোজিত) ; hardship ; want, privation. কষ্ট করা—*v.* to labour hard, to endeavour laboriously, to toil ; to take trouble, to take pains ; to undergo hardships ; to suffer. কষ্ট দেওয়া—*v.* to give trouble, to put to difficulty ; to put to inconvenience ; to oppress, to cause suffering (to), to distress ; to pain ; to grieve. কষ্ট পাওয়া—*v.* to get into trouble, to be in difficulty ; to suffer (from) ; to be oppressed or distressed ; to feel pain ; to grieve (for, at) ; to be moved with pity or sympathy. কষ্টকর—*a.* difficult, hard ; troublesome ; laborious, toilsome ; painful ; distressing ; oppressive, vexatious. কষ্টকল্পনা—*n.* a far-fetched or forced concept or thought. কষ্টকল্পিত—*a.* far-fetched, forced. কষ্টদায়ক—same as কষ্টকর. কষ্টভোগ—*n.* suffering. কষ্টভোগ করা—*v.* to suffer. কষ্ট-সহ, কষ্টসহিষ্ণু—*a.* painstaking, able to un-

dergo hardships, inured to hardships. কটো-
সাধা—same as কটকট.

কটোজিত—*a.* hard-earned (কটোজিত অর্থ).

কটি—*n.* act of trying or testing (gold etc.)
on a streak-plate; a streak-plate; touch-
stone. কটিপাথর—*n.* touchstone. কটিপাথরে
ঘাটাই করা—*v.* to try or test the purity of
(gold etc.) by rubbing on a streak-plate; to
assay (metals).

কটেস্টে—*adv.* with great difficulty. কটে-
স্টে চালান—to manage with difficulty; to
contrive to live on a small income.

কস—*alt.* spell. of কশ and কষ.

কসবা—*n.* a large and prosperous village
with many advantages of a town (cp. town-
ship); a suburb.

কসবী—*n.* a harlot, a prostitute, a woman
of the town; a demirep.

কসম—*n.* an oath, a swear. কসম খাওয়া—
v. to swear, to take an oath. খোদার কসম—
int. in God's name.

কসরত, কসরৎ—*n.* a physical or athletic
feat; an acrobatic feat; a trick; a great
effort (পরীক্ষায় পান করার কসরত); a show
or display of skill; exercise; drill.

কসা—*obs.* spell. of কশা.

কসাই—*n.* a butcher; (fig.) an extremely
hard-hearted person. কসাইখানা—*n.* a slaugh-
ter-house, a butchery, a shambles; (fig.)
a place of merciless oppression. কসাইগিরি
—*n.* the profession of a butcher; (fig.) ex-
tremely hard-hearted behaviour.

কসাড়—*alt.* spell. of কশাড়.

কসি—*alt.* spell. of কবি.

কসুর—*n.* a fault, an offence; a defect, a
shortcoming; want or lack; an omission;
neglect; a failing. কসুর করা—*v.* to commit
an offence; to fail or neglect to do.

কসেরু—*alt.* spell. of কশেরু, কসেরু.

কস্তা—*a.* scarlet-coloured, scarlet. কস্তা-
পেড়ে—*a.* (of loin-cloth) having a scarlet
border.

কস্তাকস্তি—*n.* mutual wrestling or strugg-
ling, a scuffle. কস্তাকস্তি করা—*v.* to wrestle
or struggle (with each other).

কস্তুর—*n.* the musk-deer; musk. কস্তুরী,
কস্তুরিয়া, কস্তুরী, কস্তুরিকা—*n.* musk.

কস্মিন্‌কালে—*adv.* at any time, ever.

কস্য—*pron.* *a.* (used chiefly as a legal
term) whose.

কহই—*v.* (*obs.* & *poet.*) says, say. কহই না
পারে—cannot say.

কহতব্য—*a.* speakable, utterable; express-
ible; explicable; worth mentioning.

কহন—*n.* act of saying or telling; utter-
ance; act of speaking; narration or rela-
tion. কহনসাধা—same as কহতব্য.

কহা—*v.* to say, to tell; to utter; to
speak; to narrate; to relate. কহান—*v.* to
make one say or tell or utter or speak or
narrate or relate. কহায়সি—*v.* *imper.* make
one say or tell.

কহিরে—pseudo-elegant form of কইরে.

কহার—*n.* the white water-lily.

কাই—*n.* glue; paste; starch. কাই-কাই—
a. gluey; pasty; starchy.

কাইট—*n.* dregs or dross or lees of any
liquid.

কাউকে—*coll.* corrup. of কাহাকে.

কাউর—*n.* eczema.

কাওয়াব—*n.* training in the use of guns;
parade.

কাওয়ালি, কাওয়ালী—*n.* an Indian musical
mode or measure.

কাওয়া—*n.* one of a socially very low
caste amongst Hindoos.

কাংস, কাংস, কাংসক, কাংসক—*n.* bell-
metal; a dish of bell-metal used as a musi-
cal instrument. কাংসকার, কাংসকার—*n.* a
brazier.

কাইবীচি, কাইবিচি—*n.* a seed or stone of
tamarind.

কাইয়া—pseudo-elegant form of কইয়ে.

কাঁক—*n.* the heron.

কাঁক—*n.* the armpit; the flank; the
hip; the waist.

কাঁকই—*n.* a large comb with thick teeth.

কাঁকড়া—*n.* the crab. কাঁকড়া-বিছা—*n.* the
scorpion. কাঁকড়ার খোলা—carapace.

কাঁকন—*n.* a bangle, a bracelet.

কাঁকবিড়ালি, কাঁকবেড়ালি—*n.* a painful boil
in the armpit.

কাঁকর—*n.* a very small particle of stone,
a coarse grain of sand, gravel, grit. কাঁকর
দিয়া ছাওয়া—*v.* to gravel, to cobble. কাঁকরে
ছাওয়া পথ—*n.* a gravel-walk; a cobbled
road. কাঁকরের খাদ—*n.* a gravel-pit.

কাঁকরোল—*n.* a kind of cucurbitaceous
kitchen vegetable.

কাঁকলাস—*n.* the chameleon; (fig.) a per-
son who is reduced to skeleton, a very
lean person, one who is only skin and
bone.

কাঁকাল—*n.* the waist; the hip; the flank.

কাঁকুই—*var.* of কাঁকই.

কাঁকড়—*n.* the green melon.

কাঁকুরে—*a.* gravelly, gritty; full of or
mixed with stones.

কীৰ্ণ—var. of কীৰ্ণ.

কীৰ্ণ—illogical but pop. var. of কীৰ্ণ.

কীৰ্ণকড়া—*n.* tortoise-shell ; whale-bone ; vulcanite.

কীৰ্ণকলা—*n.* a species of plantain which is chiefly used in its green state. আদায়-কীৰ্ণকলায়—*adv.* & *a.* at loggerheads with, at daggers drawn.

কীৰ্ণপোকা—*n.* a species of green beetle a bit of whose hard wing is used by women to adorn their foreheads.

কীৰ্ণল, কীৰ্ণলা, কীৰ্ণলি—*n.* a bodice, a corset, a corset, a modesty-vest.

কীৰ্ণা—*a.* unripe, green (কীৰ্ণা ফল) ; uncooked (কীৰ্ণা মাংস) ; imperfectly boiled ; raw (কীৰ্ণা মাল) ; unburned (কীৰ্ণা ইট) ; made of mud, not brick-built, curcha (কীৰ্ণা গাঁথনি) ; unmetalled (কীৰ্ণা রাস্তা) ; tender, fresh, verdant (কীৰ্ণা ঘাস) ; young (কীৰ্ণা বয়স) ; immature (কীৰ্ণা বুদ্ধি) ; unpractised (কীৰ্ণা লেখা) ; faulty, defective, unskilful, unwise, bungling (কীৰ্ণা কাজ) ; inexpert, unskilled (কীৰ্ণা লোক) ; deficient, weak (অৰ্কে কীৰ্ণা) ; uncertain, provisional, unreliable (কীৰ্ণা রসিদ, কীৰ্ণা কথা) ; primary, rough (কীৰ্ণা খাতা) ; not fast, liable to fade or run (কীৰ্ণা রঙ) ; pure, unadulterated (কীৰ্ণা সোনা) ; black, not grey (কীৰ্ণা চুল) ; untanned, raw (কীৰ্ণা চামড়া) ; undried, unsunned, unseasoned (কীৰ্ণা কাঠ) ; not according to or below the standard (কীৰ্ণা ওজন) ; easy or cash (কীৰ্ণা টাকা) ; not deep or sound, in the primary stage (কীৰ্ণা যুগ) ; that which has not yet been moved to the right place (কীৰ্ণা ঘুঁটি). কীৰ্ণাগোলা—*n.* a soft drop or round sweetmeat made of posset. কীৰ্ণাটে—*a.* not thoroughly ripe or mature ; rawish. কীৰ্ণান—*v.* to undo (all that has been done) ; to undo all progress ; to unsettle a settled thing (design, plan, scheme, work etc.) ; to send back to original stage. কীৰ্ণা-পাকা—*a.* (of hair) partly black and partly grey, greying. কীৰ্ণা মাথা—*a.* a head recently severed from a living body ; a young person's head, a greenhorn's head ; (fig.) immature judgment or intellect. কীৰ্ণা মাল—*raw material* (for production of industrial goods) ; greengrocery (কীৰ্ণা মালের বেপারী—a greengrocer). কীৰ্ণা-মিঠা—*a.* sweet in the unripe state (কীৰ্ণা-মিঠা আম).

কীৰ্ণাহলুদ—undried turmeric.

কীৰ্ণি—alt. spell. of কীৰ্ণী.

কীৰ্ণি—*n.* scissors.

কীৰ্ণিয়া—*inf. v.* anew, afresh. কীৰ্ণিয়া বাওয়া—*v.* (of all that has been done) to be-

come undone ; to go back or be reverted to the original position.

কীৰ্ণী—*a.* short ; below the standard (কীৰ্ণী ওজন) ; closely woven, close-grained (কীৰ্ণী খুঁটি) ; unsweetened curd made of unboiled milk (usu. কীৰ্ণী দই).

কীৰ্ণাচ্ছ—*a.* embarrassed ; shrunk (esp. with fear) ; scared out of one's wits.

কীৰ্ণা, কীৰ্ণলি—same as কীৰ্ণল.

কীৰ্ণা—*n.* a measure of weight (= 51 oz.).

কীৰ্ণি—*n.* the water in which boiled rice has been kept steeped overnight (this water tastes sour).

কীৰ্ণা—*n.* a thorn, a prickle ; any longish thing or instrument with a pointed end or ends (চুলের কীৰ্ণা) ; a pointer (কম্পাসের কীৰ্ণা, বাড়িপালার কীৰ্ণা) ; a fork (used in eating meals) ; a hand (ঘড়ির কীৰ্ণা) ; a fishbone ; gooseflesh (শীতে বা ভয়ে কীৰ্ণা দেওয়া). কীৰ্ণা দিয়া কীৰ্ণা তোলা—*v.* (fig.) to set a thief to catch a thief. গায়ে কীৰ্ণা দেওয়া—*to have* gooseflesh ; to have shivering, to shiver. পথের কীৰ্ণা—(fig.) an obstacle or snag. পথে কীৰ্ণা দেওয়া—(fig.) to prevent. কীৰ্ণা-তার—*n.* barbed wire. কীৰ্ণানটে—*n.* a variety of spinach. কীৰ্ণা-বন—*n.* a hedge full of prickly shrubs. কীৰ্ণাময়—*a.* thorny. কীৰ্ণা-কীৰ্ণা—*adv.* punctually ; just at.

কীৰ্ণাচ্ছ—*n.* the hedgehog.

কীৰ্ণাল, কীৰ্ণাল—*n.* the jack-fruit. কীৰ্ণাল-গাছ—*n.* the jack-tree, the jack. কীৰ্ণাল-চাপা—*n.* a yellow flower smelling like a ripe jack-fruit. কীৰ্ণালের আমসত্ত্ব—(fig.) an impossible thing ; a mare's nest. পরের মাথায় কীৰ্ণাল ভাঙ্গা—*v.* (fig.) to make a cat's-paw of another.

কীৰ্ণালি কলা, কীৰ্ণালি কলা—*n.* a superior variety of plantain.

কীৰ্ণা—(1) *v.* to husk. (2) *a.* husked, কীৰ্ণান—(1) *v.* to cause to husk. (2) *a.* husk. (3) *n.* husking.

কীৰ্ণি—*n.* a heap.

কীৰ্ণা—*n.* a cotton wrapper or bedsheet made of patchwork.

কীৰ্ণ-কীৰ্ণ—*a.* about to weep ; lugubrious ; tearful.

কীৰ্ণন, কীৰ্ণনি—*n.* (usu. dero.) act or a spell of weeping ; (usu. dero.) lamentation or complaint ; humble and importunate solicitation. কীৰ্ণনি গাওয়া—*v.* to solicit humbly and importunately ; to lament or complain.

কীৰ্ণা—*v.* to weep, to shed tears. কীৰ্ণা-কাটি, কীৰ্ণা-কাটা—*n.* repeated or continuous weeping ; lamentation ; humble and impor-

কাটান) ; to clear up (দোষ কাটান) ; to pass or spend (নমস্ কাটান) ; to sell (বাজারে নাল কাটান) ; to get over, to overcome (দুঃখ কাটান, বিপদ কাটান). দোষ কাটান—*v.* to absolve, to exculpate, to exonerate.

কাটানি—*var.* of কাটাই.

কাটারি, কাটারী—*n.* a large thick and heavy household knife shaped almost like a falchion with a wooden handle ; a chopper.

কাটি—*var.* of কাঠি.

কাটিম—*n.* a bobbin ; a reel ; a spool.

কাটুনী—*var.* of কাটনী.

কাটুরকটুর—*int.* denoting : the sound of cutting or scratching with teeth as by mice.

কাটি—*a.* refutable.

কাঠ—(1) *n.* wood ; timber ; firewood ; (fig.) skeleton (রোগে দেহের কাঠ বেরিয়ে পড়েছে).

(2) *a.* motionless like a log (ভয়ে কাঠ হওয়া) ; stiffened (মরে কাঠ হওয়া) ; juiceless, sapless (শুকাইয়া কাঠ) ; dumbfounded. কাঠকয়লা—*n.*

charcoal. কাঠ-কাঠ—*a.* hard and dry and rough. কাঠকুড়ানী, কাঠকুড়ানি—*n.* an extremely poor woman who lives by collecting

twigs and leaves of trees to be burnt as firewood. কাঠখোলা—*n.* a frying pot in which

sand is not used. কাঠগড়া—*n.* a small wooden enclosure, a box, a dock (নাকীর বা আনামীর কাঠগড়া).

কাঠগোলা—*n.* a timber-yard. কাঠগোলাপ—*n.* a variety of scentless

wild rose, the sweet brier the eglantine. কাঠঠোকরা—*n.* the woodpecker. কাঠপিঁপড়া

n. a variety of large and black ant living on trees. কাঠফড়িং—*n.* a variety of very thin

grasshopper. কাঠকাটা—*a.* scorching, blazing, burning. কাঠকাটা রোদ—scorching rays

of the sun. কাঠবিড়াল, (coll.) কাঠবেড়াল, (coll.) কাঠবেড়াল—*n.* the squirrel, fem. কাঠ-

বিড়ালী, (coll.) কাঠবেড়ালী, (coll.) কাঠবেড়ালী.

কাঠমলিকা—*n.* a variety of very sweet-scented wild flower belonging to the species of

the jasmine. কাঠরা—*var.* of কাটরা. কাঠরিয়া—*var.* of কাঠুরিয়া. কাঠে-কাঠে—*adv.* & *a.* exactly

fitting to all grooves or points (কাঠে-কাঠে মেলি), exactly coinciding ; evenly matched ; diamond cut diamond, when Greek

meets Greek (কাঠে-কাঠে নড়াই). কাঠের—*a.* of wood, made of wood, wooden. অনেক কাঠ-

খড় পোড়ান—to work laboriously (for), to toil hard, to make every endeavour.

কাঠা—*n.* a measure of land (=320 sq.ubits) ; a dry measure of grain or a receptacle for this measuring. কাঠাকালি—*n.*

(arith.) square-measure. কাঠাকিয়া—*n.* the table of cottahs (কাঠা).

কাঠাম—*n.* a framework (usu. composed of bamboo, wood, hay etc.) ; a frame, a structure ; a preliminary sketch.

কাঠি—*n.* a small chip of wood, bamboo, metal etc. (used as a match-stick, toothpick etc.). কাঠি-কাঠি—*a.* composed of very

thin bones ; very thin. কাঠি দেওয়া—*v.* (vul.) to try to irritate or harm or foil, to baffle or frustrate.

কাঠিগু—*n.* hardness, solidity ; inflexibility ; firmness ; harshness ; hard-handedness, severity ; hard-heartedness, mercilessness, cruelty.

কাঠিম—*var.* of কাটিম.

কাঠুয়া—*dial.* var. of কেঠো.

কাঠুরিয়া, (coll.) কাঠুরে—*n.* a wood-cutter, a woodman.

কাঠে-কাঠে—*see* কাঠ.

কাড়ন—*n.* act of snatching away ; act of seizing by force or tactics ; act of lifting or

grabbing ; act of attracting or enticing (মন কাড়ন) ; act of uttering or pronouncing (রা

কাড়ন).

কাড়া—*n.* a tumbler-shaped instrument of percussion, a drum (chiefly used as a

correlative of a নাকারা or নাকাড়া which is a smaller কাড়া).

কাড়া—*v.* to snatch away ; to seize by force or tactics ; to lift ; to grab ; to attract

or entice ; to utter or pronounce. কাড়াকাড়ি—*n.* mutual attempt to snatch away from

one another ; scrambling. কাড়াকাড়ি করা—*v.* to try to snatch away from one another ;

to scramble. কাড়ান—*v.* to cause to snatch away ; to cause to seize by force or tactics ;

to make one admit or confess or utter (রা কাড়ান) ; to draw, to warrant (আদর কাড়).

কাণ, কাণা, কাণী—*inc.* spellings of কান, কানী and কানী respectively.

কাণ্ড—*n.* (of a tree) a stalk, a stem, a trunk, a caulis ; (of a book) a chapter or

canto ; an event, an incident, an affair ; a deed or exploit (ভীমের বিষম কাণ্ড). কাণ্ডকা-

খানা—*n.* (as *pl.*) deeds, workings, activities, exploits ; (as *sing.*) an affair or matter (usu-

ally serious or strange). কাণ্ডজ—*a.* common cauline, caulinary. কাণ্ডজান—*n.* common

sense, gumption. কাণ্ডজানশূন্য—*a.* devoid of or wanting in common sense. কাণ্ডজানবিহীন

—*a.* same as কাণ্ডজানশূন্য. কাণ্ডহীন—*a.* without a stem or stalk or trunk.

কাণ্ডাকাণ্ডজান—*n.* power of discriminating between good and bad or between propriety and impropriety.

কাণ্ডারী, (obs.) কাণ্ডার—a steersman, a helmsman, a pilot; (fig.) a leader (ভেবের কাণ্ডারী); (fig.) a rescuer or saviour (বিপদের কাণ্ডারী). ভেবের কাণ্ডারী—God (imagined as a steersman).

কাত—(1) *n.* side (কোন কাতে). (2) *a.* slanted or slanting; tilted or tilting; laid or lying on one side; knocked to the ground, floored, defeated, taken aback, fatigued, bed-ridden (এক চড়ে কাত, ভয়ে কাত, খাটুনির গোটে কাত, যোগে কাত). কাত করা—*v.* to slant; to tilt; to lean; to lay or turn on one side; to knock to the ground, to floor, to defeat, to cause to be taken aback, to fatigue, to put to bed. কাত হওয়া—*v.* to slant; to tilt; to lean; to lie or turn on one side; to be thrown to the ground, to be floored, to be vanquished, to be taken aback, to be fatigued, to be bed-ridden.

কাতর—*a.* distressed, afflicted; aggrieved, stricken with grief, sorrowful; intent, extremely solicitous (কাতর প্রাণে ডাকা); grudging, reluctant (বায়কাতর, পরিত্রাণ করিতে কাতর).

কাতরকণ্ঠ—(1) *n.* a sad voice, a plaintive tone. (2) *a.* speaking in a doleful voice. কাতর করা—*v.* to grieve; to aggrieve. কাতরতা—*n.* distress, affliction; aggrieved state; solicitude; rancour; reluctance. কাতরহৃদয়—(1) *n.* an afflicted or aggrieved heart, an extremely sensitive or feeling heart. (2) *a.* having such a heart. কাতরস্থর—same as কাতরকণ্ঠ.

কাতরা—*fem.* of কাতর.

কাতরান—*v.* to groan; to moan; to fidget.

কাতরানি—*n.* groaning or moaning; groan or moan; fidgeting; fidget.

কাতরোক্তি—*n.* an expression of pain or sorrow, a doleful utterance; supplication.

কাতর্য—*var.* of কাতরতা (see কাতর).

কাতল, কাতলা—*n.* a variety of fresh-water flat fish; (sarcas.) an extremely wealthy or important man.

কাতা—*n.* coir.

কাতান—*n.* a large knife or bill-hook (esp. for cutting metal-plates), a shearing tool.

কাতার—*n.* a large crowd (কাতারে কাতারে লোক); a long row or line or file (কাতার দিয়া দাঁড়ান).

কাতারি—*var.* of কাড়রি.

কাতি—*n.* a knife or saw for cutting conchs and shells, a conch-cutter, a shell-cutter.

কাড়কড়—*n.* tickling (with the hand esp. in the arm-pit); titillation. কাড়কড় দেওয়া—*v.* to tickle; to titillate.

কাড়রি, কাড়রী—*n.* a tool or knife for paring metal-plates, a metal-cutter.

কাৎ—*alt.* spell. of কাত.

কাতায়নী—*n.* a name of Goddess Durga (দুর্গা).

কাদম্ব—(1) *a.* pertaining to the kadam (কদম) flower. (2) *n.* kadam flowers collectively; an arrow; the teal. কাদম্বা—*n. fem.* the female teal; a kadam (কদম) tree.

কাদম্বর—*n.* the cream of curd; a kind of wine akin to rum.

কাদম্বরী,—*n.* a name of Goddess Saraswati (সরস্বতী); the female cuckoo; the female parrot.

কাদম্বরী২—*n.* a variety of wine akin to rum.

কাদম্বিনী—*n.* a collection of clouds.

কাদা—(1) *n.* gluey mud, slime. (2) *a.* full of gluey mud, slimy (পথ কাদা হয়েছে). কাদা করা—*v.* to make muddy or slimy, to muddy; to make turbid. কাদাখোঁচা—*n.* the snipe. কাদাতে—*a.* slimy; viscous; full of gluey mud; muddy. কাদাময়—*a.* full of mud, muddy; covered all over with mud.

কান—*n.* the ear; sense or power of hearing; audition; heed (কথায় কান দেওয়া); an ear-like key of a violin or similar instruments; anything resembling an ear. কান কাটা—*v.* to defeat or supersede outright. কান কাটা বাওয়া—*v.* to suffer deep humiliation. কান খাড়া করা—*v.* to prick up one's ears, to be all ears. কান ঝালাপালা করা—to vex or annoy by deafening or discordant noise. কান দেওয়া—*v.* to give attention or ear (to), to listen to, to pay heed (to), to lend an ear (to). কান ধরা—*v.* to pull one's ears (as a mark of chastisement, rebuke or insult). কান না দেওয়া—*v.* to turn a deaf ear (to), to refuse to hear, to pay no heed (to). কান পাকা—*v.* to have pus formed within one's ear-holes. কানপাটী—*n.* the cluster or lock of hair hanging by the side of ears, flap of the ear, lobe of the ear. কান পাড়া—*v.* to give ear (to); to pay heed (to). কান ভাঙ্গান, কান ভারী করা—*v.* to speak to a person secretly in order to prejudice him against another, to earwig. কান মলা—*v.* to pull one's ear, to pull one by the ear; (fig.) to put out of countenance or defeat utterly, to discomfit. কানে আঙুল দেওয়া—*v.* to put one's fingers into one's ears (as a mark of refusal to hear). কানে ওঠা—*v.* to come to hear. কানে তাল লাগা—*v.* to have one's ears deafened by loud or ear-splitting noise

etc.). কানে তোলা—*v.* to inform. (against) ; to pay heed to. কানে ধরিয়া বলা—*v.* to draw one's attention with rebuke. কানে লাগা—*v.* to sound plausible or acceptable or sweet. কান-কাটা—*a.* shameless, brazen-faced, unblushing ; thick-skinned, unperturbed by ridicule or derision. কানকুয়া, (coll.) কানকো—*n.* the gill of a fish etc., the branchia. কান-খুসকি—*n.* an ear-pick. কান-পাতলা—*a.* apt to believe (evil reports about others) without sufficient evidence, credulous. কান-ফাটা, কান-ফাটান—*a.* (of sounds etc.) deafening, stunning. কান-ফাটা_২—*a.* of a class of monks with their external ears split (কানফাটা যোগী). কান-বালা—*n.* an ear-ring. কান-ভাঝানি—*n.* act of speaking secretly to a person in order to prejudice him or her against another, earwiggling.

কানন—*n.* a forest ; a garden ; a grove. কাননকুমুম—*n.* a wild flower. কানা, —*n.* border, edge ; brim, rim. কানন-বাসী—*n.* a forest dweller ; a hermit (living in a forest). কানায়-কানায়—*adv.* to the brim. কানায়-কানায় ভরা—full to the brim, brimful. কানা-ভাঝা—*a.* with broken brim.

কানা_২—*a.* blind of one eye, one-eyed ; blind ; having a hole, useless, valueless (কানাকড়ি). কানা-কড়ি—*n.* (lit.) a cowrie (কড়ি) with a hole ; a cowrie which is not convertible, a useless or valueless cowrie ; (fig.) minimum wealth (কানাকড়িও নহন নেই). কানা-খোঁড়া—*n.* (as *pl.*) the blind and the lame ; (as *sing.*) a blind and lame person. কানাখোঁড়ার একগুণ বাড়ী—(fig.) a worthless person is often full of troublesome vanity or mischief, কানা গলি—*a.* blind alley, a cul-de-sac, an impasse. কানা গোরুর ভিন্ন পথ—(lit.) a one-eyed cow often goes astray from the right way ; (fig.) a fool or an ignorant person often strays away from the safe route. কানা ছেলের নাম পদ্মলোচন—(lit.) a blind boy is named lotus-eyed ; (fig.) a ridiculous affair such as adorning an ugly person gaudily, a cur put in fur. কানামাছি—*n.* blind-man's buff.

কানাই—*corrup.* of কুশা. কানাকানি, কানামুখা. (coll.) কানামুখো—*n.* whispering ; secret discussion ; secret rumour ; secret scandal-mongering. কানাকানি করা, কানামুখা করা—*v.* to whisper together ; to discuss secretly ; to spread rumour secretly ; to carry scandal secretly.

কানাচ—*n.* outlying part at the back of a house (esp. where refuse and soil are deposited) ; the space under the eaves at the back of a house.

কানাড়া—*n.* an Indian musical mode ; a mode of putting up hair.

কানাত, কানাৎ—*n.* a tent ; a curtain or screen (round a tent for a sort of wall).

কানি—*n.* a rag.

কানী—*fem.* of কানা_২.

কানীন—(1) *a.* born of an unmarried woman's womb. (2) *n.* one so born. *fem.* কানীনী.

কানু—*corrup.* of কুশা.

কানুন—*n.* a law ; a regulation ; a rule.

কালী কানুন—*a.* notorious act ; a black act.

কানুনগো, কানুনগোই—*n.* an accounts officer of the revenue department ; a public surveyor, a settlement officer.

কানে-কানে—*adv.* (talking) in whispers, in one's ear ; (saying a word) in private or privately.

কানে-খাট—*a.* hard of hearing.

কানেস্তারা—*n.* a canister.

কান্ত—(1) *n.* (chiefly used as a *sfx.*) a husband (কমলাকান্ত) attracting, magnetic (অয়-স্বাস্ত). (2) *a.* lovely, beautiful ; beloved, dear ; charming.

কান্তলোহ—*n.* a precious stone ; lodestone ; magnet ; pig iron ; steel ; cast iron.

কান্তা—*n.* *fem.* wife ; a lady-love, a mistress.

কান্তায়স—*var.* of কান্তলোহ.

কান্তার—*n.* a deep forest ; a road not easily accessible, an impassable road.

কান্তি—*n.* grace ; charm ; beauty ; splendour ; brightness ; radiance. কান্তিক, কান্তি

লোহ—same as কান্তলোহ. কান্তিবিদ্যা—*n.* aesthetics. কান্তিমান—*a.* graceful ; charming ; beautiful ; splendid ; bright ; radiant. *fem.* কান্তিবতী.

কান্দা—*obs.* form of কান্দা.

কান্দা—*n.* act or a spell of weeping. কান্দা-

কাটি—*n.* effusive weeping, blubbering ; continuous weeping ; lamentation ; earnest request ; solicitation. কান্দাকাটি করা—*v.* to weep effusively, to blubber, to blub ; to weep continuously ; to lament ; to request earnestly ; to solicit ; to pester with earnest request or solicitation.

কাপ_১—*n.* a cup.

কাপ_২—(1) *n.* one of a section of the brah-

mins (ব্রাহ্মণ); dissimulation, pretence, feigning. (2) *a.* dissimulating, disguised; pretending, feigning; hypocritical; funny, mirth-provoking. কাপ করা—*v.* to pretend, to feign.

কাপটিক—*a.* deceitful, fraudulent; hypocritical; sly.

কাপটা—*n.* chicanery; trickishness; deceit; deception; act of feigning, pretence, make-believe; hypocrisy; insincerity; dissimulation.

কাপড়—*n.* cloth, fabric; loin-cloth; dress, garment. কাপড় ছাড়া—*v.* to change the loin-cloth, to change; to undress. কাপড় পরা—*v.* to put on the loin-cloth; to dress. কাপড়-চোপড়—*n.* *pl.* clothes, garments, wearing apparel; dress. কাপড়-চোপড় ছাড়া—*v.* to undress; to change. কাপড়-চোপড় পরা—*v.* to dress. কাপড়ের দোকান—*a* cloth-shop; a textile shop.

কাপালিক—*n.* an ascetic worshipping the cult of Goddess Kali (কালী) in an awful manner.

কাপাস—*n.* cotton. কাপাস-গাছ—*n.* the cotton-plant.

কাপুড়ে, কাপুড়িয়া—(1) *a.* of cloth; made of cloth; dealing in cloth. (2) *n.* a cloth-merchant; a cloth-dealer. কাপুড়ে-বাবু—*n.* a fop, a dandy.

কাপুরুষ—(1) *n.* a coward, a poltroon; a faint-hearted or hen-hearted person. (2) *a.* cowardly, poltroon; faint-hearted, hen-hearted. কাপুরুষতা, কাপুরুষত্ব—*n.* cowardice; cowardliness; faint-heartedness. কাপুরুষোচিত—*a.* cowardly, befitting a coward or chicken-hearted person.

কাপ্তেন, কাপ্তান—*n.* the captain of a ship; a military officer holding the rank of a captain; a leader or captain of a team of players or sportsmen; a captain; (*sl.*) a fop who spends money prodigally in order to play the boss amongst his companions in vulgar amusements. কাপ্তানি—*n.* captaincy; captainship; (*sl.*) act of spending money foppishly and prodigally in order to play the boss amongst one's companions in vulgar amusements. কাপ্তানি করা—*v.* to captain; to lead; (*sl.*) to spend money foppishly and prodigally in order to play the boss amongst one's companions in vulgar amusements.

কাফন—*n.* a winding-sheet, a shroud.

কাফরি, কাফরী—*n.* an African negro; an African.

কাফি—*var.* of কফি.

কাফি—*n.* an Indian musical mode.

কাফির, কাফের—*n.* a Kafir; an infidel (according to Muslims).

কাফিল, কাফেলা—*n.* a company of pilgrims travelling together; a company travelling together, a caravan.

কাফ্রী—*alt.* spell of কাফরি.

কাবলি, কাবলী—*coll.* corruptions of কাবুলী.

কাবা—*n.* a kind of a very long and loose-fitting shirt; a quadrangular mosque in Mecca where Muslim Haj pilgrims gather to say their prayers before the holy Black Stone.

কাবাড়ী—*n.* persons who buy in an auction-mart for resale; a class of fishermen.

কাবাব—*n.* roasted meat.

কাবাবচিনি—*n.* cubeb.

কাবার—*n.* end, termination, winding-up (দিন-কাবার, কাজ-কাবার); the last day (যাস-কাবার); কাবার করা—*v.* to finish; to complete; to wind up; to spend; to do to death, to do in. কাবার হওয়া—*v.* to end, to terminate, to be over; to be finished; to be spent.

কাবিল—*a.* competent, fit; grown up, of age.

কাবিলনামা—*n.* marriage settlement for a wife.

কাবু—*a.* weak, feeble; subdued, enfeebled. কাবু করা—*v.* to weaken; to subdue, to defeat by superior strength, to overpower, to enfeeble. কাবু হওয়া—*v.* to become weak, to weaken; to be subdued or enfeebled.

কাবুলি, কাবুলী—(1) *a.* of Kabul or Afganistan. (2) *n.* a native of Kabul or Afganistan, an Afgan. কাবুলিওয়াল, কাবুলীওয়াল—*n.* same as কাবুলী (*n.*).

কাব্য—*n.* a poetic saying or utterance; poetry; polite literature; a poetical work; a book of verse. কাব্যকলা—*n.* poetics; the poetical art. কাব্যকুঞ্জ—*n.* the grove of the Muses or poetry. কাব্যগ্রন্থ—*n.* a poetical work; a book of verse. কাব্যচর্চা—*n.* study of poetry. কাব্যজগৎ—*n.* the realm of poetry; poets of the world collectively; the realm of imagination. কাব্যবিশারদ—(1) *a.* skilled in poetry. (2) *n.* one who is skilled in poetry; (*derog.* & *sarcas.*) a poetaster. কাব্যরস—*n.* the beauty of poetry, the aesthetic value of poetry; poetical beauty. কাব্যরসিক—*n.* one who can appreciate poetry, one who finds pleasure in reading poetry.

কাব্যানুশীলন—*n.* same as কাব্যচর্চা.

কাম, —dial. corrup. of কর্ম.

কাম_২—*n.* the god of love and lust (cp. Cupid, Eros); desire; passion; love, lust, eroticism; sex-urge. কামকলা—*n.* the erotic science, the sexual science; the science of love. কামকেলি—*n.* sexual intercourse; an amorous sport. কামগন্ধ—*n.* trace of lust; trace of sex. কামচর—*a.* one who can travel at will; self-willed. কামচার—(1) *n.* self-will. (2) *a.* self-willed. কামচারী—*a.* one who can travel at will; self-willed; wanton, lascivious, profligate; lustful. *fem.* কামচারিণী. কামজ—*a.* born of lust, produced by lust, erotogenic, erotogenous. কামধর—*n.* a terrible fit of sex hunger. কামদ—*a.* granting or having the power of granting whatever one desires. কামদা—(1) *a.* *fem.* of কামদ. (2) *n.* a (mythological) wishing-cow. কামদ্বন্দ্ব—same as কামধেনু. কামদূতী—*n.* a female go-between in an amour or love affair, (dero.) procuress, a bawd. কামদেব, কামদেবতা—*n.* the god of love and lust (cp. Cupid, Eros). কামধেনু—*n.* a (mythological) wishing-cow. কামপত্নী—*n.* the wife of the god of love and lust. কামপীড়িত—*a.* stricken with the desire for sexual intercourse; love-sick. *fem.* কামপীড়িতা. কামগ্রহ—same as কামদ. কামগ্রহি—*n.* sexual desire or appetite, sex-urge. কামবল্লভ—*n.* the spring. কামবাই—*n.* a maddening sex-urge. কামবাণ—*n.* any of the five arrows of the god of love and lust, any one of Cupid's arrows. কামবাণে জর্জরিত—smitten with carnal desires. কামমোহিত—*a.* overwhelmed with sexual desire. *fem.* কামমোহিতা. কামরূপ, কামরূপী—*a.* capable of assuming shapes at will; extremely beautiful or good-looking. কামশর—same as কামবাণ. কামশাস্ত্র—*n.* the erotic science, the sexual science; the science of love. কামসখ—*n.* the Spring (personified). কামসূত্র—same as কামশাস্ত্র.

কামঠ—(1) *a.* of or pertaining to the tortoise. (2) *n.* tortoise meat; (dial.) the tortoise.

কামড়—*n.* a bite; act of seizing with the teeth; grip, seizure (মরণ-কামড়); exorbitant or merciless demand (মহাজনের হৃদের কামড়); pain (পেটের কামড়); strong desire (কামের-কামড়). কামড় দেওয়া—same as কামড়ান. কামড়া—*v.* (poet.) to bite, to seize with the teeth, to gripe, to seize. কামড়ান—*v.* to bite; to seize with the teeth, to gripe, to seize;

to demand exorbitantly or mercilessly; to pain; to feel pain, to stick firmly to (মাটি কামড়ে পড়া থাকি); to be stricken with strong desire. কামড়ানি—*n.* (gripping) pain; strong desire; act of biting. কামড়া-কামড়ি—*n.* mutual biting, mutual biting at or scrambling. কামদানি, কামদানী—*n.* embroidery; an embroidered piece of cloth.

কামদার—*a.* embroidered.

কামনা—*n.* a desire, a wish; a wishing; a prayer. কামনা করা—*v.* to desire; to wish; to pray for. কামনাশ—*n.* annihilation or destruction or extinction of desire. কামনা-সিদ্ধি—*n.* fulfilment of a desire.

কামরা—*n.* a compartment, a room, a chamber, a cubicle.

কামরাঙ্গা, কামরাঙা—*n.* an edible sour fruit, avarrhoa carambola.

কামরূপ—*a.* assuming any shape or form at will, beautiful, handsome, comely. (2) *n.* a district in Assam.

কামলা—*n.* jaundice.

কামাই—*n.* earnings, income. কামাই করা—*v.* to earn.

কামাই—*n.* absence; cessation (বন্ধকানির কামাই নেই). কামাই করা—*v.* to absent oneself from.

কামাক্ষী—*n.* an appellation of Goddess Kamakhya (কামাখ্যা) so called because of her beautiful eyes.

কামাখ্যা—*n.* the presiding goddess of Kamakhya (কামাখ্যা), a holy place in Assam.

কামাগ্নি—*n.* fire of lust, burning desire for sexual pleasure or intercourse; fire of love.

কামাতুর—*a.* stricken with desire for sexual gratification or intercourse; love-sick. *fem.* কামাতুরা.

কামান_১ (pronun. কামানো)—(1) *v.* to earn; to shave. (2) *a.* earned; shaved.

কামান_২ (pronun. কামান্)—*n.* act of shaving.

কামান_৩ (pronun. কামান্)—*n.* a great gun, a cannon. কামান ছোড়া, কামান দাগা—*v.* to fire a cannon, to bombard with a cannon. কামান দাগিয়া আক্রমণ করা বা চূর্ণবিচূর্ণ করা—*v.* to cannonade. কামান গর্জন—*n.* the roar or report of cannon. কামান-গোলা—*n.* a cannon-ball.

কামানল—same as কামাগ্নি.

কামাক্র—*a.* blinded with lust or love. কামাক্রতা—*n.* inordinate or intense sex impulses.

কামাবশায়িতা, কামাবশায়িতা—*n.* power of fulfilling one's desires at will; power of restraining one's sexual appetite, continence.

কামার—*n.* a blacksmith (by trade or caste). *fem.* কামারনী—the wife of a blacksmith. কামারশালা—*n.* a smithy, a stithy.

কামাৰ্জ—*a.* stricken with lust; inordinately love-sick; love-lorn.

কামাল—*n.* a unique performance or deed.

কামাল করা—*v.* to do a unique work.

কামাসক্ত—*a.* libidinous, lustful, voluptuous; lewd, lecherous, lascivious. কামাসক্তি—*n.* lust, violent or strong desire for sexual pleasure.

কামিজ—*n.* a loose-fitting shirt.

কামিনী—*n.* a (charming) woman; wife; a variety of sweet-scented flower. কামিনী-মূলভ—*a.* womanly; effeminate.

কামী—*a.* lustful; (chiefly used as a *sfx.*) desirous of, loving (শান্তিকামী).

কামুক—*a.* lustful, lascivious, libidinous, lewd. *fem.* কামুকা, কামুকী.

কামোদ—*n.* an Indian musical mode.

কামোদা—*n. fem.* an Indian musical mode subservient to Kamod (কামোদ).

কাম্য—*a.* desirable; desired (কাম ফল); that which should be or is to be performed for realization of one's desire (কাম কর্ম).

কায়, —obs. & poet. corrup. of কাহাকে.

কায়—*n.* the body. কায়কর—*n.* an Ayurvedic (আয়ুর্বেদীয়) system of therapy for rejuvenation or prolongation of life. কায়ক্লেশ—*n.* physical labour. কায়ক্লেশে—*adv.* by physical labour; (loos.) with much difficulty and toil. কায়মনোবাক্যে—*adv.* (lit.) in or with body and mind and words; employing all one's strength and thought and speech.

কায়দা—*n.* artistic workmanship, artistry; an artifice, a trick; a contrivance, a device; a style or fashion; a means, a mode, a manner; skill; demeanour, deportment, manners (আদব-কায়দা); control (কায়দায় পাওয়া).

কায়স্থ—*n.* a caste amongst Hindus; one belonging to this caste. *fem.* কায়স্থী, (অণু.)

কায়স্থিনী—*a.* woman or a girl of the kayastha (কায়স্থ) caste; a wife of a Kayastha ('নবীনের কায়স্থিনী').

কায়—*n.* the body.

কায়িক—*a.* bodily, physical (কায়িক শ্রম).

কায়ৈত—coll. corrup. of কায়স্থ.

কায়ৈম—*a.* firm, steady, durable, perma-

nent (কায়ৈম হওয়া); firmly established (রাজ্য কায়ৈম হওয়া); intact, in force (কায়ৈম থাকি). কায়ৈমী—*a.* firm; durable; permanent (কায়ৈমী বন্দোবস্ত). কায়ৈমী স্বার্থ বা কায়ৈমী স্বার্থ-বাদী লোকসমূহ—vested interests.

কার, —coll. corrup. of কাহার.

কার, —*n.* a cord (esp. one made of silk).

কার, —*n.* trouble, difficulty; a fix. কারে পড়া, কারে আটকান—*v.* to get into trouble, to be in the soup; to be in a fix. কারে পড়ে সাধুতা দেখান—*to* make a virtue of necessity.

-কার, —*in comp.* used as a *sfx.* indicating: a doer, a maker, a performer, an author, an artist, an artisan etc. (কৃতকার, হৃৎকার, গ্রন্থকার, রূপকার, স্বর্ণকার); utterance (জয়জয়কার, খিকার); an act (নমস্কার, বহিষ্কার); any of the letters of the alphabet or its symbol (অ-কার, এ-কার); indicative of the genitive case (অন্তকার, বৎসরকার).

কারক—(1) *a.* (chiefly used as a *sfx.*) one who or that which does or performs or brings about (স্বত্বকারক). (2) *n.* (gr.) the cause.

কারকিত—(1) *a.* thoroughly equipped or made fit. (2) *n.* cultivation. কারকিত করা—*v.* to equip thoroughly; to undertake all necessary arrangements to make (anything) fit; to cultivate or dress (land).

কারকুন—*n.* a steward or caretaker of a landed estate.

কারখানা—*n.* a workshop, a factory, a mill; (often facet.) some affair or transaction esp. one that is momentous (কাও-কারখানা).

কারখানা-পরিদর্শক—*n.* inspector of factories.

কারতুপি, কারতুবি—*n.* a tricky device; shrewdness; a design embroidered on cloth.

কারণ—(1) *n.* the instrument (of a work), a means; the body; any of the sense organs; cause, reason; motive, purpose; root; seed; the cause or agent or instrument (of an action); origin; wine (when consecrated or considered sacred). (2) *con.* because, since, for, as. কারণতা—*n.* causality. কারণ-জল, কারণবারি—*n.* the water that existed everywhere before the creation of the universe; wine (when consecrated or considered holy). কারণ-শরীর—*n.* the body as conceived in the Vedanta. কারণসম্বন্ধ—*n.* causal relation.

কারণাভাব—*n.* absence of cause; (loos.) absence of (adequate) evidence.

কারণিক—(1) *a.* pertaining to cause, cau-

sal ; examining, judging. (2) *n.* an examiner, a judge ; a clerk.

কারণীভূত—*a.* one who or that which has become the cause of ; causing ; supposed to be or appeared as the cause of.

কারঙব—*n.* a species of duck.

কারদানি—*n.* a feat ; skill ; an ostentatious display of skill ; bravado.

কারণরদাজ—*n.* an armed attendant or follower.

কারবার—*n.* business, trade : profession, calling ; working, action ; commerce ; a business concern, a mercantile concern ; (usu, dero.) an affair. কারবার করা—*v.* to engage in a trade or business ; to deal in, to trade in ; to trade with ; to have commercial transactions (with). কারবারী—*a.* pertaining to business, trading ; commercial. কারবারী লোক—*a* businessman, a trader ; (dero.) a trafficker.

কারয়িতা—*a.* one who or that which makes another do something, causing to do. *fem.* কারয়িত্রী.

কারসাজি—*n.* a tricky device ; deception ; shrewdness ; fraud.

কারা,—*coll.* corrup. of কাহার।

কারা_১, কারাগার, কারাগৃহ—*n.* a prison, a gaol, a jail. কারাকক—*n.* a prison-cell, a prisoner's cell. কারাদণ্ড—*n.* a sentence of imprisonment, incarceration. কারাদণ্ড দেওয়া—*v.* to sentence to imprisonment. বিনাশ্রম কারাদণ্ড—simple imprisonment. সশ্রম কারাদণ্ড—rigorous imprisonment. কারাপাল—*n.* a gaoler, a jailor. কারাবাস—*n.* duress, imprisonment ; prison-life. কারাবাসী—(1) *a.* imprisoned. (2) *n.* a prisoner. কারামুক্ত—*a.* released from prison. কারামুক্তি—*n.* release from prison. কারারুদ্ধ—*a.* imprisoned. কারারোধ—*n.* imprisonment.

কারাবা—*var.* of কার্য।

কারি—*n.* a spiced soup of vegetables or fish or meat, curry.

কারিকর—*var.* of কারিগর.

কারিকা—(1) *n.* any treatise, esp. chronological and other than literary (কাষ্মহকুল-কারিকা) ; a short couplet having various meanings ; artistic work ; artistry ; workmanship. (2) *a.* *fem.* of কারক.

কারিবুরি—*var.* of কারিগরি (see কারিগর).

কারিগর—*n.* a workman ; a worker ; an artisan ; a handicraftsman ; a mechanic ; an artist. কারিগরি—*n.* workmanship ; me-

chanical skill ; artistry ; artistic skill. কারিগরী—*a.* pertaining to workmanship or mechanical skill or artistry or artistic skill ; pertaining to handicrafts.

কারিত—*a.* caused to be done.

-কারী—*suffix* indicating : working, causing, doing etc. (হিতকারী). *fem.* -কারিণী.

কারু—(1) *n.* an artisan ; a craftsman. (2) *a.* making, doing, causing. কারুকর্ম, কারুকলা, কারুশিল্প—*n.* crafts, handicraft ; artistry ; handiwork. কারুকর্মী, কারুশিল্পী—*n.* a craftsman, an artisan. কারুকার্য—*n.* artistry. কারুসমবায়—*n.* a guild-organization.

কারুণিক—*a.* kind ; merciful ; compassion-

ate.
কারুণ্য—*n.* kindness ; mercy ; compassion.
কারুণ্য—*n.* roughness ; harshness ; rudeness ; cruelty.

কার্টিজ—*n.* cartridge, cartouche.

কার্টিয়—*a.* Cartesian.

কার্ড—*n.* a card.

কারিন্স—*alt.* spell. of কানিস.

কাতিক—*n.* the seventh month of the Bengali calendar (from the middle of October to the middle of November) ; the name of the god who is the commander-in-chief of heavenly forces ; an extremely good-looking (young) man. কেলেকাতিক, নব-কাতিক, লোহার কাতিক—*n.* (sarcas. or dero.) an extremely ugly man. কাতিকী—*a.* of the month of Kartik (কাতিকী পূর্ণিমা). কাতিকের—*n.* the name of the god who is the commander-in-chief of heavenly forces.

কাভু'জ, কাভু'স—*var.* of কাটিজ.

কানিশ—*n.* a cornice.

কার্পণ্য—*n.* niggardliness, miserliness, parsimony.

কার্পাস—*n.* cotton ; a cotton-plant. কার্পাস-বীজ—*n.* cotton-seed.

কার্পেট—*n.* carpet.

কার্বা—*n.* a rose-water spray.

কার্মিক—*a.* embroidered ; variegated ; made, composed.

কাম্ব'ক—*n.* a bow. কাম্ব'কী—*n.* an archer.

কার্য—*n.* a work, an action ; a deed ; a duty ; a task ; a job ; an occupation ; use, service (এ ঘড়ি কার্যের নহে) ; ceremony, rite (শ্রাদ্ধকার্য) ; profession, function ; a purpose, an object, a motive (কোন কার্যে এসেছে) ; effect, good result, benefit (ইহাতে কোন কার্য দর্শিবে না)। কার্যকর—*a.* effective ; feasible ; serviceable. *fem.* কার্যকরী. কার্যকরতা—*n.* effectiveness ;

feasibility ; serviceability. কার্যকলাপ—*n.* acts and deeds, doings, actions. কার্যকারণ-
ভাব—*n.* causality. কার্যকারণসম্বন্ধ—*n.* causal connection or relation. কার্যকারিতা—same as কার্যকরতা. কার্যকারী—same as কার্যকর. *fem.* কার্যকারিণী. কার্যকাল—*n.* the period during which a work is done ; working period, working hours ; the period or term of service. কার্যকুশল—*a.* expert ; skilful, adroit, clever. কার্যক্রম—*n.* a programme. কার্যক্রমে—*adv.* in course of business. কার্যক্ষম—*a.* competent ; capable of or fit for work. কার্যক্ষেত্র—*n.* the field of action ; the sphere of activities. কার্যদ্রোহী—*n.* (esp. in prison) task-master. কার্যদূত—*a.* removed from office, dismissed (from service) ; cashiered. কার্যদূতি—*n.* removal from office, dismissal (from service) ; cashierment. কার্যধাগে—*adv.* to begin with (used, often unnecessarily, in the beginning of the reading matter of a letter or legal deed). কার্যতঃ. (pop.) কার্যত—*adv.* actually, indeed ; as a matter-of-fact. কার্যদক্ষ—same as কার্যকুশল. কার্যধারা—*n.* same as কার্যপদ্ধতি. কার্যনির্বাহ—*n.* execution of a work. কার্যনির্বাহী, কার্যনির্বাহক—*a.* executing, executive ; working (কার্যনির্বাহক সভাপতি). কার্যনিয়ম—*n.* rules of business. কার্যনির্বাহী সমিতি—*n.* an executive committee. কার্যপদ্ধতি, কার্যপ্রণালী—*n.* the mode or process of work, procedure, modus operandum. কার্যপরম্পরা—*n.* a regular succession of work. কার্যবশতঃ, (pop.) কার্যবশত—*adv.* for the sake of work or business ; on business. কার্যবাহ—*n.* proceedings. কার্যবিবরণ, কার্যবিবরণী—*n.* the report of a work or proceedings. কার্যবৃ্ত্ত—*n.* minutes (of a meeting). কার্যভার—*n.* the charge of a task ; the burden or pressure of work. কার্যসমাপ্তি—*n.* completion of work. কার্যসম্পাদন—*n.* performance or completion of work. কার্যসিদ্ধি—*n.* accomplishment of a work or task ; realization of an end. কার্যস্থান—*n.* a place of work or business. কার্যাকার্য—*n.* what ought to be done and what ought not to be done ; proper and improper works. কার্যাকার্য-বিচার—*n.* discrimination between proper and improper work or between right and wrong. কার্যধ্যক্ষ—*n.* a superintendent, a supervisor, an overseer, a manager. কার্যানুরোধে—same as কার্যবশতঃ. কার্যান্তর—*n.* another work ; a different work. কার্যার্থ—same as কার্যবশতঃ. কার্যারম্ভ—*n.* the beginning of a work ; commencement of work or working hours ; inauguration of an institution or firm or

any similar establishment. কার্যালয়—*n.* an office. কার্যোদ্ধার—same as কার্যসিদ্ধি.

কার্ষা—*n.* thinness ; slinness ; leanness.

কার্ষাপণ—*n.* a value in silver equal to 1280 cowries (কড়ি).

কার্ষ—*a.* pertaining to Lord Krishna (কৃষ্ণ).

কার্ষি—*n.* a son of Lord Krishna. (কৃষ্ণ). কার্ষ্য—*n.* blackness.

কাল—*n.* & *adv.* next day ; tomorrow ; last day ; yesterday.

কাল_১—(1) *a.* (dial.) very cold. (2) *n.* too much coldness.

কাল_২—*n.* time, period (নিশাকাল, শাসনকাল) ; season (বর্ষাকাল) ; proper time ; times, age (একাল) ; leisure (কালোভাব) ; any of the stages of human life (শৈশবকাল, যৌবনকাল, প্রৌঢ়কাল, বৃদ্ধকাল) ; lifetime, span of life, time of existence (কালপূর্ণ হওয়া) ; Yama (যম) the god of death ; death (কালের কবল) ; ruination, ruin, the cause of ruin (মোকদ্দমহি তাহার কাল হইল) ; (gr.) the tense (অতীতকাল—the past tense, বর্তমানকাল—the present tense, ভবিষ্যৎকাল—the future tense). কাল কাটান—*v.* to pass time. কাল হওয়া—*n.* to meet with one's death, to die ; to be the ruin of.

কাল_৩—(1) *n.* the black colour. (2) *a.* black. কাল করা—*v.* to make black, to blacken ; to make dark, to darken ; to pollute ; to defame. কাল হওয়া—*v.* to become black ; to blacken ; to become dark, to darken ; to become polluted or to be defamed. কাল বাজার—the black market. কালবাজারী—*n.* a black marketeer.

কালকবল—*n.* the jaws of death. কালকবলিত—*a.* (lit.) taken or seized by death ; dead. কালকবলিত হওয়া—*v.* (lit.) to be taken away or seized by death ; to die.

কালকিষ্টি—*a.* extremely black and soiled.

কালকূট—*n.* a deadly poison (cp. hemlock).

কালকৃত—*a.* done in (proper) time ; worked or done by time.

কালকে—*adv.* & *n.* (coll.) tomorrow ; yesterday. কালকের—*a.* tomorrow's ; yesterday's.

কালক্রমে—*adv.* in course of time ; after some time.

কালক্ষেপ, কালক্ষেপণ—*n.* act of passing time. কালক্ষেপ করা, কালক্ষেপণ করা—*v.* to pass time.

কালগঙ্গা—*n.* the river Yamuna (যমুনা).

কালগ্রাস—*n.* the jaws of death. কালগ্রাসে পতিত হওয়া—*v.* to fall or be led into the jaws of death, to die or be killed.

কালঘাম—*n.* perspiration at the time of

death; perspiration owing to excessive toil. কালধাম ছোটা—*v.* to perspire as if dying; to perspire as at death; to perspire owing to excessive labour.

কালচক্র—*n.* the wheel of time.

কালচিটে, কালচিটা—*n.* black or dark stain.

কালচিহ্নক—*n.* an astrologer.

কালচিহ্ন—*n.* sign or symptom of death.

কালচে—*a.* blackish; darkish.

কালজাম—*n.* kind of small juicy fruit akin to cherry.

কালজিরা, কালজীরা—*n.* black cum(m)in.

কালজ্ঞ—(1) *a.* having the power (usu. astrological) to know which is the right or opportune moment for doing anything. (2) *..* such a man; an astrologer. কালজ্ঞান—*n.* (astrol.) knowledge that enables one to determine or divine the right or opportune moment for doing anything; astrology.

কালদণ্ড—*n.* the staff of Yama (যম) the god of death; the scourge of death.

কালদৃষ্—*n.* a chronoscope.

কালধর্ম—*n.* the spirit or trend of an age, zeitgeist (time-spirit); death as the inevitable final stage of life.

কালনাগ—*n.* the black cobra, the cobra, the cobra de capello. *fem.* কালনাগিনী.

কালনেমি—*n.* the name of the maternal uncle of Ravana (রাবণ) of the Ramayana. কালনেমি মামা—(fig.) a venerable man who is an abettor in wicked deeds, a Devil's counsel. কালনেমির লঙ্কাভাগ—(fig.) to count the chickens before they are hatched, to build castles in the air.

কালপুরুষ—*n.* (myth.) an attendant or envoy of Yama, the god of death; (astr.) the Orion.

কালপূর্ণ—*a.* having one's span of life or existence completed. কাহারও কালপূর্ণ হওয়া—*one's* time is up, *one's* days are numbered, *one* has not long to live.

কালপেঁচা—*n.* the screech-owl, the barn-owl; (derog.) an extremely ugly person.

কালপ্রবাহ—*n.* efflux of time; influence of an age; (loos.) trend of an age.

কালপ্রভাব—*n.* influence of an age.

কালপ্রেরিত—*a.* sent by death.

কালফণী—*same as* কালনাগ.

কালবিলম্ব—*n.* delay. কালবিলম্ব না করা—*v.* to refrain from delaying or losing time. কালবিলম্ব না করিয়া—without delay, without loss of time.

কালবুদ—*n.* a boot-last, a boot-tree; a culvert; a mould for constructing an arch.

কালবেলা—*n.* (astrol.) an inauspicious part of the day.

কালবেশাখী—*n.* a strong wind that rises in the afternoons of April and May, a nor'-wester.

কালবোস—*n.* a species of large freshwater flat fish with reddish eyes. (cp.) the rudd or roach.

কালভৈরব—*n.* a deity born of Shiva (শিব).

কালমণিক—*n.* (attributed endearingly or sarcastically to a very dark-complexioned person) a black jewel; Lord Krishna (কৃষ্ণ).

কালমান—*n.* a measurer or measurement of time, a chronometer or chronometry.

কালমাহাত্ম্য—*n.* influence of the age or time; the distinctive quality of an age.

কালমেঘ—*n.* a bitter medicinal plant.

কালযাপন—*same as* কালক্ষেপ.

কালরাত্রি—*n.* a night on which one's death or danger comes; (astrol.) an inauspicious part of the night.

কাললিখ—*n.* a chronograph.

কালশলী—*n.* an appellation of Krishna (কৃষ্ণ).

কালশিরা, কালশিটা, (coll.) কালশিটে—*n.* lividity of the skin caused by a bruise or hard beating. মেরে কালশিটে ফেলা—*v.* to beat black and blue.

কালশুদ্ধি—*n.* (astrol.) determination of the auspicious parts of the year for doing anything.

কালশোধন—*n.* equation of time.

কালসর্প, কালসাপ—*same as* কালনাগ.

কালসদৃশ—*a.* death-like; deadly.

কালসহ—*a.* capable of for resisting wear and tear caused by time, durable, lasting, enduring.

কালশিটে—*alt.* spell, of কালশিটে.

কালসিন্ধু—*n.* the ocean of time; eternity.

কালসীমা—*n.* time limit.

কালসোনা—*same as* কালমানিক.

কালস্রোত—*n.* the current of time; ever-flowing time.

কাল্য—*a.* deaf; hard of hearing.

কাল্য—(1) *a.* black; defaced, soiled, dirty (কাপড়খানা কাল্য হয়েছে); in disrepute, stigmatized (কাল্য মুখ). (2) *n.* an appellation of Krishna (কৃষ্ণ). কাল্য কানুন—*a.* black Act. কাল্য বাজার—the black market. কাল্যমুখ—(1) *a.* shamefaced; brazen-faced; (2) *n.* a shamefaced man; a brazen-face; a shame-ful face. কাল্যমুখো—(1) *a.* shamefaced; a brazen-faced. (2) *n.* a shamefaced man; a brazen-face; a man of soiled reputation. *fem.* কাল্যমুখী.

কালাকাল—*n.* proper and improper time ; auspicious and inauspicious time.

কালাগুরু—*n.* dark-coloured sandal.

কালাগ্নি, কালানল—*n.* (myth.) the expected divine conflagration which will annihilate the universe, the fire of universal annihilation.

কালার্চাদ—*n.* an appellation of Lord Krishna (কৃষ্ণ).

কালাজ্বর—*n.* kala-azar.

কালাতিক্রম, কালাতিক্রমণ, কালতিপাত—same as কালক্ষেপ.

কালাত্যয়—*n.* waste or loss or lapse of time.

কালান—(1) *v.* (dial.) to get or become extremely cold ; to chill. (2) *a.* that which has got or become extremely cold ; chilled.

কালানুবর্তী, কালানুসারী—*a.* timely ; in keeping with the spirit of time ; drifting with the time.

কালান্তক—(1) *a.* causing universal dissolution ; bringing about the end of an age. (2) *n.* an appellation of Yama (যম), the god of death.

কালান্তর—*n.* another or a different time or age ; transition from one age to another.

কালাপাতি—*n.* caulking, tinkering, patching clumsily. কালাপাতি করা—to caulk or tinker, to patch clumsily.

কালাপানি—*n.* the dark-coloured waters of an ocean or a sea esp. of the Indian Ocean ; an ocean, a sea ; the Andaman and the Nicobar island ; Port Blair ; sentence of transportation from India in the British regime. কালাপানি ঘুরে আসা—*v.* to have served a sentence of transportation from India. কালাপানি পার হওয়া—*v.* to go across a sea or ocean.

কালাপাহাড়—*n.* (hist.) a Brahmin who after embracing Islam was turned into a notorious iconoclast ; (fig.) an awful religious renegade, a decrifier of current beliefs, a turbulent heretic. কালপাহাড়ী—*a.* of or like an awful religious renegade or a decrifier of current beliefs ; heretical.

কালবাক্স, কালানুধ—see কাল২.

কালান্তকি—*n.* (astrol.) the unpropitious part of a year (esp. for religious purposes) ; an inauspicious time or moment.

কালশোচ—*n.* the period of mourning that lasts for a year due to the death of any of one's parents or an equally reverend kinsman.

কালি_১—var. of কাল_১.

কালি_২—*n.* ink ; darkness, gloom (মনের কালি) ; a dark spot, discoloration (চোখের কালি) ; a stigma, disgrace (কুনের কালি) ; soot, smut (প্রদীপের কালি). চোখের কালি—black eye, a black in the eye. জুতার কালি—shoe-polish. প্রদীপের কালি—lamp-black, কালির আঁচড়—minimum education or learning. পেটে কালির আঁচড় না থাকা—not to have even the minimum education or learning. to be completely illiterate.

কালি_৩—*n.* addition ; measurement (কাঠ-কালি, বিয়াকালি) ; cubic measure, square measure, area-measure. কালি করা, কালি করা—*v.* to find the square measure or cubic measure or area measure of.

কালিক—*a.* pertaining to time ; of a time ; temporal ; temporary ; timely.

কালিকা—*n.* a name of goddess Kali (কালি). কালিকাপুরাণ—*n.* the scripture that narrates the feats of Kalika (কালিকা).

কালিকার—var. of কালকের (see কালকে).

কালিদহ—*n.* (myth.) the abode of Kaliya (কালিয় or কালীয়) the serpent in the Yamuna.

কালিদুগি—*n.* soot, smut.

কালিনী_১—*a.* (poet. & obs.) woe-stricken.

কালিনী_২—*n.* poet. & obs. form of কালিন্দী.

কালিন্দী—*n.* the river Yamuna (যমুনা).

কালিমা—*n.* blackness ; darkness, gloom (মনের কালিমা) ; blemish ; disrepute, a stigma (চরিত্রের কালিমা).

কালিয়—*n.* (myth.) a terrible serpent living in the river Yamuna. কালিয়দমন—*n.* (myth.) subdual of Kaliya (কালিয়) by Lord Krishna (কৃষ্ণ) ; Lord Krishna.

কালিয়া_১—*n.* a rich curry usu. of fish or meat.

কালিয়া_২—*n.* (poet.) Lord Krishna (কৃষ্ণ).

কালী_১—alt. spell. of কালি_২.

কালী_২—*n.* an awe-inspiring manifestation of Goddess Durga (দুর্গা) ; (sarcas.) an extremely dark-skinned girl or woman ; Kaliya (কালিয়). কালীতলা—*n.* a place of worshipping Goddess Kali (কালী) esp. in congregation.

কালীন, কালীয়_১—*a.* (used as a *sfx.*) of a particular time.

কালীয়_২—alt. spell. of কালিয়.

কালে, কালে-কালে—*adv.* in course of time, with the passage of time. কালে ধরা—*v.* to approach one's death, to be in the jaws of death.

কালেকটর, কালেক্টর—*n.* the official in-charge of the administration and revenue collection of a district, a collector. কালেক-

টারি, কালেক্টরি—*n.* collectorate ; collectorship.

কালেক—*n.* a college.

কালে-ভজে—*adv.* rarely ; seldom, once in a while, once in a blue moon ; occasionally, now and then.

কালো—*alt.* spell. of কাল.

কালোচিত—*a.* befitting the time or age or occasion ; timely, opportune ; seasonal.

কালোয়াত, কালোয়াৎ—*n.* a man proficient in Indian classical music. কালোয়াতি—*n.* proficiency in the Indian classical music ; (sarcas.) act of parading one's superior knowledge or skill in anything. কালোয়াতি করা—*v.* (sarcas.) to parade one's superior knowledge or skill in anything. কালোয়াতি—*a.* pertaining to the Indian classical music or musicians.

কাল্পনিক—*a.* imaginary ; fanciful ; immaterial ; false.

কাশ—*n.* cough ; expectoration of mucus by coughing, expectoration.

কাশ—*n.* a tall species of grass of which mats are made. কাশপুষ্প—*n.* catkin.

কাশা—*v.* to cough. কাশিয়া তোলা—*v.* to expectorate by coughing, to expectorate.

কাশি—*pop.* var. of কাশ.

কাশী—*n.* Banaras or Baranasi (a holy place of Hindoos). কাশীশ, কাশীশ্বর—*n.* the lord of Kashi ; an appellation of Shiva (শিব), the king of Kashi. কাশীপ্রাপ্তি, কাশীলাভ—*n.* death at Kashi ; attainment of heaven after death.

কাশ্মীরী—(1) *a.* of Kashmir. (2) *n.* an inhabitant of Kashmir ; a shawl made in Kashmir.

কাশ্যপেয়—*n.* a son or descendant of the great sage, Kashyapa (কশ্যপ) ; the sun personified ; Garuda (গরুড়).

কাশায়—*a.* of the colour of red ochre.

কাঠ—*n.* wood ; timber. কাঠকীট—*n.* termite, white ant. কাঠবৎ—*n.* a piece of wood or log. কাঠপাদুকা—*n.* a (pair of) wooden sandal, a (pair of) clog. কাঠপুতলিকা—*n.* a wooden doll or puppet ; (fig.) a powerless man, a person with no real authority, a figurehead. কাঠকলক—*n.* a board ; a wooden tablet ; a plank of wood. কাঠবৎ—*a.* (hard and insipid) like wood. কাঠমঞ্চ—*n.* a wooden platform. কাঠমণ্ড—*n.* wood-pulp. কাঠময়—*a.* wooden ; woody. কাঠমার্জার—*n.* a squirrel. কাঠল—*a.* wooden. কাঠহাসি—*n.* an affected smile (esp. for the sake of courtesy), a simper.

কাঠা—*n.* a limit (পর্যাকাঠা) ; an extremely small unit of time.

কাঠাসন—*n.* a wooden seat (such as chairs, stools, benches etc.).

কাঠিকা—*n.* a slender or thin piece of wood.

কাস—*alt.* spell. of কাশ.

কাসন—*n.* a soup made of mustard-powder.

কাসন্দ—*var.* of কাসুন্দি.

কাসি—*alt.* spell. of কাশি.

কাসীস—*n.* sulphate of iron, green vitriol.

কাসুন্দি—*n.* a pickle (usu. made of dried slices of green mango) preserved in mustard and salt.

কাথে—*n.* a sickle, a scythe.

কাহন, কাহণ—*n.* a unit or measure of counting (= 1280).

কাহা—*var.* of কাঁহা.

কাহাকে—*pro.* (interro.) whom.

কাহার—*pro.* (genit.) whose.

কাহার—*n.* one of the backward castes amongst the Hindus ; one of this caste. fem. কাহারনী.

কাহারবা—*n.* an Indian musical measure.

কাহিনী—*n.* a history, a chronicle, annals ; an account ; an episode ; an anecdote ; a tale ; a story.

কাহিল—*a.* thin, lean ; weak, feeble ; weakened, enfeebled.

কাহে—*adv.* why.

কি—(1) *pro.* what, which ; nothing (ও মূৰ্খ—কি বলিবে) ; (used generally in exaggeration) a thing or amount (জীবনে কত কি দেখেছি, কি সম্পদই না তার ছিল). (2) *adv.* which, what ; how ; how many, how much ; used as an auxiliary word to indicate a question (সে কি আসিবে ? তুমি কি জান ?). (3) *con.* or, whether (কি বালক কি বৃদ্ধ). কি করিয়া—*adv.* how. কিগো—*int.* well. কি জন্য—*adv.* why, what for. কি পর্যন্ত—*adv.* how far, how long, till when. কিপ্রকারে, কিভাবে—*adv.* how.

কিংকর—*alt.* spell. of কিঙ্কর.

কিংকর্তব্যবিমূঢ়—*a.* at a loss to determine what to do, nonplussed, bewildered, perplexed, confounded, at fault. কিংকর্তব্যবিমূঢ়তা—*n.* nonplus, bewilderment, perplexity, confounded state, quandary.

কিংকিনি, কিংকিনী—*alt.* spellings of কিকিনি.

কিংবাণ, কিংবাব—*n.* brocade.

কিংবদন্তি, কিংবদন্তী—*n.* a traditional or familiar report or rumour ; hearsay.

কিংবা—*conj.* or ; on the other hand ; or alternatively.

কিংলুক—*n.* a variety of very beautiful but scentless flower (cp. guelder-rose).

কিহর—*n.* a servant ; a slave ; an attendant, a follower. *fem.* কিহরী. যমের কিহর—a myrmidon of Yama (যম), the god of death.

কিহিণি, কিহিণী—*n.* a girdle or an anklet set with small bells jingling sweetly at every movement.

কিচ্‌কিচ্‌, কিচ্‌মিচ্‌—*int.* expressing : presence of abundant grit ; a grating noise caused as if by chewing grit.

কিচ্‌কিচ্‌, কিচ্‌মিচ্‌, কিচিরমিচির—*int.* & *n.* the tweeting or chirping noise of birds etc. ; loud prattling or babble. কিচ্‌কিচ্‌ করা, কিচ্‌মিচ্‌ করা, কিচিরমিচির করা—*v.* to tweet ; to chirp ; to prattle or babble noisily.

কিছু—(1) *a.* a small number or amount of, some. (2) *pro.* anything (আমি কিছু যথো নাই).

(3) *adv.* of course (সে এখন কিছু যাচ্ছে না). একটা কিছু—(1) *pro.* anything ; a certain thing, something. (2) *a.* a certain, some. কিছু-কিছু

(1) *a.* a small number or amount of, some. (2) *pro.* & *n.* a portion. (3) *adv.* to some extent. কিছুতে—(1) *adv.* in any way, by any means, anyhow. (2) *pro.* (in or by) anything (কিছুতে অভাব মিটেবে না) ; to anything. কিছুতেই না—by no means. কিছু না—nothing. কিছু না কিছু—something or other ; at least something.

কিঞ্চিৎ—*a.* small amount of, a little. কিছুদধিক—*a.* a little more than. কিছুদপি

—*adv.* only a little. কিছুদুঃ—*a.* lukewarm ; tepid. কিছুদূন—*adv.* a little less than. কিছুদ্রাভ—(1) *a.* & *n.* only a little ; even a little ; a little. (2) *adv.* to the least degree ; at all.

কিঞ্জল, কিঞ্জলক—*n.* the stamen or the filament of a flower ; pollen.

কিটুকিটু—*n.* see থিটুথিটু.

কিটু—*n.* dregs ; excrement.

কিড়মিড়, কিড়িমিড়ি—*int.* expressing : the sound of grinding or gnashing one's teeth.

দাঁত কিড়মিড় করা—to grind or gnash one's teeth.

কিণ—*n.* a grazing mark ; a hardness in an area of the skin caused by (frequent) friction, a corn ; a dried-up pimple. কিণাঙ্কিত—*a.* containing a grazing mark or a corn or a dried-up pimple.

কিধ—*n.* leaven, ferment ; sin.

কিতব—*n.* a deceiver, a cheat, a chicaner ; a swindler ; a gambler ; a gamestar.

কিতা—*n.* a pièce (এক কিতা জমি বা কাগজ) ;

a volume (এক কিতা বই) ; a bundle (এক কিতা নোটি) ; a packet ; a lot (এক কিতা মাল) ; manner, custom (মুসলমানী কিতা) ; fashion, etiquette, কিতাদুরন্ত, কিতাদোরন্ত—*a.* fashionable ; conversant with and observant of etiquette, faithful to etiquette ; with all formalities observed.

কিতাব—*var.* of কেতাব.

কিনা_১—*var.* of কেনা.

কিনা_২—*adv.* whether or not, if (সে যাবে কিনা ঠিক নেই) ; a meaningless word used to emphasize or sweeten one's speech (বুঝলে কিনা).

কিনার—*n.* border, edge (চৌথের কিনার) ; a bank or shore ; outskirts (গ্রামের কিনার, শহরের কিনার, বাড়ির কিনার), নদীর কিনার—riverside, river-bank. পথের কিনার—roadside. সমুদ্রের কিনার—seaside, sea-shore, coast.

কিনারা—*n.* border ; edge (চৌথের কিনারা) ; a bank or shore ; outskirts (গ্রামের কিনারা, শহরের কিনারা, বাড়ির কিনারা) ; arrangements, arrangements for provision (নাবালকদের কিনারা) ; remedy, measure, redress, removal, reparation (দুঃখের কিনারা, বিপদের কিনারা) ; solution (সমস্যার কিনারা) ; trace (হারান টাকার কিনারা) ; solution or discovery or detection by investigation (চুরির কিনারা) ; decision, settlement (মকদ্দমার কিনারা). কিনারা করা—*v.* to arrange for ; to make arrangements for the provision of ; to remedy, to redress, to remove, to repair ; to solve ; to trace ; to solve or discover or detect by investigation ; to decide ; to settle. নদীর কিনারা—riverside, river-bank. পথের কিনারা—roadside. মনের কিনারা—depth of one's mind. সমুদ্রের কিনারা—seaside, sea-shore, coast.

কিস্ত—(1) *con.* & *adv.* but ; notwithstanding ; nevertheless ; however ; still ; on the other hand. (2) *a.* hesitating, hesitant (কিস্ত-ভাব). কিস্ত করা—*v.* to hesitate ; to demur ; to cherish doubt ; to be shy of. কিস্ত-কিস্ত—(1) *n.* hesitation. (2) *a.* hesitating, hesitant. কিস্ত-ভাব—*n.* hesitating attitude or state, hesitancy. কিস্ত হওয়া—*v.* to hesitate ; to feel embarrassed ; to look small.

কিন্নর—*n.* (myth.) one of a class of demigods expert in music and dance. *fem.* কিন্নরী.

কিপটা, (coll.) কিপটে—*a.* close-fisted, niggardly, miserly. কিপটেমি—*n.* close-fistedness, niggardliness, miserliness.

কিফায়ত, কিফাইত—*n.* a cut in expenditure ; reduction of expenditure ; cheapness ; profit, gain.

কিবা—(1) *con. or.* (2) *adv.* how (কিবা মনো-
হর). (3) *a.* how beautiful ; (dero.) how awk-
ward, how ugly (কিবা ভরি). (4) *n.* what else
(কিবা তুমি বলিবে).

কিমতে—*adv.* (poet.) how, in what manner
or way.

কিমা—*n.* forcemeat.

কিমাকার—*a.* (lit.) of what shape or form ;
(used as a correlative of কিছুত) of ugly or
hereto unseen shape or form.

কিমিতি, কিমিয়া—*n.* chemistry ; alchemy.

কিম্পুরুষ—*n.* a Kinnar (কিন্নর) ; (myth.) a
province of ancient India or a country in
the neighbourhood of India.

কিষদন্তী—*inc. spell.* of কিংবদন্তী.

কিষা—*inc. spell.* of কিংবা.

কিছুত—*a.* (lit.) of what form or shape,
(pop.) queer, strange, odd, grotesque, antic.

কিছুতকিমা—*a.* of strange and ugly form
or shape, grotesquely shaped or formed,
monstrous. কিছুতকিমা—*প্রাণী বা বস্তু*—an
antic ; a monstrosity.

কিম্মত—*n.* price ; worth, value.

কিম্বৎ—*a.* a small amount or number of, a
little, a few. কিম্বৎকাল—*n.* short while.

কিম্বদিন—(1) *n.* a few days, (2) *adv.* for a
few days.

কিম্বদূর—(1) *n.* a short distance. (2) *adv.*
to a short distance. কিম্বদূরে—*adv.* a short
distance away, not far off.

কিয়ামৎ, কিয়ামত—variants of কেয়ামত.

কিরকিরা, কিরকিরে—*a.* full of grains of
sand, gritty.

কিরণ—*n.* a ray or beam or gleam (of
light). কিরণ দেওয়া—*v.* to emit rays, to send
forth rays ; to radiate, to shine. কিরণচ্ছটা

—*n.* the glow of rays. কিরণজাল—*n.* the
mesh of rays. কিরণপাত, কিরণবর্ষণ—*n.* shed-
ding of rays, radiation. কিরণপাত করা,

কিরণবর্ষণ করা—*v.* to shed or emit rays, to
radiate. কিরণ-বিকিরণ—*n.* radiation. কিরণ

বিকিরণ করা—*v.* to radiate. কিরণময়, (inc.)

কিরণময়—*a.* full of rays, emitting rays, ra-
diant. fem. কিরণময়ী, (inc.) কিরণময়ী. কিরণ-

মালী—*n.* the sun (for it is garlanded with
rays). কিরণসম্পাত—same as কিরণপাত.

কিরা—*n.* an oath, a swearing. কিরা দেওয়া

—*v.* to enjoin by uttering an oath.

কিরাত—*n.* one of an uncivilized race of
ancient India who lived by hunting ; the

province of ancient India inhabited by the
Kirats (কিরাত), the land of Kirats. fem.

কিরাতনী.

কিরিচ, কিরীচ—*n.* a kris, a falchion.

কিরীট—*n.* a crown, a coronet, a diadem.
কিরীটি—(1) *a.* wearing a crown or diadem,
coroneted ; crested. (2) *n.* an appellation
of Arjuna (অর্জুন) of the Mahabharata. fem.
a. কিরীটিনী.

কিরূপ—*a.* of what sort. কিরূপে—*adv.* in
what manner or way, by what means, how.

কিরে,—*coll. corrup.* of কিরা.

কিরে,—*int.* used in addressing or
questioning a person (কিরে এইত বাড়ি, কিরে
খাবি নাকি ?).

কির্কিরু—*a.* milder form of কর্করু.

কিল—*n.* a fist ; a blow with the fist esp.
with the side of the fist, a fisticuff. কিল
খেয়ে কিল ছুরি করা—*to take a beating or in-*
sult silently and without retaliation, to en-
dure humiliation or affront without protest,
to pocket an insult. কিল মারা—*v.* to strike
with the fisticuff, to fist. কিলাকিল—*n.*
fighting with fists ; fisticuffs, blows and
counterblows. কিলান—same as কিল মারা.
কিলিয়ে কাঁটাল পাকান—*to make a futile at-*
tempt at correcting or subduing a person by
overmuch beating or chastisement ; to spoil
a person or hinder his natural development
by excessive interference ; to try to do the
impossible by injudicious or rash means.
কিল মারার গোসাই—*an over-assertive per-*
son or master who has no competence to
maintain his dependents.

কিল্কিল, কিলবিল—*int.* expressing move-
ment in a swarm (of fish esp. small ones,
worms etc.). কিল্কিল করা, কিলবিল করা—
v. to move in a swarm, to swarm ; swim-
ing to and fro (of fish) in shoals.

কিল্লা—*var.* of কেল্লা.

কিছিব—*n.* a sin.

কিশতি—*n.* a boat, a barge ; (in chess) a
check ; an instalment (for payment etc.) ; a
time, an occasion. কিশতি দেওয়া—*v.* (in
chess) to check. কিশতিবন্দি, কিশতিবন্দী—*n.*
arrangement of payment by instalments.
কিশতি-মাত—*n.* (in chess) a complete check,
(inc.) checkmate.

কিশমিশ—*n.* raisin, currant.

কিশলয়—*n.* a green and tender leaf of a
tree ; a young shoot with such leaves.

কিশোর—(1) *a.* adolescent ; teenaged. (2)
n. an adolescent boy, an adolescent ; a teen-
ager ; a lad. fem. কিশোরী. কিশোরবয়স্ক—*a.*
adolescent ; teenaged.

কিষান—*coll. corrup.* of কৃষাণ.

কিষ্কিন্ধ্যা, কিষ্কিন্ধ্যা—*n.* the land of the mon-
keys as described in the Ramayana.

কিসম—*n.* variety, kind, type.

কিসমৎ—*n.* luck, lot ; destiny.

কিসলয়—*alt.* spell. of কিশলয়.

কিসিম—*var.* of কিসম.

কিসে—*pro.* (in Eng. *adv.*) from what ; what for, why ; by what or which ; in which way or manner, how ; by what or which means ; in what or which. কিসে আর কিসে—what a comparison to draw or make ; comparing things opposed in character.

কিসের—*pro.* (*gen.*) of or for what or which ; in what respect (implying : in no respect or at all) (কিসের গরীব সে ?) ; causeless, useless, pointless ('কিসের দুখ, কিসের দৈহ্য')

কিস্তি—*alt.* spell. of কিশতি.

কী—an emphatic spelling of কি.

কীচক—*n.* a variety of hollow bamboo which whistles with the wind ; the name of the giant-like commander-in-chief of Virata (বিরটি) who was killed by Bhima (ভীম) and turned into a rounded heap as described in the Mahabharata. কীচক বধ—*n.* killing of or like Kechhaka (কীচক), beating to a mummy.

কীট—*n.* a worm ; an insect. কীটর—*a.* insecticidal. কীটর পদার্থ—an insecticide.

কীটজ—*a.* born of worms ; spun by worms.

কীটবিজ্ঞা—*n.* entomology. কীট

তাত্ত্বিক, কীটবিদ—*n.* an entomologist. কীট

দষ্ট—*a.* worm-eaten ; moth-eaten. কীটভুক—

a. insectivorous, entomophagous. কীটভুক

প্রাণী—an insectivore. কীটপতঙ্গ—*n.* *pl.* worms

and insects. কীটাত্ত্ব—*n.* a microscopic worm

or insect, a microbe. কীটাত্ত্বকীট—*n.* a worm

or insect even smaller than a microbe ; (*fig.*)

a very insignificant person.

কীদৃক, কীদৃশ—*a.* like or resembling what ;

of what sort or variety. *fem.* কীদৃশী.

কীর্ষ—*a.* scattered or strewn here and

there ; pervaded ; extended or spread over.

কীর্তক—*n.* a narrator ; a celebrator, a

celebrant ; a singer of the names of God ; a

singer of songs about the cycle of Radha

(রাধা) and Krishna (কৃষ্ণ).

কীর্তন—*n.* narration (বর্ণনাকীর্তন) ; glorifica-

tion ; celebration, extolment ; act of sing-

ing in praise ; a song in praise ; act of sing-

ing the names of God ; any of the songs

about the cycle of Radha (রাধা) and Krishna

(কৃষ্ণ) or act of singing these songs. কীর্তন করা,

কীর্তন গাওয়া—*v.* to narrate ; to glorify ; to

celebrate, to extol ; to sing in praise ; to

sing the names of God ; to sing songs about

the cycle of Radha (রাধা) and Krishna (কৃষ্ণ).

কীর্তনাবলী—*n.* any of the modes of singing

songs about the cycle of Radha (রাধা) and Krishna (কৃষ্ণ). কীর্তনীয়—*a.* worthy of being narrated or celebrated ; praiseworthy. *fem.* কীর্তনীয়. কীর্তনিয়া, (*coll.*) কীর্তনে—(1) *n.* a singer of songs about the cycle of Radha (রাধা) and Krishna (কৃষ্ণ). (2) *a.* singing those songs.

কীর্তি—*n.* fame, renown, celebrity ; a glorious performance or achievement or deed or feat. কীর্তিকলাপ—*n.* *pl.* glorious deeds or achievements ; exploits ; activities. কীর্তি

ধ্বজা—*n.* the standard of fame. কীর্তিবাস,

কীর্তিমান—*a.* famous, renowned, celebrated,

glorified. কীর্তিস্তম্ভ—*n.* a monument.

কীর্তিত—*a.* narrated ; celebrated, extolled ;

glorified ; sung.

কীল, কীলক—*n.* a bolt ; a peg ; a stake ;

a wedge ; a nail ; a probe. কীলকাকার—*a.*

wedge-shaped, cuneal, cuneate ; (of alpha-

betical letters) cuneiform, cuneatic. কীলক-

লিপি—*n.* cuneiform writing.

কু—(1) *n.* a sin ; a guilt ; a fault ; an evil ;

the earth ; exposition of the scriptures ('কু-

কথায় পঞ্চমুখ'). (2) *a.* (chiefly used as a *pref.*)

bad, evil ; indecent (কুকথা) ; ill-omened ;

wicked (কুমন্ত্রণা) ; unattainable (কু-আশা) ;

southern (কুমেরু).

কুইনিন, কুইনাইন—*n.* quinine. কুইনিনবিৎ

—*n.* a quinologist.

কুইকুই—*int.* expressing : the suppressed

groaning sound of distress caused by hung-

er, cold, pain etc. কুইকুই করা—*v.* to utter

this sound, to groan.

কুঁকড়া, (*coll.*) কুঁকড়ো—*n.* the cock ; (loos.)

the hen or the cock. *fem.* কুঁকড়ী—the

hen.

কুঁকড়ান—(1) *v.* to shrink or cause to

shrink ; to shrivel or cause to shrivel ; to

recoil or cause to recoil. (2) *a.* shrunk ; shri-

velled ; recoiled.

কুঁকড়ি-সুকড়ি—*a.* shrunk or contracted

into a circular shape (chiefly due to cold).

কুঁকড়ি-সুকড়ি হওয়া—*v.* to shrink or con-

tract into a circular shape.

কুঁকড়ী, কুঁকড়ো—see কুঁকড়া.

কুঁচ—*n.* a very small and red-coloured

stony fruit with a black patch on the top ;

this is used as a measure of weight esp. by

jewellers (১ কুঁচ = ১ রতি).

কুঁচকান—(1) *v.* to contract ; to shrink ;

to shrivel. (2) *a.* contracted ; shrunk ; shri-

velled. ভুরু কুঁচকান—*v.* to contract one's

eyebrows ; to knit one's brows ; to frown.

কুঁচকি—*n.* the groin.

a boscage (also কুঞ্জকানন, কুঞ্জবন) ; a garden-house where a Vaishnaba resides and worships (also কুঞ্জবাটিকা, কুঞ্জবাটী).

কুঞ্জ—*n.* decorative embroidery in the borders of a sari (শাড়ি), shawl etc. কুঞ্জদার—*a.* embroidered.

কুঞ্জর—*n.* the elephant ; (as a *sfx.*) the best one (নরকুঞ্জর—the best of all men, the elephant of a man). *fem.* কুঞ্জরী, কুঞ্জরী.

কুঞ্জি—*n.* a key.

কুটে—*n.* a fort, a fortress ; a hill ; a tree.

কুটকুট, কুটকুটানি, কুটকুটনি, কুটকুটে—*alt.* spellings of কুটকুট, কুটকুটানি, কুটকুটনি and কুটকুটে respectively.

কুটজ—*n.* a medicinal flower-plant usu. grown on hillsides.

কুটন—*n.* act of cutting into pieces (as fish or vegetables), act of chopping or dressing ; act of grinding or pounding ; act of husking or making flat by thrashing under a foot-driven molar (ঢাল কুটন, চিঁড়া কুটন) ; act of dashing or striking against (দেওয়ালে মাথা কুটন).

কুটনা—*n.* vegetable chopped or to be chopped into pieces for cooking. কুটনা কোটা—*v.* to cut or chop vegetables into pieces for cooking, to dress vegetables.

কুটনী—*n. fem.* a female pander ; a procuress, a pimp, a bawd. কুটনীগিরি—*n.* the profession of the female pander or procuress, bawdry.

কুটনো—*coll.* corrup. of কুটনা.

কুটা—*n.* a (piece of) straw, a bit of straw.

কুটা—*v.* to cut into pieces (as fish or vegetables), to dress ; to grind, to pound ; to husk or make flat by thrashing under a foot-driven molar (ঢাল কুটা, চিঁড়া কুটা) ; to dash or strike against (দেওয়ালে মাথা কুটা).

কুটান—*v.* to cause to cut into pieces, to cause to dress ; to cause to grind or pound, to cause to husk or make flat by thrashing under a foot-driven molar ; to cause to dash or strike against.

কুটি—*n.* straw chopped fine ; a bit of this straw, a small chip of straw. কুটিকুটি—*a.* cut into very small bits ; minced ; torn into shreds ; beside oneself (হাসিয়া কুটিকুটি হওয়া). কুটিকুটি করা—*v.* to cut into very small bits ; to mince ; to tear into shreds. হাসিয়া কুটিকুটি হওয়া—*v.* to be beside oneself with laughter, to be convulsed with laughter ; to split one's sides (with laughter).

কুটিনী—*falsely* elegant form of কুটনী.

কুটির—*n.* a hut ; a cottage ; (usu. in politeness) a humble abode. কুটিরবাসী—*n.* a cottager. *fem.* কুটিরবাসিনী. কুটিরশিল্প—*n.* cottage-industry.

কুটিল—*a.* bent, curved ; tortuous, zigzag ; crooked ; insincere, hypocritical, deceitful, dissimulating (কুটিলচরিত্র, কুটিলচিত্ত, কুটিলকথা) ; complicated (কুটিলপ্রশ্ন). *fem.* কুটিলী. কুটিলগামী—*a.* going tortuously or in a zigzag manner ; following a crooked path. কুটিলতা—*n.* the bent state, curvedness, tortuosity, tortuousness ; crookedness ; angularity (চরিত্রের কুটিলতা) ; insincerity, hypocrisy, deceitfulness, dissimulation. কুটিলরেখা—*n.* a curved line, a curve. কুটিলান্তঃকরণ—*a.* crooked at heart, having a crooked heart.

কুটিল—*alt.* spell. of কুটির.

কুটুম্ব, (coll.) কুটুম—*n.* a kinsman, a kindred ; a relative (esp. allied by matrimony) ; one's dependants ; one's family. কুটুম্বী—(1) *a.* having kinsmen and relatives ; having dependants or a family. (2) *n.* a householder. কুটুম্বিনী—(1) *a. fem.* of কুটুম্ব. (2) *n. fem.* housewife esp. one having her husband and children ; a kinswoman ; a female relative. কুটুম্বিতা—*n.* kinship ; relationship ; matrimonial alliance ; formalities required to be exhibited where matrimonial alliance exists.

কুটুর—*a.* milder form of কুটে.

কুটো—*coll.* corrup. of কুটা.

কুট—*int.* expressing : the imaginary sound of a small bite as by an ant.

কুটকুটে—*int.* expressing : repeated inflammatory itching sensation. কুটকুটে করা—*v.* to feel or cause to feel repeated itching sensation. কুটকুটানি, (dial.) কুটকুটনি—*n.* repeated inflammatory itching sensation, tingling sensation, pins and needles. কুটে—*a.* causing or full of repeated inflammatory itching or tingling sensation.

কুটন—*n.* act of cutting or chopping esp. into pieces ; act of digging ; act of pounding or squeezing ; act of censuring or blaming or abusing.

কুটনী—*n.* a female pander ; a procuress, a bawd, a pimp.

কুটিত—*a.* cut or chopped esp. into pieces ; pounded ; squeezed ; censured ; blamed ; abused.

কুটিম—*n.* a terrace ; a paved or cemented floor (গৃহকুটিম) ; a mine of precious stones.

কুটুমল—*n.* a bud, কুটুমলিত—*a.* budded.

কুঠ—*n.* leprosy. কুঠে (কথ্য)—(1) *a.* (of a person) suffering from leprosy. (2) *n.* a leper.

কুঠরি—*n.* a room, a chamber, a compartment, a cubicle.

কুঠার—*n.* an axe, a hatchet. কুঠারিকা—*n.* a small axe.

কুঠি—*n.* an office or the head office of a business organization (নৌকুঠি) ; a house, a building ; a bungalow ; an official residence of a high-ranking government officer (ম্যাজিস্ট্রেটের কুঠি). কুঠিয়াল—*n.* the owner or the manager of a factory or a business organization ; a factor ; a merchant.

কুঠিয়া—(1) *a.* leprosy. (2) *n.* a leper.

কুঠী—alt. spell. of কুঠি.

কুঠরি, কুঠরী—variants of কুঠরি.

কুড়—*n.* a medicinal plant ; a measure of land (= 33 acre approx.) ; a heap (পাণকুড়) ; a slit, a hole, a place for depositing, a depository (আঁড়াকুড়).

কুড়কুড়—alt. spell. of কুড় কুড়.

কুড়চি—*n.* a medicinal flower-plant usu. grown on hillsides.

কুড়বা—*n.* a measure of land (= 33 acre approx.).

কুড়মুড়—alt. spell. of কুড় কুড়.

কুড়া—corrup. of কুড়বা.

কুড়ান—(1) *v.* to draw together (what is lying scattered), to gather, to collect ; to glean ; to pick up ; to sweep (ঘর কুড়ান). (2) *a.* drawn together, gathered, collected ; gleaned ; picked up ; swept. কুড়ান নিত, কুড়াইয়া পাওয়া নিত—a foundling.

কুড়ানী—*n.* fem. one who draws together and picks up what is lying scattered (পাতা-কুড়ানী).

কুড়াল, কুড়ালি—*n.* an axe.

কুড়ি—*n.* & *a.* twenty.

কুড়নী—corrup. of কুড়ানী.

কুড়ল—coll. corrup. of কুড়ান.

কুড়ে—var. of কুড়ি.

কুড় কুড়—*int.* expressing : the sound of chewing crisp things. কুড় কুড় করা—*v.* to give out or make this sound.

কুড় মল—var. of কুটুমল.

কুড় মুড়—var. of কুড় কুড়.

কুণী—alt. spell. of কুনি.

কুণো—alt. spell. of কুনা.

কুঠ—*a.* (chiefly used as a *sfx.*) disinclined to, unwilling, reluctant, afraid of, shy, recoiling (কর্মকুঠ, ভয়কুঠ, ব্যয়কুঠ) ; hesitating ;

diffident ; feeling delicacy. কুঠী—*n.* hesitation, hesitancy ; diffidence ; feeling of delicacy ; shyness ; fear ; recoil. কুঠীবোধ করা—*v.* to feel delicacy ; to feel shy ; to hesitate. কুঠিত—*a.* stricken with hesitation or diffidence ; hesitating ; feeling delicacy ; feeling shy ; shy ; abashed ; disinclined to, unwilling, reluctant, afraid of ; recoiling from. fem. কুঠিতা. কুঠিত হওয়া—*v.* to be stricken with hesitation or diffidence ; to hesitate ; to feel delicacy ; to feel shy ; to be abashed ; to be disinclined to, to be unwilling or reluctant, to be afraid of ; to recoil from.

কুণ্ড—*n.* a hole, a cavity (নাড়িকুণ্ড, হোমকুণ্ড) ; a tank or lake or basin etc. (সীতাকুণ্ড) ; a round and shallow receptacle (তোমকুণ্ড).

কুণ্ডল—*n.* an ornament for the ear, an earring ; a bangle ; an annular ornament or knot ; a collection. কুণ্ডলিত—*a.* rolled or twisted into a coil, coiled. কুণ্ডলিত নীহারিকা—spiral nebula. কুণ্ডলিনী—*n.* the female vital force latent in a creature according to scriptures ; the female snake. কুণ্ডলী—(1) *a.* wearing an earring. (2) *n.* any annular object. কুণ্ডলী পাকান—*v.* to twist into a coil.

কুত—*n.* toll. কুত-ঘর—*n.* a toll-house on a water-way. কুত-ঘাট, কুত-ঘাটা—*n.* a toll station on a water-way.

কুতব্ব—*n.* bad advice or counsel ; bad policy or measure.

কুতর্ক—*n.* sophistry ; unreasonable or useless argument, false but clever argument (intended mainly to outwit), quibbling.

কুতুকুত—var. of কাতুকুত.

কুতুহল—*n.* inquisitiveness, curiosity ; delight, pleasure ; sport. কুতুহলী—*a.* inquisitive, curious ; delighted ; sportive. কুতুহলে—*adv.* delightedly ; sportively ; owing to delight.

কুৎসা—*n.* calumny, slander ; scandal. কুৎসা করা—*v.* to calumniate, to slander ; to scandalize. কুৎসাকারী—*n.* a calumniator, a slanderer ; a scandal-monger. কুৎসাজনক—*a.* calumnious, calumnious, slanderous ; scandalous.

কুৎসিত—*a.* ugly ; ill-shaped ; abominable, hateful ; nasty (কুৎসিত ব্যবহার) ; indecent ; obscene ; filthy, gross.

কুতা, (dial.) কুতো—*n.* the dog. fem. কুতী—the bitch.

কুতাপি—*adv.* anywhere.

কুদন—var. of কুন্দন.

কুদরত—*n.* glory (আল্লাহর কুদরত) ; a creditable performance, a feat ; bravado ; power,

strength, skill. **কুদয়তী**—*a.* glorious ; creditable ; powerful, skilful.

কুদর্শন—*a.* ugly-looking, revolting to the sight ; ugly ; ill-shaped.

কুদা—var. of **কুদা**, and **কুদা**.

কুদাল, **কুদালি**—*n.* a broad-bladed digging tool, a spade. **কুদাল পাড়া**—*v.* to dig with a spade.

কুদিন—*n.* hard times ; an inauspicious day.

কুদৃষ্টি—*n.* an evil eye, a sinister look ; (esp. in astrol.) an evil or unfavourable aspect or influence. **কুদৃষ্টি দেওয়া**—*v.* to cast an evil eye (on) ; to influence unfavourably ;

কুদৃশ্য—*n.* an ugly or indecent or hateful or abominable sight, a repulsive spectacle.

কুদাল—var. of **কুদাল**.

কুদার—*n.* a bad custom, an unwholesome tradition.

কুনকী—*n.* a female elephant tamed and trained by elephant-catchers to allure wild elephants into the trap.

কুনকে—coll. corrup. of **কুনকী** and **কুনিকা**.

কুনখ—*n.* morbidity of the nails of hands and feet, felon ; whitlow. **কুনখী**—*a.* having morbid nails, suffering from felon or whitlow.

কুনাম—*n.* a bad name ; ill fame, notoriety, ill repute.

কুনি—*n.* a morbid inward turning of the end of a nail causing pain, a painful ingrowing nail.

কুনিকা—*n.* a unit of dry measure of rice, pigeon-pulses etc. (=স্ফ. ১ হটাক) ; a vessel for measuring this amount.

কুনীতি—*n.* bad or perverted morals ; evil conduct ; corruption ; a bad or unwise policy. **কুনীতিপরায়ণ**—*a.* having bad or perverted morals ; having an evil conduct ; corrupted ; given to adopting bad or unwise policies.

কুনো—*a.* pertaining to a corner ; home-keeping, domestic ; shy of company, unsociable ; shy, bashful. **কুনো বেঙ**—a species of frog which seldom comes out of its hole ; (fig.) a home-keeping or domestic person. **কুনোমি**—*n.* habit of home-keeping ; unsociableness ; shyness.

কুন্তল—*n.* hair (of human head) ; tresses.

কুহন—*n.* act of straining to evacuate one's bowels ; act of groaning (esp. when one strains to apply all one's strength).

কুন্দ—*n.* a variety of multi-petalled jas-

mine ; a (turner's) lathe. **কুন্দকার**—*n.* a turner. **কুন্দভ্র**—*a.* as white as jasmine.

কুপথ—*n.* a bad or wrong or evil way.

কুপথগামী—*a.* gone astray ; off the fairway.

কুপথে যাওয়া—*v.* to go astray.

কুপথা—*n.* harmful diet (esp. for a patient).

কুপথা করা—*v.* to take harmful or unwholesome diet or food.

কুপমা—*n.* a bad or wrong or evil means or policy or way.

কুপরামর্শ—*n.* bad or evil counsel.

কুপা—*n.* a narrow-necked earthen or leather vessel ; (sarcas.) a potbellied person.

কুপাকাত—*a.* utterly defeated, vanquished ; knocked out.

কুপান—(1) *v.* to strike with a sharp cutting implement as a sword ; to dig as with a spade. (2) *a.* thus struck or dug.

কুপাজ—*n.* an undeserving or undesirable or bad man ; a man who cannot make a good husband, an unworthy husband or bridegroom. *fem.* **কুপাজী**.

কুপি—*n.* a small oil-lamp ; a small oil-bottle.

কুপিত—*a.* enraged, angered ; angry ; provoked ; (med.) increased, developed, aggravated. **কুপিত বায়ু**—(med.) flatulence, flatulency.

কুপিতা—*fem.* of **কুপিত**.

কুপিতা—*n.* a bad father, an unworthy father.

কুপুত্র—*n.* a bad or wicked or disobedient son, an unworthy son.

কুপুরুষ—(1) *n.* an unmanly man ; a cowardly man, a coward ; an ugly-looking man ; a man of bad character. (1) *a.* masculine ; bereft of manly qualities, unmanly ; cowardly ; ugly-looking ; bad-charactered, immoral.

কুপো, **কুপোকাত**—coll. corruptions of **কুপা** and **কুপাকাত** respectively.

কুপোষ—(1) *a.* one who has to be maintained though reluctantly. (2) *n.* an undesirable dependant.

কুপ্য—*n.* any of the base metals.

কুপ্রবৃত্তি—*n.* evil propensity, wicked inclination.

কুকল—*n.* a bad result or consequence or effect ; harmful effect.

কুবক্তা—*n.* a bad speaker.

কুবচন—same as **কুবাক্য**.

কুবল—*n.* the blue lotus.

কুবাক্য—*n.* rude words, abusive language.

কুবিচার—*n.* a wrong decision ; an unfair

or wrong judgment or verdict; miscarriage or perversion of justice.

কবিন্দু—*n.* (geog. & astr.) the nadir.

কুব্জি—(1) *n.* an evil or harmful design or inclination or counsel. (2) *a.* having evil or harmful design or inclination. কুব্জি দেওয়া—*v.* to give evil or harmful counsel.

কুবের—*n.* the Hindu god of wealth (cp. Pluto, Mammon). কুবেরপুরী—*n.* the abode or city of Kuvera (কুবের) which is full of wealth and pomp and grandeur. কুবের-সদৃশ, কুবেরতুল্য—*a.* as rich as Kuvera (কুবের); extremely wealthy, very rich.

কুজ—*a.* humpbacked, hunchbacked. *fem.* কুজা, কুজী. কুজ লোক—*a.* hunchback.

কুভোজন—*n.* act of eating bad or harmful food; bad or harmful food.

কুমকুম—*n.* a ball filled with red powder and scented water for sprinkling.

কুমড়া, (dial.) কুমড়ো—*n.* the pumpkin. শুক-কুমড়া, মিঠা কুমড়া, বিলাতী কুমড়া—*n.* the sweet pumpkin, the ordinary pumpkin. চাল-কুমড়া, ছাঁচি-কুমড়া, দেশী কুমড়া—*n.* the evergreen variety of the pumpkin.

কুম্ভি—(1) *n.* a wicked or harmful inclination or thought or design; evil design; evil counsel. (2) *a.* having such inclination(s) or thought(s) or design(s).

কুম্ভশা—*n.* bad or evil counsel.

কুম্ভী—*n.* one who gives bad or wicked counsel, a bad or wicked counsel, a bad or wicked counsellor or minister; a wicked-natured counsellor or minister.

কুমরে পোকা—*see* পোকা.

কুমাতা—*n.* a bad or unworthy mother; a mother lacking in affection.

কুমার—*n.* a potter; a clay-modeller. কুমারের চাক—*n.* the potter's wheel. কুমারের মাটি—*n.* potter's clay; terra-cotta. কুমারশাল—*n.* pottery, potter's workshop.

কুমার—*n.* a boy (usu. between five and ten years of age); a son; a prince; a crown prince; a prince-royal; Kartikeya (কর্তিকের) the commander-in-chief of the heavenly hosts; an unmarried or celibate man, a bachelor; (med.) a man between seventeen and thirty years of age. কুমারভার—*n.* a boy-scout. কুমারব্রত—*n.* the vow of celibacy.

কুমারিকা—*n.* the Cape Comorin; (rare) a girl twelve years old; (rare) an unmarried girl or woman, a maid, a virgin, a spinster.

কুমারী—*n.* an unmarried girl or woman, a maid, a maiden; a virgin, a spinster; an unmarried girl between ten and twelve or

sixteen years of age; a feme sole, a daughter; a princess. কুমারীত্ব—*n.* virginity, maidenhood. কুমারী-নাম—*n.* a patronym.

কুমির, কুমীর—*n.* the crocodile, the alligator. কুমির-কুমির খেলা—*push* in the corner. জলে কুমির ডাঙায় বাধ—(fig.) between Scylla and Charybdis, between two great dangers.

কুমীরেপোকা—*n.* weevil.

কুমুদ—*n.* the red or the white lotus; stalk of a lotus. কুমুদনাথ—*n.* the lord of lotuses; the moon. কুমুদবতী, কুমুদতী—(1) *n.* a cluster or collection of red or white lotuses; red or white lotuses. (2) *a.* full of red or white lotuses. কুমুদিনী—*n.* a cluster of red or white lotuses; a pond full of red and white lotuses. কুমুদিনীকান্ত, কুমুদিনীনাথ—*n.* the beloved or lord of lotuses; the moon. কুমুদী—*n.* a stalk of a lotus. কুমুদান—*a.* (of a place) abounding in red or white lotuses.

কুমেরু—*n.* the South Pole, the Antarctic. কুমেরুলোভি, কুমেরুপ্রভা—*n.* Aurora Australis. কুমেরুবৃত্ত—*n.* (geog.) the Antarctic Circle.

কুমোর—*dial.* var. of কুমার.

কুমকুম—*alt.* spell. of কুমকুম.

কুম্ভ—*n.* a pitcher; a roundish pot; the frontal globe at the side of an elephant's head; (astrol.) the Aquarius.

কুম্ভক—*n.* a physio-religious practice of controlling or suspending one's breath.

কুম্ভকর্ণ—*n.* the monstrous second brother of Ravana (রাবণ) as described in the Ramayana (he used to keep awake only for a day after sleeping for six months at a stretch); (hence—fig.) a man who sleeps overmuch.

কুম্ভকার—*n.* a potter; a clay-modeller.

কুম্ভমেলা—*n.* a duodecennial religious gathering of ascetics at some holy place.

কুম্ভরাশি—*n.* (astrol.) the Aquarius.

কুম্ভশালা, কুম্ভশাল—*n.* a potter's or clay-modeller's workshop; a pottery.

কুম্ভিলক—*n.* a thief; a plagiarist.

কুম্ভীপাক—*n.* a terrible cell of hell.

কুম্ভীর—*n.* the crocodile, the alligator.

কুম্ভীরাক্ষ—*n.* crocodile tears, insincere sorrow or sympathy.

কুম্ভীলক—*alt.* spell. of কুম্ভিলক.

কুশণ—*n.* ill-repute, disrepute; notoriety.

কুয়া—*n.* a draw-well, a well. কুয়ার বেঙ—*a.* frog that lives in a well and seldom comes out of it; (fig.) a narrow-minded person with limited knowledge; (fig.) a person

of limited vision; (fig.) a home-keeping person.

কৃষাণ, কৃষাণী—*n.* fog, mist.

কৃষ্ণভি—*n.* evil or harmful counsel, bad advice, useless or fallacious reasoning; unsubstantial and ill-motivated argument, a false but clever argument with intention to deceive or outwit.

কৃষ্ণো—*coll.* corrup. of কৃষ্ণ.

কুরুক—*a milder form of কুরুক.*

কুরুক, কুরুক, কুরুক—*n.* the male deer, the stag, the buck. *fem.* কুরুকী, (*inc.*) কুরুকিনী—the female deer, the hind, the doe. কুরুকী-নয়না—*a. fem.* having fine eyes like a deer's. কুরুকিনামা, কুরুকিনামা—*n.* a genealogical table.

কুরুক—*n.* hydrocele.

কুরুক—*coll.* corrup. of কুরুক.

কুরুক—(1) *n.* an ugly or harsh voice or sound; a disgraceful report, scandal; obscene language or words. (2) *a.* having an ugly or harsh voice or sound.

কুরুক—*var.* of কুরুক.

কুরুক—*var.* of কুরুক.

কুরুক—*n.* the osprey; the ram. *fem.* কুরুকী—the female osprey; the ewe.

কুরুক—*n.* a larger variety of the osprey; the eagle, a lock of hair.

কুরুক, কুরুকী—*n.* a chair.

কুরুক, কুরুক—*v.* to scrape (as the pulp of a coconut); to gnaw; to eat into (কুরুক কুরুকী খাওয়া).

কুরুক—*var.* of কুরুক.

কুরুক—*n.* a notched tool for scraping coconut, a coconut-scraper.

কুরুক—*n.* a bad or harmful custom or usage or practice or deportment.

কুরুক—*n.* a mythological king of India; his descendants or line; a mythological kingdom (কুরুক, কুরুক).

কুরুক—*n.* a place in the Punjab where the Kauravas (কোরব) and the Pandavas (পাণ্ডব) of the Mahabharata fought each other; (fig.) a terrible fight or noisy quarrel or brawl (কুরুক বেধেছে). কুরুক ব্যাপার—(fig.—often facet.) an affair as terrible as the fight of Kurukshetra (কুরুক).

কুরুক—*n.* bad or perverted taste. কুরুক—*a.* in bad taste; gross, indecent, vulgar. কুরুকসম্পন্ন—*a.* having bad or perverted taste.

কুরুক—*coll.* corrup. of কুরুক.

কুরুক, কুরুক—(1) *a.* having hydrocele. (2) *n.* a person having hydrocele.

কুরুক—*coll.* corrup. of কুরুক.

কুরুক—*n.* a flower-plant or its flower, the red amaranth.

কুরুক—*n.* the corundum; (loos.) the ruby.

কুরুক—*n.* an ancient of the Kuru (কুরু) family.

কুরুক—*var.* of কুরুক.

কুরুক—(1) *a.* having an ugly or uncomely appearance, ugly; ill-shaped and deformed.

(2) *n.* ugliness. *fem.* কুরুক.

কুরুক—*alt.* spell. of কুরুক.

কুরুক, কুরুক—*alt.* spellings of কুরুক.

কুরুক—*n.* a small jacket or coat or shirt. লালকুরুক—*n.* the Red Shirts: a patriotic and social welfare organization of North-West Frontier formed by Khan Abdul Gaffar Khan.

কুরুক—*dim.* of কুরুক.

কুরুক—*n.* act of skipping; act of bragging; act of rushing forward to attack or beat.

কুরুক, কুরুক—*n.* (Mus.) a mode of salutation in accordance with official etiquette.

কুরুক করা, কুরুক করা—*v.* to salute.

কুরুক—(1) *n.* the knee; the elbow. (2) *a.* dependent.

কুরুক—*n.* a backward caste amongst Hindus; a member of this caste.

কুরুক—*alt.* spell. of কুরুক.

কুরুক—*n.* the jujube.

কুরুক—*n.* a religious sect amongst Hindus practising a very severe form of worship (কুরুক).

কুরুক—*n.* family; a clan; lineage; pedigree; good pedigree or lineage, a kulin (কুলীন) family (সে কুলের ছেলে), purity of blood; dignity of one's family, family prestige, aristocracy, high or noble birth (কুলগর্ভ); descendants, line (তাহার কুল আঁক টিকিয়া আছে); one's own house or family or society (কুলভাগ); family religion or cult; residence (গুরুকুল); a race, a tribe (রক্তকুল); a species or kind or class (নরকুল); a collection, a herd, a flock, a swarm (শিবাকুল). কুরুক করা—*v.* to enter into a matrimonial alliance with a kulin (কুলীন) family. কুরুক মজান—*v.* to bring disgrace upon one's family. কুরুক রাখা কি খাম রাখা—(fig.) to be between the horns of a dilemma. কুরুক কালি দেওয়া—*v.* to bring disgrace upon one's (own) family. কুরুক কালি দেওয়া—*v.* to tarnish the good name of one's (own) family. কুলের বাহির হওয়া—same as কুরুক করা. এককুল-ওকুল কুরুক থাওয়া বা হারান—(lit. of a married woman) to lose shelter under

one's husband's roof as well as under one's parents' roof (usu. through one's own fault); (fig.) to reject one alternative and lose the other, to be utterly ruined, to leave one's friends and be ill-treated by one's foes. **কুলকটক**—*n.* one who is a disgrace to or pest of one's family. **কুলকন্যা**—*n.* a girl born of a high (*kulin*) family. **কুলকর্ম**—same as **কুলক্রিয়া**. **কুলকলঙ্ক**—*n.* one who is a disgrace to his family. *fem.* **কুলকলঙ্কিনী**. **কুলকলঙ্কী**—*a. masc.* bringing disgrace on one's family. **কুলকামিনী**—*n.* a wife of a good family; a girl born of a good family; (loos.) a family woman (esp. one living in a zenana). **কুলকুণ্ডলিনী**—same as **কুণ্ডলিনী**. **কুলক্রিয়া**, **কুলকার্য**—*n.* traditional custom and practices of a family or befitting a family; act of entering into a matrimonial alliance with a *kulin* (কুলীন) family. **কুলক্ষয়**—*n.* destruction or decay of a family or line. **কুলক্ষয়কর**—*a.* causing decay or destruction of a family or line. **কুলগত**—*a.* pertaining to a family. **কুলগরিমা**, **কুলগর্ব**—*n.* dignity of a family. family prestige; pride of birth. **কুলগুরু**—*n.* a family preceptor; the hereditary religious guide of a family. **কুলগৌরব**—same as **কুলগরিমা**. **কুলহন**—*a.* destroying a family, causing destruction of a family. **কুলচ্যুত**—*a.* expelled from one's family, interdicted, ostracized; one who has lost his family prestige or status. **কুলজ**, **কুলজাত**—*a.* born of a good family; born of a *kulin* (কুলীন) family. **কুলজি**, **কুলজী**—*n.* a (descriptive) genealogy (often composed in verse). **কুলজিনামা**—*n.* a genealogical table. **কুলজ্ঞ**—(1) *a.* acquainted with the genealogy of a family. (2) *n.* a herald. **কুলজ্ঞতা**—*n.* knowledge of heraldic lore. **কুলটী**—(1) *n.* a woman who has brought disgrace upon her family (usu. by leaving it for good). (2) *a.* of or like such a woman. **কুলটার স্বামী**—the husband of such a woman, (cp.) a cuckold. **কুলভিলক**—(1) *n.* (one who is) the glory or pride of one's family. (2) *a.* glorifying one's family. **কুলভাগ**—*n.* (of woman) act of leaving one's home for good for immoral purposes; (of men) act of abandoning one's family, act of giving up the customs and practices of one's family. **কুলভাগ করা**—*v.* (of women) to leave one's home for good for immoral purposes or to elope with her paramour; (of men) to abandon one's family, to repudiate the customs and practices of one's family. **কুলভাগী**—*a. masc.* one

who has abandoned one's family or has repudiated the customs and practices of one's family. **কুলভাগিনী**—*a. fem.* one who has left her home for good for immoral purposes or eloped with one's paramour. **কুলদূষক**, **কুলদূষণ**—(1) *a.* bringing disgrace upon one's family. (2) *n.* (one who is) the disgrace to one's family. **কুলদেবতা**—*n.* the hereditary or tutelary or guardian deity of a family. **কুলধর্ম**—*n.* the traditional customs and practices of a family. **কুলনারী**—same as **কুলকামিনী**. **কুলনাশন**—same as **কুলদূষণ**. **কুলনাশা**—*a.* bringing disgrace upon one's family. **কুলনিন্দা**—*n.* family scandal. **কুলপত্নি**, **কুলপত্নী**—same as **কুলজি**. **কুলপতি**—*n.* the headman or chief of a clan; a patriarch; a great mooni (মুনি) or sage who maintains and teaches ten thousand other moonis, an arch-sage. **কুলপাংগুল**—*n.* an unchaste woman, a woman who is a disgrace to the family. **কুলপুরোহিত**—*n.* a family priest. **কুলপ্রথা**—*n.* a family custom or practice. **কুলপ্রদীপ**—*n.* one who glorifies one's family, the light of one's family. **কুলবতী**, **কুলবধূ**—*n.* a wife of a good family; a virtuous wife; (loos.) a family woman (esp. one living in a zenana). **কুলবালা**—same as **কুলকামিনী**. **কুলভঙ্গ**—*n.* loss of one's family prestige or status (esp. due to matrimonial alliance with a family of inferior prestige or status). **কুলদূষণ**—*n.* one who glorifies one's family, the ornament of one's family. **কুলভ্রষ্ট**—same as **কুলচ্যুত**. **কুলমজানে**—*a.* bringing disgrace upon a family. **কুলমর্যাদা**—*n.* the dignity of a family, family prestige; the honorarium to be paid to a *kulin* (কুলীন) for his presence at a social function or for entering into a matrimonial alliance with him; the heraldic sign or mark of a family. **কুলমান**—*n.* the dignity of a family, family prestige. **কুললক্ষণ**—*n.* any of the nine good qualities of a *kulin* (কুলীন) namely: (1) observance of rites, (2) politeness, (3) education, (4) good or reputable social position, (5) pilgrimage, (6) constancy or firm devotion, (7) honourable profession, (8) penance, and (9) benevolence or charity. **কুললক্ষ্মী**—*n. fem.* the guardian goddess of a family; a virtuous wife; a housewife who brings prosperity to a family. **কুলশীল**—*n.* lineage and character. **কুলশীলমান**—*n.* lineage character and dignity. **কুলশ্রেষ্ঠ**—*n.* the best or most distinguished person in a family or line. **কুলসন্তান**—*a.* born of a parti-

cular family ; born of a good family. কুলব্রী—same as কুলবধু.

কুলহরিশ—*n.* chlorine.

কুলকুচা, (dial.) কুলকুচো—*n.* act of taking water into one's mouth and shaking it for the purpose of washing, act of rinsing or swilling one's mouth with water. কুলকুচা করা—*v.* to rinse or swill one's mouth with water.

কুলকুল—*int.* expressing : the babbling noise as of a flowing river. কুলকুল করা—*v.* to babble (like a river).

কুলক্ষণ—(1) *n.* an inauspicious sign or mark ; a bad omen. (2) *a.* having an inauspicious sign or mark (esp. on one's person) ; ill-omened. *fem.* কুলক্ষণা. কুলক্ষণ দেখান—*v.* to forebode or presage ill.

কুলধ—*n.* (chiefly astrol.) an inauspicious point of time.

কুলদ্বি, কুলদ্বী—*n.* a recess or small shelf in a wall, a niche.

কুলধ—*n.* a kind of pulse or vetch.

কুলপি, কুলপী—*n.* a small cylindrical tin-container for freezing ice-cream. কুলপি-বরফ—*n.* ice-cream made in this container. কুলপি-মালাই—*n.* ice-cream made of milk frozen in this container.

কুলা—*n.* a vessel made of bamboo slips for winnowing grains etc., a winnowing platter or tray.

কুলাকার—*n.* one who tarnishes the good name of one's family, the cinder of one's family.

কুলাচার—*n.* the traditional usage of a family.

কুলাচার্য—*n.* the hereditary religious guide or preceptor of a family ; a matrimonial match-maker versed in genealogy.

কুলান—*v.* to be sufficient for meeting the demand of, to suffice, to be adequate.

কুলাভিমান—*n.* family pride or dignity ; pride of birth ; pride of high birth.

কুলাভিমানী—*a.* conscious of or sensitive about one's family pride or dignity ; proud of one's birth ; proud of one's high birth. *fem.* কুলাভিমানিনী.

কুলায়—*n.* a bird's nest ; (fig.) a cosy abode.

কুলাল—*n.* a potter ; a clay-modeller.

কুলাল-চক্র—*n.* the potter's wheel.

কুলি,—same as কুলকুচা.

কুলি—*n.* a porter ; a labourer. কুলি-কামিন—*n. pl.* male and female labourers ; a labo-

urer and his wife. কুলি-বাওড়া—*n.* the labourers' lines or quarters.

কুলির, কুলিরক—*n.* the crab.

কুলিশ—*n.* a thunderbolt.

কুলী—*alt.* spell. of কুলি.

কুলীন—(1) *n.* one belonging to any of the families on whom an order of honour was conferred by King Ballal Sen of ancient Bengal. (2) *a.* belonging to any of these families or enjoying this order of honour.

কুলোর, কুলোরক—*n.* the crab.

কুলীশ—*n.* a thunderbolt.

কুলুজি, কুলুজী—variants of কুলজি.

কুলুজি, কুলুজী—*coll.* corruptions of কুলজি (see কুলজি).

কুলুপ—*n.* a lock, a padlock. কুলুপ-আটা—*a.* locked. কুলুপ আটা—*v.* to lock.

কুলো—*coll.* corrup. of কুলা.

কুলোক—*n.* a bad man, a knave, a rogue.

কুলো—*adv.* altogether, in all ; only.

কুলি, কুলী—variants of কুলি.

কুলে—*alt.* spell. of কুলো.

কুশ—*n.* a kind of holy grass ; a mythological island. কুশপুতলি, কুশপুতলী, কুশপুতলিকা—*n.* an effigy of a dead or living person made of this grass, a jack-straw. কুশপুতলি দাহ করা—*v.* to burn in effigy (in order to express dislike against a dead or living person or to consummate cremation scripturally of a person who is believed to be dead but whose body has not been found). কুশ-পেদে—*a.* having the tip of one's feet turned inside, suffering from knock-feet or pedis valgum. কুশা—(1) *n.* the tip of a blade of kusha (কুশ) grass. (2) *a.* as pointed or sharp as the tip of a blade of kusha grass. কুশাঐবী, কুশাঐবুদ্ধি—*a.* very sharp-witted, having very keen intelligence. কুশাঐয়—same as কুশাঐ (a). কুশাকুর—*n.* a sharp-pointed young shoot or blade of kusha (কুশ) grass. কুশাকুরী, কুশাকুরীয়—*n.* a ring for the finger made of kusha grass (worn during the performance of a holy rite). কুশাসন—*n.* a small mat made of kusha (কুশ) grass (used for sitting upon by holy persons or during the performance of a holy rite).

কুশাধিকা—*n.* a scriptural sacrifice to be performed at marriage etc.

কুশতি—*n.* wrestling ; (fig.) struggling. *v. ing.* কুশতি করা, কুশতি লড়া—*v.* to wrestle ; (fig.) to struggle, to vie. কুশতিগির, কুশতিগির,

কুশতিবাজ—*n.* a wrestler.

কুশল_১—(1) *n.* well-being, weal. (2) *a.* being well, in weal. কুশলী—*a.* being well, in weal.
কুশল হউক—*v.* vale.
কুশল_২—*a.* expert, skilled, proficient, dext(e)rous, adroit. কুশলতা—*n.* expertness, skill, skilfulness, proficiency, dexterity, adroitness. কুশলী—*inc. var.* of কুশল.
কুশলা—*fem.* of কুশল_২.
কুশলী—*see* কুশল_১.
কুশাসক—*n.* a bad or unjust ruler or administrator.
কুশাসন_১—*see* কুশ.
কুশাসন_২. কুশাসন—*n.* misgovernment, misrule, maladministration.
কুশি_১—*var.* of কোষী.
কুশি_২—*n.* the mango or any other fruit in green and undeveloped state.
কুশীকাঠি—*dial. corrup.* of কুশকাঠি.
কুশীদ—*alt. spell.* of কুসীদ.
কুশীলব—*n.* (as *pl.*) the characters of a drama or play, dramatis personæ; (as *sing.*) an actor, a singer, a dancer, an artiste; (as *pl.*) Kusha(কুশ) and Laba(লব) of the Ramayana; (hence) twins.
কুত্ৰী—*a.* same as কুরূপ.
কুযি—*alt. spell.* of কুশি_১.
কুযীদ—*alt. spell.* of কুসীদ.
কুষ্ঠ—*n.* leprosy. কুষ্ঠর—*a.* curing leprosy.
কুষ্ঠময়—*a.* leprous. কুষ্ঠাশ্রম—*n.* a hospital or asylum for lepers.
কুষ্ঠি—*coll. corrup.* of কোষ্ঠী.
কুষ্ঠী—*n.* a leper.
কুশাণ্ড—*n.* the evergreen variety of the pumpkin; the pumkin; (fig.) a worthless person.
কুসংসর্গ—*n.* evil company, bad association. কুসংসর্গী—*a.* keeping evil company, associating with undesirable persons.
কুসংস্কার—*n.* superstition. কুসংস্কারগ্রস্ত, কুসংস্কারাচ্ছন্ন—*a.* superstition-ridden, superstitious. কুসংস্কারমূলক—*a.* caused by superstition, superstitious.
কুসক—*n.* bad or evil company. কুসকী—*n.* a bad or wicked companion or friend.
কুসম-কুসম—*a.* lukewarm, tepid. কুসম-কুসম গরম করা—*to make* lukewarm or tepid, to take the chill off.
কুসিন্ধী—*n.* the kidney bean or its plant.
কুসীদ—*n.* interest on loan; the money-lending business or interest, usury. কুসীদ-জীবী—*n.* a usurer, a money-lender on in-

terest. কুসীদব্যবহার—*n.* usury; calculation of interest on loan.
কুসুম_১—*coll. corrup.* of কুসুম্ভ.
কুসুম_২—*n.* a flower; menstruation, menses; a disease of the eye, the yolk of an egg. কুসুমকলি, কুসুমকলিকা, কুসুম-কোরক—*n.* a flower-bud. কুসুমকান্থক, কুসুমচাপ, কুসুমবন্ধু, কুসুমবধাঃ—*n.* appellations of Madana(মদন) the Hindu god of love whose bow is made of flowers. কুসুম-কোমল, কুসুম-পেলব—*a.* as soft as a flower. কুসুমদাম—*n.* a flower-wreath, a garland of flowers. কুসুম-বাস—*n.* the scent or perfume of a flower. কুসুমমালিকা—*n.* a small flower-wreath, a chaplet of flowers. কুসুমশয়ন, কুসুমশয্যা—*n.* a bed of flowers; a very soft bed; (fig.) ease and comfort, milk and honey. কুসুম-স্তবক—*n.* a bunch of flowers, a bouquet, a nosegay. কুসুমাকর, কুসুমাগম—*n.* the season of flowers, the spring, the vernal season. কুসুমাম্বুধ—*same as* কুসুম-কান্থক. কুসুমাসব—*n.* the juice or honey of flowers, the nectar of flowers.
কুসুম-কুসুম—*var.* of কুসুম-কুসম.
কুসুমিত—*a.* in blossom, blossomed, flowered; budded.
কুসুমেশ—*n.* same as কুসুমকান্থক (see কুসুম_২).
কুসুম্ভ—*n.* the safflower the juice of which is used in dying cloth etc.
কুস্তাকুতি—*var.* of কোশতাকুতি.
কুতি, কুস্তী—*alt. spellings* of কুশতি.
কুয়প্র—*n.* a bad dream; an ill-omened dream, a nightmare.
কুয়ভাব—(1) *n.* bad nature or conduct or character. (2) *a.* ill-natured; of bad conduct or character. *fem. a.* কুয়ভাবা.
কুহক—*n.* sorcery, witchcraft, black magic; magic, jugglery; deception, delusion. কুহকী—(1) *a.* skilled in sorcery or magic; magical; deceiving, deluding. (2) *n.* a sorcerer, a wizard; a magician, a juggler; a deceiver, a deluder. কুহকিনী—(1) *a.* *fem.* of কুহকী. (2) *n. fem.* a sorceress, a witch; a female magician or juggler; a woman who deceives or deludes.
কুহর—*n.* a hole, a cavity (কর্ণকুহর); voice.
কুহরন, কুহরণ—*n.* act of cooing; the note of a cuckoo.
কুহরই—*v. imperf.* (obs. & poet.) cooing.
কুহরা—*v.* (of a cuckoo) to coo.
কুহরিত—*a.* resounded with cooings of a cuckoo or cuckoos.

কুহরিল—*v.* (of cuckoo) cooed.

কুহ, কুহ—*n.* the cooing of a cuckoo. কুহ-কুহ, কুহকুহ—*n.* the cuckoo. কুহতান, কুহতান—*n.* the dulcet note of the cuckoo, a cuckoo's song. কুহরব, কুহরব—*n.* the cooing of a cuckoo; the cuckoo.

কুহেলিকা, কুহেলি, কুহেলী—*n.* fog, mist. কুহেলিকাময়, কুহেলিকাচ্ছন্ন—*a.* foggy, misty, enveloped in fog or mist; (fig.) mysterious, obscure, dark.

কুটিকা—*n.* a small brush; a painter's brush, a hair-pencil.

কুজন—*n.* a note or call of a bird, cooing, warbling, chirping (fig.—esp. of lovers) whispering. কুজন করা—*v.* (of birds) to call, to coo, to warble, to chirp; (fig.—esp. of lovers) to whisper. কুজিত—*a.* resounded or resounding with a bird's call or cooing or warbling or chirping.

কুট—(1) *a.* shrewd, subtle (কুটবুদ্ধি); complicated, intricate (কুটপ্রশ্ন); tricky, deceptive (কুটচাল); false, fabricated (কুটনাক্ষ); cooked up, got-up, framed up (কুট মকদ্দম); crooked (কুটচরিত্র); diplomatic, politic (কুটনীতি). (2) *n.* an incomprehensible or unexpoundable couplet or saying (বাসকুট); a mountain-peak (চিত্রকুট); the top of anything (প্রাণকুট); a heap (অন্নকুট); a trap; a trick; (rhet.) a paradox. কুটকচাল—*n.* obstacles and hindrances; intricacies; useless arguments; sophistry. কুটকচালে, (obs.) কুট-কচালিয়া—*a.* intricate; incomprehensible; full of obstacles and hindrances; given to useless arguments or sophistry. কুটকর্ম—*n.* forgery; swindling; fraud. কুটঘাত—*n.* sabotage. কুটঘাতী—(1) *a.* pertaining to or of the nature of sabotage. (2) *n.* a saboteur. কুটজ—*n.* a medicinal plant usu. grown on hill-sides. কুটতর্ক—*n.* scholastic but useless arguments, sophistry. কুটতাত্ত্বিক—*n.* one given to sophistry, a sophist. কুটতুলা—*n.* a false scale or balance (esp. made to deceive buyers). কুটনীতি—*n.* diplomacy; shrewd politics; shrewdness; politics. কুটনীতিক—*a.* diplomatic; shrewd; political. কুটপ্রশ্ন—*n.* an intricate question, a poser; a riddle, a puzzle. কুটবন্ধ—*n.* a trap, a snare. কুটবুদ্ধি—(1) *a.* crooked, wily, guileful, crafty. (2) *n.* crookedness, wile, guile, craftiness. কুটভাষী—*a.* given to speaking in riddles, given to lying. কুটযন্ত্র—*n.* a trap-machine, a trap. কুটযুদ্ধ—*n.* a diplomatic fight, manoeuvring and counter-manoevring in diplomacy. কুটসাকী—*n.* a false witness; a tutored or

got-up witness. কুটসাকী—*n.* false evidence, perjury. কুটস্থ—*a.* (phil.) eternally uniform or unchanging (যেমন: চন্দ্র, আকাশ); occult, latent (কুটস্থ চৈতন্য). কুটাত্মা—*n.* (rhet.) a paradox. কুটার্থ—*n.* far-fetched meaning; an implied or implicit meaning, implication; a distorted meaning.

কূপ—*n.* a draw-well, a well; a hole, a cavity (লোমকূপ, কণ্ঠকূপ). কূপমণ্ডুক—*n.* (lit.) a frog that dwells in a well and seldom comes out of it; (fig.) a narrow-minded person with limited knowledge or vision; (fig.) a home-keeping person.

কুপি, কুপী—alt. spellings of কুপি.

কূপোদক—*n.* water of a well.

কুয়া—alt. spell. of কুয়া.

কুর্চ, কুর্চা—*n.* a small brush, a painter's brush, a hair-pencil; the space between the eyebrows; bristly hair of one's beard; a bristle. কুটিকা—*n.* a small brush, a painter's brush, a hair-pencil; a tuft of grass, a needle.

কূর্ণর—alt. spell. of কূর্ণর.

কূর্ম—*n.* the tortoise, the turtle; the second of the ten incarnations of Vishnu (বিষ্ণু). কূর্মপুরাণ—*n.* the name of the Purana (পুরাণ) narrating the exploits of the second incarnation of Vishnu (বিষ্ণু). কূর্মপৃষ্ঠ—(1) *n.* the back of a tortoise, a tortoise-shell. (2) *a.* convex.

কূর্মাকার—*a.* shaped like a tortoise.

কূর্মাবতার—*n.* the second of the ten incarnations of Vishnu (বিষ্ণু) assuming the form of a tortoise.

কূর্মী—*fem.* of কূর্ম.

কূর্মী—*n.* alt. spell. of কূর্মী.

কূল—*n.* a bank (of a river); a shore, a coast, a beach; a border, an edge (চোথের কূল এল জল); (fig.) a shelter or help (অকূল কূল পাওয়া); end, limit (হ্রদের কূল নাই). কূলকিনারা—*n.* (fig.) a way or means of escape (কূলকিনারা না পাওয়া); end, limit (চিত্তার কূলকিনারা). কূলকিনারাহীন—*a.* endless; at sea. কূলে কূলে—*to the brim*. কূলপ্লাবী—*a.* overflowing, inundating the bank or shore.

ককলাস, ককলাশ—*n.* the chameleon; a very lean person.

কুচ্ছ—(1) *n.* physical hardship, hard labour; austerity; austere vow or (religious) meditation or penance (কুচ্ছ করা). (2) *a.* austere (কুচ্ছ ব্রত). কুচ্ছলক—*a.* hard-earned. কুচ্ছসাধনা—*n.* a very austere vow or (religious) meditation or penance; extremely hard labour; practice of austerities, self-castigation.

tion. কুহুসাধ্য—*a.* requiring hard labour or practice or adoption of austerities.

কৃত—*a.* done, made, performed (কৃতকর্ম); instituted, committed (কৃত অপরাধ); composed (বাসকৃত মহাভারত); built; learnt, earned (কৃতবিদ্য); taken, accepted (কৃতদার); appointed, employed, engaged (কৃতদাস); fixed, settled (কৃতবেতন). কৃতকর্ম—*n.* a work done, a deed.

কৃতকর্মা—*a.* one who has done a work or performed a feat. কৃতকাম, কৃতকার্য—*a.* one who has succeeded in performing a task undertaken, one who has achieved one's end, successful. কৃতকার্যতা—*n.* success. কৃত-

কৃত্য—*a.* one who has been able to accomplish one's duty or task; a person who has had his education completed; well-educated, learned. কৃততীর্থ—*a.* one who has done one's pilgrimage. কৃতদার—*a. masc.* one who has taken a wife, married. কৃতদাস—*n.* one who has been made a slave for a term, a bond-slave. *fem.* কৃতদাসী. কৃতধী—*a.* having

firm resolve; having one's intellect sharpened; having intellectual sharpness or accomplishments. কৃতনিশ্চয়—*a.* thoroughly convinced; having firm resolve; thoroughly convinced of success. কৃতনিশ্চয়তা—*n.* thorough conviction; firm resolve; thorough conviction about success. কৃতপূর্ব—*a.* already done or accomplished. কৃতবিন্ধ্য—*a.* one who has had his education completed; well-educated, learned. কৃতবিন্ধ্যতা—*n.* (successful) completion of one's education; state of being well-educated or learned.

কৃতসংকল্প, কৃতসংকল্প—*a.* one who has resolved, determined; bent or intent upon. কৃতসংকল্প হওয়া—*v.* to resolve, to determine, to make up one's mind.

কৃতঘ্ন—*a.* one who harms one's benefactor; ungrateful, unthankful. কৃতঘ্নতা—*n.* act of harming one's benefactor; ingratitude, thanklessness, ungratefulness, unthankfulness.

কৃতজ্ঞ—*a.* grateful, obliged, thankful. কৃতজ্ঞচিত্তে—*adv.* with a grateful or thankful heart; with feelings of gratitude. কৃতজ্ঞতা—*n.* gratitude, thankfulness.

কৃতাজলি—*a.* having one's hands folded; having cupped one's palms. কৃতাজলিপুটে—*adv.* with one's palms formed into a cup. কৃতাজলিপূর্বক—*adv.* with folded hands; having cupped one's palms. (in supplication etc.).

কৃতান্ত—*n.* a name of Yama (যম) the Hindu God of death.

কৃতাপরাধ—*a.* one who has committed an offence, guilty, criminal.

কৃত্যভিষেক—*a.* anointed for installation or enthronement; installed, enthroned.

কৃত্যভ্যাস—*a.* one who has practised or received training, practised, trained.

কৃতার্থ—*a.* one who has achieved one's goal, successful; gratified. কৃতার্থমুগ্ধ—*a.* one who thinks oneself gratified.

কৃত্যহিক—*a.* one who has performed one's daily religious services or prayer.

কৃতি—*n.* performance, execution, action, achievement, construction, composition (কৃতির পুরস্কার); authorship (কৃতিষ্ম); an act, a deed, a work. স্মৃকৃতি—*n.* a deed of piety; a virtuous act.

কৃতিত্ব—*n.* proficiency, skill; credit.

কৃতিষ্মত্ব—*n.* patent; copyright.

কৃতী—*a.* proficient; successful; one who has accomplished a great task or has been successful in a great effort; successful in life; well-educated, erudite, learned.

কৃতোদ্বাহ—*a.* married.

কৃতোপকার—*a.* one who benefits, benevolent; benefited.

কৃৎ, —*suffix.* indicating: one who does or works or performs (পথিকৃৎ).

কৃৎ২—*n.* (gr.) a system of adding suffixes to words.

কৃষ্ণি—*n.* skin or hide of beasts; skin of human beings, epidermis, cutis. কৃষ্ণিক—*n.* cuticle. কৃষ্ণিকা—*n.* (astro.) the Pleiads, the Pleiades; (myth.) any of the six nymphs who nursed Kartikeya (কার্তিকেয়). কৃষ্ণিবাস—*n.* a name of Shiva (শিব) who wears a tiger's skin. কৃষ্ণিবাসী—*a.* composed by Krittibas (কৃষ্ণিবাস) who rendered the Sanskrit Ramayana into Bengali.

কৃত্য—(1) *a.* that which ought to be or is to be done. (2) *n.* a duty, a task (নিত্যকৃত্য, প্রাতিঃকৃত্য); (gr.) a system of adding suffixes to words. কৃত্যক—*n.* a public department, a service (শিক্ষণ-কৃত্যক = the educational service). কৃত্যক-বহি—*n.* a service-book. কৃত্যক-সূচী—*n.* service-roll. কৃত্যসূচি—*a.* agenda.

কৃত্য—*n. fem.* enchantment, witchery; an act or deed. কৃত্যাকৃত্য—*n.* what ought to be and ought not to be done.

কৃত্রিম—*a.* artificial (কৃত্রিম হৃদ); imitated (কৃত্রিম হীর = an imitation diamond); synthetic (কৃত্রিম রেশম); counterfeit (কৃত্রিম মুদ্রা); faked, forged (কৃত্রিম দলিল); simulated (কৃত্রিম বেশ); pretended, make-believe (কৃত্রিম আচরণ); false, sham (কৃত্রিম স্নেহ). কৃত্রিমতা—*n.* artificia-

lity; imitation; state of being synthetic or counterfeit or faked or forged; simulation; pretension, make-believe; falseness, shamness.

কৃৎস—*a.* all; entire, whole.

কৃদন্ত—(1) *a.* (gr.—of a word) having a suffix added in accordance with the কৃৎ, system. (2) *n.* such a word.

কৃত্তক—(1) *a.* incising; incisive; incisory. (2) *n.* an incisor. কৃত্তন—*n.* cutting. কৃত্তনিকা—*n.* a cutting instrument.

কৃপণ—*a.* miserly, niggardly, close fisted, parsimonious, stingy; illiberal, narrow-minded. *fem.* কৃপণা, কৃপণী. কৃপণতা—*n.* miserliness, niggardliness, close-fistedness, parsimony, stinginess, narrow-mindedness. কৃপণস্বভাব—*a.* miserly or niggardly by nature; illiberal or narrow-minded by nature. *fem.* কৃপণস্বভাবা.

কৃপা—*n.* kindness, mercy (কৃপানিধি); compassion, pity (কৃপার পাত্র); grace, favour, benignancy (কৃপাদৃষ্টি). কৃপা করা—*v.* to be kind or merciful to; to be compassionate to, to pity; to be gracious or benignant to, to favour. কৃপাকটীক, কৃপাদৃষ্টি—*n.* a look of favour, a favourable look. কৃপাকটীক করা—*n.* to cast a favourable glance. কৃপানিধি—*n.* an extremely kind or merciful person; (lit.) a store of mercy or kindness. কৃপানেত্রে—*adv.* with a kind or kindly look. কৃপাপাত্র—*n.* one who deserves pity, an object of pity. *fem.* কৃপাপাত্রী. কৃপাবলোকন—same as কৃপাদৃষ্টি. কৃপাময়, কৃপালু—*a.* kind, merciful; compassionate; gracious, benignant. কৃপালেশ—*n.* an iota of pity or mercy. কৃপাসিন্ধু—*n.* (fig.) an extremely kind or merciful person; (lit.) an ocean of kindness or mercy. কৃপাহীন—*a.* merciless, unkind.

কৃপাণ—*n.* a sword; a scimitar; a dagger. কৃপাণপাণি—*a.* holding a sword or a scimitar or a dagger in one's hand.

কৃমি—*n.* a worm (esp. what is found in the intestines of a human being). গোল কৃমি—*n.* a round worm. ফিতাকৃমি—*n.* a tape-worm. সূতা-কৃমি—*n.* a thread-worm. হুক-কৃমি—*n.* a hook-worm. কৃমিস্ত্র—(1) *a.* anthelmintic. (2) *n.* an anthelmintic. কৃমিজ—(1) *a.* produced by worms. (2) *n.* lac. কৃমিশৈল—*n.* an anthill.

কৃশ—*a.* lean, thin; slender, slim; weak, feeble; weakened, enfeebled. কৃশকায়, কৃশতনু—*a.* of a slender frame, lean, thin. কৃশতা—*n.* leanness, thinness; weakness, feebleness.

কৃশর, কৃশরান্ন—*n.* a kind of edible hotch potch (usu. made of rice, pigeon-pulse spices and sometimes vegetables also).

কৃশাঙ্গ—*a.* slender-bodied, slim; thin-bodied, lean; feeble-bodied, weak. *fem.* কৃশাঙ্গী.

কৃশানু—*n.* fire.

কৃশোদর—*a.* having a slender waist. *fem.* কৃশোদরী.

কৃশান, কৃশিয়ান—variants of খিষ্টান.

কৃষক—*n.* a peasant, a husbandman, ploughman, a cultivator, a farmer. কৃষক সম্প্রদায়—*n.* the peasantry.

কৃষাণ—*n.* a peasant; a farm-hand, a farm-labourer. *fem.* কৃষাণী.

কৃষাণু—alt. spell. of কৃশানু.

কৃষানি, কৃষাণি—*n.* agriculture, cultivation, farming; wages of a farm-hand. কৃষানী—*a.* agricultural.

কৃষি—*n.* agriculture, cultivation, husbandry, farming. কৃষিকর্ম, কৃষিকার্য—*n.* cultivation. কৃষিজ, কৃষিজাত—*a.* produced by agriculture. কৃষিজাত দ্রব্য—agricultural produce. কৃষিজীবী—(1) *a.* living by agriculture. (2) *n.* a peasant, a cultivator, a farmer. কৃষিবর্ধন—*n.* development of agriculture. কৃষিবিদ—*n.* an agronomist. কৃষিভূমি—*n.* agricultural land. কৃষীবল—same as কৃষিজীবী.

কৃষ্টি—*a.* ploughed, tilled, cultivated; attracted. কৃষ্টি—*n.* ploughing, tillage, cultivation; culture; practice.

কৃষ্ণ—(1) *n.* (myth.) an incarnation of the divine sage Narayana (নারায়ণ) who was one of the chief characters according to many of the critics, the hero of the Mahabharata. (2) *a.* black or deep-blue or dark-complexioned. কৃষ্ণকায়, কৃষ্ণমেঘ; dark, gloomy (কৃষ্ণরাত্রি). কৃষ্ণপাওয়া—*v.* (usu. sarcas.) to have access to the eternal and celestial company of Krishna (কৃষ্ণ) after one's death, to die. কৃষ্ণকলি—*n.* a flower-plant; its flower. কৃষ্ণকলি—*a.* dark-complexioned. কৃষ্ণচন্দন—*n.* the white sandalwood, Santalum album. কৃষ্ণদুগ্ধ—*n.* a flowering shrub; its red-coloured flower. কৃষ্ণজীরা, কৃষ্ণজীরক—*n.* the black cum(m)in. কৃষ্ণতা—*n.* blackness. কৃষ্ণতিথি—*n.* any of the lunar days of the dark fortnight. কৃষ্ণপক্ষ—*n.* the dark fortnight. কৃষ্ণপক্ষীয়—*a.* of the dark fortnight. কৃষ্ণপ্রাপ্তি—*n.* access to the eternal and celestial company of Krishna (কৃষ্ণ); death. কৃষ্ণবর্ণ—(1) *a.* black, dark-coloured. (2) *n.* black or dark colour. কৃষ্ণবজ্র—*n.* fire; (myth. & astr.) the dragon.

head, the ascending node. কৃষ্ণমুগ—*n.* a black variety of pigeon-pulse. কৃষ্ণযাত্রা—*n.* any of the open-air opera plays enacting the life and activities of Krishna (কৃষ্ণ). কৃষ্ণলোহিত—*a.* & *n.* purple. কৃষ্ণলৌহ—*n.* a magnet. কৃষ্ণসর্প—*n.* the cobra. কৃষ্ণসার, কৃষ্ণশার—*n.* the antelope. কৃষ্ণসারথি—*n.* Arjuna (অর্জুন) of whom Krishna (কৃষ্ণ) is the charioteer as told in the Mahabharata. কৃষ্ণসীস—*n.* graphite, black lead. কৃষ্ণা—(1) *a. fem.* dark complexioned. (2) *n.* a name of Draupadi (দ্রৌপদী) of the Mahabharata. কৃষ্ণাগুরু—same as কৃষ্ণচন্দন. কৃষ্ণাজিন—*n.* skin of an antelope. কৃষ্ণাভ—*a.* blackish; bluish; darkish. কৃষ্ণাষ্টমী—*n.* the birth-day of Krishna (কৃষ্ণ): the eighth lunar day of the dark fortnight of the month of Bhadra (ভাদ্র).

কৃষ্ণ—*a.* ploughable; arable; cultivable. কে—*pro.* who; which (উহাদের মধ্যে কে বড়?): how related, what (সে তোমার কে?): a certain, a (কে এক সাহেব). কে-কে—*pro. pl.* who or which (distributively). কেবা—*pro.* whoever, whichever.

কেউ—*coll.* corrup. of কেহ. কেউকেটা—*var.* of কেওকেটা. কেউটে, কেউটিয়া—*n.* the cobra. কেওট—*n.* one of the lowest castes amongst the Hindus (their original profession was fishing). *fem.* কেওটনী.

কেওড়া—*n.* the screwpine flower or its plant; the essence of the screwpine flower. কেওড়া-কেওড়া জল—drinking water perfumed with the essence of the screwpine flower.

কেউকেউ—*int.* expressing: the whining of a dog in distress. কেউকেউ করা—*v.* (of a dog in distress) to whine; (of a person in trouble) to groan piteously; (sarcas.) to whine complainingly like a dog.

কেঁচে—*pop. var.* of কাঁচিয়া. কেঁচো—*n.* the earthworm. (ভয়ে) কেঁচো—cowering (in fear). ভয়ে কেঁচো হওয়া—*v.* to cower in fear.

কেঁচ—*int.* expressing: a creaking noise or the sound of chopping. কেঁচকেঁচ—frequentative of কেঁচ. কেঁচকেঁচ করা—*v.* to creak. কেঁচকেঁচে—*a.* creaky.

কেঁটকেঁট—*int.* expressing: peevishness. কেঁটকেঁট করা—*v.* to be given to peevish rebuking, to carp or nag (at); (of a colour) to look overbright or gaudy. কেঁটকেঁট করিয়া বলা—*v.* to say or utter with harsh outspokenness. কেঁটকেঁটে—*a.* harsh and outspoken; peevish, carping; (of a colour) overbright or gaudy.

কৈড়ে—*n.* a pail (for holding milk etc.). কৈদে-ককিয়ে—*adv.* with importunate entreaty.

কৈদো—*a.* very fat, corpulent; very large, gigantic (কৈদো বাঘ).

কৈয়ে—(1) *n.* a Marwari (মারওয়ারী) trader. (2) *a.* captious; miserly, close-fisted, parsimonious; selfish; Marwari.

কেক—*n.* a cake.

কেকর—*a.* squint-eyed.

কেকা—*n.* a peacock's call. কেকী—*n.* the peacock.

কে-কে—see কে.

কেকারু—*n.* the kangaroo.

কেছা—*n.* an episode, a story, a tale; malicious gossip, a scandal.

কেছো—*a.* efficient; active; useful, serviceable.

কেটলি, কেটলি—*n.* a kettle.

কেঠো—*n.* a large species of the tortoise.

কেঠো—(1) *n.* a wooden vessel or trough. (2) *a.* made of wood, wooden; (fig.) rough (কেঠো চেহারা).

কেতক, কেতকী—*n.* the screwpine flower or its tree.

কেতন—*n.* a flag, a banner, a standard, colours.

কেতলি—*n.* a kettle.

কেতা—*pop. var.* of কিতা.

কেতাহরন্ত, কেতাহোরন্ত—*pop. variants* of কিতাহরন্ত (see কিতা).

কেতাব—*n.* a book. কেতাব-কীট—*n.* (lit. & fig.) a book-worm. কেতাবী, কেতাবজী—*a.* bookish. কেতাবী বিদ্যা—book-learning.

কেড়ু—*n.* (astr. & myth.) the descending node, the dragon's tail; a flag, a banner, a standard.

কেংলি—*n.* a kettle.

কেদার—*n.* a holy place for Hindus on the Himalayas; a name of Shiva (শিব); a piece of agricultural land, a field, a garden; a ridge round a piece of agricultural land; a ridge round the foot of a tree for watering কেদারনাথ—*n.* Shiva (শিব).

কেদারা—*n.* a chair.

কেদারা—*n.* an Indian musical mode.

কেন—(1) *adv.* why. (2) *n.* one of the books of the Upanishadas. কেননা—*conj.* because, since.

কেনা—(1) *v.* to buy, to purchase. (2) *a.* bought, purchased. (3) *n.* buying, purchase. কেনা-কাটা—*n.* purchases, marketing, shopping. কেনা-কাটা করা—*v.* to make purchases,

to shop. কেনা দর—*n.* cost price. কেনা গোলাম—a slave. কেনান—*v.* to cause to buy. কেনা-বেচা—*n.* buying and selling; trading; brokery. কেনা-বেচা করা—*v.* to buy and sell; to trade (in); to act as a (professional) broker.

কেনেস্তারী—*var.* of কানেস্তারী.

কেন্দ্র—*n.* the centre (of or as of a circle); the principal place or station; (astrol.) the fourth or the seventh or the tenth house from the birth-house in the zodiac. কেন্দ্রগত—*a.* lying in or entered into the centre; central; (phys.) centric. কেন্দ্রশাসিত—*a.* centrally administrated. কেন্দ্রস্থল—*n.* the centre; the principal place or station, the headquarters. কেন্দ্রবিমুখ, কেন্দ্রাভিগ, কেন্দ্রা-পসারী—*a.* (sc.) centrifugal. কেন্দ্রাভিগ, কেন্দ্রা-ভিগামী, কেন্দ্রাভিকর্ষী, কেন্দ্রাভিমুখ—*a.* (sc.) centripetal. কেন্দ্রিত—*a.* lying or placed or drawn in the centre; (sc.) centric. কেন্দ্রী—*a.* central; (sc.) centric. কেন্দ্রীয়—*a.* central (কেন্দ্রীয় সরকার). কেন্দ্রীভূত—*a.* centralized; lying in or brought into the centre; reduced to the centre.

কেদ্বো, কেদুই, কেদ্বাই—*n.* a centipede, an ear-wig.

কেবট—the elegant *var.* of কেঙট.

কেবল—(1) *a.* (theo. & phil.) sole, without a second, absolute, one and only one (কেবল পুরুষ); pure, unpolluted (কেবলান্ধা); only (স্বৈরই কেবল সহায়); unchanging, just (কেবল একই কথা); incessant (কেবল হৃথ); unmixed. (2) *adv.* just, just now (কেবল এসেছি); incessantly (কেবল হাসছে).

কেবলারাম—*n.* a dull-witted man, a dunce; a clumsy fellow; a weakling.

কেবল-হাসি—*a.* given to laughing over-much or always.

কেবলা—*a.* dull-witted; clumsy, awkward, lacking in smartness; weak.

কেবলা-চৈতন্ত, কেবলা-চৈতন—*a.* dull-witted.

কেবলান্ধা—(1) *a.* pure-souled. (2) *n.* God.

কেবা—see কে.

কেবিন—*n.* a cabin.

কেমন—(1) *adv.* how, of or in what sort or manner. (2) *a.* of a sort (কেমন বোকার মত); anxious, perturbed (মন কেমন করা); excellent, fine (কেমন মজা). কেমন করিয়া—*how.* কেমন-কেমন—*a.* suspicious; dubious; doubtful. কেমন-কেমন করা—*v.* not to feel well or all right, to feel sick (শরীর কেমন-কেমন করা); to be in an alarming or dying condition (রোগী কেমন-কেমন করছে); to become anxious

or perturbed (মন কেমন-কেমন করছে). কেমন কেমন চোকা—*v.* to appear as suspicious or dubious or doubtful, to smell of something sinister. কেমনতর—*a.* of what sort. কেমন-যেন—*a.* not appearing to be quite well; suspicious, dubious, doubtful; to some extent, somewhat. কেমনে—*adv.* how.

কেমবিস—*n.* canvas.

কেমিকেল, কেমিক্যাল—(1) *n.* a chemical. (2) *a.* made of chemicals, chemical.

কেয়া_১—*n.* the screwpine flower or its tree.

কেয়া_২—*a.* how fine, excellent (কেয়া মলা).

কেয়াকাদি—*n.* a cluster of screwpine flowers.

কেয়াবাত, কেয়াবাৎ—*int.* bravo.

কেয়ামত—*n.* the Day of (final) Judgment (according to the Islamic faith).

কেয়ার—*n.* care. কেয়ার করা—*v.* to care.

কেয়ারে—*adv.* in care of.

কেয়ারি, কেয়ারী—*n.* a well-laid flower-bed or pleasure garden encircled with a ridge; careful dressing (চুলের কেয়ারি). কেয়ারি-করা—*a.* well-laid and encircled with a ridge (কেয়ারি-করা বাগান); carefully dressed (কেয়ারি করা চুল). কেয়ারি করা—*v.* to beautify (a garden) by careful maintenance; to dress (hair) carefully.

কেয়ুর—*n.* an ornament for the arm, an armlet.

কেরানি—*var.* of কারদানি.

কেরল—*n.* an inhabitant of Kerala (কেরল) fem. কেরলী.

কেরাঞ্চি—*n.* a kind of covered bullock cart for carrying passengers, a hackery; an inferior kind of horse-carriage for passengers.

কেরানী, কেরাণী—*n.* an office-clerk, clerk. কেরানীগিরি—*n.* clerkship. রাহিমার কেরানী—a clerk or copyist who does his routine business or duty without using his discretion; an incompetent or unintelligent worker.

কেরামত, কেরামতি—*n.* skill; efficiency; power; a glorious feat.

কেরামা—*n.* the price paid for use of any thing, hire; rent.

কেরোসিন, কেরোসিন—*n.* kerosene.

কেলান—*v.* (vul. & dero.) to exhibit, to show, to display (দাঁত কেলান); (sl.) to take off the skin. দাঁত কেলান—*v.* (vul. & dero.) to simmer.

কেলাস_১—*vul.* corrupt, of ক্লাস.

কেলাস_২—*n.* crystal. কেলাসন—*n.*

tallization. কেলাসিত—*a.* crystallized. কেলাসিত করা—*v.* to crystallize. কেলাসবিদ্যা—*n.* crystallography. কেলাসিত শীলা—*n.* crystalline rock.

কেলি—*n.* amorous sport (কেলিঙ্গ); sport; amusement. কেলিকদম্ব—*n.* (myth.) the kadamba (কদম্ব) tree under which the amorous sports of Krishna (কৃষ্ণ) were held. কেলিগৃহ—*n.* a house for pleasure and pastime.

কেলে—*a.* (vul.) dark-complexioned; black; blackened. কেলে কার্তিক—*see* কার্তিক. কেলে ডুত—*see* ডুত. কেলে হাঁড়ি—*see* হাঁড়ি.

কেলেঙ্কার—*a.* scandalous; disgraceful, infamous. কেলেঙ্কারি—*n.* a scandal; infamy; disgrace, disrepute; a scandalous affair or act.

কেলেণ্ডার—*n.* a calendar.

কেলা—*n.* a fortress, a fort, a stronghold; a castle. কেলোদার—*n.* the governor or master of a fort or fortress; a castellan. কেলো ফতে করা—*v.* to capture or take a fort or fortress; (fig.) to realize one's end, to achieve one's goal. কেলো মাত করা—*v.* to capture a fort or fortress; (in chess) to kill the opponent's castle or to checkmate the opponent, by moving one's castle(s); (fig.) to realize one's end, to achieve one's goal, to carry the day.

কেশ—*n.* hair. কেশকর্তন—*n.* a haircut. কেশকর্তন করা—*v.* to cut one's hair; to have a haircut. কেশকলাপ, কেশগুচ্ছ, কেশদাম, কেশপাশ—*n.* a lock or tuft of hair; a tress. কেশকাটি—*n.* a louse. কেশগ্রহ, কেশগ্রহণ—*n.* act of seizing by the hair. কেশতৈল—*n.* hair-oil. কেশপ্রসাধন, কেশবিজ্ঞাস—*n.* hairdressing; act of combing and plaiting hair; act of tressing hair; act of putting up hair. কেশপ্রসাধন করা, কেশবিজ্ঞাস করা—*v.* to dress one's hair; to comb and plait one's hair; to tress one's hair; to put up one's hair. কেশবন্ধ, কেশবন্ধনী—*n.* hair-band. কেশবর্ধন—*n.* the growth of one's hair. কেশমুণ্ডন—*n.* act of shaving one's head; tonsuring. কেশমুণ্ডন করা—*v.* to shave one's head; to tonsure. কেশস্পর্শ—*n.* act of touching one's hair; (fig.) act of doing the least harm to. কেশস্পর্শ করা—*v.* to touch one's hair; (fig.) to harm in the least. কেশহীন—*a.* with scalp wholly hairless, bald.

কেশব—*n.* a name of Krishna (কৃষ্ণ).

কেশর—*n.* (bot.) a pollen-tube, a stamen; mane (of lions, horses). কেশরী—(1) *n.* the lion. (2) *in comp.* (used as a *sfx.*) the chief or

best one (বীরকেশরী = the chief amongst the heroes, a lion of heroes etc.).

কেশাকর্ষণ—*n.* act of pulling one's hair. কেশাকর্ষণ করা—*v.* to pull one's hair; to pull one by the hair.

কেশাকেশি—*n.* act of pulling each other by the hair in a scuffle. কেশাকেশি করা—*v.* to pull each other by the hair in a scuffle.

কেশাগ্র—*n.* the tip of hair. কেশাগ্র স্পর্শ করা—*v.* to touch the tip of one's hair. কেশাগ্র স্পর্শ করিতে না পারা—*v.* to fail to touch the tip of one's hair; (fig.) to fail to do the least harm (to).

কেশী—(1) *a.* possessing long or fine or dense hair; hairy. (2) *n.* (myth.) a giant killed by Krishna (কৃষ্ণ). *fem. a.* কেশিনী.

কেশুর—*n.* a kind of bulbous plant.

কেউ—*coll.* corrup. of কৃষ্ণ. কেউ পাওয়া—*same as* কৃষ্ণ পাওয়া (see কৃষ্ণ). কেউ-বিষ্ম—*n.* (sarcas.) a man of importance, a notable, a notability; anybody who is somebody.

কেস—*n.* a law-suit, an incident (মজার কেস); a patient (টাইকরেড কেস); a client or a brief (উকিলটি কেস পান না); a chest or a packing-box (এক কেস মদ), a case.

কেসর, কেসরী—*alt.* spellings of কেশর and কেশরী respectively.

কেহ—*pro.* anybody, anyone; somebody, someone; a relative, one belonging to or related to (সে আমার কেহ নয়). কেহ কেহ—*some* people, *some*. কেহ না—*no* one, *none*, *no*-body. কেহ না কেহ—*one* or *the* other. আর কেহ—*someone* else, *somebody* else; *any*-body else, *anyone* else. আর কেহ না—*none* else.

কৈ—*alt.* spell. of কই.

কৈহন—*alt.* spell. of কইসন.

কৈহে—*adv.* (poet. & obs.) how.

কৈতব—*n.* chicane, deceit, dissimulation; falsehood; flattery; gambling; fraud. কৈতববাদ—*n.* act of telling lies; lying; flattery. কৈতববাদী—*a.* given to telling lies.

কৈলিক—*a.* central; centric.

কৈফিয়ত, কৈফিয়ৎ—*n.* what is said to account for something, a cause shown, an explanation. কৈফিয়ত কাটা—*v.* to try to clear a charge rather impertinently; (book-keeping) to explain the difference between the debit and the credit side of an accounts-book. কৈফিয়ত চাওয়া—*v.* to bring to account, to call to account, to demand an explanation, to take to task. কৈফিয়ত দেওয়া—*v.* to give an explanation.

কৈবর্ত—*n.* caste amongst the Hindus

(originally they were fishermen and peasants) ; a member of this caste.

কৈবল্য—*n.* (phil. & theo.) soleness, state of being one and only one, absoluteness ; identification of one's soul with the Absolute, merging of one's soul with the Absolute ; salvation of the soul ; release from the world or the influence of nature, eternal emancipation, nirvana. **কৈবল্যদায়িনী**—(1) *a. & n. fem.* one who emancipates or redeems the soul eternally, one who gives salvation. (2) *n.* an appellation of Goddess Durga (দুর্গা) or Kali (কালী).

কৈলাসনাথ—*n.* the lord of the Kailasa mountain ; an appellation of Shiva (শিব).

কৈলাসবাসিনী—(1) *a. & n. fem.* one who resides on the Kailasa mountain. (2) *n. fem.* an appellation of the Goddess Durga (দুর্গা).

কৈলাসেশ্বর—same as **কৈলাসনাথ**.

কৈশিক—*a.* capillary. **কৈশিকতা**—*n.* capillarity.

কৈশোর—*n.* early youth, adolescence.

কৈশোর-প্রেম—*n.* calf-love.

কৈসে—*var.* of **কৈছে**.

কো_১—*alt. spell.* of **ক_৩**.

কো_২—*pro.* who.

কোই—*pro.* anybody, anyone ; somebody, someone.

কোং—*abbr.* of **কোম্পানি, Co.**

কৌ—*int.* expressing : an onomatopœic sound.

কৌক—*n.* the abdomen, the belly ; one of the sides of the belly ; the womb.

কৌকড়া—*a.* curled, curling, curly, wavy.

কৌকড়ান—*pop. var.* of **কুঁকড়া**.

কৌকান—*var.* of **ককান**.

কৌচ_১—*var.* of **কোচ**.

কৌচ_২—*n.* a wrinkle, a fold.

কৌচ_৩—*n.* a kind of small harpoon for catching fish ; tortoise, crocodile etc.

কৌচকান—*pop. var.* of **কুঁচকান**.

কৌচড়—*n.* the lap of one's loincloth.

কৌচড় পাড়া—*v.* to hold out the lap of one's loin-cloth (in order to receive something).

কৌচ-বক—*n.* the curlew.

কৌচা—*n.* the plaited end of loincloth tucked at the front of the wearer. **কৌচা ছলিয়ে বেড়ান**—to pass time idly shunning responsibility ; to indulge in ludicrous foppishness. **বাইরে কৌচার গভন ভিতরে ছুঁচোর কেতন**—the ludicrous attempt of dressing oneself elegantly when one has no means of obtaining one's livelihood ; a tawdry outside is the badge of poverty.

কৌচান—*pop. var.* of **কুঁচান**.

কৌড়, **কৌড়া**—*n.* a young shoot of a plant esp. of bamboo, cane etc.

কৌত—*n.* act of straining esp. to evacuate one's bowels, tenesmus. **কৌত পাড়া**—*v.* same as **কুঁতা** (*v.*).

কৌতকা—*n.* a cudgel, a club.

কৌতা—*pop. var.* of **কুঁতা**.

কৌৎকা—*alt. spell.* of **কৌত**.

কৌধা—*pop. var.* of **কুঁধা**.

কৌদন—*n.* coll. corrup. of **কুঁদন**.

কৌদল—*coll. corrup.* of **কৌন্দল**.

কৌদা—*pop. var.* of **কুঁদা**, *১, ২*.

কৌতা—*n.* a scrubbing brush.

কোক—*n.* coke.

কোকনদ—*n.* the red lotus.

কোকিল—*n.* the cuckoo. *fem.* **কোকিলা**.

কোকিলকণ্ঠ—*a.* as sweet-voiced as the cuckoo. *fem.* **কোকিলকণ্ঠী**. **কোকিলাসন**—*n.* a sitting posture according to the yoga (যোগ) system. **কোকিলেফু**—*n.* a reddish variety of sugarcane.

কোকেন—*n.* cocaine.

কোকো—*n.* cocoa.

কোডর, **কোডার**—*n.* (obs.) a son.

কোচ—*n.* a caste amongst Hindus (originally they were fishermen) ; a member of this caste ; an aboriginal tribe of Cooch-behar ; one of this tribe.

কোচওয়ান—*n.* a coachman.

কোচবাক্স—*n.* a coach-box.

কোচমান, **কোচমান**, **কোচোয়ান**—*variant* of **কোচওয়ান**.

কৌচিনী—*fem.* of **কোচ**.

কোজাগর—*n.* the day of the fullmoon in the month of Ashwin-Kartik (আশ্বিন-কার্তিক) when goddess Lakshmi is worshipped.

কোজাগরী—*a.* of or on or during this day ; performed on this day.

কোট_১—*n.* a coat.

কোট_২—*n.* a fort, a fortress (রাজকোটা) ; a town, a city (পাঠানকোট) ; control, power, jurisdiction (নিজের কোটে পাওয়া) ; one's area (নিজের কোটে থাকা) ; bounds (কোটের বাইরে যাওয়া) ; position, resolve, claim (কোট রক্ষা রাখা).

কোটন—*pop. var.* of **কুটন**.

কোটনা_১—*pop. var.* of **কুটনা**.

কোটনা_২—*n.* (masc. of **কুটনী**), a procurer, a pander. **কোটনাগিরি**, **কোটনামি**—*n.* the profession of a pander, procuring ; act of whispering malicious reports against a person.

কোটর—*n.* a crevice or hollow (বুন্ধকোটর); a socket (অধিকোটর); a hole; a very small (and usu. dark) room. কোটরগত—*a.* hollow, sunken.

কোটা_১—*pop.* var. of কুটা_২.

কোটা_২—*var.* of কোঠা.

কোটাল—*corrup.* of কটাল and কোতোয়াল.

কোটি—(1) *n.* ten million, a crore; the point or end of a sword or a bow or any similar object; a side, an edge; an end or extremity, a tip; either of the two parties in a debate; excellence. (2) *a.* ten million; innumerable, countless; (math.) ordinate. কোটিকর—*n.* a crore of days and nights of Brahma (ব্রহ্মা) which is equal to 8640000000000000 years of man; eternity. কোটিপতি, কোটিধর—*n.* a billionaire, a multimillionaire; an extremely wealthy man.

কোটেশন—*a.* a quoted saying or excerpt. a quotation; (gr.) quotation-mark (" "); a price quoted, a quotation.

কোঠা—*n.* a room; a brick-built room (also কোঠাঘর); a brick-built house, a building (also কোঠাবাড়ি); a stage (জীবনের শেষ কোঠা); a column or space (জমার কোঠা).

কোঠি—*var.* of কুঠি.

কোড়া—*n.* a whip, a scourge, a lash.

কোণ—*n.* an angle; a corner; a bay (কোণ দেওয়া); the inside or interior (গৃহকোণ); edge, border (আখিকোণ); the point (ছুরির কোণ); the interior of a house where women live, a gynæceum, zenana (সক্কা হতেই বাবুটি কোণে ঢোকেন). কোণ-ঠাসা—*a.* driven into a corner; held or kept at bay, subdued. কোণমাপক—*n.* a protractor. প্রস্থ কোণ—*n.* (geom.) a reflex angle. সম্মিহিত কোণ—*n.* (geom.) an adjacent angle. সমকোণ—*n.* (geom.) a right angle. সমকোণী—*a.* (geom.) right-angled. সরলকোণ—*n.* (geom.) a straight angle. সরলকোণী—*a.* (geom.) straight-angled. সূক্ষ্মকোণ—*n.* (geom.) an acute angle. সূক্ষ্মকোণী—*a.* (geom.) acute-angled. স্থূলকোণ—*n.* (geom.) an obtuse angle. স্থূলকোণী—*a.* (geom.) obtuse-angled. কোণানুপাত—*n.* trigonometrical ratios.

কোণা, কোণাকুণি, কোণাকোণি, কোণাচে—*alt.* spellings of কোনা, কোনাকুনি, কোনাকোনি and কোনাচে respectively.

কোতওয়াল—*alt.* spell. of কোতোয়াল.

কোভরা—*n.* a loose or thin treacle or molasses of blackish colour and slightly bitter taste.

কোতোয়াল—*n.* a policeman; a constable; the chief of a police station; a police

chief. কোতোয়ালি—*n.* a police station; the profession of a policeman or a constable or that of the chief of a police station or a police chief.

কোথা—*adv.* & *n.* where. কোথাও—*adv.* at or in any place, anywhere. কোথাও কোথাও—*at* or *in* some places. কোথাকার—*a.* of or from which or what place; (in contem.) of or from an unknown or contemptible place. কোথায়—*adv.* & *n.* where. কোথা হইতে—*from* where, whence, wherefrom.

কোদণ্ড—*n.* a bow; an eyebrow. কোদণ্ড-টহার—*n.* a twang of a bow.

কোদলান—*v.* to dig or to dig up with a spade.

কোদাল, কোদালি—*pop.* variants of কুদাল and কুদালি respectively. কোদালিয়া—*a.* one who digs with a spade. কোদাল দিয়া খনন—spadework.

কোন—*pro.* & *a.* any; a certain, some (কোন লোক বলেছিল); anyone (কোনটি চাই না). কোন এক—someone, somebody; a certain. কোনকালে—*adv.* at one time; long ago; at any time. কোন কালে নয়—*at* no time, never. কোন কোন—*pro. pl.* some. কোনও—*emphatic* form of কোন. কোনক্রমে—*adv.* anyhow, somehow, by any means. কোনক্রমে নয়—*by* no means. কোনমতে—*adv.* same as কোনক্রমে. কোনরূপে—*adv.* somehow, any how, by some means.

কোনা—*same as* কোণ. কোনাকুনি, কোনাকোনি—(1) *adv.* diagonally; slantwise, athwart. (2) *a.* diagonal; slantwise; athwart. কোনাচে—*a.* aslant, awry.

কোন—(1) *pro.* & *a.* which, what (chiefly *interro.*); a certain, some (কোন দিন হয়ত শুনব). (2) *adv.* in what respect, how (তুমিই কোন্ সাধু); why (আমিই কোন্ না বলি). কোন কোন—*pro & a. pl.* which ones.

কোন্দল—*n.* a quarrel; a wrangle, a brawl. কোন্দল করা—*v.* to quarrel, to wrangle, to brawl. কোন্দলিয়া—*a.* (mas. & fem.) quarrelsome; peevish.

কোপ_১—*n.* a blow with a sharp cutting implement such as a sword. কোপ মারা, কোপ দেওয়া—*v.* to deal a blow with a sharp cutting implement.

কোপ_২—*n.* anger, indignation, wrath, fury, rage. কোপ করা—*v.* to express anger, to be angry (with). কোপে পড়া—*v.* to incur one's anger or displeasure. কোপকটাক্ষ, কোপদৃষ্টি—*n.* an angry look. কোপকটাক্ষ করা, কোপদৃষ্টি করা—*v.* to cast an angry glance. কোপন—*a.* given to anger, easily angered or

irritable, irascible, wrathful; peevish. *fem.*
কোপনা. কোপনস্বভাব, কোপনপ্রকৃতি—*a.* easily
irritable or angered by nature. *fem.* কোপন-
স্বভাবা. কোপপরবশ, কোপপরায়ণ—same as
কোপন. কোপযুক্ত—*a.* angry, wrathful; an-
gered.

কোপান—*pop. var.* of কুপান.

কোপানল, কোপায়ি—*n.* the fire of anger or
wrath or fury.

কোপান্বিত, কোপাবিক্ত, কোপিত—*a.* anger-
ed, enraged; angry, indignant.

কোপ্তা—*n.* a kind of meat-chop or fish-
chop.

কোবালা—*var.* of কবালা.

কোবিদ—*a.* (chiefly used as a *sfx.*) versed
in, wise, learned, expert, skilled in (অশ্ব-
কোবিদ—*n.* an expert on the breed and ex-
cellence of horses and also on how to train
and manage them সংস্কৃতকোবিদ—*a.* well-
versed or erudite in Sanskrit).

কোমর—*n.* the waist, the middle, কোমর
বান্ধা—*v.* (fig.) to gird up the loins. কোমরবন্ধ
—*n.* a waist belt, a girdle. কোমর-ভর,
কোমর-সমান—*a.* & *adv.* up to the waist,
waist-high, waist-deep. কোমরের বাত—lum-
bago.

কোমল—(1) *a.* soft; mild, gentle; suave,
bland (কোমল ভাষা); sweet; tender, delicate;
kind; weak (কোমল হৃদয়); (mus.) flat. (2) *n.*
(mus.) any of the notes in the subdued
scale, a flat. *fem.* কোমলা. কোমল করা,
কোমল হওয়া—*v.* to soften. কোমলচিত্ত—*a.*
soft-hearted, tender-hearted; kind; weak-
hearted. কোমলতা, কোমলত্ব—*n.* softness;
mildness, gentleness; suavity, blandness;
sweetness; tenderness; delicacy; kindli-
ness; weakness. কোমলপ্রকৃতি—*a.* soft-
natured, tender-hearted, of a mild dispo-
sition; kindly-natured; weak-hearted, weak-
natured. কোমলপ্রাণ, কোমলমতি—same as
কোমলচিত্ত. কোমলস্বভাব—same as কোমল-
প্রকৃতি. *fem.* কোমলস্বভাবা. কোমলহৃদয়—same
as কোমলচিত্ত. কোমলাঙ্গ—*a.* having a soft
or delicate or tender body or limbs, of a
delicate frame. *fem.* কোমলাঙ্গী. কোমলায়ন—
n. annealing. কোমলায়ন করা—*v.* to anneal.
কোমলাস্থি—*n.* a cartilage.

কোম্পানি, কোম্পানী—*n.* a number of per-
sons trading together, a mercantile firm, a
company; the East India Company; the
(Indian) government (esp. during the rule
of the East India Company or Britishers).
কোম্পানি-বাগান—*n.* a public garden or
square. কোম্পানির আমল—the regime or

times of the East India Company.
কোম্পানির কাগজ—government securities or
papers. কোম্পানির নিয়মাবলী—articles of an
association. কোম্পানির মুলুক—the realm or
dominion of the East India Company.
কোম্পানির রাস্তা—a highway, a public road.
কোম্পানির লোক—a government officer, a
public servant. কোম্পানির শাসন—the rule
of the East India Company.

কোয়—*pro.* (poet. & obs.) whomsoever,
to anybody.

কোয়া—*n.* any of the juicy divisions of
sections of a fruit containing the seed, a
replum, a legume, a pod (কাঁটালের কোয়া,
কমলালেবুর কোয়া).

কোয়াসিয়া, কোয়াশিয়া—*n.* quassia.

কোয়েল—*n.* (poet.) the cuckoo, *fem.*

কোয়েলা.

কোর—*n.* (poet.) the fold of the body of a
person sitting, one's lap.

কোরক—*n.* a bud (of a flower). কোর.

কোদাম—*n.* budding.

কোরঙ—*pop. var.* of কুয়ঙ.

কোরকা—*alt. spell* of কোকা.

কোরবানি—*n.* (according to Islamic scrip-
tures) immolation of a beast on a religious
occasion.

কোরা, —*pop. var.* of কুরা.

কোরা, —*a.* brand-new; unbleached (কোরা
কাগড়).

কোরান, কোরাণ—*n.* the Quran or Koran.

কোরান, কোরাণি—*pop. variants* of
কুরান, and কুরানি respectively.

কোর্ট—*n.* a law-court, a court.

কোর্টশিপ—*n.* courtship.

কোর্ভা—*var.* of কুর্ভা.

কোর্ফা—*a.* subleased, held by an under-
tenant. কোর্ফা ভূমি—subleased land, the
holding of an undertenant. কোর্ফা প্রজা,
কোর্ফা রায়ত—an undertenant, a sub-tenant.
কোর্ফা স্বত্ব—undertenancy.

কোর্মা—*n.* a kind of highly-spiced grilled
curry of meat or fish or eggs.

কোল, —*n.* an aboriginal tribe of India;
a member of this tribe.

কোল, —*n.* the fold of the body of a per-
son sitting, the lap (কোলে বসা); the flank of
a person standing; the middle (মাছের কোল);
flank or side or brink or middle (পাহাড়ের
কোল); bosom, heart, the inside (সমুদ্রের
কোল); an embrace (কোল দেওয়া), কোল জুড়ান
—*v.* (of a child) to give delight to one (usu.
the mother) who takes it up on one's lap.

কোল দেওয়া—*v.* to embrace ; (fig.) to welcome or give shelter. কোলে ওঠা—*v.* to climb up to one's lap or flank. কোলে করা—same as কোলে তোলা. কোলে চড়া—same as কোলে ওঠা. কোলে তোলা—*v.* to take up in one's arms or to lift to one's flank ; to take (up) on one's lap. কোলে বসা—*v.* to sit upon one's lap. কোলে লওয়া—same as কোলে তোলা. কোলে-পিঠে করে মানুষ করা—*v.* to bring up (as by the mother or nurse). কোলের সন্তান—one's youngest child ; a suckling, an infant, a nursling. কোল-আঁকড়া—*a.* tied to mother's apron-strings, too much attached to or dependent on mother. কোল-কুঁকো—*a.* stooping sideways কোল-জুড়ান—*a.* (of a child) causing delight to one (usu. the mother) who takes it on one's lap. কোল-জুড়ান সন্তান—a darling child. কোল-পোছা—*a.* (of a child) last-born. কোল-বালিশ—*n.* a bolster. কোল-মোছা—same as কোল-পোছা.

কোলন—*n.* (gr.) the colon (:).

কোলা—(1) *n.* a large barrel or cask bulging in the middle ; (dial.) a large field or meadow (কোলায় কোলায় চরা). (2) *a.* corpulent, fat, pot-bellied. কোলা-বেঙ—*n.* a large species of frog dwelling chiefly in a field.

কোলাকুলি, কোলাকোলি—*n.* mutual embracing ; warm greeting ; (fig.—usu. iron.) alliance or mutual understanding (সেয়ানে সেয়ানে কোলাকুলি). কোলাকুলি করা—*v.* to embrace mutually ; to greet (each other) warmly ; (fig.—usu. iron.) to enter into an alliance. সেয়ানে সেয়ানে কোলাকুলি—two shrewd persons read or try to read each other's mind well.

কোলাহল—*n.* a loud confused noise or shout (as of many persons speaking loudly at the same time), an uproar, a tumult, din and bustle. কোলাহল করা—*v.* to make a loud and confused noise. কোলাহলপূর্ণ—*a.* tumultuous, uproarious ; clamorous ; full of din and bustle.

কোশ—*alt.* spell. of কোষ.

কোশ—*coll.* corrup. of কোশ.

কোশা—*alt.* spell. of কোষী.

কোশী—*alt.* spell. of কোষী.

কোষ—*n.* a cover, a jacket, a sac (অণু-কোষ) ; a case, a sheath, a scabbard ; a bladder (পিত্তকোষ) ; a store, a repertory, a fund, a treasury (রাজকোষ) ; any of the juicy division or section of a fruit containing the

seed, a replum, a legume, a pod (কাঁটালের কোষ) ; a receptacle, a container, a box, a chest ; a water-container (usu. made of copper) shaped like a canoe used in religious worship by Hindus ; a silk-cocoon ; (bio.) a cell ; (phil. & theo.) any of the stages of existence of a created being (অন্নময় কোষ) ; a dictionary, a lexicon, a glossary ; the scrotum, the bag containing testicles ; the palm of hand formed into a cup (এক কোষ জল). কোষকলা—*n.* (bio.) a cellular tissue. কোষকাব্য—*n.* an anthology of poems. কোষকার—*n.* a lexicographer ; a silk worm. কোষগঠন—*n.* (bio.) cell-formation. কোষগ্রন্থ—*n.* a dictionary. কোষপাল—*n.* a treasurer. কোষপ্রাকার—*n.* (bot.) a cell-plate. কোষপ্রাচীর—*n.* (bio.) a cell-wall. কোষ-বদ্ধ—*a.* sheathed. কোষবদ্ধ করা—*v.* to sheathe (one's sword etc.). কোষ-বিপত্তি—*n.* a treasury bill. কোষবৃদ্ধি—*n.* hydrocele ; increase of treasure or wealth. কোষমুক্ত—*a.* unsheathed, drawn. কোষমুক্ত করা—*v.* to unsheathe or draw (one's sword etc.). কোষের একীকরণ—(bot.) cell-fusion.

কোষা—*n.* a small water-container (usu. made of copper) shaped like a canoe used in worship by Hindus ; a small canoe-shaped boat.

কোষাগার—*n.* a treasury.

কোষাধ্যক্ষ—*n.* a treasurer ; a cashier.

কোষী—*n.* a small canoe-shaped spoon (usu. made of copper) for taking up water out of a কোষা.

কোষীয়—*a.* cellular.

কোষ্ঠা—*n.* jute.

কোষ্ঠ—*n.* a room, a compartment ; the inner part of a (dwelling) house ; a granary ; the large bowel, the colon (কোষ্ঠ পরিষ্কার করা). কোষ্ঠ কঠিন হওয়া—*v.* to have costiveness. কোষ্ঠ পরিষ্কার করা—*v.* to evacuate thoroughly. কোষ্ঠ পরিষ্কার হওয়া—*v.* to have an easy or regular evacuation of one's bowels. কোষ্ঠকাঠিন্য—*n.* costiveness. কোষ্ঠবদ্ধ—*a.* constipated. কোষ্ঠবদ্ধ হওয়া—*v.* to get constipated ; to suffer from constipation. কোষ্ঠবদ্ধতা—*n.* constipation. কোষ্ঠশুদ্ধি—*n.* thorough or easy evacuation or purging of one's bowels.

কোষ্ঠী—*n.* a horoscope, a nativity. কোষ্ঠী করা—*v.* to cast one's horoscope. কোষ্ঠী গণনা করা—*v.* to predict the future of one's life from one's horoscope. নষ্ট কোষ্ঠী উদ্ধার করা

—*v.* to cast one's horoscope from hypotheses or insufficient or uncertain data. **কোষ্ঠীগত**—*a.* horoscopic. **কোষ্ঠীগণক**—*n.* a horoscopist, an astrologer. **কোষ্ঠীগণনা**—*n.* horoscopy.

কোইল—*n.* alcohol.

কোহিনূর—*n.* the famous diamond Kohinoor; (*fig.*) a very costly thing; (*fig.*) one's most valuable treasure; (*fig.*) the best specimen or person.

কৌশিলি, **কৌশুলি**—variants of **কৌশিলি**.

কোচ—*n.* a couch.

কোটা—*n.* a small container or box with a lid.

কৌটিল্য—*n.* crookedness; cruelty; angularity of character; double-dealing; diplomacy; Chandragupta Maurya's famous minister renowned equally for statesmanship diplomatic subtlety and knowledge of political economy; (*fig.*) a shrewd or crooked man versed in diplomacy.

কোটো—*coll.* corrup. of **কোটা**.

কোড়ি—*var.* of **কড়ি**.

কৌণিক—*a.* pertaining to angle; angular; diagonal; aslant. **কৌণিকতা**—*n.* angularity. **কৌণিক অবনতি**—(*astr.*) the angle of inclination. **কৌণিক ভরবেগ**—(*mech.*) the moment of momentum; (*phys.*) angular momentum.

কৌতুক—*n.* a fun; a joke, a jest; inquisitiveness; curiosity. **কৌতুক করা**—*v.* to make fun (of), to make a song (of); to crack a joke; to jest. **কৌতুকজনক**—*a.* funny; jocular; curious, queer; interesting. **কৌতুকপ্রিয়**—*a.* fond of fun or jokes. **কৌতুকবহু**—*same as* **কৌতুকজনক** **কৌতুকবিষ্ট**—*a.* amused; curious. **কৌতুকী**—*a.* funny, amusing; given to making fun or jokes; fond of amusements.

কৌতুহল—*n.* inquisitiveness, curiosity.

কৌতুহলজনক—*a.* awakening curiosity, curious. **কৌতুহলনিবৃত্তি**—*n.* satisfaction of curiosity. **কৌতুহলী**, **কৌতুহলাক্রান্ত**, **কৌতুহলাবিষ্ট**—*a.* seized with curiosity; inspiring curiosity; curious. **কৌতুহলোদ্দীপক**—*a.* inspiring or rousing curiosity.

কৌন্তেয়—*n.* a son of Kunti (কুন্তী) of the Mahabharata.

কৌশিলি, **কৌশুলি**—*n.* counsel, a barrister.

কোপ—(1) *a.* of a draw-well. (2) *n.* water of a well.

কোপীন—*n.* a small piece of loin-cloth worn after the fashion of a suspensor by Indian ascetics. **কোপীনধারী**—(1) *a.* one who

is wearing this loin-cloth. (2) *n.* an ascetic.

কোমার—(1) *n.* boyhood (esp. between the fifth and the tenth year of age); bachelorhood, bachelordom; celibacy; virginity; an unmarried son. (2) *a.* relating to a boy or a bachelor. **কোমারব্রত**—*n.* the vow of celibacy. **কোমারহুতা**, **কোমারহুতান্ত্র**—*n.* (the Ayurvedic system of) midwifery and treatment of children's diseases. **কোমারী**—*n. fem.* an unmarried daughter; one's first wife; (*myth.*) one of the six nymphs who nursed Kartikeya (কর্তিকেয়).

কোমার্য—*n.* bachelorhood or virginity; celibacy.

কৌমুদী—*n.* moonlight, moonshine. **কৌমুদীপতি**—*n.* the lord of moonlight; the moon.

কৌরব—*n.* a descendant of King Kuru (কুরু); any of the one hundred sons of King Dhritarastra (দ্রুতরাষ্ট্র) of the Mahabharata. **কৌরব্য**, **কৌরব্যোয়**—*a.* descended from King Kuru (কুরু); relating to the one hundred sons of King Dhritarastra (দ্রুতরাষ্ট্র).

কৌর্য—(1) *a.* of the tortoise. (2) *n.* the name of the Purana narrating the history of the second incarnation of Vishnu (বিষ্ণু) in the shape of a tortoise.

কৌল—*a.* born of a good family; nobly born; born of a kulin (কুলীন) family; pertaining to a family or a clan or lineage, lineal; ancestral, hereditary.

কৌলিক—(1) *a.* pertaining to a family or a clan or lineage, lineal; ancestral, hereditary; in accordance with the tradition and usage peculiar to a family or line. (2) *n.* a weaver by caste.

কৌলিষ্ঠ—*n.* high birth or descent; state of being born in a kulin (কুলীন) family; state of being a kulin; the honorarium to be paid to a kulin.

কৌশল—*n.* dexterity, skill, artistry; an artifice, a device, an expedient; a trick, a deceptive artifice or make-believe, a stratagem. **কৌশল করা**—*v.* to devise means; to devise; to play a trick (with or upon); to deceive cleverly or artfully.

কৌশলক্রমে—*adv.* artfully; tactfully; by means of a trick or a stratagem, craftily.

কৌশলী—*a.* dexterous, skilful; crafty, witty, artful, tricky.

কৌশিক—*a.* made of silk, silken, silk.

কৌশিকী—*n.* a form of the primordial Female Energy.

কৌশেয়, **কৌষিক**—variants of **কৌশিক**.

কৌশিকী—alt. spell. of কৌশিকী.

কৌষেয়—var. of কৌশিক.

কৌন্তভ—*n.* (myth.) a precious stone that Narayana (নারায়ণ) wears on his bosom.

কচিং—*adv.* at any place, anywhere; at any time, ever; rarely, seldom. কচিং কচিং—few and far between; sometimes.

কণ—*n.* the jingling sound of a stringed musical instrument when played on or of metals (esp. metal ornaments) clashing together. কণন—*n.* act of making this sound; jingle; jingling. কণিত—*a.* jingled; jingling. কণিত করা—*v.* to jingle.

কথ, কাথ—*n.* decoction. কথ করা, কাথ করা—*v.* to decoct.

ক্যাক্—*int.* expressing: the sound of kicking or striking or of excitement or pain or a surly utterance. ক্যাক্-ক্যাক্ করা—*v.* to grumble or rebuke (usu. repeatedly) in a surly manner; to whine.

ক্যাচ—pop. spell. of কৈচ.

ক্যাচরক্যাচর, ক্যাচরম্যাচর—*int.* expressing: the confused noise made by talking together; a harsh and unpleasant noise. ক্যাচরক্যাচর করা, ক্যাচরম্যাচর করা—*v.* to talk together making a confused noise; to make a harsh and unpleasant noise.

ক্যাচক্যাচানি—*n.* the confused noise by many talking together; an intolerable noise.

ক্যাট্—pop. spell. of কৈট.

ক্যাট্—*int.* expressing: the sound of kicking.

ক্যাকার—*n.* the kangaroo.

ক্যানসার—*n.* cancer.

ক্যানেন্তারা—var. of কানেন্তারা.

ক্যাবলা—alt. spell. of কেবলা.

ক্যামেরা—*n.* a camera.

ক্যাবিস—var. of কেমবিস.

ক্যালেশোর—pop. spell. of কেলেগোর.

ক্যাশবাক্স—*n.* money-box, (loos.) a cash-box.

ক্যাস্টর অয়েল—*n.* castor oil.

কেকচ—*n.* a saw.

কেকু—*n.* a holy sacrifice or oblation at which a fire is enkindled or a burnt-offering is given; the name of a Vedic sage or rishi (ঋষি) supposed later to have been transformed into one of the group of stars forming the Great Bear or Ursa Major. কেকুপুরুষ—*n.* an appellation of Vishnu.

কন্দন—*n.* weeping. কন্দনরোল—*n.* a loud noise of weeping or wailing.

কন্দসী—*n.* the sky and the earth, heaven and earth.

ক্রন্দিত—(1) *a.* weeping. (2) *n.* weeping; a call, a summons.

ক্রব্য—*n.* meat. ক্রব্যাদ্—*n.* a cannibal; a carnivore.

ক্রম—*n.* one of a series, a grade, order, sequence; procedure, a method, a form; a rule, a law, a directive; a syllabus (পাঠ্যক্রম); a succession (পর্যায়ক্রম); a step or pace; course (কালক্রম); a dilution (esp. of a Homœopathic medicine). ক্রমণ—*n.* act of pacing; act of walking, ambulation; act of going. ক্রমনিম্ন—*a.* sloping downwards; declining or decreasing gradually; gradually lower or inferior. ক্রমনিম্নতা—*n.* downward slope, declivity; gradual decline or decrease or descent; gradual lowness or inferiority. ক্রমপত্র—*n.* a programme. ক্রমবর্ধন—*n.* gradual increase or development. ক্রমবর্ধমান—*a.* increasing or developing gradually. ক্রমবর্ধিত—*a.* increased or developed gradually. ক্রমবিকাশ—*n.* gradual development, evolution. ক্রমবৃদ্ধি—same as ক্রমবর্ধন. ক্রমভঙ্গ—*n.* break of continuity or serial order; disorder, confusion, jumble. ক্রমমাণ—*a.* pacing or ambulating in a leisurely manner. ক্রমশঃ, (pop.) ক্রমশ—*adv.* gradually; seriatim. ক্রমসূক্ষ্ম—*a.* getting gradually thinner or subtler; tapering. ক্রমে ক্রমে—same as ক্রমশঃ.

ক্রমাগত—(1) *a.* coming serially or gradually; serial, gradual; succeeding gradually; successive; continuous, incessant. (2) *adv.* incessantly, continuously; always.

ক্রমাক্—*n.* (phys.) calibre or its measurement. ক্রমাক্ নির্ণয় করা—*v.* to calibrate. ক্রমাক্ষন—*n.* calibration.

ক্রমানুসারী—(1) *a.* serial; gradual; successive. (2) *adv.* serially; gradually, successively.

ক্রমানুসারে—*adv.* according to the serial order, seriatim; gradually; successively.

ক্রমাধর—*n.* a serial order or succession; gradualness. ক্রমাধরে—*adv.* serially, seriatim; gradually.

ক্রমায়ত—*a.* succeeding serially, successive.

ক্রমিক—*a.* serial, gradual. ক্রমিক গুণকল—continued product. ক্রমিক সংখ্যা—*a.* serial number.

ক্রমেল, ক্রমেলক—*n.* the camel.

ক্রমোচ্চ—*a.* gradually higher.

ক্রমোৎকর্ষ—*n.* gradual progress or development, evolution.

ক্রমোন্নত—*a.* gradually higher; inclining

or 'sloping upwards; gradually increasing or developing or evolving. ক্রমোন্নতি—*n.* rising gradually; upward inclination or slope, acclivity; gradual increase or development; evolution. ক্রমোন্নতিনীল—*a.* developing or evolving gradually; progressing; progressive.

ক্রয়—*n.* buying, purchase. ক্রয় করা—*v.* to buy, to purchase. ক্রয়-বিক্রয়—*n.* buying and selling; commercial transaction; trading.

ক্রস—*n.* two lines or other objects lying transversely to each other, a cross. ক্রস করা—*v.* to go across; to cross out; to draw a line or lines (on) transversely or vertically; cross. ক্রসিং—*n.* act of crossing; a crossing; a cross-road.

ক্রাকটিক—*n.* a sawyer.

ক্রান্তি—*n.* transition, transit; attack; gait; change of state or condition; (astr.) the ecliptic; (astrol.) the zodiac; an obsolete Indian coin of the lowest value (= ১/১০০ কড়া). ক্রান্তিকোণ—*n.* (astr.) the obliquity of the ecliptic. ক্রান্তিপাত—*n.* (astr.) an equinoctial point; (geog.) the equinox. ক্রান্তিবিন্দু—*n.* (astr.) an equinoctial point. ক্রান্তিহৃত, ক্রান্তিবলয়, ক্রান্তিমণ্ডল—*n.* (astr.) the ecliptic; (geog.) the tropics. ক্রান্তিবিহ্ন—*n.* (astr.) the celestial latitude. ক্রান্তীয়—*a.* tropical (ক্রান্তীয় মণ্ডল). ক্রান্ত্যংশ—*n.* (astr.) the celestial longitude.

ক্রিকেট—*n.* (the game of) cricket. ক্রিকেট-খেলোয়াড়—*n.* a cricketer.

ক্রিমি—*alt.* spell. of ক্রিমি.

ক্রিয়মাণ—*a.* in the state of being done.

ক্রিয়া—*n.* function; action; an act, a work; a ceremony or performance; a scriptural rite (অষ্টোষ্টিক্রিয়া); performance or observance of a scriptural rite, ritual; worship; (gr.) a verb. ক্রিয়াকর্ম—*n.* *pl.* scriptural rites; performance or observance of scriptural rites, rituals. ক্রিয়াকলাপ, ক্রিয়াকাণ্ড—*n.* *pl.* actions; functions; workings; activities, deeds; performances; scriptural rites collectively; performance or observance of scriptural rites, rituals. ক্রিয়াকুশল—*a.* efficient, expert. ক্রিয়াতৎপর—*a.* active, prompt. ক্রিয়ান্বিত—*a.* observant of scriptural rites, ritualistic; (gr.) construed with a verb. ক্রিয়াপদ—*n.* (gr.) a verb. ক্রিয়াকল—*n.* the result of an action; the consequence of an act. ক্রিয়াবাচক—*a.* (gr.) verbal, gerundial, participial. ক্রিয়াবিশেষণ—*n.* (gr.) an adverb. ক্রিয়ান্বত—*a.* engaged in work; active. ক্রিয়া-শক্তি—*n.* capacity for work or exertion;

energy, vigour. ক্রিয়ানীল—*a.* given to performance or observance of scriptural rites, ritualistic; given to holding functions (esp. pompous ones); of active habits. ক্রিয়াসক্ত—*a.* having enthusiasm or passion for work, devoted to work. ক্রিয়াসক্তি—*n.* fondness or passion for work, devotion to work.

ক্রিষ্টান—*var.* of খ্রিষ্টান.

ক্রীড়ক—(1) *a.* one who plays; one who exhibits a show. (2) *n.* a player; a sportsman; a showman.

ক্রীড়ন—*n.* act of playing; exhibition. ক্রীড়নক—*n.* a toy; one who is made the tool of another, a cat's-paw. ক্রীড়নীয়—*a.* playable.

ক্রীড়মান—*a.* engaged in playing or in exhibiting a show.

ক্রীড়া—*n.* a play, a game, a sport; a pastime; a show, an exhibition; an amusement, an entertainment, fun. ক্রীড়া করা—*v.* to play; to sport, to frolic. ক্রীড়াকন্দুক—*n.* a ball to play with. ক্রীড়াকৌতুক—*n.* *pl.* sports and pastimes, games and frolics. ক্রীড়াকৌতুক করা—*v.* to sport and jest. ক্রীড়াকন—*same as* ক্রীড়াভূমি. ক্রীড়াক্ষেত্রে—*adv.* under pretence of sport; whilst playing with. ক্রীড়াভূমি, ক্রীড়াস্থান—*n.* a playing ground, a playing field; an arena; a venue of a game or sport. ক্রীড়াসক্ত—*a.* (overmuch) attached to games or sports; frolicsome. ক্রীড়াসক্তি—*n.* (overmuch) attachment to games and sports.

ক্রীড়োদ্যান—*n.* a pleasure garden.

ক্রীত—*a.* bought, purchased. ক্রীতদাস—*n.* one who has been purchased to be the slave of the buyer for life, a slave. *fem.* ক্রীতদাসী—*a.* slave-woman; a slave-girl. ক্রীতদাসত্ব—*n.* slavery. ক্রীতদাসবৎ—*a.* slavish. ক্রীতদাস-ব্যবসায়—*n.* slave-trade. ক্রীতদাস-ব্যবসায়ী—*n.* a slave-trader, a slaver.

ক্রীষ্টান—*alt.* spell. of খ্রিষ্টান.

ক্রুজার—*n.* a cruiser.

ক্রুদ্ধ—*a.* angry; angered; enraged; wrathful; indignant. *fem.* ক্রুদ্ধা.

ক্রুশ—*n.* a cross; a cruciform gibbet on which the ancient Romans exposed malefactors; the gibbet on which Jesus Christ was crucified, the Cross. ক্রুশবিদ্ধ—*a.* crucified. ক্রুশবিদ্ধ করা—*v.* to crucify. ক্রুশাকার—*a.* cruciform.

ক্রুশকাঠি, ক্রুশকাটি—*n.* a crochet.

ক্রুশবিদ্ধ, ক্রুশাকার—*see* ক্রুশ.

ক্রুর—*a.* merciless, unkind, hard-hearted; cruel; envious, malicious, spiteful; crook-

ed; wicked: malignant. ক্রুরতা—*n.* mercilessness, unkindness, hard-heartedness; cruelty; envy, malice, spite; crookedness; wickedness; malignance, malignancy. ক্রুর-কৰ্মী—*a.* one who performs horrible or cruel deeds; merciless. ক্রুরমতি—*a.* crooked-minded, malevolent.

ক্রেতব্য—*a.* worth buying, that which can be or is to be bought, buyable, purchasable.

ক্রেতা—*n.* a buyer, a purchaser, a customer. *fem.* ক্রেত্ৰী.

ক্রেয়—same as ক্রেতব্য.

কোক—*n.* legal seizure or attachment of goods or property, seizure, distraint. কোক করা—*v.* to seize, to seise, to attach, to distraint. কোক হওয়া—*v.* to be seized or seised, to be in distraint. কোকী—*a.* pertaining to distraint. কোকী পরওয়ানা—*a.* warrant of distraint. কোকী সম্পত্তি—*a.* property of distraint. মালকোক—*distrain* of movables.

কোড়—(1) *n.* a ten million, a crore. (2) *a.* ten million, crore. কোড়পতি—*n.* a multi-millionaire, a billionaire; an extremely wealthy man.

কোড়—*n.* the fold of the body of a person sitting, the lap (কোড়ে বসা); the flank of a person standing (কোড়ে তোলা); flank or side or brink (নদীর কোড়); foot or vicinity or neighbourhood (বৃক্ষকোড়ে); bosom, heart, the inside (সমুদ্রের কোড়). কোড়ে ওঠা—*v.* to get upon one's lap or to one's flank. কোড়ে করা, কোড়ে তোলা, কোড়ে লওয়া—*v.* to take on one's lap; to lift to one's flank, to take in arms. কোড় অঙ্ক, কোড়ান্ন—*n.* an epilogue of a drama. কোড়হাত—*a.* fallen or removed from one's lap; separated; estrange; out of control. কোড়পত্র—*n.* a supplement (of a magazine, deed etc.); a codicil (of a will); an appendix (of a book).

কোধান—*n.* anger, wrath, rage, fury; indignation. কোধান, কোধানায়ণ, কোধানবণ, কোধানবশ—*a.* easily angered; hot-tempered; sulky, wrathful, wroth. কোধানবহি, কোধানি, কোধানল—*n.* the fire of anger or rage; terrible anger or fury. কোধানান্তি—*n.* appeasement of anger. কোধানভরে—*adv.* angrily, in a fit of ill temper, in a huff. কোধানাগার—*n.* the room in which a wife shuts herself up after quarrelling with her husband or when displeased with him. কোধানন্ধ—*a.* blind with rage. কোধানিভ, কোধানিভী—*a.* angered, furious, enraged. *fem.* কোধানিভা, কোধানিভী. কোধানবেশ—*n.* incitement of anger. কোধানী—*a.* hot-tem-

pered; sulky by nature. কোধানীপক—*a.* exciting anger. কোধানীপন, কোধানীক—*n.* excitement of anger. কোধানন্ত—*a.* mad or maddened with rage, furiously angry, livid with rage. কোধানশম—same as কোধানান্তি.

কোর—*var.* of কোড়.

কোশ—*n.* a measure of length or distance equal to 8000 cubits or a little more than two miles.

কোক—*n.* a species of the heron or the curlew, the stork. *fem.* কোকী. কোকবধু, কোকমিথুন—*n. pl.* a couple or pair (one male and one female) of this bird.

কোথ—same as ক্রুরতা (see ক্রুর).

ক্লম—*n.* extreme weariness, fatigue, exhaustion.

ক্লান্ত—*a.* extremely tired, wearied, fatigued, exhausted.

ক্লান্তি—*n.* extreme tiredness, weariness, fatigue, exhaustion. ক্লান্তিকর, ক্লান্তিকরক—*a.* tiresome, wearisome, fatiguing, exhausting. ক্লান্তিনাশক, ক্লান্তিহর—*a.* removing tiredness or weariness or fatigue; refreshing.

ক্লাব—*n.* a club, an association, a society.

ক্লাস—*n.* a class. ক্লাসে ওঠা—*v.* to be promoted to a higher class. ক্লাসে তোলা—*v.* to promote to a higher class.

ক্লিশ—*a.* besmeared with liquid filth; besmeared with any morbid matter secreted from within one's body such as sweat, pus, slaver etc.; soiled; wet, moistened.

ক্লিশিত—same as ক্লিশ.

ক্লিশমান—*a.* suffering; in sorrow or misery; in trouble; suffering from pain.

ক্লিষ্ট—*a.* troubled; stricken with sorrow or misery; suffering; pained; painful; wearied, fatigued.

ক্লীব—(1) *n.* a man divested of manliness; a sexually impotent man; an asexual or neuter human being. (2) *a.* unmanly; cowardly; sexually impotent; asexual or neuter. ক্লীবত্ব—*n.* lack of manliness; cowardliness, cowardice; sexual impotency (in man); asexuality. ক্লীবলিঙ্গ—*n.* (gr.) the neuter gender.

ক্লেশ—*n.* liquid filth or soil; foul water; any morbid matter secreted from within one's body such as pus, sweat, saliva etc.; humidity, moisture. ক্লেশাঙ্ক—*a.* besmeared with liquid filth; besmeared with any morbid matter secreted from within one's body; soiled, dirty.

ক্লেশ—*n.* trouble; sorrow; misery; pain.

ক্রেতা দেওয়া—*v.* to trouble ; to distress ; to inflict sorrow or misery (on) ; to pain. ক্রেতা পাওয়া—to be distressed or afflicted ; to suffer. ক্রেতাকর, ক্রেতাজনক, ক্রেতাদায়ক—*a.* troublesome ; distressing ; painful ; difficult. ক্রেতাজিত—*a.* hard-earned. ক্রেতিত—*a.* one who is being troubled or distressed or pained ; troubled ; sorrowful ; in misery ; afflicted, distressed ; pained.

ক্রেতা—same as ক্রীবত (see ক্রীব).

ক্রেতা—*n.* (anat.) the gall-bladder, the kidney, the lung. ক্রেতালিকা—*n.* (anat.) the wind-pipe. ক্রেতাশাখা—*n.* (anat.) the bronchus.

ক্রেতা—alt. spell. of ক্রেতা.

ক্রেতা—*n.* a measure of time equal to about four minutes ; a very small point of time, a moment, an instant, a while (ক্রেতামাত্র) ; a point of time (একক) ; a length of time (বহুক্রেতা) ; a particular point of time (ভুক্তক্রেতা). ভুক্তক্রেতা—*n.* an evil hour, an inauspicious moment. কিছুক্রেতা—(1) *n.* some time ; a short time. (2) *adv.* for or during some time ; for or during a short time. ক্রেতা—same as ভুক্তক্রেতা. প্রতিক্রেতা—*adv.* every moment ; always ; ceaselessly. বহুক্রেতা—(1) *n.* a long time. (2) *adv.* for or during a long time. ভুক্তক্রেতা—*n.* an auspicious moment. সর্বক্রেতা, সারাক্রেতা—*adv.* always. ক্রেতাকাল—(1) *n.* a moment, an instant ; a very short time. (2) *adv.* for a moment, for an instant ; for or during a very short time. ক্রেতাকাল পরে—shortly after ; a little later ; before long, ere long. ক্রেতাকাল পূর্বে—shortly before. ক্রেতাচর—*a.* roaming or existing for a very short time ; fleeting, evanescent ; short-lived ; ephemeral ; transient. ক্রেতাজন্মা—*a.* (astrol. & pop.) born at an uncommonly auspicious moment ; very fortunate ; (loos.) endowed with rare qualities ; highly gifted. ক্রেতাদা—*n.* the night. ক্রেতধ্বংসী—*a.* perishing in a moment ; transitory ; most frail. ক্রেতপরে—*adv.* shortly after ; a little later ; ere long, before long. ক্রেতপূর্বে—*adv.* shortly before. ক্রেতপ্রভ—*a.* flashing or gleaming only for a moment. ক্রেতপ্রভা—*n.* the lightning. ক্রেতভঙ্গুর—*a.* breaking or perishing in a moment ; transitory ; most fragile. ক্রেতমাত্র—*adv.* only for a moment. ক্রেতস্থায়িত্ব—*n.* momentariness ; transitoriness ; continuation for a very short period. ক্রেতস্থায়ী—*a.* lasting for a moment. momentary ; transitory ; continuing for a very short period (ক্রেতস্থায়ী চাকরি).

ক্রেতক—(1) *a.* lasting for a moment, mo-

mentary ; lasting for a very short time, transitory. (2) *adv.* for or during a moment only ; for or during a very short time. (3) *n.* a moment, a shortest point of time ('ক্রেতকের অতিথি').

ক্রেতা—*adv.* in a moment, at one moment, at one time ('ক্রেতা হাতে দড়ি, ক্রেতা চাঁদ'). ক্রেতা—*adv.* frequently ; repeatedly ; at short intervals, every now and then ; spasmodically.

ক্রেতক—(1) *n.* the shortest point of time, a moment ; a short time. (2) *adv.* for a while ; for a short time, a little. ক্রেতক দাঁড়াও—tarry a little or while.

কত—(1) *n.* a wound ; an ulcer ; a morbid boil ; a sore part of the body, a sore. (2) *a.* wounded ; ulcerated ; sore. কতচিহ্ন—*n.* a scar. কতজ—(1) *a.* coming out or born of a sore or wound. (2) *n.* blood, pus. কতনাশক—*a.* removing or wiping out or healing up injury or wound. কতবিকত—*a.* wounded at several parts of one's body, covered all over with wounds. কতযোনি—*a.* (of a woman) one whose virginity has been taken, ravished, deflowered.

কতশোচ—*n.* impurity of the body on account of a wound or sore or hæmorrhage.

কতি—*n.* injury, harm ; damage, detriment ; depreciation ; loss. কতি করা—*v.* to injure, to harm ; to damage ; to depreciate ; to cause a loss (to). কতিকর, কতিকারক, কতিজনক—*a.* injurious, harmful ; damaging, detrimental ; depreciatory ; causing a loss (to), losing. কতিগ্রস্ত—*a.* damaged ; depreciated ; one who has sustained a loss ; injured, harmed. কতিগ্রস্ত করা—same as কতি করা. কতিগ্রস্ত হওয়া—*v.* to sustain a loss ; to be harmed or injured ; to be damaged or depreciated. কতিপূরণ—*n.* compensation ; indemnity. কতিপূরণ করা—*v.* to compensate ; to indemnify. কতিপূরণ হওয়া—*v.* to be compensated ; to be indemnified. কতিবৃদ্ধি—*n.* loss or gain. কতিবৃদ্ধি না হওয়া—*v.* to have nothing to lose or gain.

কত্ভা—*n.* a man born of a shudra (কত্ভা) father and kshatriya (কত্ভিয়া) or Vaishya (কত্ভা) mother ; one's (esp. a king's) son born of his maid-servant.

কত্ভ—*n.* the kshatriya (কত্ভিয়া) caste ; a member of this caste. কত্ভকর্ম—*n.* an action or activities becoming a kshatriya (কত্ভ). কত্ভজাতি—*n.* the kshatriya caste. কত্ভধর্ম—*n.* the traditional obligations and duties of a kshatriya (কত্ভিয়া) ; chivalry. কত্ভনারী—*n.* a

fem. kshatriya (কবিত্র) woman. masc. কবিত্র-পুরুষ.

কবিত্র—*n.* the second caste amongst Hindus according to the scriptural order : they were chiefly entrusted with the administration and defence of the realm ; a member of this caste ; a caste amongst Upcountry Hindus, a member of this caste ; a kshetree (ক্ষেত্রী). fem. কবিত্রী, কবিত্রাণী—*n.* kshatriya (কবিত্র) woman. fem. কবিত্রী—*n.* wife of a kshatriya (কবিত্র) who may not necessarily be a kshatriya woman herself. কবিত্রজাতি—*n.* the kshatriyas (কবিত্র). কবিত্রোচিত—*a.* becoming a kshatriya (কবিত্র).

কবিত্রোচিত—*a.* becoming a kshatra (কবিত্র).

কবিত্রী—*n.* a kshatra (কবিত্র) or kshatriya (কবিত্র) ; a caste amongst Upcountry Hindus or a member of this caste.

কবিত্র্য—*a.* pardonable, forgivable, excusable.

কবিত্র—*a.* & *n.* one who forgives.

কপণক—*n.* a Buddhist or (also) Jaina mendicant or ascetic.

কপা—*n.* the night.

কম—*a.* (used as a *sfx.*) able (কর্মক্ষম), deserv- (মার্জনক্ষম), -able, -ible.

কমতা—*n.* power, strength, might ; ability, capacity ; efficiency, proficiency, dexterity.

skill ; influence, control. কমতা-অভিযোজন—*n.* delegation of power. কমতাপ্রিয়—*a.*

power loving. কমতাপ্রিয়তা—*n.* love of power. কমতাবান্, কমতাশালী—*a.* powerful,

strong, mighty ; influential ; able, capable ; proficient, skilful. fem. কমতাবতী, কমতা-

শালিনী. কমতাশূন্য, কমতাহীন—*a.* powerless ; lacking in influence ; unable, incapable ;

inefficient, unskilled.

কমা—*n.* forgiveness ; pardon ; forbearance ; tolerance. কমা করা—*v.* to forgive ; to

pardon ; to forbear ; to excuse ; to tolerate, to brook. কমা চাওয়া—same as কমা

প্রার্থনা করা. কমা দেওয়া—*v.* to forbear ; to desist (from). কমাগুণ—*n.* the quality of for-

giveness or forbearance or tolerance in man. কমাধর্ম—*n.* the doctrine of forgiveness

or pardon or forbearance or tolerance (as enjoined for man). কমাপর, কমাপরায়ণ—*a.*

forgiving, tolerating, given to forgiveness or tolerance. fem. কমাপরায়ণী. কমাপ্রার্থনা—

n. act of asking for forgiveness ; act of begging pardon ; an apology. কমাপ্রার্থনা

করা—*v.* to ask for forgiveness ; to beg pardon ; to apologize. কমাপ্রার্থী—*a.* (one who

is) asking for forgiveness or begging pardon

or apologizing. কমাবান্—same as কমাপর. fem. কমাবতী. কমাভিকা—same as কমা-

প্রার্থনা. কমানীল—same as কমাপর. fem. কমানীলা. কমাই—same as কমা.

কমী—*a.* given to forgiveness or tolerance. forgiving, forbearing, tolerating, enduring ; able, capable.

কম্য—*a.* forgivable, pardonable ; excusable.

কয়—*n.* destruction (শত্রুকর) ; defeat (অধর্মের

কর) ; waste, loss (অর্থকর) ; erosion (কূলকর) ; depreciation (মূল্যকর) ; decay, waning (চন্দ্রের

কর) ; decrease (সংখ্যার কর) ; consumption, phthisis, tuberculosis (কয়রোগ). কয়করা—*v.*

to destroy ; to defeat, to vanquish ; to waste, to lose ; to erode, to eat into or

away ; to depreciate ; to decrease. কয় পাওয়া, কয় হওয়া—*v.* to be destroyed ; to

be defeated or vanquished ; to be wasted or lost ; to be eroded, to be eaten into or

away ; to be depreciated ; to decay ; to decrease. কয়কর, কয়কারক, কয়কর, কয়জনক

—*a.* destroying ; defeating ; causing waste or loss ; erosive ; depreciating ; causing

decay or decrease ; consuming. কয়কাশ—*n.* consumption, phthisis, tuberculosis. কয়-

কতি—*n.* wear and tear. কয়পক্ষ—*n.* the fortnight of the waning moon. কয়প্রাপ্ত—*a.*

destroyed ; defeated ; wasted, lost ; eroded, eaten into or away ; depreciated ; decayed ;

decreased ; dilapidated (কয়প্রাপ্ত অট্টালিকা) ; consumed. কয়রোগ—same as কয়কাশ. কয়-

রোগী—(1) *a.* suffering from phthisis, consumptive, tubercular. (2) *n.* a consumptive or tubercular patient. কয়নীল—same as

কয়ফু.

কয়—alt. spell. of কয়.

কয়িত—*a.* destroyed ; defeated ; wasted, lost ; eroded, eaten into or away ; decayed ; decreased ; dilapidated.

কয়িষু, কয়ী—*a.* tending to decay or wear away or decrease ; consumptive ; perishable. কয়িষুতা—*n.* tendency towards decay-

ing or wearing away or decreasing ; consumptiveness ; perishability.

কর—(1) *n.* an ooze or oozing ; exudation ; dripping. (2) *a.* oozy ; exuding ; dripping ;

perishable, fragile. করণ—*n.* oozing ; exudation ; dripping ; destruction. করিত—*a.*

oozed ; exuded. করণ হওয়া, করিত হওয়া, করা—*v.* to ooze ; to exude ; to drip, করী—

a. oozy ; oozing ; exuding ; dripping.

কবিত্র—(1) *a.* pertaining to kshatriyas (কবিত্র) : becoming a kshatriya. (2) *n.* the

traditional obligations and duties or might of a kshatriya; chivalry; the state of being a kshatriya. काष्ठधर्म—*n.* the duties and obligations of a kshatriya.

काष्ठ—*a.* tolerant; forbearing; forgiving; desisted, stopped. काष्ठ कर—*v.* to cause to forbear or desist (from); to stop or terminate (कर्म काष्ठ कर). काष्ठ देওয়া—*v.* to forbear; to desist (from), to leave off. काष्ठ हওয়া—*v.* to forbear; to desist (from), to leave off (मुझे काष्ठ हওয়া); to stop, to be over (मुझे काष्ठ हওয়া). काष्ठि—*n.* tolerance; forbearance; forgiveness; desistance; a stop, termination.

कार—*n.* alkali; a basic salt. कारक—*n.* a chemical base; alkali; a washerman. *fem.* कारिका. कारकीय—*a.* (chem.) basic; alkaline. कारजल—*n.* alkali water; alkaline water; salt water. कारधातु—*n.* alkali metal. कारमिति—*n.* alkalimetry. कारभृतिका—*n.* alkaline earth, fuller's earth.

कारण—*n.* act of causing to ooze or drip; melting; liquefaction; slandering, stigmatization; corruption.

कारित—*a.* caused to ooze or drip; melted; liquefied; slandered, stigmatized; corrupted.

कारिय—*a.* alkaline. कारिय सक्कान—alkaline fermentation.

कालन—*n.* washing (बहु-कालन); cleansing; exoneration (दोषकालन, पापकालन); removal; purification. कालन कर—*v.* to wash; to cleanse; to exonerate; to remove; to purify.

कालित—*a.* washed; cleansed; exonerated; removed; purified.

किति—*n.* the earth, the world; the ground (कितितल); clay (किति अप् तेज नक्षत्रं बोधः; এই পঞ্চভূত). कितिज—(1) *a.* earth-born; growing on the ground, earth-grown; (2) *n.* Mars; the horizon, कितिज-रेखा—*n.* a horizontal line, a horizontal. कितिज-लक्षण—*n.* horizontal parallax. कितितल—*n.* the surface of the earth, the ground. कितिधर—*n.* a mountain. कितिनाथ, कितिप, कितिपति, कितिपाल—*n.* a king. कितिभू—*n.* a mountain. कितिरुह—*n.* a tree (usu. a large one). कितिष—*n.* a king.

किदा, किदे—*rej.* spellings of बिदा and बिदे respectively.

किपु—*a.* (ety.) thrown, ejected; distracted; maddened, frenzied, mad; (of animals)

must, musty; frantic; furious. *fem.* किप्रा. किपु कर—*v.* to madden; to make musty; to make frantic or furious. किपु हওয়া—*to* go mad; to madden, to become frenzied; to become musty; to get frantic or furious. किपुता—*n.* mental distraction; madness, frenzy; (of animals) must; furiousness, fury. किपुबन्—(1) *adv.* like mad, madly; frantically; furiously. (2) *a.* mad, madding; frantic; furious.

किप्यामाण—*a.* in the state of being thrown or ejected.

किप्र—(1) *a.* swift, quick; prompt; rapid. (2) *adv.* swiftly, quickly; promptly; rapidly. किप्रकारी—*a.* ready in action, prompt. किप्रकारिता—*n.* promptness, promptitude. किप्रगति—(1) *a.* swift-moving, swift, fast, nimble. (2) *n.* a swift motion. किप्रगामी—*a.* swift-moving, fast-going, swift, fast; nimble. *fem.* किप्रगामिनी. किप्रता—*n.* swiftness, quickness, promptitude; rapidity. किप्रवेगे—*adv.* swiftly, quickly; fast; rapidly. किप्रहस्त—*a.* swift-handed. किप्रहस्ते—*adv.* swift-handedly; quickly.

कीर्ण—*a.* decayed (कीर्ण हल); lean, thin (कीर्ण देह); slender (कीर्ण कटि); meagre, insufficient (कीर्ण आलोक); subdued (कीर्ण कर्ण); feeble, weak (कीर्ण दृष्टि). *fem.* कीर्णा. कीर्ण कर—*v.* to decay; to emaciate; to attenuate; to make slender; to lessen (आलो कीर्ण कर); to subdue; to enfeeble, to weaken. कीर्ण हওয়া—*v.* to decay; to be emaciated; to become slender; to lessen; to become subdued; to become feeble, to weaken. कीर्णकर्ष—(1) *n.* a feeble or subdued voice, a faint or low voice. (2) *a.* feeble-voiced; having a subdued voice. कीर्णकर्षे—*adv.* in a faint or feeble voice; in an undertone. कीर्णकाय—*a.* lean-bodied; emaciated; thin, small (कीर्णकाय पुरुष). कीर्णचन्द्र—*n.* the waning moon or the moon in wane (that is, the moon of the dark fortnight). कीर्णचेता—*a.* weak-minded. कीर्णजीवी—*a.* having low vitality; short-lived; frail. कीर्णता, कीर्णत्व—*n.* decayed state; leanness, thinness; emaciation; slenderness; meagreness, insufficiency; subdued state; feebleness, weakness. कीर्णदृष्टि—*a.* weak-sighted. कीर्णदेह—*a.* same as कीर्णकाय. कीर्णप्राण—*a.* same as कीर्णजीवी. कीर्णबल—*a.* weak; weakened; weak in military strength (कीर्णबल राह्य). कीर्णबुद्धि—*a.* dull-witted. कीर्णमति—*a.* weak-minded. कीर्णमया—*a.*

fem. having a slender waist. *masc.* কীণমধ্য.
কীণশক্তি—same as কীণবল. কীণশ্বাস—*a.* hav-
ing one's breath failing; dying; completely
deprived of vigour; enfeebled; short-lived
(কীণশ্বাস প্রাণ). কীণম্বর—*n.* & *a.* same as কীণ-
কঠ. কীণম্বরে—*adv.* same as কীণকঠে.

কীণালোক—*n.* dim light.

কীরমাণ—*a.* decaying; waning.

কীর—*n.* milk (গো-কীর); juice; latex;
milk condensed and sweetened by boiling
(taken as a sweetmeat). কীরপুলি, কীরমোহন
—*n.* different kinds of sweetmeat. কীরসমুদ্র,
কীরসাগর—*n.* (myth.) a sea containing milk
instead of water, the Milk Sea.

কীরা, (dial.) কীরই—*n.* a variety of small
cucumber.

কীরাকি—*var.* of কীরোদ.

কীরিকা—*var.* of কীর.

কীরোদ—*n.* (myth.) a sea containing milk
instead of water, the Milk Sea. কীরোদতনয়,
কীরোদনন্দন—*n.* the moon (personified).
কীরোদতনয়া—*n. fem.* Goddess Lakshmi
(লক্ষ্মী).

কুঁয়া—*n.* silk; jute; cloth made of silk
or jute. কুঁয়াতীতি—*n.* a jute-weaver; a
weaver of coarse cloth.

কুণ্ণ—*a.* saddened; mortified; offended;
restricted, restrained, frustrated, curbed,
hindered; pulverized. কুণ্ণমনা, কুণ্ণমনা—*a.*
(mentally) distressed or mortified or aggrie-
ved.

কুৎস, কুত—*n.* a sneeze

কুৎস—*n.* hunger. কুৎসাতর, কুৎসীভিত—*a.*
distressed or afflicted with or suffering
from hunger. কুৎসিপাসা—*n.* hunger and
thirst.

কুদ, কুদি, কুদে—*alt.* spellings of খুদ, খুদি
and ধুদে respectively.

কুজ—*a.* small, little (কুজকায়, কুজ বালক);
base, mean (কুজমতি); narrow; illiberal (কুজা-
শয়); niggardly (কুজ দান), contemptible, in-
significant (কুজ লোক); trifling (কুজ ব্যাপার);
poor (কুজ অবস্থা); short, short-lived (কুজপ্রাণ).
fem. কুজা. কুজকায়—*a.* having a short and
thin body, little, tiny (কুজকায় প্রাণী); small
and not voluminous (কুজকায় গ্রন্থ); small
(কুজকায় বাহিনী, কুজকায় অট্টালিকা). কুজচেতা-
তর—*a.* smaller. কুজতম—*a.* smallest. কুজ-
littleness; baseness, meanness; narrow-
ness, illiberality; niggardliness; contemp-
tibility; insignificance; triviality; poor-
ness, poverty; shortness, short duration.
কুজদৃষ্টি—*a.* narrow in outlook; miserly.

কুজপ্রাণ—*a.* having low vitality or short
span of life; short-lived; mean-minded;
miserly. কুজবুদ্ধি, কুজমতি—(1) *a.* of limited
intelligence, dull-witted; (inc.) mean-min-
ded. (2) *n.* dull-wittedness; humble opi-
nion (আমার কুজবুদ্ধিতে). কুজাকার—*a.* of small
size or structure; small, little. কুজাজ—*n.*
the small intestine. কুজায়তন—*a.* small in
size or magnitude; small. কুজাশয়—*a.* mean-
minded. কুজাত্ত—*n.* small arms.

কুধা—*n.* hunger; desire for food, appe-
tite; desire; inclination; greed, avidity;
a longing or craving. কুধা বাড়ান—*v.* to im-
prove or increase one's appetite: কুধা বোধ
হওয়া—*v.* to feel hungry. কুধা হওয়া—*v.* to
feel hungry; to strike with hunger, to
whet one's appetite (এ অর্থে কুধা হবে); কুধা-
কর—same as কুধাবর্ধক. কুধাকাতর, কুধাতুর
—*a.* hunger-stricken, extremely hungry,
famished; hungry. কুধাতৃষ্ণা—*n.* hunger and
thirst. কুধানাশ—*n.* loss of appetite. কুধা-
নাশ করা—*v.* to dull one's appetite. কুধা-
নিবৃত্তি—*n.* appeasement or satisfaction of
hunger. কুধাস্বিত—*a.* hungry. কুধাবর্ধক—*a.*
appetizing. কুধাবর্ধক ঔষধ বা বস্তু—an appe-
tizer. কুধাবর্ধন—*n.* appetizement. কুধামান্দ্য
—*n.* loss of appetite; (inc.) indigestion.
কুধাত—same as কুধাকাতর. কুধাশক্তি—same
as কুধানিবৃত্তি. কুধাসঞ্চার—*n.* feeling of hun-
ger; appetizement. দুষ্টকুধা—see দুষ্ট. দৃষ্টি-
কুধা—see দৃষ্টি. কুধায় মানুষকে পাগল করে—
(fig.) hunger drives the wolf out of woods.

কুধিত—*a.* hungry; desirous; inclined
(to); greedy, avid; longing or craving
(for). *fem.* কুধিতা.

কুন্নিবারণ, কুন্নিবৃত্তি—*n.* appeasement or
satisfaction of hunger. কুন্নিবৃত্ত—*a.* one
whose hunger has been appeased or satis-
fied.

কুপ—*n.* a shrub, a bush.

কুক, কুভিত—*a.* perturbed; distracted;
agitated; distressed; offended; mortifi-
ed, aggrieved, sorrowed, pained; sorrow-
ful, sorry. *fem.* কুকা, কুভিতা. কুক করা—*v.*
to perturb; to distract; to agitate; to
distress; to offend; to mortify, to strike
with grief or sorrow, to pain.

কুমা—*n.* silk; linseed, hemp; jute.

কুর—*n.* a razor; a razor-blade; (of ani-
mals) a hoof; (of articles of furniture) a leg
or foot or castor.

কুরধার—*a.* (of intellect etc.) as sharp as a
razor, very keen.

কুরপ্র—*n.* (myth.) a kind of arrow shaped

like a crescent moon; a crescent-shaped digging tool.

কুরা—rej. spell. of কুরা.

কুরী—n. a barber; a hoofed animal.

কেউরি—rej. spell. of খেউরি.

কেত, কেতি—rej. spellings of খেত and খেতি respectively.

কেত্র—n. an agricultural land, a field (কেত্রাজাত কসল); an area, a place, a field (কাজের বিত্তীয় ক্ষেত্র); a venue (যুদ্ধক্ষেত্র); jurisdiction, bounds (ক্ষেত্রবহির্ভূত); a holy place (হ্রদক্ষেত্র, তীর্থক্ষেত্র); (phil.) the body, a sense-organ, the mind; (geom.) a figure (চতুর্ভুজ ক্ষেত্র); (geom.) surface; one's wife; circumstances, condition, state (ক্ষেত্রাবস্থায়ী কর্ম).

কেত্রকর্ম—n. cultivation, agriculture, husbandry; action according to the circumstances.

কেত্রগণিত—n. geometry.

কেত্রজ—(1) a. grown on an agricultural field, produced by agriculture, agricultural; (of a child) born of one's wife by another man (usu. appointed by the husband). (2) n. a son born thus. fem. n. কেত্রজা.

কেত্রজীবী—(1) n. a peasant, a cultivator, a husbandman, a farmer, an agriculturist. (2) a. one who earns one's livelihood by agriculture; depending on cultivation for one's livelihood.

কেত্রজ—(1) n. (phil. & theol.) the immortal soul that is inherent in every individual creature. (2) a. conversant with the circumstances or condition, au fait; one who knows what should be done in the circumstances; learned; dextrous, adroit; versed in or engaged in agriculture.

কেত্রপতি, কেত্রপাল—n. a land-owner, a landlord.

কেত্রকল—n. measurement of an area, area measure; measure of an area, area.

কেত্র-লেন্স—n. a field lens.

কেত্রমিতি—n. geometry; mensuration.

কেত্রস্বামী, কেত্রাধিকারী, কেত্রাধিপতি—same as কেত্রপাল.

কেত্রী—rej. spell. of খেত্রী.

কেত্রী—(1) a. land-owning. (2) n. a husband (of a wife); a husbandman, a peasant, a cultivator.

কেপ—rej. spell. of খেপ.

কেপ, কেপণ—n. act of casting, a throw (শরকেপ, দৃষ্টিকেপ); act of hurling or casting down; act of putting forth or placing (পদকেপ); act of passing or spending (কালকেপ); infringement, non-compliance (বিধিকেপ).

কেপণ করা—v. to cast, to throw; to hurl down; to put forth, to place; to pass, to

spend; to infringe, to disobey. কেপক—(1) a. one who or that which throws or hurls down or puts forth or places or passes or spends or infringes or disobeys. (2) n. (of a book) an interpolated portion, an interpolation.

কেপণাত্ত—n. a missile.

কেপণি, কেপণী—n. a spoon-shaped oar, a scull; an oar; a casting-net.

কেপণিক—n. a sculler; an oarsman.

কেপণীয়—(1) a. that which is to be or should be cast or hurled down or put forth or placed or spent or infringed or disobeyed; missile. (2) n. a missile.

কেপলা—rej. spell. of খেপলা.

কেপা—rej. spell. of খেপা.

কেপ্তা—a. var. of কেপক (see কেপক).

কেম—n. weal, welfare, well-being, benefit, good; preservation of a (valuable) thing obtained (যোগক্ষেম).

কেমকর, কেমংকর—a. benignant, benign.

কেমকরী, কেমংকরী—(1) a. fem. of কেমকর. (2) n. an appellation of Goddess Durga (দুর্গা).

কেমবান্—a. well-off, prosperous. fem. কেমবতী.

কোণি, কোণী—variants of কোণি.

কোদক—(1) a. one who or that which pulverizes or engraves or carves. (2) n. a pulverizer; an engraver, a carver.

কোদন—n. pulverization; engraving, carving.

কোদন করা—v. to pulverize; to engrave, to carve.

কোদা—rej. spell. of খোদা.

কোদিত—a. pulverized; engraved, carved.

কোভ—n. perturbation; distraction; agitation; distress; offended state, huff; mortification, grief, sorrow, pain.

কোভহীন—a. having nothing to complain against, unaggrieved.

কোভিত—var. of কুক. fem. কোভিতা.

কোণি, কোণী—n. the earth, the world.

কোণীশ—n. an emperor; a king.

কোম—(1) n. linen-cloth, linen (also কোম-বস্ত্র); linen-thread; the fibres of the Linum flax. (2) a. made of linen or linen-thread.

কোম—(1) n. act of serving (also কোম-কর্ম). (2) a. pertaining to the razor.

কোমর—n. a barber.

কোরি—rej. spell. of কোরি.

কোরিক—n. a barber.

কোরী—n. a razor, a razor-blade.

খ, —n. the second consonant of the Bengali alphabet.

খই—*n.* the sky, the air (বগোল, খপোত).
 খই—*n.* a food prepared by frying paddy in sand heated on oven, parched rice. খই কোটা—*v.* (fig.) to talk or prattle rapidly or volubly (just like grains of paddy bursting open noisily whilst being fried), to speak unusually fast. খই ভাজা—*v.* to fry paddy to prepare parched rice. খইচুর—*n.* a ball-shaped sweetmeat prepared by boiling coarsely powdered parched rice in sugar malt, a sweet blob of parched rice. খই-চেঁকুর—*n.* eructation tasting of bile (caused by indigestion), bilious eructation. খইয়া, (dial.) খইয়ে—*a.* having the colour or shape of parched rice, grey or tiny.
 খইনি—*n.* a quid (of tobacco).
 খইল—*n.* oil-cake; earwax.
 খওয়া—(1) *v.* to wear away or out, to be eaten away or in. (2) *a.* worn away or out, eaten away or in. খওয়ান—(1) *v.* to cause to wear away or wear out or eaten away or eaten in; to eat away or in. (2) *a.* worn away or out, eaten away or in.
 খক্—*int.* expressing: the sound of a cough or a hawking sound. খক্ করা—*v.* to make this sound; to cough or hawk. খক্খক্—*int.* expressing: the sound of coughing or hawking or laughing continuously. খক্খক্ করা—*v.* to cough or hawk continuously. খক্খক্ করিয়া তোলা—*v.* to hawk up or out. খক্খকানি—*n.* a fit of loud and continued coughing or hawking or laughter. খক্খকে—*a.* (of cough) attended with hawking noise.
 খগ—*n.* the bird.
 খগপতি, খগরাজ, খগেন্দ্র, খগেশ্বর—*n.* the king of birds; different appellations of Gorooda (গরুড়).
 খগোল—*n.* the sky, the heavens, the firmament; a globe representing the sky, a celestial globe. খগোলবিৎ, খগোলবিদ, খগোলবেত্তা—*n.* an astronomer. খগোলবিজ্ঞা—*n.* astronomy.
 খচমচ—(1) *int.* expressing: a harsh clamorous noise (as of beating cymbals or of troublesome carping). (2) *n.* this sound; a troublesome affair, boisterous ("রাজসেবা কত খচমচ"); hullabaloo, dissension and quarrel (খচমচ লেগেই আছে).
 খচর—*var.* of খেচর.
 খচাখচ—(1) *int.* same as খচ্খচ (see খচ্). (2) *adv.* quickly and noisily (খচাখচ্ কাটা).
 খচিত—*a.* interwoven; enwreathed.

strung; inlaid, inset, embedded; pervaded, diffused; bedecked, adorned. খচিত করা—*v.* to interweave; to enwreath; to string; to inlay, to inset, to embed; to pervade, to diffuse; to bedeck, to adorn.

খটোমটো—*alt.* spell. of খচমচ.

খচ্—*int.* expressing: the (imaginary) sound of chopping at one stroke or piercing suddenly. খচ্ খচ্—*int.* expressing: repetition of this sound. খচ্ খচ্ করা—*v.* to give out a harsh sound as of chewing grits; to carp. খচ্ খচানি—*n.* carping. খচ্ খচে—*a.* (given to) carping.

খচর—*n.* the mule; (sl.—in abuse) a bas-tard, a rogue or scoundrel or scapegrace. তিলে খচর—*see* তিল.

খচমচ—*int.* expressing: a rustling noise. খচমচ্ করা—*v.* to rustle. খচমচানি—*n.* a rustling, rustle. খচমচে—*a.* rustling.

খচা—*n.* a large dish or tray. খচাপোশ—*n.* a cover for a tray or a large dish.

খজ্জ—*a.* lame. খজ্জ করা—*v.* to lame, খজ্জ হওয়া—*v.* to be lame, to become lame. খজ্জতা, খজ্জ—*n.* lameness.

খজুন—*n.* the wag-tail. খজুন-গজুন—*a.* putting the wag-tail to shame in restlessness (খজুন-গজুন আখি).

খজুনা—*fem.* of খজুন.

খজুনি—*n.* the tambourine.

খজুনিকা—*fem.* of খজুন.

খজুনী—*alt.* spell. of খজুনি.

খজুর—*n.* a kind of short dagger or scimitar, a han(d)jar.

খটকা—*n.* a (sudden) doubt or suspicion, a misgiving; hesitation; a hitch (কাজে খটকা বেধেছে); a trouble or difficulty (খটকার অক).

খটকা লাগা—*to* have a doubt or misgiving.

খটমট—*a.* complicated, intricate, difficult. (coll. খটমটে).

খটাৎ—*same* as খটাত.

খটাখট—*int.* expressing: the sound made by striking repeatedly on or at something hard.

খটাৎ—*int.* expressing: a noise louder than খট. খটাৎ-খটাৎ—*int.* expressing: repetition of this noise.

খটাস, খটাস, —*same* as খটাস.

খটাস্—*int.* expressing: a noise louder than খটাৎ. খটাস্-খটাস্—*int.* expressing: repetition of this noise.

খটিকা, খটিনী, খটী—*n.* chalk.

খটোমটো—*alt.* spell. of খটমচ.

খট্—*int.* expressing : the sound made by striking on or at something hard (as of knocking the door or of striking or stamping the hoof on stony ground). **খট্‌খট্‌**, **খট্‌খট্‌**—*int.* expressing : repetition of this sound ; thorough dryness. **খট্‌খট্‌ করা**—*v.* to strike noisily and repeatedly on or at something hard ; to look hard and dry (রোদে খট্‌খট্‌ কর). **খট্‌খটে**—*a.* thoroughly hard and dry.

খট্‌শ, **খট্‌শ**—same as **খট্‌শ**.

খট্‌, **খট্‌**—*n.* an improvised cot for carrying the dead to the crematorium ; a bier.

খট্‌—*n.* a cot, a bedstead.

খট্‌—*n.* a leg or foot of a cot.

খট্‌—*a.* mounted or lying on a cot ; lazy ; foolish ; wicked.

খট্‌—*n.* the polecat ; the civet cat.

খট্‌—*var.* of **খট্‌**.

খট্‌—*var.* of **খট্‌**.

খট্‌—*n.* hay ; straw. **খট্‌**—*n.* dry straw, grass, twigs etc. collectively.

খট্‌—*pop. var.* of **খট্‌**.

খট্‌—*n.* a Venetian blind.

খট্‌—*n.* a wooden sandal, a clog, (cp.) a sabot. **খট্‌**—*a.* (esp. of a girl or woman) one with convex-shaped soles.

খট্‌—*n.* a curry-comb.

খট্‌—*n.* chalk (also **খট্‌**, **খট্‌**) ; silt or alluvial clay (with which the forehead is painted) ; a cardinal number or a figure (খট্‌ পাতা) ; dry dirt in form of a crust on the skin (খট্‌ ওড়া). **খট্‌ ওড়া**, **খট্‌ ওঠা**—*v.* (of skin or body) to give off dry dirt (esp. when rubbed). **খট্‌ পাতা**—*v.* to divine or foretell by means of writing down numbers or drawing figures. **হাতে-খট্‌**—see **হাত**.

খট্‌—*n.* a toothpick ; a small species (খট্‌ পুট, খট্‌ বাটা).

খট্‌—*n.* same as **খট্‌**.

খট্‌—*a.* made of straw (খট্‌ চাল) ; thatched with straw (খট্‌ বাড়ি).

খট্‌—*int.* expressing : a rustling noise as of treading dry leaves ; a grating noise or sensation. **খট্‌**—*a.* giving out this noise or sensation.

খট্‌—*n.* a large falchion for immolating beasts ; a large falchion ; the horny appendage on the nose of the rhinoceros. **খট্‌**—*n.* the sheath of a sword. **খট্‌**—*n.* sword and shield, sword and buckler. **খট্‌**—*a.* holding or carrying a falchion in

one's hand, armed with a falchion. **খট্‌**—*a.* (ety.—rare) holding or carrying a falchion in one's hand ; (fig.) extremely angry with, about to strike. **খট্‌**—*n.* a stroke of a falchion. **খট্‌ করা**—*v.* to strike with a falchion. **খট্‌**—(1) *a.* armed with a scimitar or sword, (2) *n.* a swordsman ; a rhinoceros.

খট্‌—*n.* a part ; a fragment ; a portion, a region (খট্‌) ; a piece (খট্‌, বস্ত্রখট্‌) ; a slice (একখট্‌ পাউরুটি) ; a section (of a story, poem etc.) ; a volume, a copy (একখট্‌ পুস্তক). **খট্‌কাব্য**—*n.* (rhet.) an imperfect epic. **খট্‌**—*n.* a portion of a particular time, a part of a period. **খট্‌-খট্‌**—*a.* cut or broken or separated into pieces. **খট্‌-খট্‌ করা**—*v.* to cut or break or separate into pieces. **খট্‌গ্রাস**—*n.* (astr.) a partial eclipse. **খট্‌গ্রাস**—*n.* a partial destruction of the universe ; a tremendous upheaval or affray (resembling universal annihilation). **খট্‌বাক্য**—*n.* (gr.) a clause. **খট্‌বিখণ্ড**—same as **খট্‌-খট্‌**. **খট্‌যুদ্ধ**—*n.* a strife, a skirmish, an affray. **খট্‌শ**, (pop.) **খট্‌শ**, **খট্‌শ**—*adv.* part by part, in parts ; piece by piece, piecemeal.

খট্‌—*n.* act of cutting or cleaving or breaking or dividing or separating into parts or pieces ; act of cutting or severing ; refutation (যুক্তিখণ্ডন) ; act of freeing from, vindication, absolution (দোষখণ্ডন, পাপখণ্ডন) ; annulment, rescission (বিধিলিপি-খণ্ডন). **খট্‌ করা**—*v.* to cut or cleave ; to break ; to divide, to separate ; to sever ; to refute ; to free-from, to vindicate, to absolve ; to reverse, to annul, to rescind. **খট্‌নী**—*a.* that which is to be or can be cut or cleft or severed ; breakable ; dividable, separable ; refutable ; vindicable, that which can be absolved ; reversible, that which can be rescinded.

খট্‌—*n.* a sword. **খট্‌**—*n.* a swordsman.

খট্‌—*v.* to refute or cause to refute ; to vindicate or cause to vindicate, to absolve or cause to absolve ; to reverse or cause to reverse, to annul or cause to annul, to rescind or cause to rescind ; (ety.—not in use) to cut or break, to cause to cut or break.

খট্‌—*a.* that which has been cut or cleft ; cloven (খট্‌ খুর) ; sliced ; broken, divided, separated ; severed ; refuted ; freed from, vindicated, absolved ; reversed, an-

nulled, rescinded ; cut short (খণ্ডিত আলোচনা, খণ্ডিত জীবন) ; incomplete, obstructed, frustrated ; partial (খণ্ডিত দৃষ্টি). খণ্ডিত করা—*v.* to cut or cleave ; to slice ; to break, to divide, to separate ; to sever ; to refute ; to free from, to vindicate, to absolve ; to reverse, to annul, to rescind ; to cut short, to impede completion (of), to obstruct, to frustrate. খণ্ডিত বর্তনী—open circuit. খণ্ডিতা—*n. fem.* (poetics) a heroine angered and made jealous at the sight of marks of cohabitation with another on the person of her lover.

খত—*n.* a letter or a chit, a note ; a note of hand, a promissory note, a debenture, a loan-bond ; a written undertaking (দায়িত্ব) ; act of rubbing esp. on the ground (নাকে খত) ; নাকে খত দেওয়া—*v.* to rub one's nose on the ground (as a mark of undergoing punishment).

খতবা—*n.* a Mohammedan public prayer delivered in mosques every Friday in the name of Mohammed or his heir or in that of a Muslim prince, khutbah.

খতম—*n.* end, termination ; completion ; removal ; slaughter, murder. খতম করা—*v.* to finish ; to complete ; to terminate ; to accomplish ; to put an end to ; to remove ; to kill, to slay, to murder, (sl.) to do in, to do to death. খতম হওয়া—*v.* to be finished or completed or terminated or accomplished ; to end ; to be removed ; to be killed or slain, or murdered, (sl.) to be done in, to be done to death.

খতরা—*n.* fright, fear ; danger ; difficulty ; a hitch.

খতান—*v.* to calculate ; to reckon ; to estimate.

খতিয়ান—*n.* a book of accounts, a ledger.

খৎ—alt. spell. of খত.

খতাল—dial. corrup. of করতাল.

খদ—*n.* a cavern, a mountain fault, a crevice ; a very low valley.

খদির—*n.* catechu.

খদর—*n.* a hand-woven coarse cotton cloth, khadi. খদরধারী—*a.* dressed in khadi, in khadi.

খদের—coll. corrup. of খরিদদার (see খরিদ).

খটোত—*n.* the glow-worm, the firefly. *fem.* খটোতিকা. খটোতমালা—*n.* a string of glow-worms, a multitude of glow-worms.

খনক—(1) *n.* a digger, an excavator. (2) *a.* employed in or used in digging, digging.

খনন—*n.* act of digging ; excavation.

খনন করা—*v.* to dig ; to excavate. খননীর—

a. that which can be or is to be dug or excavated.

খনা—*n.* a famous woman of ancient Bengal uncommonly proficient in astronomy and mathematics. খনার বচন—any of the rhymed proverbial predictions about crops, plantation, astronomy, etc. attributed to Khana (খনা) ; one of Khana's sayings.

খনি—*n.* a mine, a quarry.

খনিজ—*a.* mineral. খনিজ লবণ—rock salt.

খনিজ সম্পদ—mineral resources.

খনিত—*a.* dug, excavated.

খনিজ—*n.* a spud ; a small weeding tool ; a pick-axe ; a crowbar.

খন্খন্—*int.* expressing : the sound made by striking on bell-metal. খন্খন্ করা—*v.* to give out this sound ; to speak roughly and loudly with this sound in the voice. খন্খন্—*a.* giving out this sound.

খন্তা—*n.* a spud.

খন্ডি—*var.* of খুন্ডি.

খন্দ—*n.* a ditch : a pit ; a piece of low land.

খন্দ—*n.* crop (রবিখন্দ). খন্দকার, খোন্দকার—*n.* a producer of crops, a farmer ; a (Muslim) title of honour awarded to wealthy farmers.

খন্ডা—same as খননীর (see খনন).

খপরা—*n.* tile ; pantile potsherd.

খপাখপ—same as খপ্ খপ্ (see খপ্).

খপ্পা—*n.* a mare's nest, a fiddlestick ; moonshine.

খপোড়—*n.* an aeroplane, an airship.

খপ্—*int.* expressing : quickness, haste, suddenness (খপ্ করে). খপ্ খপ্—*int.* expressing ; quickly or suddenly one after another ; quickly, hastily.

খপ্পর—*n.* clutches, grip ; a trap ; pantile ; a roof of pantile, a pantile shed. খপ্পরে পড়া—*v.* to be in the clutches or snares of.

খবর—*n.* news, tidings ; report, information ; intelligence. খবর করা—*v.* to inquire about ; to communicate with (either personally or through letters). খবর জানা—*v.* to have information ; to be in the know ; to get intelligence or news. খবর পাওয়া—*v.* to get news (of) ; to be informed (of) ; to come to know or learn. খবর রাখা—same as খবর করা. খবরের কাগজ—a newspaper. খবরাখবর—*n. pl.* all sorts of news or information. খবরাখবর করা—*v.* to keep oneself in intimate contact with, to keep oneself well-informed about, to keep in constant touch

with, to enquire after a person etc. off and on.

খবরদার—*int.* expressing : take care, beware, be on guard, halt for safety. খবরদারি—*n.* caution ; cautiousness ; act of looking after ; careful attendance ; care, custody, guardianship (ছেলেটি তার খবরদারিতে আছে) ; management (তার খবরদারিতে সংসার চলে).

খবিশ—(1) *a.* unholy ; dirty, nasty. (2) *n.* an evil spirit, a ghost.

খমধ্য—*n.* (*astr. & geog.*) the zenith.

খমির, খমীর—variants of খামির.

খমরা,—*var.* of খমেরী.

খমরা২—*n.* a species of very small fish.

খমরা৩, খমরা৪—*n.* bounty ; charity, alms-giving ; alms, a charitable gift or donation. খমরাত করা—*v.* to give in charity ; to give as alms ; (*sarcas.*) to give or say gratis or uncalled-for (উপদেশ খমরাত করা, কথা খমরাত করা). খমরাতী—*a.* charitable ; gratuitous.

খমা—*var.* of খওয়া (*a.*)

খমের—*n.* catechu.

খমেরখী—*n.* (also *a.*) a yes-man, a flatterer, a bootlicker.

খমেরী—*a.* of the colour of catechu, dark brown, dark tan.

খম,—*n.* the ass ; the mule.

খম২—*a.* sharp, keen (খম তরবারি) ; severe, fierce (খম রোত্র) ; strong, violent (খমবায়ু) ; very quick or fast (খম বেগ) ; harsh, rough (খম বাক্য) ; (*of water*) saltish, salty, saline, hard. খম জল—hard water. খমজালি—*n.* salt obtained by sunning something instead of boiling it. খমতর—*compar.* of খম. খমদশন—*a.* sharp-toothed. খমদৃষ্টি—*a.* keen-sighted, hawk-eyed. খমধার, খমশান—*a.* very sharp. খমস্রোত—(1) *a.* having a strong current. (2) *n.* a strong current. *fem.* খমস্রোতা. খমস্পর্শ—*a.* rough to the touch.

খমগোশ, খমগোম—*n.* the hare ; the rabbit. খমচ,—(*mus.*) the first note of the gamut.

খমচ২, (*coll.*) খমচা—*n.* expenditure, expense ; allowance (রাহাখমচ, খাইখমচ) ; cost (মায়ালা-খমচ) ; act of spending (সময় খমচ) ; consumption (স্টোভে তেল খমচ) ; debit (জমা-খমচ). খমচ করা—*v.* to spend ; to consume. খমচ লেখা—*v.* (*book-keeping*) to debit ; (*hum.*) to consider as dead or lost, to write off. খমচ হওয়া—*v.* to be spent or expended ; to cost ; to be consumed ; (*hum.*) to die, to go to one's account. খমচের জঙ্ক—any of

the entries on the debtor or debit side of an account, a debit entry ; the total of the debit side, total debit ; (*loos.*) an expenditure. খাইখমচ—*n.* ration money, ration allowance. টিফিন-খমচ—*n.* tiffin money, tiffin allowance. পকেট-খমচ—*n.* pocket-money. পথ-খমচ, রাহাখমচ—*n.* travelling allowance, or expenses. বাজে খমচ—*incidental* expenditure. বিবিধ খমচ—*miscellaneous* expenditure. হাতখমচ—*n.* pocket-money ; a han(d)sel. খমচ-খমচা, খমচপত্র—*n. pl.* expenses (*collectively*). খমচপত্র করা—*v.* to bear the expenditure. খমচান্ত—(1) *a.* one whose purse has been exhausted by heavy expenditure (খমচান্ত হওয়া). (2) *n.* termination of expenditure (খমচান্তে). খমচে—*a.* lavish, extravagant, prodigal, spendthrift.

খমমূল, খমমুজা, খমবুজ, খমবুজা—*n.* the melon, the musk-melon.

খমরা—*n.* alt. spell. of খড়রা.

খমমুলা, খমমুলা—variants of খোরশোলা.

খরা,—*n.* the hare ; the rabbit.

খরা২—(1) *n.* sunshine, the sun ; summer ; drought. (2) *a.* strongly fried ; over-fried. খরান—*v.* to fry hard ; to over-fry, to over-bake.

খরিদ—*n.* buying, purchase. খরিদ করা—*v.* to buy, to purchase. খরিদদার, খরিদদার—*n.* a buyer, a purchaser, a customer. খরিদ-বিক্রি—*n.* buying and selling. খরিদ-মূল্য—*n.* cost price. খরিদা—*a.* obtained by purchase ; bought ; purchased.

খরিফ—*n.* autumnal harvest or crop.

খরোষ্ঠী—*n.* an ancient language of the north-west frontier of India, its script or style of writing, Kharosthi.

খর্খর্—*int.* expressing : a grating noise or sensation (খর্খর্ করে ঘষা) ; quickness or celerity (খর্খর্ করে চলা). খর্খর্ করা—*v.* to make a grating noise, to grate ; to give a grating sensation ; to move or talk rapidly ; to move fussily. খর্খরে—*a.* that which makes a grating noise or gives a grating sensation ; rough, not smooth ; restless ; moving fussily.

খজুর, খজুর—*n.* the date-palm ; its fruit, the date.

খর্পর—*n.* a piece of broken earthenware, a potsherd ; a skull of a dead person ; a skull ; an almsdish, a beggar's bowl ; a thief ; a sly rogue, a knave ; a sharper, a cheat.

খর্ব—(1) *a.* short, not tall (খর্বকায়); reduced, decreased, diminished (তেজ খর্ব হওয়া); thwarted, curved, restrained, foiled (গতি খর্ব করা); lowered, humbled (গর্ব খর্ব হওয়া). (2) *n.* *& a.* ten thousand million. খর্ব করা—*v.* to reduce, to decrease, to diminish; to thwart, to curve, to restrain, to foil, to lower, to humble. খর্বকায়—*a.* of short stature, short, small, diminutive. খর্বতা—*n.* shortness. খর্বীকৃত—*a.* reduced, decreased, diminished; thwarted, curved, restrained, foiled; lowered, humbled.

খলু—*var.* of খোরশোলা.

খলু—*n.* a small boat-shaped gallipot for pounding medicine. খলনুড়ি, খলনোড়া—*n.* pl. this gallipot and a pestle.

খলু—*a.* malicious, envious; dissimulating, hypocritical; crooked; cruel; base, mean. খলতা—*n.* malice, envy; maliciousness; dissimulation, hypocrisy; crookedness; cruelty; baseness, meanness. খলতা করা—*v.* to envy, to malice; to dissimulate, to practise hypocrisy; to play the crook; to practise cruelty. খলপ্রকৃতি, খলস্বভাব—*a.* of a malicious or crooked nature. খলোক্তি—*n.* a crooked or insidious utterance.

খলপা—*n.* a coarse bamboo mat; a grannary made of bamboo mats. খলপা দিয়া মোড়া—*v.* to cover with coarse bamboo matting. খলপার বেড়া—*a.* fencing of bamboo mats.

খলশে—*coll.* corrup. of খলিশা.

খলি—*n.* oil-cake; earwax.

খলিত—*a.* bald.

খলিন—*n.* a bridle; rein; mouth-piece of a bridle, a bit.

খলিকা—*n.* a caliph, a calif, a khalif; a master artisan; master tailor; a tailor; (dero.) one who plays the big boss, খলিকাগিরি—*n.* caliphate; the profession of an artisan or a tailor. খলিকার রাজ্য বা খাসন বা জামল বা পদ—caliphate.

খলিশা—*n.* a species of fish akin to but smaller than the Anabas.

খলীন—*alt.* spell, of খলিন.

খলীকা—*alt.* spell, of খলিকা.

খলুখলু—*int.* expressing the metallic noise of sweet laughter. খলুখলু করা—*v.* to laugh loudly with a sweet metallic noise. খলুখলে—*a.* loud and giving out a sweet metallic noise.

খসখস, খসখস—*n.* cuscus, khushkus.

খসখসে—*a.* not smooth, rough (to the touch).

খসড়া—*n.* a preliminary sketch, a draft; a manuscript. খসড়া করা—*v.* to make a draft.

খসম—*n.* (mus.) husband.

খসা—*v.* to become detached, to come away (খিল খসা); to come off (দেওয়াল থেকে চুন-বালি খসা); to fall off, to be shed (গাছ থেকে পাতা খসা); to become loose (কোমরের কাপড় খসা); to become dishevelled (খোঁপা খসা); to drop off (মালা থেকে ফুল খসা); to get out of position accidentally, to slip (হাত থেকে খসে পড়া); to come out, to be uttered (মুখ থেকে কথা খসা); to be spent esp. unnecessarily, to be spent or lost (টাকা খসা); to die (রোগে ভাই-গুলি খসেছে); to flee, to escape (চোরটা খসেছে); to depart esp. immediately (অনেক জালিয়েছ, এখন খসে পড়). খসান—*v.* to detach, to cause to come away; to cause to come off; to cause to fall off, to shed; to loosen; to dishevel; to cause to drop off; to cause to slip (away or out); to cause to come out, to cause to utter; to cause to be spent or lost.

খাই—*n.* a hole, a pit; a ditch, a trench (গড়খাই); a moat; depth (গর্তটার দু-হাত খাই).

খাই—(1) *v.* (pr. & 1st. per.) eat. (2) *n.* eating (খাই-খরচ); desire for food, appetite (যতই থাক, ওর খাই মেটে না); খাই-খরচ—see খরচ. খাই-খাই—*n.* constant or strong desire for food. খাই-খাই করা—*v.* to feel a strong desire for food; to be extremely hungry; to feel strong hunger constantly; to be insatiably hungry. খাই-খালাসী—*a.* usufructuary. খাইখালাসী সম্পত্তি—*n.* property in usufructuary mortgage. খাইয়ে—*a.* able to eat much, voracious, gourmand, gluttonous; given to eating well, fond of choice dishes. খাইয়ে লোক—*a.* gourmand, a glutton; a gourmet, an epicure; a belly-god, a voracious eater.

খাওন—*n.* act or manner of eating.

খাওয়া—(1) *v.* to eat; to drink (জল খাওয়া); to take (চা খাওয়া, ঔষধ খাওয়া, হাওয়া খাওয়া); to smoke (সিগারেট খাওয়া); to chew (পান খাওয়া); to accept or take (ঘুস খাওয়া); to take or receive, to suffer (মার খাওয়া, কিল খাওয়া); to cause to lose, to cause to be dismissed from (চাকরি খাওয়া); to spoil or ruin (মাথা খাওয়া); to consume or absorb (লঠনটায় খুব তেল খায়); to give (চুষ খাওয়া); to eat away, to wear away, to corrode. (2) *a.* eaten or drunk or taken or smoked or chewed completely or incompletely; used by one whilst eating or drinking and yet unwashed (খাওয়া পালা); partly eaten away or worn

away or corroded. কিল খাওয়া—*v.* to receive a blow; to be buffeted. কুঁচিয়া খাওয়া—*v.* to scrape or gnaw away, to eat away. গালি খাওয়া—*v.* to be rebuked or rated. চরিত্র খাওয়া—*n.* character-assassination. বকুনি খাওয়া—*v.* to be rebuked or reprimanded, to be taken to task. খাওয়া-খাওয়ি—*n.* mutual entertainment at tables; mutual feasting; (idio.) mutual quarrelling (খাওয়া-খাওয়ি করা). খাওয়া-দাওয়া—*n.* eating and connected affairs; eating and drinking. খাওয়া-দাওয়া করা—*v.* to eat and drink. খাওয়ান—*v.* to feed; to cause to drink or take or smoke or chew; to cause to accept (ঘুর খাওয়ান); to cause to receive or suffer (মার খাওয়ান); to cause to spoil or ruin (মাথা খাওয়ান); to cause to consume or absorb (তেল খাওয়ান); to cause to be eaten or worn away, to cause to be corroded.

খাওয়া—*var.* of খেওয়া.

খাই—*n.* desire, craving; avidity, greed; demand (বরের বাগের বেজায় খাই).

খাকতি—*n.* want; shortage; (inc.) avidity, greed, demand.

খাঁকার, খাঁকারি, খাঁকরি—*n.* the noise of clearing one's throat, a hawking noise. খাঁকার দেওয়া—*v.* to hawk.

খাঁ-খাঁ—*int.* expressing: emptiness or loneliness (বাড়ি খাঁ-খাঁ করছে); suffering due to estrangement or bereavement (মন খাঁ-খাঁ করা); state of being extremely stricken or scorched with heat (সোদে মাঠ খাঁ-খাঁ করছে).

খাঁচা—*n.* a cage; a frame (বুকের খাঁচা). খাঁচার পাখি—*a* bird in a cage; (fig.) one under restraint or in bondage. খাঁচার ভরা বা পোরা বা আটকান—*v.* to encage. খাঁচার বন্দী—*encaged*.

খাঁজ—*n.* a notch, an indent; a groove; a hollow, an aperture (দেওয়ালের খাঁজ); a line, a wrinkle, a furrow (কপালের খাঁজ); a fold (পেটের খাঁজ). খাঁজকাটা—*a.* notched, serrated. খাঁজ কাটা—*v.* to notch, to indent. খাঁজ পড়া—*v.* to contract into wrinkles or furrows or folds; to become hollow. খাঁজে-খাঁজে—*adv.* fitting to the dovetail(s). খাঁজে-খাঁজে আটকান বা জোড়া—*v.* to dovetail.

খাঁটি, —*n.* (sl.) country-made or home-brewed wine, country wine, grog.

খাঁটি, খাঁটি—*a.* pure, unadulterated (খাঁটি ঘি); genuine; real; honest, pure-souled, dependable (খাঁটি লোক); weighty, right, important, judicious (খাঁটি কথা).

খাঁড়—*n.* molasses condensed into granular form.

খাঁড়া—*n.* a large falchion used in immolating beasts; a large falchion; the horny appendage on the nose of the rhinoceros.

খাঁড়ি, —*n.* an estuary; an inlet, a creek.

খাঁড়ি_২—*a.* husked but unbroken. খাঁড়ি-মসুর—*n.* husked but unbroken lentil.

খাঁদা, (coll.) খেঁদা—*a.* snub-nosed. fem.

খাঁদী, (coll.) খেঁদী. খাঁদা নাক—*a* snub-nose.

খাক—*n.* ashes. খুড়িয়া খাক হওয়া—*v.* to be burnt to ashes.

খাকসার—*n.* a humble servant; the name of a former political party of Indian Muslims.

খাকী, খাকি—(1) *a.* dust-coloured, of light brown colour, khaki. (2) *n.* a light drab cloth used esp. for military uniforms.

-খাকী, -খাকী—*suffix*. fem. indicating: one who eats up, consuming, devouring (ভাতার খাকী, গরখাকী).

খাগ—*n.* a kind of reed used as a pen.

খাগড়া—*n.* a species of tall reed.

খাগড়াই—*a.* made at Khagda (খাগড়া) in Bengal (খাগড়াই বানান).

-খাগী—*var.* of -খাকী.

খাকরা—*var.* of খেওয়া.

খাজনা—*pop. var.* of খাজানা.

খাজা—(1) *n.* a kind of crispy sweetmeat made of flour and sugar. (2) *a.* (of fruits) slightly hard (খাজা কাঠাল); lacking in intelligence, stupid, good-for-nothing (খাজা লোক).

খাজাকি, খাজাকী—*n.* a treasurer; a cashier; a paymaster. খাজাকিখানা—*n.* a treasury; a cash-room; a pay-master's office.

খাজানা—*n.* revenue; rent. খাজানাখানা—*n.* a treasury. খাজানা-আদায়—*n.* realization of rent or revenue.

খাজাখাঁ—*n.* (derog.) one who tries (ridiculously) to live in a princely style; a fop.

খাট, (pronun.: খাটু)—*n.* a cot, a bedstead.

খাট_২ (pronun.: খাটৌ)—*a.* not long or tall, short (খাট দড়ি, খাট গড়ন); of short width (খাট কাগড়); not loud, low (খাট গলা); backward (পড়াশোনার খাট); inefficient (কাজে খাট); weak (কানে খাট). খাট করা—*v.* to shorten, to reduce; to shorten the width of; to lower; to humble (কাহাকেও খাট করা, কাহারও মান খাট করা); to disparage, to belittle. খাট হওয়া—*v.* to become short; to become less wide or long than what is necessary, to be of short measure (জামাটা খাট হয়েছে); to be inferior to (কাহারও অপেক্ষা খাট হওয়া); to prove oneself inefficient; to be humiliated, to look small (লোকের কাছে খাট হওয়া); খাট গদা—*a* low voice. খাট নজর—(lit.) shortsightedness; (fig.)

narrow-mindedness, mean-mindedness, niggardliness. **কানে খাট**—hard of hearing. **বুদ্ধিতে খাট**—lacking in intelligence or understanding.

খাটনি—var. of **খাটুনি**.

খাটলি—var of **খাটুলি**.

খাটা—*v.* to toil, to labour (পরীক্ষার জন্ত খাটা); to work (বাড়িতে রাজমিস্ত্রি খাটেছে. এ রোগে অল্প খাটে না); to fit, to suit, to match, to become (হলদের পাশে কাল খাটে না, তোমার এ আচরণ খাটে না); to be laid out, to be invested in (বাবসায় বা হুদে টাকা খাটা); to come true (তার ভবিষ্যদ্বাণী খেটে গেছে); (usu. in neg.) to be of value, to be of (no) avail (পাণীর কাছে ধর্মের কথা খাটে না); to hold good (এখানে এ নিয়ম খাটে না). **জেল খাটা**—*v.* to undergo a term of imprisonment, to serve a sentence. **খাটা-পায়খানা**—*n.* a service-latrine. **খাটান**—*v.* to cause to toil or serve or work; to supervise others at work; to lay out, to invest; to pitch (তঁাবু খাটান); to hang (দেয়ালে আলনা খাটান); to hoist, to ring up, to set (পাল খাটান); to set (ক্রেমে ছবি খাটান).

খাটাল—*n.* a large cattle-shed.

খাটিয়া—*n.* an improvised cot.

খাটিয়ে—*a.* industrious, laborious, hard-working.

খাটুনি—*n.* labour, toil; effort; a (hard) task.

খাটুলি—*n.* an improvised cot; an improvised cot for carrying the dead to the crematorium, a bier.

খাটো—alt. spell. of **খাট**.

খাট্টা—(1) *n.* any sour substance, an acid. (2) *a.* sour. **মেজাজ খাট্টা**—out of humour.

খাড়ব—*n.* any of the musical modes that are expressed in six notes.

খাড়া—(1) *a.* erect, upright; vertical; perpendicular; precipitous, steep; full, at a stretch, without break (খাড়া দু-মাইল. খাড়া দু-ঘণ্টা); standing (খাড়া পাহারা). (2) *n.* a stem or stalk (শজিনার খাড়া). **খাড়া করা**—*v.* to cause to stand up; to set erect; to put up (সাবিদার খাড়া করা); to present; to bring into existence; to draw up (খসড়া খাড়া করা). **খাড়া, খুঁজি খাড়া করা**; to establish (স্কুল খাড়া করা). **খাড়া হওয়া**—*v.* to stand up; to stand erect; to keep standing; to come round. **খাড়াই**—*n.* height, altitude; upward slope, a steep gradient or rise.

খাড়ি—var. of **খাড়ি**.

খাড়ু (obs.) **খাড়ুয়া**—*n.* a scalloped bangle or anklet (usu. worn by a woman whose husband is alive).

খাওয়ার—*a.* quarrelsome; termagant. *fem.*

খাওয়ারী, খাওয়ারনী—termagant, shrewish.

খাণ্ডিক—*n.* a confectioner.

খাত—(1) *n.* a pit; a hole; a ditch; a pond, a tank; a creek; an inlet; a mine; a moat. (2) *a.* dug.

খাতক—*n.* a debtor.

খাতা—*n.* a book for writing or scribbling; an account-book, a ledger; a register. **খাতা লেখা**—*v.* to maintain an account-book or ledger. **খাতাপত্র**—*n. pl.* books for writing or scribbling collectively; different account-books or ledgers; records; registers. **হালখাতা**—*n.* a fresh account-book or ledger opened (usu. on the New Year's Day) for the coming year; a (religious) festival on the occasion of ceremonial opening of the new account-book or ledger.

খাতির—*n.* cordial reception (খাতির পাওয়া); respect, honour (বিধানের খাতির সর্বত্র); influence (মুকুবির খাতিরে চাকরি পাওয়া); amity, good terms, intimacy (হুজনে বড় খাতির); interest, sake, account (চাকরির খাতিরে). **খাতির করা**—*v.* to receive cordially; to treat respectfully; to care for (কাহারও খাতির করা); to comply with a friendly request of; to comply with. **খাতির পাওয়া**—*v.* to enjoy cordial reception; to receive cordial treatment; to be treated respectfully. **খাতির রাখা**—*v.* to comply with a friendly request of; to comply with; to care for. **খাতিরকমা**—(1) *n.* certainty, assuredness, assurance; (2) *a.* assured. **খাতির-নাদারত, খাতির-নাদারৎ, খাতির-নাদারদ**—(1) *a.* outspoken. (2) *n.* slight, contempt; disregard. **খাতিরযত্ন**—*n.* respect; polite regard; flattering attention.

খাতুন—*n.* (Mus.) a title suffixed to the names of (unmarried) Muslim women.

খাদ—*n.* alloy; base metal.

খাদ—*n.* (mus.) the bass; a quarry; a pit; a hole; a ditch; a mine.

খাদক—(1) *a.* one who eats or consumes.

(2) *n.* an eater; a consumer.

খাদন—*n.* eating; consumption.

খাদা—*n.* a measure of land (= ১৬ বিঘা); a basin (made of wood or metal or stone).

খাদি—var. of **খাদর**.

খাদিত—*a.* eaten; consumed.

খাদিম—*n.* a servant, an attendant; a caretaker or warden of a mosque.

খাদী—*sfx.* indicating: one who eats, eating (নরখাদী).

খাদেম—var. of **খাদিম**.

খাদ্—(1) *n.* food. (2) *a.* eatable, edible. খাদ্-
খাদক-সম্বন্ধ—*n.* (lit.) the relation between
food and its consumer; the relation resem-
bling that between the hare and the hunter.
খাদ্‌নালী—*n.* (anat.) the food canal, the ali-
mentary canal, the gullet, the œsophagus or
esophagus. খাদ্‌প্রাণ—*n.* vitamin. খাদ্‌ভাণ্ডার
—*n.* a food store, a grains store. খাদ্‌মন্ত্রক—
n. the food ministry. খাদ্‌মন্ত্রী—*n.* the food
minister. খাদ্‌মূল্য—*n.* food price; food
value. খাদ্‌শস্য—*n.* food grains. খাদ্‌খাদ্—*n.*
edible and inedible things; good and bad
food. খাদ্‌কাভাব—*n.* scarcity of food, paucity
of food-supply, want of food.

খান_১—*dial.* corrupt. of খানা_১. ভাঙ্গিয়া
খান খান করা—to break to pieces, to smash
into smithereens.

খান_২—*n.* (used as a *sfx.*) a place (এইখান,
সেখান).

খানকি, খানকী—*n.* a prostitute, a harlot,
a whore. খানকিগিরি—*n.* prostitution, harlot-
ry. খানকিপনা—*n.* act of behaving like a
wanton, wantonness, whorishness. খানকি-
বাড়ি—*n.* a brothel.

খানদান—*n.* a high or aristocratic family.
খানদানী—*a.* speaking of or becoming a
high family, aristocratic; distinguished.

খানসামা—*n.* a table-servant, a khidmut-
gar. খানসামাগিরি—*n.* the profession of a
table servant; the occupation of a butler.

খানা_১—*n.* a hole; a pit; a ditch. খানা-
খোলদ, খানা-খন্দর—*n. pl.* holes or pits or
ditches collectively.

খানা_২—*n.* a place (শিলখানা); a house or
abode (দৌলতখানা); a room (বৈঠকখানা). খানা-
তলাস, খানাতলাসি—*n.* a search made by the
police. খানাতলাসের পরওয়ানা—a search-
warrant.

খানা_৩—*n.* cooked food, meal (খানা খাওয়া);
a feast (খানা দেওয়া). খানাপিনা—*n.* eating and
drinking.

খানা_৪—*sfx.* indicating: a number, a
piece, a fragment (দুখানা, শতখানা); used as
the article 'the' (বইখানা, বাড়িখানা).

খানাবাড়ি—*n.* a dwelling-house; a dwell-
ing-house and land (usu. leased out) within
the precincts of a countryhouse.

খানি—a milder form of খানা_৪.

খানিক—(1) *adv.* for a little while (খানিক
দাঁড়াও). (2) *a.* a little, only a little, a bit.
খানিকখন, খানিকক্ষণ—(1) *adv.* for a little
while. (2) *n.* a little while.

খানুম—*var.* of খাতুন.

খানেক—*a.* (used as a *sfx.*) one, about one.

one approximately (সেরখানেক, ঘটখানেক);
nearly, approximately (দুসের খানেক).

খাপ—*n.* a scabbard, a sheath (তরওয়ারের
খাপ); a holster (রিভলভারের খাপ); a case
(চশমার খাপ); agreement, congruity, suitabili-
ty; closeness or density of texture. texture.
খাপ খাওয়া—*v.* to agree with, to be con-
gruent with; to be in keeping or harmony
with, to suit; to adjust oneself to খাপে রাখা
—*v.* to sheathe; to put in the case. খাপ
হইতে খোলা—*v.* to unsheathe; to take out
of the case. খাপ-খোলা—*a.* unsheathed,
bare. খাপ-হাড়া—*a.* unsuitable, unbecoming,
inconsistent, irrelevant, incoherent, dis-
jointed; casual, stray; queer, quaint (খাপ-
হাড়া লোক বা স্বভাব).

খাপরা—*n.* a potsherd; pantile. খাপরেল—
n. a small hut with pantile shed.

খাপদুরত—*var.* of খুবদুরত.

খাপা_১—*var.* of খাপা.

খাপা_২—(1) *v.* to agree, to be congruent;
(of textiles) to shrink. (2) *a.* agreed;
shrunk. খাপান—*v.* to cause to agree, to
bring to agreement; to cause to shrink, to
shrink.

রাঙ্গী—*a.* (of textiles) closely woven, close-
grained.

রাঙ্গা—*a.* enraged; angry. রাঙ্গা হওয়া—*v.*
to get angry, to be out of temper, to get or
fly into a temper.

খাবল, খাবলা—*n.* the palm of the hand;
a handful (এক খাবল); the paw; a seizure or
a stroke (usu. a sudden one) with the palm
or the paw; a bite. খাবল মারা—*v.* to seize
or strike or scratch (usu. suddenly) with the
palm or the paw, to paw, to bite; (fig.) to
(try to) appropriate to one-self a part of.
খাবলান—(1) *v.* same as খাবল মারা. (2) *a.*
seized or struck or scratched with the palm
or the paw, pawed, bitten. খাবলাইয়া নেওয়া
—*v.* to snatch eagerly, to grab.

খাবার—(1) *n.* food; meal; tiffin, snacks.
(2) *a.* edible, meant for eating or drinking
(খাবার জিনিষ, খাবার জল). খাবারওয়াল—*n.* a
seller of snacks. খাবার ঘর—dining room.

খাবি—*n.* an instance of obstructed brea-
thing, a gasp. খাবি খাওয়া—*v.* to gasp (as a
drowning person does); (fig.) to be on the
point of death, to have the last gasp; (fig.)
to fumble.

খাম, —*n.* an envelope, a cover. খাম জাঁটা.
খামের মুখ বন্ধ করা—*v.* to close an envelope.
খামে জাঁটা, খামে ভরা—*v.* to enclose in an
envelope.

ধামা—*n.* a pillar, a post. ধাম-আলু—*n.* a variety of yam.

ধামকা, ধামধা, ধামোকা—*adv.* alt. spellings of ধামাকা.

ধামধেয়াল—*n.* eccentricity; whimsicality; vagary; a whim, a caprice, a freak. ধাম-ধেয়ালী—*a.* eccentric; whimsical; capricious, freakish.

ধামচ, ধামচা—same as ধাবল, ধাবলা.

ধামচান—(1) *v.* to tweak or scratch with all the nails of a hand or a paw. (2) *a.* tweaked or scratched thus.

ধামচি—*n.* act of tweaking with several (usu. five or four) finger-nails. ধামচি মারা—*v.* to tweak thus.

ধামাকা—*adv.* without cause or provocation, for nothing, unnecessarily.

ধামার—*n.* a threshing-floor, a farmyard; a granary. ধামার-বাড়ি—*n.* a granary, a farm; a granary-building, a farmhouse; a dwelling-house with a granary within its precinct.

ধামি—*n.* ferment, yeast; a joint or loop of a piece of ornament (such as a necklace).

ধামির—*n.* ferment, yeast, leaven.

ধামিরা—*n.* perfumed tobacco.

ধামোকা—pop. var. of ধামাকা.

ধামা—*n.* a pillar; a large post.

ধামাজ—*n.* an Indian musical mode.

ধামিরা—var. of ধামিরা.

ধারাপ, (dial.) ধারাব—*a.* bad, evil, ill, harmful (ধারাপ অভ্যাস, ধারাপ আবহাওয়া); inferior (ধারাপ কাপড়); wicked (ধারাপ স্বভাব); discourteous, uncivil, haughty, rude (ধারাপ আচরণ); obscene, filthy (ধারাপ কথা); bad, rotten, unwholesome (ধারাপ খাবার); out of humour or rude (ধারাপ মেজাজ); distressed sad (মন ধারাপ); unwell, indisposed (শরীর ধারাপ); out of order, unserviceable (ঘড়িটা ধারাপ হয়েছে); miserable, indigent (ধারাপ আর্থিক অবস্থা); deteriorated, worsened, alarming (রোগীর অবস্থা ধারাপ হওয়া); hard to cure or infectious (ধারাপ রোগ বা রোগী); infected (ধারাপ রক্ত); ominous, inauspicious (ধারাপ দিন); ugly (ধারাপ চেহারা); deranged (মাথা ধারাপ); soiled dirty (কালা লেগে জামাটা ধারাপ হয়েছে); evil or difficult (ধারাপ পথ). ধারাপ করা—*v.* to make or become bad; to spoil, to bungle (কাজ ধারাপ করা); to pollute (চরিত্র ধারাপ করা); to soil (জামা ধারাপ করা); to make or become unwell (শরীর ধারাপ করা); to ruin (স্বাস্থ্য ধারাপ করা); to distress or feel distressed (মন ধারাপ করা); to cause a decline (আর্থিক অবস্থা ধারাপ করা); to make or grow worse, to worsen, to

deteriorate (রোগীর অবস্থা ধারাপ করা); to put out of order, to damage (সে ঘড়িটাকে ধারাপ করেছে); to soil or deface (সে বইখানাকে ধারাপ করেছে); to ruffle (চুল ধারাপ করা); to derange (মাথা ধারাপ করা); to upset (পেট ধারাপ করা). মন ধারাপ করা—*v.* to feel distressed, to become glum or morose. মাথা ধারাপ করা—*v.* to get crazy; to worry. মুখ ধারাপ করা—*v.* to use filthy words. মেজাজ ধারাপ করা—*v.* to lose one's temper; to get out of humour. শরীর ধারাপ করা—*v.* to feel indisposed; to be indisposed; to spoil or ruin one's health.

ধারাবি—*n.* harm; ruin, utter ruin, disaster; villainy, wickedness.

ধারিজ—(1) *a.* rejected, dismissed, set aside; cast away, forsaken; discarded; revised; substituted. (2) *n.* annulment; rejection, dismissal; act of casting away or forsaking, discarding; revision, substitution. ধারিজ করা—*v.* to reject, to dismiss, to set aside; to cast away, to forsake; to discard; to revise, to substitute. ধারিজা—*a.* same as ধারিজ (a.). ধারিজ-দাখিল—*n.* substitution of names in the rent-roll, mutation, (also দাখিল-ধারিজ).

খাল—*n.* a canal; a strait; a channel; a quagmire; a pit; lowland (also খালজমি); (dial.) cramp; (dial.) skin, hide. খাল কাটা—*v.* to dig a canal or a channel. খাল ডোলা—*v.* to flay. খাল ধরা—*v.* to have a cramp; to cramp. খাল কেটে কুমির (বা বেনো জল) আনা—*v.* to invite evil, to ask or look for trouble, to allow room to an evil-doer through indiscreet act; to dig one's grave.

খালই—var. of খালুই.

খালা, (in endearment) খালু—*n.* (Mus.) the husband of one's mother's sister, an uncle. fem. খালী—one's mother's sister, an aunt. খালাত—*a.* born of one's mother's sister.

খালাস—(1) *n.* release (of a prisoner); acquittal (of an accused); delivery (of a woman in travail); relief, riddance (দায় থেকে খালাস); (of a consignment) act of taking delivery (of); unloading; (of a thing pawned or mortgaged) redeeming. (2) *a.* released; acquitted; delivered (of a child); relieved, rid; that which has been taken delivery of; unloaded; redeemed. খালাস করা—*v.* to release; to obtain acquittal of; to deliver (a woman in travail) of a child; to relieve, to rid; to take delivery of; to unload; to redeem. খালাস দেওয়া—*v.* to release; to acquit; to relieve, to rid; to give delivery of. খালাস পাওয়া—*v.* to be released or acquitt-

ed; to be delivered of a child; to be relieved. খালস লওয়া—*v.* to take delivery of; to redeem. খালস-পত্র—*n.* a passport; an order for acquittal or release.

খালসী—*a.* released; acquitted; that which has been taken delivery of; unloaded; redeemed. খাই-খালসী—*a.* usufructuary.

খালসী—*n.* a shipmate, a mate; (rare) an ordinary soldier or sailor without rank.

খালি—(1) *a.* empty (খালি কলনি); vacant (খালি পদ); void; bare (খালি গা); incessant, continuous (খালি কান্না); mere (খালি ধাঙ্গা). (2) *adv.* only (খালি একটু বনন); always (খালি কাসে). খালিহাত—*a.* penniless, moneyless. খালি হাতে—empty handed, carrying nothing. খালি পেট—empty stomach.

খালি-খালি—*adv.* & *a.* for nothing (আমাকে খালি-খালি বকছ); rather empty (ঘরখানা খালি-খালি টেকছে).

খালিজুলি—*n.* a very small stream, a streamlet.

খালিতা—*n.* baldness.

খালী, খালু—see খাল.

খালুই—*n.* a small portable creel; a fish-creel.

খাস—*a.* especial, special (খাসদরবার); personal, private, own (খাসকামরা); under direct ownership or control of the proprietor (খাসম্পত্তি). খাসকামরা—*n.* a private chamber. খাসখামার—*n.* agricultural land not let out to the tenants but cultivated directly by the owner; a demesne, a demain. খাসনবিস, খাসনুসী—*n.* a private secretary; a personal assistant. খাসবরদার—*n.* a mace-bearer. খাস-মহল, খাসমহল, খাস-সম্পত্তি—*n.* an estate directly under the landlord; a demesne, a demain. খাসে আনা, খাস করা—*n.* to bring under direct control, to take away from tenancy.

খাসগেলাস—*n.* cutglass; a chandelier made of cutglass.

খাসা—*a.* of superior quality; excellent, fine; delicious.

খাসি, খাসী—(1) *n.* a castrated goat; (in mild rebuke) a fool, a nincompoop. (2) *a.* castrated (খাসি ভেড়া, খাসি মোরগ). খাসি করা—*v.* to castrate.

খাস্তা, (dial.) খাস্ত—*a.* corrupted, spoilt. সাত (বা পাঁচ) নকলে আসল খাস্তা—frequent imitations spoil (or corrupt) the original. (cp.) Religion hides her face when her clergymen preach.

খাস্তা—(1) *a.* (of food) crisp (খাস্তা বিস্কুট, খাস্তা কচুরি). (2) *n.* a kind of crisp sweetmeat. খিঁচা—var. of খেঁচা.

খিঁচান—*v.* to make an ugly or angry movement of (মুখ খিঁচান, দাঁত খিঁচান); to make faces (at); to move spasmodically (হাত খিঁচান); to scold. দাঁত খিঁচান—*v.* to make an ugly movement of one's teeth in anger or scolding. to grin in anger or scolding; to snap at (a person). মুখ খিঁচান—*v.* to make faces (at). to mouth; to scold. খিঁচানি, (pop.) খিঁচুনি—*n.* an ugly or angry movement (of teeth or mouth); a grimace; convulsion, a spasm; scolding.

খিঁচ—*n.* a grit; a slight defect or omission or trouble or difficulty; discord or disagreement, a hitch; a pull or sprain or cramp; a debate or argument. খিঁচ বরা—*v.* to have a sprain or cramp. খিঁচ পড়া—*v.* to have a slight defect or omission. খিঁচ মারা—*v.* to give a pull. খিঁচ মিটান—*v.* to settle a dispute, to end a quarrel or misunderstanding. খিঁচ লাগা—*v.* to have a sprain or cramp; to be stricken with discord or disagreement; to have a slight trouble or difficulty.

খিচড়ি—var. of খিচুড়ি.

খিচিমিচি—(1) *n.* frequent scolding; peevishness; mutual quarrel. (2) *a.* peevish (খিচিমিচি লোক). খিচিমিচি করা—*v.* to scold frequently, to worry and annoy by scolding, to find fault with continuously, to nag at; to quarrel mutually.

খিচুড়ি—*n.* a food prepared by boiling rice and pigeon-pea together with spices and fat, kedgere, hotchpotch. খিচুড়ি পাকান—*v.* to cook hotchpotch; (fig.) to make a mess of, to jumble up; to bungle.

খিচ খিচ, খিচ মিচি, খিচ মিচ—variants of খিচিমিচি.

খিটমিট, খিটখিট, খিটমিট—*n.* displeasure or quarrel or discord on negligible account. খিটমিট করা, খিটখিট করা, খিটমিট করা—*v.* to scold or quarrel peevishly. খিটখিটে—*n.* peevish, pettish, petulant. খিটখিটে স্বভাব—petulance.

খিড়কি—*n.* a back-door, a postern gate.

খিদমত, খিদমৎ, খিদমদ—*n.* act of waiting on or serving, attendance. খিদমত করা—*v.* to wait on, to attend upon, to serve. খিদমতগার, খিদমদগার—*n.* a waiter, an attendant; a servant.

বিদ্যা, বিদে—coll. corruptions of কুধা.
 বিদ্যমান—*a.* grieving (for), sorrowing ; lamenting.
 বিদ্র—*a.* aggrieved, distressed ; sad ; tired ; fatigued. বিদ্রমনে—*adv.* in an aggrieved state of mind.
 বিদ্যমান—same as বিদ্যি কাটা.
 বিদ্যি—*n.* a light tweaking (usu. with two finger-nails), a tweak ; a pinch. বিদ্যি কাটা—*v.* to tweak ; to pinch.
 বিল—*a.* uncultivated, fallow (বিল জমি) ; serving as an appendix of a book, appendicular (বিল হরিবংশ).
 বিল—*n.* a bolt (of a door) ; a pin or a peg or a nail (for fastening or fixing anything) ; cramp (পেটে বিল লাগা). বিল খোলা—*v.* to unbolt. বিল দেওয়া—*v.* to bolt. বিল লাগা, বিল ধরা—*v.* to have a cramp ; to cramp.
 বিলাত, বিলাৎ—*n.* a robe of honour awarded by a prince ; (loos.) a title or a gift of honour awarded by a prince.
 বিলান—*n.* (arch.) an arch ; a vault, a dome. বিলান-করা—*a.* arched ; vaulted.
 বিলি, বিলী—*n.* betel-leaf rolled into a cup having lime, catechu, betel-nut etc. within it.
 বিলোকর—*n.* development of fallow land, land development.
 বিল্বিল—*int.* expressing : a giggling sound. বিল্বিল করা—*v.* to giggle, to titter.
 বিত্তি—*n.* utterance of obscene language, obscene revilings, an instance of railing, raillery ; obscenity. বিত্তি করা, মুখ-বিত্তি করা—*v.* to utter obscene or filthy words ; to rail (at or against), to revile.
 খুঁচা—*n.* a prick (as of a thorn) ; a thrust (as of a spear) ; a poke, a jab (as of a stick) ; a scratch (as of a pen) ; a wound caused by a prick or thrust or poke. খুঁচা দেওয়া, খুঁচা মারা—*v.* to prick ; to thrust ; to poke, to jab ; to goad ; to goad to action, to incite or instigate ; to annoy ; to scratch (with a pen) ; to write hastily : to write against (esp. indirectly). খুঁচা-খুঁচা—*a.* upright (esp. indirectly), bristly (খুঁচা-খুঁচা বাড়ি). কলমের খুঁচা—a stroke of the pen ; a scratch of the pen, hasty writing ; a written (and esp. indirect) adverse report ; a written representation. এক খুঁচা লেখা—*v.* to write something briefly and hastily, to scratch a line. খুঁচাখুঁচি—*n.* mutual pricking or thrusting or poking or jabbing : continuous or repeated pricking or thrusting or poking or probing or goading or

annoying or imploring or goading to action or instigating. খুঁচাখুঁচি করা—*v.* to prick or thrust or poke or jab one another ; to prick or thrust or poke or probe or jab or goad to action or instigate or annoy or implore continuously or repeatedly. খুঁচান—*v.* to prick ; to thrust ; to poke ; to jab ; to probe ; to goad ; to annoy ; to instigate ; to goad to action.

খুঁচি—*n.* a vessel for measuring rice paddy and other grains weighing 2½ seers.

খুঁজা—*v.* to search ; to seek ; to investigate ; to try to trace ; to trace ; to inquire about. খুঁজান—*v.* to cause to search or be searched.

খুঁঞা—alt. spell. of খুঁমা.

খুঁট—*n.* the corner of a piece of cloth ; a pinch (এক খুঁট খাবার).

খুঁট-আধরিয়া, খুঁট-আধুরে—*n.* one who has little or no education ; one who makes a fuss over trifles ; a stickler (for perfection).

খুঁটন—*n.* act of taking a small amount or portion with the tips of one's fingers or beaks, act of nibbling ; act of pinching or nipping (ঘামাচি খুঁটন).

খুঁটী—var. of খোঁটা.

খুঁটী—(1) *v.* to take a small amount or portion with the tips of one's fingers or beaks, to nibble ; to pinch or nip (ঘামাচি খুঁটী). (2) *a.* taken slightly with the tips of one's fingers or beaks, nibbled ; pinched or nipped. খুঁটান—*v.* to cause to pinch or nip ; to cause to be pinched or nipped. খুঁটিয়া খাওয়া—(fig.) to manage without help, to shift for oneself.

খুঁটি—*n.* a wooden post or pillar ; a post or pillar made of bamboo ; a peg, a stake (গোরু বাধার খুঁটি) ; (fig.) a patron, an upholder (খুঁটির জোর). খুঁটি গাড়া—*v.* to set up or fix a post or pillar ; (fig.) to settle down permanently.

খুঁটিনাটি—(1) *n. pl.* trifling offences and omissions ; trifles ; details ; niceties. (2) *a.* trifling (খুঁটিনাটি ব্যাপার).

খুঁটিয়া, (coll.) খুঁটিয়ে—*adv.* minutely, closely, meticulously, scrutinizingly ; in a thorough-going manner ; making an over-subtle distinction, in a hair-splitting manner. খুঁটিয়া দেখা—*v.* to judge or scrutinize minutely, to make a thorough and detailed examination, to scan carefully, to split hairs.

খুঁড়া—(1) *v.* to dig, to excavate ; to knock

or strike (মাথা খুঁড়া) ; to cause evil to a person by taking excessive notice of or praising him or her ; to cast an evil eye on. (2) *a. dug, excavated.* **খুঁড়ান**—(1) *v.* to cause to dig or excavate ; to cause to be dug or excavated. (2) *a. dug, excavated.*

খুঁড়ী—(1) *a.* (of a woman) lame. (2) *n.* a lame woman.

খুঁত—*n.* a scar ; an ugly mark ; a defect in the shape or appearance ; a defect ; a flaw, a fault ; an omission ; a blemish. **খুঁত ধরা**—*v.* to find fault with, to cavil, to carp at.

খুঁতখুঁত, খুঁতখুঁতানি—*n.* carping, peevishness, pettishness ; fastidiousness. **খুঁতখুঁত করা**—*v.* to carp at, to cavil ; to grumble mildly for a trifling omission or defect.

খুঁতখুঁতে—*a.* peevish, pettish ; fastidious, hard to please.

খুঁতি—*n.* a small hand-bag or purse woven with thread.

খুঁতে—*dial. var. of খুঁতখুঁতে.*

খুঁতে, খুঁতেন—*a.* scarred ; possessing an ugly mark ; defective in shape or appearance ; defective, faulty ; having a blemish.

খুঁয়া—*n.* silk ; jute ; fabric made of silk or jute ; a kind of coarse fabric.

খুঁয়ে—*a.* one who weaves coarse fabric ('খুঁয়ে তাত্তি').

খুক, খুকখুক, খুকখুকানি—milder forms of **খক, খকখক** and **খকখকানি** respectively.

খুকি, খুকী—(1) *n.* an infant girl ; a little girl ; a daughter. (2) *int. (voc.)* my daughter my girl. **খুকিপনা**—*n.* simulating the behaviour of a little girl, affected girlishness. **খুক**—affectionate form of **খুকি**.

খুকি, খুকী, খুঁতি—*n.* a portable wicker-bag for carrying books, (cp.) a satchel. **খুকি-পুঁথি**—*n.* a satchel and the books in it.

খুচরা, (dial.) খুচরো—(1) *a.* miscellaneous and small, casual (খুচরা কাজ, খুচরা খরচ) ; converted into small coins (খুচরা টাকা) ; retail (খুচরা বিক্রি). (2) *n. (sing. & pl.)* small coin(s), change. **খুচরা করা**—*v.* to convert a currency note etc. into small coins, to change money.

খুজলি—*n.* itch, scabies.

খুজা—*var. of খুঁয়া.*

খুফি—*n.* a small tray. **খুফিপোশ**—*n.* a cover for a tray.

খুট, খুটখুট—milder forms of **খট**, and **খটখট** respectively.

খুড়ত, খুড়তো—*a.* born of a younger brother of one's father or father-in-law, avuncular.

খুড়খুড়—see **খুড়া**.

খুড়া, (coll.) খুড়ো—*n.* a younger brother of one's father, an uncle. *fem.* **খুড়ী**—the wife of one's father's younger brother, an aunt. **খুড়াখুড়, (coll.) খুড়খুড়**—*n.* a younger brother of one's father-in-law, an uncle-in-law. *fem.* **খুড়াশাখুড়ী, (coll.) খুড়াশাখুড়ী**—*n.* an aunt-in-law.

খুদ,—*var. of খোদ.*

খুদ—*n.* a particle or fragment of a grain of rice ; a particle or fragment of any grain. **খুদকা**—*n.* a single such fragment or particle. **খুদকুড়া**—*n. (lit.)* huskings and particles of grains ; (fig.) very humble or bad food ; (fig) paltry things or acquisitions.

খুদা,—*var. of খোদা*.

খুদা—*v.* to engrave ; to carve.

খুদাই—*n.* engraving ; carving. **খুদাই করা**—*v.* to engrave ; to carve.

খুদান—*v.* to cause to engrave or carve, to cause to be engraved or carved.

খুদাহ—*var. of খোদা*.

খুদী, খুদে—*a.* very small, tiny. *fem.* **খুদী**. **খুদে রাকস**—one as gluttonous as the mythical anthropophagi, (fig.) an extremely voracious eater.

খুন—(1) *n.* blood ; a murder, an act of homicide. (2) *a.* exhausted (কৈদে কৈদে খুন) ; beside oneself (হেসে খুন). **খুন করা**—*v.* to murder, to do (one) to death, to do (one) in. **খুন চড়া, খুন চাগান, খুন চাপা**—*v.* to become possessed with a murderous frenzy, to have murder in one's eyes ; to grow furious, to see red. **খুন হওয়া**—*v.* to be murdered ; to be beside oneself ; to become exhausted. **খুন কখনও চাপা দেওয়া যায় না**—murder will out. **খুনখারাব, খুনখারাবি, খুনখারাপি**—*n.* a bloody affray or riot ; an extensive bloodshed.

খুনমুটি, খুনমুড়ি—*n.* a bickering for pleasure ; an amorous bickering for pleasure.

খুনখুনি—*n.* mutual killing ; a violent affray ; a tumultuous brawl or bloodshed. **খুনখুনি করা বা হওয়া**—*v.* to be engaged in a mutual killing or a violent affray or a tumultuous brawl.

খুনী, (coll.) খুনে—(1) *a.* murderous ; one who has committed murder (খুনী আসামী) ; extremely cruel ; blood-red (খুনী রঙ). (2) *n.* a murderer ; an extremely cruel man.

খুনোখুনি—*dial. var. of খুনখুনি.*

খুন্তি, খুন্তী—*n.* a cooking tool resembling a spud, a cooking spud.

খুগরি, খুগরী—*n.* a small house, a hovel, a

small (and usu. dingy) room, a shack ; a hole (পায়রা র খুপরি) ; a cell ; a recess, a niche. খুপরি-করা—*a.* divided into small rooms or holes or cells. খুপরি-কাটা—*a.* recessed (খুপরি-কাটা দেওয়াল).

খুপসুরত, খুপসুরৎ—variants of খুবসুরত. খুপি—*n.* a small (usu. square) cell. খুপী—*a.* (chiefly used as a *sfx.*) cellular, having square cells (চৌখুপী).

খুব—(1) *adv.* very (খুব সুন্দর) ; very much. too much (খুব খায়) ; excellently (খুব বলেছে) ; surely (খুব পারবে). (2) *int.* enough ; surely. খুব করা—*v.* to do the right thing ; to serve right ; to do much ; (sarcas.) to do nothing, to bungle.

খুবরি, খুবরী—variants of খুপরি. খুবসুরত, খুবসুরৎ—*a.* very handsome or beautiful.

খুবানি—*n.* the apricot. খুয়া—*a.* lost ; wasted ; stolen. খুয়া বাওয়া—*v.* to be lost or wasted or stolen. খুয়ান—*v.* to lose ; to waste.

খুর—*var.* of ক্ষুর. খুরপা, খুরপি, (dial.) খুরপো—*n.* a small spud. খুরলী—*n.* exercise ; practice of archery ; practice ('মুরলী খুরলী') ; a prank.

খুরা—*n.* a leg or heel or castor of an article of furniture. খুরি, খুরী—*n.* a small earthen cup without handle.

খুরো—*coll.* corrup. of খুরা. খুরী—*n.* dried date or persimmon.

খুলা—(1) *v.* to open (দরজা খুলা) ; to expose or reveal, to open (মন খুলা) ; to unfasten journey, to leave (জাহাজ খুলা, ট্রেন খুলা) ; to start or found (নতুন স্কুল খুলা) ; to open for day's work (এ দোকান বেলা দশটার খুলে) ; to resume work, to re-open (ছুটির পর আদালত খুলা) ; to untie or undress (খোপা খুলা, চুল খুলা) ; to put off, to take off (জামা খুলা). (2) *a.* open ; unfastened ; untied or undressed ; unobstructed, unhindered (খুলা পথ) ; frank ; without reserve (খুলা মন). খুলা বাজার—(comm.) open market. খুলাখুলি—(1) *a.* frank, categorical, clean-cut, outspoken, unreserved (খুলাখুলি কথা). (2) *adv.* frankly, categorically, point-blank, outspokenly, unreservedly. খুলান—*v.* to cause to open or unfasten ; to cause to set on a voyage or journey, to cause to leave ; to cause to start or found ; to cause to open for day's work ; to cause to re-open ; to cause to untie or undress ; to cause to take off or put off.

খুলি, খুলী,—see খোল. খুলি, খুলী—*n.* the skull, the cranium ; a small earthen cup without handle.

খুলভাত—*n.* a younger brother of one's father, an uncle.

খুশ—*var.* of খোশ. খুশায়দ—*var.* of খোশামোদ.

খুশি, খুশী—(1) *n.* happiness, joy, delight ; cheerfulness, jollity ; pleasure, desire, volition, will (আমার খুশি আমি যাব না) ; satisfaction. (2) *a.* happy, joyful, delighted ; cheerful, glad, jovial, jolly ; pleased, willing ; satisfied. খুশি করা—*v.* to satisfy, to please. খুশি-মনে—*adv.* happily ; gladly ; willingly.

খুশকি, খুশি—*n.* dandruff, scurf. খুসি—*alt.* spell. of খুশি.

খুস্কি, খুস্তি—*alt.* spellings of খুশকি. খুস্ত, খুস্ত—*alt.* spellings of খুস্তি. খুস্তান, খুস্তান—*alt.* spellings of খুস্তি. খুস্তাক, খুস্তাক—*alt.* spellings of খুস্তাক. খুস্তিয়, খুস্তিয়—*alt.* spellings of খুস্তিয়.

খেই—*n.* an end of a thread ; the number of threads or cords (পাঁচ খেই হুতা) ; a clue or trail (খেই পাওয়া). খেই হারান—*v.* to lose a clue or trail ; (fig.) to be at a loss to find one's way ; (fig.) to be confused or perplexed ; to lose the thread of a story or an argument.

খেউক—*n.* a kind of scurrilous song or poem ; an instance of railing, ribald abuse. খেউরি—*n.* act of shaving. খেউরি করা বা হওয়া—*v.* to shave.

খেংরা—*alt.* spell. of খেউরা. খেঁকশিয়াল—*n.* the fox. fem. খেঁকশিয়ালী—*n.* the vixen.

খেঁকান, খেঁকানি—see খেঁক. খেঁকারি—*var.* of খাঁকারি.

খেঁকি, খেঁকী—*a.* ill-tempered, peevish ; snarling. খেঁকি কুতা—*a.* a snarling dog ; (loos.) a cur, a tyke.

খেঁক—*int.* expressing : a snarling sound of a dog or a vixen or of one in anger. খেঁক করা—*v.* to snarl ; to shout fretfully. খেঁক-খেঁক—*int.* expressing : repeated snarling or fretting noise. খেঁকখেঁক করা, খেঁকান—*v.* to snarl repeatedly ; to rebuke fretfully and repeatedly in a loud voice. খেঁকানি, খেঁক-খেঁকানি—*n.* repeated and fretful rebuke in a loud voice.

খেঁচকা—*a.* wayward, indocile, obstinate ; unmannerly, ill-mannered.

খেঁচা—(1) *v.* to pull or tug or snatch (esp. forcefully and suddenly) ; to have a spasm, to convulse ; to have a cramp, to cramp. (2) *n.* a pull or tug or snatch (esp. a forceful

and sudden one); a spasm, convulsion; a cramp.

খোঁচাখোঁচি—*n.* mutual quarrelling (usu. noisy and frequent one); mutual ill-feeling. খোঁচাখোঁচি করা—*v.* to fall out or quarrel (usu. noisily and frequently).

খোঁচুনি—*var.* of খিঁচুনি.

খোট—*alt. spell.* of খ্যাট.

-খেকো—*suffix*, indicating: eaten (by) (গোকা-খেকো=moth-eaten).

-খেকো, -খেগো—*masc. of* -খাকী and -খাগী respectively.

খেকরা, খেকরা—*n.* a broom, a besom. খেকরা-পেটা করা—*v.* to have one beaten or thrashed with a broom, to beat or thrash or strike with a broom.

খেকর—(1) *a.* moving in the air; capable of moving in the air, flying. (2) *n.* a flying creature; a bird (esp. one capable of flying).

খেকরান্না—*n.* a food prepared by boiling rice and pigeon-pea together with spices and fat, hotchpotch, kedgeree.

খেকরী—*fem.* of খেকর.

খোঁচামেচি—*same as* খোঁচাখোঁচি.

খেজুর—(1) *n.* persimmon, date; the date-palm. (2) *a.* made of the juice or sap of the date-palm (খেজুর গুড়). খেজুরছড়ি—*n.* a cluster of persimmon or date; a border of loin-cloth etc. patterned as a collection of date-leaves; a superior variety of paddy. খেজুর-রস—*n.* juice or sap from the date-palm. খেজুরে, খেজুরিয়া—*a.* made of dates or of the juice or sap of the date-palm. খেজুরে গুড়—molasses prepared from the sap of the date-palm.

খোটক—*n.* a shield.

খোটো—(1) *a.* a small club or cudgel. (2) *a.* dumpy (বৈটে-খোটো লোক).

খোটো—*coll. corrup.* of খাটিয়া (see খাটা).

খোটেল—*n.* a labourer; a servant; a menial worker.

খেত—*n.* (a piece of) agricultural land. খেত-খামার—*n.* an agricultural farm, the cultivator's place of work. খেতমজুর—*n.* an agricultural labourer, a farm worker or hand.

খেতাব—*n.* a title of honour (esp. one awarded officially). খেতাবদারী—*a.* titled.

খেতি—*vul. corrup.* of ক্ষতি.

খেতি—(1) *n.* agriculture, husbandry. (2) *a.* pertaining to agricultural land. খেতি মজুর—*a.* husbandman; a farm-hand on hire.

খেত্রী—*n.* an Upcountry caste of India (believed to be kshatriyas).

খেদ—*n.* lamentation, lament; regret, grief. খেদ করা—*v.* to lament; to regret.

খেদজনক—*a.* lamentable; regrettable.

খেদমত—*var. of* খিদমত.

খেদা—*n.* an enclosure for catching wild elephants, a kheda, a keddah.

খেদান—(1) *v.* to drive away, to chase away, to expel; to scare away; to tend (গোর খেদান); (sarcas.) to teach (ছাত্র খেদান).

(2) *a.* driven away, expelled (বাগে-তাজান মারি-খেদান ছেলো). খেদানিয়া, খেদানে—*a.* one who or that which drives away or expels or scares away or tends.

খোঁচাখোঁচি—*n.* what is said by way of lamentation or regret. খোঁচাখোঁচি করা—*v.* to say by way of lamentation or regret; to lament; to regret.

খোঁচা—*n.* a round of action or occupation, a round (এক খোঁচা দাঁড়ান).

খোঁচা—*n.* an instance of casting (জালের প্রথম খোঁচা).

খোঁচালা, খোঁচালা-জাল—*n.* a casting-net.

খোঁচা—(1) *v.* to go mad; to madden; to get angry; to rave; to be in a frenzy; to run amok or amuck; to be greatly irritated or excited, to rage, to become violent (বাতাস খোঁচাছে); to become uncontrollable (শিশু খোঁচাছে). (2) *a.* maddened; mad; nutty; angered; angry; raving; frenzied; raging; uncontrollable. (3) *n.* a lunatic, a madman; a nutty man; a madcap; an inspired man; one maddened with some great idea, feeling, ambition etc.; (in endearment) a naughty or wild man or boy. *n. fem.* খোঁচা. খোঁচা কুকুর—*a.* rabid dog, a mad dog. খোঁচান—*v.* to provoke, to irritate; to incite; to madden.

খোঁচা—*n.* an Indian musical measure; a kind of dance. খোঁচাওয়ালা—*n.* a professional khemta (খোঁচা) dancing-girl; a professional dancing-girl.

খোঁচা—*n.* a ferry-boat; a ferry; act of ferrying. খোঁচা দেওয়া, খোঁচা বাওয়া, খোঁচা-পার করা, খোঁচা-পার হওয়া—*v.* to ferry. খোঁচা-তারী, খোঁচানোকা—*n.* a ferry-boat. খোঁচা-পার করা—*n.* act of ferrying. খোঁচা-পার পার করা—*v.* to ferry (esp. professionally). খোঁচামারি, খোঁচারি—*n.* a ferryman.

খোঁচা—*n.* a fancy; a dream, a day-dream (খোঁচাল দেখা); consciousness, carefulness, attention; wariness (ভবিষ্যৎ সম্বন্ধে খোঁচাল); remembrance, recollection (কথাটা খোঁচাল ছিল না); inclination, predisposition, propensity (বদখোঁচাল); a caprice, a whim, a vagary, a

fad, a crotchet (বড়লোকের খেয়াল, প্রকৃতির খেয়াল); a kind of Indian classical music. খেয়াল করা—*v.* to pay heed to, to be attentive to; to mind; to try to recollect. খেয়াল থাকা—*v.* to have an eye to, to be conscious about; to have in remembrance or consciousness. খেয়াল দেখা—*v.* to dream a dream; to dream a day-dream; to utter delirium. খেয়াল হওয়া—*v.* to remember or recollect (suddenly); to come to think (suddenly). খেয়ালখুশি—*n.* a fancy, a caprice, a whim. খেয়ালখুশি মত—*adv.* whimsically, capriciously. খেয়ালী—(1) *n.* a singer of kheyal (খেয়াল) songs. (2) *a.* fanciful; extravagantly imaginative; whimsical, capricious, crotchety.

খেয়োখেয়ি—*n.* mutual quarrel or fighting; a feud.

খেরাজ—*n.* rent, revenue, tax (তু নাখেরাজ, লাখেরাজ—rent-free). খেরাজী—*a.* taxable; rent-bearing.

খেরুয়া, খেরো—*n.* a thick coarse cloth dyed red (used in wrapping books).

খেল—*n.* sport, game; trick, jugglery. এক খেল খেলা—*to* make a clever or deceptive move; to play a trick.

খেলন—*n.* act of playing; act of showing an entertaining trick (সাপ-খেলন); act of fondling.

খেলনা—*n.* a toy, a plaything.

খেলা—(1) *n.* a play, a game, a sport; a recreational match or contest; a pastime, a diversion, an amusement; a show of an entertaining trick or feat (সাপখেলা, জাহুখেলা, লাঠিখেলা, সার্কাসের খেলা); artistry, artistic display (ছবিতে রঙের খেলা, আকাশে মেঘের খেলা); act of trifling (পড়াশোনা নিয়ে খেলা, বিপদ নিয়ে খেলা); act of fondling. (2) *v.* to play; to work (বুক্তি খেলা, একে মাথা খেলা); to trifle; to fondle. খেলা কথা নয়—something not to be trifled with or taken lightly. খেলা করা—*v.* same as খেলা (*v.*). খেলাঘর—*n.* (rare) a room or hall for indoor games; a miniature house built by children at play with sand or mud or straw, a doll's house; (fig.) domestic life or earthly life. খেলাধুলা—*n.* games and sports; sports and pastime. খেলান—*v.* to cause to play; to supervise at play; to control and lead at pleasure, to make a person do everything one wishes him to do, to lead by the nose (বণিকরা সরকারকে খেলায়); (in football, hockey etc.) to pass the ball frequently in the course of a

game to a player of one's own side to play (অডিটকে দিয়ে খেলান). খেলার সঙ্গী—*n.* a playmate.

খেলাড—*var.* of খিলাড.

খেলাপ—*n.* (of a promise, rule etc.) breach, infringement, violation (কথার খেলাপ). খেলাপ করা—*v.* to breach, to break, to infringe, to violate. আইনের খেলাপ—violation of (a) law. কথার (বা প্রতিশ্রুতির) খেলাপ—breach or breach of promise. কিস্তি-খেলাপ—*n.* failure to pay an instalment or to meet pecuniary or other obligation. নিয়মের খেলাপ—infringement or breach of (a) rule. বিশ্বাসের খেলাপ—breach of trust.

খেলুড়িয়া—*var.* of খেলুড়ে.

খেলুড়ী—*fem.* of খেলুড়ে.

খেলুড়ে—*n.* a player; a playmate.

খেলো—*a.* of inferior quality, inferior (খেলো কাগড়); unimportant, trivial, unreliable, unthoughtful (খেলো কথা, খেলো লোক); base, mean, worthless; humiliated (খেলো হওয়া). খেলো করা—*v.* to humiliate; to belittle; to offend one's dignity.

খেলোয়াড়—*n.* a player; an expert player; an expert diplomat; a cunning man, a wily man; a swindler; a conspirator. খেলোয়াড় মেয়ে—a flirt. খেলোয়াড় পুরুষ—a male flirt, a philanderer. সাপ-খেলোয়াড়—*n.* a snake-charmer. সার্কাসের খেলোয়াড়—a showman.

খেলোয়াড়ী—*a.* sportsmanlike. খেলোয়াড়ী মনোভাব—sportsmanlike spirit.

খেসারত, খেসারৎ—*n.* compensation; cost (বোকারির খেসারত, মামলার খেসারত). খেসারত দেওয়া—*v.* to compensate; to pay cost (of).

খেসারি, খেসারী—*n.* a variety of pigeon-pea.

খৈ—*alt. spell.* of খই.

খৈল—*alt. spell.* of খইল.

খোঁচ—*n.* a thorn; a sharp pointed end (as of a needle); a sharp corner; a hitch or slight difficulty.

খোঁচা—*pop. var.* of খোঁচা.

খোঁজ—*n.* search; act of seeking; investigation; inquiry; trace, trail. খোঁজ করা—*v.* to search; to inquire (after); to investigate; to try to trace. খোঁজ পাওয়া—*v.* to find a trace of; to track out; to detect; to discover. খোঁজ লওয়া—*v.* to inquire (about, of, after); to search. খোঁজ-খবর—*n.* information, news; trace; inquiry. খোঁজ-খবর লওয়া—*v.* to make enquiries; to remain.

in close touch with. খোঁজন—*n.* act of searching. খোঁজা—*pop. var. of খুঁজা.* খোঁজা-খুঁজি—*n.* continuous search. খোঁজাখুঁজি করা—*v.* to search continuously, to hunt for, to hunt high and low. খোঁজান—*pop. var. of খুঁজান.*

খোঁট—*var. of খুঁট.*

খোঁটন—*pop. var. of খুঁটন.*

খোঁটন—*n.* act of taking a small amount or portion with the tips of one's fingers or beaks; act of nibbling; act of pinching or nipping (বামটি খোঁটন).

খোঁটা—*n.* spiteful and stinging reference; caustic comment. খোঁটা খাওয়া, খোঁটা শোনা—*v.* to hear galling, spiteful, stinging accusation; to be touched on the raw; to be sarcastically reminded (of something unpleasant or uncomplimentary).

খোঁটা—*n.* a small pillar of wood or bamboo, a pale, a stake; a peg, a wedge. খোঁটার জোর—strong or large backing or support. খোঁটার বেড়া—*n.* a paling, a pallisade.

খোঁটা, খোঁটান—*pop. variants of খুঁটা* and *খুঁটান* respectively.

খোঁড়—*n.* a hole, a cavity, a hollow, a crevice.

খোঁড়া—(1) *a.* lame. (2) *n.* a lame person. খোঁড়া করা—*v.* to lame.

খোঁড়া, খোঁড়ান—*pop. variants of খুঁড়া* and *খুঁড়ান* respectively.

খোঁড়ান—*v.* to limp, to hobble.

খোঁড়ল—*var. of খোঁড়ল.*

খোঁপা—*n.* hair dressed in a rounded mass, a bun, chignon. খোঁপা খোলা—*v.* to unloose or undress a bun, to undo or unfasten a coiffure; to cause dishevelment. খোঁপা বাঁধা—*v.* to dress or put up hair in a bun. আলগা খোঁপা—a hanging bun; a bun not tied with cords.

খোঁয়াড়—*n.* a cattle-shed, a cowshed a cowhouse; a sheepfold; a pound for stray cattle, a pinfold. খোঁয়াড়ে আটকান, খোঁয়াড়ে পোরা—*v.* to put into or enclose in a cattle-shed; to pound, to impound; to pinfold.

খোঁকা, (in endearment) খোঁকন—(1) *n.* a little boy; an infant boy; a son; (sarcas.) a grown-up man behaving boyishly. (2) *int.* (voc.) my boy; my son. খোঁকাপনা, খোঁকামি—*n.* boyish behaviour or a boyishness of a grown-up man; puerility.

খোঁকল—*n.* (in fairy-tales) a terrible anthropophagous demon.

খোঁজা—(1) *n.* (mas. & fem.) a eunuch; a sexually powerless person, an impotent

person. (2) *a.* castrated; gelded; impotent. খোঁজা-করা পশু—a gelding. খোঁজা-প্রহরী—*n.* a eunuch guarding a harem. খোঁজা করা—*v.* to castrate, to emasculate; to geld.

খোঁট—*n.* unreasonable or capricious insistence on having or doing something; obstinacy, pertinacity, doggedness. খোঁট করা—*v.* to insist on having or doing a thing.

খোঁটী—*n.* (contem. or ridi.) an Upcountry man (of India). *fem.* খোঁটানী.

খোঁৎবা—*var. of খতবা.*

খোঁদ—*a.* in person (সে খোঁদ); real, actual (খোঁদ-কর্তা). খোঁদ-কর্তা—*n.* the real master; the master himself, the master in person.

খোঁদকার—*n.* an engraver; a carver. খোঁদ কারি—*n.* engraving; carving.

খোঁদা—*pop. var. of খুঁদা.*

খোঁদা—*n.* (Mus.) God. খোঁদার উপর খোঁদ-কারি—(fig. & sarcas.) an attempt to teach God how to create; to overdo. খোঁদার খাসি—(ridi.) a corpulent man, a roly-poly.

খোঁদাই—*pop. var. of খুঁদাই.*

খোঁদা-ই-খিদমদগার—*n.* a (self-dedicated) servant of God.

খোঁদান—*pop. var. of খুঁদান.*

খোঁদাবন্দ—*n.* (voc.) My Lord; Your Majesty; Sire; Master; Sir.

খোঁনা—(1) *a.* pronounced or spoken with breath passing through the nose, nasal. (2) *n.* a person speaking through the nose. খোঁনা মূরে বলা—to speak through the nose.

খোঁল—*var. of খোঁড়ল.*

খোঁপ, খোঁপর—*n.* a small hole (পায়ের খোঁপ), a cell; a recess, a niche.

খোঁপা—*var. of খোঁপা.*

খোঁবানি—*var. of খুঁবানি.*

খোঁয়া—*n.* solidified milk or cream (also খোঁয়া-কীর); a broken stone. macadam. খোঁয়া দিয়া বাঁধান—*v.* to macadamize, to pave with stone chips, to cobble. খোঁয়া-বাঁধান রাস্তা—cobble streets.

খোঁয়া, খোঁয়ান—*pop. variants of খুঁয়া* and *খুঁয়ান* respectively.

খোঁয়াব—*n.* a dream; a day-dream; (fig.) a false fancy, an illusion.

খোঁয়ার—*n.* misery; distress; harm; humiliation; insult; punishment; condemnation; reproof; blame. খোঁয়ার হওয়া—*v.* to be stricken with misery or distress; to suffer harm or humiliation or insult; to be punished or condemned or reproved or blamed.

খোঁয়ারি—*n.* tiredness or depression that strikes in when drunkenness is over. খোঁয়ারি

ডাকা—*v.* to drink a little in order to remove post-drunken depression.

-ধোর—*sfx.* indicating: one who eats (মহলিধোর); one who is addicted to (গীজাধোর, নেশাধোর).

ধোরপোশ, (rej.) ধোরপোষ—*n.* food and clothing (ধোরপোশের বিনিময়ে চাকরগিরি); maintenance (ধোরপোশের ভার নেওয়া); alimony (ধোরপোশের মামলা). বিবাহবিচ্ছেদকারিণী স্ত্রীকে স্বামী কর্তৃক আইনতঃ প্রদত্ত ধোরপোশ—alimony.

ধোরশোলা, ধোরসোলা—*n.* a variety of small fish.

ধোরা, ধোরাই—*n.* a large cup without a handle, a goblet without a stem.

ধোরাক—*n.* food, provision; capacity for eating (তার ধোরাক বেশি), appetite; ration of food. ধোরাক-পোশাক—*n.* food and clothing.

ধোরাকি—*n.* cost of food (ধোরাকি লাগে ন); rations or ration-money (এ চাকরিতে ধোরাকি দিলে).

ধোরাসানী—(1) *a.* of Khorasan (ধোরাসান). (2) *n.* a native of Khorasan.

ধোরী—*var.* of ধূর্মা.

ধোল, —*var.* of ধইল.

ধোল, —*n.* a cover; a case (বালিশের ধোল); a shell (কচ্ছপের ধোল); a skin (লাড়িয়ার ধোল), a calabash; bark or spathe of some trees (মিরিকেল-হুপারির ধোল); a hole, a hollow, a cavity, a crevice, a socket (চোখের ধোল), a pit or fold (পেটের বা বুকের ধোল), a hold (লাহাজের বা নৌকার ধোল); a musical instrument of percussion resembling a longish tomtom; the water-containing vase of a hookah. ধুলি, ধুলী—*n.* one who beats the afore mentioned musical instrument of percussion.

ধোলক—*n.* a hood for covering the whole body, a yashmak; a shell (of the crustacean).

ধোলকী—(1) *a.* crustacean. (2) *n.* a crustacean.

ধোলভাই—(1) *n.* beautiful show, beauty; brightness. (2) *a.* having a good show, showy; beautiful; bright.

ধোলস—*n.* an outer covering; a slough, a fell (মাগের ধোলস); (sarcas.) garment.

ধোলস ছাড়ো—*v.* (of snakes) to cast or slough off (its) skin, to moult.

ধোলসা—*a.* clear, clean; plain; frank.

ধোলসা করা—*v.* to open (মন খোলসা করা).

ধোলসা করে বলা—*v.* to speak clearly or point-blank; or leaving no room for doubt; to be outspoken; to speak out

without reserve, to open one's heart; to make a clean breast of. দিল-খোলসা—*a.* open-hearted, frank, candid; above-board.

খোলা, —*n.* (of fruits) skin (মোটার খোলা); an outer covering or a shell, a carapace (কাঁকড়ার খোলা, কচ্ছপের খোলা); (of trees) bark or spathe (কলাগাছের খোলা); a kind of frying-pan (ভাজনা-খোলা), pantile (খোলার চাল); a field (ধানখোলা); a place (হাটখোলা); an open place for manufacturing, a yard (ইটখোলা). খোলার ঘর—a hut with a pantile shed.

খোলা২, খোলাখুলি, খোলান—*pop.* variants of খুলা, খুলাখুলি and খুলান respectively.

খোলামকুচি—*n.* a small piece of potsherd; (fig.) a trifling object.

খোশ—*a.* delightful, pleasant (খোশখবর); happy, cheerful (খোশমেজাজ); done by one's own self, voluntary. খোশকবালী—*n.* (law) a deed of conveyance executed voluntarily by the proprietor himself. খোশখবর—*n.* glad tidings, agreeable or pleasing news.

খোশখোরাল—*n.* a fad, a crotchet; a caprice, a whim. খোশখোরাক—*n.* dainty food, delicate dishes, table delicacies. খোশখোরাকী—*a.* fond of dainty food; accustomed to taking dainty food. খোশগল্প—*n.* a pleasant chat; an amusing tale or story. খোশনবিশ

—*n.* a calligrapher; a good writer. খোশনাম

—*n.* reputation; fame; goodwill. খোশ-

পোশাক—*n.* fine dress; fancy dress. খোশ-

পোশাকী—*a.* fond of fine dress; foppish.

খোশবয়, খোশবাই, খোশবায়, খোশবু—*n.* a perfume, a scent; a good or savoury smell (রাগ্নার খোশবু). খোশমেজাজ—*n.* cheerful or merry or self-complacent mood.

খোশামোদ—*n.* flattery, adulation. খোশ-

মোদ করা—*v.* to flatter, to adulate. খোশ-

মোদে ভোলা—*v.* to be moved with flattery.

খোশামুদ্বি, খোশামোদ্বি—*n.* flattery, adulation.

খোশামুদে—*a.* flattering, adulatory. খোশামুদে

লোক—a flatterer, a sycophant.

খোস—*n.* itches, scabies.

খোসা—*n.* skin (of fruits).

খ্যাক—*alt.* spell. of খ্যেক.

খ্যাট, খ্যুট—*n.* (hum.) a feast.

খ্যাত—*a.* famous (খ্যাতনামা); called, named designated or known as (অর্থনামে খ্যাত জাতি).

খ্যাতনামা—*a.* one whose name is well known, famous, renowned, celebrated.

খ্যাতি—*n.* fame, renown; celebrity; (rare) a name or designation. খ্যাতিলাভ করা—*v.* to be famous, to earn fame.

খ্যাপক—*a.* & *n.* one who or that which announces or proclaims or gives publicity.

খাপন—*n.* announcement ; proclamation ; publicity.

খাপলা—*alt. spell.* of খেপলা।

খ্রিস্ট, খ্রীষ্ট—*a.* Christ. খ্রিস্টধর্ম, খ্রীষ্টধর্ম—*n.* Christianity. খ্রিস্টপূর্ব, খ্রীষ্টপূর্ব—*a.* Before Christ. খ্রিস্টান, খ্রীষ্টান, খ্রিস্টিয়ান, খ্রীষ্টিয়ান—(1) *n.* Christian. (2) *n.* a Christian. খ্রিস্টানি, খ্রীষ্টানি—*n.* manners and customs of Christians ; (dero.) imitation of Christians ; (dero.) Europeanism ; (vul.) Christianity or Christianity ; (arch.) a Christian. খ্রিস্টানী, খ্রীষ্টানী—*a.* Christian. খ্রিস্টাব্দ, খ্রীষ্টাব্দ—*n.* the Christian era. খ্রিস্টীয়, খ্রীষ্টীয়—*a.* of Christ or of the Christian era ; Christian.

গ

গ, —*n.* the third consonant of the Bengali alphabet.

গং—*sfz.* indicating : going ; going towards (নিয়গ).

গইবী—*alt. spell.* of গৈবী.

গং—*abbr.* of গয়রহ—*etc.*

গঁদ—*n.* gum (also গঁদের আঠা).

গগন—*n.* the sky, the heavens, the firmament, free space overhead, the blue. গগন-চর, গগনচারী—*a.* (capable of) flying or moving in the sky, aerial, ethereal. গগনচুম্বী—*a.* sky-kissing, sky-high ; very lofty. গগনচুম্বী অট্টালিকা—*a.* sky-scraper. গগনচূড়, গগনভূত—*a.* fallen from the sky ; (fig.) divine. গগন-তল—*n.* the floor of the sky, the vault of the heavens, the firmament. গগনপট—*n.* the canvas of the sky, the vault of the heavens. the firmament ; skyscape. গগনপথ—*n.* the celestial path ; an aerial route. গগনপ্রান্ত—*n.* a corner of the sky : the skyline, the horizon. গগনবিহারী—*a.* (capable of) flying or moving in the sky, aerial, ethereal ; (fig.) imbued with lofty ideas or plans, aspiring. গগনমণ্ডল—*n.* the dome of the sky, the heavens. গগনস্পর্শী—*a.* touching or reaching the sky ; sky-high ; very lofty ; very high, soaring (গগনস্পর্শী মূল) ; (fig.) highly aspiring or ambitious. গগনস্পর্শী অট্টালিকা—*a.* sky-scraper. গগনদ্বার—*n.* the courtyard of the heavens, the sky. গগনানু—*n.* rain-water.

গঙ্গা, (poet.) গঙ্গ—*n.* the Ganges, the Ganga ; a river (গঙ্গা-ছাড়া দেশ) ; a wife of Shiva (শিব). গঙ্গাজল—*a.* Gangetic ; riverine. গঙ্গাজলি—*n.* act of putting the water of the Ganges into the mouth of a dying person ; act of swearing by taking the water of the Ganges in one's palm. গঙ্গাজলী—*a.* having the colour of the

water of the Ganges, of a brownish cream-colour. গঙ্গাতীর—*n.* bank of the Ganges. গঙ্গাবর—*n.* an appellation of Shiva (শিব). গঙ্গাপুত্র—*n.* one belonging to a Hindu caste whose business is to cremate or to help cremation, (cp.) an undertaker by caste. গঙ্গাপ্রাপ্ত—*a.* (lit.) one whose mortal remains have been thrown in the Ganges ; dead. গঙ্গাপ্রাপ্ত হওয়া—*v.* to die (esp. holily). গঙ্গাপ্রাপ্তি—*n.* death (esp. in a holy state). গঙ্গা-ফড়িং—*n.* the grasshopper (of the green and large variety). গঙ্গাবাসী—*a.* living near or on the bank of the Ganges ; riverine. গঙ্গামাহাত্ম্য—*n.* the glory of the Ganges ; a hymn glorifying the Ganges. গঙ্গাময়না—(1) *n.* the Ganges and the Jumna or their confluence. (2) *a.* black-and-white ; mixed with gold and silver, bimetallic. গঙ্গাবাত্রা—*n.* act of carrying a dying person to the bank of the Ganges. গঙ্গাবাত্রা করা—*v.* to be carried to the bank of the Ganges on the eve of one's death. গঙ্গাবাত্রা করান—*v.* to carry (a dying person) to the bank of the Ganges. গঙ্গাবাত্রী—*n.* a person who is being carried to the bank of the Ganges on the eve of his death ; a dying man ; a pilgrim to the mouth of the Ganges esp. on a holy occasion. *fem.* গঙ্গাবাত্রিনী. গঙ্গালভ—*same as* গঙ্গাপ্রাপ্তি. গঙ্গাসম্ময়, গঙ্গাসাগর—*n.* the confluence of the Ganges and the Bay of Bengal, the mouth of the Ganges. গঙ্গাস্নান—*n.* act of bathing in the Ganges. গঙ্গাস্নান করা—*v.* to bathe in the Ganges ; (fig.) to cleanse oneself of guilt, sin etc., to make oneself pure.

গঙ্গোত্তী, গঙ্গোত্তরী—*n.* a holy place of the Hindus in Garhwal (flowing through this place the Ganges comes down to the plains).

গঙ্গোদক—*n.* the water of the Ganges. গঙ্গা, গচ্ছা—*n.* (ori.) a compensation ; a loss for nothing ; penalty for one's folly, carelessness etc. গঙ্গা দেওয়া—*v.* to pay ; to lose for nothing ; to pay penalty (for). গঙ্গা বাওয়া—*v.* to have to lose or suffer loss for nothing ; to be paid by way of penalty or compensation (for).

গচ্ছিত—*a.* placed in the custody of ; entrusted ; deposited. গচ্ছিত দেওয়া—*v.* to place in the custody (of) ; to entrust (with) ; to deposit. গচ্ছিত রাখা—*v.* to place or receive in the custody (of) ; to entrust or to entrust with ; to give or receive as a deposit. গচ্ছিত লওয়া—*v.* to have in the cus-

today (qf); to be entrusted (with); to take as a deposit. গচ্ছিত ধন—money deposited; trust money. গচ্ছিত সম্পত্তি—a trust property. সম্পত্তি গচ্ছিত রাখার দলিল—a trust deed.

গহান—(1) *v.* to cause to accept a thing or a responsibility (esp. craftily), to persuade to accept. (2) *a.* that has been caused to be accepted (esp. craftily.)

গজ্জ—*n.* gauze (ঘোঁসের মধ্যে গজ্জ ঢোকান) গজ্জ ঢোকান—*v.* to put a piece of gauze into.

গজ্জ—*n.* a protuberance, a swelling (মাথা গজ্জ বেরিয়েছে); a sprout (ঝুনা নারকেলটায় গজ্জ বেরিয়েছে). গজ্জ বাহির হওয়া—*v.* to protuberate, to have a swelling; to sprout.

গজ্জ—(1) *n.* a measure of length, a yard. (2) *a.* measuring so many yards (একগজ্জ কাপড় পাঁচগজ্জ লম্বা). গজ্জকাঠি—*n.* a yardstick. গজ্জী—same as গজ্জ (a).

গজ্জ—*n.* the elephant; (in chess) the bishop; a very small variety of worm (গজ্জ কপিথ). গজ্জকল্প—*n.* (myth.) two brothers, who contended with each other for the possession of their paternal wealth, were turned into a huge elephant and a huge tortoise, in which new shapes too they went on fighting frightfully and relentlessly; (fig.) two terrible contestants; (hum.) a man of elephantine build. গজ্জকল্পের যুদ্ধ—(fig.) a relentless encounter.

গজ্জ—*n.* a globular appendage on the forehead of the elephant. গজ্জগতি, গজ্জগমন—(1) *n.* majestic or stately gait (of a well-built person) resembling that of an elephant. (2) *a.* moving majestically like an elephant.

গজ্জগামিনী—(1) *a. fem.* mounted on an elephant; moving majestically like an elephant. (2) *n.* such a woman or girl. *masc.* (a. & n.). গজ্জগামী. গজ্জঘণ্টা—*n.* a bell tied round an elephant's neck the sound of which warns the passers-by. গজ্জচক্ষু, (pop.)

গজ্জচক্ষু—(1) *n.* a very small and squint eye; (2) *a.* one with such an eye. গজ্জদন্ত—*n.* ivory. গজ্জদন্ত, গজ্জদাঁত—*n.* an extra tooth

(of man) growing in front of another. গজ্জন্দর—*a.* very big; fat; pot-bellied. গজ্জপতি—*n.* a leader amongst the wild elephants; a superb elephant. গজ্জবীথি—*n.* an orderly line of elephants. গজ্জভুক্ত—*a.* eaten by an elephant; eaten by a small worm called গজ্জ (see above). গজ্জভুক্তকপিথবৎ—*a. & adv.* like

a sour wood-apple eaten up by worms (a গজ্জ-worm enters undiscernibly into a sour wood-apple and eats up the whole of its kernel); (fig.) utterly hollow though looking full. গজ্জমোতি, (inc.) গজ্জমতি, গজ্জমুক্তা—*n.* any of the costly pearls which, according to fables, are shed from an elephant's head. গজ্জযুথ—*n.* a herd of elephants. গজ্জরাজ—same as গজ্জপতি.

গজ্জকাঠি—see গজ্জ.

গজ্জগির, গজ্জগিরি, গজ্জগীর—*n.* the pavement round a draw-well etc., (cp.) a well-curb; (archi.) a work of decorative plastering.

গজ্জব—*n.* oppression, tyranny, outrage, violence, high-handedness; injustice.

গজ্জরগজ্জর—var. of গজ্জ্জ.

গজ্জরান—*v.* to rumble; to grumble surly, to growl. গজ্জরানি—*n.* a rumbling; a rumbling noise; a growl.

গজ্জল—*n.* an Arabic musical mode (chiefly used in singing love-songs); a love-song; a love-lyric.

গজ্জা—*n.* a sort of sweetmeat made of flour.

গজ্জান—(1) *v.* to sprout; to originate; to evolve; to grow. (2) *a.* sprouted; originated; evolved, grown.

গজ্জানন—*n.* a person who has on his shoulders an elephant's head instead of his own: an appellation of Ganesha (গণেশ).

গজ্জানীক—*n.* a warrior mounted on an elephant.

গজ্জারি—*n.* an enemy of the elephant; the lion.

গজ্জাকূট—same as গজ্জারোহী. *fem.* গজ্জাকূট.

গজ্জারোহী—(1) *a.* mounted on an elephant.

(2) *n.* a man or soldier mounted on an elephant. *fem.* গজ্জারোহিণী.

গজ্জাল—*n.* a large and thick nail, a peg, a rivet; a variety of freshwater fish shaped almost like a cylinder.

গজ্জী—see গজ্জ.

গজ্জেন্দ্র—*n.* a leader of a herd of wild elephants; the best elephant; a superb elephant. গজ্জেন্দ্রগমন—(1) *n.* majestic or stately gait (of a well-built person) resembling that of an elephant. (2) *a.* moving majestically like an elephant. *fem.* গজ্জেন্দ্রগমনা, গজ্জেন্দ্রগামিনী.

গজ্জ্জ—*int.* expressing: low grumbling (usu. to one's own self) in anger, annoyance, discontent, dissatisfaction etc. (চাকরটা রাগে

গজগজ করছে); restless desire for coming out (পেটে কথা গজগজ করছে); overcrowding (পেটে খাবারগুলি গজগজ করছে). গজ্জঙ্ক করা—*v.* to grumble; to try restlessly to come out; to overcrowd. গজ্জঙ্কানি—*n.* grumbling; (rare) restless desire for coming out; (rare) overcrowding.

গঞ্জ—*n.* a granary, a store; a central market (esp. which is a centre for import and export); a stock exchange, (cp.) Rialto; a large market-place, a large grain market.

গঞ্জন—(1) *n.* act of scolding or chiding or upbraiding; act of insulting; act of putting to shame or reproaching (by displaying superior excellence). (2) *a.* one who or that which scolds or insults; one who or that which puts to shame or reproaches ('খন্ন গজন আখি'). গঞ্জনা—*n.* scolding, chiding, upbraiding; insult; act of putting to shame, reproach. গঞ্জনা দেওয়া—*v.* to scold, to chide; to upbraid; to insult; to reproach; to put to shame.

গঞ্জা—*v.* (poet.) same as গঞ্জনা দেওয়া.

গঞ্জি—*dial.* corrup. of গেলি.

গঞ্জিকা—*n.* the female flowering tops of Indian hemp, ganja; (loos.) hemp. গঞ্জিকাসেবী—(1) *a.* given to smoking ganja. (2) *n.* a (habitual) smoker of hemp.

গঞ্জিত—*a.* scolded, chid; insulted; put to shame, reproached.

গহি—*var.* of গাঁতি.

গহিগহি, গহিমহি—*int.* expressing: the sound of walking or marching firmly and arrogantly. গহিগহি বা গহিমহি করে চলা—*v.* to walk or march firmly and arrogantly; to walk with firm and quick steps.

গঠন—*n.* act of building or modelling or shaping, construction, formation (বাহ্যগঠন, মূর্তিগঠন, শব্দগঠন, দলগঠন); build, shape, form, appearance, structure. গঠন করা—*v.* to build, to model, to shape, to construct, to form, to make, to create. গঠনপ্রণালী, গঠনভঙ্গি, গঠনভঙ্গী, গঠনশৈলী—*n.* the style or manner of building or modelling or shaping or constructing or forming. গঠনসৌষ্ঠব—*n.* the beauty or grace of a thing built or modelled or shaped or constructed or formed; beauty or elegance of form. গঠিত—*a.* built, modelled, shaped, constructed, formed made, created.

গড়, গড়া—*n.* shape, build.

গড়ন—*n.* genuflexion, genuflection. গড় করা—*v.* to genuflect, to salute (a person or deity). গড় হওয়া—*v.* to genuflect.

গড়—*n.* an average, a mean; an approximate amount. গড় বেতনে ছুটি—leave on an average pay. গড়ে—*adv.* on an average.

গড়—*n.* a fort; a fortress; a moat; a hollow into which the mouth of a husking pedal falls to thrash grains. গড়ের প্রাচীর—the rampart. গড়ের বাজি—the military band of a fort; the music of this band. গড়ের মাঠ—the esplanade.

গড়খাই—*n.* a moat; (cp.) a ravelin.

গড়গড়—*alt.* spell of গড়্গড়্.

গড়গড়া—*n.* a hubble-bubble.

গড়ন—*n.* act of making or creating or building or shaping or moulding or forming (see also গড়া); build, shape, mould, formation, structure; grace or beauty of build, shape etc. গড়নপটন, গড়নপটন—*n.* shape and appearance. গড়নদার—*n.* one who makes things by casting metals; a moulder.

গড়পড়তা—(1) *a.* average; approximate. (2) *adv.* on an average; approximately.

গড়বড়—*n.* confusion, disorder, mess, muddle, disarray.

গড়া, গড়—*n.* a kind of very coarse white loin-cloth without any border.

গড়া—*n.* a fish-garth or weir.

গড়া—(1) *v.* to make (পিঠা গড়া); to shape; to mould, to model (পুতুল গড়া); to create; to build, to construct (বাড়ি গড়া); to form (দল গড়া); to found (স্কুল গড়া, রাজ্য গড়া); to bring up (ছেলে গড়া); to develop (দেশ গড়া). (2) *a.* made; shaped, moulded, modelled; created; built, constructed; formed; founded; brought up; developed; made up, fabricated (গড়া সাকী).

গড়াগড়ি—*n.* act or state of weltering; a scattered and unclaimed state (টাকাপয়সা গড়াগড়ি). গড়াগড়ি খাওয়া, গড়াগড়ি দেওয়া—*v.* to welter; to wallow. গড়াগড়ি যাওয়া—*v.* to roll welter (ছেলেটা ধুলোয় গড়াগড়ি যাচ্ছে); to roll about; to be scattered here and there (টাকা পয়সা গড়াগড়ি যাচ্ছে).

গড়ান, গড়ান—*v.* to cause to make or shape or mould or create or build or construct or form or found.

গড়ান—(1) *v.* to roll; to cause to roll, to send rolling; to pour (কলসি থেকে জল গড়ান); to welter; to be beside oneself (আহ্লাসে গড়ান); to flow (তেল গড়ান); to go, to reach, to develop into (বাগানটা বহুতর গড়ান). (2) *n.* act of rolling or pouring or weltering or being beside oneself or flowing or reaching. গড়াইয়া দেওয়া—*n.* to send rolling; to pour for somebody (আমাকে একটু

গল গড়াইয়া দাও। গড়াইয়া পড়া—*v.* to roll down; to come out pouring; to lie down and roll; to fall down and welter; to flow down. গড়াইয়া যাওয়া—*v.* to go rolling; to flow on; to reach, to roll down; to develop into.

গড়ানে—*a.* rolling; rolling on the ground; (in football etc.) touching the grass.

গড়াপেটা—*v.* to give definite form or shape to, to hammer or knock into (right) shape.

গড়ায় গড়ায়—*adv.* side by side; snugly (গড়ায় গড়ায় পড়ে থাকি).

গড়িমসি—*n.* wilful or habitual delay, procrastination, dilatoriness. গড়িমসি করা—*v.* to delay wilfully or habitually, to procrastinate, to be dilatory.

গড়—(1) *n.* any morbid protuberance or excrescence on the body (such as hunch, goitre, warts etc.). (2) *a.* hunch-backed.

গড়েনহাজি—*n.* a kind of musical mode for singing kirtan (কীর্তন) songs.

গড়্‌গড়্—*int.* expressing: a rumbling sound (as of thunder), a rattling sound, (as of a running hackney-carriage), a continuous rattle. গড়্‌গড়্‌ করা—*v.* to rumble; to rattle; to grumble surlily. গড়্‌গড়্‌ করিয়া বলা—*v.* to say or utter unobstructedly and rapidly, to speak unfalteringly or glibly.

গড্ডল, গড্ডর—*n.* the ram; (fig.) a stupid man.

গড্ডলিকা, গড্ডরিকা—*n. fem.* the ewe leading a flock, a bell-wether; a flock following a bell-wether. গড্ডলিকাএবাহ—*n.* (lit.) the movement of a flock of sheep blindly following the bell-wether: (fig.) a multitude of blind followers or their act of following en masse; a continuous flow.

গণ—*n.* a collection, a multitude; a number more than one (used as *sfx.* to indicate plurality, e.g. বালকগণ=boys, পুরুষগণ=men); a community, a class; a group; a genus; a species; the common people, the masses; the attendants of Shiva (শিব); (law) a clan, a race, a family; (astrol.) a classification of person according to the stars predominant at their birth (দেবগণ, নরগণ, রাক্ষসগণ); (gr.) a classification of verbs (ভাদি-গণ). গণ-অভ্যুত্থান—*n.* mass rising, mass upheaval, mass revolt. গণ-আদালত—*n.* people's court. গণ-আন্দোলন—*n.* mass-movement. গণতন্ত্র—*n.* a form of government in which the

supreme power is vested in the elected representatives of the people; democracy; a republic. গণতন্ত্রী, গণতান্ত্রিক—*a.* republican; democratic. গণদেব—*n.* an appellation of Ganesha (গণেশ). গণদেবতা—*n.* one of a class of subordinate deities; the people conceived as a deity. গণনাথক—*n.* a leader of the people. গণনাথ, গণপতি—*n.* the lord of the host; an appellation of Ganesha (গণেশ) and also Shiva (শিব). গণপরিষদ—*n.* a constituent assembly. গণভোট—*n.* plebiscite. গণশক্তি—*n.* power of the people, the united strength of the people; the people collectively; the sovereignty of the people.

গণইতে—*v. inf.* (poet.—obs.) counting, going to count, to count.

গণক—(1) *n.* an astrologer, soothsayer; a palmist; a calculator. (2) *a.* one who or that which calculates, calculating.

গণতি—*alt.* spelling of গণতি.

গণংকার—*alt.* spelling of গণংকার.

গণন, গণনা—*n.* act of reckoning or counting, enumeration (সংখ্যাগণনা); calculation, computation (লাভালাভ-গণনা); act of doing a mathematical sum; act of deciding or judging (as), decision, judgment (দোষী বলিয়া গণনা); act of considering or regarding (as), consideration (মামুস বলিয়া গণনা); act of pointing out (as), mention (শত্রু বলিয়া গণনা); (astrol.) prediction, foretelling, divination. গণনা করা—*v.* to reckon, to count, to enumerate; to calculate, to compute; to do (a mathematical sum), to work out; to judge; to consider, to regard (as); to point out, to mention; (astrol.) to predict, to foretell, to divine. গণনাকারী—*n.* an enumerator, গণনাই *a.* worthy of being reckoned or counted; worth considering or counting. গণনীয়—*a.* countable; calculable; worth considering or mentioning.

গণা—*alt.* spelling গণা.

গণাধিপ—*n.* same as গণনাথ (see গণ).

গণিকা—*n.* a prostitute, a harlot, a whore. গণিকাগৃহ, গণিকালয়—*n.* a brothel, a bawdy-house, a house of ill fame.

গণিত—(1) *a.* reckoned, counted; enumerated; calculated, computed; (rare—of a mathematical sum) worked out; decided, judged; considered, regarded (as); pointed out, mentioned; (astrol.) predicted, divined. (2) *n.* mathematics. গণিতক—*n.* accounts. গণিতকবিজ্ঞা—*n.* accountancy. গণিতজ্ঞ—(1) *a.*

versed in mathematics. (2) *n.* a mathematician. গণিতবিদ্যা—*n.* (the science of) mathematics. গণিতবিষয়ক—*a.* mathematical. গণিত-শাস্ত্র—same as গণিতবিদ্যা.

গণীভূত—*a.* belonging to a race or tribe, racial, tribal, belonging to a genus, generic; belonging to a community, communal; belonging to a party.

গণেশ—*n.* the lord of the hosts; the name of the eldest son of Shiva (শিব) and Durga (দুর্গা) who is the presiding deity of success.

গণ্ড—(1) *n.* the cheek; any morbid fleshy growth on the body, a tumour, a boil (গল-গণ্ড); a gland (গণ্ডমালা); any massive thing (গণ্ডেশল). (2) *a.* large and important (গণ্ডগ্রাম). গণ্ডকূপ—*n.* a dimple on the cheek; a valley. গণ্ডগ্রাম—*n.* a large populous village. গণ্ডদেশ, গণ্ডবলক—*n.* the cheek. গণ্ডমালা—*n.* mumps; scrofula. গণ্ডমূৰ্খ—*a.* utterly ignorant or illiterate; utterly stupid. গণ্ডশিলা—*n.* a boulder. গণ্ডেশল—*n.* a volcanic rock. গণ্ডহুল—*n.* the cheek.

গণ্ডক—*n.* the rhinoceros; an obstacle; a unit of counting in fours.

গণ্ডকীশিলা—*n.* a kind of black stone found in the river Gandakee.

গণ্ডগোল—*n.* tumult, uproar; disturbance; disorder, confusion; complication; difficulty; hitch. গণ্ডগোল করা—*v.* to make a noise; to create disorder.

গণ্ডা—*n.* a set of four; a unit of counting in fours, esp. in four kadas (কড়া); (one's) due (আপন গণ্ডা). গণ্ডাকিয়া—*n.* the table of counting by fours. গণ্ডা-গণ্ডা—*a.* numerous; countless. গণ্ডায়-গণ্ডায়—*adv.* in a very large number, numerously; countlessly. আপন গণ্ডা—*one's* own interest, self-interest. গণ্ডায় এণ্ডা—(fig.) servile concurrence (in spite of one's views to the contrary).

গণ্ডার—*n.* the rhinoceros.

গতি, গণ্ডী—*n.* an encircling line, a boundary-line; bounds, limit; a (circular) part of land immunized by means of a charm. গতি দেওয়া—*v.* to draw a (circular) line along the boundary; to draw a line encircling a plot of land and immunize it by means of a charm.

গণ্ড, গণ্ডা—*n.* a pillow; a knot.

গণ্ডব—*n.* a mouthful or handful of water; the cavity or capacity of a cupped palm; act of taking water in the cup of one's palm

by uttering some sacred incantation and drinking it.

গণ্ডেপিতে—*adv.* & *a.* stuffing or gorging oneself to the full (গণ্ডেপিতে ভোজন). গণ্ডেপিতে ভোজন করা—*v.* to stuff or gorge oneself with food to the full, to gormandize.

গণ্য—*a.* countable, calculable, estimable; worth considering as; considered, regarded as (পূজনীয় বলিয়া গণ্য); deserving attention, important (গণ্যমান্য). গণ্য করা—*v.* to consider or to reckon as; to attach importance to, to care. গণ্যমান্য—*a.* important and respectable.

গত—*a.* departed; finished; bygone, past; last (গত সোমবার); dead (তাহার পিতা গত হইয়াছেন); obtained, held (হস্তগত); entered, lying (রক্তগত, মনোগত). গত হওয়া—*v.* to go by, to depart; to be finished; to pass away; to die. গতন্ত শোচনা নাহি—let bygones be bygones, let the dead past bury its dead. গতকল্য—*n.* & *adv.* yesterday. গতরূম—*a.* refreshed. চেতন—*a.* unconscious; fainted, swooned. গতজীব, গতজীবন—*a.* dead গতদিন, গতদিস—*n.* & *adv.* yesterday. গতনিদ্র—*a.* sleepless; wakeful; awake. গতপরশ্ব—*n.* & *adv.* (the) day before yesterday. গতপ্রাণ—*a.* dead. গত প্রায়—*a.* nearly gone. গতবৎসর—*n.* & *adv.* (the) last year. গতব্যথ—*a.* relieved of pain. গতভর্ষকা—*a.* fem. widowed. গতযৌবন—*a.* past one's prime of life, past one's youth; middle-aged; aged, old. fem. গতযৌবনা. গত-রাত্রি—*adv.* last night. গতশোক—*a.* one who has conquered grief and sorrow. গতশোচনা—*n.* grief for the past. গতসঙ্গ—*a.* having no attachment to anything worldly. গতস্বহৃ—*a.* disinterested; apathetic.

গতর—*n.* body; health; physical strength or ability. গতরখাকী, গতরখাগী—*a.* fem. (abundantly) though physically strong yet aversely to work; extremely lazy. masc. গতরখেঁকো, গতরখেঁগো. গতর খাটান—*v.* to undergo physical toil; to work as a manual labourer.

গতাগত, গতাগতি—*n.* going and coming; frequenting; advent and departure; birth and death ('করম বিগাকে গতাগতি পুন পুন').

গতান—*dial. var.* of গহান.

গতানুগতিক—*a.* routine; customary; usual; conventional; traditional; monotonous; hackneyed, commonplace; monotonous. গতানুগতিকতা—*n.* state of being customary; traditionalism; subservience to routine.

triteness; monotony. গতানুগতিকভাবে—*adv.* in a customary or hackneyed fashion, by keeping to the beaten track.

গতানুশোচনা, গতানুশোচন—*n.* regret or grief for the past or for one's past actions.

গতানুশোচনা করা—*v.* to lament for the past; to lament for one's past actions; to repent.

গতায়তি, গতায়ত—*variants of গতাগতি and গতগত respectively.*

গতায়ুঃ, (pop.) গতায়ু—*a.* one whose days are numbered, about to die, dying.

গতাসু—*a.* dead. গতাসু হওয়া—*v.* to die.

গতি—*n.* going, passage, move, movement; gait, motion, velocity; a way, a means

(যে গতি নাই); a refuge or shelter. one who shelters or aids, a helper, a protector, a patron (দানের গতি); a remedy; consequence; the state into which one has to pass after one's death (নরকগতি); a means or way of rescue or salvation (পাপিষ্ঠের গতি); obsequies (মৃতের গতি করা); goal (মৃত্যুই জীবনের গতি); condition, state (দুর্গতি, আকাশের গতি);

গতি করা—*v.* to make necessary arrangement for; to remedy; to take necessary action for; to provide for; to perform funeral rites of.

আহ্নিক গতি—(astr.) diurnal motion. কৌণিক গতি—(phys.) angular motion. বার্ষিক গতি—(astr.) annual motion. গতিক—*n.* state.

condition (মনের গতিকে); a means or stratagem (কোন গতিকে). কার্যগতিকে—*adv.* in course of business or work; on business.

গতিক্রিয়া—*n.* procrastination. গতিদায়িনী—*a. fem.* one who gives spiritual salvation.

গতিবিজ্ঞান, গতিবিজ্ঞা—*n.* kinetics, dynamics. গতিবিধি—*n.* movement, activity (শত্রুর গতিবিধি); frequenting, intercourse (রাজসভায় গতিবিধি); (arch.) a means of spiritual salvation (‘ওমা, কর গতিবিধি’).

গতিভঙ্গ, গতিরোধ—*n.* stoppage or arrestation of movement in the midway. গতিভঙ্গ করা—*v.* to stop in the midway; to break journey. গতিরোধক—*n.* in a brake. গতিরোধ করা—*v.* to cause to stop in the midway, to stop in the midway. গতিবিহীন—*a.* motionless, immobile, still; having nothing to fall back on, resourceless.

গতির—*a.* kinetic, dynamic.

গং—*n.* the (cardinal) notes of a musical air; an utterance, a slogan (সব নেতারই এক গং); a code of laws or rules, routine (বাঁধা গং); an idiom (ইংরেজী গং). বাঁধা (বা বাঁধি) গং—*set* words or speech; rigid rules or routine.

গতান্তর—*n.* another means or way, an alternative means or way, an alternative.

গদ—*n.* poison; disease; morbid presence of undigested food in the stomach (পেটে গদ জমেছে).

গদগদ—*variant of গদগদ.*

গদা—*n.* a mace, a club. গদাঘাত—*n.* a blow with a club, a stroke of a club. গদাঘাত করা—*v.* to strike with a club, to club. গদাধর, গদাপাণি—(1) *a.* holding a club. (2) *n.* an appellation of Vishnu (বিষ্ণু). গদাযুদ্ধ—*n.* fight with clubs.

গদাইলশকারী, গদাইলছরী—*a.* extremely sluggish.

গদাঘাত, গদাধর, গদাপাণি—*see* গদা.

গদি—*n.* a mattress, a cushion; a mercantile office (মারওয়াড়ীর গদি); a king's seat, a throne, a gadi (গদিত্তে আরোহণ করা); the seat of a zemindar or landlord or of an ecclesiastical chief, an abbot etc. (গদি পাওয়া). গদীয়ান—*a.* seated; ruling; holding a post.

গদগদ—(1) *n.* a voice made indistinct with excessive emotion, (2) *a.* overwhelmed with emotion, ecstatic (গদগদচিত্ত); one whose voice has been choked with emotion (গদগদ হওয়া); choked or confused with excessive emotion (গদগদ ভাষা).

গদ্য—*n.* *a.* prose. গদ্যকবিতা—*n.* a prose-poem. গদ্যছন্দ—*n.* prose rhythm; the universalized language of poetry (গদ্যছন্দে লেখা কবিতা). গদ্যময়—*a.* prosaic. গদ্যলেখক—*n.* a prose-writer.

গনতি—*var. of গুনতি.*

গনৎকার—*n.* a foreteller, an astrologer, a palmist; a soothsayer.

গনা—(1) *v.* to count, to enumerate; to calculate, to compute; to consider; to regard as (মানুষ বলিয়া গনা); to anticipate, to apprehend (বিপদ গনা); to foretell, to divine; to read as a palmist. (2) *a.* counted, enumerated; calculated; considered, reckoned; anticipated; exactly, just (গনা দশ বৎসর). গনা-গনতি, গনাগুনতি, গনাবাধা—*a.* neither more nor less, exact, just.

গনাগোষ্ঠী—*n.* the whole race or family.

গনান—*v.* to cause to count or enumerate or calculate or compute; to cause to anticipate; to cause to foretell or divine; to cause to read (one's palm, horoscope etc.) as by an astrologer.

গনগন—*int.* expressing: the blazing state. গনগন করা—*v.* (of fire) to burn blazingly, to blaze. গনগনে—*a.* blazing.

গন্তব্য—*a.* where one is to go, destined. গন্তব্যপথ—*n.* the destined route or way. গন্তব্যস্থল—*n.* destination.

গভা—(1) *a.* one who goes or journeys, going, travelling. (2) *n.* a goer, a traveller. *fem.* গভী.

গন্ধ—*n.* a scent, an odour, an aroma, a smell; a perfume (গন্ধ মাখা); spices (গন্ধবগিক); faint mention or touch or presence or trace (নামগন্ধ); connection (এতে টাকার গন্ধ আছে). গন্ধ ছড়ান—*v.* to give out smell, to smell. গন্ধ পাওয়া—*v.* to smell, to get the smell of; to get an inkling of, to be on the scent. গন্ধ লওয়া, গন্ধ শোকা—*v.* to smell. গন্ধকাঠ—*n.* sandal-wood, aloë-wood. গন্ধগোকুল, গন্ধগোকুলা—*n.* a variety of pole-cat or civet. গন্ধজল—*n.* perfumed or scented water. গন্ধ তৈল—*n.* perfumed oil, scented oil. গন্ধদ্রব্য—*n.* an aromatic substance, a perfume; a kind of flower plant. গন্ধপুষ্প—*n.* a fragrant flower; a flower besmeared with or soaked in sandal-paste. গন্ধবগিক—*n.* a Hindu caste dealing in spices; a member of this caste. গন্ধবহ, গন্ধবাহ—*n.* the wind. গন্ধবিহীন—*a.* same as গন্ধহীন. গন্ধবেনে—*coll.* corrupt. of গন্ধবগিক. গন্ধভাদাল, গন্ধভাদুলী—*n.* a kind of (medicinal) creeper with a strong scent. গন্ধমূষিক—*n.* the musk-rat, the mole. গন্ধমৃগ—*n.* the musk-deer. গন্ধরাজ—*n.* a kind of fragrant flower or its tree, the Gardenia. গন্ধহীন—*a.* scentless. গন্ধে-গন্ধে—*adv.* trailing the scent of.

গন্ধক—*n.* sulphur, brimstone. গন্ধককাঠি—*n.* sulphur match for lighting a lamp. গন্ধক-চূর্ণ—*n.* sulphur powder; gunpowder. গন্ধক-জাবক, গন্ধকান্ন—*n.* sulphuric acid.

গন্ধরস—*n.* myrrh.

গন্ধর্ব—*n.* (myth.) one belonging to a class of demi-gods proficient in music and war, a glendoveer; (rare) a natural musician, a born musician. গন্ধর্ববিশ্বা—*n.* the science and art of music, music. গন্ধর্ববিবাহ—*n.* secret marriage of lovers (usu. by exchange of garlands) without any formal ceremony. গন্ধর্ববেদ—*n.* the treatise on music; the science of music. গন্ধর্বলোক—*n.* the land of the Gandharvas (গন্ধর্ব) or glendoveers.

গন্ধলি—*n.* marigold.

গন্ধসার—*n.* sandal tree.

গন্ধাবিবাস, গন্ধাবিবাসন—*n.* a ceremonial perfuming prior to a marriage or a holy rite.

গন্ধী—(1) *a.* (chiefly used as a *sfx.*) having a specific scent, -scented. (2) *n.* a dealer in spices (by caste); a kind of beetle with an

abominable odour or offensive smell, a flying bug.

গন্ধেন্দ্রিয়—*n.* the organ of smell, the nose.

গন্ধেশ্বরী—*n.* the tutelary deity of dealers in spices.

গন্ধোপজীবী—(1) *n.* a dealer in spices (by caste). (2) *a.* dealing in spices.

গম্ভাটি—*a.* hare-lipped.

গপাগপ—*see* গপ্গপ্.

গপ্গপ্—*int.* expressing: the sound of eating rapidly or voraciously in large morsels. গপাগপ্—*adv.* rapidly or voraciously in large morsels (গপাগপ্ গেল).

গল্প—*n.* (coll.) gossip, chit-chat, idle prate. গল্প করা—*v.* to talk idly, to chatter, to blab. গল্পুড়ে, গল্পে—(1) *a.* given to idle or too much talk, talkative, gossipy. (2) *n.* an idle talker.

গবচক্র—*n.* the name of a ludicrously stupid minister of folk tales; an utter fool.

গবদা—*a.* corpulent, bulky, plump, fat, fleshy, chubby.

গবয়—*n.* a kind of (wild) cow having no dew-lap (chiefly found in the Himalayan region).

গবা—(1) *n.* an utter fool. (2) *a.* utterly foolish.

গবাক্ষ—*n.* a ventilator in the shape of a bull's eye; an eyelet; a bay-window.

গবাগব্—*var.* of গপাগপ্.

গবাদি—*n.* the cow and similar other (domestic) animals; the cattle group.

গবী—*n.* the cow.

গবুচক্র—*var.* of গবচক্র.

গবেট—*n.* fool, idiot, simpleton, dolt, block head, dunce, booby.

গবেষক—(1) *a.* one who researches, researching. (2) *n.* a research-worker.

গবেষণা, গবেষণ—*n.* research. গবেষণা করা—*v.* to research.

গবেষিত—*a.* researched.

গব্গব্—*var.* of গপ্গপ্.

গব্য—(1) *a.* relating to the cow; produced of the cow or cow-milk. (2) *n.* anything produced of the cow or cow-milk (such as milk, ghee, curd, cowdung and cow's urine: these five collectively are called পঞ্চগব্য); milk-product.

গব্যোৎপাদন—*n.* dairy farming.

গভর্নমেন্ট, গবর্নেন্ট—*n.* (pol.) government.

গভর্নর—*n.* (pol.) a governor (of a state).

গভীর—(1) *a.* deep; hollow (গভীর পাড়া);

dense (গভীর বন); intense, thick (গভীর অন্ধকার); profound (গভীর পাণ্ডিত্য); far-involved, far-reaching, intricate, secret, esoteric (গভীর তত্ত্ব); far-advanced (গভীর রাত্রি); low-pitched, grave (গভীর স্বর). (2) *n.* the inmost or deepest part, depth (মনের গভীরে). গভীরতা, গভীরত্ব—*n.* depth; hollowness; density; intensity, thickness; profundity; intricacy; far advanced state; gravity, graveness. গভীর জলের মাছ—*n.* a deep-water fish; (fig.) a very cunning and secretive person, a person whose designs or motives are too deep for divination. গভীর রাত্রে—in the dead of night. গভীর শ্বসন—deep breathing.

গম—*n.* wheat.

গমক—*n.* (mus.) a kind of artistic trill.

গমন—*n.* act of going, departure; movement; motion; gait; sexual intercourse. coition (পরদারগমন). গমন করা—*v.* to go; to depart, to leave; to move. গমনপথ—*n.* a route; a way. গমনাগমন—*n.* going and coming; departure and arrival; frequentation. গমনাগমন করা—*v.* to go and come; to depart and arrive; to frequent. গমনার্থ, গমনীয়—*a.* where one may go to; that which can be traversed, passable, accessible; where one is to go, destined. গমনোচ্চত—*a.* about to go or depart or move. গমনোন্মুখ—*a.* eager to go or depart or move.

গম্গম্গ—*int.* expressing: the state of being resounded with deep or grave sound; the state of being filled (esp. solemnly) গম্গম্গ করা—*v.* to resound with deep or grave sound; to be full (esp. solemnly).

গম্ভজ—*var.* of গুহজ.

গভীর—*a.* grave, solemn (গভীর স্বর); affecting or expressing importance (গভীর চাল, গভীর আকৃতি); serious; glum, sullen (গভীর মুখ); sparing in speech, reserved. গভীরতা—*n.* gravity, solemnity; affectation or expression of importance; seriousness; glumness; sullenness; reticence in speech, reservedness. গভীর নাদ—a grave or resounding sound; a deep roar. গভীরনাদী—*a.* resounding; emitting a deep or resounding sound; roaring deeply. গভীরপ্রকৃতি—*a.* reserved and grave. গভীর স্বর—a grave or serious voice. গভীরাকৃতি—*a.* looking grave and solemn. গভীরা—*n.* a form of worshipping Shiva (শিব) in the month of Chaitra (চৈত্র); a kind of folk-song sung on this occasion; the music of these songs; a form of decoration with tinsels; the inner part of a temple.

গম্য—*a.* where one may go; fit to be visited; that which can be traversed, passable, accessible; where one is to go, destined; obtainable; comprehensible; enjoyable; fit for sexual intercourse. *fem.* গম্যা.

গম্ভংগচ্ছ—*n.* dilatoriness, procrastination; laziness.

গমনা—*coll.* corrup. of গহনা.

গম্বী—*a.* secret, concealed, undisclosed (গম্বী খুন); cock-and-bull, fantastic (গম্বী কথা); providential, divine (গম্বী আদেশ). গম্বী চাল—(in chess) a move conducted or directed from a distance and without looking at the chess-board; (fig.) a direction for action without knowing the state of affairs. গম্বী চিঠি—an anonymous or unsigned letter.

গম্বরহ—*con.* and the rest, and others, et cetera, et al.

গয়লা, গয়লানী—*coll.* corruptions of গোয়লা and গোয়ালিনী respectively.

গয়ালি, গয়ালী—*n.* a priest and guide for the pilgrims to the temple of Gaya.

গয়্যার, গয়্যের—*n.* phlegm. গয়্যের তোলা—*v.* to expectorate, to eject phlegm.

গর—*pf.* denoting: negation (গরহাজির); disparity, want (গরমিল); non-, dis-, -ill etc.

গরগর—*a.* overwhelmed (ভাবে গরগর); beside oneself esp. with delight ('রহিরূপ হেরি অন্তর গরগর'); deeply reddened (লঙ্কার গরগর). গরগরে—*a.* overwhelming; deep; strong (গরগরে বান).

গরজ—*n.* necessity or interest (আপন গরজে); attention, devotion (পড়াশোনায় গরজ). গরজ করা—*v.* to be up and doing, to be active; to pay attention to. গরজী—*a.* (chiefly used as a *sfx.*) interested (আগুগরজী). গরজ বড় বালাই—(fig.) necessity is the most exacting taskmaster; (fig.) necessity knows no law.

গরজনী—*poet.* corrup. of গর্জন.

গরজান, গরজানি—*poet.* corruptions of গর্জান and গর্জানি respectively.

গরঠিকানা—*n.* a wrong address, an incorrect address. গরঠিকানিয়া—*a.* one whose address is not known; without an address.

গরদ—*n.* a kind of silk fabric.

গরদা—*alt.* spell. of গর্দা.

গরব—*poet.* corrup. of গর্ব.

গরবা—*n.* a kind of dance accompanied with songs current in Gujarat.

গরবিভ—*poet.* corrup. of গবিত.

গরবিনী—*a.* *fem.* glorious, honoured, proud ('তোমার গরবে গরবিনী হাম'). *mas.* গরবী.

গরম—(1) *n.* heat (গ্রীষ্মের গরম); summer (গরমের সময়); arrogant, haughtiness (কথার গরম); vanity, pride (টাকার গরম); morbidity, illness (পেট গরম). (2) *a.* hot (গরম জল, গরম কাল); warm, woollen (গরম জামা); arrogant, haughtiness (গরম মেজাজ); strong, angry (গরম কথা); characterized by high price, dear (গরম বাজার); excited, belligerent (গরম পরিহিত); fresh and exciting (গরম খবর). গরম মশলা—cardamom cloves and cinnamon taken together as used in cooking to make food rich. গরম-গরম, গরমাগরম—*a.* (of food) hot; (fig.—of news etc.) fresh and exciting.

গরমি—*n.* heat; summer; anger; syphilis.

গরমিল—*n.* disparity; disagreement; disharmony.

গরমাজী—*a.* unwilling, reluctant, loth, not consenting. গরমাজী হওয়া—*v.* to express one's reluctance or unwillingness; not to agree.

গরল—*n.* poison; eczema.

গরহাজির—*a.* absent. গরহাজির থাকা—*v.* to absent oneself.

গরাদে—*n.* a bar (as of a window).

গরান—*n.* the mangrove or its timber.

গরাস—*dial.* corrupt. of গ্রাস.

গরিব—*a.* poor. গরিবখানা—*n.* (in polite speech) the speaker's dwelling-house which is supposed to be poor, (my) poor or humble residence. গরিবগুরবো—*n. pl.* the poorer classes; the proletariat. গরিবানা, গরিবী—(1) *n.* poverty; a poor man's state; poor arrangement. (2) *a.* poor; poorly.

গরিমা—*n.* glory; pride; vanity; importance; spiritual glory earned by yoga or austere religious practice.

গরিলা—*n.* the gorilla.

গরিলা, গরিলাদোকা—*n.* a guerilla. গরিলা-যুদ্ধ—*n.* guerilla warfare; a guerilla fight.

গরিষ্ঠ—*a.* weightiest; most important; largest; greatest; maximum; most venerable or honourable; richest; chief. গরিষ্ঠ সাধারণ গুণনীয়ক, (সংক্ষেপ) গ. সা. গু.—(in arith.) greatest common measure, G.C.M.; (in alg.) highest common factor, H.C.F. গরিষ্ঠ সম্প্রদায়—majority community.

গরীব—*alt.* spell. of গরিব.

গরীয়ান—*a.* weightier; more important; larger; more venerable or honourable; richer. *fem.* গরীয়সী.

গরু—*alt.* spell. of গোরু.

গরুকে—*coll.* corrupt. of গরুজী (see গরুজ).

গরুড়—*n.* (myth.) the name of the prince

of birds on whom Vishnu (বিষ্ণু) rides. গরুড়-ধ্বজ, গরুড়বাহন—*n.* Vishnu (বিষ্ণু). গরুড়াসন—*n.* a posture of sitting in yoga after the manner of Garooda (গরুড়).

গরুৎ—*n.* a wing (as of a bird); a feather.

গরুড়ান্—(1) *n.* Garooda (গরুড়); a bird. (2) *a.* winged; feathered. গরুড়তী—(1) *n.* *fem.* a female bird. (2) *a.* *fem.* winged; feathered; having a sail or sails (গরুড়তী তরী).

গর্গগর্গ—*int.* expressing: sign of anger or angry muttering; low roaring sound; deep colour effect. গর্গগর্গ করা—*v.* to betray or give out signs of anger; to mutter angrily; to roar suppressedly; to betray, repressed anger or irritation, to fret and fume (রাগে গর্গগর্গ করা); to redden deeply (চক্ষু গর্গগর্গ করা). গর্গগর্গে—*a.* flushed with anger; muttering angrily; roaring suppressedly; deep red; (of any colour) deep.

গর্জক—*a.* one who or that which roars, roaring.

গর্জন—*n.* roar, rumble, howl, thundering sound. গর্জন করা—*v.* to roar, to rumble, to howl, to thunder.

গর্জন—*n.* the gurjan. গর্জনডেল—*n.* juice of gurjan used in varnishing idols etc.

গর্জমান—*a.* engaged in or in a state of roaring, roaring, rumbling, howling, thundering.

গর্জান—*v.* to roar, to rumble, to howl, to thunder. গর্জানি—*n.* roaring, rumbling, howling, thundering.

গর্জিত—*a.* sounded or resounded loudly.

গর্ত—*n.* a hole, a slot, a cavity, a crevice, a cavern, a pit, a cave. গর্ত করা—*v.* to make a hole; to dig a hole. গর্ত ভরাট করা—*v.* to fill a hole.

গর্দভ—*n.* the ass; (in reproof or taunts) an utter fool. *fem.* গর্দভী. গর্দভ রাগিণী—*n.* (ridic.) the intolerably harsh voice of a bad singer.

গর্দা—*n.* soil, dirt, filth.

গর্দান—*n.* the neck or the throat; the part of the body above the shoulders; the head. গর্দান দেওয়া—*v.* to sentence to death by beheading; to behead; to sacrifice one's own head. গর্দান লওয়া—*v.* to behead. গর্দানি—*n.* act of holding by the neck and pushing one out.

গর্ব—*n.* pride; conceit; vanity; boasting; bragging; an object of pride or glory (রবীন্দ্রনাথ বাঙ্গালার গর্ব, এই ছবিখানি তার গর্ব). গর্ব করা—*v.* to pride (in); to boast, to brag. গর্বশূন্য—*a.* free from pride; modest; unpretentious.

গৰ্বিত, গৰ্বী—*a.* proud; conceited; vain, vainglorious; boastful, braggart. *fem.* গৰ্বিতা, গৰ্বিকা. গৰ্বোজ্জ্বল—*a.* radiant with pride or glory. গৰ্বোদ্ধত—*a.* arrogant and vain-glorious.

গর্ভ—*n.* inner part, interior, inside (নারিকেলের গর্ভ, ভূগর্ভ); bed, bottom (নসোগর্ভ), hollow, pit (খনিগর্ভ); womb (গর্ভে ধারণ); a spathe (of a plant), embryo, foetus (গর্ভে ধারণ); pregnancy, conception (গর্ভলক্ষণ); belly (পেয়ারা-গুলি নব ছেলেনের গর্ভে গেছে); (fig.) undue appropriation (এ টাকা মহাজনের গর্ভে যাবে). গর্ভ হওয়া—*v.* to become pregnant. গর্ভকটি—*a.* perigynous. গর্ভকাল—*n.* gestation. গর্ভকেশর—*n.* the pistil (of a flower). গর্ভকেশরের অগ্রভাগ—*a.* stigma. গর্ভকোষ—*n.* the uterus, seed-vessel. গর্ভগৃহ—*n.* a lying-in room; a small room or compartment within a larger one (cp. an anteroom). গর্ভদ্রাত—*a.* miscarried (in birth); fallen from the womb. গর্ভদ্রুতি—*n.* miscarriage. গর্ভজ, গর্ভজাত—*a.* born of the womb (of). গর্ভভক্ত, গর্ভভক্ত—*n.* (bot.) a style. গর্ভদাস—*n.* a son of a slave woman (such a son is bound to slavery by birth); one's son by one's slave-woman. গর্ভধারণ—*n.* conception. গর্ভধারণ করা—*v.* to conceive, to become pregnant, to be with child or in the family way. গর্ভে ধারণ—act of bearing in one's womb; gestation. গর্ভধারিণী—*n.* mother. গর্ভদাড়ী—*n.* umbilical cord. গর্ভদাশ—*n.* same as গর্ভপাত. গর্ভনিঃসৃত—*a.* one who or that which has come out of the womb (of); extricated from the womb (of). গর্ভনিঃসৃত হওয়া—*v.* to come out of the womb (of). গর্ভপত্র—*n.* (bot.) a carpel. গর্ভপরিষ্কর, গর্ভফল—*n.* placenta. গর্ভপাত—*n.* miscarriage, abortion. গর্ভপাত করা—*v.* to cause abortion (esp. illegally). গর্ভপাত হওয়া—*v.* to have abortion, to miscarry. গর্ভপাদ—*a.* (bot.) hypogynous. গর্ভবতী—*a.* pregnant, with child, in the family way. গর্ভবতী হওয়া—*v.* (of women) to become pregnant, to conceive; (of beasts) to be big with young. গর্ভবাস—*a.* the period or act of living in one's mother's womb. গর্ভবাস করা—*v.* to be in one's mother's womb, to live in one's mother's womb. গর্ভবেদনা, গর্ভব্যথা—same as গর্ভযন্ত্রণা. গর্ভমাস—*n.* the first month of conception. গর্ভমুণ্ড—*n.* (bot.) a stigma. গর্ভমোচন—*n.* delivery of a child. গর্ভমোচন করা—*v.* to be delivered of a child. গর্ভযন্ত্রণা, গর্ভযাতনা—*n.* throes of labour, travail, labour-pain; (fig.) excessive pain or labour. গর্ভযন্ত্রণা ভোগ করা—*v.* (lit. & fig.) to be in

travail, to be in labour. গর্ভলক্ষণ—*n.* a sign of pregnancy. গর্ভশীর্ষ—*a.* (bot.) epigynous. গর্ভসংক্রমণ, গর্ভসঞ্চারণ—*n.* appearance of the embryo in the womb; conception. গর্ভসঞ্চারণ হওয়া—*v.* to become pregnant, to be with child. গর্ভস্থ—*a.* lying in the womb; of the womb. গর্ভস্থলী—*n.* the womb; the uterus. গর্ভশ্রাব—*n.* miscarriage in childbirth, abortion; (vul.—in abuse or contempt) a bastard, a wastrel, a good-for-nothing fellow. গর্ভশ্রাব হওয়া—*v.* to miscarry.

গর্ভাগার—*n.* a lying-in room; a small room or compartment within a larger one (cp. anteroom).

গর্ভাঙ্গ—*n.* a scene (of a drama).

গর্ভাধান—*n.* a ceremony on attainment of puberty by a married girl; act of making one pregnant, impregnation or fertilization (of the womb).

গর্ভাশয়—*n.* the uterus, the ovary. গর্ভাশয়-প্রদাহ—*n.* ovaritis.

গর্ভিণী—*a.* pregnant.

গর্ভোৎপাদন—*n.* act of making one pregnant, impregnation or fertilization (of the womb).

গমি—alt. spell. of গরমি.

গরু—*n.* an uproar (হাসির গরু—*a.* roar of laughter, peals of laughter).

গর্হণ, গর্হণা, গর্হা—*n.* condemnation, censure, blame, accusation; reproach, reproof.

গর্হিত—*a.* utterly condemned or censured; abominable, detestable; vile. গর্হিত কার্য—*n.* an atrocious or odious or heinous act.

গর্হা—*a.* condemnable, blameworthy; reproachable; detestable.

গল—*n.* the throat; the neck. গলকঙ্কাল—*n.* a dewlap. গলগণ্ড—*n.* goitre. গলগ্রহ—*n.* an undesirable burden hanging from one's throat; (fig.) an undesirable dependant who willy-nilly has to be supported and cannot be got rid of. গলদাহ—*n.* inflammation of the throat, sore-throat, laryngitis, quinsy. গলদেশ—*n.* the region of the throat, the throat. গলনালী—*n.* the gullet, the oesophagus, the larynx, the wind-pipe. গলবন্ধ—*n.* a neckerchief, a muffler; a neckband, a collar (of a dog etc.). গলবস্ত্র—*a.* having a piece of cloth round one's neck (to indicate humility). গলবস্ত্র হওয়া—*v.* to put a piece of cloth round one's neck (in humble submission). গলভঙ্গ—*n.* morbid hoarseness of voice, sore-throat. গলভঙ্গ হওয়া—*v.* to become hoarse of voice. গলরন্ধ্র—*n.* the cavity of the throat. গলরসগ্রন্থি—*n.* the adenoids.

গলরজ্জু—*n.* a halter. গললয়—*a.* clung to one's neck. গললয়ীকৃতবাস—same as গলবস্ত্র (১). গলহস্ত—*n.* act of holding by the neck or throat and pushing one out. গলহস্ত দেওয়া—*v.* to hold by the neck or throat and push one out.

গলাই—*var.* of গলুই.

গলৎ, গলতি—*a.* in a melting state; dripping; secreting morbid matter (গলৎকূট). গলৎ-কূট—*n.* ulcerous leprosy secreting morbid matter.

গলতি—*n.* a mistake, an error; a shortcoming, a defect.

গলদ—*n.* an error; a defect; a failing, an omission; a fault. গলদ করা—*v.* to commit an error; to omit through inadvertence or incapacity; to commit a fault. গলদ থাকা—*v.* to be erroneous or defective or faulty.

গলদশ্রু—*a.* with tears flowing from eyes or rolling down cheeks (গলদশ্রুলোচন). গলদশ্রু-লোচনে—*adv.* with tearful eyes.

গলদা, গলদা-চিংড়ি—*n.* the lobster.

গলদ্বর্ম—*a.* perspiring copiously, weltering in sweat, (lit.) melting in sweat. গলদ্বর্ম হওয়া—*v.* to perspire copiously, to welter in sweat.

গলন—*n.* act of being melted, melting; act of passing through; act of entering, entrance; act of being overwhelmed; softening; act of bursting open and secreting morbid matter. গলনাঙ্ক—*n.* melting-point.

গলা—(১) *v.* to melt (বরফ গলা); to pass or slip through; (fig.) to be tight-fisted (হাত দিয়ে জল গলে না); to enter (ঘরের মধ্যে গলিয়া যাওয়া); to soften (মন গলা); to be overwhelmed (স্নেহে গলা); to burst open and secrete morbid matter (কোড়া গলা); to decompose (মৃতদেহটা গলে গেছে, পচে গলে যাওয়া). (২) *a.* melted; worn out; softened overmuch; that which has burst open and is secreting morbid matter; decomposed; rotten. গলান—(১) *v.* to (cause to) melt; to (cause to) pass through; to (cause to) soften; to overwhelm; to put on easily or lightly (জুতোটা পায় গলিয়ে নাও); to cause to burst open and secrete morbid matter; to decompose. (২) *a.* melted. গলা-গলা—*a.* excessively softened or soft; thin (গলা-গলা ভাত).

গলা—*n.* the throat; the neck; the Adam's apple; voice (তার গলা পাচ্ছি, গানের গলা); strength of voice (খেয়াল গাইতে হলে গলা থাকা চাই). গলা কাটা—*v.* to cut one's throat.

গলা চাপা—*v.* to restrain one's voice; to throttle. গলা ছাড়া—*v.* to remove restraint from one's voice (whilst singing, lamenting, calling etc.). গলা টেপা—*v.* to throttle. গলা টিপলে দুধ বেরয়—(lit.—of a person) so young that milk comes out of the mouth when the throat is pressed (fig.) very young or inexperienced (cp. greenhorn). গলা ধরা, গলা বসা, গলা ভাঙ্গা—*v.* to be hoarse. গলায় গাঁথা—same as গলায় পড়া. গলায় দড়ি—(in curses) damn I hang! গলায় পড়া—*v.* to come upon one as an undesirable burden. গলায় লাগা—*v.* to have choking in the throat preventing easy passage of food; to cause irritation or inflammation of the larynx. গলায় কাঁটা—*a.* fishbone stuck in one's throat; (fig.) a bothersome burden. গলায় ধলি—(anat.) the crop. গলায় ব্যথা—throat-pain, inflammation of the throat, throat-sore, quinsy. এক-গলা, গলা পর্যন্ত—*a.* reaching up to the neck, reaching up to the chin. ভারী গলা—grave voice. গলা-কাটা—(১) *a.* exorbitant (গলা-কাটা দাম). (২) *n.* one who demands an exorbitant price (cp. a cut-throat). গলা-খাঁকারি—*n.* act of clearing one's throat noisily, act of hawking. গলা-খাঁকারি দেওয়া—*v.* to hawk. গলা-খুসুখুনি—*n.* itching sensation in the throat. গলাগলি—(১) *a.* very intimate; close; neck and neck; side by side. (২) *adv.* very intimately; closely; neck and neck, cheek by jowl. (৩) *n.* close intimacy; closeness. গলাগলি করা—*v.* to be intimate with; to make free with; to hug. গলাধঃকরণ—*n.* act of swallowing or gulping; act of eating or drinking. গলাধঃকরণ করা—*v.* to swallow, to gulp; to eat or drink; (fig.) to brook, to endure (অপমান গলাধঃকরণ করা). গলাধাক—*n.* act of catching by the neck and driving one out. গলাধাক দেওয়া—*v.* to catch by the neck and drive one out. গলাবন্ধ—*n.* a neckerchief; a comforter; a muffler. গলাবাজি—*n.* shouting (usu. continuous); (ridi.) oration; bragging; bullying. গলাবাজি করা—*v.* to shout (usu. continuously); (ridi.) to deliver a lecture, to harangue; to brag; to bully. গলাবাজি করিয়া জেতা—to shout others down. গলায়-গলায়—(১) *a.* very close, intimate, hand in side by side; up to the throat; up to the brim; very closely, intimately. গলাসি—*n.* the neck-rope of an animal.

গলি—*n.* a narrow street, a lane; a corridor. কানাল গলি—a blind alley, a cul-de-sac.
গলিঘূঁজি—*n. pl.* different narrow passages and concealed corners; lanes and by-lanes; (fig.) secret regions or parts, nook and corner (মনের গলিঘূঁজি).

গলিজ—*a.* extremely dirty or filthy; full of stench; rotten; decomposed; abominable (গলিজ কাজ).

গলিত—*a.* melted (গলিত নৌহ); liquid, liquefied (গলিত অশ্রু); worn out, decrepit, old and infirm (গলিতনবদন্ত); decomposed (গলিত শবদেহ); fatigued (গলিত দেহ); secreting morbid matter (গলিত কুষ্ঠ). গলিত কুষ্ঠ—same as গলৎকুষ্ঠ (see গলৎ).

গলুই—*n.* either of the tapering parts at the front and the back of a boat or ship, the prow or the stern.

গল্গল্—*int.* expressing: the sound of quick pouring out or coming out of liquid matter.

গল্প—*n.* a story; a tale; a fable; an anecdote; a fantastic or fictitious narrative, a fib; gossip; chit-chat. গল্প করা—*v.* to gossip; to chat; to speak of (সে বিলাতের সবকিছু গল্প করছে); to tell fantastic or fictitious tales about (নে আর ভোর বাহাদুরির গল্প করিস না). গল্প পড়া—*v.* to read a story or anecdote. গল্প কীকা—*v.* to invent or fabricate a story. গল্প বলা—*v.* to tell a tale. গল্প লেখা—*v.* to write stories or tales. গল্প শোনা—*v.* to hear a tale or anecdote. গল্পগুজব, গল্পগাছা—*n.* gossip; chit-chat. গল্পগুজব করা—*v.* to gossip, to chat. গল্প-বলিয়ে—*n.* a tale-teller; a raconteur (*fem.* a raconteuse). গল্প-সল্প—same as গল্পগুজব. গল্পে—*a.* gossip; talkative.

গ. সা. গু.—see গরিষ্ঠ.

গঙ্গঙ্গ—*var.* of গজ্জ.

গন্ত—*n.* act of walking or travelling, ambulation; act of purchasing goods (*esp.* for a retail shop) by ambulating in a (wholesale) market, shopping. গন্ত করা—*v.* to purchase goods (*esp.* for a retail shop) by ambulating in a (wholesale) market, to shop.

গজানি, গজানী—*n.* a harlot, a prostitute, a whore.

গহন—(1) *a.* dense; not easily accessible; difficult to comprehend. (2) *n.* a part or region not easily accessible ("মনের গহন").

গহনা—*n.* an ornament. গহনা-পাটি, গহনা-পাত্র—*n. pl.* ornaments and other valuables.

গহনারী, গহনার নৌকা—*n.* a boat that runs regularly with passengers from stage to stage, a stage-boat.

গহীন—*a.* deep; not easily accessible; far advanced (গহীন রাতে—at dead of the night).

গহ্বর—*n.* a hole; a cavity; a pit.

-গা_১—*fem.* of গা_২ (নিম্নগা).

গা_২—*int.* a meaningless term or expletive used in conversation (হাঁ গা মেয়ে, বল কি গা).

গা_৩—*n.* (*mus.*) the third note in the natural scale, E.

গা_৪—*n.* the body (গায়ের জোর); the surface of the body, the skin (খন্ডসে গা); sensibility, sensitiveness (অপমান গায়ে না লাগা); attention, heed, interest, willingness (কাজে গা নেই). গা করা—*v.* to set one's mind (to); to pay heed (to); to take interest (in). গা কাঁপা—*v.* to shudder in fear; to shiver. গা কেমন করা, গা কেমন-কেমন করা—*v.* to be stricken with nausea, to have nausea; to feel indisposed; to be stricken with fear. গা গরম হওয়া—*v.* to have one's body warmed up;

to have a temperature, to run a temperature; to become feverish. গা শুলান—*v.* to be stricken with nausea, to have nausea, to feel queasy or queazy. গা খামান—*v.* to toil (*esp.* earnestly). গা ঘেঁষা—*v.* to get very close to; to try to be intimate with. গা জুড়ান—*v.* to soothe, to gratify, to please; to refresh. গা জ্বালা করা—*v.* to have burning sensation in the body; to be malicious or spiteful; to be jealous; to be grudge; to be displeased; to get angry. গা ঝাড়া দেওয়া—*v.* to shake one's body. গা ঝাড়া দিয়া ওঠা—*v.* (*lit.*) to get up after shaking one's body; (*fig.*) to become active again with an effort, to shake off inertia. গা ঝিমঝিম করা—*v.* to feel dizzy. গা ঢাকা দেওয়া—*v.* to go into hiding, to abscond. গা ঢেলে দেওয়া—*v.* to lie down; to relax one's efforts and let things have their own course; to join (in a work) wholeheartedly. গা তোলা—*v.* to get up. গা দেওয়া—same as গা করা. গা পাতিয়া লওয়া—*v.* to invite (punishment, insult etc.) upon oneself. গা বমি-বমি করা—same as গা শুলান. গা মাটি-মাটি করা, গা মেজমেজ করা—*v.* to feel like lying down in idleness. গায়ে কাঁটা দেওয়া—*v.* to have horripilation; to have one's hair stand on end, to have goose-flesh. গায়ে থুতু দেওয়া—*v.* to spit upon one's face; (*fig.*) to detest extremely, to abhor, to abominate. গায়ে দেওয়া—*v.* to wear, to put on. গায়ে পড়িয়া—*officiously*; *uninvitedly*. গায়ে ফুঁ দিয়া বেড়ান—*v.* (*fig.*) to move about avoiding toil and responsibility, গায়ে ফোসকা

পড়া—*v.* (fig.) to fret with pain or malice or jealousy ; to be over-sensitive. গায়ে মাংস (বা মাংস) লাগা—*v.* to grow fat, to gain flesh, to put on flesh or weight. গায়ে মাথা—*v.* (fig.) to pay heed to, to care for. গায়ে হাত তোলা—*v.* to beat, to lay hands on. গায়ের জোরে—by brute force, by physical force. গায়ের জ্বালা—burning sensation of the body ; (fig.) malice, spite, jealousy, hatred, anger, displeasure. গায়ের জ্বাল খাড়া বা মেটান—*v.* to feed fat one's grudge (against another), to vent one's spleen. গা-গতর—*n.* the whole body. গা-গরম—*n.* state of having or running a temperature ; feverishness. গা-বেঁধা—*a.* grazing one's body ; adjoining, adjacent ; very close to. গা-জুড়ান—*a.* soothing, gratifying, pleasant (গা-জুড়ান কথা) ; refreshing (গা-জুড়ান বাতাস). গা-জোরি, গা-জুরি—*n.* application of undue force. গা-জোরি করা—*v.* to apply undue force. গা-জোরি কথা বলা—*v.* to assert an untenable proposition by sheer weight of one's personality. গা-জালা—same as গায়ের জ্বালা. গা-সওয়া, গা-সহা—*a.* accustomed (to an evil) by repeated suffering (from it). গায়ে-গায়ে—*adv.* clinging together ; side by side. গায়ে-পড়া—*a.* officious ; forward. গায়ে-হলুদ—*n.* the Hindu ceremony of besmearing the bridegroom and the bride with a paste of turmeric and then bathing them on the eve of their wedding.

গাই, গাইগোর—*n.* the cow.

গাইয়ে—(1) *a.* one who is versed in singing ; one who sings. (2) *n.* a singer.

গাওন—*n.* act of singing. গাওনা—*n.* the singing or a call for singing of a professional singer ; a demonstration of singing by a professional singer. গাওনা দেওয়া—*v.* to arrange for a demonstration of a professional singer's singing.

গাওরা, —*n.* a witness.

গাওরা—*a.* made of cowmilk (গাওরা ঘি).

গাওরা, গাওরান—*pop.* corruptions of গাহা and গাহান respectively.

গাং—*alt.* spell. of গাঙ.

গাঁ—*n.* a village ; a hamlet. গাঁয়ে মানে না আপনি মোড়ল—a self-styled leader.

গাঁই—*n.* a classification of brahmins according to their original village home.

গাঁইতাই—*int.* expressing : imaginary sound of indirect unwillingness. গাঁইতাই করা—*v.* to express unwillingness.

গাঁইট—*var.* of গাঁট.

গাঁইতি—*n.* a pick-axe.

গাঁক-গাঁক, গাঁ-গাঁ—*int.* expressing : the bellowing sound as of an angry bull. গাঁক-গাঁক করা, গাঁ-গাঁ করা—*v.* to bellow.

গাঁজ, গাঁজলা—*n.* froth, scum ; yeast, leaven. গাঁজন—*n.* fermentation ; putrefaction.

গাঁজা, —*v.* to be fermented ; to come up in froth, to be frothy ; to be putrefied.

গাঁজা_২—*n.* the female flowering tops of Indian hemp, ganja ; (loos.) hemp ; (fig.) a cock-and-bull story. গাঁজা খাওয়া—*v.* to smoke ganja.

গাঁজাখুরি—*a.* cock-and-bull (গাঁজাখুরি গল্প).

গাঁজাখোর—(1) *a.* given to smoking ganja. (2) *n.* a ganja-smoker, a ganja addict.

গাঁজান—(1) *v.* to ferment, to leaven ; to putrefy. (2) *a.* fermented, leavened, putrefied.

গাঁট—*n.* a knot ; a joint (esp. of bones) ; a knuckle ; a knob ; a node ; a large bundle, a bale ; a rim of the loin-cloth round one's waist where money is kept concealed. গাঁট কাটা—*v.* (fig.) to cut the rim of one's loin-cloth and steal one's money, to pick one's pocket. গাঁট-কাটা—*n.* a cut-purse, a pick-pocket. গাঁটছড়া—*n.* the Hindu custom of

tying a corner of the bride's sari (শাড়ি) with a corner of the bridegroom's scarf at wedding. গাঁট-ছড়া বাঁধা—*v.* (lit.) to tie a corner of the bride's sari (শাড়ি) with a corner of the bridegroom's scarf at wedding ; (fig.) to marry ; (fig.) to unite inseparably. গাঁটবন্দী—*a.* baled, packed in a bale, made into a bale. গাঁট বাঁধা—*v.* to tie up in a bale or in a large bundle. গাঁটে বাঁধা—*v.* to keep (esp. money) concealed in the rim of one's loin-cloth. গাঁটের কড়ি—(fig.) one's own money.

গাঁটরি, গাঁটুরি—*n.* a bundle.

গাঁট্টা—*var.* of গাট্টা.

গাঁতি, —*n.* a small holding of tenanted land.

গাঁতি_২—*n.* a pickaxe.

গাঁথন—*n.* act of stringing (as a garland) ; composition (ছন্দে গাঁথন) ; construction ; act of laying (bricks, stones etc. for constructing a building).

গাঁথনি—*n.* manner of laying bricks, stones, etc. in construction of buildings ; brickwork, stonework, masonry ; construction ; stringing together ('কুলের গাঁথনি'). (fig.) structure of sentences or verse. কাঁচা গাঁথনি—mudwork. পাকা গাঁথনি—brickwork or stonework, masonry.

গাঁথা—(1) *v.* to lay (as bricks, stone etc.

in construction of buildings) ; to construct, to build, to string (as a garland) ; compose, to set (ছন্দে গাঁথা) ; to clung or strick steadfastly (হৃদয়ে গাঁথিয়া থাকি). (2) *a.* laid ; constructed, built ; strung ; composed, set ; clung, stuck.

গাঁথুনি—var. of গাঁথনি. কথার গাঁথুনি—fine and effective juxtaposition of words or sentences.

গাঁদা—*n.* the Indian marigold.

গাঁদাল, গাঁদাল—*n.* a kind of medicinal creeper.

গাঁধি—var. of গাঙ্গী.

গাগরী, গাগরি—*n.* a pitcher.

গাঙ, গাঙ্গ,—*n.* (coll.) a river ; a stream.

গাঙচিল, গাঙ্গচিল—*n.* a kind of gull often found flying over rivers, a river-gull (cp. the sea-gull). গাঙ-শালিক, গাঙ্গ-শালিক—*n.* a riparian bird, the horn-bill.

গাঙ্গ—*a.* of the Ganges, Gangetic ; born of the Ganges ; riverine.

গাঙ্গচিল, গাঙ্গ-শালিক—see গাঙ্গ.

গাঙ্গের—(1) *n.* the son of the Ganges. (2) *a.* of the Ganges ; Gangetic ; born of the Ganges.

গাছ—var. of গাছা.

গাছ—*n.* a tree, a plant ; a tree-like object (যানিগাছ) ; a creeper, a herb (লাউগাছ).

গাছ-কোমর বাঁধা—*v.* (of girls and women) to tie the loose end of the loin-cloth tightly round the waist, (cp.) to tuck up one's clothes.

গাছফা—*n.* a herb ; a medicinal herb.

গাছ-গাছড়া—*n.* herbs or medicinal herbs collectively.

গাছপাথর—*n.* account ; a means of reckoning.

গাছপালা—*n.* pl. trees and plants collectively ; vegetation.

গাছমরিচ—*n.* red pepper.

গাছে কাঁটাল গোঁপে তেল বা গাছে না উঠেই এক কাঁদি—(fig.—ridi.) to count one's chickens before they are hatched.

গাছে চড়ান—*v.* (fig.—ridi.) to inflate one with overpraise or flattery, to heap hyperbolic or excessive praise upon a person.

গাছে ভুলে (দিখে) মই কেড়ে নেওয়া—(fig.—ridi.) to induce a person to run into a hazard by promising help and then abandon him.

গাছা—*n.* a lampstick (cp. a candlestick), a lampstand.

গাছা—*a.* (art.) the, a, an.

গাঙ্গন—*n.* the festival of worshipping Shiva (শিব) in the month of Chaitra (চৈত্র) ; any of the songs sung on this occasion ; music of these songs.

অনেক সন্ন্যাসীতে গাঙ্গন নষ্ট—(fig.) too many cooks spoil the broth.

গাঙ্গর—*n.* carrot.

গাঙ্গী—*n.* a Muslim warrior fighting for the cause of religion (cp. a crusader).

গাটাগাটা—*n.* gutta-percha.

গাট্টা—*n.* a blow on the head with the knuckles of the fist.

গাট্টা মারা, গাট্টা দেওয়া, গাট্টা লাগান—*v.* to strike another's head with the knuckles of one's fist.

গাঙওয়ান—alt. spelling of গাঙোয়ান.

গাঙল, গাঙর—*n.* the ram ; (in mild rebuke or taunts) a stupid man.

গাড়া—*v.* to plant, to drive in (খুঁটি গাড়া) ; to spread firmly, to strike (শিকড় গাড়া) ; to establish, to set up (আখানা গাড়া) ; to fold (হাঁটু গাড়া).

নিকড় গাড়া—*v.* to strike root ; (fig.) to settle down firmly or permanently.

হাঁটু গাড়া—*v.* to kneel down.

গাড়ি, (rej.) গাড়ী—*n.* a vehicle, a cart, a coach, a carriage, a car ; a hackney-carriage, a hackney-coach, a cab, a taxi-cab.

গাড়ি করা—*v.* to 'hire or take a hackney-carriage, or a taxi, to purchase coach and horse or a motor car for one's own use.

গাড়ি চাপা পড়া—*v.* to be run over by a car.

গাড়ি ডাকা—*v.* to call or get a hackney-carriage or a taxi.

গাড়িবারান্দা—*n.* a covered porch for parking cars and carriages, (cp.) a vestibule.

গাড়ির-খোঁড়া—*a.* coach-horse.

গাড়িসভার—*n.* rolling stock.

গাঙ্গ—*n.* a pitcher or a tankard, with a spout (and often with a handle), a vase.

গাঙোয়ান—*n.* a carter, a coachman, a waggoner, a carman.

গাঙোয়ানি—*n.* the profession of a carter or a coachman or a waggoner or a carman ; vulgar behaviour and talk, vulgarity.

গাঢ়—*a.* solidified, condensed, thickened, thick (গাঢ় দুধ) ; sound (গাঢ় নিদ্রা) ; cumulated (গাঢ় মেঘ) ; deep, intense (গাঢ় অন্ধকার) ; severe, strong (গাঢ় দুঃখ) ; choked (গাঢ় স্বর) ; concentrated (গাঢ় মনোযোগ) ; close (গাঢ় আলিঙ্গন) ; clenched (গাঢ় মুষ্টি).

গাঢ় করা—*v.* to solidify, to condense, to thicken ; to make sounder ; to deepen, to intensify ; to make severe ; to choke ; to concentrate ; to make close or closer.

গাঢ়তা, গাঢ়—*n.* solidity, condensedness, thickness ; soundness ; cumulation ; deepness, intensity ; severity ; concentration ; closeness.

গাণনিক—*n.* an accountant.

গাণনিক্য—*n.* book-keeping.

গাণপত্য—(1) *a.* relating to Ganesha (গণেশ).

(2) *n.* a sect worshipping Ganesha.

গাণিতিক—(1) *a.* versed in mathematics ;

relating to mathematics, mathematical. (2) *n.* a mathematician.

গাতিব, গাতিব—*n.* the name of a mythological bow. গাতিবী—*n.* an archer with this bow : (specifically) Arjuna.

গাওপিতে—*var.* of গাওপিতে.

গাত—*n.* (poet. & obs.) the body.

গাতা—*a.* one who (or that which) sings.

গাত্র—*n.* the body ; the surface of the body (গাভাবরণ) ; the surface (পর্বতগাত্র). গাত্রালা, গাত্রদাহ—*n.* the burning sensation of the body or the skin ; (fig.) jealousy, malice, anger, displeasure, grudge. গাত্রালা করা, গাত্রদাহ হওয়া—*v.* to have burning sensation of the skin or body ; (fig.) to be stricken with jealousy or malice or anger or displeasure, to grudge. গাত্রবেদনা, গাত্রশূল—*n.* pain of the body ; muscular pain. গাত্রমার্জনী—*n.* a napkin, a towel. গাত্ররূহ—*n.* hair (growing on one's body). গাত্রহরিজা—*n.* the Hindu ceremony of besmearing the bridegroom and the bride with a paste of turmeric and then bathing them on the eve of their wedding.

গাত্রালেশনী—*n.* a brush to paint the body.

গাত্রাবরণ, গাত্রাবরী—*n.* a cover or wrapper for the body ; a cloak ; an armour, a coat of mail.

গাত্রোত্থান—*n.* act of getting up ; act of rising from the bed. গাত্রোত্থান করা—*v.* to get up ; to rise from the bed.

গাথা—*n.* a poem ; a couplet, a distich ; a verse ; a ditty, a song ; a ballad ; narration (গুণগাথা).

গাদ—*n.* scum, dross ; dregs, sediment, lees.

গাদন—*n.* act of stuffing or cramming ; act of loading or ramming (as a gun) ; act of beating soundly, thrashing (গোপাল গাদন).

গাদনি—*n.* loading (a gun) ; ramming ; stuffing or cramming.

গাদা—*n.* a slice from the back of a flatfish.

গাদা—*v.* to stuff, to cram ; to load or ram (a gun). গাদা-বন্দুক—*n.* a gun in which powder is to be crammed with hand, a blunderbuss, a musket, a muzzle-loader.

গাদা, গাদি—*n.* a heap, a pile ; a stack (খড়ের গাদা) ; a crowd, a swarm. গাদাগাদা—*a.* in heaps, heaps of, in large quantities. গাদা-গাদি—*n.* act of crowding or huddling ; state of being crowded. গাদাগাদি করা—*v.* to crowd ; to huddle. গাদি লাগা—*v.* to be crowding.

গাধা—*n.* the ass ; (in mild reproof or ridicule) a stupid fellow, a dunderhead, a dunderpate. গাধাবোট—*n.* a very slow-moving boat or ship carrying cargo ; (ridi.) any slow-moving vehicle, a sluggard. গাধামি—*n.* folly, silliness. গাধামি করা—*v.* to make an ass of oneself, to behave in a crassly stupid fashion. গাধার খাটুনি—dull and excessive toil not calling for exercise of intelligence ; drudgery.

গাধী—*fem.* of গাধা.

গাধের—*n.* a son of Gadhee the sage.

গান—*n.* a song ; a lyric ; a poem ; a musical play ; an opera (esp. an open-air one) ; sweet note (পাখির গান). গুস্তাদি গান—classical song. চুটকি গান—a light tripping song with a dancing rhythm. গানের দল—an opera party ; a party of professional singers.

গান্ধর্ব—*a.* of Gandharvas (গন্ধর্ব) ; of a system of marriage which is secretly gone through by a willing couple usually by exchange of garlands without knowledge of their guardians and without observance of customary rites.

গান্ধার—(1) *n.* an ancient name of Kandahar ; (mus.) the third note in the natural scale. (2) *a.* of or living in Kandahar.

গান্ধি, গান্ধিপোকা—*n.* a kind of cornfly.

গান্ধীবাদ—*n.* the (philosophical and political) doctrine of Mahatma Gandhi, Gandhism.

গাপ, গাপ—*a.* concealed, hidden ; invisible ; unduly and secretly appropriated to oneself, misappropriated. গাপ করা—*v.* to appropriate to oneself unduly and secretly, to misappropriate ; to conceal, to hide. গাপ হওয়া—*v.* to go into hiding or concealment ; to be concealed ; to become invisible ; to be misappropriated.

গান্ধিলি, গান্ধিলি—*n.* negligence, neglect ; inattention, heedlessness ; dilatoriness, laziness. গান্ধিলি করা—*v.* to treat with negligence or heedlessness ; to procrastinate.

গাব—*n.* a kind of tree ; its fruit (its juice is used in coating the strings of a net), the mangosteen ; a coating of resin on the skin that covers an instrument of percussion.

গাবগাব—(1) *n.* a kind of monochord. (2) *int.* expressing : the sound of dealing one severe and repeated fisticuffs on the back.

গাবান—*v.* to smear (a boat or ship) with the juice of mangosteen (see গাব) ; to tar.

গাবান^২—*v.* to go about parading or bragging or gossiping.

গাবান^৩—*v.* to stir thoroughly (the water of a pond etc.).

গাভিন—*a.* (of beasts, esp. the cow) big with young. গাভিন হওয়া—*v.* to be big with young.

গাভী—*n.* the cow.

গাভীন—alt. spell. of গাভিন.

গামছা—*n.* a napkin.

গামলা—*n.* a basin.

গামা-রশ্মি—*n.* (phys.) Gamma rays (X-rays of very short wave-length).

গামোছা—obs. var. of গামছা.

গামী—*sfx.* indicating : going, moving (দ্বিগমী); going or moving towards (উত্তরগমী). *fem.* -গামিনী.

গাম্বি—*n.* a kind of decorative tree.

গাম্বী—*n.* gravity; solemnity; reserve, sobriety; affected importance.

গায়ক—*n.* a singer, a songster. *fem.* গায়িকা, গায়িকী—(1) *n.* style of singing. (2) (*inc.*) a female singer.

গায়ত্রী—*n.* the personified female energy worshipped in the Vedas; a Vedic incantation which is recited musingly by a brahmin at prayers; a Vedic metre of versification. গায়ত্রী জপা—*v.* to recite musingly the prescribed Vedic incantation at prayer.

গায়িকা—see গায়ক.

গায়ন—(1) *a.* one who sings. (2) *n.* a singer. মূল গায়ন—*a.* leader or leading singer of a chorus.

গায়ব—*a.* concealed, hidden; invisible; absconding; unduly and secretly appropriated to oneself, misappropriated. গায়ব করা—*v.* to conceal, to hide; to send out of sight; to appropriate to oneself unduly and secretly, to misappropriate. গায়ব হওয়া—*v.* to go into hiding; to be concealed; to be sent out of sight; to be misappropriated. গায়বী—*a.* concealed, hidden, secret.

গারদ—*n.* a gaol, a jail, a prison; a lock-up; a guard-room, a guard-house; confinement; imprisonment. গারদ হওয়া—*v.* to be sentenced to imprisonment; to be jailed.

গারুড়—(1) *a.* of Garuda (গরুড়). (2) *n.* a very precious stone; a mythological missile; an ancient method of arraying soldiers in a battle; mysterious words that are uttered in order to dispel snake-poison. গারুড়িক—*n.* a doctor who heals snake-bites.

গার্জিয়ান, গার্জেন—*n.* a guardian.

গাইপজা—(1) *n.* holy fire; the holy fire which a householder keeps burning day and night all his life. (2) *a.* of such a householder.

গাইহা, গাইহ—(1) *n.* the life of a householder (the second stage of man's life according to the Hindu scriptures), domestic life. (2) *a.* of the householder.

গাল^১—*n.* abuse, rebuke, reproach. গাল খাওয়া—*v.* to be abused or rebuked or reviled or reproached. গাল দেওয়া, গাল পাড়া—*v.* to revile; to reproach, to rebuke, to abuse.

গাল^২—*n.* the cheek; the mouth (গালের মধ্যে করে চিবান). গাল ধরা, গালে লাগা—*v.* to have a burning and itching sensation within one's mouth caused by eating edible roots akin to arum. গালে চড় মারা—*to* slap on the face, to give a slap in the face. গালে হাত দেওয়া—*v.* to place the palm of one's hand on one's cheek as a mark of astonishment, to be astonished. গালগল্প—*n.* a fanciful or idle tale, gossip, chit-chat. গালগল্প করা—*v.* to tell fanciful, tales (esp. about one's own importance); to gossip, to chat. গালপাড়া—*n.* thick or massive beard all over cheeks and the chin; side-whisker, a lovelock. গালবাঁক—*n.* a peculiar sound made by inflating cheeks and striking them with fingers. গালবাঁক করা—*v.* to make this sound. গালভরা—*a.* mouth-filling; tumid, bombastic. গালমন্দ—*n.* reviling. গালমন্দ করা, গালমন্দ দেওয়া—*v.* to revile

গালচে—coll. corrup. of গালিচা.

গালন—*n.* act of squeezing out or pressing out; act of causing to flow out; act of straining; act of melting.

গালা^১—*n.* lac, shellac.

গালা^২—*v.* to melt; to press out or squeeze out the matter (usu. morbid matter) of something (কোড়া গালা); to cause to flow out (ভাতের কেন গালা); to strain; to utter (দ্বিবি গালা).

গালাগাল, গালাগালি—*n.* revilings; rebuke; abuse. গালাগালি করা, গালাগালি দেওয়া—*v.* to revile; to rebuke; to abuse, to call (person) names.

গালাম—(1) *v.* to melt. (2) *a.* melted.

গালি—*n.* an abusive word, revile; reproach; rebuke; an obscene word. গালি খাওয়া—*v.* to be reproached or rebuked or abused. গালি দেওয়া—*v.* to revile; to re-

proach; to rebuke; to abuse; to utter an obscene word. গালিগালাজ—*n. pl.* revilings; reproach; rebuke; obscene or filthy words or language; abuses.

গালিচা—*n.* carpet.

গাহ, গাহন—*n.* act of bathing by dipping the whole body in the water of a pond, river, sea etc.; immersion. গাহন করা—*v.* to bathe.

গাহন—*n.* act of singing.

গাথা—(1) *v.* to sing; to chant; to celebrate; to sing the glory of; to preach. (2) *a.* that has been sung. গাহান—*v.* to cause to sing.

গিঁটে, গিঁঠ, গিঁঠা—*n.* a knot; a joint (esp. of bones); a knuckle; a knob; a node. গিঁটান, গিঁঠান—*v.* to tie in a knot, to knot.

গিজ্‌গিজ্—*int.* expressing a state of crowding or swarming (সভায় লোক-গিজ্‌গিজ্‌ করছে).

গিটকিরি—*n.* (mus.) quick utterance of notes to make a song sound sweeter.

গিদ্ধড়, গিধড়—(1) *n.* the jackal. (2) *a.* (dial.) dirty, filthy.

গিনি—*n.* a guinea. গিনি-সোনা—*n.* twenty-two parts pure gold and two parts copper alloy mixed together, gold that is eleven-twelfths fine (22 carat). (loos.) guinea gold.

গিন্নি, গিন্নী—*n.* the mistress of a house, a housewife; a wife. গিন্নিপনা, গিন্নীপনা—*n.* duties and department of a housewife, housewifery, (ridi.) a young girl's ludicrous mimicry of a housewife. গিন্নিবানি, গিন্নীবানী—*n.* an elderly and experienced housewife.

গিম—*alt.* spelling of গৌর.

গিমা—*n.* a kind of edible bitter spinach.

গিন্না, (coll.) গিন্নে—(1) *v.* pop. corrup. of বাইয়া. (2) *adv.* inserted unmeaningly with in a sentence, now then, and now.

গিরগিটি, গিরগিটি—*n.* the chameleon.

গিরা—*n.* a knot.

গিরা—*n.* a measure of length esp. of cloth ($=\frac{1}{8}$ yard $=2\frac{1}{4}$ ").

-গিরি—*sfx.* meaning: being so and so, status, office, honour, tenure of office, skill in certain capacity, -ship (বাবুগিরি, রাজগিরি, কেরানীগিরি).

গিরি—*n.* a mountain; a hill; one of a particular order of ascetics. গিরিকন্দর, গিরি-গহ্বর, গিরিগুহা, গিরিদরী—*n.* a mountain-cave. গিরিখাত—*n.* a ravine, a gorge. গিরিকুমারী, গিরিজা—*n.* a daughter of a moun-

tain (esp. of the Himalayas); appellations of Goddess Durga (দুর্গা). গিরিতল—*n.* the surface of a mountain. গিরি-তরঙ্গিনী—*n.* a mountain-stream. গিরিদুর্গ—*n.* a hill-fort; a hill serving as a fort. গিরিদ্বার—*n.* a mountain-pass, a pass. গিরি-বন্দিনী—same as গিরিকুমারী. গিরিপথ, গিরিবন্ধ—*n.* a mountain-defile, a ravine, a gorge; a col. গিরি-বানী—(1) *a.* living in the mountains. (2) *n.* a mountain dweller. গিরি-মাটি, গিরিমুতিকা—*n.* red ochre. গিরিরাজ—*n.* the king of mountains: an appellation of the Himalayas. গিরিবানী—*n.* (myth.) the wife of the Himalayas. গিরিশ—*n.* one who lies down or sleeps upon a mountain: an appellation of Shiva (শিব). গিরিশূক, গিরিশিখর—*n.* a mountain-peak. গিরিশ্রেণী—*n.* a mountain-range. গিরিসঙ্কট, গিরিসংকট—*n.* a mountain-defile, a gorge. গিরিমুতা—*n.* the daughter of the Himalayas: an appellation of goddess Durga.

গিরিগিটি—*var.* of গিরগিটি.

গিরিকতার—*var.* of গ্রেফতার.

গিরীন্দ্র—*n.* the chief of mountains: an appellation of the Himalayas.

গিরীষি—*poet.* corrup. of গ্রীষ্ম.

গিরে—*coll.* corrup. of গিরা—*v.*

গির্জা—*n.* a church.

গির্দা—*n.* a short and fat bolster, a dumpy bolster.

গিলটি—(1) *n.* gilding. (2) *a.* gilt. গিলটি করা—*v.* to gild. গিলটি-করা—*a.* gilt. গিলটি সোনা—*n.* rolled gold.

গিলান—*n.* act of swallowing or eating or drinking or devouring.

গিলা—*n.* a seed of mimosa scandens. গিলা করা—*v.* to frill cloth by pressing and rubbing with a seed of mimosa scandens.

গিলা-করা—*a.* thus frilled, or finely creased.

গিলা—(1) *v.* to swallow (ঢোক গিলা, ভাত গিলা, জল গিলা, ভেষ গিলা); to devour. (2) *n.* (in anger or taunts) eating or drinking; act of swallowing. (3) *a.* swallowed; devoured.

গিলান—*v.* to cause to swallow; (derog.) to feed.

গিলিত—*a.* swallowed; eaten or drunk; devoured. গিলিত-চর্বণ—*n.* rumination. গিলিত-চর্বণ করা—*v.* to chew the cud, to ruminate. গিলিত-চর্বণকারী—*n.* a ruminant.

গিলে—*dial.* corrup. of গিলা—*v.*

গিটি—*alt.* spell. of গিলটি.

গিস্গিস্—var. of গিজ্ গিজ্.

গীঃ—n. speech (গীপতি).

গীত—(1) a. sung; chanted. (2) n. a song.

গীত গাওয়া—v. to sing a song, to sing.

গীতজ্ঞ—a. skilled or versed in the art of singing. গীতবাদ—n. vocal and instrumental music. গীতল—a lyrical. গীতলতা—n. lyricism.

গীতা—n. the (Sree Mat Bhagawat) Geeta; a famous Hindu scripture.

গীতি—n. a song; a hymn. গীতিকবিতা—n. a lyric poem, a lyric. গীতিকা—n. a short lyric poem; a song; a ballad. গীতিকাব্য—n. lyric poetry; a lyric poem. গীতিনাট্য—n. a musical drama; a lyrical drama.

গীম—n. (obs.) the neck or the throat ('উন্নত গীম').

গীর্ণ—a. uttered; said, told; narrated; praised, eulogized, swallowed, devoured.

গীর্দেবী—n. Saraswatee (সরস্বতী) the presiding goddess of speech.

গীর্পতি—var. of গীপতি.

গীর্বাণ—n. one who can use one's speech as an arrow; a god.

গীর্ণতি—n. the lord or the presiding deity of speech: an appellation of Brihaspati (বৃহস্পতি).

গু—n. faeces, ordure, stool; dung, droppings. গুণোরি, গুয়ুরি—n. an abominable deed; an inexcusable folly; a glaring or gross mistake, a blunder.

গুজা—(1) v. to drive into, to plant into, to thrust into, to insert; to bend downwards or hide (বৃথ গুজা). (2) n. act of driving or planting or thrusting into, insertion; act of bending downwards or hiding; a thing inserted into, an insertion; a wisp of straw inserted into an old thatch for repairing it; an undue insertion to balance up an account. (3) a. inserted into; bent downwards or concealed.

গুজামিল—var. of গৌজামিল.

গুজি—n. a short stake or pale; a wedge; a hair-pin; a device containing several straps of cloth tied at one end in a thick knot used in woman's hair-dressing to give the bun a massive appearance, a chignon.

গুজি দেওয়া—v. to plug up a leak in an old thatch by inserting new straw.

গুড়া, (coll.) গুড়, গুড়ো—(1) n. powder (হলুদ-গুড়া). (2) a. reduced to powder, powdered, pulverized (গুড়া মসলা). গুড়া করা—v. to reduce to powder, to powder; to pulverize, to pound. গুড়ান—(1) v. same as গুড়া করা. (2) a. pulverized, pounded, powdered.

গুড়ি—n. a stock of a tree, a bole, a stump.

গুড়ি—n. a powder (দাঁতের গুড়ি); an extremely small drop (গুড়ি গুড়ি বৃষ্টি). ইলশা গুড়ি—n. serain. গুড়ি গুড়ি বৃষ্টি হওয়া—to drizzle.

গুতা, (dial.) গুত, গুতো—n. a shove, a push, a thrust; a butt, a beating. গুতান—v. to shove, to push, to thrust; to butt, to gore, to beat. গুতাগুতি—n. goring and counter-goring.

গুতনে—a. given to shoving or pushing or thrusting or butting or beating. গুতনে গাই—a cow ready to gore.

গুফো, গুপো—a. moustached.

গুয়ুরি, গুোরি—see গু.

গুগলি—n. oyster, shell-fish.

গুগুন, গুগুন—n. bdellium.

গুকের—dial. var. of গুকের.

গুচ্ছ—n. a cluster, a bunch, a fascicle (পুল-গুচ্ছ); a bundle (পত্রগুচ্ছ); a tuft (কেশগুচ্ছ).

গুচ্ছের—a. undesirably numerous or countless, too many.

গুহান—(1) v. to set in due order, to arrange properly; to provide for or to supply (ভাত-কাপড় গুহান); to manage (কাজ গুহান). (2) a. set in due order, properly arranged; economically managed; managed with domestic economy; orderly; thrifty. গুহানে—a. orderly; thrifty; having capacity for managing one's own affairs. গুহাল—same as গুহান (a.).

গুহি—n. a device containing several straps of cloth tied at one end in a thick knot used in woman's hairdressing to give the bun a massive appearance, a chignon.

গুজব—n. a rumour; hearsay. গুজব ছড়ান, গুজব রটান—v. to spread rumour. গুজব আছে (যে)—there is a rumour (that). a rumour goes. গুজব-রটনাকারী—n. a rumour-monger. গুজরত, (rej.) গুজরৎ—prep. through, by. গুজরত খোদ—through one's own self, personally.

গুজরতী—n. a smaller variety of cardamom.

গুজরাটী, গুজরাটী—(1) n. a native of Gujarat (গুজরাট); the language of Gujarat. (2) a. of Gujarat.

গুজরান—(1) v. to spend or pass (দিন গুজরান, রাত গুজরান). (2) n. (pronun. গুজরানো or গুজরান) act of spending or passing.

গুজিয়া—n. a kind of small ring-shaped sweetmeat made of congealed milk and sugar.

গুজ্ গুজ্—int. expressing ... whispering.

শুজ্জ্ব করা—*v.* to whisper; to confer secretly. শুজ্জ্বানি—*n.* whispering, talking in whispers; act of conferring secretly. শুজ্জ্ব—*a.* one who does not speak out his mind frankly; whispering.

শুজ্জ—*n.* a cluster, a bunch; a bouquet, a nosegay; humming; humming sound.

শুজন—*n.* act of humming; a humming sound; lilt; or lilt; (*fig. & dero.*) whispering. শুজন করা—*v.* to hum; to lilt; to whisper. শুজনধ্বনি—*n.* a humming sound.

শুজনন—*n.* a humming sound; (*loos.*) act of humming; musing; (*fig. & dero.*) whispering. শুজনন করা—*v.* to hum; to muse; to whisper.

শুজরা—*v.* to hum.

শুজরিত—*a.* resounding with; filled with a humming noise; whispered.

শুজা, শুজিকা—*n.* an extremely small red-and-black seed; the shrub bearing this seed.

শুটলি, (*dial.*) শুটলে—*n.* a small hard and roundish ball of anything.

শুটান—(1) *v.* to roll up, to wind up, to ravel in (হুতা শুটান); to contract, to draw in, to fold, to double up (পা শুটান); to compose (ডানা শুটান); to close down (কারবার শুটান); to pull up, to haul up (জান শুটান). (2) *a.* rolled up, wound up, ravelled in; contracted, drawn in, folded, doubled up; closed down; pulled up, hauled up.

শুটি—*a.* a number of (used merely as an article, e.g. পঞ্চশুটি ভাই=five brothers). শুটিকত, শুটিকতক—*a.* a small number of, a few.

শুটি, শুটিকা—*n.* a pill, a pilule, a globule (ঔষধের শুটিকা); any small globular or granular object; (in chess and similar games) a piece, a man, a pawn; any fruit in its early stage of growth (আমের শুটি); a vesicle, a blister (বসন্তরোগের শুটি); a cocoon; a chrysalis (শুটিপোকা). শুটিকাগত করা—*v.* to cast lots.

শুটিগুটি—*adv.* pacing or moving very slowly (like a silk-worm).

শুটিপোকা—*n.* the silk-worm.

শুটিযুটি—*adv.* coweringly; crouchingly.

শুড়—*n.* molasses, treacle. শুড়কুমড়া—see কুমড়া. শুড়ে বালি—(*fig.*) a fly in the ointment; disappointment.

শুড়গুড়ি—*n.* a hubble-bubble.

শুড়া—*n.* a plank of wood placed sideways in a boat to sit upon.

শুড়াকেশ—*n.* an appellation of Shiva (শিব) and of Arjuna (অর্জুন) of the Mahabharata.

শুড়ি—*n.* cowering or crouching movement or position. শুড়ি মারা—*v.* to cower, to crouch; to lie in ambush.

শুড়িশুড়ি—*var.* of শুটিশুটি.

শুড়ক—*n.* a preparation of tobacco mixed with an inferior quality of treacle for smoking in a hubble-bubble or hookah. শুড়ক খাওয়া, শুড়ক টানা—*v.* to smoke a hookah or hubble-bubble.

শুড়ম—*n.* *cf. int.* a booming noise (as of a gun), a loud report, sound of an explosion; any similar sound.

শুড়ুচী, শুড়ুচী—*n.* a medicinal plant.

শুড়শুড়—*milder form* of গড়গড়.

শুণ, —*rej.* spell of শুণ.

শুণ—*n.* a quality, property, a characteristic (স্বাণ), a good quality, a virtue, a part, a merit, excellence (শুণমূল্য); (*ridi.*) a bad or mischievous quality or practice, a vice, a demerit (শুণে ঘাট নেই); a good effect or action (শিকার শুণ, ঔষধের শুণ); an effect or action; (*ridi.*) an evil result or action (বিধার শুণ); an influence (সম্বশুণ); an evil influence (ঘুয়ের শুণ); power, competency, efficacy (লোক বশ করার শুণ); (*sc.*) a natural quality or property: (*phil.*) any of the three primordial qualities in living beings (সত্ত্বশুণ = goodness; রজোশুণ = passion or spiritedness; তমোশুণ = darkness); occult power, charm, sorcery, exorcism (ওকী শুণ জানে); (*rhet.*) any of the qualities constituting the excellence of a literary composition (শুণঃশুণ = vigour, মার্ঘ্যশুণ = elegance, প্রসাদশুণ = lucidity); (*math.*) multiplication; (*math.*) one of a number of multiplied instances, so many times (পাঁচ দু-শুণে দশ); a bowstring; a string, a thread (‘গীথে বিদ্যা শুণে’); a towline, a tow-rope. শুণ করা—*v.* to multiply; to allure or charm or influence or control by sorcery, to bewitch, to cast a spell over. শুণ গাওয়া—*v.* to sing in praise of; to praise, to laud, to eulogize, to speak highly of. শুণ টানা—*v.* to tow. শুণ পাওয়া—*v.* to be benefited by the good action or influence of. শুণ (of); to find a virtue (in). শুণক—(1) *n.* a multiplier, multiplicator; a factor. (2) *a.* that which multiplies, multiplying, multiplying. শুণকনির্গম—*n.* factorization. শুণকারক—*a.* that which multiplies, multiplying, multiplying; beneficial; productive of good, efficacious. শুণকীর্জন, শুণগান—*n.* act of singing in praise of; act of praising, laudation; circulation of one's good qualities. শুণকীর্জন করা, শুণগান করা—*v.* to sing in

Praise of ; to praise, to laud ; to circulate the good qualities of. **গুণগরিমা**, **গুণগৌরব**—*n.* value or wealth of one's good qualities or virtues. **গুণগ্রহণ**—*n.* appreciation of one's good qualities or virtues. **গুণগ্রহণ করা**—*v.* to appreciate the good qualities or virtues of. **গুণগ্রাম**—*n. pl.* good qualities or virtues. **গুণগ্রাহিতা**—*n.* appreciation of others' good qualities or virtues. **গুণগ্রাহী**—*a.* one who appreciates the good qualities or virtues of others. *fem.* **গুণগ্রাহিণী**. **গুণজ্ঞ**—*a.* conscious or appreciative of the good qualities or virtues of others. **গুণজ্ঞতা**—*n.* consciousness about or appreciation of the good qualities or virtues of others. **গুণত্রয়**—*n. pl. (phil.)* the three primordial qualities in living beings (namely, *স্বগুণ*, *রজোগুণ*, *তমোগুণ*). **গুণবর**—*a.* full of good qualities or parts ; (*ridi.*) full of vices or demerits. **গুণবাস**, **গুণনিধি**—*n.* a man richly endowed with good qualities or parts. **গুণন**—*n.* (*math.*) multiplication. **গুণনীয়**—(1) *a.* (*math.*) that which is to be or may be multiplied (by). (2) *n.* a multiplicand. **গুণনীয়ক**—*n.* (*math.*) a factor, a measure ; (*math.*) a multiplicand. **গরিষ্ঠ সাধারণ গুণনীয়ক**—*see* **গরিষ্ঠ**. **গুণপনা**—*n.* skill ; attainment, accomplishment. **গুণকল**—*n.* (*math.*) a product (of multiplication). **গুণবত্তা**—*n.* possession of good qualities or parts or merits. **গুণবর্ণন**, **গুণবর্ণনা**—*n.* description or account of one's good qualities or merits. **গুণবর্ণনা করা**—*v.* to describe good qualities or merits (of), to give an account of one's good qualities or merits. **গুণবাচক**—*a.* expressing the good qualities or merits of ; (*gr.*) adjectival, attributive ; (*log.*) connotative. **গুণবাদ**—*n.* praise, laudation. **গুণবাদ করা**—*v.* to praise, to laud. **গুণবান্**—*a.* possessing good qualities or parts. *fem.* **গুণবতী**. **গুণবান্ পুরুষ**—*a.* man of qualities or parts. **গুণবৃদ্ধ**—*n.* a mast. **গুণবৈষম্য**—*n.* dissimilarity or disparity of qualities or virtues or properties ; combination or mixture of contrary qualities or virtues or properties. **গুণমণি**—*n.* a man possessed of the noblest qualities or the highest excellence. **গুণময়**—*same as* **গুণবান্**. *fem.* **গুণময়ী**. **গুণমুগ্ধ**—*a.* fascinated by one's good qualities or virtues or merits. *fem.* **গুণমুগ্ধা**. **গুণমুগ্ধ ব্যক্তি**—*n. (masc. & fem.)* an admirer. **গুণযুক্ত**—*a.* having good qualities or virtues or merits ; having a (particular) quality or

property. **গুণশালী**—*same as* **গুণবান্**. *fem.* **গুণশালিনী**. **গুণশালিতা**—*same as* **গুণবত্তা**. **গুণশূন্য**—*a.* having no good quality or virtue or merit ; lacking in a (particular) quality or property. **গুণসম্পন্ন**—*same as* **গুণযুক্ত**. *fem.* **গুণসম্পন্নী**. **গুণসাগর**—*same as* **গুণনিধি**. **গুণহীন**—*a.* destitute of good qualities or merits or parts. *fem.* **গুণহীনা**.

গুণতি—*rej. spell. of* **গুনতি**.

গুণা—*rej. spell. of* **গুনা**.

গুণাকর—*n.* (*lit.*) a mine of virtues or good qualities ; (*fig.*) a man endowed with countless virtues or good qualities.

গুণাগুণ—*n. pl.* merits and demerits.

গুণাঙ্ক—*n.* (*phys.*) a coefficient.

গুণাত্মা—*a.* rich in good qualities or merits ; endowed with qualities or virtues.

গুণাতীত—(1) *a.* (*phil.*) beyond the reach of three primordial qualities (*see* **গুণত্রয়** under **গুণ**), absolute. (2) *n.* the Absolute Being, God.

গুণাবার—*n.* (*lit.*) a repository of good qualities or parts ; a man of qualities or parts.

গুণানুবাদ—*n.* act of praising, laudation.

গুণানুবাদ করা—*v.* to praise, to laud, to extol, to eulogize.

গুণানুরাগ—*n.* love for virtues or good qualities ; attraction or admiration for others' good qualities or virtues. **গুণানুরাগী**—*having* love for virtues or good qualities ; attracted by or admiring others' good qualities or virtues. *fem.* **গুণানুরাগিণী**. **গুণানুরাগী ব্যক্তি**—*an admirer*.

গুণান্তর—*n.* another quality or property, a different quality or virtue.

গুণাস্বিত—*a.* having good qualities or virtues or merits ; having a (particular) quality or property. *fem.* **গুণাস্বিতা**.

গুণাপকর্ষ—*n.* depreciation.

গুণাপকর্ষক—*a.* depreciative.

গুণাবলী—*n. pl.* virtues or qualities or properties collectively.

গুণাভাস—*n.* a false notion that a person or a thing has a good quality or merit ; semblance of good qualities or merits.

গুণালঙ্কৃত—*a.* adorned or endowed with good qualities or virtues.

গুণাশ্রয়—*a.* *same as* **গুণাবার**.

গুণিত—*a.* (*math.*) multiplied ; multiplied.

গুণিতক—*n.* (*math.*) a multiple. **লঘিত সাধারণ গুণিতক**—*see* **লঘিত**.

অগ্নি—alt. spell. of অগ্নি.

অগ্নী—*a.* having good qualities or parts or merits, talented, meritorious; having sound skill or knowledge in some pursuit esp. an artistic one; versed in exorcism or sorcery, having an occult power. অগ্নী লোক—*a* man of qualities or parts; an adept; a man having an occult power, an exorciser, a sorcerer.

অগ্নীভূতবাক্য—*n.* (rhet.) a figure of speech in which the apparent or surface meaning is more beautiful than the inner or true meaning.

অগ্নোৎকর্ষ—*n.* abundance of good qualities or merits; excellence owing to possession of good qualities.

অগ্নোত্তর-শ্রেণী (পরি.)—*n.* geometric series.

অগ্নোপেত—same as অগ্নাহিত.

অগ্ন-অগ্ন—*int.* alt. spell. of অগ্ন-অগ্ন.

অগ্নন—*n.* a veil; a hood; a cover, a covering; a skin or bark.

অগ্নিত—*a.* veiled; hooded; covered.

অগ্নী—*n.* a rough, a hooligan, a rowdy, a gangster, a ruffian. অগ্নামি—*n.* hooliganism, rowdiness, gangsterism; ruffianism. অগ্নামি করা—*v.* to act as a hooligan, to practise hooliganism.

অগ্নিত—*a.* pulverized, powdered, pounded.

অগ্নী—*a.* & *n.* same as অগ্নীয়া (see অগ্নী).

অগ্নাম, (dial.) অগ্নম—*n.* a godown, a warehouse; a storehouse, a storeroom, a store. অগ্নামজাত—*a.* stored. অগ্নামজাত করা—*v.* to store in a warehouse; to store.

অগ্নার, অগ্নারা—*n.* a landing for a ferry, a ferry.

অগ্ন—*n.* gunny. অগ্নচট—*n.* sackcloth. অগ্ন-খলি—*n.* a gunny-bag. অগ্নমুচ, (dial.) অগ্নমুচ—*n.* a packing-needle.

অগ্নতি—*n.* act of counting; computation. অগ্নতি করা—*v.* to count; to compute. অগ্নতি হওয়া—*v.* to be counted or computed.

অগ্নী,—*n.* a metal string or thread, wire, funicle; screw-thread.

অগ্নী, অগ্নাহ—*n.* a fault; an offence; a sin. অগ্নী করা—*v.* to commit a fault or offence or sin. অগ্নী হওয়া—*v.* to be in fault. অগ্নাগার, অগ্নাগারি—*n.* penalty or punishment for a fault or offence or folly. অগ্নাগার দেওয়া, অগ্নাগারি দেওয়া—*v.* to pay for one's fault or folly.

অগ্নী, অগ্নান—variants of গ্না and গ্নান.

অগ্নাহ—see অগ্নী.

অগ্নিন—*n.* a man with an occult power; an exorciser; a sorcerer.

অগ্নো—dial. corrup. of অগ্নী, &c.

অগ্ন-অগ্ন—*int.* expressing: humming or lilt; whispering; complaining in an undertone. অগ্ন-অগ্ন করা—*v.* to hum; to lilt; to whisper; to complain in an undertone.

অগ্ন—*a.* protected or guarded by (মহাঅগ্ন); hidden; unknown, unseen, invisible; unrevealed (অগ্ন তথ্য); concealed; mysterious, esoteric (অগ্ন রহস্য). fem. অগ্নী. অগ্ন কথা—*n.* a secret; a mystery. অগ্ন কথা কীসা করা—*to* divulge or let out a secret. অগ্ন গুহাশ্রয়, অগ্ন গর্তাশ্রয়—*a* burrow অগ্নযাতক—*n.* an assassin.

অগ্নচর—*n.* a spy; a detective, a sleuth.

অগ্নচরবৃত্তি—*n.* espionage, spying. অগ্নতথ্য—*n.* mysteries.

অগ্নতথ্য—*n.* secret information.

অগ্নধন—*n.* hidden treasure. অগ্নবেশ—*n.* a disguise.

অগ্নবেশ—*adv.* in disguise. অগ্নব্যারি—*n.* a vicious disease kept concealed; a venereal disease: (fig.) a vice kept concealed.

অগ্নভাব—*n.* secrecy or a concealed or unrevealed state; a stealthy or clandestine manner.

অগ্নভাবে—*adv.* secretly; stealthily.

অগ্নভোট, অগ্নমত—*n.* a secret vote or voting, ballot.

অগ্নমন্ত্র—*n.* a secret or mysterious word; a password: (lit.) an esoteric mantra or sacred words.

অগ্নমন্ত্রণা—*n.* secret counsel or conference.

অগ্নমন্ত্রণা-সমিতি—*n.* a secret council, a close assembly.

অগ্নরহস্য—*n.* a mystery, a secret.

অগ্নসভা, অগ্নসমিতি—*n.* a secret council, a close assembly; a secret society.

অগ্নহত্যা—*n.* assassination; a secret murder.

অগ্নহত্যা করা—*v.* to assassinate; to commit a murder in secret.

অগ্নহত্যা প্রকাশ পাবেই—*mur-*der will out.

অগ্নহত্যা কারী—*n.* an assassin.

অগ্নি—*n.* act of keeping or guarding in secret; act of keeping secrets (মন্ত্রঅগ্নি); a sword-stick.

অগ্নী—*n.* a mountain-cave.

অগ্নে-পোকা—*n.* the dung-beetle, the dor-beetle, the dor-fly, the dor, the dorr.

অগ্নাক—*n.* the betel-nut or its tree.

অগ্নম—*a.* secret, unrevealed, concealed (অগ্ন খুন); carried off and kept concealed (নাশ অগ্ন করা); gone in hiding or absconding (অগ্ন হওয়া); missing; speechless and motionless (অগ্ন হয়ে বসে থাকি).

অগ্নম করা—*v.* to carry off and keep concealed.

অগ্নম হওয়া—*v.* to be carried off and kept concealed; to abscond, to go in hiding; to be missing; to become speechless and motionless.

অগ্নমট—*n.* a sultry atmosphere or weather; sultriness, stuffiness, fustiness.

শ্রুতি, শ্রুতি—*n.* a sentry-box ; a shed or enclosure (বানের শ্রুতি, ট্রামের শ্রুতি).

শ্রুতি—*n.* vanity, pride. শ্রুতি করা, শ্রুতি দেখান—*v.* to be proud of, to brag, to boast. শ্রুতি ভাঙ্গা—*v.* to shed or cause to shed one's pride.

শ্রুতান—*v.* to suffer from suppressed grief sorrow, pain etc. শ্রুতানি—*n.* such suffering.

শ্রুতি, (dial.) শ্রুতি—*a.* sultry, stuffy. fusty ; rancid. শ্রুতান—*v.* to become sultry or rancid. শ্রুতানি—*n.* sultriness, stuffiness, fustiness ; rancidity.

শ্রুতিশ্রুতি—see শ্রুতি.

শ্রুতি—*int.* expressing : a thudding noise.

শ্রুতি করিয়া—*with* a thud. শ্রুতিশ্রুতি, শ্রুতিশ্রুতি—(1)

int. expressing : repeated thudding noise.

(2) *adv.* with thuds, thuddingly.

শ্রুতি—*n.* moustache ; a bunch.

শ্রুতি—*n.* act of stringing (together) ; composition.

শ্রুতি—*var.* of শ্রুতি.

শ্রুতি—*a.* strung ; composed.

শ্রুতি—*n.* a dome, a vault, a cupola.

শ্রুতি—*n.* the betel-nut or its tree.

শ্রুতি—*coll.* corrup. of শ্রুতি (see শ্রুতি).

শ্রুতি—(1) *n.* a spiritual teacher or guide, a

preceptor, a master, a guru ; a priest ; a

teacher ; an adviser ; a venerable person ;

Brihaspati (বৃহস্পতি) the priest of gods ;

(astrol.) the Jupiter. (2) *a.* heavy, weighty

(শ্রুতিভার) ; very responsible or difficult or im-

portant or serious (শ্রুতিভার্য, শ্রুতিভার্য, শ্রুতি-

ভার্য) ; excessive (শ্রুতিভার্য) ; venerable (শ্রুতি-

ভার্য) ; great, glorious (‘শ্রুতি-কাছে লব শ্রুতি দ্ব্য’)

(*gr.*—of vowels or vowel-sounds) long. শ্রুতি-

ভার্য—*a.* like a spiritual guide, like a precep-

tor or teacher ; (of a person) conceived as a

spiritual guide. শ্রুতিভার্য—*n.* kindness or

benevolence or gracious behaviour such

as one receives from one's teacher, spiri-

tual guide or guru. শ্রুতিভার্য—*n.* the abode or

the family of one's guru or teacher. শ্রুতিভার্য

—*a.* serious and grave. শ্রুতিগিরি—*n.* the pro-

fession of a guru or teacher or priest, priest-

hood or teachership. শ্রুতিগৃহ—*n.* the abode

of one's teacher or guru. শ্রুতিচণ্ডাল—*n.* an

instance of using undesirably Sanskrit and

non-Sanskrit words or elegant and inele-

gant words side by side. শ্রুতিজন—*n.* a venerable

person ; an elder. শ্রুতিভার্য—*n.* a spiritual

teacher or guide, a preceptor, a guru. শ্রুতিভার্য

—*a.* heaviest, weightiest ; most responsible

or difficult or important or serious. শ্রুতিভার্য

—*a.* heavier, weightier ; more responsible

or difficult or important or serious ; very

serious (শ্রুতিভার্য অপরাধ). শ্রুতিভার্য, শ্রুতিভার্য—*n.*

weight, heaviness ; gravity (আপেক্ষিক শ্রুতিভার্য=

specific gravity) ; importance ; seriousness.

শ্রুতিভার্য—*a.* divested of or wanting in

weight or seriousness, unimportant ; negli-

gible. শ্রুতিভার্য—*n.* a fee paid or payable

to a guru or a teacher when teaching is

completed or on completion of education ;

(loos.) a tuition-fee. শ্রুতিভার্য—*n.* heavy

punishment. লঘুপাশে শ্রুতিভার্য—*n.* heavy punish-

ment for a light offence. শ্রুতিভার্য—*n.* the

period of mourning on the death of one's

father or mother ; (astrol.) the period of

domination by the planet Jupiter. শ্রুতিভার্য

—same as শ্রুতিভার্য. শ্রুতিভার্য—*n.* a temple of

the Sikhs, Gurudwara. শ্রুতিভার্য—*n.* upbraid-

ing of one's guru or teacher, শ্রুতিভার্য—*n.*

the wife of one's guru or teacher. শ্রুতিভার্য-

গমন—*n.* sexual intercourse with the wife

of one's guru or teacher. শ্রুতিভার্য-হরণ—*n.*

act of abducting the wife of one's guru or

teacher for immoral purpose. শ্রুতিভার্য—*a.*

hard to digest. শ্রুতিভার্য—*a.* deadly sin, fe-

lony. শ্রুতিভার্য—*n.* (math.) the third bracket,

শ্রুতিভার্য—*n.* the ceremony of ap-

proaching one as one's guru or of receiving

a guru usually accompanied with offer of

presents. শ্রুতিভার্য—*n.* occult power conferred

upon one by one's benignant guru ; grace

of the guru. শ্রুতিভার্য—*n.* Thursday. শ্রুতিভার্য

—*n.* a great circle. শ্রুতিভার্য—*a.* devoted to

one's guru or teacher. শ্রুতিভার্য—*n.* devotion

to one's guru or teacher. শ্রুতিভার্য—*n.* a co-

disciple, a brother disciple. শ্রুতিভার্য—(1) *a.*

very heavy ; unbearably heavy. (2) *n.* heavy

burden. শ্রুতিভার্য—*n.* (geog.) barysphere. শ্রুতি-

ভার্য, (coll.) শ্রুতিভার্য—*n.* a teacher (esp.

of a primary school) ; a primary teacher.

শ্রুতিভার্য—*n.* (anat.) cerebrum. শ্রুতিভার্য—*n.*

the wife of a teacher or guru ; a precep-

triss ; a woman teacher, a lady teacher.

শ্রুতিভার্য-বিজ্ঞা—*n.* art or learning in which

the student excels the teacher in course

of time ; (ridi.) art or learning which the

student uses against the teacher to dis-

comfit him. শ্রুতিভার্য—*n.* the script or (loos.)

the language used by the Sikhs. শ্রুতিভার্য

—*n.* due sense of respect for superiors ;

sense of proportion ; capacity for making

distinction between the high and the low.

শ্রুতিভার্য-সংবাদ—*n.* a report of the conver-

sation or discussion between a guru and

his disciple or between a teacher and his student. **গুরুসেবা**—*n.* attendance on a guru or a teacher. **গুরুহীতি**—*n.* (astro.) spring-tide. **গুরুহানীর**—*a.* as venerable as a guru or a teacher. **গুরুহর**—*n.* an accented vowel, a long vowel. **গুরুহত্যা**—*n.* murder of one's guru or teacher by oneself; parricide. **গুরুহস্তা**—*n.* one who murders one's guru or teacher, a parricide. *fem.* **গুরুহস্তী**. **যেমন গুরু তেমন চেলা**—like master like man. **গুরুগুরু**—(1) *int.* expressing : rumbling sound, (2) *adv.* with a rumbling sound ('গুরু গুরু দেয়া ডাকে').

গুরুপদেশ—*n.* teachings or advice of a guru.

গুর্খা—corrup. of গোর্খা.

গুর্জর—*a.* Gujarat; a native of Gujarat. *fem.* **গুর্জরী**—a female native of Gujarat; an Indian musical mode.

গুর্ভিণী—*a.* pregnant, in the family way, (of inferior creatures) big with young.

গুর্বা—(1) *n.* a guru's wife. (2) *a. fem.* pregnant; great, glorious.

গুল—*n.* powder of burnt tobacco (this is applied to teeth and the gum or used as a dentifrice); a kind of small balls prepared by mixing and drying cow-dung mud and coal-powder together (used as fuel). **গুল দেওয়া**—*v.* to make small balls of cow-dung mud and coal-powder mixed together and dry them in the sun; to apply powder of burnt tobacco (to one's teeth and gum).

গুল—*n.* a fib. **গুল দেওয়া**, **গুল মারা**—*v.* to fib. **গুলপট্রি**—same as গুল.

গুল—*n.* the rose; a fancy-work, a diaper. **গুলদার**—*a.* diapered. **গুলবদন**—*a.* having a body as soft or delicate as the rose-petal, tender-bodied. *fem.* **গুলবদনী**. **গুলবাগ**—*n.* a rose-garden. **গুলবাহার**—*n.* a piece of diapered sari (শাড়ি).

গুলজার—*a.* pompous; full of high spirit; splendid; packed or crowded and noisy (সভা গুলজার, নরক গুলজার). **গুলজার করা**—*v.* to brighten; to crowd and fill with noise.

গুলক—*n.* a medicinal plant, *menispermum glabrum*.

গুলতানি, **গুলতান**—*n.* assemblage in a small party or crowd and indulgence in useless talk. **গুলতানি করা**, **গুলতানি পাকান**, **গুলতানি মারা**—*v.* to assemble in a small group and indulge in useless talk or discussion.

গুলতি—*n.* a catapult.

গুলবাঘ—*n.* the leopard.

-গুল্য—*sfz.* indicating : plurality (বাহুব-গুল্য).

গুল—*v.* to dissolve in or blend with water by pressing and rubbing.

গুলান—*v.* to confuse, to make a mess of (সে কাজ গুলিয়ে ফেলে); to fail to recollect (সে পথ গুলিয়ে ফেলে, সে পড়া গুলিয়ে ফেলে); to be confused or disordered (এতে কাজ গুলিয়ে যায়); to be spoiled, to be reduced to a fiasco (সব পরিকল্পনা গুলিয়ে গেল); to be agitated morbidly (পেট গুলান); to be stricken with nausea (শরীর গুলাজে).

গুলাব, **গুলাবী**—variants of গোলাপ and গোলাপী respectively.

গুলাল—*n.* a red powder which Hindus sprinkle over one another during the Holi (হোলি) festival.

-গুলি—*var.* of -গুল্য.

গুলি—*n.* any small round ball; a globe; a pill (as of medicine); either of the biceps or triceps or either of the hough-muscles; a pill or preparation of opium for smoking; a bullet, ammunition. **গুলি করা**—*v.* to shoot, to fire, **গুলি খাওয়া**—*v.* to be shot (with a bullet); to smoke opium.

গুলিখোর—(1) *a.* addicted to smoking opium. (2) *n.* one who smokes opium, an opium-addict; an opium-smoker. **গুলিখোরি** (গুলি-খুরি) গল্প—fantastic or wholly incredible story, cock-and-bull story. **গুলিডাঙা**—*n.* tip-cat.

গুলিকা—*n.* a small globule or pill; a bullet.

-গুলিন্—*dial. var.* of -গুলি.

গুলী—*alt. spell.* of গুলি.

গুল্ক—*n.* the ankle or the heel. **গুল্ক-ককি**—*n.* the ankle-joint.

গুল—*n.* a bush, a shrub; the spleen; morbid enlargement of the spleen (also গুল-রোগ); a military station or assemblage; a small division of an army (consisting of 9 elephant-riders, 9 charioteers, 27 horsemen and 45 foot-soldiers).

গুলি, **গুলি**—*coll. corrup.* of গোষ্ঠী. **গুলির পিণ্ডি**, **গুলির মাথা**—(abusively) an extremely loathsome thing; nothing.

গুহ—*n.* God Kartik (কার্তিক); Vishnu (বিষ্ণু). **গুহবস্ত্রী**—*n.* sixth day of the lunar fortnight of the month of Agrahayana (অগ্রহায়ণ); the favourite day God Kartik.

গুহা—*n.* a cave ; a mountain-cave ; a den (সিহের গুহা) ; (fig.) the inmost region or recess (মনের গুহায়). গুহাবাসী—*a.* one who or that which lives in a cave or den, cave-dwelling ; troglodyte. গুহাবাসী প্রাণী—*a.* troglodyte. গুহাবাসী লোক—*a.* a caveman. গুহাশয়—(1) *a.* dwelling in a cave. (2) *n.* the lion, the tiger and similar beasts that sleep in caves.

গুহ—(1) *a.* confidential, private ; secret, concealed, hidden ; mysterious ; esoteric ; occult ; lonely. (2) *n.* the anus. গুহদ্বার—*n.* the anus.

গুহক—*n.* one of the demigods attending on Kuvera (কুবের).

গুপ্ত—*a.* secret, hidden, concealed, surreptitious (গুপ্ত অভিসন্ধি) ; unknown, unrevealed, deep (গুপ্ত তত্ত্ব) ; invisible, inaccessible, incomprehensible (গুপ্ত মায়ী) ; intricate (গুপ্ত কাপায়) ; profound (গুপ্ত বুদ্ধি, গুপ্ত অর্থ) ; mysterious, occult, esoteric (গুপ্ত বিজ্ঞা) ; lonely. গুপ্ততা, গুপ্তত্ব—*n.* secrecy, concealment ; invisibility, inaccessibility, incomprehensibility ; intricacy ; profundity ; mysteriousness ; loneliness. গুপ্তপথ—*n.* a secret path or route ; a lonely path. গুপ্তপাদ—*n.* the tortoise. গুপ্তপুরষ—*n.* a spy, a secret emissary. গুপ্তমার্গ—*n.* a secret path ; a secret tunnel. গুপ্তসাক্ষী—*n.* a witness employed by the plaintiff or by the accuser to overhear what the defendant or the accused has to say.

গুটিবর্ণনা—*n.* (phil.) a complex.

গুধিলী—*illogical* but pop. *fem.* of গুধ.

গৃহ—*a.* greedy, covetous. গৃহতা—*n.* greed, greediness, avarice.

গৃহ—*n.* the vulture.

গৃহ—*n.* a room, a chamber ; a house ; a home, an abode, a dwelling ; (astrol.) any of the signs of the zodiac. গৃহকপোত—*n.* a tame pigeon. গৃহকর্তা—*same as* গৃহস্বামী. *fem.* গৃহকর্তা. গৃহকর্ম, গৃহকার্য—*n.* housework, domestic work or chores. গৃহকলহ—*same as* গৃহবিবাদ. গৃহকোণ—*n.* the inside of one's home ; household. গৃহগোষিকা, গৃহগোষা—*n.* the lizard. গৃহজিহ্বা—*n.* a secret defect or blemish of a family ; a (secret) discord in a family ; a weak point of a family. গৃহচ্যুত—*a.* ejected or displaced or ousted from one's homestead ; homeless. গৃহচ্যুত করা—*v.* to oust or evict one from one's homestead ; to render one homeless. গৃহজাত—*a.* home-made ; home-grown ; stored in a house esp. in a dwelling-house. গৃহতল—*n.* the floor of a room. গৃহত্যাগ—*n.* act of quitting a

house or one's home ; adoption of asceticism, renunciation of worldly life. গৃহত্যাগ করা—*v.* to quit a house ; to quit home ; to adopt asceticism, to renounce worldly life. গৃহত্যাগী—*a.* one who has quitted a house or home ; one who has adopted asceticism. গৃহদাহ—*n.* arson ; (fig.) complete destruction of one's family happiness and peace. গৃহদেবতা—*n.* a tutelary deity, a household god. গৃহধর্ম—*n.* the family life ; household duties. গৃহপতি—*same as* গৃহস্বামী. গৃহপালিত—*a.* domestic. গৃহপ্রবেশ—*n.* the ceremony of first entrance into a newly-built house ; house-warming. গৃহপ্রাঙ্গণ—*n.* a courtyard. গৃহবাটিকা—*n.* a garden within the precincts of a dwelling-house ; a garden-house. গৃহবাসী—(1) *a.* leading the life of a family man ; living in a dwelling-house or in a family. (2) *n.* a family man ; a male member of a family ; an inmate of a dwelling-house. *fem.* গৃহবাসিনী. গৃহবিচ্ছেদ—*n.* dissension in a family ; dissension amongst the people of a state, civil dissension. গৃহবিবাদ—*n.* dissension in a family ; family strife, family feud ; vendetta ; internal strife ; civil dissension ; civil strife, civil war. গৃহভেদী—*a.* sowing dissension in a family or a party ; betraying secrets of one's own family or party. গৃহভেদী বিভীষণ—*one who betrays the secrets of one's own family or party, a quisling, a fifth-columnist, a traitor* (after the character of Bibhisana of the Ramayana). গৃহমণি—*n.* the lamp of a house. গৃহমার্জন—*n.* cleaning the house. গৃহমার্জন করা—*v.* to scrub and clean the house. গৃহমৃগ—*n.* a domestic dog. গৃহমেধী—*same as* গৃহস্থ. গৃহযুক্ত—*same as* গৃহবিবাদ. গৃহলক্ষ্মী—*n.* a housewife whose suave and judicious dealings bring peace and prosperity to her family ; (loos. & often facet.) a wife. গৃহশিক্ষক—*n.* a private tutor ; a guardian tutor. গৃহশত্রু—*n.* an enemy of one's own family or party, a quisling. গৃহশত্রু বিভীষণ—*same as* গৃহভেদী বিভীষণ. গৃহশূন্য—*a.* homeless ; bereft of wife, widowed. গৃহসজ্জা—*n.* fittings and furniture. গৃহস্থ—(1) *n.* a family man ; a middle-class man. (2) *a.* of or in a house. গৃহস্থধর্ম—*n.* the practice of a householder (the second stage of life according to Hindu scriptures) ; family life. গৃহস্থালি, গৃহস্থালী—*n.* housework, domestic work ; domestic science, domestic economy ; household duties. গৃহস্থাত্রম—*same as* গৃহস্থধর্ম. গৃহস্বামী—*n.* the master of a house, a householder, a house-father. *fem.*

গৃহমাতা—*n.* the mistress of a house, a housewife, a house-mother. গৃহহারা, গৃহহীন—*a.* homeless, shelterless.

গৃহাগত—(1) *a.* one who has come to a house; one who has come back home. (2) *n.* a guest; a visitor.

গৃহান্তর—*n.* another room or house or home.

গৃহাশ্রম—same as গৃহদ্বাশ্রম (see under গৃহ).

গৃহাসক্ত—*a.* extremely home-keeping; over-devoted to one's own family.

গৃহিণী—*n.* a housewife, a house-mother; one's wife; a wife. গৃহিণীপনা—*n.* housewifery.

গৃহী—*n.* a householder, a family man; a married man.

গৃহীত—*a.* received; accepted; held; obtained; passed (সিদ্ধান্ত গৃহীত হওয়া); sheltered.

গৃহোপকরণ—*n.* a domestic utensil; furniture.

গৃহ্য—*a.* acceptable; brought under control.

গৃহ্য—*a.* relating to home; homely; domestic; home-bred; home-made. গৃহসূত্র,

গৃহ—*n.* a Hindu scripture prescribing ceremonies to be performed at birth, marriage etc.

গে—*dial.* corrup. of গিয়া (*adv.*).

গেও—*v.* (poet. & obs.) went, has gone.

গেঁজ—*n.* a sprout, a plumule, a tumour, a node; (inc.) a wedge (গেঁজ ঢোকা).

গেঁজলা, গেঁজা—*coll.* variants of গাঁজলা.

গেঁজান, গেঁজা—*coll.* var. of গাঁজান.

গেঁজান, গেঁজানো—*v.* to chatter incessantly, to talk endlessly without any purpose, to go on gossiping.

গেঁজো—*n.* a tubular purse made of cloth.

গেঁজেল—(1) *a.* addicted to smoking ganja; (fig.) given to telling lies or cock-and-bull stories. (2) *n.* a ganja-smoker, a ganja-addict; (fig.) one who is given to telling lies or cock-and-bull stories.

গেঁটা—*a.* short and fat and stout, dumpy.

গেঁটে—*a.* nodose, knotty (গেঁটে বাঁশ, গেঁটে লাঠি); of or in or occurring in knuckles (গেঁটে বাত=gout).

গেঁটগেঁট, গেঁটগেঁটো—*a.* short and fat and stout, dumpy.

গেঁড়—*n.* a tuberous root, a tuber; a rhizome.

গেঁড়া—*n.* (sl.) act of stealing or misappropriating or swindling. গেঁড়া দেওয়া, গেঁড়া

মায়া—*v.* to steal; to misappropriate; to swindle.

গেঁড়াকল—*n.* a dishonest way of achieving one's end by deceiving or threatening people, a racket.

গেঁড়ি—*n.* the snail.

গেঁড়, গেঁড়মা—*n.* a ball or a disc for throwing and catching; a bunch; a wreath, a garland ('ফুলের গেঁড় মা লুফিয়া ধরয়ে').

গেঁতো—*a.* indolent, slothful, lazy, of extremely dilatory habit.

গেঁদা—*dial.* corrup. of গাঁদা.

গেঁদো, (dial.) গেঁয়ে—*a.* rural; rustic; uneducated; unpolished, vulgar. গেঁদো

লোক—*n.* rustic; (derog.) a clodhopper.

গেঁডান—*coll.* var. of গোঁডান.

গেঁছো—*a.* of trees and plants; living in trees or given to climbing trees (গেঁছো বেড়, গেঁছো পেঁদা); (of women) of undesirable masculine habit. গেঁছো বেড়—*a.* tree-frog. গেঁছো

মেয়ে—*a.* tomboy.

গেঁজেক্ট—*n.* a gazette.

গেঁজি—*n.* a guernsey.

গেট—*n.* a gate.

গেঁড়, গেঁড়ক, গেঁড়মা—variants of গেঁড়.

গেঁড়—*v.* 1st. per., sing. (obs.—poet. & dial.) went.

গেঁড়ক—*var.* of গেঁড়ক.

গেঁয়—*a.* worth singing, singable; that which is sung or is to be sung.

গেঁয়ান—*poet. & vul. coll.* corrup. of জান.

গেঁরন, গেঁরণ—*n.* (astr.) eclipse (vul. corrup. of এইরণ).

গেঁরন্ত—*vul.* corrup. of গৃহন্ত.

গেঁনি—*a.* (dial.) of the colour of red ochre (গেঁনিমাটি).

গেঁরমা—(1) *a.* having the colour of red ochre (গেঁরমা আকাশ); dyed with red ochre (গেঁরমা কাপড়). (2) *n.* a piece of loin-cloth dyed with red ochre (গেঁরমাধারী).

গেঁরো—*pop.* var. of গিরো.

গেঁরো—*n.* a scrape, a difficulty; the influence of an evil star. কপালের গেঁরো—*bad* luck; predestined misfortune.

গেঁর্দ—*n.* circumvention, encircling; confinement; a region; a certain area; jurisdiction.

গেল—*pop.* var. of বাইল (see বাওয়া).

গেল—*a.* immediately preceding, last (গেল মাসে, গেল-বার).

গেল—*int.* expressing: astonishment (গেল যা).

গেলা—*pop.* var. of গিলা.

গেলাপ—*n.* a cover, a case, a slip (as of a pillow).

গেলাস—*n.* a glass, a tumbler. একগেলাস জল—a glass of water. একগেলাস পরিমাণ—a tumblerful.

গেহ, (poet. corrup.) গেহা—*n.* a house; a dwelling house; an abode, a residence, a home. গেহী—*n.* a householder, a family man. *fem.* গেহিনী—a housewife.

গৈবী—*var.* of গয়বী.

গৈরিক—(1) *n.* red ochre; gold-dust or gold; powder or dye of red ochre ('অলক সিক্ত গৈরিকে স্বর্ণ'); a piece of loin-cloth dyed with red ochre (গৈরিকধারী). (2) *a.* born of or produced in mountain; of the colour of red ochre (গৈরিক আকাশ); dyed with red ochre (গৈরিক পতাকা).

গৈরেন্ন—*n.* red ochre; any object produced or grown in or on a mountain.

গো—*sweeter var.* of গা.

গো—*n.* the cow; the ox; any of the sense-organs (গোচর); the earth (গোপতি);

গোই—*v. imp.* (poet. & obs.) concealing ('সরমহি গোই').

গৌ—*n.* obstinate insistence, obstinacy; dogged perseverance, doggedness. গৌ বরা—*v.* to insist on obstinately. গৌ বজায় রাখা—*v.* to persevere doggedly.

গৌ-গৌ—*int.* expressing: a groaning sound. গৌ-গৌ করা—*v.* to groan.

গৌজ—(1) *n.* a peg, a stake, a wedge. (2) *a.* silent and glum with discontent (যুখ গৌজ করে থাক). গৌজ গাড়—*to drive a peg.*

গৌজা—*pop. var.* of গুজা.

গৌজামিল—*n.* act of balancing up an account by means of undue insertion(s). গৌজামিল দেওয়া—*v.* to balance up an account by means of undue insertion(s); somehow to balance accounts; to cook accounts.

গৌড়—*n.* a roundish exterior protuberance of the umbilical cord.

গৌড়া, —*a.* having a roundish exterior protuberance of the umbilical cord; roundish.

গৌড়া—*a.* bigoted; fanatic; orthodox; extremely conservative; extremely biased; following blindly, blind (গৌড়া ভক্ত).

গৌড়ামি, (dial) গৌড়ামো—*n.* bigotry; fanaticism; orthodoxy; extreme conservatism; an extremely strong bias; act of following blindly.

গৌড়ালেবু, (dial.) গৌড়ালেবু—*n.* the citron.

গৌক, গৌশ—*n.* moustache; whiskers.

গৌকে তা দেওয়া—*v.* to trim the ends of one's moustache (figuratively this indicates great delight or ease or nonchalance). গৌক-খেজুরে—*a.* extremely lazy (from the story of a person who lay hungry under a date-tree and yet refused to move his hand to reach the date that fell upon his moustache but hoped that a date would fall straight into his mouth).

গৌয়ান—*v.* to pass or spend ('ভেবেছিলাম দিন মিছে গৌয়ালেম'); to elapse, to pass by ('মিছে খেলায় দিন গৌয়াল'); to follow, to go after ('সকল লোক পশ্চাতে গৌয়ান'); to co-exist peacefully (তার সঙ্গে গৌয়ান শব্দ).

গৌয়ার—*a.* obstinate, unyielding, stubborn; headstrong, foolhardy, foolishly rash. গৌয়ার গোবিন্দ—(1) *a.* very rash or reckless, devil-may-care. (2) *n.* a very rash or headstrong person, a devil-may-care sort of fellow. গৌয়ারভুমি, গৌয়ারভমি. গৌয়ারভূমি—*n.* obstinacy, stubbornness; foolhardiness.

গৌয়ারা—*n.* the artificial coffin of Hasan and Hussain carried in procession during the festival of Moharram (cp. a feretory); the festival of Moharram.

গৌসাই, গৌসাক্তি—*inc.* spellings of গৌসাই.

গৌকর্ণ—*n.* the reach of the thumb and the ring-finger outstretched; the cavity or capacity of a cupped palm of hand.

গৌকুল—*n.* a herd of cows (and also of oxen); a herd of beeves; a cowhouse; a grazing ground for beeves, a pasture or pasturage; a village of India originally inhabited by milkmen ('তোমারে বধিবে যে, গৌকুলে বাড়িছে সে'). গৌকুলের হাঁড়—(ridi.) a wayward or wilful man, a self-willed person.

গৌকীর—*n.* cow-milk.

গৌকুর—*n.* (lit.) a cow's hoof; a thorny plant, the thistle; the cobra de capello, the cobra.

গৌধরো—*dial. var.* of গোধরা.

গৌ-খাদক—(1) *a.* beef-eating. (2) *n.* a beef-eater.

গৌথুরা—*n.* cobra, a poisonous snake.

গৌথুরি—*n.* (sl.) a shameful folly.

গৌথুহ—*n.* a cowhouse (usu. a large one), a byre.

গৌগ্রহ—*n.* forceful carrying off of another's cattle; abaction.

গৌগ্রাস—*n.* an offering of sanctified grass to a cow at the end of one's peni-

tence; a large morsel. **গোত্রাসে খাওয়া বা গেলা**—*v.* to eat hastily in large morsels, to gobble; to eat ravenously or wolfishly.

গৌষাতক—*n.* a cow-slaughterer.

গোয়—*a.* one who or that which kills a cow or cows; a guest (for whom a cow was killed or slaughtered by the host).

গোঙরান, গোঙরানি—variants of **গোঙান** and **গোঙানি** respectively.

গোঁড়া—(1) *a.* unable to speak, dumb. (2) *n.* a dumb man, one having no power of speech.

গোঙান_১, গোঙান_২—variants of **গোয়ান**.

গোঙান_২, গোঙান_২—*v.* to whimper; to moan; to groan or whine. **গোঙানি, গোঙানি**—*n.* act or noise of whimpering or moaning or groaning or whining.

গোঁচ—*dial.* corrup. of **গোঁছ**.

গোঁচন্দন—*n.* a bright yellow pigment secreted from the kidney of a cow.

গোঁচর—(1) *n.* the reach or range of sense-organs, sense-perception; anything perceptible by the senses; (astrol.) jurisdiction or range of influence (শনির গোঁচর); cognition, knowledge, perception (গোঁচরে আনা, অগোঁচরে); a grazing ground, a pasture or pasturage. (2) *a.* perceptible by or within the range of (নয়নগোঁচর, শ্রুতিগোঁচর); used as a grazing ground (গোঁচর জমি). **গোঁচরে আনা**—*v.* to bring to one's knowledge or notice. **গোঁচরীভূত**—*a.* brought to one's knowledge or notice.

গোঁচর—*n.* cowhide.

গোঁচারক—*n.* a cowherd.

গোঁচারণ—*n.* act of tending or grazing cows, pasturage. **গোঁচারণ জমি**—*n.* grazing ground. **গোঁচারণে বাওয়া**—*v.* to go to graze or tend cows or beeves.

গোঁচিকিৎসক—*n.* a cow-leech, a cow-doctor.

গোঁচিকিৎসা—*n.* treatment of cows and cattle.

গোঁছ—*n.* a bunch, a bundle, a sheaf; (due) order or arrangement, orderliness (কাজের গোঁছ); a type (সাধারণ গোঁছের বাড়ি); the hough.

গোঁছ করা—*v.* to put in due order; to arrange into bunches or sheaves. **পায়ের গোঁছ**—the hough, fleshy part of the back of the human leg between the knee and the ankle, the calf. **গোঁছগোঁছ**—*n.* due order or arrangement; act of packing up. **গোঁছগোঁছ করা**—*v.* to put in due order; to make necessary arrangement (for); to pack up.

গোঁছা—*n.* a bunch, a bundle, a sheaf; the hough.

গোঁছান, গোঁছানে, গোঁছাল—*pop.* variants of **গুঁছান, গুঁছানে** and **গুঁছাল** respectively.

গোঁট—*n.* an ornamental metal girdle of women.

গোঁটা—*a.* whole, full, entire, undivided, unbroken (গোঁটা মানুষটা, গোঁটা দেশ); used as a particle (এক-গোঁটা ভাই). **গোঁটা-কতক, গোঁটা-কয়েক**—a few, a small number of. **গোঁটা-গোঁটা**—*a.* *adv.* in unbroken form.

গোঁটান—*pop.* var. of **গুঁটান**.

গোঁঠ—*var.* of **গোঁট**.

গোঁঠ—*n.* a grazing ground, a pasture or pasturage.

গোঁড়—*n.* the base, the root; the foot. **গোঁড়তোলা, বোড়তোলা**—*a.* high-heeled. **গোঁড়ে গোঁড় দেওয়া**—*v.* to follow in one's footsteps; to support blindly; to say ditto to.

গোঁড়া—*n.* the root, the base, the bottom (গোঁছের গোঁড়া, দাঁতের গোঁড়া, খামের গোঁড়া); reach (হাতের গোঁড়ায়); foundation (গোঁড়াপত্তন); the beginning or start, inception (হস্তির গোঁড়া থেকে); the root cause (নেড়ের গোঁড়া). **গোঁড়াগুড়ি**—(1) *adv.* in the beginning, at first. (2) *n.* the beginning, inception (গোঁড়াগুড়ি থেকে). **গোঁড়াপত্তন**—*n.* act of laying the foundation; start. **গোঁড়াপত্তন করা**—*v.* to lay the foundation of; to start. **গোঁড়া কেটে আগার জল**—(lit.) ridiculous act of cutting off a tree from its bottom and then watering its branches to rejuvenate it; (fig.) mending a thing after ending it; an attempt to mend something when it is too late.

গোঁড়ালি—*n.* the ankle; the heel.

গোঁড়ে—*n.* a thick wreath of flower.

গোঁগা—*rej.* spell. of **গোনা**.

গোঁতম—*n.* a sage who wrote a famous treatise on logic; Gautama Buddha.

গোঁতা, গোঁতা—*n.* a sudden and quick headlong fall. **গোঁতা বা গোঁতা খাওয়া**—*v.* to make a sudden and quick headlong movement. **গোঁতা খেয়ে বা গোঁতা খেয়ে পড়া**—*v.* to fall (down) headlong suddenly and quickly.

গোঁত্র—*n.* a mountain. **গোঁত্রপ্রধান**—*n.* the Himalayas.

গোঁত্র—*n.* a family, a line; classification of families in accordance with the names of the saints who founded them; descent, lineage (কাহ্নপ গোঁত্র). **গোঁত্রজ**—*a.* having common descent or lineage, belonging to the same family, kindred.

গোদ—*n.* elephantiasis; a leg swelled in elephantiasis, an elephantiac leg. গোদের উপর বিবকোড়া—(fig.) an extra trouble; a trouble upon trouble.

গোদা—(1) *a.* suffering from elephantiasis; very fat, corpulent, bulky, very thick (গোদা নাহি). (2) *n.* an elephantiac patient; a leader, a ring-leader (পালের গোদা).

গোদান—*n.* the ceremony of giving away a cow or cows.

গোদুগ্ধ—*n.* cowmilk.

গোদোহন, গোদোহ—*n.* act of milking a cow or cows. গোদোহন করা—*v.* to milk a cow or cows. গোদোহিনী, গোদোহনী—*n.* a milk-pail.

গোজব—*n.* cow's urine.

গোধন—*n.* a herd of cows considered as property, cattle-wealth; a herd of cows.

গোবা, গোবিকা—*n.* the iguana.

গোধূম—*n.* wheat. গোধূম-কীট—the Hessian fly. গোধূমচূর্ণ—*n.* flour, farina; coarse flour, atta.

গোধূলি—*n.* twilight. গোধূলি-লগ্ন—*n.* the hour of twilight esp. the evening twilight; the hour of gloaming or dusk.

গোনা—variant of গনা and গুনা২.

গোপ—*n.* a milkman (by caste or profession); a cowherd; a king; a landowner; a feudal lord. গোপকন্যা—*n.* a daughter of a milkman, a (young) milkmaid, (cp.) a milk-girl. গোপনারী—*n.* a wife or a daughter of a milkman, a milkmaid, (cp.) a milk-woman. গোপবধূ—*n.* a wife of a milkman, (cp.) a milk-wife. গোপবালক—*n.* a boy of the milkman class; a cowboy.

গোপন—(1) *n.* act of hiding, concealment; secrecy. (2) *a.* (inc. but pop.) hidden, concealed, confidential, private, secret, unrevealed, mysterious. গোপন করা—*v.* to hide, to conceal; to keep secret; to keep back (মুখ গোপন করা). গোপন থাকা—*v.* to remain hidden or concealed or unrevealed; to remain secret. গোপন রাখা—*v.* to keep secret or unrevealed; to keep one's own or another's counsel. গোপন আলোচনা—a confidential conference; a close-door conference, a conference in camera. গোপন কথা—a secret; a mystery; a confidential matter or report; a private or confidential talk; a close-door conference, a conference in camera. গোপনতা—*n.* (inc. but pop.) secrecy; privacy; hush-hush state. গোপনীয়—a that

which should be kept secret or kept back; confidential, private; secret. গোপনে—*adv.* secretly; privately, confidentially; in concealment. গোপনে থাকা—*v.* to be in hiding or concealment; to hide; to be in secret. গোপন রাখা—*v.* to keep hidden or concealed; to hide; to keep in hiding.

গোপা—same as গোপিকা.

গোপাহনা—*n.* a wife of a milkman, a milkmaid, (cp.) a milk-woman.

গোপাল, —*n.* a herd of cows or bees.

গোপাল২—*n.* a milkman (by caste or profession); a cowherd; a name of Krishna (কৃষ্ণ); a king; a son (নন্দগোপাল, আহুত্রে গোপাল). আহুত্রে গোপাল—an over-indulged son; a son spoilt by over-indulgence.

গোপালক—*n.* one who keeps and tends cows; a cowherd.

গোপালন—*n.* act of tending and looking after cows; cattle-farming.

গোপালভোগ—*n.* a species of very sweet and large mango.

গোপাষ্টমী—*n.* the eighth lunar day in the moon-lit fortnight of the month of Kartika (কাটিক) when Krishna (কৃষ্ণ) began to act as a cowboy.

গোপিকা—*n.* a wife or a daughter of a milkman, a milkmaid, (cp.) a milkwoman.

গোপিত—a. concealed, hidden; kept concealed or hidden; kept in custody; guarded; kept.

গোপিনী, গোপী—same as গোপিকা. গোপিনীবল্লভ, গোপীজনবল্লভ, গোপীনাথ—*n.* appellations of Krishna (কৃষ্ণ). গোপীচন্দন—*n.* a kind of whitish clay with which Vaishnabas paint their faces and limbs. গোপীমৃতিকা—*n.* a kind of yellowish clay found in Brindaban which is regarded as holy by Vaishnabas and is used by them in painting their faces and limbs. গোপীযন্ত্র—*n.* a kind of monochord used by Vaishnabas to support a voice.

গোপুচ্ছ—*n.* the tail of a cow, ox, bull etc.

গোপুর—*n.* a gate (usu. an ornamental one) of a temple; a portal of a city, an ornamental city-gate.

গোপুরীষ—*n.* cow-dung.

গোপ্তব্য—same as গোপনীয় (see under গোপন).

গোপ্তা,—var. of গোপ্তা.

গোপ্তা২—(1) *a.* one who guards or protects. (2) *n.* a guard; a custodian.

গোপ্য—same as গোপনীয় (see under গোপন).

গোবৎস—*n.* a young of a cow, a bullock or a heifer, a calf.

গোবধ—*n.* cow-slaughter.

গোবর—*n.* cow-dung, muck. গোবরগণেশ—(1) *a.* soft-headed corpulent lazy and good-for-nothing. (2) *n.* such a man or boy. গোবর-গাঙ্গা—*n.* a dung-heap, a dung-hill, a muck-heap. গোবর-ভরা—*a.* (ridi.) full of stupidity (গোবর ভরা মাথা—a stupid head). গোবরে পদ্মফুল—(lit.) a lotus in a dung-hill; a solitary instance of beauty or talent in the midst of ugly or stupid environment, a Venus amongst hags, a Socrates amongst fools.

গোবরাট—*n.* a door-sill or a windowsill.

গোবর্ধন—*n.* a hillock in Brindaban (বৃন্দাবন).

গোবর্ধনধারী—*n.* an appellation of Krishna (কৃষ্ণ).

গোবসন্ত—*n.* cow-pox.

গোবাঘ, গোবাঘা—*n.* one of a class of tigers given to preying upon cows, the wolf (?); the hyæna.

গোবিন্দ—*n.* a name of Krishna (কৃষ্ণ) or Vishnu (বিষ্ণু).

গোবীজ—*n.* the serum taken from cow-pox. গোবীজের টিকা—vaccination or inoculation by administering the serum taken from cow-pox.

গোবুচ্ছ—*var.* of গবচ্ছ.

গোবেচার, গোবেচারী—*a.* as harmless and gentle as a cow; an artless or guileless person.

গোবেড়েন—*n.* act of belabouring (one) with a stick like a cow; severe beating (esp. with a stick). গোবেড়েন দেওয়া—*v.* to belabour severely with a stick; to beat severely.

গোবৈদ্য—*n.* a cow-leech, a cow-doctor; (contem. or ridi.) a medical quack, a mountebank.

গোব্ধা—*a.* uncouthly or awkwardly bulky, fat and heavy.

গো-ভাগাড়—*n.* a place for depositing the carcasses of cows; (fig.) a filthy place.

গোমড়া—*a.* sullen and silent, glum and grave; darkened with huff.

গোময়—*n.* cow-dung.

গোমশতা, গোমস্তা—*n.* a rent-collector or bill-collector or steward (of a landlord, a businessman, a mercantile firm etc.).

গোমসুরিকা—*n.* same as গোবসন্ত.

গোমাংস—*n.* beef. গোমাংসভোজী—*a.* beef-

eating. গোমাংসভোজী লোক—a beef-eater.

ক-অক্ষর গোমাংস—(fig.) utterly illiterate.

গো-মাছি—*n.* the gadfly.

গোমায়ু—*n.* the jackal.

গোমুখ—(1) *n.* the mouth or the face of a cow; a musical instrument shaped like a cow's mouth or face; a small bag for holding the rosary, a rosary-bag. (2) *a.* having a face or mouth like that of a cow. গোমুখী—*n.* a holy cave in the Himalayas shaped like a cow's face or mouth; a rosary-bag.

গোমূর্খ—*a.* utterly ignorant or illiterate or stupid.

গোমূত্র—*n.* cow's urine.

গোমেদ—*n.* chrysolite; zircon; jacinth.

গোমেধ—*n.* ceremonial sacrifice of a cow or cows, cow-sacrifice.

গোযান—*n.* a bullock-cart, a hackery.

গোয়াল;—*n.* a cowshed.

গোয়াল, (dial.) গোয়াল_২—*n.* a milkman (by caste or profession); a cowherd. *fem.*

গোয়ালিনী—a wife or a daughter of a milkman, a milkmaid, a milk-woman. নামে

গোয়াল কীজি ভক্ষণ—(fig.) a nobleman whose meagre income forces him to eat more beef than mutton.

গোয়েন্দা—*n.* a spy, a sleuth; a detective.

গোয়েন্দা-কাহিনী—*n.* a detective story.

গোয়েন্দাগিরি—*n.* espionage, spying. গোয়েন্দা

পুলিস—*n.* the detective police.

গোর—*n.* a grave, a tomb. গোর দেওয়া—

v. to bury, to inter, entomb. গোরের যাওয়া—

v. to lie in one's grave; to die.

গোরকক—*n.* one who keeps or tends a

cow or cows; a cowherd.

গোরকণ, গোরকা—*n.* keeping of cows, protection of cows.

গোরস—*n.* cowmilk; any cowmilk product (e.g. butter, curd etc.).

গোরস্থান—*n.* a burial ground, a graveyard.

গোরা—(1) *a.* having a complexion of

cream-colour tinged with red; (loos.) fair-

complexioned; English or European (গোরা

বলি গোরা কীদে); an Englishman or Euro-

pean; an English or a European soldier.

গোরাটান—*n.* a name of Chaitanya. গোরা

বান্দা—*n.* English or European military band.

মেটে গোরা—a Highlander (who usually

puts on shorts).

গোর—*n.* the cow; the ox; beeves; (in

reproof or ridicule) a stupid person. গোর

হুরি—*n.* act or an instance of stealing cows;

cattle-lifting, abaction; an extremely

shameful deed or act. গোরু-চোর—*n.* one who steals cows, a cattle-lifter, an abactor; one who has done an extremely shameful deed. গোরু মেরে জুতা দান—(lit.) the ridiculous or false attempt to compensate one with a pair of shoes after killing one's cow; (fig.) foolishly making amends after doing wrong or harm. গোরুর গাড়ি—a bullock-cart, a hackery. গোরুর পাল—a herd of cattle. গৌরোচনা—*n.* a bright yellow pigment secreted from a cow's kidney.

গোর্খা—*n.* one of the dominant people of Nepal, a Gurkha.

গোল—*n.* (in football, hockey, water-polo etc.) a goal; a goal-post. গোল করা, গোল দেওয়া—*v.* to score a goal. গোল-দাতা—*n.* a scorer. গোলরকক—*n.* a goal-keeper. (coll.) a goalie.

গোল—(1) *a.* round; roundish; globular; spherical; circular. (2) *n.* a round or roundish or spherical thing; a circle; a ball. গোলক—*n.* a round or roundish or spherical object (ভূগোলক); a ball; a globe; a sphere. গোলকার—*a.* round; roundish; globular; circular; (phys.) spheric(al). গোলগাল—*a.* almost round; chubby, plump, corpulent, fleshy and rounded. গোলমরিচ—*n.* black pepper.

গোল—*n.* a loud and confused noise, an uproar, a row, a hubbub, disturbance (ক্লাসে গোল করিয়ে না); crookedness, angularity, distrust, doubt, suspicion (মনের গোল); confusion, a difficulty, a complication, a hitch (গোল বাধান); an error, a mistake; confusion (গোল করিয়া ফেলা). গোলমাল, গোলযোগ—*same as* গোল. গোলমেলে—*a.* confusing; disturbing; subject to suspicion, suspicious; crooked. গোল পাকান—*v.* to make a mess of, to muddle; to give rise to complication, to complicate. গোলে হরিবোল দেওয়া—to evade one's duty by a false show of doing it in a noisy crowd.

গোলক—*see* গোল.

গোলক-ঘাঁহা—*n.* a labyrinth, a maze; an intricate problem.

গোলদার—*n.* an owner of a warehouse; a wholesaler. গোলদারি, গোলদারী—(1) *n.* ownership of a warehouse; wholesale trade or trading. (2) *a.* of an owner of a warehouse; of wholesale trade; wholesale. গোলদারী কারবার—wholesale business or trade.

গোলন্দাজ—*n.* a gunner, an artilleryman. গোলন্দাজ-বাহিনী—*n.* artillery. গোলন্দাজি—(1) *n.* gunnery, artillery. (2) *a.* relating to the gunner or gunnery.

গোলপাতা—*n.* a leaf of a small tree akin to the fanpalm (these leaves are used in thatching).

গোলা—*a.* untrained, uneducated, inexperienced, ordinary (গোলা পারা, গোলা লোক)

গোলা—*n.* a ball; a cannon-ball, গোলা-গুলি—*n.* pl. cannon-balls and bullets. গোলা ছোড়া—*v.* to cannonade. গোলা বারুদ—*n.* ammunition.

গোলা—(1) *v.* pop. var. of গুলি. (2) *n.* dissolution in or blending with water by pressing and rubbing; a thin paste made by such dissolution or blending (চুন-গোলা. গোবর-গোলা). (3) *a.* dissolved in or blended with water by pressing and rubbing. গোলা-হাঁড়ি—*n.* an earthen-pot in which cowdung is blended with water for plastering a mud-built house.

গোলা—*n.* a wicker corn-bin, a granary, a barn; a warehouse (কাঠগোলা); a central market. গোলা-জাত—*a.* garnered; stored or stocked in a warehouse. গোলা-জাত করা—*v.* to garner, to store or stock in an warehouse. গোলা-বাড়ি—*n.* a grange; a barn, a farm-building.

গোলাকার, গোলাকৃতি—*a.* round, spherical; circular; roundish.

গোলাকুল—*n.* a cow's tail.

গোলাপ—*n.* the rose; rose-water (গোলাপ-পান). গোলাপ-গাছ—*n.* the rose-plant. গোলাপ-গোত্র—*n.* the Rosaceae. গোলাপ-গোত্রীয়—*a.* rosaceous. গোলাপ-জল—*n.* rose-water. গোলাপ জমি—*n.* the rose-apple. গোলাপ-পান—*n.* a vessel fitted with a device for spraying rose-water. গোলাপ-বাগ—*n.* a rose-garden, a rosary. গোলাপী—*a.* scented like the rose; rose-coloured, rose-hued, rosed-red, rosy; slight, mild (গোলাপী নেশা).

গোলাম—*n.* a bond-slave, a slave; a servant; (of playing-cards) the knave. কেমা গোলাম—one who has been purchased to act as a slave, a bondsman, a bondman (fem. a bondswoman, a bondwoman). গোলামখানা—*n.* quarters for slaves, slave-quarters; (fig.) a manufactory for imbuing

people with slave-mentality. গোলামি—*n.* slavery ; (fig.) drudgery ; slave-mentality.

গোলাৰ্ধ—*n.* (geog.) a hemisphere ; (geom.) a semi-circle.

গোলাল—*a.* roundish.

গোলীয়—*a.* spherical ; globular.

গোলোক—*n.* the part of the heaven which is the abode of Narayana (নারায়ণ) or Vishnu (বিষ্ণু). গোলোকধাম—*n.* the abode of Narayana (নারায়ণ) or Vishnu in heaven ; a kind of indoor game. গোলোকনাথ, গোলোকপতি, গোলোকবিহারী—*n.* appellations of Narayana (নারায়ণ) or Vishnu (বিষ্ণু). গোলোকপ্রাপ্তি—*n.* divine permission to live in Goloka (গোলোক) after one's death ; (blissful) death.

গোলা—*n.* a globular sweetmeat (বনগোলা, কাচাগোলা) ; a cipher, zero (পরীক্ষায় গোলা পাওয়া) ; ruin, spoilt state (গোলায় বাওয়া). গোলায় বাওয়া—*v.* to be ruined morally, to go to the bad ; to be ruined or lost, to go to the dogs.

গোশত—*n.* meat ; (inc.) beef.

গোশালা—*n.* a cowshed ; a cowhouse, a byre.

গোশূর—*n.* a cow's horn.

গোষ্ঠ—*n.* a grazing ground, a pasture or pasture ; a meeting-place, an assembly, an association, a society, a club (গোষ্ঠাগার). গোষ্ঠগৃহ, গোষ্ঠাগার—*n.* a cowshed ; a cowhouse, a byre ; an association-hall, a society hall, a club-house, a club-room. গোষ্ঠবিহারী—*n.* an appellation of Krishna (কৃষ্ণ). গোষ্ঠীলা—*n.* the pastoral activities and sports of Krishna (কৃষ্ণ). গোষ্ঠাধ্যক্ষ—*n.* the chief of an assembly or society.

গোষ্ঠাগার, গোষ্ঠাধ্যক্ষ—see গোষ্ঠ.

গোষ্ঠী—*n.* a family ; a kindred ; a clan ; a race ; a tribe ; a class, a kind ; a collection or body (শিষ্টগোষ্ঠী) ; a team ; a group ; a society, an association. গোষ্ঠীপতি—*n.* the chief of a tribe or clan or family ; a president ; a leader. গোষ্ঠীবর্গ—*n.* pl. members of the family and kinsfolk. গোষ্ঠীভুক্ত—*a.* belonging to or included in a family race, group etc. ; incorporated within a group.

গোম্পদ—*n.* a cow's footprint. গোম্পদতুল্য—*a.* as small in area as a cow's footprint.

গোসল—*n.* bathing, bath. গোসল করা—*v.* to take one's bath ; to bathe. গোসলখানা—*n.* a bath-room ; a bathing establishment, a hammam, a bathhouse.

গোসা—*n.* anger ; huff or mortification. গোসা করা—*v.* to get angry ; to be in a huff.

গোসা-ঘর—*n.* a room or apartment to

which a lady in a huff retires (cp. a *boudoir*).

গোসাঁই—*n.* a master ; God, Lord ; a title of Vaishnaba gurus.

গোসাঞি—var. of গোসাঁই.

গোসাপ—*n.* the iguana.

গোসেবা—*n.* feeding and care of a cow or cows.

গোত—var. of গোশত.

গোতন—*n.* a cow's udder.

গোস্তাকি—*n.* insolence, impertinence, audacity.

গোয়ামী—*n.* the lord or the protector of cows or of the earth ; a master ; God ; a religious teacher, a preceptor, a guru ; a title of Vaishnaba gurus.

গোহত্যা—*n.* cow-slaughter, cow-killing. গোহত্যা করা—*v.* to slay a cow or cows. গোহতাকারী—*n.* a cow-slaughterer. গোহত্যা-নিরোধ—*n.* prevention of cow-slaughter.

গোহাল—falsely elegant var. of গোয়াল.

গোড়—*n.* an ancient name of modern Bengal (controversial opinions exist as to the actual area of Gauda). গোড়জন—*n.* the people of Bengal, Bengalis. গোড়ী—*n.* an Indian musical mode ; a kind of poetical diction ; a kind of rum prepared from molasses. গোড়ীয়—*a.* of or living in or produced in Gauda (গোড়া).

গোণ—(1) *a.* minor, unimportant, secondary. (2) *n.* delay. গোণ করা—*v.* to make delay. গোণ কর্ম—*v.* a minor duty ; (gr.) an indirect object. গোণাৰ্ধ—*n.* (rhet.) secondary significance, figurative meaning.

গোণিক—*a.* factorial.

গৌর—(1) *a.* cream-coloured tinged with red ; (loos.) fair-complexioned. (2) *n.* a name of Chaitanya. গৌরচন্দ্র—*n.* a name of Chaitanya. গৌরচন্দ্রিকা—*n.* a song in praise of Chaitanya before beginning the scheduled song ; prefatory remarks, a prologue, a pre-amble, a preface.

গৌরব—*n.* importance ; glory ; majesty ; dignity ; honour ; cordial reception ; pride ; excellence ; worth. গৌরব করা—*v.* to be proud of, to pride in. গৌরবের বিষয়—*a.* creditable affair or thing. গৌরব-রবি—*n.* (fig.) the sun of glory. গৌরবান্বিত, গৌরবিত, গৌরবমণ্ডিত—*a.* important ; glorious ; majestic ; dignified ; honoured ; proud. fem. গৌরবান্বিতা, গৌরবিনী.

গৌরাঙ্গ—(1) *a.* having a cream-coloured complexion tinged with red ; (loos.) fair-

complexioned. (2) *n.* a name of Chaitanya. *fem.* গৌরাকা, গৌরাকী.

গৌরী—(1) *a. fem.* having a cream-coloured complexion tinged with red; (loos.) fair-complexioned. (2) *n.* a woman or a girl having a cream-coloured complexion tinged with red; Goddess Durga (দুর্গা); an unmarried girl of eight years. গৌরীকান্ত—*n.* an appellation of Shiva (শিব). গৌরীদান—*n.* giving away in marriage an eight-year old Hindu girl. গৌরীপটু—*n.* the pedestal symbolizing Gauri (গৌরী) or Durga on which the symbol of Shiva is placed. গৌরীশঙ্কর—*n.* Goddess Durga (দুর্গা) and Shiva (শিব); Mount Everest. গৌরীশৃঙ্গ—*n.* Mount Everest.

গৌরী সেন—a proverbially rich bountiful and lavish Bengali gentleman who never kept account of his expenses and never said no to anybody who applied to him for monetary help. গৌরী সেনের টাকা—money which may be squandered freely and for which no account is required to be submitted; (sarcas.) public funds. লাগে টাকা দেবে গৌরী সেন—(sarcas.) it matters little if wasteful or extravagant expenses are incurred because this will be paid out of public exchequer or funds, the people will bear the brunt of official wastefulness.

গাঁজ—var. of গৈঁজ.

গাঁজলা—alt. spell. of গৈঁজলা.

গাঁট—*int.* expressing: firmly motionless or immobile state (গাঁট হয়ে বসে থাকা—to sit tight, to stick firmly to one's purpose, opinions etc.).

গাঁটগাঁট, গ্যাটগ্যাট—variants of গটগট.

গ্যালিলীয়—*a.* Galilean.

গ্যাস—*n.* gas. গ্যাসীয়—*a.* gaseous.

এধন—*n.* act of stringing (as flowers in a wreath); composition (as of an essay or a book). এধিত—*a.* strung; composed. এধিত করা—*v.* to string; to compose.

এধু—*n.* a book. এধুকার, এধুকর্তা—*n.* an author; a writer. *fem.* এধুকত্রী—an authoress. এধুকীট—*n.* a bookworm. এধুন, এধুনা—same as এধন. এধিত—same as এধিত. এধুস্বত্ব—*n.* copyright.

এধাগার—*n.* a library. এধাগারিক—*n.* a librarian.

এধানুরাগ—*n.* love for books, fondness for books. এধানুরাগী—*a.* *ও* *n.* (a person) fond of books, a book-lover, a bibliophile.

এধাবলা—*n.* books; works of a particular author or authoress.

এধি—*n.* a knot, a joint (of bones), a knuckle; a node; a gland. এধিকলা—*n.* glandular tissue. এধিরস—*n.* glandular secretion. নিরাএধি—*n.* varicose veins.

এধিক—*n.* a soothsayer, an astrologer, a fortune-teller.

এধিছেদক, এধিভেদক—*n.* pickpocket, a cut-purse.

এধিবন্ধ—*a.* knotted, tied together.

এধিবন্ধন—*n.* act of tying into a knot, knotting; the Hindu practice of tying a corner of the bride's sari with a corner of the bridegroom's scarf at wedding. এধিবন্ধন করা—*v.* to tie into a knot, to knot; to tie a corner of the bride's sari with a corner of the bridegroom's scarf at wedding.

এধিল—*a.* knotty.

এসন—*n.* act of swallowing or devouring or gulping; act of eclipsing.

এসমান—*a.* engaged in swallowing or devouring or gulping or eclipsing.

এত—*a.* swallowed, devoured, gulped; eclipsed; attacked; seized; affected with; involved in; overwhelmed. এতৌদয়—*n.* rising of the sun or the moon after eclipse.

এহ—*n.* (astr. & astrol.) a planet; (astrol.) an evil planet, (loos.) an evil star (এহের ফের); eclipse; act of taking; act of assuming (রূপ-এহ); realization, comprehension (অর্থএহ);

misfortune. এহকোপ—*n.* the antagonism or opposition or evil influence of a planet. এহজগৎ—*n.* the planetary world. এহতত্ত্ব—*n.* astronomy. এহদশা—*n.* (astrol.) the period of direct influence of a planet esp. an evil planet. এহদৃষ্টি—*n.* (astrol.) planetary influence (direct or indirect), esp. evil influence. এহদেবতা—*n.* (astrol.) the guardian or presiding deity of a planet. এহদোষ—*n.* (astrol.) the evil influence of a planet. এহপতি—*n.* the sun. এহপীড়া—*n.* (astrol.) the suffering owing to the evil influence of a planet. এহপূজা—*n.* worship of the sun and other planets in order to propitiate them.

এহবিপ্র—*n.* a brahmin astrologer. এহবৈগুণ্য, এহবিপাক—*n.* (astrol.) antagonism or hostility or opposition of a planet. এহমণ্ডল—*n.* (astr. & astrol.) the planetary system. এহরাজ—*n.* the sun. এহশান্তি—*n.* (astrol.) propitiation of planets. এহফুট—*n.* a zodiacal sign indicating the position of a planet.

গ্রহণ—*n.* act of taking or receiving (ভিক্ষা-গ্রহণ); act of holding (হস্তগ্রহণ); act of assuming (ছদ্মবেশ গ্রহণ); adoption (সন্ন্যাস গ্রহণ); reception (অভিষিক্তে সাদরে গ্রহণ); acceptance (নিমন্ত্রণ গ্রহণ); comprehension, realization (রচনার অর্থগ্রহণ); act of drinking or eating (ভুক্তগ্রহণ, অন্নগ্রহণ); act of taking in (বাসগ্রহণ); act of inhaling (গন্ধগ্রহণ); an eclipse (সূর্যগ্রহণ).
গ্রহণ করা—*v.* to take, to receive; to hold; to assume; to adopt; to receive; to accept; to comprehend, to realize; to drink or eat; to take in; to inhale.
গ্রহণ হাড়ে—*v.* an eclipse ends. **গ্রহণ লাগে**—*v.* an eclipse commences. **গ্রহণ হয়**—*v.* an eclipse occurs. **গ্রহণক্ষম**—*a.* receptive. **গ্রহণক্ষমতা**, **গ্রহণশক্তি**—*n.* receptive power or capacity. **গ্রহণমোক্ষ**—*n.* ending of eclipse. **গ্রহণস্থিতি**—*n.* duration of eclipse. **গ্রহণমুখ্য**—*n.* commencement of eclipse.

গ্রহণি, **গ্রহণী**—*n.* chronic diarrhoea; the duodenum.

গ্রহণীয়—*a.* acceptable.

গ্রহণার্থী—*n.* a soothsayer, an astrologer.

গ্রহাণু—*n.* (astr.) an asteroid. **গ্রহাণুগুচ্ছ**—*n.* pl. asteroids.

গ্রহাণুবর্তী—*a.* inter-planetary.

গ্রহাবিষ্ট—*a.* (astrol.) influenced by an evil planet; possessed.

গ্রহীতা—*n.* a recipient.

গ্রাবরেশা—*n.* (geog.) moraine.

গ্রাবু—*n.* a kind of card-game.

গ্রাম—*n.* a hamlet, a village; a small settlement (গাঁবীগ্রাম); (as a *sfx.*) a collection (গুণগ্রাম, বরগ্রাম); (mus.) a scale (উচ্চগ্রাম). **গ্রাম-বরচা**—same as গ্রাম-ভাটি. **গ্রামজ**, **গ্রামজাত**—*a.* produced in a village, rural. **গ্রামপী**—*n.* (hist.) a village headman. **গ্রামধর্ম**—*n.* sexual intercourse (esp. with one's wife). **গ্রাম-ভাটি**—*n.* a monetary contribution to be given for village welfare at the time of wedding etc. **গ্রামযুগ**—*n.* a (village) dog. **গ্রামসম্পর্ক**, **গ্রাম-সুবাদ**—*n.* the relation that is accepted owing to living in the same village. **গ্রাম-সম্পর্কীয়**—*a.* rural; pertaining to co-villagers. **গ্রামস্থ**—*a.* of or in or living in a village; rural.

গ্রামাধ্যক্ষ—*n.* a village headman.

গ্রামান্ত—*n.* outskirts of a village; the border of a village.

গ্রামান্তর—*n.* another village.

গ্রামিক—*a.* & *n.* one who owns or rules or guards a village.

গ্রামী—*a.* one who lives in or rules a village; rural; rustic; consisting of or containing villages or musical scales.

গ্রামীণ—*a.* produced in a village; in or of or dwelling in a village, rural; rustic.

গ্রামোফোন—*n.* a gramophone, a record-player.

গ্রাম্য—*n.* of or relating to a village; born or produced in a village; found or available in a village; living in a village; rural; rustic; (esp. of words and speech) vulgar.

গ্রাম্যতা—*n.* rusticity; (esp. of words and speech) vulgarity. **গ্রাম্যধর্ম**—*n.* sexual intercourse (esp.) with one's wife. **গ্রাম্যযুগ**—*n.* a (village) dog.

গ্রাস—*n.* a mouthful, a morsel; the inner cavity of an opened mouth, a gape; a handful (as at snatching); a grip, a hold, seizure; appropriation; act of swallowing or devouring or eating or drinking; feed; food, an eclipse. **গ্রাস করা**—*v.* to swallow or devour; to eat or drink; to seize; to grip; to appropriate to oneself; to eclipse. **গ্রাস হওয়া**—*v.* to be eclipsed. **গ্রাসকারী**—*a.* & *n.* one who or that which swallows or devours or eats or drinks or seizes or appropriates or eclipses. **গ্রাসনালী**—*n.* the gullet, the oesophagus. **গ্রাসাচ্ছাদন**—*n.* food and clothing; subsistence; bare subsistence.

গ্রাহ—*n.* act of taking or receiving; seizure; appropriation; enlightenment; knowledge; cognition; comprehension; understanding; intelligence; solicitation or insistence; earnestness, zeal; the crocodile, the alligator, the shark etc. **গ্রাহক**—(1) *a.* one who takes or receives; one who buys or subscribes. (2) *n.* a recipient; a buyer, a subscriber. *fem.* **গ্রাহিকা**. **গ্রাহক-শ্রেণীভুক্ত করা**—*v.* to enlist or enrol as a subscriber. **গ্রাহিতা**—*n.* practice of taking or receiving or seizing; (phys.) susceptibility (চৌম্বক গ্রাহিতা). **গ্রাহী**—*a.* & *n.* one who or that which takes or receives; one who or that which seizes or appropriates; one who or that which comprehends or appreciates or acknowledges (গুণগ্রাহী); one who or that which attracts (চিত্তগ্রাহী); astringent. **গ্রাহী সেল**—(phys.) a secondary cell.

গ্রাহ্য—*a.* acceptable; perceptible (ইঙ্গ্রি-গ্রাহ্য); admissible; worthy of consideration; reckonable. **গ্রাহ করা**—*v.* to accept; to pay heed to, to care. **গ্রাহ না করা**—*v.* to reject, to dismiss, not to accept, to pay no heed to, not to care. **গ্রাহ হওয়া**—*v.* to be accepted; to be considered; to be paid heed to.

গ্রীনিচ—*n.* Greenwich.

গ্রীক—(1) *a.* Greek. (2) *n.* a Greek; the Greek language, Greek.

গ্রীবা—*n.* the throat; the neck; the nape of the neck. গ্রীবাদেশ—*n.* the nape of the neck; (loos.) the neck or the throat. গ্রীবাভঙ্গি, গ্রীবাভঙ্গী—*n.* a (beautiful) gesture of the neck or the throat.

গ্রীষ্ম—(1) *n.* summer; heat. (2) *a.* hot; torrid (গ্রীষ্মগুণ). গ্রীষ্মকাল—*n.* summer, the hot season. গ্রীষ্মকালীন—*a.* of summer, of the hot season, summer. গ্রীষ্মক্লিষ্ট—*a.* same as গ্রীষ্মপীড়িত. গ্রীষ্মতাপিত—*a.* oppressed by heat or summer; heated by summer. গ্রীষ্মপীড়িত—*a.* oppressed with heat or by summer. গ্রীষ্মপ্রধান—*a.* tropical. গ্রীষ্মপ্রধান দেশ—*a.* a tropical country, 'a hot country. গ্রীষ্মবলয়, গ্রীষ্মগুণ—*n.* (geog.) the torrid zone. গ্রীষ্মাতিশয়, গ্রীষ্মাতিশয়া—*n.* excess of heat; extreme heat. গ্রীষ্মাবকাশ—*n.* the summer vacation or recess.

গ্রীসীয়—*a.* 'Grecian, Greek.

গ্রেন—*n.* a grain (a unit of weight).

গ্রেপ্তার, গ্রেফতার—(1) *n.* arrest, apprehension, seizure. (2) *a.* arrested, apprehended, seized (গ্রেপ্তার হওয়া). গ্রেপ্তার করা—*v.* to arrest, to apprehend, to seize. গ্রেপ্তারি, গ্রেপ্তারী, গ্রেফতারি—*a.* empowering or directing to arrest. গ্রেপ্তারি পরওয়ানা—*a.* warrant of arrest.

গ্রৈব, গ্রৈবেয়—*a.* of the neck or the throat; of the nape of the neck.

গ্রৈষ্মিক—*a.* of summer; of summer heat.

গ্রান—*a.* wearied, tired; exhausted, fatigued; unhealthy; filthy, dirty; disreputed, disreputable, shameful; upbraided, slandered, accused (falsely); mortified. গ্রানকরা—*n.* a ward in a hospital. গ্রানবান—*n.* an ambulance car.

গ্রানি—*n.* weariness, tiredness; exhaustion, fatigue; unhealthiness; filth, dirt (যামের গ্রানি); disgrace, disrepute, shame ('বীরকুলগ্রানি'); upbraiding, slander, (false) accusation (পদের গ্রানি করা); mortification (যমের গ্রানি).

গ্রাস—*n.* a tumbler, a glass. গ্রাসকেস—*n.* a show-case; a glass-case.

ঘ

ঘ—*n.* the fourth consonant of the Bengali alphabet.

ঘচ—same as ঘট. ঘট ঘট—same as ঘট.

ঘচ, ঘটঘচ—same as ঘটঘচ.

ঘট—*n.* a small earthen or metal pitcher or pot; a receptacle, a container, a place, a sphere (সর্ব ঘটে); the brain or head (ঘটে বুদ্ধি নেই); the body, the frame ('ঘটের মধ্যে সীই বিরাজে').

ঘটক—*n.* one who brings about or causes to occur (an event); a match-maker. fem.

ঘটকী—*a.* female match-maker. ঘটকালি,

ঘটকালী—*n.* match-making.

ঘটকপত্র—*n.* (a piece of) pot-sherd.

ঘটকার—*n.* a potter.

ঘটকালি, ঘটকালী, ঘটকী—see ঘটক.

ঘটন—*n.* occurrence, happening; act of joining; a chance happening. ঘটনা—*n.* an event, an occurrence; an instance of joining; a chance happening or occurrence. ঘটনাক্রমে—*adv.* by chance, accidentally, it so happened that; in course of events (ঘটনাক্রমে দুজন সাক্ষ্য হইল); in course of circumstances (ঘটনাক্রমে তাহাকে বাড়ি বেচিতে হইল). ঘটনাচক্র—*n.* (lit.) the wheel of events, the course of events. ঘটনাচক্রে—same as ঘটনাক্রমে. ঘটনাবীন—*a.* dependent on force of events; subject to the course of events or circumstances. ঘটনাপরম্পরা—*n.* due succession of events. ঘটনাপূর্ণ, ঘটনাবহুল—*a.* eventful. ঘটনাবলী—*n.* (a collection of) events. ঘটনাস্রোত—*n.* (lit.) the stream of events, the course of events. ঘটনাস্থল—*n.* the scene of occurrence, a venue.

ঘটনীয়—*a.* likely to occur; probable.

ঘটমান—*a.* still occurring or happening; (gr.) progressive, continuous. ঘটমান অতীত—(gr.) past continuous or progressive (tense).

ঘটস্থাপন, ঘটস্থাপনা—*n.* ceremonial placing of a pitcher full of holy water on the altar marking the commencement of worship.

ঘটা—(1) *n.* occurrence; pomp, grandeur, eclat; a collection or multitude (ঘনঘটা). (2) *v.* to occur, to happen, to come to pass; to be possible (বাওয়া ঘটয়া উঠিল না); to originate, to arise, to spring from (কি থেকে কি ঘটিল). ঘটী করে—*with* a spectacular display, with pomp and grandeur, ostentatiously. ঘটান—*v.* to cause to occur or happen or come about, to bring to pass, to bring about; to originate, to give rise to.

ঘটাতোপ—*n.* a covering with side-screens for a carriage (such as palanquins, litters, etc.), a tilt; a yashmak.

ঘটি—*n.* a small pitcher-shaped metal water-pot.

ঘটিকা—*n.* an hour; a moment; a bell, a

gong; any machine for measuring time, a horologe, a clock (also ঘটিকা-যন্ত্র); time of the clock (সোড়ে তিন ঘটিকার); a small pitcher-shaped earthen or metal water-pot. ঘটিকায়—adv. o'clock (সোড়ে ছয় ঘটিকায়—at six o'clock).

ঘটিত—*a.* caused to occur by, caused by, due to (হর্বলতাঘটিত ভয়); concerning, involving (নারীঘটিত, অর্থঘটিত); mixed or blended with, containing (স্বর্ণঘটিত ঔষধ). ঘটিতব্য—*a.* that which is to happen; that which shall happen.

ঘটিরাম—(1) *n.* a stupid or worthless officer or worker. (2) *a.* stupid or worthless ('ঘটিরাম ডেপুটি').

ঘড়ি—same as ঘটিকা. ঘড়িযন্ত্র—*n.* a pulley or a device for drawing water from a well; a horologe; a clock.

ঘটঘট—*int.* expressing: the sound of moving a pestle in a mortar.

ঘট—*n.* a landing stair at the bank of a river, tank etc. ঘটকীবী—*n.* a ferryman.

ঘটন—*n.* act of abrading, abrasion; act of pounding; act of stirring; act of causing to occur, act of bringing about; act of forming, formation. ঘটনী—*n.* a pestle.

ঘটিত—*a.* brought about, caused to occur; made; formed; pounded; stirred.

ঘড়া—*n.* a vase without a handle, a jar, a pitcher.

ঘড়াকি—*n.* a step-ladder.

ঘড়ি—*n.* a horologe; a clock, a watch, a wrist-watch, a timepiece; an hour. ঘড়ি-ঘড়ি—*adv.* at every hour; at every moment; repeatedly; frequently; often. অ্যালার্ম-ঘড়ি—*n.* an alarm-clock. টেক-ঘড়ি—*n.* a pocket-watch. টেবিল-ঘড়ি—*n.* a table-clock, a time-piece. দেওয়াল-ঘড়ি—*n.* a wall-clock. পকেট-ঘড়ি—*n.* a pocket-watch. পেটা-ঘড়ি—*n.* a gong. বালি-ঘড়ি—*n.* a sand-glass. বিদ্যায়-ঘড়ি—*n.* (phys.) a stop-watch. সূর্য-ঘড়ি—*n.* a sundial. হাত-ঘড়ি—*n.* a wrist-watch.

ঘড়িয়াল—*n.* one who is employed to strike a gong to indicate hours, (cp.) a bell-man.

ঘড়িয়াল—*n.* a crocodile with a very long muzzle, a gavial; (fig.) an extremely sly and self-seeking person.

ঘড়ী—*rej. spell.* of ঘড়ি.

ঘড়ীয়াল—*rej. spell.* of ঘড়িয়াল.

ঘড়েল—*coll. corrup.* of ঘড়িয়াল.

ঘড়-ঘড়—*int.* expressing: a rattling sound as of a wheeled car moving or of the breathing of a bronchial patient.

ঘটে—*n.* a dish of minced and spiced vegetables cooked almost dry; (fig.) reckless waste (টাকার ঘটে). ঘটে করা—*v.* to cook a dish of minced and spiced vegetables; (fig.) to waste recklessly.

ঘণ্টা—*n.* a bell; a gong; an hour; (sarcas.) nothing of any value (ঘণ্টা করবে), ঘণ্টা করা—*v.* to fail to do anything, to do nothing. ঘণ্টাধ্বনি, ঘণ্টারব—*n.* the sound of a bell or a gong. ঘণ্টা পড়ে—*v.* the bell goes. ঘণ্টা বাজান—*v.* to ring a bell; to sound a gong; to tintinnabulate. ঘণ্টাবাদন—*n.* ringing of a bell; act of sounding a gong; tintinnabulation. ঘণ্টায়-ঘণ্টায়—*adv.* at every hour; repeatedly and frequently. বিড়ালের গলায় ঘণ্টা বাঁধা—*v.* to bell the cat.

ঘণ্টাকর্প—*n.* the bell-flower, the campanula. (cp.) the tulip; a traditional deity presiding over skin-diseases.

ঘণ্টাগির—*n.* a belfry.

ঘণ্টাধ্বনি, ঘণ্টাবাদন—*sec.* ঘণ্টা.

ঘটিকা, ঘণ্টী—*n.* a small bell; the uvula.

ঘটেধর—*n.* a traditional deity presiding over skin-diseases (regarded as the son of Mars.).

ঘন—(1) *n.* cloud (ঘটঘট); (arith. & alg.) a cube (ঘনফল); (geom.) a solid. (2) *a.* dense (ঘন বন); thick, condensed (ঘন মেঘ, ঘন দুধ); frequent (ঘন গর্জন); deep (ঘন আঁধার); close (ঘন বৃক্ষসারি, ঘন বুনানি); coarse (ঘন কাপড়); severe (ঘন বরষা); (geom. & sc.) solid (ঘন পদার্থ, ঘন ক্ষেত্র). ঘন করা—*v.* to thicken; to condense. ঘন হওয়া—*v.* to thicken; to become condensed; to draw close together; to draw close (to). ঘনকাল—*n.* the rainy season, the rains. ঘন কাল—deep black. ঘনকৃষ্ণ—*a.* as black or dark as a cloud; deep black, jet black. ঘনকোণ—*n.* (phys.) a solid angle. ঘন-ক্ষেত্র—*n.* (geom.) a solid figure, a cube. ঘন-গর্জন—*n.* the roar or rumbling of clouds; a peal of thunder. ঘনঘটা—*n.* a thick and extensive cumulation of (dark) clouds, the cumulus. ঘনঘটাজন্ম—*a.* overcast with clouds. ঘনঘন—*adv.* repeatedly and frequently. ঘনঘোর—*a.* every now and then, often. ঘনঘোর—*a.* overcast with thick clouds; (loos.) darkened, with clouds. ঘনজ্যামিতি—*n.* solid geometry. ঘনতা, ঘনত্ব—*n.* density; thickness; closeness; solidity; (geom. & sc.) dimension, volume. ঘনফল—*n.* (math.) cubic measure. ঘনবস্তু—*n.* the path of the cloud across the sky; the sky. ঘনবসতি—*n.* thick cluster of habitations, thick population. ঘন-বসতিপূর্ণ—*a.* crowded with habitations;

thickly populated, congested. ঘনবস্তু—*n.* a solid thing; (phys.) a solid body. ঘনবিশ্রাস্ত—*a.* thickly set. ঘনবিশ্রাস্ত—*n.* a thick setting. ঘনবীথি—*n.* the region of clouds; air route. ঘনমান—*n.* (phys.) volume. ঘনমূল—*n.* (math.) a cube root. ঘনশ্যাম—(1) *a.* as black or dark as a cloud, deep black; dark-complexioned; bottle-green. (2) *n.* an appellation of Krishna (কৃষ্ণ). ঘনসন্নিবিষ্ট—same as ঘনবিশ্রাস্ত. ঘনসন্নিবেশ—same as ঘনবিশ্রাস্ত. ঘনসার—*n.* camphor.

ঘনাগম—*n.* (lit.) arrival of clouds; the rainy season, the rains.

ঘনাক্ত—*n.* density. পরম ঘনাক্ত—(phys.) absolute density.

ঘনাক্ত—*a.* same as ঘনাক্ত.

ঘনাত্মক, ঘনাত্ত—*n.* (lit.) removal or end of clouds; the autumn season.

ঘনান—*v.* to draw close or closer, to near; to make thick, to thicken. তাহার দিন ঘনাইয়াছে—his or her time is up; his or her days are numbered.

ঘনাকার—(1) *n.* deep darkness. (2) *a.* deep dark.

ঘনাক্ত—*a.* overcast with clouds.

ঘনায়মান—*a.* in the state of being thickened. thickening; in the act of drawing near, approaching.

ঘনিয়া—*n.* density; thickness; closeness; solidity.

ঘনায়িত—*a.* drawn near; thickened.

ঘনিষ্ঠ—*a.* close, near (ঘনিষ্ঠ সম্পর্ক, ঘনিষ্ঠ হস্তে বসা); hand in glove (with), intimate (ঘনিষ্ঠ বন্ধু—an intimate or close friend, a bosom friend). *fem.* ঘনিষ্ঠা. ঘনিষ্ঠতা—*n.* closeness, nearness; intimacy.

ঘনীকরণ—*n.* act of making thick, thickening; condensation; act of bringing near.

ঘনীকৃত—*a.* thickened; condensed; brought near.

ঘনীভবন—*n.* act of getting thick, thickening; condensation; act of drawing near.

ঘনীভূত—*a.* thickened; condensed; drawn near.

ঘনোপল—*n.* hail.

ঘর—*n.* a house, a building; a dwelling, a residence, an abode, a home; a shrine, a temple (ঠাকুর ঘর); a room, a compartment, an apartment (পড়ার ঘর); one's own family (ঘরের লোক); a family (হু-শ ঘরের বাস); descent, lineage (স্বঘর, হাঘর); a groove, a pocket (ছোপার টাইপের ঘর), a hole (বোতামের ঘর—a button-hole); (of machines etc.) a button, a reed (হারমোনিয়ামে 'সি'-এর ঘর); a

rectangle or a square (ঘর কাটা); a place, a space, a side, a division, a column etc. (ঘরের ঘর). ঘর আলো করা—*v.* to beautify or edify a house (esp. with one's personal charm); to bring joy or glory or pride to a family. ঘরকরনা, ঘরকরা—*n.* (usu. of a woman) housekeeping, household duties; domestic science; the life and duties of a housewife, the status and possessions of a housewife (এতদিনে সে ঘরকরা পেয়েছে); housewifery. ঘরকরনা করা, ঘরকরা করা—*v.* (usu. of a woman) to keep a house for, to act as a housewife (সে দেওরদের ঘরকরা করছে); to perform household duties; to be a housewife. ঘর করা—*v.* to build a house; to act as a wife or mistress to (বাঁধী নিয়ে ঘর করা, নাগর নিয়ে ঘর করা); to act as a housewife, to do housekeeping (সে দেওরদের ঘর করছে); to lead the life of a housewife (কিসের জন্তু আর ঘর করা); (of men) to live as a householder, to live as a family man (স্ত্রীপুত্র নিয়ে ঘর করা); to be in league with (শত্রুর সঙ্গে ঘর করা); to divide into or draw separate spaces, columns, squares, rectangles etc. (কাগজ-খানিতে চারটে ঘর করা). ঘর কাটা—*v.* to divide into or draw separate spaces, columns, squares, rectangles etc. ঘর-কাটা—*a.* divided into separate spaces, columns, squares, rectangles etc. ঘরকনো—*a.* home-keeping; shy of company. ঘরকনোনি—*n.* home-keeping. ঘর গড়া—*v.* to build one's house or home, to set up one's residence; to establish one's family. ঘর-ঘর—*adv.* to or at every door; from door to door; in every family or house (বন্ধের ঘর-ঘর). ঘর-ছাড়া—*a.* one who has renounced hearth and home or has taken to asceticism (ঘর-ছাড়া সন্ন্যাসী); away from home, living abroad (ঘর-ছাড়া জীবন); revolting against the domestic life (ঘর-ছাড়া মন). ঘরজামাই—*n.* a man who lives in his father-in-law's family at the latter's cost. ঘর-জোড়া—*a.* occupying the whole space of a room; crowding or over-crowding a room; making a family or house charming and delightful by the presence of (ঘর জোড়া নাতি নাতিনী). ঘর জ্বালান—*v.* to set fire to a house or dwelling, to commit arson; (fig.) to destroy the peace and happiness of a family; (fig.) to ruin a family. ঘর-জ্বালানে—*a.* (fig.) one who or that which destroys the peace and happiness of a family; (fig.) one who or that which ruins a family. *fem.* ঘর জ্বালানী. ঘর তোলা—*v.* to build a house or room (esp. a residential one). ঘর-পর—

n. one's own people and others. **ঘর পাতা**—
 v. to settle down to a married life. **ঘর-পোড়া**
 —(1) a. one whose house or dwelling has
 been burnt down, that which burns down
 a house or dwelling. (2) n. an appellation
 of Hanuman (হনুমান) who set fire to Lanka
 (লঙ্কা); an incendiary or saboteur. **ঘর-পোড়া**
গোকুল সিংহরে মেঘ দেখে ডরাই—a burnt child
 dreads the fire. **ঘর-পোড়া বুদ্ধি**—a thought or
 plan that harms oneself or one's own fam-
 ily or side. **ঘর-পোষা**—a. domestic, tame.
ঘর-বর—n. one's husband and his house or
 family. **ঘরবসত**—n. act of dwelling or resi-
 ding (ঘরবসত করা); a dwelling, a homestead;
 act of going to live with the husband per-
 manently (generally said of childwives).
ঘর বাঁধা—v. to build a house or dwelling;
 to settle, to colonize. **ঘর-বার করা**—v. to
 go out of doors and come indoors alterna-
 tely and repeatedly (esp. in anxiety). **ঘর**
ভাকা—v. to pull down or demolish a house
 or room (esp. a residential one); to cause
 internal strife through instigation; to cause
 to lose one's purity of blood through
 matrimonial alliance with an inferior fam-
 ily. **ঘর ভাকান**—v. to cause to pull down
 or demolish a house or room; to cause in-
 ternal strife through instigation; to cause
 to lose one's purity of blood through
 matrimonial alliance with an inferior
 family. **ঘর-ভাকানে**—a. one who or that
 which causes internal strife through in-
 stigation. *fem.* **ঘর-ভাকানী**. **ঘর-মুখো**—a.
 homeward; homing. **ঘর-সংসার**—same as
ঘরকরনা. **ঘর-সন্ধান**—n. act of prying into a
 family or party to find out any of its weak
 points by means of which internal dissen-
 sion may be caused. **ঘর-সন্ধানী**—a. prying
 into a family or party to find out any of
 its weak points by means of which internal
 dissension may be caused. **ঘরে আস্ত**
দেওয়া—same as **ঘর আলান**. **ঘরে-পরে**, **ঘরে-**
বাহিরে—adv. out of doors and within; at
 home and abroad. **ঘরের কথা**—a secret of a
 family or a party. **ঘরের শত্রু**—one who is an
 enemy to his own family or party, one who
 betrays his own family or party. **ঘরের শত্রু**
বিভীষণ—a quisling (see গৃহশত্রু বিভীষণ).
ঘরনী, **ঘরপী**—n. a housewife; a wife.
ঘরাউ, **ঘরাণ্ড**—variants of ঘরোয়া.
ঘরানা, (rej.) **ঘরাণা**—(1) a. born of or be-
 longing to or relating to a family or a high
 family. (2) n. (in Indian music) a typical
 tradition set up by a famous composer or

singer of a place or family (আগ্নী ঘরানা, কিরানা
 ঘরানা).

ঘরামি, (rej.) **ঘরামী**—n. one who builds
 huts professionally. **ঘরামি গিরি**—n. the
 occupation of building huts.

ঘরোয়া—a. pertaining to a family (and
 usu. confidential) (ঘরোয়া ব্যাপার—a family
 matter); internal (ঘরোয়া বিবাদ); homely
 (ঘরোয়া ব্যবহার); domestic (ঘরোয়া কাজকর্ম);
 non-official, informal (ঘরোয়া বৈঠক); inti-
 mate, one's own (ঘরোয়া লোক).

ঘর্ঘর—int. expressing: a rattling sound
 as of a tyreless wheeled vehicle moving on
 a stony way. **ঘর্ঘর করা**—v. to rattle. **ঘর্ঘর**
শব্দে—with a rattling noise. **ঘর্ঘরিত**—a. rat-
 tling; resounded or filled with rattling noise.
ঘর্ম—n. sweat, perspiration. **ঘর্মসিক্ত**,
ঘর্মান্ত, **ঘর্মান্বত**—a. drenched or wet with
 perspiration. **ঘর্মান্তকলেবর**—a. one whose
 body is wet with perspiration, one who is
 sweating all over.

ঘর্ষণ, **ঘর্ষ**—n. act of rubbing or grazing,
 abrasion; act of scouring; (esp. in sc.)
 friction. **ঘর্ষণ করা**—v. to rub; to graze; to
 abrade; to scour. **ঘর্ষণাঙ্ক**—n. (sc.) coeffi-
 cient of friction. **ঘর্ষণীয়**—a. that which is
 to be or can be rubbed or scoured. **ঘর্ষবিদ্যা**
 —n. (phys.) frictional electricity. **ঘর্ষিত**—a.
 rubbed; grazed; abraded; scoured.

ঘষটান, **ঘষড়ান**—v. to drag along some
 thing hard; to graze; to abrade; (fig.) to
 practise or read or try repeatedly or con-
 tinuously. **ঘষটানি**, **ঘষড়ানি**—n. an instance
 or act of dragging along something hard;
 an instance or act of grazing; abrasion;
 (fig.) repeated or continuous practice or
 reading or effort.

ঘষা—(1) v. to rub; to graze; to abrade;
 to scour. (2) rubbed; grazed; abraded;
 scoured. **ঘষা-ঘষা**—a. appearing as grazed
 or abraded; slightly grazed or abraded.
ঘষাঘষি—n. act of repeated or mutual rubb-
 ing or grazing or abrading or scouring; re-
 peated or mutual friction; (fig.) repeated
 or continuous practice or training or
 coaching; (fig.) repeated solicitation or
 endeavour. **ঘষা-মাজা**—n. act of scouring;
 (fig.) act of assiduous coaching or training;
 (fig.) assiduous attempt at improvement.
ঘষা-মাজা করা—v. to scour; (fig.) to coach
 or train assiduously; (fig.) to endeavour
 to improve assiduously, to brush up. **ঘষে-**
মেজে রূপ—made-up or toileted beauty or
 glamour, painted beauty or glamour.

ঘা—*n.* a stroke, a blow, a shock (লাঠির ঘা) ; a wound, a sore, an ulcer (পটা ঘা) ; a bite (সাপের ঘা) ; heart-sore, grief (দুঃখমানের ঘা) ; a loss (ব্যবসারে ঘা খাওয়া). ঘা করা—*v.* to cause a wound or sore, to ulcerate. খুঁচিয়ে ঘা করা—(lit.) to cause a wound by unnecessary probing ; (fig.) to open up or rub in an old sore. ঘা খাওয়া—*v.* to receive a blow or shock ; to be struck ; to be bitten ; to be stricken or wounded at heart ; to receive a home thrust ; to suffer a loss (ব্যবসারে ঘা খাওয়া) ; to be harmed (লোকসানে ঘা খাওয়া). ঘা দেওয়া—*v.* to deal (one) or inflict a blow ; to shock ; to strike ; (of snakes) to bite ; to wound one's heart ; to give a home thrust ; to cause a loss (to) ; to harm ; to knock, to rap (at) (দরজায় ঘা দেওয়া). ঘা মারা—*v.* to deal (one) or inflict a blow ; to strike ; (of snakes) to bite ; to wound one's heart ; to give a home thrust. ঘা-মুখ—*n.* the opening of a sore or ulcer. ঘা শুকাইয়াছে—*v.* a wound or ulcer is healed. ঘা সহ্য—*v.* to endure or sustain a blow or shock or a loss or harm. ঘা হওয়া—*v.* to be ulcerated. ঘা-কতক—*n.* a good number of blows. ঘা-কতক খাওয়া—*v.* to sustain a sound beating or a good number of blows. ঘা-কতক বসিয়ে দেওয়া—*v.* to deal (one) a good number of blows ; to give a sound beating.

ঘাই—*n.* a (heavy) stroke or blow ; a noisy stroke on the surface of water made by a large fish with its tail.

ঘাঁটি—*n.* a hard growth on the foot or toe or hand, a corn.

ঘাঁটান—(1) *v.* to stir ; to beat, to whisk away, to move about, to handle (কাগজপত্র ঘাঁটি) ; to mix up (হুতোগুলি বা মসলাগুলি সে ঘেঁটে ফেলেছে). (2) *a.* stirred ; moved about, handled ; mixed up. ঘাঁটাঘাটি—*n.* act of stirring or handling repeatedly or continuously. ঘাঁটাঘাটি করা—*v.* to stir or handle repeatedly or confusedly. ঘাঁটান—*v.* to cause to stir ; to vex, to irritate, to annoy ; to disturb ; to agitate.

ঘাঁটি—*n.* a watch-post ; an outpost (পুলিসের ঘাঁটি) ; a station, a depot (বিমানঘাঁটি—an aerodrome, জাহাজঘাঁটি—a dock) ; a military outpost or station ; a haunt or rendezvous (বদমাশের ঘাঁটি) ; a gateway or a junction of several ways (ঘাঁটি জুড়ে থাকে). ঘাঁটি আগলান—*v.* to guard a camp or post. ঘাঁটিয়াল—*n.* one who guards or keeps a post.

ঘাঁড়ঘোড়—*n.* secret means or methods, artifice, contrivance, device ; tricks or wiles ; nook and corner, ins and outs.

ঘাগরা—*n.* a skirt.

ঘাগী, ঘাগি—*a.* hardened by long practice, inveterate (ঘাগী বদমাশ) ; veteran, long-experienced (ঘাগী খেলোয়াড়, ঘাগী কেরানী) ; punished or convicted repeatedly ; confirmed (ঘাগী চোর). ঘাগী হওয়া—*v.* to be hardened or made callous by long practice or experience.

ঘাঘর—*n.* a pair of cymbals.

ঘাট, —*n.* a fault, a slight offence, a failing, a shortcoming ; shortage, want (সুপে ঘাট নেই). ঘাট মানা—*v.* to own or acknowledge a fault or failing ; to apologize for a fault or failing. ঘাট হওয়া—*v.* to be in fault. ঘাটতি—*n.* shortage, deficit.

ঘাট—*n.* a landing-stage (as on the bank of a river, pond etc.), a ghat ; a quay, a wharf, a moorage, a mooring ; (of a harmonium) a reed, (of a stringed musical instrument) a bridge ; a mountain or mountain-range (পূর্বঘাট, পশ্চিমঘাট), a mountain-pass, a gorge, a ghat. ঘাটওয়াল—*var.* of ঘাটোয়াল. ঘাটলা—*n.* a brick-built or stone-built landing-stair (as on the bank of a pond). ঘাটিকামান—*n.* the practice (among Hindus) of shaving head, chin etc. of sons when their period of mourning is over. ঘাটের-মড়া—(lit.) a corpse for cremation or burial ; a person having one-foot in the grave ; (as an abuse) a haggard and ghostly-looking person. সাত ঘাটের জল খাওয়া—(fig.) to knock at every door only to be disappointed or harassed.

ঘাটখরচ—*n.* funeral expenses.

ঘাটমারি—*n.* a ferryman

ঘাটা—*n.* (used as a *sfx.*) a quay, a wharf, a moorage (জাহাজঘাটা).

ঘাটি—*var.* of ঘাট.

ঘাটোয়াল—*n.* a wharfinger ; a guard of an outpost ; a collector of toll from pilgrims. *fem.* ঘাটোয়ালী. ঘাটোয়ালি—*n.* the profession or post of a wharfinger ; land held on condition of service as a wharfinger.

ঘাড়—*n.* the nape of the neck ; the neck ; the shoulder. ঘাড় ধরা—*v.* to seize by the neck. ঘাড় ধরে করান—*v.* to compel or force (a person) to do. ঘাড় নাড়া—*v.* to nod (to indicate acquiescence or refusal or affirmation

or negation). **যাড় ভাঙ্গা**—*v.* to cause to spend for oneself (through fraudulence, cajolement etc.). **যাড়ে করা**—*v.* to take upon the shoulder, to shoulder. **যাড়ে-গর্দানে এক**—short-necked. **যাড়ে চাপা, যাড়ে পড়া**—*v.* to come or fall upon the shoulder as a burden; **যাড়ে চাপান**—*v.* to place upon the shoulder of another, to impose a burden on another. **যাড়ে লওয়া**—same as **যাড়ে করা**. **যাড়-বাঁকা**—*n.* a push out by the neck; expulsion. **যাড়-বাঁকা দেওয়া**—*v.* to push out by the neck; to expel.

যাত—*n.* a stroke, a blow; a beating; a wound, a sore, an ulcer; malice; slaughter, killing; murder; (math.) a power. **যাতক**—*n.* a slayer, a killer; a murderer; an executioner. **যাতচক্র**—*n.* (phys.) a windmill. **যাতচিহ্ন**—*n.* (math.) an index. **যাতন**—(1) *n.* act of causing to kill or murder or beat; an implement for beating or killing with; a weapon; slaughter; murder; sacrificial slaughter; immolation; a stroke, a blow. (2) *a.* one who or that which slays or murders, slaying or murdering. **যাত-প্রতিযাত**—*n.* action and reaction; striking and re-striking, blows and counterblows. **যাতবল**—*n.* (sc.) impulsive force. **যাত-শ্রেণী**—*n.* (sc.) power series. **যাতসহ**—*a.* malleable. **যাতস্থান**—*n.* a place of execution, an execution dock; a gallows-lee; a slaughter-house.

যাতাবেশ—*n.* (math.) involution. **যাতী**—*a.* (used as a *sfx.*) one who or that which slays or murders (**পিতৃযাতী**=patricidal, **মাতৃযাতী**=matricidal, **ভ্রাতৃযাতী**=fratricidal, **বরযাতী**=homicidal, **আত্মযাতী**=suicidal).

যাতুক—(1) *a.* cruel; merciless; destroying or killing. (2) *n.* an executioner.

যাত্য—*a.* fit to be killed or beaten; (math.) multipliable.

যানি, (rej.) **যানী**—*n.* a large block of wood used in grinding oil-seeds to express oil from them, a grinding tree (also **যানিগছ**); an oil-mill (also **যানি-কল**). **যানি টানা**, **যানি ঠেলা**—*v.* to move or operate a grinding tree; (fig.) to do an extremely laborious and dull job, to drudge; (fig.) to serve a term of rigorous imprisonment, to serve time. **যানিতে জোড়া**, **যানিতে জোতা**—*v.* to yoke to a grinding tree; (fig.) to put to drudgery. **যানিতে পড়া**—*v.* to be yoked to a grinding tree; (fig.) to be put to drudgery.

যাপটি—*n.* a lying in wait, an ambush, an ambuscade; feigned sleep. **যাপটি মারা**, **যাপটি**

মেরে থাকা—*v.* to lie in wait, to ambush, to ambuscade; to feign sleep.

যাবড়ান—*v.* to lose or cause to lose one's balance, to upset mentally; to be or to cause to be panicky, to be afraid or to frighten; to be taken aback or cause to be taken aback. **যাবড়ানি**—*n.* panic; fright; state of being taken aback.

যাম—*n.* sweat, perspiration. **যাম দিয়া অর ছাড়া**—(lit.) to perspire on the eve of being relieved of fever; (fig.) to be relieved of anxiety or danger. **মাথার যাম পায়ে ফেলিয়া**—with the sweat of one's brow.

যামা—*v.* to perspire.

যামাচি—*n.* prickly-heat.

যামান—*v.* to cause to perspire. **মাথা যামান**—*v.* to think hard on a difficult problem, to cudgel one's brains.

যায়েল, (dial.) **যাল**—*a.* wounded; killed; defeated. **যায়েল করা**—*v.* to wound; to kill; to defeat.

যাস—*n.* grass. **যাস কাটা**—*v.* to mow grass; (dero.) to do practically little or no work; to work to no purpose. **যাস-কাটা কল**—a mowing machine, a grass-cutter.

যাসী—(1) *a.* relating to grass, like grass, grassy. (2) *n.* a dealer in grass; one who cuts grass, a grass-cutter. **যাসী-নৌকা**—a long and narrow boat for carrying chiefly grass, hay etc. and also goods and passengers.

যাসুড়িয়া—falsely elegant form of **যেসেড়া**.

যাসুয়া—falsely elegant form of **যেসো**.

যি—*n.* clarified butter (of cow's or buffalo's milk), ghee. **মাথার যি**—the soft or grey matter within the skull, brains.

যিচিযিচি—*a.* closely placed.

যিহ্নি—*a.* dense; very closely placed; stuffy; narrow; thickly populated; overcrowded, congested.

যিন্‌যিন্‌—*int.* expressing: a feeling of loathing or detestation. **যিন্‌যিন্‌ করা**—*v.* to be stricken with a feeling of loathing or detestation.

যিরা—(1) *v.* to enclose; to shut in; to surround; to overcast or pervade ('আকাশ যিরে মেঘ জমেছে'); to besiege. (2) *n.* an enclosed place or an enclosing device, an enclosure. (3) *a.* enclosed; shut in; surrounded; besieged. **যিরান**—*v.* to cause to enclose or shut in or surround or besiege.

যিলু—*n.* the soft or grey matter within the skull, brains; (fig.) intelligence.

ঘুংড়ি-কাশি—*n.* whooping-cough, whoop-ing cough.

ঘুঁজি—*n.* a narrow lane or place or corner; a dirty place or corner (গলিঘুঁজি).

ঘুঁটা—(1) *v.* to stir with a pestle in a mortar; to beat up; to agitate; to search or traverse thoroughly, to rifle, to ransack. (2) *a.* stirred with a pestle in a mortar; beaten up; agitated; thoroughly searched or traversed, rifled, ransacked. ঘুঁটান—*v.* to cause to stir with a pestle in a mortar; to cause to beat up; to cause to agitate; to cause to search or traverse or be searched or be traversed thoroughly, to cause to rifle or ransack or be rifled or be ransacked.

ঘুঁটি—*n.* a piece or pawn in chess and similar other games. ঘুঁটি চালা—*v.* to move a piece or pawn.

ঘুঁটে, (rare) ঘুঁটিয়া—*n.* a cake of dried dung used as fuel, a dungcake.

ঘুঁটেকুড়ানি, ঘুঁটেকুড়নি—*n.* (lit.) a woman engaged in collecting dungcakes; (fig.) a poor and humble woman.

ঘুগনি, ঘুগনিদানা—*n.* a kind of food prepared with pigeon-peas, potato, coconut-kernel, spices etc. all boiled together.

ঘুঘু—*n.* the dove; (sl.) a sly and wily person (লোকটি একটি ঘুঘু); (sl.) a wily and harmful person (বান্ধুঘুঘু); (sl.) a veteran (জেলঘুঘু).

ঘুঘুর বাসা—*a.* dovecote; a dove's nest; (fig.) a nasty or dirty place (তার মাথাটা ঘুঘুর বাসা).

ঘুঘু দেখছ, কীদ দেখনি—(fig.) you are after the honeycomb but have forgotten the bees. (কাহারও) ভিটায় ঘুঘু চরান—*to* raze some one's homestead to the ground; (fig.) render a person homeless or to ruin him utterly.

ঘুঙুর, ঘুঙুর, (rare) ঘুঙুর—*n.* a string of bells worn at the ankle or the waist.

ঘুচা—*v.* to be destroyed or lost, to cease to exist (হেথাপি ঘুচা, চাকরি ঘুচা); to pass, to elapse, to come to an end (হেথের দিন ঘুচা); to be removed or dispelled, to lift (আঁধার ঘুচা).

ঘুচান—*v.* to destroy or cause to pass or elapse; to remove or dispel; to cause to remove or dispel.

ঘুটিং—*n.* calcined lime.

ঘুট্ ঘুট্—*int.* expressing: deep blackness or darkness. ঘুট্ ঘুট্ করা—*v.* to be darkening deep. ঘুট্ ঘুটে—*a.* (also *adv.*) deep; deeply darkening.

ঘুড়ি, (rej.) ঘুড়ী—*n.* a paper-kite or a cloth-kite, a kite.

ঘুড়ী—*n.* the mare.

ঘুড়ি—*dial.* var. of ঘুড়ি

ঘুণ—(1) *n.* a kind of wood-mite or wood-worm, termite. (2) *a.* expert or well-experienced (সে এ কাজে ঘুণ). ঘুণে ধরা—*v.* to be affected with wood-mite; to decay. ঘুণাকর—*n.* a small mark on timber made by wood-mite; (fig.) a slight hint. ঘুণাকরে—*adv.* even slightly, to the slightest extent.

ঘুটি—*n.* a button usu. made of cloth; a very small bell.

ঘুনসি—*n.* a coloured thread worn round the waist (cp. a girdle).

ঘুনি, ঘুনী—*n.* a kind of box-like wicker-trap used in catching fish.

ঘুপটি—*var.* of ঘুপসি.

ঘুপটি—*var.* of ঘাপটি.

ঘুপসি—(1) *a.* dark and narrow; crouching (ঘুপসি ঘেরে থাকি). (2) *n.* a dark and narrow place.

ঘুম—*n.* sleep, slumber. ঘুম চটে যাওয়া—*v.* to have one's sleep spoiled. ঘুম দেওয়া, ঘুম লাগান—*v.* to go to sleep, to sleep. ঘুম পাড়ান—*v.* to lull to sleep. ঘুম ভাঙ্গা—*v.* to wake up, to awake. ঘুম ভাঙ্গান—*v.* to rouse from sleep. কাঁচা ঘুম—incomplete sleep. ঘুম-কাতরে—*a.* prone to sleeping over-much; sleepy; drowsy. ঘুমঘোর—*n.* sound sleep; drowsiness. ঘুমান—(1) *v.* to sleep. (2) *a.* sleeping. ঘুমন্ত—*a.* sleeping, asleep. ঘুম-পাড়ানি—*a.* soporific; lulling. ঘুম-পাড়ানি গান—a lullaby.

ঘুর—(1) *n.* an instance or act of revolving or reeling; reeling sensation (ঘুর লাগা). (2) *a.* winding, sinuous, circuitous, roundabout, devious (ঘুর-পথ); deep (ঘুরঘুটি=deep dark). ঘুর-পথ—*n.* roundabout route. ঘুরপাক—*n.* revolving or reeling. ঘুরপাক খাওয়া, ঘুরপাক দেওয়া—*v.* to revolve or reel, to turn about. ঘুরপেঁচ, ঘুরপ্যাঁচ—*n.* intricacy, complication; crookedness, angularity (মনের ঘুরপেঁচ).

ঘুরঘুর, —*int.* expressing: (continuous) prying movement or act of prying (continuously). ঘুরঘুর করা—*v.* to move about constantly trying to get at or pry into something.

ঘুরঘুর, ঘুরঘুরিয়া, ঘুরঘুরে—*n.* a kind of noisy beetle belonging to the family of *Cystocirca Gregaria*.

ঘুরা—(1) *v.* to turn about, to revolve, to spin round; to reel; to ramble, to travel; to grope. (2) *a.* roundabout, circuitous, indirect (ঘুরাপথ). ঘুরাঘুরি—*n.* continuous ram-

bling or travelling; frequentation, continuous coming and going. ঘুরাঘুরি করা—*v.* to ramble or travel continuously; to frequent. ঘুরান—(1) *v.* to cause to turn about, to revolve, to spin; to cause to reel, to reel; to cause to ramble or travel unnecessarily; to harass. (2) *a.* revolving; roundabout, circuitous, indirect.

ঘুরনি—same as ঘুর (*n.*).

ঘুরঘুর, —alt. spell. of ঘুরঘুর.

ঘুরঘুর, ঘুর, ঘুর, ঘুরঘুরিয়া, ঘুরঘুরে, ঘুর, ঘুরে—variants of ঘুরঘুর.

ঘুলঘুলি—*n.* a bay-window.

ঘুলান—var. of ঘোলান, (see ঘোলা).

ঘুস, ঘুস—*n.* a bribe, illegal gratification.

ঘুস খাওয়া, ঘুস খাওয়া, ঘুস নেওয়া—*v.* to take or accept a bribe. ঘুস দেওয়া, ঘুস দেওয়া—*v.* to bribe, to grease one's palm.

ঘুসখোর, ঘুসখোর—*n.* one who is given to taking bribes.

ঘুসঘুস, ঘুসঘুস—*int.* expressing : secrecy or whispering. ঘুসঘুস করা—*v.* to move stealthily; to whisper. ঘুসঘুসে, ঘুসঘুসে—*a.* secret (ঘুসঘুসে ব্যাপার); whispering (ঘুসঘুসে আলোচনা); low (ঘুসঘুসে স্বর); suppressed (ঘুসঘুসে ব্যাধি).

ঘুসা, —var. of ঘোষা.

ঘুসা, ঘুসা, —*n.* the smallest variety of the shrimp (also ঘুসা-চিংড়ি, ঘুসা-চিংড়ি).

ঘুসা, ঘুসি, ঘুসা, ঘুসি, (dial.) ঘুষা, (dial.)

ঘুসো—*n.* a fisticuff, a box, a buffet, a blow.

ঘুসি খাওয়া—*v.* to be boxed or fisticuffed.

ঘুসি মারা—*v.* to box, to fisticuff, to buffet.

ঘুসি লড়া—*v.* to engage in boxing; to take part in a boxing contest.

ঘুসাঘুসি, (dial.)
ঘুসোঘুসি—*n.* boxing or fisticuffing each other, blows and counterblows.

ঘুসকি, ঘুসকি—*n. fem.* a prostitute without a licence; a demirep.

ঘুংকার—*n.* the note of the owl, hoot.

ঘূর্ণ—(1) *n.* a circular movement; a turning about; whirling, revolution, spinning, reeling. (2) *a.* circling, turning about, whirling, spinning, reeling. ঘূর্ণন—*n.* act of circling or revolving or whirling or reeling continuously. ঘূর্ণবাত, ঘূর্ণবায়ু—*n.* a cyclone a whirlwind. ঘূর্ণমান—*a.* that which is revolving or reeling.

ঘূর্ণাবর্ত—*n.* a whirlpool, an eddy.

ঘূর্ণায়মান—*a.* that which is revolving or reeling or rolling; that which is being revolved; that which reels or rolls; engaged in travelling.

ঘূর্ণি—*n.* an instance or act of circling or turning about or revolving or reeling or

rolling; a whirlpool, an eddy; a cyclone.

ঘূর্ণিকল—*n.* a whirlpool, an eddy. ঘূর্ণিঝড়—

n. cyclone, hurricane, tornado. ঘূর্ণিবৃষ্টি—*n.*

rain accompanied by cyclone. ঘূর্ণিত—*a.* that

which is being turned about or revolved

or reeled or rolled; turned about, revolved,

reeled, rolled. ঘূর্ণিতনয়ন—*n.* rolling eyes

(indicating anger). ঘূর্ণিত-মস্তক—*n.* giddi-

ness; vertigo; confusion, perplexity. ঘূর্ণি-

পাক—*n.* a turning about, revolution; a

whirlpool, an eddy. ঘূর্ণিবাত, ঘূর্ণিবাত্যা, ঘূর্ণি-

বায়ু—*n.* a cyclone, a whirlwind. ঘূর্ণিরোগ—

n. giddiness, vertigo.

ঘূর্ণ্যমান—*a.* that which is being turned

about or revolved or rolled.

ঘৃণা—*n.* hate, hatred; aversion, abhor-

rence, detestation; dislike; contempt,

scorn, repugnance; (rare) pity (ক্ষমাঘৃণা);

feeling of shame, self-mortification (এত

তিরস্কারেও তাহার ঘৃণা হয় না). ঘৃণা করা—*v.* to

hate; to abhor, to detest; to dislike; to

despise, to scorn, to look down upon. ঘৃণা

হওয়া—*v.* to have a feeling of hate or abhor-

rence or dislike or repugnance or scorn; to

feel shame, to be mortified. ঘৃণাহ, ঘৃণাম্পদ

—*a.* hateful; detestable; contemptible,

despicable; base, low.

ঘৃণিত—*a.* hated or hateful; abhorred,

detested or detestable; disliked; contemp-

tible, despicable; base, low. ঘৃণিত জীবন

—repulsively filthy or squalid life.

ঘৃণী—*a.* one who hates or abhors or de-

tests or dislikes or despises or scorns or

looks down upon; (rare) one who takes

pity, kind.

ঘৃণ্য—same as ঘৃণাহ (see ঘৃণা).

ঘৃত—*n.* clarified butter (of cow's or bu-

ffalo's milk), ghee. ঘৃতকুমারী—*n.* the aloe.

ঘৃতাক্ত—*a.* smeared with ghee. ঘৃতান্ন—*n.*

rice boiled in clarified butter, pilau. ঘৃতাক্তি:

—*n.* fire. ঘৃতাহতি—*n.* pouring of ghee in

the sacrificial fire, burnt offering of ghee.

অগ্নিতে ঘৃতাহতি দেওয়া—(fig.) to add fuel to

the fire or the flames.

ঘৃষ্ট—*a.* pounded; trampled on, treaded

on; grazed, rubbed; scoured; caused by

rubbing or grazing or scouring.

ঘেউ, ঘেউঘেউ—(1) *int.* expressing : a

barking noise. (2) *n.* the bark of a dog. ঘেউ-

ঘেউ করা—*v.* to bark.

ঘেঙ—*a.* alt. spell. of ঘেঘো.

বৈচিহ্ন্য—(1) *n.* callosity of skin caused by

frequent rubbing (বৈচিহ্ন্য পড়া). (2) *a.* affected

with callosity; disobedient and obstinate

(বোঁহা ছেলে); unfeeling, hardened, callous (হার-বোঁহা).

বোঁহ—*n.* a small and wild esculent root (কচুবেঁহ); (*sl.*) nothing, figs (বোঁহ করবে).

বোঁহ—(1) *n.* touch, contact (বোঁহ লাগা); indulgence or liberty (বোঁহ দেওয়া). (2) *a.* touching, close (বোঁহ হয়ে বস).

বোঁহা—*n.* to stay touching; to come in contact with; to draw close (to); to approach. বোঁহা বোঁহি—(1) *adv.* closely, crowdingly. (2) *n.* closeness or crowding state (বোঁহা বোঁহি বির জন্ত অস্থবিধা).

বোঁহ—*n.* coal-ash.

বোঁহান, বোঁহান—*v.* to whine, to whimper. বোঁহানি, বোঁহানি—*n.* whining; a whine, a whimper.

বোঁহেল—*n.* a ferryman.

বোঁহেন—(1) *int.* expressing: whining; importunate solicitation. (2) *n.* whining. whimpering; a whine, a whimper; importunate solicitation. বোঁহেন করা—*v.* to whine, to whimper; to solicit importunately. বোঁহেন বোঁহানি—*n.* same as বোঁহেন (*n.*)

বোঁহন-বোঁহন—(1) *int.* expressing: continuous rough and grating noise as of a spinning-jenny; continuous importunate solicitation. (2) *n.* this noise or solicitation. বোঁহন-বোঁহন করা—*v.* to make this sound or solicitation.

বোঁহা—*coll.* corrup. of ঘুলা.

বোঁহা—*a.* having an ulcer or sore or wound, ulcerous; ulcerated; (of a dog) mangy (বোঁহা কুকুর).

বোঁহ—*n.* perimeter, circumference; girth (সোঁহা বোঁহ); an enclosing frame or an enclosed place, an enclosure. বোঁহ দেওয়া—*v.* to enclose.

বোঁহা—*pop. var.* of ঘিরা.

বোঁহা—(1) *n.* act of enclosing or shutting in or surrounding; besiegement. (2) *a.* enclosed; shut in; surrounded; besieged.

বোঁহাটোপ—same as ঘটাটোপ.

বোঁহান—*pop. var.* of ঘিরা.

বোঁহা, (*dial.*) বোঁহা—*n.* one who deals in or cuts grass professionally, a grass-cutter. *fem.* বোঁহানী.

বোঁহা—*a.* full of grass, grass-grown (বোঁহা জমি—a grass-plot); grass-like, grassy (বোঁহা গন্ধ); having a disagreeable smell, bad-smelling; made of grass (বোঁহা কাগজ).

বোঁহা—*n.* a curve; a bend or bent, a turn; a bent of a furrow-line or of the side of a field; a nook; a corner. বোঁহা-বোঁহা—*n.*

nook and corner; (*fig.*) secret wiles, trick or device (*esp.* to deceive).

বোঁহা—*n.* a conference (*esp.* of conspirators); gossip; a rumour; a faction; an idle crowd. বোঁহা করা, বোঁহা পাকান—*v.* to hatch a conspiracy; (*dero.*) to engage in conference, to spread a malicious rumour; to form a faction; to form an idle crowd.

বোঁহান—*n.* act of stirring with a pestle in a mortar; act of beating up; act of agitating, agitation; act of searching or travelling thoroughly, act of rifling or ransacking. বোঁহানী—*n.* a pestle.

বোঁহা, বোঁহান—*pop. variants* of ঘুটা and ঘুটান respectively.

বোঁহা বোঁহা, বোঁহা বোঁহা—*int.* expressing: the grunting of the boar; angry grumbling. বোঁহা বোঁহা করা—*v.* to grunt; to grumble angrily. বোঁহা বোঁহানি—*n.* the grunting of the boar; angry grumbling.

বোঁহা—*n.* a kind of beast having resemblance to the wolf and the dog, the tiger-wolf, the thylacine; the wild dog, the hyæna-dog.

বোঁহা—*a.* (*obs.* & *poet.*) a veil.

বোঁহা, বোঁহান—*pop. variants* of ঘুটা and ঘুটান respectively.

বোঁহা—*n.* the male horse, the stallion; the horse. *fem.* বোঁহানী—the mare. বোঁহা-রুট—*a.* mounted or seated on a horse.

বোঁহা, বোঁহান, বোঁহা—*alt. spellings* of বোঁহা, বোঁহান and বোঁহা respectively.

বোঁহা—*var.* of গোড়া.

বোঁহা—*n.* a horse-race; (*fig.*) fatiguing harassment or running about. বোঁহা বোঁহা করা—*v.* (*fig.*) to run about out of breath.

বোঁহা বোঁহা করা—*v.* (*fig.*) to fatigue with harassment; (*fig.*) to cause to run about out of breath. বোঁহা বোঁহা মাঠ—a race-course.

বোঁহা—*n.* a stable.

বোঁহা—*n.* a horseman; a horse-soldier, a cavalryman.

বোঁহা—*n.* the horse; (*in chess*) a knight; (*of pistols, revolvers etc.*) a trigger. বোঁহা

বোঁহা—*v.* to yoke a horse, to fasten a horse to a cart, plough etc. বোঁহা ডিকাইরা বাস

বোঁহা—(*fig.*) to ignore or by-pass the proper channel. বোঁহা টোপা—*v.* to pull the trigger (of a gun). বোঁহা দেখে বোঁহা হওয়া—

(*fig.*) to get idle when there is somebody to do a job. বোঁহা চড়া—*v.* to ride a horse.

বোঁহা গাড়ি—same as বোঁহা-গাড়ি. বোঁহা ডাক—neigh. বোঁহা ডিম—(*fig.*) a mare's

nest. ঘোড়ার সাজ—harness. ঘোড়ার সাজ পরান—*v.* to harness a horse. খেলনা-ঘোড়া—*n.* a hobby-horse, a rocking horse. গাড়ির ঘোড়া—a carriage-horse. চড়িবার ঘোড়া—a riding horse. ভারবাহী ঘোড়া, মাল-টানা ঘোড়া—a pack-horse, a draught-horse. যুদ্ধের ঘোড়া—a war-horse, a charger. ঘোড়াওয়াল—*n.* a horse dealer. ঘোড়া-গাড়ি—*n.* a horse-drawn carriage, a horse-carriage. ঘোড়া-ঘোড়া খেলা—*n.* a children's game in which one player acts as a horse whilst another as a rider (cp. horse-play). ঘোড়া-মুগ—*n.* an inferior kind of pigeon-pea chiefly used as food for horses, gram. ঘোড়া-রোগ—*n.* an extremely harmful or expensive hobby or craze. ঘোড়ার-টানা—a horse-drawn. ঘোড়া-শালা—*n.* a stable. ভাড়াটে ঘোড়া-গাড়ি—a hackney carriage.

বোণা—*n.* the nose of the horse ; (sarcas.) a human nose.

বোপ—*n.* a small hole or pocket ; a secret or invisible place. বোপ-বোপ—*n.* a narrow hiding-place.

বোমটা—*n.* a veil. বোমটা খোলা—*v.* to unveil. বোমটা দেওয়া—*v.* to cover with a veil, to veil. বোমটার ভিতর খেমটা-নাচ—(fig.) debauchery under the veil of chastity, wickedness under the veil of goodness.

বোর—(1) *a.* dreadful, frightful, awful (বোর বিশদ) ; severe (বোর যুদ্ধ) ; excessive, extreme, intensive (বোর বেশ) ; beside oneself, dead (বোর মাতাল) ; dense and dark (বোর অরণ্য) ; deep (বোর অন্ধকার, বোর লাল) ; sound (বোর নিজা) ; dark (বোর সন্ধ্যা). (2) *n.* obsession (নেশার বোর, হুকের বোর) ; illusion (চোখের বোর) ; darkness (সন্ধ্যার বোর). বোর করা—*v.* to become dark, to darken ; to darken. বোর কাটা—*v.* to be freed from obsession or illusion. বোর হওয়া—*v.* to become dark, to darken ; to become deep, to deepen. বোর-বোর—(1) *n.* slight darkness, darkishness, duskiness ; slight deepness. (2) *a.* darkish ; slightly deep. বোরতর—(1) *compar.* of বোর. (2) *a.* (pos. deg.) extremely terrible or severe. বোরদর্শন—*a.* horrid-looking, having a frightful appearance, hideous looking. *fem.* বোরদর্শনা. বোরপেঁচ, বোরপ্যাঁচ—same as ঘুরপেঁচ (see ঘুর). বোররূপা—*a.* *fem.* having a frightful appearance. বোরে—*adv.* under the influence or spell of.

বোরা—*fem.* of বোর.

বোরা, বোরাঘুরি, বোরান—pop. variants of ঘুরা, ঘুরাঘুরি and ঘুরান respectively.

বোরাকৃতি—*a.* having a frightful or terrible appearance.

বোরাল—*a.* extremely dark, deep dark (বোরাল রাত্রি) ; deep (বোরাল রঙ) ; grave or glum (বোরাল মুখ) ; terrible (বোরাল বিপদ) ; very complicated or intricate (বোরাল ব্যাপার).

বোল—*n.* whey, buttermilk. বোল করা—*v.* to make whey. বোল খাওয়া—*v.* (fig.) to be bewildered or harassed. বোল খাওয়ান—*v.* (fig.) to bewilder or harass. বোল মওয়া—*v.* to churn butter. মাথায় বোল ঢালা—*to* pour whey on one's shaven head (as a mark of public disgrace) ; (fig.) to disgrace publicly. বোল-মউনি—*n.* a churning-stick.

বোলা—*a.* turbid, muddy (বোলা জল) ; opaque, dull (বোলা চোখ) ; dim, hazy (বোলা দৃষ্টি). বোলাটে—*a.* slightly turbid or muddy ; slightly opaque or dull ; slightly dim or hazy. বোলান—*v.* to make turbid or dull esp. by beating up or stirring ; to make or become opaque or dull or dim or hazy.

বোব—*n.* a grave sound ; a sound, a noise, a note ; an announcement, a loud declaration, a proclamation ; a milkman by profession or caste (বোবপাড়া) ; a milkmen's hamlet (বোবখাতা). বোবক—*n.* an announcer, a proclaimer, a crier. বোবণ, বোবণা—*n.* announcement, proclamation. বোবণপত্র, বোবপত্র—*n.* a written announcement or proclamation, a bulletin, a notice. বোবণীয়—*a.* that which can be or is to be announced or proclaimed. বোবপল্লী, বোবপাড়া—*n.* a milkmen's hamlet. বোববর্ণ—*n.* (gr.) a voiced consonant. বোবযাত্রা—*n.* a visit in state by a prince to a hamlet of milkmen where his cattle are kept.

বোবা—*v.* to announce, to proclaim ; to recite or recapitulate aloud (নামতা বোবা). বোবিত—*a.* announced, proclaimed, declared.

ব্যাট—*n.* a mixed dish of vegetables.

ব্যাগ—*n.* goitre.

ব্যানব্যান—alt. spell. of বেনবেন.

ব্যানর-ব্যানর—alt. spell. of খেনর-খেনর.

ব্রাণ—*n.* smell, scent, odour ; act of smelling ; power of smelling (also ব্রাণ-শক্তি) ; the olfactory organ, the nose (also ব্রাণেন্দ্রিয়). ব্রাণ পাওয়া—*v.* to get the smell or scent (of). ব্রাণ লওয়া—*v.* to smell.

ব্রাত—*a.* smelled ; sniffed.

ব্রাতব্য—*a.* worthy of being smelled ; that which is to be smelled.

ব্রাতা—*n.* a smeller.

ব্রো—same as ব্রাতব্য.

৬

৬—*n.* the fifth consonant of the Bengali alphabet.

৭

৭—*n.* the sixth consonant of the Bengali alphabet.

চই—*n.* a creeper or its pungent root.

চওড়া—(1) *a.* broad, wide. (2) *n.* breadth, width (চওড়া দূ-ফুট). চওড়াই—*n.* measure of breadth or width, breadth or width. চওড়া বুকে—a large or wide chest; (fig.) a courageous or generous or liberal heart.

চক্—*n.* chalk.

চক্—*n.* a square or rectangle; a square or rectangular piece of land; a piece of open land (usu. square or rectangular) in the centre of a city or village (মোমার চক্); a series of buildings round a square or rectangular courtyard (চক-মিলান বাড়ি); a square-shaped or rectangular market-place; a taluk or tahsil. চকবন্দী—*n.* settlement of boundaries of a plot or agricultural land or village; a parcel of ground or agricultural land, a lot. চকবন্দী, চকবন্দ—*a.* (of agricultural land or villages) that of which boundaries have been settled; settling boundaries of such land; (of buildings) built around a square or rectangular courtyard. চক-মিলান—*a.* (of buildings) built around a square or rectangular courtyard.

চকচক—*alt.* spell, of চক্চক্.

চকমকি—*n.* flint. চকমকি-বাক্স—*n.* a tinder-box. চকমকি-পাথর—*n.* flint-stone, flint.

চকা—*n.* the curlew or heron.

চকি—*fem.* of চকা.

চকিত—(1) *a.* startled, started up; taken aback; timid (চকিত চাহনি). (2) *n.* a moment, an instant (চকিতের মধ্যে). চকিতে—*adv.* in an instant or moment, in a trice, in a jiffy.

চকিত নয়ন—(1) *a.* timid-eyed, timorous or bewildered looking, looking startled, awe-struck or panicky. (2) *n.* timid eye, timorous or frightened look. *fem.* *a.* চকিত-নয়না. চকিত নয়নে—*adv.* with a startled timid eye, with a startled timorous look.

চকী—*fem.* of চকা.

চকোর—*n.* a kind of bird said to enjoy

drinking moonbeam, the red-legged bartavelle. *fem.* চকোরী.

চকর—*n.* a wheel; (a spell of) rotation or revolution; anything circular or wheel-shaped, a circle (ঘোড়দোড়ের চকর); a round or circular mark (as on the hood of snake); the hood of a snake (কুলোপানা চকর); a course or a spell of rambling or walking, going round (সে পাক্ চকর দিচ্ছে); circling (বিমানখানি অবতরণক্ষেত্রের উপর চকর দিচ্ছে—the aircraft is circling over the landing field); (in games and tournaments) a round, a stage, (in polo) a chukker; reeling (মাথা চকর দেওয়া). বিব মেই তার কুলোপানা চকর—(fig.) futile rage of an impotent person.

চক্চক্—*int.* expressing: the noise of licking water and other liquids.

চক্চক্—*int.* expressing: brightness or glaze or shine. চক্চক্ করা, চক্চকান—*v.* to shine; to glisten. চক্চকানি—*n.* brightness; glaze; shine. চক্চকে—*a.* bright; brilliant; glazing; shining.

চক্চক্—*milder var.* of চক্চক্.

চক্র—*n.* a wheel; a ring; a wheel-shaped or circular thing or course (কুন্তকারের চক্র, অশ্বাশনচক্র); anything rotating like a wheel (কালচক্র); a course or spell of walking (বাগানে চক্র দেওয়া); an ancient wheel-shaped missile or discus (হর্দর্শনচক্র); a wheel-shaped battle-order (চক্রবাহ); (astr. & astrol.) the zodiac; a halo; a collection or block of neighbouring villages; an extensive state or kingdom or land (চক্রবর্তী); a circular mark (as on the hood of a snake); the hood of a snake; a conspiracy, an intrigue (দশচক্র); a cycle, a group, a faction, an association. চক্রগতি—*n.* circular motion, rotation, revolution. চক্রচর—*a.* vagrant. চক্রধর—*n.* an appellation of Vishnu (বিষ্ণু) or a king or a snake. চক্রধারী—same as চক্রপাণি. চক্রনাভি—*n.* the hub of a wheel. চক্রনায়ক—*n.* leader of a group of men; commander of an army. চক্রনেত্রি—*a.* the rim of a wheel. চক্রপাণি—*n.* an appellation of Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ). চক্রবৎ—(1) *a.* wheel-like, circular. (2) *adv.* like a wheel; in a circular motion. চক্রবর্তী—*n.* the ruler of an extensive kingdom; an emperor; a sovereign ruler. চক্রবাক—*n.* the curlew or heron. *fem.* চক্রবাকী. চক্রবাত—*n.* a cyclone. চক্রবাল—*n.* the horizon. চক্রবৃদ্ধি—*n.* (arith.) compound interest. চক্রবাহ—*n.* a wheel-shaped battle-order. চক্রযান—*n.* a

wheeled vehicle. চক-রেল পথ—*n.* a circular railway. দশচক্রে ভগবান ভূত—(fig.) a brute majority may guillotine even God.

চকাকার, চকাকৃতি—*a.* wheel-shaped ; circular, annular, round ; (bot.) rotate, discoid.

চকাস্ত—*n.* a conspiracy, an intrigue, a plot ; an evil design. চকাস্ত করা—*v.* to conspire, to intrigue, to plot (against). চকাস্তকারী—(1) *a.* conspiring, intriguing. (2) *n.* a conspirator, an intriguer, a plotter.

চকাবেৰ্ত্ত—*n.* rotation ; rotatory motion.

চকায়ুধ—*n.* same as চকপাণি (see চক).

চকিকা—*n.* the knee-pan, the patella ; the knee.

চকী—(1) *a.* armed with a wheel-shaped missile ; conspiring, intriguing ; crooked ; deceitful. (2) *n.* an appellation of Vishnu (বিকৃ) ; the snake.

চক্ষু, (pop.) চক্ষু—*n.* the eye ; sight (তাহার চক্ষু খাৰাপ) ; a look or glance ; attention (এদিকে তাহার চক্ষু নাই) ; covetous look or glance (আমার খাবারের দিকে চক্ষু দিয়ে না) ; a limb of some plants and fruits out of which a new plant grows, a leaf bud (আনারসের চক্ষু). চক্ষু ওঠা—*v.* to be affected with ophthalmia. চক্ষু কর্ণের বিবাদ ভগ্নন করা—*v.* to be freed from doubt about what has been heard by visualizing or witnessing it. চক্ষু কটান—*v.* to undergo ophthalmic surgery or an eye operation. চক্ষু খুলিয়া দেওয়া—*v.* (fig.) to open one's eyes ; to make wise ; (fig.) to disillusion. চক্ষু খুলিয়া বাওয়া—*v.* (fig.) to have one's eyes opened, to be made wise ; (fig.) to be disillusioned. চক্ষু টেপা—*v.* to wink. চক্ষু হল-হল করা—*v.* to have tears gathering in one's eyes ; to be about to shed tears ; to be tearful. চক্ষু দেওয়া—*v.* to cast an evil eye (at) ; to cast a greedy glance (at) ; to envy ; to have attention or care (for), to attend (to) ; to keep an eye on, to be watchful about ; to look (at). চক্ষুপীড়া—*n.* eye-disease ; inflammation of the eye. চক্ষু কোটা—same as চক্ষু খুলিয়া বাওয়া. চক্ষু কোটান—same as চক্ষু খুলিয়া দেওয়া. চক্ষু বোজা, চক্ষু মুদা—*v.* to shut one's eyes. চক্ষু রাখা—*v.* (fig.) to keep an eye on, to be watchful about, to be vigilant. চক্ষু লাগা—*v.* to be subject to another's evil look and so become harmful ; to be envied. চক্ষুর পলক—*a* wink. চক্ষুর পাতা—the eyelid. চক্ষুর লোম—eyelash. চক্ষুকোটর—*n.* the socket of the eye. চক্ষুগোচর—pop. var. of চক্ষুগোচর. চক্ষু-চিকিৎসক—*n.* an ophthalmologist. চক্ষু-চিকিৎসা—*n.* treatment of the eye. চক্ষুতারকা, চক্ষুভারা—*n.* the pupil of the eye. চক্ষুদান—

pop. var. of চক্ষুদান. চক্ষুপীড়া—*n.* eye-disease. চক্ষুরখালন—*n.* act of opening eyes ; (fig.) act of getting or making wise ; (fig.) disillusionment. চক্ষুরখালন করা—*v.* to open one's eyes ; (fig.) to make wise ; (fig.) to disillusion. চক্ষুরখালন হওয়া—*v.* to have one's eyes opened ; (fig.) to become wise ; (fig.) to be disillusioned. চক্ষুরোগ—*n.* eye-disease. চক্ষুগোচর—*a.* lying or coming within the range of sight, perceptible by the eye, visible. চক্ষুদান—*n.* act of investing with sight ; donation of one's eye (usu. to an eye-bank for the benefit of a sightless person) ; the ceremony of investing an idol with sight ; the act of investing an ignorant person with wisdom ; (sarcas.) stealing. চক্ষুদান করা—*v.* (sarcas.) to have an eye or cast a glance with a view to stealing, to steal ; to filch. চক্ষুদান্ধা, (pop.) চক্ষুদান্ধা—*n.* a feeling of delicacy in doing openly something undesirable or unseemly. চক্ষুশূল, (pop.) চক্ষুশূল—*n.* an eyesore. চক্ষুশ্রবা—*n.* a snake (from the belief that it perceives sounds etc. with its eyes). চক্ষুশ্রবতা—*n.* possession of sight ; possession of insight. চক্ষুশ্রব—*a.* possessing sight ; possessing insight ; capable of perceiving truth. fem. চক্ষুশ্রবী. চক্ষুহির—*a.* state of being dazed or bewildered or astounded. চক্ষুহির হওয়া—*v.* to be dazed or bewildered or astounded. সাধারণের চক্কে, লোক চক্কে—in the eyes of the public.

চক্ষু মণ—*n.* repeated or continuous rambling or walking.

চক্ষু—var. of চক্ষু.

চক্ষুভি—*n.* a dry dish of spiced vegetables cooked in oil and often with fish-bones.

চক্ষুরীক—*n.* a repeated or continuous walker or rambler ; the bee. fem. চক্ষুরীকা, চক্ষুরী.

চকল—*a.* moving, mobile ; moving briskly, brisk ; restless ; trembling ; oscillating, throbbing ; throbbing fast (নাড়ী বা হৃদয় চকল হওয়া) ; agitated ; wavering, vacillating ; fickle. চকল—(1) *le* (চকলমতি) ; perturbed ; anxious. চকল—(2) *n.* an appellation of goddess Lakshmi (লক্ষ্মী) or lightning. চকল করা—*v.* to agitate ; to cause to waver or vacillate ; to perturb ; to affect with anxiety. চকল হওয়া—*v.* to throb fast ; to be agitated ; to waver or vacillate ; to become perturbed or anxious. চকলতা—*n.* mobility ; brisk movement ; briskness ; restlessness ; tremor ; oscillation ; throbbing ; quick.

throbbing; agitation; wavering, vacillation; fickleness; perturbation; anxiety. **চকলিত**—*a.* caused to move; caused to move briskly; made restless; caused to tremble or oscillate or throb; caused to throb fast; agitated; caused to waver or vacillate; perturbed; stricken with anxiety. **চকলিয়া**—(1) *a.* (obs. & poet.) restless. (2) *n.* a restless person or creature or thing ('যত চপলতা করে চকলিয়া'). (3) *v. inf.* being restless.

চক্ৰা—*n.* a bamboo or wicker mat; a rattan stool; a scarecrow.

চক্ৰ, (rare) **চক্ৰ**—*n.* a beak or bill (of a bird). **চক্ৰপুট**—*n.* the cavity formed within the beaks when shut.

চট—*n.* a coarse cloth made of jute, gunny, sackcloth, hessian; (loos.) jute (চটকল).

চটের থলি—a gunny-bag.

চটক,—*n.* the sparrow.

চটক,—*n.* fascinating or spectacular show (বিজ্ঞাপনের চটক); glamour (ক্লপের চটক); attractiveness (সঙের চটক). **চটকদার**—*a.* having a fascinating show; apparently or falsely fascinating; showy; glamorous; attractive or spectacular.

চটকল—*n.* a jute-mill.

চটকা,—*n. fem.* the hen-sparrow (see চটক.).

চটকা,—*n.* drowsiness; mental abstraction, reverie. **চটকা ডাকা**—*v.* to shake off drowsiness suddenly; to have one's light sleep or drowsiness disturbed suddenly; to awake suddenly; to shake off one's reverie suddenly; to be suddenly disturbed in one's reverie; to come to one's senses suddenly.

চটকান—(1) *v.* to knead; to handle roughly, (sl.) to manhandle; to fondle vigorously. (2) *a.* kneaded; roughly handled, (sl.) manhandled; vigorously fondled. **চটকানি**—*n.* kneading; rough handling, (sl.) manhandling; vigorous fondling.

চটা,—*n.* a thin slip of bamboo-wood, tin etc.; a lath, a splinter.

চটা,—*v.* to break into a chink or chinks, to crack, to split; to be broken or spoiled (ঘূষ চটা, বক্কু চটা). **চটান**—*v.* to cause to break into a chink or chinks, to crack, to split; to cause to break or be spoiled, to break or spoil.

চটান—*v.* to get angry; to be offended.

চটান—*v.* to make angry; to offend.

চটাতট—*n.* rancour, bad blood, bitter feel-

ings; quarrel; severance or estrangement owing to a quarrel. **চটাতট করা**—*v.* to quarrel (with); to quarrel (with) and sever (from).

চটান—see চটা.

চটাপট—var. of চটপট.

চটি,—*n.* a tavern, an inn.

চটি,—*a.* thin (চটি বই).

চটি,—*n.* a kind of slippers open at heels (also চটিজুতা).

চটু—*n.* flattery; cajolement; adulatory words.

চটুকে—*a.* showy, glamorous, apparently attractive.

চটুল—*a.* moving frequently or swiftly, not calm, restless, nimble, brisk, swift-moving (চটুল চাহনি, চটুল চরণ); fascinating, captivating (চটুল ভঙ্গি). *fem.* **চটুলা**. **চটুলতা**—*n.* restlessness, nimbleness, briskness; (rare) fascination, grace. **চটুলনয়না**—*a.* having swift-moving eyes, possessing eyes capable of quick glances; having charming or fascinating eyes.

চট—*int.* expressing: quickness, promptness (চট করে করা); the noise of splitting, slapping etc.

চটচট,—*int.* expressing: the repeated noise of splitting, slapping etc. **চটচট করা**—*v.* to split noisily and repeatedly.

চটচট,—*int.* expressing: adhesiveness, stickiness. **চটচট করা**—*v.* to feel sticky.

চটচটে—*a.* adhesive, sticky, gluey.

চটল, **চটলা**—*n.* ancient names of Chittagong.

চটপট—*adv.* quickly, promptly. **চটপটে**—*a.* prompt; quick.

চড়—*n.* a blow with the open palm of the hand, a cuff, a slap, a buffet. **চড় খাওয়া**—*v.* to be cuffed or slapped or buffeted. **চড় দেওয়া**, **চড় মারা**—*v.* to cuff, to slap, to buffet.

চড়ই—dial. corrup. of চড়াই.

চড়ক—*n.* the festival of worshipping Shiva (শিব) on the last day of the Bengali year (also চড়ক-পূজা); the ceremonial swinging from a tall pole by worshippers of Shiva (শিব) on this occasion. **চড়ক-গাছ**—*n.* a tall pole from which a worshipper of Shiva (শিব) swings on the day of chadaka (চড়ক) festival. **চড়ক চড়ক গাছ হওয়া**—to be dazed or stupefied. **চড়ক সংক্রান্তি**—*n.* the last day of the Bengali year i.e. the last day of the month of Chaitra (চৈত্র).

চড়বড়ি—var. of চকড়ি.

চড়তি—(1) *n.* act of mounting or ascending or riding; rise, increase (দাঁমের চড়তি); boom in the market. (2) *a.* soaring, rising, increasing (চড়তি দর). **চড়তি বাজার**—a market in which there has been a boom; a market with soaring prices.

চড়ন—*n.* act of mounting or climbing up or ascending or riding; act of boarding (a vehicle); rise, increase (দাম চড়ন). **চড়নদার**—(1) *a.* one who mounts or rides; one who boards (a vehicle). (2) *n.* a climber; a rider; a passenger.

চড়া—*n.* a piece of land; (usu. a sandy one) rising out of the river-bed, a silted piece of land. **চড়া পড়েছে**—a piece of land has risen out of river-bed. **হর চড়া**—*n.* a shoal.

চড়া—*a.* haughty, arrogant, angry (চড়া কথা); severe, strong (চড়া রোদ); high (চড়া হর, চড়া দাম).

চড়া—*v.* to climb (up), to ascend, to mount, to ride; to increase, to go up (দাম চড়া); to become louder (হর চড়া); to become stronger (রোদ চড়া); to attack (শত্রুর উপরে চড়া); (of cooking utensils) to be placed on the oven (হাঁড়ি চড়া).

চড়াই—*n.* an ascent, acclivity, upward slope; act of mounting or climbing up; upward movement; altitude. **চড়াই-উৎরাই**—acclivity and declivity, upward and downward movement.

চড়াই—*n.* the sparrow.

চড়াইভাতি—*n.* picnic.

চড়াও, চড়াউ—(1) *n.* an attack, a raid, an assault. (2) *a.* one who has attacked or fallen upon; attacked. **চড়াও করা**—*v.* to attack. **চড়াও হওয়া**—*v.* to fall upon, to attack, to raid, to assault, to assail.

চড়াৎ—*int.* expressing: the noise of bursting or splitting or slapping.

চড়ান—*v.* to cause to mount or ride or board, to mount or board; to increase (দাম চড়ান); to make louder or deeper (গলা চড়ান); to fix, to adjust (বসুকে ছিলা চড়ান, বেহালায় হর চড়ান); to place upon; to load (গাড়িতে মাল চড়ান); to put on, to wear (গায়ে লামা চড়ান); (of cooking utensils) to place upon the oven (ভাতের হাঁড়ি চড়ান).

চড়ান—*v.* to strike with the open palm of the hand, to slap.

চড়িভাতি—dial. corrup. of চড়াইভাতি.

চড়ুই—dial var. of চড়াই.

চড়ুইভাতি—dial. var. of চড়াইভাতি.

চড়্‌চড়্‌—*int.* expressing: an onomatopœic sound as of itching, pricking etc.

চড়্‌বড়্‌—*int.* expressing: an onomatopœic sound as of bursting of grains of corn when singed or fried; rapid movement or prattling. **চড়্‌বড়্‌ করা**—*v.* to make a repeated sound as of bursting of grains of corn when singed or fried, to fritter; to move or prattle rapidly. **চড়্‌বড়্‌**—*a.* moving or talking rapidly.

চণক—*n.* chick-pea, gram.

চণ্ড—(1) *a.* furious, tremendous, violent (চণ্ডবিক্রম); very angry, fierce, ferocious (চণ্ড-প্রকৃতি); severe, strong (চণ্ডরশ্মি). (2) *n.* (myth.) the name of a furious demon.

চণ্ডা—*a. fem.* of চণ্ড. (*a.*)

চণ্ডাল—*n.* one of the lowest castes amongst Hindus (usu. entrusted with the execution of criminals); a member of this caste; (fig.) a ferocious or merciless man.

চণ্ডালিকা—*n.* a kind of lute; a name of Goddess Durga (দুর্গা).

চণ্ডালী, চণ্ডালিনী—*fem.* of চণ্ডাল.

চণ্ডিকা—var. of চণ্ডী (*n.*).

চণ্ডী—(1) *a. fem.* of চণ্ড. (2) *n.* a manifestation of Goddess Durga (দুর্গা); the name of a Hindu scriptural book narrating the activities and glory of Chandi (চণ্ডী); (fig.) a furious or turbulent woman, a termagant.

চণ্ডীপাঠ—*n.* recital of the Chandi (চণ্ডী) a Hindu scriptural book; (sarc.) severe beating (পীঠের উপর বা কপালে চণ্ডীপাঠ).

চণ্ডীমণ্ডপ—*n.* a shrine including its raised vestibule, of Goddess Chandi (চণ্ডী).

উগ্রচণ্ডী—*n. fem.* (often masc.) a termagant. **মঙ্গলচণ্ডী**—*n.* the benignant form of Goddess Chandi (চণ্ডী).

রণচণ্ডী—(1) *n.* Goddess Chandi (চণ্ডী) esp. when engaged in fighting demons; (fig.) a violent and bad-tempered woman, a termagant, a shrew; (fig.) an Amazon. (2) *a. termagant, shrewish; Amazonian.*

চতু—*n.* an intoxicating preparation from opium. **চতু খাওয়া**—*v.* to smoke opium.

চোর—*a.* one who is addicted to smoking opium.

চতুঃ—*n.* a four. **চতুঃপাশবৎ**—*n.* a. fifty-four.

চতুঃপাশতম—*a.* fifty-fourth. **চতুঃপাশতমী**—*n.* four sides; all the four sides; all sides.

চতুঃশত—*n.* a. four hundred. **চতুঃশততম**—*a.* four-hundredth. **চতুঃশততমী**—*n.* a. sixty-four.

চতুঃশাল—*n.* a building or a group of buildings around a square courtyard. **চতুঃষষ্টি**—*n.* a. sixty-four.

চতুঃষষ্টিতম—*a.* sixty-fourth. **চতুঃষষ্টিতমী**—*n.* a. seventy-four.

চতুঃসপ্ততি—*n.* a. seventy-fourth. **চতুঃসপ্ততিতম**—*a.* seventy-fourth. **চতুঃসপ্ততিতমী**—*n.* a. seventy-fourth.

সম্ভতিতমী. চতুঃসীমা—*n.* perimeter, boundary.

চতুঃসীমাবদ্ধি—*a.* bounded on all sides.

চতুর্—*a.* intelligent; dexterous, skilful, ingenious, clever; artful; cunning, crafty, sly.

চতুঃংশ—(1) *n.* four shares or parts. (2) *a.* divided into four shares or parts, quadripartite. চতুঃংশিত—*a.* divided into four parts, quadripartite; (of books) quarto.

চতুঃজ—(1) *a.* (of an army) comprising four parts such as elephants, cavalry, chariots and infantry; four-limbed; having all limbs; complete, thorough. (2) *n.* an army complete in all the four parts such as elephants, cavalry, chariots, and infantry; a form of (Indian) music; chess. *fem. a.* চতুঃরঙ্গিনী (চতুঃরঙ্গিনী সেনা).

চতুঃতা—*n.* intelligence; dexterity, skill, ingenuity, cleverness; astuteness; artfulness; cunning; slyness.

চতুঃশীতি—*n.* ৫৮. eighty-four. চতুঃশীতিতম—*a.* eighty-fourth. *fem.* চতুঃশীতিতমী.

চতুঃশ্ব—(1) *n.* four horses. (2) *a.* drawn by or having four horses, four-horsed.

চতুঃস্র—(1) *a.* square; quadrangular, rectangular, rectilinear; level (চতুঃস্র জমি). (2) *n.* a square; a rectangle.

চতুঃরা—*fem.* of চতুঃর.

চতুঃরানন—*n.* one who has four faces; an appellation of God Brahma (ব্রহ্ম).

চতুঃরাগি, (rare) চতুঃরাণী—*n.* cleverness, slyness, trickiness; deception; an instance or act of cleverness or trickiness or deception.

চতুঃরাশ্রম—*n.* the four stages of human life according to Hindus, such as the celibate student-life, the life of a householder, the life of a hermit and the life of an ascetic.

চতুঃগুণ—*a.* fourfold, four times; excessive; much more (than). চতুঃগুণ করা—*v.* to multiply by four, to quadruple. চতুঃগুণ বাড়ী—*v.* to increase fourfold; to increase many times over. চতুঃগুণিত—*a.* multiplied by four, quadrupled.

চতুঃঘাত—*a.* ৫৮. *n.* (math.) biquadratic, raised to a fourth power, square of a square.

চতুঃর্গ—*a.* fourth. চতুঃর্গংশ—*n.* one-fourth, a fourth part. চতুঃর্গী—(1) *a. fem.* of চতুঃর্গ. (2) *n.* (astr.) the fourth day of a lunar fortnight, obsequial rites performed by a married daughter on the fourth day of the death of either of her parents; (gr.) the fourth case-ending.

চতুর্দশ—(1) *n.* ৫৮. *a.* fourteen. (2) *a.* fourteenth. চতুর্দশপদী—*a.* consisting of fourteen lines. চতুর্দশপদী কবিতা—*a.* quatorzain. চতুর্দশ পুরুষ—fourteen generations in the ascending order such as the father, the grandfather etc.; the fourteenth generation. চতুর্দশ বিদ্যা—the four Vedas, the six Vedangas (বেদাঙ্গ), the Mimamsa (মীমাংসা), logic, history and mythologies: all these collectively. চতুর্দশ জ্ববন—the seven heavens and the seven underworlds. চতুর্দশী—(1) *n. fem.* the fourteenth day of a lunar fortnight; a girl of fourteen. (2) *a. fem.* fourteen years old.

চতুর্দিক—*n.* the four quarters of the compass, namely north, south, east and west; four sides; all the four sides; all sides or places; all affairs or things. চতুর্দিকে—*adv.* on all sides; in all directions.

চতুঃদোলা, চতুঃদোলা—*n.* a kind of litter carried by four bearers.

চতুঃধা—*adv.* in four ways; on four sides; fourfold, four times; in four parts.

চতুঃনবতি—*n.* ৫৮. *a.* ninety-four. চতুঃনবতিতম—*a.* ninety-fourth. *fem.* চতুঃনবতিতমী.

চতুঃবর্জ—same as চতুঃমুখ.

চতুঃবর্গ—*n.* virtue, wealth, love and final salvation: these four goals or pursuits of of human life.

চতুঃবর্ণ—*n.* the brahmanas, the kshatriyas, the vaishyas, and the shudras: these four castes or orders of the Hindu society.

চতুঃবিংশ—*a.* twenty-four. চতুঃবিংশতি—*n.* ৫৮. *a.* twenty-four. চতুঃবিংশতিতম—*a.* twenty-fourth. *fem.* চতুঃবিংশতিতমী.

চতুঃবিধ—*a.* of four sorts or kinds. *fem.* চতুঃবিধা.

চতুঃবেদ—*n.* the four Vedas, namely Rik, Yajus, Sama and Atharva. চতুঃবেদী—*a.* versed in all the four Vedas.

চতুঃভুজ—(1) *a.* having four hands or arms; (geom.) rectilinear, quadrilateral. (2) *n.* an appellation of Narayana (নারায়ণ) or Vishnu (বিষ্ণু); (geom.) a rectilinear or quadrilateral figure; (sarcas.) a deified or immensely prosperous man.

চতুঃমাস—*n.* the four monsoon months.

চতুঃমুখ—(1) *a.* having four mouths or faces, four-faced. (2) *n.* an appellation of God Brahma (ব্রহ্ম).

চতুঃশতারিংশ—*a.* forty-four. চতুঃশতারিংশতম—*a.* forty-fourth. *fem.* চতুঃশতারিংশতমী.

চতুঃ—*n.* a square; a rectangle; a square

or rectangular courtyard or portico or vestibule ; a four-pillared square or rectangular courtyard or platform.

চতুর্কোণ—(1) *a.* square ; rectangular. (2) *n.* a square ; a rectangle.

চতুর্ভুজ—(1) *a.* having four limbs or divisions ; of four kinds (চারভুজ). (2) *n.* an aggregate of four, quartet (নৌতিচতুর্ভুজ).

চতুর্পথ—*n.* a junction of four roads or an intersection of two roads.

চতুষ্পাদ—(1) *n.* a quadruped animal ; a beast. (2) *a.* quadruped, four-footed ; (fig.) as foolish as a beast. **চতুষ্পাদী**—*n. fem.* a four-lined or four-footed stanza, a quatrain.

চতুষ্পাঠী—*n.* a school for teaching Sanskrit, esp. the four Vedas or grammar, poetry, laws, and philosophy.

চতুষ্পাদ—(1) *a.* four-footed or four-lined (চতুষ্পাদ বাক্য) ; complete, entire ; having all the parts ; having four parts (চতুষ্পাদ বর্গ). (2) *n.* a quadruped.

চতুষ্পার্শ্ব—*n.* four sides ; all the four sides ; all sides ; neighbourhood. **চতুষ্পার্শ্বে**—*adv.* on all sides.

চতুষ্টল—*a.* (of a building etc.) four-storied ; (of a vehicle etc.) four-decked ; (geom.) tetrahedral. **চতুষ্টলক**—*n.* a tetrahedron.

চতুত্রিংশ—*a.* thirty-four. **চতুত্রিংশক**—*n.* *a.* thirty-four. **চতুত্রিংশতম**—*a.* thirty-fourth. *fem.* **চতুত্রিংশতমী**.

চত্বর—*n.* a courtyard ; a portico, a vestibule.

চত্বারিংশ—*a.* forty. **চত্বারিংশক**—*n.* *a.* forty. **চত্বারিংশতম**—*a.* forty-fourth. *fem.* **চত্বারিংশতমী**.

চতাল—*n.* same as চাতাল.

চন্‌চন্‌—*int.* expressing : smarting sensation or pain. **চন্‌চন্‌**—*a.* smarting.

চন্দক—*n.* a round-shaped silvery white river-fish, the moon-fish, the opah.

চন্দ—*n.* (obs.) the moon ('শরৎচন্দ্র গবন মন্দ').

চন্দন—*n.* sandal, sandalwood ; sandal-paste. **রক্তচন্দন**, **কৃষ্ণচন্দন**—*n.* red sandalwood.

শ্বেতচন্দন, **হরিচন্দন**—*n.* white sandalwood, Santalum album. **চন্দন-চিঁড়ি**—*a.* smeared or

painted with sandal-paste. **চন্দনভিলক**—*n.* mark of sandal-paste on the forehead. **চন্দন-পত্ৰ**—*n.* sandal-paste. **চন্দন-পিঁড়ি**, (rej.) **চন্দন-পীড়ি**—*n.* a stone mortar on which sandal-

wood is rubbed to make sandal-paste. **চন্দন-পুস্প**—*n.* clove. **চন্দনসাল**—*n.* a kind of paddy.

চন্দনা—*n.* the name of an Indian river ; a

kind of parrot having red streaks round its throat ; a species of hilsa fish.

চন্দা—*n.* (obs. & poet.) the moon ('লাখ উদয় কর চন্দা').

চন্দ্র—*n.* the moon ; (in comp.—used as a *sfx.*) a superior member or specimen (কুর্ন-চন্দ্র). **চন্দ্রক**—*n.* the crescent spot on the peacock's tail. **চন্দ্রকর**—*n.* moonlight. **চন্দ্রকরোদ্ভাস**—*a.* brightened by moonlight, moonlit.

চন্দ্রকলা—*n.* $\frac{1}{16}$ th part of the moon's orb, a digit or phase of the moon. **চন্দ্রকলাশূন্য**—*n.* (geog.) the horns of the moon. **চন্দ্রকান্ত**—(1) *n.* the moonstone (also চন্দ্রকান্তমণি). (2) *a.* as beautiful as the moon. **চন্দ্রকান্তি**—(1) *a.* as beautiful as the moon. (2) *n.* silver. **চন্দ্র-কিরণ**—*n.* moonbeam, moonlight. **চন্দ্র-কিরণোদ্ভাসিত**—*a.* same as চন্দ্রকরোদ্ভাস.

চন্দ্র-গ্রহণ—*n.* a lunar eclipse. **চন্দ্রচূড়**—*n.* one who wears the moon as his crown ; an

appellation of Shiva (শিব). **চন্দ্রনিভ**—*a.* resembling the moon ; as bright as the moon.

চন্দ্রপুলি—*n.* a sweet pastry made of coconut-kernel and sugar. **চন্দ্রপ্রভ**—*a.* as shining or bright as the moon ; of pleasing

appearance. **চন্দ্রপ্রভা**—(1) *n.* moonlight, moonbeam. (2) *a. fem.* as shining or

beautiful as the moon. **চন্দ্রবংশ**—*n.* a family originating from the moon or from a sage

named Chandra (চন্দ্র). **চন্দ্রবংশীয়**—*a.* of this family. **চন্দ্রবদন**—*a.* having a face as shining ; or beautiful as the moon, moon-faced ;

(sarcas.) ugly-faced ; (sarcas.) having a round and stupid face. *fem.* **চন্দ্রবদনা**. **চন্দ্রবিন্দু**—*n.* this nasal sign in the Bengali alphabet.

চন্দ্রবোড়া—*n.* a species of snake having a

crescent mark on its hood. **চন্দ্রভাগা**—*n.* the Chenab in the Punjab. **চন্দ্রমণি**—*n.* the moonstone. **চন্দ্রমণ্ডল**—*n.* the orb or disc of

the moon ; the halo round the moon ; the lunar region. **চন্দ্রমলিকা**—*n.* the Chrysanthemum. **চন্দ্রমাং**, (pop.) **চন্দ্রমা**—*n.* the moon.

চন্দ্রমুখ—same as চন্দ্রবদন. *fem.* **চন্দ্রমুখী**. **চন্দ্র-মৌলি**—same as চন্দ্রচূড়. **চন্দ্ররশ্মি**—*n.* moon-

light. **চন্দ্ররেখা**, **চন্দ্রলেখা**—*n.* $\frac{1}{16}$ th part of the moon's orb, a digit of the moon ; a

metre used in Sanskrit poetry. **চন্দ্ররেণু**—*n.* plagiarist. **চন্দ্রলোক**—*n.* the region of the

moon, the lunar region or heaven. **চন্দ্রশালা**, **চন্দ্রশালিকা**—*n.* an attic. **চন্দ্রশেখর**—same as

চন্দ্রচূড়. **চন্দ্রসন্তান**—*n.* a son of the moon ; (astr.) Mercury. **চন্দ্রমুখা**—*n.* moonlight. **চন্দ্র-হার**—*n.* a kind of ornamental girdle or

necklace. **চন্দ্রহাস**—*n.* a bright or shining falchion.

চন্দ্রাংশু—*n.* a ray of the moon.
 চন্দ্রাশপ—*n.* a canopy, an awning ; moonlight.
 চন্দ্রানন—*a.* having a face as shining or beautiful as the moon, moon-faced. *fem.* চন্দ্রাননা, চন্দ্রাননী.
 চন্দ্রাণীড়—*n.* an appellation of Shiva (শিব).
 চন্দ্রালোক—*n.* moonlight. চন্দ্রালোকিত—*a.* moonlit.
 চন্দ্রিকা—*n.* moonlight ; the pupil of the eye ; a round-shaped silvery white river-fish, the moon-fish, the opah ; a metre used in Sanskrit poetry.
 চন্দ্রিমা—*n.* (inc.) moonlight.
 চন্দ্রোদয়—*n.* moonrise, the rising of the moon.
 চন্দ্রম্—*int.* expressing : vivacity or restlessness. চন্দ্রম্ করা—*v.* to be lively or vivacious ; to become restless. চন্দ্রম্বে—*a.* lively, vivacious ; restless.
 চপ—*n.* a chop.
 চপল—*a.* restless ; fickle ; vivacious, lively ; wanton ; impudent, saucy ; talkative ; full of levity ; flippant ; fleeting, momentary. চপলা—(1) *a.* *fem.* of চপল. (2) *n.* *fem.* Goddess Lakshmi (লক্ষ্মী) ; the lightning. চপলতা—*n.* restlessness ; fickleness ; vivacity, liveliness ; wantonness ; impudence, sauciness ; talkativeness ; levity ; flippancy ; fleetingness.
 চপেট, চপেটা, চপেটিকা, চপেটি—*n.* a blow with the open palm of the hand, slap
 চপেটাত—*n.* a slap. চপেটাত করা—*v.* to slap.
 চপ্ চপ্—*int.* expressing : drenched or slushy state. চপ্ চপ্ করা—*v.* to be drenched or slushy or sloppy. চপ্ চপে—*a.* excessively drenched or slushy or sloppy, dripping wet.
 চন্দল—*n.* a kind of sandals (chiefly worn by Kabuliwalas).
 চব্বা—*n.* চ্ হ্ জ্ ঝ্ ঞ্ : these five letters of the Bengali alphabet.
 চব্বার, চব্বারা, চব্বারা—*n.* a courtyard ; a portico, a vestibule.
 চব্ চব্—variant of চপ্ চপ্.
 চব্বিশ—*n.* & *a.* twenty-four. চব্বিশ ঘণ্টা—twenty-four hours ; all day ; whole day ; always. চব্বিশে—(1) *n.* the twenty-fourth day of a month, the twenty-fourth. (2) *a.* (of days of a month) twenty-fourth.
 চমক—*n.* flash (বিদ্যুতের চমক) ; amazement (চমক লাগা) ; alarm, fright ; consciousness. চমকই, চমকয়ে—*v.* becomes or became

amazed ; startled ('শুনইতে চমকই গৃহপতি রাব').
 চমক দেওয়া—*v.* to flash ; to strike with amazement. চমক পাওয়া—*v.* to become alarmed or frightened, to startle, to start.
 চমক ভাড়া—*v.* to regain consciousness or come back to senses suddenly, to be suddenly freed from a rapt state. চমক লাগা—*v.* to be stricken with amazement ; to be dazed.
 চমকদার—*a.* sparkling, glittering, glaring, scintillating.
 চমকপ্রদ—*a.* startling ; thrilling ; amazing ; too good to be true.
 চমকান—*v.* to flash ; to startle, to give a jolt or cause to startle, or to be taken by surprise. চমকানি—*n.* a flash or flashing ; startle, a start or surprise or jolt.
 চমকিত—*a.* flashed ; startled. *fem.* চমকিতা.
 চমচম—*n.* a kind of juicy sweetmeat made of posser.
 চমৎকরণ—*n.* act of striking with amazement ; act of causing wonder.
 চমৎকার—(1) *n.* (rare) amazement. (2) *a.* amazingly beautiful or good ; amazing. (3) *adv.* well, nicely (চমৎকার বৃত্তিতে পারা, চমৎকার বোঝান). (4) *int.* fine, excellent ; marvellous.
 চমৎকারক, চমৎকারী—*a.* amazing. *fem.* চমৎকারিণী. চমৎকারিতা, চমৎকারিত্ব—*n.* marvellousness ; excellence. চমৎকৃত—*a.* amazed.
 চমৎকৃত করা—*v.* to amaze, to strike with marvel. চমৎকৃত হওয়া—*v.* to be amazed, to marvel (at).
 চমর—*n.* the yak ; a kind of fan or a brush for fanning made of the hair of a yak's tail ; a fly-whisk. *fem.* চমরী—the she-yak.
 চমস—*n.* a spoon ; a spatula ; a ladle.
 চমসাকার—*a.* spoon-shaped or ladle-shaped ; (bot.) spatulate.
 চম্—*n.* ১৪th part of an অকোহিণী ; a company of troops ; an army.
 চম্পক—*n.* a flower or its tree of the magnolia family, the Michelia Champaca, the champak or champac. চম্পকদ্বার—*n.* a wreath or garland of champak flowers.
 চম্পট—*n.* decampment, escapade, escape, flight. চম্পট দেওয়া—*v.* to decamp, to escape, to flee away, to run off, to show a clean pair of heels, to give the slip (to).
 চম্পা—*n.* the name of an ancient Indian city (modern Bhagalpur ?).
 চম্পা—same as চম্পক.
 চম্পু—*n.* a literary composition in which both prose and verse have been used.

চর—*n.* (chiefly used as a *sfx.*) a collection, an assemblage, a multitude, a heap (অস্রাতি-চর); act of collecting or gathering, amassing.

চরন—*n.* act of collecting or plucking, collection (পুংচরন); a number collected or plucked, a collection, an anthology (কবিতা-চরন, গল্প-চরন). চরন করা—*v.* to collect or cull or gather or pick or pluck. চরনিকা—*n. fem.* a small collection; a collection of poems or other literary works, an anthology. চরনীয়, চেয়—*a.* worthy of being collected; that which is to be collected.

চরিত—*inc.* but *pop.* var. of চিত.

-চর, —*a.* (used as a *sfx.*) moving in (গগন-চর, বনচর); dwelling in, inhabiting (জলচর); mobile (চরাচর).

চর—*n.* a strip of sandy land rising out of the bed of a river or sea above the water-level.

চর—*n.* a secret emissary; a spy; (astrol.) Mars.

চরক-সংহিতা—*n.* a treatise on medicine written by Charaka the sage.

চরকা, (rare) চরখা—*n.* a spinning-wheel, a spinning-jenny. চরকা কাটা—*v.* to spin. নিজের চরকার তেল দেওয়া—(fig.) to oil one's own machine, to mind one's own business. (usu. imp.). পরের চরকার তেল দেওয়া—(fig.) to meddle in another's affair, to interfere in the affairs of others.

চরকি, (rare) চরকী, (rare) চরখি—*n.* a rotating firework, a Catherine-wheel; (mech.) a windlass. চরকির মত ঘোরা—*v.* to turn round and round like a wheel; (fig.) to gad about.

চরণ—*n.* a foot, a leg; a foot or line of a verse; ambulation, walking, travelling wandering, moving; observance, practice.

চরণকমল—*n.* a foot fancied as a lotus; a beautiful or divine foot. চরণকুপা—*n.* kindness oozing from one's feet; favour. চরণ-চারণ—*n.* ambulation, walking; perambulation; peregrination. চরণচারী—*a.* (also *n.*) pedestrian. চরণতরী, চরণতরী—*n.* a foot regarded as a boat esp. to cross the river Baitarani (বৈতরণী) after one's death. চরণভল

—*n.* the sole; the foot. চরণতলে থাকা—*v.* to lie under the foot or sole of; (fig.) to act as one's bond-slave for attainment of final salvation; (fig.) to depend cringingly on. চরণতলে পড়া—*v.* to fall at the feet of (esp. in order to win favour). চরণদাসী—*n.* a devoted wife; one belonging to a sect of Vaishnavas founded by Charandas; (sarcas.) a female companion or associate of a Vaish-

nava. চরণধূলি, চরণধূলা—*n.* the dust of one's feet. চরণপদ্ম—same as চরণকমল, চরণপ্রান্ত—*n.* the border or end of one's feet. চরণপ্রান্তে—*adv.* at one's feet. চরণবন্দনা—*n.* act of worshipping one's feet; act of bowing down at one's feet in obeisance, genuflection. চরণযুগল—*n.* both the feet, the two feet; a pair of feet. চরণ-রেণু—same as চরণধূলি. চরণসেবক—*n.* a devotee. চরণসেবা—*n.* act of worshipping one's feet; act of massaging one's legs and feet. চরণস্পর্শ—*n.* contact of one's feet; act of touching one's feet. চরণস্পর্শ করা—*v.* to touch one's feet. চরণস্পর্শে—*adv.* at the contact or touch of one's feet. চরণাক্তিত—*a.* marked with the foot-print (of). চরণাঙ্গুলি—*n.* a toe. চরণায়ত—*n.* the water with which the feet of a deity or revered person has been washed. চরণাযুক্ত, চরণারবিন্দ—same as চরণকমল. চরণোপান্তে—*adv.* at one's feet.

চরম—(1) *n.* end, termination (কিছুর চরম দেখা); ultimate or last or final stage, most critical stage (চরমে ওঠা); highest stage, greatest height, climax, culmination, maximum (হুগ্ধের চরম). (2) *a.* ultimate or final (চরমপত্র, চরম সিদ্ধান্ত); last (চরমকাল); extreme (চরমসীমা, চরম জলবায়ু); highest, maximum (চরমোৎকর্ষ), pertaining to death or the time of death, dying (চরম দশা). চরমকাল—*n.* the dying moment. চরমগতি—*n.* last resort, only prop and support. চরম জলবায়ু—extreme climate. চরমপত্র—*n.* a document containing the disposition of one's effects at death, a will; an ultimatum. চরমসীমা—*n.* utmost limit. চরমাদর্শ—*n.* highest ideal. চরমাবস্থা—*n.* last or final stage, ultimate stage, most critical stage. চরমোৎকর্ষ, চরমোন্নতি—*n.* highest excellence or improvement.

চরস—*n.* an intoxicant prepared from the exudation of hemp, churrus, charas. চরস খাওয়া—*v.* to smoke churrus.

চরা—*v.* to wander, to rove, to travel; (of cattle) to graze; (of other beasts, birds, anthropophagies etc.) to go about for food; (sarcas.) to go about one's business; (of fish) to nibble at bait. চরে খাওয়া—*v.* to graze; to go about for food; (sarcas.) to shift or fend for oneself.

চরাচর—*n. pl.* mobile and immobile objects; (as sing.) the world, the universe, the whole creation.

চরান—*v.* to cause to graze, to tend or feed (cattle); (derog.) to direct or govern to make a person do everything one wishes

him to do, to lead a person by the nose ; (derog.) to teach (ছেলে চরান).

চরিত—(1) *n.* character ; deportment, behaviour, manners, conduct ; activities ; custom, usage ; biography, life. (2) *a.* observed, performed, executed, accomplished ; invested with. **চরিতকার**, **চরিতাধায়ক**—*n.* a biographer. **চরিতাবলী**, **চরিতাবলি**—*n.* pl. biographies, lives ; collections of biographies. **চরিতাভিধান**—*n.* a biographical dictionary.

চরিতার্থ—*a.* one whose desires have been fulfilled ; successful ; satisfied, gratified. **চরিতার্থ করা**—*v.* to fulfil one's desire ; to satisfy, to gratify. **চরিতার্থতা**—*n.* fulfilment of one's desire, success ; satisfaction, gratification.

চরিত্র—*n.* character ; conduct ; manner, behaviour, deportment ; disposition ; nature ; custom, usage ; function ; activities ; good character or behaviour, chastity ; a biography ; a character in a drama ; a role. **চরিত্র ধোয়ান**, **চরিত্র হারান**—*v.* to lose one's character or morals, to have one's character or moral corrupted, to become depraved, to go to the bad. **চরিত্রগত**—*a.* relating to the character, characteristic (চরিত্রগত দোষ). **চরিত্রগুণ**—*n.* the excellence, of one's character ; a characteristic quality (good or bad). **চরিত্র-চিত্র**—*n.* a character-sketch. **চরিত্র-চিত্রন**—*n.* delineation or portrayal of characters, character-painting. **চরিত্রদোষ**—*n.* moral corruption ; a vice or defect in one's character ; dissoluteness, debauchery. **চরিত্রবান্**—*a.* good-charactered ; virtuous ; chaste. *fem.* **চরিত্রবতী**. **চরিত্রহনন**—*n.* character assassination. **চরিত্রহীন**—*a.* morally corrupted or ruined, characterless, depraved, dissolute, debauched, profligate. *fem.* **চরিত্রহীনা**. **চরিত্রহীন ব্যক্তি**—*a.* debauchee, a libertine.

চরিত্রাঙ্কন—*n.* delineation or portrayal of one's character. **চরিত্রাঙ্কন করা**—*v.* to delineate one's character.

চরিত্র—*a.* mobile, moving.

চরু—*n.* an oblation of sunned rice boiled in milk with sugar and ghee.

চরুচরু—*int.* expressing : the sound of splitting (চরুচরু করে কাটা) ; extreme dryness or parchedness (শুকিয়ে চরুচরু করা, গলা চরুচরু করা) ; quickness (চরুচরু করে লেখা).

চরু—*n.* a kind of musical instrument ; an ancient folk-music ; a ceremony observed on the eve of the holi (হোলি) festival.

চর্চা—*n.* discussion ; criticism (পরচর্চা) ; culture, cultivation, practice, study (বিজ্ঞান-চর্চা, সঙ্গীতচর্চা) ; meditation, thought ('চকুপাণি চর্চা যার চিত্তে') ; act of smearing or painting, anointment (ভিলকচর্চা). **চর্চা করা**—*v.* to discuss ; to criticize ; to cultivate, to practise, to study ; to meditate, to think ; to smear, to paint, to anoint. **চর্চিত**—*a.* discussed ; cultivated, practised, studied ; meditated, thought ; smeared, painted, anointed.

চর্পট—*n.* a blow with the open palm of the hand, a slap.

চর্পা—*n.* a kind of bread shaped like a thin disc by the hand.

চর্বণ—*n.* act of chewing, mastication. **চর্বণ করা**—*v.* to chew, to masticate.

চর্বি—*n.* fat ; animal fat ; lard, tallow.

চর্বিভ—*a.* chewed, masticated. **চর্বিভচর্বণ**—*n.* act of chewing the cud, rumination ; (fig.) discussion of an old topic or repeated discussion of the same topic. **চর্বিভচর্বণ করা**—*v.* to chew the cud, to ruminate ; (fig.) to discuss an old topic or to discuss the same topic repeatedly.

চর্ব্য—*a.* (of food) that which has to be chewed ; masticable. **চর্ব্যদ্রব্য**—(1) *a.* that which has to be chewed and that which has to be sucked ; (fig.) of different delicious varieties ; (2) *n.* pl. articles of food comprising that which has to be chewed and that which has to be sucked ; (fig.) articles of food of different delicious varieties, rich and costly dishes. **চর্ব্য-দ্রব্য-লেখ-পেশ**—(1) *a.* that which has to be chewed and that which has to be sucked and that which has to be licked and that which has to be drunk ; (fig.) of different delicious varieties, delicious and costly. (2) *n.* (lit. & fig.) delicious food or dishes, delicacies of all descriptions.

চর্ম—*n.* skin, cutis ; the true skin, derm ; cuticle ; hide ; leather ; bark (of plants). **চর্মকার**—*n.* a shoemaker or a tanner or currier (by profession or caste). **চর্মকোল**—*n.* a wart, a mole, a small bump on human skin. **চর্মচক্ষু**—*n.* the physical eye. **চর্মচটকা**, **চর্মচটিকা**, **চর্মচটী**—*n.* the titmouse ; the bat ; the vampire. **চর্মদল**—*n.* impetigo. **চর্মধারী**—*a.* armed with a shield ; one who bears a shield. **চর্মনির্মিত**—*a.* leathern. **চর্মপাঙ্গকা**—*n.* a leather shoe or boot or slipper, a leather footwear. **চর্মপেটিকা**, **চর্মপেজী**—*n.* a leather bag or suitcase ; a leather belt. **চর্মবন্ধ**—*n.* a leather-band. **চর্ম-ব্যবসায়ী**—*n.* a

dealer in hide or leather; a tanner. **চর্মময়**—*a.* leathern; hide-bound. **চর্মরোগ**—*n.* skin disease. **চর্মসার**—(1) *n.* serum, lymph. (2) *a.* hide-bound; very lean or emaciated. **চর্মবুলী**—*n.* a leather-bag; a container for leather.

চর্মাবরণ—*n.* a leathern cover or jacket.

চর্মার—*n.* a shoemaker or a tanner or currier (by caste or trade).

চর্মাসন—*n.* seat made of skin (of deer, tiger etc.).

চর্চা—*a.* that which is to be practised or observed. **চর্চা**—*n. fem.* practice or observance (ধর্মচর্চা, ব্রতচর্চা); observance of rules or routine (দিনচর্চা); culture (দেহচর্চা, সাহিত্যচর্চা); act of looking after (রোগী-চর্চা). **চর্চাপদ**—*n.* any of the lyrics composed by a sect of Buddhists about their religion and religious practice, supposed to be the earliest specimen of Bengali literature.

চল—(1) *a.* unsteady, restless, fickle (চলচিত্ত). (2) *n.* currency, vogue, fashion (চল থাকা); (math.) variable.

চলকান—*v.* to run out of a vessel owing to a push or jerk, to spill.

চলচিত্ত—*a.* fickle-minded, mentally unsteady. **চলচিত্ততা**—*n.* fickle-mindedness.

চলচ্চিত্র—*n.* cinematograph, cinema; a cinematograph film, (sl.) movie. **চলচ্চিত্র-বিদ্যা**—*n.* cinematography.

চলচ্ছক্তি—*inc.* form of **চলনশক্তি**—(see **চলন**). **চলচ্ছক্তিহীন**—*a.* having no power of motion, unable to move, paralysed.

চলতি—*a.* moving, going, running, rolling, passing (চলতি গাড়ি); in activity, going (চলতি ব্যবসার); current, present (চলতি বছর, চলতি বাজার); usual, customary (চলতি কথা, চলতি রীতি); fit for social intercourse, fit for matrimonial alliance (চলতি ঘর). **চলতি আমানত**—current deposit.

চলৎ—*a.* moving; mobile; current, in vogue.

চলন—*n.* act of going or moving or travelling (চলনশীল); gait (চলন থাকা); motion; currency, vogue, custom (চলন থাকা); behaviour, deportment (চলচলন); usage, practice; fashion, style (সাবেকী চলন). **চলন থাকা**—*v.* to be current, to be in vogue. **চলনশক্তি**—*n.* power of moving, motion. **চলনশীল**—*a.* going, moving, travelling; mobile. **চলনসই**—*a.* passable, tolerable.

চলমান—*inc.* form of **চলৎ** and **চলন্ত**.

চলন্ত—*a.* moving, going, passing, running, in motion, on the move.

চলরেণু—*n.* zoospore.

চলা—*v.* to go, to move, to walk (লোক চলা); to run, to ply (ট্রাম বাস চলা); to depart; to set for (দেশে চলা); to proceed (তুমি চলে-আমি যাচ্ছি); to get on, to run (কারবার চলা); to pass away, to elapse (সময় চলে যাওয়া); to be maintained (সংসার চলা); to suffice, to cover as expenses, to defray (খরচ চলা); to be getting on (জীবন চলা); to work, to operate (ঘড়ি চলা, মেশিন চলা); to begin to work or operate; to circulate (রক্ত চলা); to pass current, to be introduced (ফ্যাশন চলা); to be uttered (অবল টাকা চলা); to be accepted (সমাজে চলা); to behave or act (খুশিমত চলা); to be permitted or allowed (কাকি চলবে না); to continue (সারারাত গান চলা); to begin, to start (এবার গল্প চলবে); to go to death (বুক শুয়ে পড়েছে—এবার চলল); to extend (দৃষ্টি চলা); to be used (হাত চলা); to be fired or shot (বন্দুক চলা). **চলে আসা**—*v.* to come; to come away from; to come quickly. **চলে যাওয়া**—*v.* to go away. **কথামত চলা**—*v.* to act or behave in obedience to; to obey. **চলাচল**—*n.* passage, travelling (চলাচলের পথ); movement, traffic (লোক-চলাচল); circulation (রক্ত-চলাচল, বায়ু চলাচল). **চলাচল করা**—*v.* to travel; to move; to circulate. **চলান**—*v.* to cause to walk or move; to cause to pass current; to cause to be accepted. **চলাফেরা**—*n.* act of walking or moving (চলাফেরার ক্ষমতা); movement; gait; behaviour, deportment. **শন-শন শকে চলা**—to whiz past.

চলিত—*a.* current; customary; usual; colloquial (চলিত ভাষা); **চলিত নিয়ম**—*n.* (arith.) practice.

চলিযু—*a.* moving, mobile; restless, unsteady; about to go away or depart.

চলোনি—*n.* a dancing or restless wave, a rushing wave.

চলিশ—*n.* ৫৫ a. forty.

চশমখোর—*n.* (vul.) brazen-faced, shamerless.

চশমা—*n.* (a pair of) spectacles; an eyeglass. **চশমাওয়ালা**—(1) *a.* spectacled. (2) *n.* a spectacled man; a dealer in spectacles and other optical goods. **চশমাধারী**, **চশমাপরা**—*a.* spectacled.

চষক—*n.* a wine-cup; honey; wine, alcohol.

চষা—(1) *v.* to plough, to till; to cultivate. (2) *a.* ploughed, tilled; cultivated. **চষান**—*v.* to cause to plough or till or cultivate.

চা—*n.* tea. **চা খাওয়া**—*v.* to take tea, to drink tea. **চা-কর**—(1) *a.* planting or producing tea. (2) *n.* a tea-planter. **চা খাওয়ার সময়**

—tea-time. চা-দানি—*n.* a tea-tray. চা-বাগান—*n.* a tea-garden, a tea-plantation. চায়ের দোকান—a tea-shop. চায়ের পাত্র—tea-pot. চায়ের পেটী—a tea-chest. চায়ের বাসনকোসন—tea-service, tea-set.

চাই, চাও, চায়—*v.* (pr.t.) forms of চাওয়া, ১, ২. কি চাই, কি চাও—what do you want? চাই-কি—*adv.* even; probably. চাইলেই—for the asking.

চাইতে—*con.* than.

চাউনি—*coll.* corrup. of চাহনি.

চাউল—*n.* rice. আতপ চাউল—sunned rice.

সিক চাউল—parboiled rice.

চাউল-পড়া—*n.* a handful of rice charmed to detect criminals.

চাউল-মুগরা—*n.* a medicinal plant of the family Flacourtiaceae, chaulmoogra.

চাওন—*coll.* var. of চাহন.

চাওয়া, ১—*v.* to want; to ask for, to request for (ভিক্ষা চাওয়া, সময় চাওয়া); to desire (মরিতে চাওয়া); to be ready to. চাওয়া-চাওয়ি—*n.* act of wanting or asking for or desiring repeatedly. চাওয়ান—*v.* to cause to want; to cause to ask for or request for; to cause to desire; to cause to consent. চাওয়া মাজ—*for* the asking.

চাওয়া, ২—*v.* to look at; to open (চোখ চাওয়া); to cast an evil eye (on or at). চাওয়া-চাওয়ি—*n.* act of looking at one another; act of coming to an agreement by looking at one another. চাওয়ান—*v.* to cause to look at; to cause to open. মুখ ভুলিয়া চাওয়া—to look favourably on; to be favourably inclined towards.

চাওয়া-চাওয়ি, চাওয়ান—see চাওয়া, ১, ২.

চাই, ১—*n.* a leader; a chief; a ring-leader; a veteran person; a somebody.

চাই, ২—*n.* a clod; a device made of bamboo slips for catching fish.

চাঁচ, ১—*n.* a kind of mat made of date-leaves or bamboo slips.

চাঁচ, ২—*n.* a piece of lac beaten into a leaf.

চাঁচ, ৩—*n.* a ceremony observed on the eve of the holi (হোলি) festival.

চাঁচ, ৪—*a.* curly ('চাঁচের চিকুর').

চাঁচা—(1) *v.* to scrape, to shave. (2) *a.* scraped; shaved. চাঁচা-হোলা—*a.* (lit.) thoroughly scraped or shaved; (fig.) rude and outspoken, curt. চাঁচান—*v.* to cause to scrape or shape. চাঁচনি, চাঁচনি—*n.* act of scraping; a scraper.

চাঁচা-হোলা—see চাঁচা.

চাঁচাকি—var. of চোঁচাকি.

চাঁচি—*n.* the scrapings of calcined milk or

of some milk products or of sticky dross of other foods.

চাঁহা, চাঁহান—variants of চাঁচা and চাঁচান respectively. চাঁহনি, চাঁহুনি—*n.* same as চাঁহুনি.

চাঁহি—variant of চাঁচি.

চাঁট—variant of চাঁট.

চাঁটা, চাঁটি—variants of চাঁটা, and চাঁটি, respectively.

চাঁড়াল—*coll.* corrup. of চণ্ডাল.

চাঁদ—*n.* the moon; the most beautiful or glorious person ('নদীয়ার চাঁদ'); (sarcas.) an ugly person; (vul.) a friend (এস দেখি চাঁদ).

চাঁদকুড়া, চাঁদকুড়ো—*n.* a variety of small silvery-white fish, the moon-fish, the opah.

চাঁদনি, চাঁদনী—(1) *n.* moonlight; a canopy, an awning; a vestibule, a spacious corridor.

(2) *a.* moonlit (চাঁদনি রাত). চাঁদবদন—(1) *a.* having a face as beautiful as the moon, moon-faced; (sarcas.) ugly-faced. (2) *n.* a face as beautiful as the moon; a moon-faced man or boy; (sarcas.) an ugly-faced man or boy. *fem.* চাঁদবদনী. চাঁদমারি—*n.* a target, a range; target-practice. চাঁদমালা, চাঁদহার—*n.* a necklace designed in the likeness of the moon. চাঁদমুখ—*n.* a face as beautiful as the moon. চাঁদের কণা—(lit.) a small fragment of the moon; (fig.) an extremely beautiful or delightful person esp. such a baby, a charming little child. চাঁদের হাট—*a* company of beautiful charming young women; a gathering of pretty faces.

চাঁদা, ১—var. of চাঁদি, ২.

চাঁদা, ২—*n.* the moon (চাঁদা মাসা); a variety of small silvery-white fish, the moon-fish, the opah; (geom.) a protractor.

চাঁদা, ৩—*n.* subscription; contribution; quota. চাঁদা দেওয়া—*v.* to pay subscription; to subscribe; to contribute. চাঁদা তোলা—*v.* to raise subscription. চাঁদা বরা—*v.* to allot one's quota.

চাঁদি, ১—(1) *n.* pure silver; silver. (2) *a.* pure (চাঁদি রূপো).

চাঁদি, ২—*n.* the crown of the head.

চাঁদিনী—(1) *a.* moonlit (চাঁদিনী রাত). (2) *n.* moonlight; a moonlit night.

চাঁদিয়া—*n.* moonlight.

চাঁদোয়া—*n.* a canopy, an awning.

চাঁপা—*n.* a kind of flower or its tree belonging to the magnolia family, the champak; a kind of small banana. চাঁপা-নটে—*n.* a variety of pot-herb.

চাক—*n.* a wheel (কুমোরের চাক); anything wheel-shaped (হোলার চাক); hive (মৌচাক).

চাকচাক্য, চাকচিক্য—*n.* lustre, glaze; polish, showy glitter; glamour. চাকচাক্যপূর্ণ, চাকচাক্যময়—*a.* lustrous, glazing; glittering; glamorous.

চাকনচিকন—*a.* smooth and bright.

চাকতি—*n.* a wafer; a disc; a discus. রূপোর চাকতি—(fig. & usu. dero.) a silver coin, money.

চাকন—*n.* act of tasting a cooked dish or food. চাকনদার—*n.* a taster of (cooked dish, tea etc.), a food taster.

চাকর, —see চা.

চাকর—*n.* a man-servant, a servant, a menial, an attendant, a follower; an officer or employee (সরকারের চাকর). *fem.* চাকরানী—*a.* maid-servant, a maid. চাকর-বাকর—*n. pl.* (*com. gen.*) servants or menials or followers collectively.

চাকরান—(1) *n.* a grant of land to a servant in lieu of salary. (2) *a.* thus granted (চাকরান ভূমি).

চাকরি, (rej.) চাকরী—*n.* employment, service; a situation, a job; the post of an office assistant, a clerical job. চাকরি করা—*v.* to serve, to work. চাকরি খালি—situation vacant. চাকরি খালি নেই—(there is) no vacancy. চাকরি খোঁজা—*v.* to look or hunt for employment, to seek a job. চাকরি খোঁজান—*v.* to lose a job, to be dismissed. চাকরি চাই—situation (is) wanted. চাকরি ছাড়া—*v.* to resign from service. চাকরিতে চোকা—*v.* to enter service. চাকরি থেকে অবসর বা বিদায় নেওয়া—*v.* to retire from service. চাকরি পাওয়া—*v.* to get employment, to get or secure a job. চাকরি বজায় রাখা—*v.* to be able to continue in service. চাকরি মেলা—same as চাকরি পাওয়া. চাকরি বাওয়া, চাকরি হারান—same as চাকরি খোঁজান. সরকারী চাকরি—public service, government service. চাকরিজীবী—same as চাকরে. *fem.* চাকরীজীবী.

চাকরে—(1) *a.* working (চাকরে মেয়ে—a working girl). (2) *n.* an employee, a worker, a servant; an officer; an office assistant, a clerk. বড় চাকরে—an officer (*usu.* a high-ranking one). সরকারী চাকরে—a public servant.

চাকলা, —*n.* a slice or slip (আমের চাকলা).

চাকলা—*n.* a district, a county, a shire. চাকলাদার—*n.* the governor or the owner of a district or shire.

চাকা, —*dial. corrup.* of চাখা.

চাকা—(1) *n.* a wheel (গাড়ির চাকা); anything round or wheel-shaped; a round

piece (মোহের চাকা). (2) *a.* wheel-shaped, discoid, round (চাকা দাগ).

চাকি—*n.* a disc; a discoid piece of wood or stone for making bread and similar other things (চাকি-বেলুন); a grinding-stone, a mill (ঘাটের চাকি).

চাকু—*n.* a clasp-knife; a pen-knife; a knife. চাকু মারা—*v.* to knife, to knife.

চাকুরি, (rej.) চাকুরী—variants of চাকরি.

চাকুরিখা, চাকুরে—variants of চাকরে.

চাকি—*alt.* spelling of চাকতি.

চাকুর—*a.* ocular; visual; visible, evident.

চাকুর জ্ঞান—visual knowledge or perception. চাকুর প্রত্যক্ষ—visual perception; a visual percept. চাকুর প্রমাণ—an ocular demonstration. চাকুর সাক্ষী—an eye-witness.

চা-খড়ি—*n.* chalk.

চাখা—*v.* to taste; (fig.) to enjoy (জীবনকে চাখা). চাখান—(1) *v.* to cause to taste or enjoy. (2) *a.* caused to taste or enjoy.

চাগা—*v.* to become vigorous, to gain strength; to become acute or more acute, to increase (বাখা চেগেছে); to rise, to spring up (মনে চেগেছে); to come into consciousness, to originate (বুদ্ধি চেগেছে). চাগান—*v.* to become or make vigorous, to gain or cause to gain strength; to become or make acute or more acute, to increase; to spring up or cause to spring up; to rise or cause to rise; to come or bring into consciousness, to originate.

চাগাড়—*n.* agitation; act or state of becoming acute or more acute. চাগাড় দিয়ে ওঠা—*v.* to become agitated; to become acute or more acute.

চাক, চাকু, —*n.* an improvised platform (*usu.* made of timber, bamboo, twigs etc.).

চাকড়, চাকড়, চাকড়া, চাকড়া—*n.* a large lump; a large cold.

চাকা, চাকী—*a.* restored to health; invigorated; reinforced; refreshed. চাকা করা—*v.* to restore to health; to reinvigorate; to reinforce; to refresh. চাকা হওয়া—*v.* to gain strength; to come round. মন চাকা হওয়া চাকা—(fig.) when the mind is happy, all is well.

চাকড়ি, চাকড়ি, (rare) চাকারী, (rare) চাকারী—*n.* a large wicker basket; a large creel.

চাচা—*n.* a father's brother or cousin, an uncle. *fem.* চাচী—an aunt. চাচাত—*a.* avuncular. চাচাত ভাই বা বোন—*n.* a cousin.

চাকলা—*n.* restlessness; agitation, perturbation (মানসিক চাকলা); fretful activity; rapid movement, rapidity. (নাড়ির চাকলা), bus-

tle; anxiety. চাঞ্চল্যকর—*a.* thrilling, sensational. চাঞ্চল্যহীন—*a.* unperturbed; calm; steady.

চাট—*n.* the kick of an animal (as of a cow or horse). চাট খাওয়া—*v.* to be kicked (as by an animal). চাট মারা—*v.* to kick.

চাটী—*n.* a food that is to be taken by licking; any snack which is to be taken with an intoxicant.

চাটনি—*n.* a condiment, chutney, sauce.

চাটী, —*var.* of চাটী.

চাটী—(1) *v.* to lick. (2) *a.* licked; given to or engaged in licking (পা চাটী). চাটীচাটী—*n.* repeated or continuous licking; act of licking each other; (iron.) intimacy or mutual laudation or compliment or adulation. চাটান—*v.* to cause to lick.

চাটাই—*n.* a coarse mat made of date-leaves or palm-leaves or bamboo slips.

চাটীচাটী, চাটান—*see* চাটী.

চাটী—*a.* razed to the ground (ভিটেমাটি চাটী).

চাটী—*n.* a blow or a stroke with the open palm of the hand, a slap. চাটী মারা—*v.* to slap.

চাটম—*n.* a kind of banana.

চাটু—*n.* a frying-pan.

চাটু, চাটুবাদ, চাটুজি—*n.* adulatory words, flattery, sycophancy. চাটুকর, চাটুবাদী, চাটুভাষী—(1) *a.* flattering. (2) *n.* a flatterer, an adulator, a sycophant. *fem.* চাটুবাদিনী, চাটুভাষিনী.

চাটী—*coll.* *corrup.* of চারটি.

চাফ, চাফা—*n.* an instance or act of shoving up something forcefully, a forceful upward shove (চাফ দিয়ে তোলা); enthusiasm, earnestness, zeal (লেখাপড়ায় চাফ); pressure or urgency (কাজের চাফ). চাফ থাকা—*v.* to have keenness or zeal. চাফ দেওয়া—*v.* to give an upward shove with force. চাফ দিয়ে তোলা—*v.* to prize or prise up or open. চাফ দিয়ে তোলা—*v.* to shove up forcefully.

চাফা—*n.* an instance or act of twisting up (গোঁফে চাফা); a support, a prop. চাফা দেওয়া—*v.* to twist up; to prop up.

চাফি—*n.* (dial.) a large earthen manger.

চাতক—*n.* the swallow. *fem.* চাতকী, (inc. but pop.) চাতকিনী.

চাতাল—*n.* a vestibule, a terrace.

চাটুরি—*coll.* *var.* of চাটুর.

চাটুর্য—(1) *n.* the hierarchy of four principal castes amongst Hindus, namely, the brahmanas, the kshatriyas, the vaishyas and the shudras; prescribed practices of

these castes. (2) *a.* pertaining to these castes or their practices.

চাটুর্য—*n.* a vow that is to be observed for four months at a stretch.

চাটুর্য—*n.* intelligence; dexterity, skill, cleverness; artfulness; cunning, slyness.

চাদর—*n.* a sheet of cloth worn over the body; a cover made of cloth; a bed-sheet; a sheet of metal or other things.

চান—*dial.* *corrup.* of চান and চান.

চানকান—*v.* to excite into activity or to speed up, to make active or prompt (চাকরকে চানকান, শরীর চানকান); to brighten, to brush up, to polish (আসবাবপত্র চানকান); to heat or fry slightly (মসলা চানকান).

চানা—*n.* a kind of gram or chick-pea fried crisp. চানাচুর—*n.* a crisp snack prepared by frying chick-pea, monkey-nuts and other things with salt and spices.

চান্দ, চান্দা—*obs.* *poet.* *corrup.* of চন্দ্র.

চান্দ্র—*a.* lunar (চান্দ্র গতি, চান্দ্র মাস).

চান্দ্রায়ণ—*n.* a kind of expiatory penance.

চাপ—*n.* a bow; (geom.) an arc.

চাপ—(1) *n.* pressure (কাজের চাপ, বায়ুর চাপ, রক্তের চাপ); weight, influence, request, importunity etc. (মায়ের চাপে পড়ে সে বিয়ে করল); a layer (বরফের চাপে চাপে). (2) *a.* clotted, coagulated (চাপরক্ত, চাপদই); thick, close-set (চাপ-বুনন); massive and extensive. চাপ খাওয়া—*v.* to be pressed; to coagulate, to thicken. চাপ দেওয়া—*v.* to press. চাপদণ্ড—*n.* a piston; a pump. চাপদাড়ি—*n.* massive or thick-set beard extending all over the cheeks and chin. চাপমান (যন্ত্র)—*n.* a barometer.

চাপকান—*n.* a loose and long robe (chiefly used as a part of official dress).

চাপটি, চাপটী—*n.* the posture of squatting or sitting on one's haunches with legs folded. চাপটি ধোয়ে বসা—*v.* to sit upon one's haunches with legs folded, to squat; to sit fixedly or immovably; to remain seated obstinately.

চাপড়—*n.* a blow or stroke with the open palm of the hand, a slap. চাপড় খাওয়া—*v.* to be slapped. চাপড় দেওয়া, চাপড় মারা—*v.* to slap.

চাপড়া—*n.* a piece of clod or turf flat or almost flat.

চাপড়ান—*v.* to strike (chiefly repeatedly) with the open palm of one's hand, to slap or pat (chiefly repeatedly).

চাপড়, চাপদাড়ি, চাপমান—*see* চাপ.

চাপরাস, (rej.) চাপরাস—*n.* the distinctive

dress of the servants of a person or office or institution, a livery. চাপরাস-বারী—*a.* liveried. চাপরাসী—*n.* a liveried servant; an office messenger, an orderly, a chaprasi.

চাপলা—*n.* restlessness; fickleness; vivacity, liveliness; fluidity, liquidity; wantonness; impudence, sauciness; talkativeness; levity; fleetingness; momentariness; rashness, imprudence.

চাপা—(1) *v.* to press; to compress; to suppress, to conceal, to hide (কথা চাপা); to restrain, to check (উন্নতি চাপা); to extend, to cover ('পঞ্চগৌড় চাপিয়া গৌড়ের রাজা', 'হুন্ হুন্ চাপি'); to ride or mount (ঘোড়ায় চাপা); to board or get into (গাড়িতে চাপা); to come upon as a load or weight, to burden (ঘাড় চাপা). (2) *n.* act of pressing; compression; suppression, concealment; act of restraining; act of extending or covering; act of riding or mounting; act of boarding or getting into; a cover or lid (ঘটের চাপা, গর্তের চাপা); a weight (কাগজ-চাপা). (3) *a.* pressing or compressing (বুক-চাপা বাখা); subdued, low, not clearly audible (চাপা গলা, চাপা সুর); not prominent, dull (চাপা রঙ); covered (কাঁটা-খোঁপে চাপা); restrained, obstructed, frustrated (চাপা বরাত); sunk or depressed to a lower level (পৃথিবী উত্তর-দক্ষিণে কিকিং চাপা); secretly circulated, private (চাপা গুজব); secret, concealed, suppressed (চাপা দুঃখ); uncommunicative, reserved (চাপা লোক). চাপা দেওয়া—*v.* to cover; to suppress, to conceal, to hush up; (of a vehicle) to run over. চাপা পড়া—*v.* to be covered; to be suppressed, to be concealed or hushed up; to be run over (by a train, a vehicle etc.). চাপা গলায়—in an undertone. চাপাচাপি, (dial.) চাপাচুপি—*n.* continuous pressing or thrusting or stuffing; mutual pressing; continuous solicitation; suppression, concealment; an attempt to suppress or conceal. চাপাচাপি করা—*v.* to press or thrust or stuff continuously; to press mutually; to solicit or pester continuously; to suppress, to conceal; to endeavour to suppress or conceal. চাপা স্বরে—in an undertone. চাপিয়া ধরা—*v.* to hold tight or pressed; to press. চাপিয়া বসা—*v.* to sit upon one's buttock; to sit firmly; to settle firmly; to be fixed tightly or firmly. চাপিয়া যাওয়া—*v.* to avoid disclosing; to desist from mentioning. চাপিয়া রাখা—*v.* to keep pressed; to keep restrained; to keep concealed or undis-

closed. (ঘাড়)ে শয়তান চাপা—to be possessed by a devil.

চাপাটি—*n.* a piece of disc-shaped thin bread made by hand, chapati, chapattie, chapatty.

চাপান, (pronun: চাপানো)—*v.* to place upon (উম্মে হাড়ি চাপান); to load (গাড়িতে মাল চাপান); to burden (ঘাড় চাপান); to cause to ride or mount (ঘোড়ায় চাপান); to cause to board or get into (যাত্রীদের জাহাজে চাপান); to impute or ascribe (to) (দোষ চাপান).

চাপান্ (pronun: চাপান্)—*n.* a problematic charge in verse set to music, thrown by a party of singers at the opposite party for answering.

চাবকান—*v.* to whip, to lash, to flog, to flagellate, to scourge. চাবকানি—*n.* whipping, lashing, flogging, scourging, flagellation.

চাবকা—*n.* alt. of চাপকা.

চা-বাগান—see চা.

চাবি, চাবিকাটি, চাবিকাঠি—*n.* a key. চাবি দেওয়া, চাবি বন্ধ করা—*v.* to key; to lock; to keep confined (ছেলেটাকে চাবি দিয়ে রেখেছে); to keep shut (মুখে চাবি দেওয়া).

চাবুক—*n.* a whip, a lash, a scourge, a flagellum. চাবুক খাওয়া—*v.* to be whipped or flogged or scourged or flagellated. চাবুক মারা—*v.* to whip, to flog, to scourge, to flagellate.

চাম—same as চামড়া.

চামচ—*n.* a spoon; a ladle. চামচ দিয়ে কাটা বা তোলা বা দেওয়া—*v.* to spoon or ladle (out).

চামচিকা, (coll.) চামচিকে—*n.* the titmouse.

চামচে—coll. corrup. of চামচ.

চামড়া—*n.* skin; derm; (of larger animals & also dero.) hide; leather (চামড়ার জুতা). কাঁচা চামড়া—hide. পাকা চামড়া—leather. চামড়া ছাড়ান, চামড়া তোলা—*v.* to flay, to skin.

চামর—*n.* a kind of fan or a brush for fanning made of the hair of a yak's tail; a fly-whisk. চামরধারিণী—*a.* & *n.* one who fans with the aforesaid fan or brush or fly-whisk. চামরী—(1) *a.* having this brush or fan. (2) *n.* the horse.

চামসা, (dial.) চামসে—*a.* shrunk or smell- ing like dried hide.

চামাটি, চামাতি—*n.* a strip of leather; a strop.

চামার—*n.* a shoemaker or tanner or currier (by caste or trade); (fig.) a merciless or base man; (fig.) a skinflint. fem. চামারনী, (rej.) চামারগী.

চামুণ্ডা—*n.* a manifestation of Goddess Durga (দুৰ্গা) when she killed two giants—Chanda (চন্ড) and Moonda (মুণ্ড).

চামেলি—*n.* a kind of sweet-scented white jessamine.

চার_১—*var.* of চার_১ and চার_২.

চার_২—*n.* a spy.

চার_৩—*n.* bait (used to entice or catch fish) (পুকুরে চার ফেলা); the part of a pond where bait has been dropped (চারে মাহ আনছে).

চার_৪—*n.* & *a.* four. চার-অনা—(1) *n.* a fourth part, one-fourth, a quarter; four annas; a four-anna piece. (2) *a.* one-fourth (চার-অনা অংশ). চার-আনি—*n.* a four-anna piece. চার-ঐয়ারী—*a.* elicited out of the meeting of four friends. চারকোনা, (rej.) চারকোণা—*a.* square; quadrangular. চার-খানা—*n.* four pieces or bits or units; a kind of chequered cloth or fabric. চার-চাল—(1) *a.* having a thatched roof consisting of four parts. (2) *n.* a house having such a roof. চারচৌকা—*a.* square. চারটা, (coll.) চারটে—(1) *a.* four. (2) *n.* four o'clock.

চারটি—*a.* four; a few or a little. চারটিখানি—*a.* a little. চারদিক্—*n.* four directions or sides or quarters; all directions or sides or quarters or places. চারপায়া, (dial. corrup.) চারপাই—*n.* a kind of four-legged cot (usu. made of bamboo and coconut-coir). চারপায়ে—on all fours. চারপেয়ে—*a.* four-legged, four-footed, quadruped. চারপোয়া, (dial.) চারপো—*a.* complete, full. চারভিত্ত—same as চারদিক্. চার সন্ধ্যা—four evenings; four parts or points of the day, namely, the morning, the noon, the evening and the midnight. চার-হাত এক করা—*v.* to get a couple married, to marry. চার হাতেপায়ে—on all fours.

চারক—*a.* & *n.* one who tends or grazes (cattle).

চারণ_১—*n.* act of tending or grazing cattle; a pasture, a grazing ground.

চারণ_২—*n.* a holy minstrel who sings the glory of a country or race of family. *fem.* চারণী.

চারণ_৩, চারণা—*n.* act of moving (পদচারণ).

চার_৪—*n.* fragrant things thrown into a fishing area to allure fish; a fishing area into which fragrant things have been thrown to allure fish; a bait.

চার_৫—*n.* a remedy; a means of reparation or redress.

চার_৬—(1) *n.* a young plant, a sapling; a

young fish, a spawn, (coll.) fry. (2) *a.* newly-grown, newly-born, young (চারগাহ, চারমাহ).

চারান—*v.* to spread out, to scatter, to be widespread.

চারি—*var.* of চার_১.

-চারিণী—*a fem.* of -চারী.

চারিত—*a.* tended, grazed; infused; conducted, led, driven.

চারিত্র, চারিত্রা—*n.* character; conduct; good character; good conduct. চারিত্রপূজা—*n.* hero-worship. চারিত্রিক—*a.* relating to character or conduct; characteristic.

-চারী—in *comp.* (used as *sfx.*) plying, moving (আকাশচারী); observing or adopting (ব্রত-চারী, মিথ্যচারী).

চারু—*a.* beautiful, pleasant, charming, good-looking (চারুদর্শন, চারুনেত্র); fine, polite.

চারুকলা—*n.* fine art(s). চারুশীলা—*a. fem.* having pleasing manners. চারুহাসিনী—*a. fem.* having a charming smile. চারুতা—*n.* charm, handsomeness, loveliness; elegance, grace.

চারুত্ব—*n.* charm, loveliness, handsomeness; grace, elegance.

চার্—*a.* pertaining to skin, dermal, cutaneous; pertaining to hide; cuticular; pertaining to a shield.

চাল_১—*coll.* corrup. of চাউল.

চাল_২—*n.* a thatched roof or covering, a thatch (ঘরের চাল, নৌকার চাল); a circular canvas of mat containing paintings of heavenly scenes placed at the back of an idol (usu. চালচিত্র). চালকুমড়া—*n.* a kind of pumpkin the plant of which is allowed to creep up on a thatched roof. চালচুলা, (dial.) চালচুলো—*n.* (lit.) a thatched roof overhead and an oven to cook; (fig.) food and shelter. চাল কেটে ওঠান—*v.* to evict (one) from one's home stead.

চাল_৩—*n.* mode of living, practice, style (বনের চাল); behaviour, manners (চালচলন, হালচাল); fashion (সেকলে চাল); gait, movement (গদাইলশকরী চাল); a deceitful device or move, a trick (চাল ফসকান); (in chess etc.) a move; affectation of superiority, airs (চাল মার). চাল কমান—*v.* to forgo or cut down

costly style of living. চালচলন—*n.* bearing, demeanour; deportment. চাল চালা—*v.* to play a trick (upon); to try to hoodwink; (in chess) to make a move. চাল দেওয়া—*v.* to give airs; to try to hoodwink; (in chess) to make a move. চাল বদলান—*v.* to change one's style of living, to adopt a new style of living; to change a trick; (in chess) to

change a move. চাল বাড়ান—*v.* to go in for better style of living incurring thereby more expenses. চাল বিগড়ান—*v.* to have one's style of living spoilt or lost; to have one's demeanour or manners worsened; to have one's trick foiled. চাল মারি—*v.* to give airs; to hoodwink. চালবাজ—*a.* one who is accustomed to giving airs; a braggart. লবাজি—*n.* the practice of giving airs; bragging. চালমাত—*n.* (in chess) checkmate. চালক—(1) *a.* one who or that which drives or leads or manages or rules or commands. (2) *n.* a driver; a leader; a manager; a ruler; a commander.

চালতা, (dial.) চালতে—variants of চালিতা. চালন, চালনা—*n.* act of moving (হস্তচালনা); act of wielding (অসিচালনা); exercise (বস্তিকালনা, দেহচালনা); application (বুদ্ধিচালনা); management, defraying expenses of (সংসারচালনা); ruling, governing (রাজ্যচালনা); act of aiding, guidance (স্বপথে চালন); act of leading or commanding (সৈন্যচালনা); act of directing (দৃষ্টিচালনা); act of driving (পৌতালনা). চালনা করা—*v.* to move; to wield; to exercise; to apply; to manage; to rule, to govern; to guide, to lead, to command; to drive.

চালনী, চালনি—*n.* a sieve; a strainer. চালনি বলে সূঁচকে ভোর কেন হেঁদা—(lit.) a sieve laughs at the eye of a needle; (fig.) a man with countless defects laughs at a small defect in another, the pot calling the kettle black.

চালনীয়—*a.* that which or one who can be or is to be moved or wielded or exercised or applied or managed or ruled or guided or led or commanded or driven. চালশে—coll. corrup. of চালিশা.

চালি, চালি—*n.* having a thatched roof, thatched (চালিঘর). (2) *n.* a thatched house, a thatch; a hut.

চালি—*v.* to move (ঘুটি চালি); to wield (অস্ত্র চালি); to exercise (মাথা চালি); to apply (কি চালি, চাল চালি); to lead, to deploy (সমূহ চালি); to cause to move by means of occult power (বাটি চালি); to circulate (কথা চালি).

চালক—*a.* clever; intelligent; sly; shrewd. চালকি—*n.* cleverness; intelligence; shyness; shrewdness. চালকি করা—*v.* to try to outwit or hoodwink; to try to prove one's cleverness.

চালিঘর—*n.* a thatched house or room, a thatch; a hut.

চালাচালি—*n.* act of moving or circulating about (ঘুটি-চালাচালি, কথা-চালাচালি).

চালান, (pronun: চালান)—*n.* consignment (মাল-চালান); despatch (লোক-চালান); export (বিশেষ মাল-চালান); an invoice or a bill of lading; act of sending up for trial (আসামীকে চালান); চালান দেওয়া—*v.* to consign; to despatch; to export; to send up for trial; to commit to sessions.

চালান, (pronun: চালানো)—*v.* to conduct, to manage, to run, to carry on (প্রতিষ্ঠান চালান, সংসার চালান, কাজ চালান); to drive, to steer, to pilot (গাড়ি চালান, নৌকা চালান, এরোপ্লেন চালান); to wield, to use (অস্ত্র চালান); to discharge or fire (গুলি চালান); to circulate (নোতুন টাকা চালান), to introduce (নোতুন নিয়ম চালান); to cause to accept (সমাজে চালান); to find market for (বই চালান, পণ্যস্রব চালান); to utter or put into circulation esp. unlawfully (জাল টাকা চালান); to cause to move by means of occult power (বাটি চালান); to guide, to lead (ছেলেকে বিপথে চালান); to continue (গান চালান); to defray (খরচ চালান); to cause to move or operate (মেশিন চালান, ইলেকট্রিক পাখা চালান). পা চালান—*v.* to move one's foot; to kick; to walk quickly or more quickly; to quicken one's steps; to paddle esp. more quickly. মুখ চালান—*v.* to talk or eat (esp. voraciously); to scold; to complain, to grumble. হাত চালান—*v.* to move one's hands esp. more quickly; to eat or work with the hand esp. quickly or more quickly; to beat.

চালানি, চালানী—*a.* relating to export; exported; exportable; consigned. চালানী কারবার—export trade. চালানী মাল—export goods; consigned goods, consignment; not locally produced or fresh. চালানী শুদ্ধ—export duty.

চালিত—*a.* moved; wielded; exercised; applied; managed; ruled, governed; guided; led or commanded; directed; driven. চালিত করা—to move; to wield; to exercise; to apply; to manage; to rule, to govern; to guide; to lead or command; to direct; to drive.

চালিতা—*n.* an edible acid fruit or its tree. চালিশা—*n.* old-sightedness, long-sightedness, presbyopia. চালিশা হরা—*v.* to be attacked or affected with presbyopia.

চালু—*a.* current, in vogue (চালু মত); that which sells in the market, selling, salable (চালু মাল); running (চালু কারবার); (*iron.*) social and smart, unscrupulously clever (চালু ছেলে). চালু করা—*v.* to introduce; to give a start to; to make accepted or acceptable. চালু থাকা—*v.* to be current, to be in vogue; to be running. চালু মাল—a marketable or salable commodity; (*iron.*) a social and smart person.

চালুনি—*pop. var.* of চালসি.

চাষ,—*n.* a species of the roller bird.

চাষ—*n.* tilling, ploughing, cultivation (জমি-চাষ, ধানের চাষ); agriculture; culture (মোহের চাষ); endeavour or practice for promotion, cultivation (বুদ্ধির চাষ). চাষ করা—*v.* to till, to plough, to grow (আলু আখ মাছ ইত্যাদির চাষ করা); to cultivate. চাষবাস—*n.* agriculture.

চাষা, চাষী—*n.* a ploughman, a husbandman, a cultivator, a farmer; (*dero.*) a rude or vulgar person, a boor; (*dero.*) a clodhopper. চাষাড়ে—*a* (rare) like a cultivator; vulgar; uncultured; uneducated; obstinate; rustic. চাষাডুয়া, (*dial.*) চাষাডুহো, চাষাডুধি—*n.* (also *a.*) agriculturists; poor rustic people living by agriculture; uncultured or uneducated rustic people. গের্গো চাষা—(*dero.*) a clodhopper.

চাহন,—*n.* act of wanting or asking or desiring.

চাহন—*n.* act of looking at; act of opening one's eyes.

চাহনি—*n.* a look, a glance.

চাহিদা—*n.* need; demand.

চিংড়ি—*n.* the prawn or the shrimp. কুচা চিংড়ি, ঘুসা চিংড়ি—the shrimp. গলদা চিংড়ি—the lobster. বাগদা চিংড়ি—the crayfish or crawfish. মোচা চিংড়ি, শলা চিংড়ি—the prawn.

চিঁ, চিঁচিঁ—*int.* expressing: a low creaking sound of pain (as made by a small bird).

চিঁড়া, (*dial.*) চিঁড়ে—*n.* paddy moulded into flattened rice by boiling and then thrashing, flattened rice; (of playing-cards) the club. চিঁড়া কোটা—*v.* to thrash boiled paddy into flattened rice. চিঁড়ে-চেপটা—*a.* (*lit.*) flattened as a grain of flattened rice; pressed hard.

চিঁহি, চিঁহিহি—*int.* expressing: a neighing sound. চিঁহিহি করা—*v.* to neigh; (*iron.*) to speak with a neighing voice.

চিক—*n.* a kind of tight-fitting necklace looking like a laced object; a hanging

door-screen or sun-blind of laced bamboo-slips etc., a chick.

চিকণ, চিকণিয়া—see চিকন and চিকণিয়া, respectively.

চিকন,—(1) *n.* fine embroidery work or needlework on cloth etc. (চিকনের কাজ). (2) *a.* fine (চিকন কাপড়).

চিকন, চিকণ—*a.* glossy, glazing, lustrous; unctuous; beautiful.

চিকনাই—*n.* brightness; glow; glaze, gloss, lustre.

চিকন-কালী—*n.* a man having a beautifully dark complexion; an appellation of Krishna (কৃষ্ণ); beautiful Krishna.

চিকণিয়া, (*inc.*) চিকণিয়া—*a.* (in poet.) glossy, lustrous; unctuous; beautiful ('চুড়া চিকণিয়া').

চিকণিয়া, (*inc.*) চিকণিয়া—*inf. v.* (used as *adv.*) making (it) fine ('চিকণিয়া গাঁথিশ ফুলমালা').

চিকারী—*n.* shorter extra strings of a sitar.

চিকিছে—*dial. corrup.* of চিকিৎসা.

চিকিৎসক—*n.* a physician, a doctor, a medical practitioner; a medical officer (আবাসিক চিকিৎসক—a resident medical officer).

চিকিৎসনীয়—*a.* that which or one who is to be treated medically; curable, remediable.

চিকিৎসা—*n.* the art or act of healing, (medical) treatment; a remedy, a medicine, cure (এ রোগের চিকিৎসা নাই). চিকিৎসা করা—*v.* to treat medically; to practise medicine.

চিকিৎসায় থাকা—to be under the treatment of. চিকিৎসাকৃত্যক—*n.* the medical service.

চিকিৎসাগার—same as চিকিৎসালয়. চিকিৎসাধীন—*a.* under (medical) treatment.

চিকিৎসাবিজ্ঞা—*n.* the art and science of healing, medical science, medicine. চিকিৎসা-বিভাগ—same as বৈদ্যসঙ্ঘ. চিকিৎসালয়—*n.* a place where patients are treated, a healing institution, a clinic; a hospital, a nursing home. চিকিৎসাসাধন—*n.* the science of healing, medical science; a medical treatise; medical treatises collectively; pathology.

চিকিৎসিত—*a.* treated medically under treatment.

চিকিৎসক—*a.* same as চিকিৎসনীয়.

চিকীর্ষা—*n.* desire for doing, চিকীর্ষিত—*a.* desired to be done. চিকীর্ষু—*a.* desirous of doing.

চিকুর—*n.* hair ('চিকুর ফুরিছে বসন উড়িছে'); lightning ('চিকুর ঝিকমিকে'). চিকুরজাল—*n.* (long and luxuriant) tresses; a lock of hair.

চিকণ—*a.* smooth and bright: glossy; glazing, lustrous.

চিকুর, —*n.* a thunderbolt; a flash of lightning. চিকুর ঝনঝনা—thunderclap. চিকুর হানছে—*v.* there is a thunderclap or a flash of lightning.

চিকুর, —*n.* a shrill and loud cry. চিকুর দেওয়া, চিকুর মারা—*v.* to utter a shrill and loud cry, to scream, to shriek.

চিক্‌চিক্‌, চিক্‌মিক্‌—*int.* expressing: glitter or glisten or sparkle. চিক্‌চিক্‌ করা, চিক্‌মিক্‌ করা—*v.* to glitter, to sparkle. চিক্‌চিক্‌—*a.* glistening.

চিকটে, চিকটে, চিকড়, চিকড়ি, চিকড়ী—*n.* the prawn or the shrimp. *fem.* চিকড়ী—*n.* the shrimp.

চিচিকাঁক—*int.* & *n.* open sesame.

চিচিকা, চিচিকা, (dial.) চিচিকে—*n.* a kind of green kitchen vegetable looking like a long tube tapering at both ends.

চিচিকড়—*var.* of চিড়্‌চিড়্‌.

চিহ্নজি—*n.* (phil. & theol.) inherent or spiritual cognition or perception.

চিহ্ন—*n.* a thing, an article; a valuable thing; (iron.) a shrewd or wicked or queer person or character (সে একটি চিহ্ন).

চিট, —*n.* a small piece of paper, a slip; a small letter usu. sent by hand, a note, a chit, a memorandum.

চিট, —*n.* viscosity, adhesiveness (চিট ধরা).

চিটচিটে—*a.* viscous, adhesive, sticky.

চিটী, (dial.) চিটে—(1) *a.* dried; having no substance within. (2) *n.* a grain of paddy having no substance within.

চিটী, (dial.) চিটে—(1) *a.* viscous, adhesive. (2) *n.* a kind of coarse treacle tasting slightly bitter (usu. চিটীওড়, চিটেওড়).

চিঠা—*n.* a small letter usu. sent by hand, a memorandum, a billet, a note; a list; a roll, an inventory; a rough account-book (as of a real estate); a book containing the descriptive measures of a real estate.

চিঠি—*n.* a letter; an epistle; a memorandum; a missive. চিঠি-চাপাটি—*n.* correspondence collectively.

চিড়—*n.* a split, a crack, a rent, a slit; a crevasse; (fig.) dissension, estrangement, separation. চিড় খাওয়া, চিড় ধরা—*v.* to split, to crack.

চিড়া—*var.* of চিঁড়া.

চিড়িক্‌—*int.* expressing: the feeling of smarting pain. চিড়িক্‌ মারা—*v.* to smart.

চিড়িতন—*n.* (of playing-cards) the club.

চিড়িয়া—*n.* the bird. চিড়িয়াখানা—*n.* an aviary; (loos. & pop.) a zoo.

চিড়্‌চিড়্‌—*milder form* of চড়্‌চড়্‌.

চিড়্‌বিড়্‌—*int.* expressing: continuous itching and irritation; rapid and almost inaudible speech. চিড়্‌বিড়্‌ করা—*v.* to itch and irritate continuously; to talk rapidly and almost inaudibly.

চিড়, —*poet. corrup* of চিত্ত.

চিত, —*alt. spell.* of চিং.

চিত, —*a.* culled, collected, plucked; stored, saved up; composed.

চিতল—*n.* a variety of flat-fish.

চিতা, —*n.* a kind of herb (রাংচিতা, বেতচিতা); musty spot on cloth caused by damp; mould, mildew; freckles, lentigo. চিতা পড়া—*v.* to become mouldy.

চিতা, চিতাবাঘ—*n.* the Indian leopard, the cheetah.

চিতা, —*n.* a funeral pyre. চিতারোহণ—*n.* act of mounting one's funeral pyre for the purpose of being burnt. চিতারোহণ করা—*v.* to mount one's funeral pyre willingly for the purpose of being burnt; to die (cp. to lie in one's grave). রাবণের চিতা—the funeral pyre of Ravana of the Ramayana, said to be burning for ever; (fig.) an everlasting grief or torment. চিতাভস্ম—*n.* the ashes of a funeral pile.

চিহ্নান, —*falsely elegant var.* of চিত্তেন.

চিতান, —*v.* to lie or lay flat on one's back, (med.) to lie or lay in a dorsal position; to swell or expand (বুক চিতান); to awake.

চিতাবাঘ—*see* চিতা.

চিত্তি, চিত্তিসাপ—*n.* a kind of variegated snake with stripes.

চিত্তি-কাঁকড়া—*n.* a variety of small crab, the fiddler.

চিত্তে—*coll. corrup.* of চিতা, ২, ৩.

চিত্তেন—*n.* the tenor portion of a musical composition.

চিং, —*n.* (esp. in phil. & theol.) inherent or spiritual cognition or perception.

চিং, —*a.* lying or laid on one's back or in a dorsal position, (fig.) killed or defeated ('তোমার শত্রুরা রণক্ষেত্রে চিং'). চিং করা *v.* to lay on one's back; (chiefly med.) to cause to turn to a dorsal position; to cause to turn turtle; (fig.) to defeat. চিং হওয়া—*v.* to lie on one's back; (chiefly med.) to turn to a dorsal position; to turn turtle; (fig.) to be defeated. চিং সীতার—*a.* style of swimming by floating on one's back.

চিংকার—*n.* a shout; a scream; a yell;

an uproar. চিৎকার করা—*v.* to shout; to scream: to yell.

চিত্ত—*n.* the mind; the heart. চিত্তকোভ—*n.* mental depression; dejection; grief; sorrow. চিত্তগ্রাহী—*a.* captivating; attractive; pleasant. চিত্তচঞ্চল্য—*n.* mental agitation or perturbation; anxiety, worriedness; unsteadiness of mind; lack of loss of attention. চিত্তচোর—*n.* a captivator of the mind or heart. চিত্তজয়, চিত্তদমন—*n.* control of the mind; self-restraint. চিত্তদাহ—*n.* anguish; mortification; envy. চিত্তনিরোধ—*n.* absolute concentration of the mind to one and only one point; absolute inward concentration of the mind. চিত্তপ্রসাদ—*n.* mental contentment or pleasure, complacency. চিত্তবিকার—*n.* perversion or change of mental state or mood. চিত্তবিক্ষেপ—*n.* distraction of the mind; loss of concentration or attention. চিত্তবিচলন—*n.* perturbation; disquiet; mental agitation. চিত্তবিনোদন—*n.* recreation, amusement, entertainment. চিত্তবিনোদন করা—*v.* to amuse. চিত্তবিভ্রম—*n.* beguilement of the mind; bewilderment. চিত্তবৃত্তি—*n.* the faculty of the mind; (any of the) desires and inclinations. চিত্তবেদনা—*n.* affliction, heartache. চিত্তবৈকল্য—*n.* same as চিত্তবিভ্রম. চিত্তভ্রংশ—*n.* loss of mental powers, dementia. চিত্তরঞ্জন—(1) *n.* amusement, recreation, entertainment. (2) *a.* amusing or pleasing to the heart, pleasant. চিত্তরঞ্জিনী বৃত্তি—*aesthetic* faculty of the mind. চিত্তশুদ্ধি—*n.* purification of the mind. চিত্তসংযম—*n.* control of the mind; self-restraint. চিত্তশৈথিল্য—*n.* serenity of the mind. mental composure, self-possession. চিত্তহারী, চিত্তাকর্ষক—*a.* captivating, fascinating. *fem.* চিত্তহারিণী. চিত্তোদ্বেগ—*n.* anxiety, worry. চিত্তোন্নতি—*n.* elevation of the mind. চিত্তোন্মাদ—*n.* hypochondria.

চিৎপটাই, চিৎপাত—*a.* lying or laid fully on one's back. চিৎপটাই বা চিৎপাত হওয়া—*v.* to lie fully on one's back; to be thrown to the ground fully on one's back.

চিত্র—(1) *n.* a picture, a painting, a drawing; a portrait; (esp. in geom.) a figure; a sketch; an illustration; a toileted decoration; a description. (2) *a.* amazing, wonderful; variegated. চিত্রক—*n.* the Indian leopard, the cheetah; a toileted decoration; a painter. চিত্রকর, চিত্রকার, চিত্রকৃৎ—*n.* a painter. চিত্রকলা—*n.* (the art of) painting. চিত্রকব্য—*n.* an acrostic. চিত্রগন্ধ—

n. sweet fragrance; the yellow orpiment. চিত্রগুপ্ত—*n.* (myth.) the name of the secretary or clerk of Yama (যম) the god of death. চিত্রণ—*n.* act of painting or drawing or sketching; illustration; decoration; description; delineation, portrayal. চিত্রতারকা—*n.* a film star. চিত্রনাট্য—*n.* a cinematic adaptation of a drama or story or fiction, scenarios. চিত্রনাট্যকার—*n.* a scenarist, a writer of scenarios. চিত্রনিপুণ—*a.* skilled in painting. চিত্রনৈপুণ্য—*n.* skill in painting. চিত্রপট—*n.* a (painter's) canvas; a plate or canvas or any similar object with a painting. চিত্রপুতলিকা—*n.* a painted image or puppet. চিত্রফলক—*n.* a plate with a painting; a plate for painting; an easel. চিত্রবৎ—*adv.* like a picture. চিত্রবিচিত্র—*a.* parti-coloured, motley, variegated; decorated with various paintings, mottled. চিত্রবিদ্যা—*n.* the art and science of painting, painting. চিত্রভানু—*n.* fire; the sun. চিত্রময়—*a.* full of pictures or painting; picturesque; described or illustrated by pictures or drawings. *fem.* চিত্রময়ী. চিত্রমৃগ—*n.* the spotted deer. চিত্রলিপি—*n.* ideogram; pictogram, pictorial symbol or writing. চিত্রশালা—*n.* a painter's studio, an atelier; a picture-gallery. চিত্রশিল্প—*n.* the art of painting. চিত্রশিল্পী—*n.* a painter, an artist. চিত্রসূচী—*n.* list of illustrations (in a book).

চিত্রা—*n.* the fourteenth of the twenty-seven stars according to Hindu astronomy.

চিত্রাক—*a.* having beautiful eyes.

চিত্রানুগ—*a.* picturesque; vivid.

চিত্রাপিত—*a.* drawn in a picture, painted; motionless like a painted figure. চিত্রাপিত-বৎ—*adv.* as motionless as a painted figure.

চিত্রালঙ্কার—*n.* (rhet.) a kind of writing in the shape of painting.

চিত্রিণী—*n.* a woman of the second order of physical excellence.

চিত্রিত—*a.* drawn in picture, painted; described; written; decorated; picturesque. চিত্রিতবৎ—*adv.* like one painted; (dumb) like a picture.

চিদাকাশ—*n.* the Supreme Being conceived as unperturbed or indifferent as the sky or conceived as identical or coinciding with the mind; God as conceived from the idealistic and introspective viewpoint; (loos. but pop.) the canvas of the mind conceived as the sky, the firmament of the mind ('চিদাকাশে উদয় হল').

চিদাকাশা—*n.* the conscious mind or spirit;

the knowing or cognitive self; the thinking principle.

চিদানন্দ—*n.* the Supreme Being conceived as the source of (spiritual) consciousness or cognition and delight of bliss.

চিদাভাস—*n.* manifestation or introduction of (spiritual) consciousness or knowledge; the soul of a living being, the individual soul, (cp. Latin) animus.

চিদগ—*n.* the Soul or the Supreme Soul identified with (spiritual) consciousness and knowledge, the Supreme Being.

চিন_১—poet. corrup. of চিহ্ন (সেজের চিন)

চিন_২—*n.* & *a.* coll. corrup. of চিনা (চিন-পরিচয়, অচিন).

চিনা—(1) *v.* to recognize; to be acquainted with; to know; to identify (লাগ চিনা); to choose or differentiate (ভালমন্দ চিনা); to learn (অকর চিনা). (2) *a.* acquainted; known; learnt; familiar. চিনান—*v.* to make one acquainted with, to introduce; to cause to know; to enable to chose or differentiate; to teach. চিনাচিনি—act of being acquainted. চিনাপরিচয়, চিনাশুনা—*n.* acquaintance.

চিনি—*n.* sugar. চিনি-পাতা—*a.* sweetened with sugar in course of processing. চিনি-পাতা দই—sweetened or sugared curd. চিনির বলদ—(fig.) one who labours hard for another's profit but cannot share it; a drudge. যে খায় চিনি কোণায় চিন্তামণি—(fig.) the cost of one's good habit is always met by Providence.

চিন্—alt. spell. of চিন_১ and চিন_২.

চিন্চিন্—*int.* expressing: very mild inflammation or pain.

চিন্তক—*a.* one who thinks, thinking.

চিন্তন—*n.* act of thinking; consideration, cogitation, act of pondering; meditation; recollection. চিন্তনীয়—*a.* subject to or requiring thought or consideration or cogitation or meditation; thinkable; cogitable.

চিন্তা—*n.* thought; cogitation; meditation; consideration; recollection; imagination; fancy (উদ্ভট চিন্তা); anxiety, worry (চিন্তায় পড়া, চিন্তাকুল); concern, fear (বৃদ্ধ বয়সের আঘাত চিন্তার কথা). চিন্তা করা—*v.* to think; to cogitate; to meditate; to consider, to judge; to recollect; to imagine; to fancy; to devise; to be stricken with anxiety, to worry; to be stricken with fear. চিন্তা নাই—never mind, don't worry; never fear. চিন্তা হওয়া—*v.* to be worried; to be stricken with fear. চিন্তাকারী—*a.* one who thinks or cogitates or meditates or

considers or judges or recollects or imagines or fancies or devises; anxious, worried; stricken with fear. চিন্তাকুল, চিন্তাকুলিত—*a.* extremely worried or perturbed or anxious or frightened or alarmed or concerned.

চিন্তাজ্বরক—*a.* causing anxiety or worry or fear or concern. চিন্তাজ্বর—*n.* morbidity caused by anxiety or worry or fear or concern. চিন্তানিমগ্ন, চিন্তায়িত, চিন্তাভিভূত, চিন্তামগ্ন—*a.* (extremely) worried; (greatly) stricken with fear or concern; drowned in or overwhelmed with or lost in thought; thoughtful.

চিন্তামণি—*n.* a mythological wishing gem; a philosopher's stone; God Narayana (নারায়ণ); God. চিন্তাশীল—*a.* thoughtful, meditative, musing; pensive; wise.

চিন্তিত—*a.* engaged in thinking; thoughtful; worried, anxious; stricken with fear or alarm; recollected; considered; devised; meditated. চিন্তিতপূর্ব—*a.* premeditated. চিন্তিতভাবে—*adv.* anxiously.

চিন্তে—coll. corruptions of চিনিতে, and চিন্তিয়া.

চিন্ময়—*a.* personifying (true) consciousness or knowledge (often used as an epithet of the Supreme Being). fem. চিন্ময়ী.

চিপটান_১ (pronun: চিপটানো)—*v.* flatten by squeezing or pressing.

চিপটান_২ (pronun: চিপটান), (coll. & pop.) চিপটেন—*n.* a heart-rending insinuating remark uttered calmly.

চিপসান—var. of চোপসান.

চিপা—(1) *v.* to squeeze; to press. (2) *a.* squeezed; pressed; squeezing or pressing (গলা চিপা); narrow (চিপা গলি).

চিপটিক—*n.* paddy moulded into flattened rice by boiling and then thrashing, flattened rice.

চিবান—(1) *v.* to chew, to masticate. (2) *a.* chewed, masticated. কড়মড় করে চিবান—*v.* to crunch. হাম্‌হাম্‌ করে চিবান—*v.* to munch.

চিবুক—*n.* the chin.

চিবুন—dial. var. of চিবান.

চিবুনি—*n.* act of chewing, mastication.

চিমটা—*n.* tongs; pincers; forceps. চিমটান—*v.* to pinch. চিমটানি—*n.* act of pinching.

চিমটি—*n.* an instance of pinching, a pinch. চিমটি কাটা—*v.* to pinch.

চিমটে—coll. corrup. of চিমটা.

চিমড়া, (coll.) চিমড়ে—*a.* tough like hide (চিমড়ে লুচি); very lean and dry (চিমড়ে গড়ন); (fig.) obstinate or disobedient (চিমড়ে স্বভাব).

চিমনি, (rej.) চিমনী—*n.* a chimney.

চিমসা, (dial.) চিমসে—variants of চামসা and চামসে respectively.

চির, (pronun. চিরু)—*n.* a crack, a slit.

চির, (pronun: চিরু)—(1) *a.* relating to all times. everlasting (চিরন্তন); never-ending, endless, perpetual (চিরস্থায়ী); long-continuing ('হুচির শব্দ'); all, whole, entire (চিরজীবন, চিরকাল). চির-অন্ধকার—(1) *a.* perpetually dark. (2) *n.* Cimmerian darkness. চির-অম্লান—*a.* never-fading, unfading, amaranthine. চিরঋণী—*a.* indebted for ever. চির-কর্মা, চিরকারী—*a.* sluggish, slow, slothful, dilatory, procrastinating. চিরকাজিত—*a.* (of a desire) long-cherished. চিরকারিতা—*n.* sluggishness, sloth, dilatoriness, procrastination. চিরকাল—(1) *n.* all times; eternity. (2) *adv.* always, ever, for ever; continually, incessantly, perpetually, endlessly; eternally. চিরকালীন, (dial.) চিরকালে—*a.* lasting for or covering all times; very ancient; inveterate. চিরকালের জন্ত—*for* ever. চির-কুমার—(1) *a.* celibate. (2) *n.* a celibate. *fem.* চিরকুমারী. চিরকোমার—*n.* celibacy. চিরক্রিয়—*same as* চিরকর্মা. চিরজীবিত—*a.* (of slaves etc.) bought or bonded for life-long servitude; obliged or grateful for ever. চির-জীবন—(1) *n.* one's whole life. (2) *adv.* for the whole of one's life, for life. চিরজীবিতা—*n.* long life; immortality; everlastingness. চিরজীবী, চিরজীব—*a.* long-lived; immortal; undying, imperishable; everlasting. *fem.* চিরজীবিনী. চিরজীবী হওয়া—*v.* to live long; to become immortal. চিরজ্যোতিঃ, (pop.) চিরজ্যোতি—*a.* unfading; full of eternal light or halo. চিরতরে—*adv.* for ever. চিরতুষার—*n.* the state of being always covered with snow. চিরতুষার-রেখা—*n.* the snow-line. চিরদারিদ্র্য—*n.* perpetual poverty. চিরদাসত্ব—*n.* life-long slavery or servitude or dependence; perpetual or long-continued dependence. চিরদিন—*same as* চিরকাল. চিরদুঃখ—*n.* perpetual or long-continued affliction or sorrow. চিরদুঃখী—*a.* aggrieved or afflicted or distressed for ever or for a long time. *fem.* চিরদুঃখিনী. চিরনবীন—*same as* চিরনূতন. চিরনিদ্রা—*n.* eternal sleep; death. চিরনিদ্রিত, চিরনিদ্রাভিভূত—*a.* succumbed to eternal sleep; dead. চির-নিদ্রিত বা চিরনিদ্রাভিভূত হওয়া—*v.* to succumb to eternal sleep; to die. চিরনিবাসন—*n.* banishment or transportation for life. চির-

নিবাসিত করা—*v.* to banish or transport for life. চিরনির্ভর—(1) *n.* (a source of) never-failing help or support. (2) *a.* always offering help or support; (inc.) always depending on for help or support. চিরনির্ভরতা—*n.* (inc.) act of depending for ever for help or support. চিরনবীহার—*same as* চিরতুষার. চির-নূতন—*a.* ever new, fresh for ever. চিরন্তন—*a.* existing or continuing for ever; perpetual, eternal; endless; of long standing (চিরন্তন প্রথা). *fem.* চিরন্তনী. চিরপরিচিত—*a.* known for ever; known for long. চির-প্রচলিত—*a.* prevailing for ever or for a long time. চিরপ্রবাস—*n.* act of living abroad or away from one's home for ever or for a pretty long time. চিরপ্রবাসী—*a.* living abroad or away from one's home for ever or for a pretty long time. চিরপ্রবাহিত—*a.* ever-flowing. চিরপ্রসিদ্ধ—*a.* famous or well-known for ever or for a pretty long time. চিরপ্রসিদ্ধি—*n.* state of being famous or well-known for ever or for a pretty long time. চিরবাঞ্ছিত—*a.* ever-desired; long-desired. চিরবিচ্ছেদ—*n.* separation or estrangement for ever. চিরবিদায়—*n.* adieu for ever; last or final parting or separation. চিরবিদায় গ্রহণ করা—*v.* to bid farewell for ever; to be separated for ever. চিরবিদ্বেষ—*n.* perpetual or long-existing malice. চিরবিদ্বেষী—*a.* malicious for ever or for a long time. চিরবৈরী, চিরশত্রুতা—*n.* perpetual or long-lasting enmity or feud. চিরবৈরী, চিরশত্রু—*n.* a perpetual or old enemy. চির-রিপু—*n.* same as চিরবৈরী. চিররূগণ—*a.* ailing for ever. চিরশরণ—*n.* (a source of) never-failing help or support. চিরশ্যামল—*a.* ever-green. চিরসঙ্গী—*n.* a constant companion. চিরসহচর—*n.* same as চিরসঙ্গী. চিরসুখী—*a.* happy for ever. চিরসুখ—*n.* a constant friend; an old friend. চিরস্থায়িত্ব—*n.* permanence; durability, stability; immutability. চিরস্থায়ী—*a.* everlasting, perpetual; long-lasting; constant; permanent. চির-স্থায়ী বন্দোবস্ত—*permanent settlement.* চির-স্থির—*a.* unmoved or steady or calm or unperturbed for ever. চিরস্মরণীয়—*a.* worthy of being remembered for ever, unforgettable. চিরহরিৎ—*a.* evergreen.

চিরকুট—*n.* a small piece of paper, a slip; a short letter, a memorandum, a note; a piece of rag; a piece of dirty and ragged loin-cloth.

চিরণী, চিরণি—inc. spelling of চিরনি.

চিরতা—*n.* a bitter-tasting medicinal herb.

চিরনদীভী—*a. fem.* having sparsely set teeth, having spaced teeth.

চিরনি—var. of চিরুনি.

চিরা—(1) *v.* to cleave, to split; to hew, to saw (কাঠ চিরা); to slice; to scratch (দাঁদার গা চিরেছে); to incise, to gash, to cut; to cut open, to operate (পেট চিরে বার করা). (2) *a.* cloven, cleft, split; sliced; scratched; incised, gashed; cut open, operated.

চিরাই—*n.* act of hewing or sawing; charge or cost of hewing or sawing.

চিরাগ—var. of চেরাগ.

চিরাগত—*a.* prevailing for ever; coming down from age to age.

চিরাচরিত—*a.* practised for ever; practised through the ages; traditional.

চিরাতা—var. of চিরতা.

চিরান—*v.* to cause to cleave or split or hew or saw or slice or scratch or incise or gash or cut open or operate.

চিরাভ্যস্ত—*a.* practised or habituated for a long time or for ever.

চিরাভ্যাস—*n.* a long or permanent practice or habit.

চিরায়ত—*a.* pervading or pervaded for ever; all-pervading; eternal and universal.

চিরায়ত সাহিত্য—classical literature, classics.

চিরায়মানা—*a. fem.* existing or living for ever; immortal; long-lived.

চিরায়ু, (pop.) চিরায়ু, চিরায়ুমান—*a.* living for ever, immortal; long-lived. *fem.* চিরায়ু-যতী—immortal; long-lived; never-widowed.

চিরগদাভী—var. of চিরনদীভী.

চিরুনি—*n.* a comb; an instrument for combing or carding wool etc., a card; a heckle.

চিল—*n.* a kind of rapacious bird, the hawk.

চিলতা, (dial.) চিলতে—*n.* a thin or small slice or slip (এক চিলতে মাছ, এক চিলতে কাগজ).

চিলমচি, চিলমচী—*n.* a basin for washing hands and mouth, a wash-basin.

চিলা, (dial.) চিলে—*n.* an attic, a garret. (চিলাকোঠা, চিলেকোঠা).

চিলাচিলি—*n.* a hue and cry, an uproar, a hullabaloo, an outcry. চিলাচিলি করা—*v.* to make a hullabaloo, to raise an uproar.

চিলান—*v.* to shout, to give a loud or sharp cry; to make a hullabaloo, to raise an uproar.

চিহ্ন—*n.* a stain, a stigma, a spot (কালির

চিহ্ন, কতচিহ্ন); a mark, a line (সীমার্চিহ্ন); an impression, a print (শব্দচিহ্ন); a sign (চিহ্নার চিহ্ন, দুঃখের চিহ্ন); an insignia, a symbol (রাজচিহ্ন); a token (প্রণয়চিহ্ন); a hint, a beck, a beacon; a notation. কতচিহ্ন—*n.* a cicatrice, a scar left by a healed wound. স্মৃতিচিহ্ন—*n.* a memento, a keepsake. চিহ্নিত—*a.* stained, stigmatized, branded, stamped; marked; marked off; printed; bearing a sign.

চীজ,—alt. spell. of চিজ.

চীজ,—*n.* cheese.

চীংকার—alt. spell. of চিংকার.

চীন—*n.* China. চীন-সাধারণতন্ত্র—*n.* the Chinese Republic. চীন-হামলা—*n.* the Chinese aggression.

চীনা,—(1) *a.* small. (2) *n.* a small variety of paddy grains (usu. চীনা ধান). চীনা হাঁস—*n.* a small variety of duck.

চীনা,—(1) *n.* a Chinaman, a Chinese. (2) *a.* Chinese. চীনাশুক—*n.* Chinese silk. চীনা ঘাস—China grass. চীনাবাদাম—*n.* ground-nut, pea-nut, monkey-nut. চীনা মাটি—*n.* porcelain, chinaclay, kaolin. চীনা মাটির বাসন—chinaware, china, porcelain. চীনা-সিন্দুর—*n.* the Chinese vermilion or red lead.

চীবর—*n.* a piece of scanty loincloth as worn by an ascetic; a piece of rag.

চীর—*n.* a piece of rag; bark of a tree; a slip of paper.

চীর্ণ—*a.* torn; cleaved; split; cracked. চুইচুই—*int.* expressing: a mild singing sound caused by boiling; an uneasy feeling caused by extreme hunger or contraction.

চুয়া—*a.* giving out a bad smell as of the smoke of coal (চুয়া দুখ); tasting of bile, bilious (চুয়া ঢেকুর=bilious eructation). চুয়ান—(1) *v.* to calcine slightly or partly. (2) *a.* calcined slightly or partly.

চুক—*n.* (used as a corrol. of ভুল) a fault, a defect, a failing.

চুকলি—*n.* act of informing against maliciously (and usu. falsely), tale-bearing; backbiting. চুকলি খাওয়া—*v.* to inform against maliciously (and usu. falsely), to tell tales; to backbite. চুকলিখোর—(1) *a.* given to tale-bearing or backbiting. (2) *n.* a tale-bearer; a backbiter.

চুকা,—*a.* sour, acid. চুকা পালত—*a.* variety of sorrel.

চুকা,—*v.* to be finished, to end, to terminate ((কাজ চুকা); to be decided or settled (মামলা চুকা); to be solved (সমস্যা চুকা); to be repaid (দেনা চুকা).

হুকান—*v.* to finish, to end ; to decide or settle ; to solve ; to repay.

হুকো—*dial.* corrup. of হুকা.

হুকহুক—*int.* expressing : mild noise of licking or sipping liquids ; noise of sucking or lipping.

হুক্তি—*n.* a term, a condition, a stipulation (দলিলের হুক্তি) ; a contract, an agreement (হুক্তি করা) ; settlement (মামলার হুক্তি হওয়া) ; completion or termination (এতকণে খাটুনির হুক্তি). হুক্তি করা—*v.* to make a condition, to stipulate ; to enter into an agreement, to contract. হুক্তিনামা—*n.* a deed of agreement, a contract. হুক্তিভঙ্গ—*n.* breach of contract.

হুক্তি, হুক্তি, হুক্তী—*n.* a narrow and small pipe or tube ; duty on exports and imports ; octroi or duty levied on goods entering a town for sale (also হুক্তিকর).

হুক—*n.* the nipple, the teat, the pap.

হুকহুকতি—*n.* a mild noise of licking or sipping or sucking or lipping or kissing ; the nipple, the teat, the pap.

হুকু—*a.* (used as a *sfx.*) famed for proficiency in (আয়হুকু, বিজ্ঞাহুকু).

হুটকি—*n.* (sl.) a tuft of uncut hair kept on the head by Hindus.

হুটকি, হুটকী—(1) *n.* a ring with small bells worn by women on their toes ; a sound made by rubbing the thumb and the middle finger (cp. fillip, flip) ; a pinch ; easy familiar talk or writing, gossip. (2) *a.* light ; flippant ; short light and humorous or sarcastic (হুটকি সাহিত্য).

হুটান—*v.* to do one's utmost, to employ or exert utmost strength or power, to apply one's energies to the full (হুটিয়ে কাজ করা).

হুড়—*n.* a bracelet.

হুড়ি, হুড়ী—*n.* a variety of thin bangle.

হুড়িদার—*a.* (of garments) plaited.

হুড়ো—*coll.* corrup. of হুড়া.

হুপ, হুপা—*rej.* spellings of হুন and হুনা respectively.

হুনি, হুণী—*rej.* spellings of হুনি.

হুন—(1) *n.* lime ; calcium. (2) *a.* pale (মুখ হুন হওয়া). হুন কোটান—*v.* to slake lime. হুনের কল—*limewater*. হুনের ভাটি—*a lime-kiln*.

হুনকাম—*n.* whitewash, limewash. হুনকাম করা—*v.* to whitewash, to limewash.

হুনকালি—*n.* (fig.) disrepute, disgrace, infamy. মুখে হুনকালি দেওয়া—(lit.) to besmear one's face with lime-paste and soot as a mark of disgrace ; (fig.) to disgrace.

হুনট—(1) *n.* a pucker, a wrinkle ; contraction, shrinking ; (of garments) a frill.

(2) *a.* puckered, wrinkled ; contracted, shrivelled ; frilled.

হুনবালি—*n.* mixture of sand, lime and water (so prepared or mixed for plastering walls etc.), mortar. (দেওয়াল প্রভৃতিতে) হুনবালি

হুনান—*v.* to plaster (walls etc.) with the mixture of sand and lime or mortar.

হুনরি—*var.* of হুনরি.

হুনা, হুনা—*a.* limy, calcareous, calciferous.

হুনা পাথর—*limestone*.

হুনা_২—(1) *n.* any variety of the smallest fish. (2) *a.* very small (হুনাঝা) ; very narrow (হুনাগলি).

হুনটি—*var.* of হুনট.

হুনাপুটি—*n.* very small fish ; (sarcas.) a negligible person, a small fry.

হুনরি, হুনরি—*var.* of হুনরি.

হুনারী, হুনারী—*n.* a lime-manufacturer by caste or trade.

হুনি, (rej.) হুনী—*n.* a ruby ; an emerald.

হুনরি, হুনরি—(1) *n.* a piece of coloured or dyed loin-cloth or cloth. (2) *a.* coloured, dyed.

হুনরি, হুনরী—*var.* of হুনরি.

হুনো—*pop.* var. of হুনা, and হুনা.

হুনা—*coll.* corrup. of হুননী or হুননী.

হুপ—(1) *a.* silent, hushed ; speechless.

(2) *int.* silence, hush. হুপ করা—*v.* to become silent ; to keep quiet, to keep mum ; to hush. হুপ করান—*v.* to silence, to hush. হুপ থাকা—*v.* to remain silent ; to keep quiet ; to remain suspended (কাজকর্ম হুপ থাকা). হুপ মারা, হুপ হওয়া—*v.* to become silent ; to stop talking ; to stop, to cease (গোলমাল হুপ হওয়া).

হুপচাপ—*a.* silent ; noiseless ; speechless ; inactive (বিপ্লবীরা হুপচাপ হয়ে গেছে) ; ceased, discontinued (আন্দোলন হুপচাপ হওয়া) ; suspended (কাজকর্ম হুপচাপ হওয়া).

হুপটি—*a.* perfectly silent or noiseless or speechless. হুপটি করে, হুপটি মেরে—quite silently or noiselessly or speechlessly.

হুপড়ি, (rej.) হুপড়ী—*n.* a wicker-basket.

হুপসা, হুপসান—(1) *a.* depressed, sunk, fallen, shrunken (হুপসা গাল) ; shrunk esp. caused by the coming out of the inside matter (হুপসা কোড়). (2) *v.* to become depressed to sink, to fall ; to shrink.

হুপসান—*v.* to soak, to absorb, to smudge (মিঃ কাগজে কালি হুপসান).

হুপিচাপি, হুপিচুপি, হুপিসাড়ে, হুপেহুপে—*adv.* noiselessly ; unobservedly ; stealthily, lurkingly ; secretly ; whisperingly.

হুবড়ি, হুবড়ী—*dial.* variants of হুপড়ি.

হুবান—(1) *v.* to immerse thoroughly for a time, to immerse. (2) *a.* dipped, immersed.

হুবানি, হুবুনি—*n.* a spell or act of dipping, immersion.

হুমকি—*n.* a spangle, a foil, a tinsel. হুমকি-বসান—*a.* spangled, tinselled.

হুমকুড়ি, (rej.) হুমকুড়ী—*n.* the sound of noisy kissing; any similar sound. হুমকুড়ি দেওয়া—*v.* to kiss noisily; to sip or suck noisily.

হুমরান—*v.* to adulate or cajole into doing something; to twist the end(s) of (গোপ হুমরান).

হুমরি—*n.* the spathe of the coconut, date etc.

হুমা, (dial.) হুম—*n.* a kiss. হুমা খাওয়া, হুমা দেওয়া—*v.* to give a kiss, to kiss. হুমাহুমি, (dial.) হুমহুমি—*n.* mutual kissing.

হুমক—*n.* a draught, a sip. হুমক দেওয়া—*v.* to take a draught, to sip. এক হুমকে—in one sip, at a draught.

হুমো—dial. var. of হুমা.

হুম—poet corrup. of হুমা.

হুম—var. of হুমন.

হুমই—(1) *v.* (poet.) kisses, kiss. (2) *v.* imp. (poet.) kissing.

হুমক—*n.* magnet, lodestone, load-stone (also হুমক-প্রস্তর); an abstract, a gist, a summary (হায় শাস্ত্রের হুমক). তাড়িত-হুমক—*n.* electro-magnet. হুমকক্ষেত্র—*n.* a magnetic field.

হুমকত্ব—*n.* magnetic force or power; magnetism. হুমকত্বহরণ—*n.* demagnetization.

হুমকন—*n.* magnetization. হুমক-শলাকা—*n.* a magnetic needle. হুমকিত—*a.* magnetized.

হুমকীয়—*a.* magnetic.

হুমন—*n.* act of kissing; a kiss. হুমন করা—*v.* to kiss.

হুমিত—*a.* kissed; touched; contiguous.

হুমী—*a.* (rare) kissing; touching; contiguous; scraping (গগনহুমী).

হুমা—*n.* a kind of condensed perfume.

হুমাত্তর—*n.* & *a.* seventy-four.

হুমান—(1) *v.* to fall in drops, to exude, to ooze; to distil. (2) *a.* fallen or falling in drops, exuded or exuding, oozed or oozing; distilled. হুমানি—*n.* oozings; exudation.

হুমাল—*n.* & *a.* fifty-four.

হুমাল—var. of চোয়াল.

হুমালিশ—*n.* & *a.* forty-four.

হুম—(1) *n.* powder, dust (লৌহহুম). (2) *a.* stupefied, dazed (নেশায় হুম); pulverized; crumbled; destroyed ('যশ অর্থ মান স্বার্থ সকলি করেছ হুম').

হুমহুমে—*a.* stupefying; stupefied.

হুরট—var. of হুরুট.

হুরনী, (rej.) হুরনী—corruptions of চোরনী (see চোর.)

হুরমার—*a.* broken or crumbled or shattered to pieces; utterly destroyed.

হুরানব্বই, (dial.) হুরানব্বই—*n.* & *a.* ninety-four.

হুরাশি, (rej.) হুরাশী—*n.* & *a.* eighty-four.

হুরি—*n.* an instance or act of stealing, theft. হুরি করা—*v.* to steal. হুরি হওয়া—*v.* to be stolen. হুরি-চামারী—*n.* pilferage, filching; unfair and shameful act or means; stealth. হুরি করিয়া—by means of stealing; by stealth, stealthily.

হুরিনী, (rej.) হুরিনী—corruptions of চোরনী (see চোর.)

হুরুট—*n.* a cigar not pointed at either end, a cheroot; a cigar, হুরুট খাওয়া—*v.* to smoke a cheroot or cigar. হুরুটিকা—*n.* a small cheroot or cigar.

হুরুনী, (rej.) হুরুনী—corruptions of চোরনী (see চোর.)

হুল—*n.* hair (of the head). হুল এলান—*v.* to dishevel hair. হুল খোলা—*v.* to undo or undress hair. হুল বাঁধা—*v.* to dress hair; to do up or put up hair. হুলের গোছা—a tuft of hair. হুলের গোড়া—root of hair. একহুল—(1) *a.* amounting to the turning of a hair; hair's breadth. (2) *adv.* by a hair's breadth. হুল-চেরা—*a.* hair-splitting. হুল-চেরা বিচারে—by judgement resting on subtle arguments and fine distinctions. হুল-চেরা বিচার করা বা প্রভেদ করা—*v.* to split hair. হুল-পরিমাপ—*a.* hair-breadth.

হুলকনা, হুলকনি—*n.* itches, scabbies; an itching sensation, itching; (sarcas.) undue curiosity or interest.

হুলকান—*v.* to itch; to be stricken with a desire for scratching. পিঠ হুলকান—*v.* (sarcas.) to be desirous of being beaten or flogged. মুখ হুলকান, জিভ হুলকান—*v.* (hum.) to be desirous of speaking or of opening one's mouth. হাত হুলকান—*v.* (hum.) to be desirous of beating or flogging.

হুলকানি, হুলকুনি—variants of হুলকনা.

হুল-চেরা, হুল পরিমাপ—see হুল.

হুলা, (dial.) হুলো—*n.* an oven, a furnace; a stove; a pyre. হুলা আলান, হুলা ঘরান—*v.* to ignite an oven or furnace or stove or pyre, to make a fire in an oven etc. হুলোয় যা—(imprec.) go to hell. হুলোর দোরো যা—(imprec.) go to death's door.

হুলাহুলি, (dial.) হুলাহুলি—*n.* act of pulling one another by hair; a terrible quarrel or

scramble. হুলাহুলি করা—*v.* to pull one another by hair; to quarrel or scramble (together) terribly.

হুলবুল—*int.* expressing : restlessness. হুলবুল করা—*v.* (sarcas.) to be restless. পিঠ হুলবুল করা—*v.* to itch for having a beating or flogging. যুথ হুলবুল করা—*v.* (hum.) to itch for opening one's mouth. to itch for talking. হাত হুলবুল করা—*v.* (hum.) to have an itch to beat or flog. হুলবুলে—*a.* restless. হুলবুলানি—*n.* restlessness.

হুন্নি. হুনী. (rare) হুন্না—*n.* an oven; a furnace; a stove; a pyre.

চুষা—(1) *v.* to suck. (2) *a.* sucked (বাহুড়ে চোবা বা চুষা ফল); sucking (রক্তচোবা বা চুষা হুন্না).

চুষান—*a.* to cause to suck.

চুবি—*n.* an artificial nipple or pap. (also চুবিকাঠি). চুবিপিঠা—*n.* a kind of semi-liquid dish of sweetmeat.

চুড়া—*n.* top, summit (বৃক্ষচুড়া, পর্বতচুড়া); a peak; a pinnacle (মন্দিরের চুড়া); a diadem, a crown, a coronet; the solemn ceremony of shaving one's head leaving a tuft of hair uncut; (cp.) tonsuring (also চুড়াকরণ, চুড়াকর্ম); a tuft of hair thus left out uncut (চুড়া কাঁধ); (fig.) the chief or best man ((বংশের চুড়া). চুড়ান্ত—(1) *n.* the acme or extreme; conclusion, decision; finality. (2) *a.* extreme; conclusive, decisive; final. চুড়ামণি—*n.* a jewel for a diadem or crown; a title awarded to some scholars; (fig.) the best or chief man. চুড়ামণিযোগ—*n.* a conjunction of planets regarded as holy by Hindus.

চুড়—*n.* the mango tree; the mango. চুড়-মঞ্জরি—*n.* mango-bud.

চূর্ণ—(1) *n.* powder, dust; lime; coloured powder thrown at one another on the holi (হোলি) festival. (2) *a.* pulverized powdered; broken; fractured (অগ্নি চূর্ণ হওয়া; utterly destroyed (আশা চূর্ণ হওয়া)). চূর্ণকার—*n.* a manufacturer of lime (by trade or caste).

চূর্ণকুন্তল—*n.* forelock; a ringlet. চূর্ণন—*n.* pulverization; act of breaking; act of fracturing; utter destruction. চূর্ণনীয়—*a.* pulverizable; breakable; frangible; easily fractured; destructible; that which is to be pulverized or broken or destroyed. চূর্ণিত, চূর্ণীকৃত, চূর্ণীভূত—*a.* pulverized, powdered; broken; fractured; utterly destroyed.

চুষণীয়—*a.* that which is to be or can be sucked.

চুষিত—*a.* sucked.

চুষ—*var.* of চুষণীয়.

চেং—*alt.* spell. of ঢেং^{১,২}.

চেংড়া—*alt.* spell. of ঢেংড়া.

চৌচাচেচি, চৌচামেচি—*n.* a confused loud noise, hullabaloo, hue and cry. চৌচাচেচি বা চৌচামেচি করা—*v.* to make a hullabaloo; to clamour, to raise a hue and cry.

চৌচাড়ি—*n.* a slip or lath of bamboo.

চৌচান—*v.* to shout; to scream; to yell; (dero.) to talk or read or sing or lecture loudly.

চৌচানি—*n.* same as চৌচাচেচি.

চেংচেপুংহে—*adv.* by licking a plate or dish or any similar object dry; by licking up entirely.

চেক^১—(1) *n.* a pattern of cross lines forming small squares, a check; a piece of checked cloth. (2) *a.* checked, checkered, chequered. চেক-কাটা—*a.* checked, checkered, chequered.

চেক^২—*n.* a bank-cheque, a cheque. চেক কাটা—*v.* to write out a cheque, to draw a cheque. চেক ভাঙ্গান—*v.* to cash a cheque.

(ব্যাক কর্তৃক) চেকে টাকা না দেওয়া—*v.* to dishonour a cheque, (sl.) bounce (i). চেক-দাখিলা

—*n.* a descriptive rent-receipt (given by a landowner containing the particulars about the land and its tenancy). চেকবহি—*n.* a cheque-book. চেকমুড়ি, চেকমুড়ী—*n.* the counterfoil of a descriptive rent receipt.

চেকনাই—*pop.* var. of চিকনাই.

চেক^১—*n.* a kind of small and almost bloodless river fish with very soft flesh.

চেক^২—*n.* an improvised cot used as a bier.

চেকড়া—(1) *n.* a flippant youth; a flippant person; a young lad or lass. (2) *a.* young and flippant; flippant; young. চেকড়ামি—*n.* flippancy; impudence, sauciness.

চেকদোলা—(1) *n.* act of carrying as a dead body (by grasping one's arms and legs). (2) *a.* in the posture of a dead body; carried as a dead body.

চেকমুড়ী, চেকমুড়ি—*a.* (usu. fem.) having an extremely small head ('চেকমুড়ী কাণি').

চেকারি, চেকোরি—variants of চাকাড়ি.

চেট, চেটক—*see* চেট.

চেটাই—*var.* of চাটাই.

চেটাল—*a.* flat. (চেটাল পা). চেটাল করা বা হওয়া—*v.* to make or become flat, to flatten.

চেট, চেটক—*see* চেট.

চেটোংচেটোং—*a.* insolent and rude (চেটোং-চেটোং কথা).

চেটী, চেটিকা, চেটী—*n.* fem. a maid-servant; a female attendant or follower; a

female guard, a guards-woman. *masc.* চৈট, চৈটক, চৈড়—a man-servant, a servant; a follower or attendant; a guard, a guards-man.

চৈটো—*n.* the palm (of the hand); the sole (of the foot).

চৈড়, চৈড়ী—see চৈট.

চৈত—*n.* the mind; the heart; mental powers, cognition; mental attitude, mentality; animus.

চৈতক—*a.* one who or that which gives consciousness or knowledge; enlightening; animating.

চৈতন—(1) *a.* conscious; sensible; having knowledge, knowing, enlightened; animated; living. (2) *n.* consciousness; sensibility; conscience; knowledge, enlightenment, light; animation; a living being, an animate creature; the soul (cp. Latin 'anima' or 'animus'). চৈতন পদার্থ—an animate object.

চৈতনা—*n.* consciousness; sensibility; sensation; feeling; perception; conscience; knowledge; cognition; good sense (পাণ্ডিত্যের চৈতনা হওয়া); animation, life. চৈতনা থাকা—*v.* to have consciousness or sensibility or sensation; to be conscious or aware of; to have animation. চৈতনা দেওয়া—*v.* to instil consciousness or awaken sensation; to give knowledge; to make one conscious of a fault etc. চৈতনা পাওয়া—*v.* to regain consciousness; to come back to senses; to become conscious of a fault etc. চৈতনাশূন্য, চৈতনাহীন—*a.* unconscious, insensible; impercipient, insensitive. চৈতনা হারান—*v.* to lose consciousness; to swoon, to faint.

চৈতা—*v.* to regain consciousness; to become conscious; to rise from sleep; to awake; to become active. চৈতান—*v.* to bring to consciousness; to make conscious; to rouse from sleep; to awake; to warn; to make active, to animate, to stimulate; to tease, to irritate.

চৈন—*n.* a chain.

চৈনা—pop. var. of চৈনা.

চৈপটী—*a.* flat (চৈপটী নাক); flattened (usu. by pressure). চৈপটান—(1) *v.* to make flat, to flatten. (2) *a.* flattened.

চৈপা—pop. var. of চৈপা.

চৈয়—*a.* that which is to be or should be plucked or culled or collected.

চৈয়ার—*n.* a chair. চৈয়ারময়ান—*n.* a chairman.

চৈয়ে—con. than.

চৈয়া, চৈয়াই—pop. variants of চৈয়া and চৈয়াই respectively.

চৈয়াগ—*n.* (Mus.) a lamp (usu. a small and cheap one). চৈয়াগী—*n.* a piece of rent-free land granted for bearing the cost of burning lamps regularly in the tomb of a Muslim saint.

চৈয়ান—pop. var. of চৈয়ান.

চৈল—*n.* loin-cloth; garment, raiment.

চৈলা, —*n.* a kind of very small silvery fish.

চৈলা, —*n.* a disciple, a follower, a chela. যেমন গুরু তেমন চৈলা—like master, like man.

চৈলা, চৈলাকাঠ—*n.* a chopped log of wood.

চৈলান—*v.* to chop or cause to chop (as with an axe).

চৈলি, চৈলিকা, চৈলী—*n.* a kind of silk cloth or loin-cloth.

চৈলো—*n.* a violoncello, a cello.

চৈলাচিলি—var. of চৈলাচিলি.

চৈলান—var. of চৈলান.

চৈয়ক—*a.* one who endeavours, endeavouring, trying; one who seeks; enterprising.

চৈয়ক—*n.* act of endeavouring or trying; act of seeking.

চৈয়মান—*a.* engaged in endeavouring or seeking or procuring.

চৈয়—*n.* an instance or act of trying, an endeavour, an attempt; an effort; an enterprise; act of seeking. চৈয় করা, চৈয় পাওয়া—*v.* to try, to endeavour; to attempt; to seek. চৈয়-কেন্দ্র—*n.* (phys.) a motor-centre. চৈয়চরিত্র—*n.* continuous or careful effort or efforts. চৈয়বিত্ত—same as চৈয়মান. চৈয়শূন্য, চৈয়হীন—*a.* effortless; unenterprising; inactive; idle.

চৈয়িত্ত—same as চৈয়মান.

চৈয়িত্তব্য—*a.* worth attempting or endeavouring.

চৈয়—*a.* (chiefly phys.) giving motion, motor (চৈয় নার্ভ).

চৈয়ারা—*n.* appearance; countenance; form, figure, shape. চৈয়ারা দেখান—*v.* to show oneself in, to present oneself, to appear; to appear as, to seem (to be), to look.

চৈ—alt. spell. of চৈ.

চৈত—poet. corrup. of চৈত.

চৈতন—*n.* a tuft of uncut hair on the head maintained by Hindus esp. by a brahmin.

চৈতন্য—*n.* consciousness ; sensibility ; sensation ; feeling ; perception ; conscience ; knowledge ; cognition ; good sense ; animation, life ; awakening ; watchfulness ; (chiefly sarcas.) a tuft of uncut hair on the head maintained by Hindus esp. by a brahmin. **চৈতন্য থাকা**—*v.* to have consciousness or sensibility or sensation ; to be conscious or aware (of) ; to have animation. **চৈতন্য দেওয়া**—*v.* to instil with consciousness or sensation ; to give knowledge ; to make one conscious of a fault etc. **চৈতন্য পাওয়া**—*v.* to regain consciousness ; to come back to one's senses ; to become conscious of a fault etc. ; to earn knowledge. **চৈতন্য হারান**—*v.* to lose consciousness ; to swoon, to faint.

চৈতন্যোদয়—*n.* dawning of consciousness ; spiritual awakening ; coming to one's senses, regaining consciousness.

চৈতালি—*n.* the crop of the month of Chaitra (চৈত্র) ; rent or revenue to be paid in the month of Chaitra (চৈত্র) ; vernal breeze ; emotion or passion experienced during the spring, vernal emotion or passion.

চৈতালী—*a.* grown in or relating to Chaitra (চৈত্র).

চৈতী, চৈতি—*a.* of the month of Chaitra (চৈত্র).

চৈত, চৈতিক—*a.* mental.

চৈত্র—*n.* a place of worship or sacrifice ; a Buddhist monastery or shrine or monument esp. one containing one or more relics of Gautama Buddha.

চৈত্র—(1) *a.* relating to a (funeral) pyre. (2) *n.* a tree near a cemetery to be worshipped by Jains (জৈন).

চৈত্র, (obs.) চৈত্রিক—*n.* the last month of the Bengali year (from the middle of March to the middle of April.)

চৈন, চৈনিক—*a.* Chinese (চৈনিক সংস্কৃতি).

চৌ—*in.* expressing : the noise of swishing movement or of sucking quickly in one breath. **চৌ করিয়া**—very quickly ; with swishing movement, boltingly ; in one breath. **চৌচা**—*adv.* (also *a.*) straight ahead and with utmost speed. **চৌচা দৌড় যারা**—*v.* to dart or bolt straight ahead, to scamper off. **চৌচৌ করিয়া**—*adv.* very quickly ; swiftness ; quickly and breathlessly (চৌচৌ করিয়া দ্রুত খাওয়া).

চৌচ—*n.* slender but finely pointed fibre of wood, bamboo etc.

চৌয়া, চৌয়ান—pop. variants of চুঁয়া and চুঁয়ান respectively.

চৌক—*n.* one-fourth of a kahan (কাহন) ; one-fourth of anything ; a symbol indicating one-fourth (10, 110).

চৌক, চৌকল—dial. variants of চৌখ and চৌখল respectively.

চৌকলা—*n.* rind or skin of fruits and vegetables ; husk of corn ; a flake or slice.

চৌকা, চৌকান—pop. variants of চুকা and চুকান respectively.

চোখ—coll. corrup. of চক্ষু. **চোখ ওঠা**—*v.* to be afflicted with ophthalmia or inflammation of the eye. **চোখ গালা**—*v.* to force out the eye-balls with fingers, to gouge. **চোখ টাটান**—*v.* to have pain in one's eyes ; (fig.) to be stricken with jealousy, to envy. **চোখ টেপা, চোখ ঠারা**—*v.* to nictitate, to wink (at) ; to wink significantly. **চোখ দেওয়া**—*v.* to cast an evil eye on. **চোখ পাকান**—*v.* to goggle in anger, to roll one's eyes ; to frown. **চোখ কোটা**—*v.* (of young birds) to have eyes opened for the first time ; (fig.) to be enlightened (esp. suddenly). **চোখ রাতান, চোখ লাল করা**—*v.* (lit.) to redden one's eyes ; (fig.) to look with angry eyes. **চোখে আঙুল দিয়ে দেখান**—*v.* to show or demonstrate or prove beyond doubt. **চোখ রাখা**—*v.* to keep a watch (on), to keep an eye (on). **চোখে চোখে রাখা**—*v.* to keep always an eye on ; to keep under continuous observation or constant watch, or surveillance. **চোখে জল আসা**—*v.* to have tears in one's eyes, to feel like weeping, (sl.) to pipe one's eyes. **চোখে ধূলা দেওয়া**—*v.* (fig.) to throw dust in one's eyes, to hoodwink. **চোখে-মুখে কথা বলা**—*v.* to talk smartly and cleverly ; to display one's gift of the gab ; to talk overmuch in order to conceal something ; to talk too much ; to prattle. **চোখে-মুখে কিছু না দেখা**—*v.* (fig.) to be dazed ; (fig.) to be utterly confused ; (fig.) to fail to find any means of escape. **চোখের আড়ালে**—out of sight ; unobservedly ; at one's back. **চোখের উপরে**—before one's eyes. **চোখের জল**—a tear-drop, tear. **চোখের জল ফেলা**—*v.* to weep. (sl.) to pipe one's eyes. **চোখের তারা**—pupil of the eye. **চোখের দেখা**—act of seeing only and nothing else ; act of seeing only for a moment. **চোখের নেশা**—a strong desire of seeing only and nothing else. **চোখের পাতা**—eyelid. **চোখের বালি**—a mote in one's eye ; (fig.) an eye-sore. **চোখ বুজে থাকা**—(fig.) to refuse to

take notice of, to close one's eyes to ; to connive at. **চোখের ভুল**—illusion. **চোখের মাথা খাওয়া**—(in abuses) to be lacking in ability to see, to fail to take notice (of), to be unobservant. **চোখে সরবে ভুল দেখা**—(fig.) to be dazed (esp. being stricken with fear) ; to find everything falling to ruin. **কচা চোখ**—brown eyes (as those of a cat). **রাঙা চোখ**, **লাল চোখ**—eyes reddened with anger or intoxication. **সাদা চোখ**—natural (that is not intoxicated or otherwise affected) vision, plain eyes. **চোখখাকী**, **চোখখানী**—*a. fem.* (in abuses) blind. **চোখল**—*a.* having eyes, eyed ; clever and smart.

চোখা—*a.* cutting or piercing or pointed, sharp (**চোখা বাণ**) ; severe, pungent, cutting (**চোখা কথা**) ; clever and smart, intelligent, all-round (**চোখা লোক**) ; genuine, pure (**চোখা মাল**).

চোখাচোখি—*n.* act of seeing or meeting or facing one another.

চোখাল—*a.* tasting rich (**চোখাল রস**) ; clever and smart, all-round (**চোখাল লোক**) ; sharp (**চোখাল বাণ**) ; pungent (**চোখাল কথা**).

-চোখো—*in comp.* having an eye or eyes or vision, -eyed, -sighted (**একচোখো**).

চোপা—*n.* (Mus.) a loose outer garment (resembling a surplice)

চোক, **চোত**, **চোকা**, **চোতা**—*n.* a tube or pipe (usu. a fat one) ; a barrel ; a spout.

চোট—*n.* a stroke, a blow, a shock (**লাগির চোট**) ; a wound ; bite (**সাপের চোট**) ; force, strength, strain, virtue (**কথার চোট**, **হাসির চোট**) ; anger, rage (**চোট দেখান**) ; stretch, time (**একচোটে**). **চোট করা**—*v.* to bully, to bluster, to threaten noisily, to thunder ; to express anger (often futile anger) noisily. **চোট খাওয়া**—*v.* to receive a shock or wound or bite. **চোট দেওয়া**—*v.* to give a shock ; to hurt ; to wound ; to bite. **চোট হওয়া**—*v.* to be robbed, to lose. **এক চোটে**—*adv.* at one stroke, at one and the same time, simultaneously.

চোটপাট—(1) *n.* an instance or act of bullying or blustering. (2) *a.* rude and angry (**চোটপাট জবাব**). **চোটপাট করা**—*v.* to bluster, to bully.

চোটী—*n.* system of lending money at an exorbitant interest, usury. **চোটীর খাটান**—*v.* to lay out (money) under this system.

চোটীর—*v.* to strike ; to strike or cleave or cut off with an axe or any similar tool ; to cause to be bitten.

চোতী—*n.* a thief ; a cheat, a swindler

চোণী—*rej. spell.* of চোনা.

চোত—*coll. corrup.* of চৈত্র.

চোতা—*a.* worthless, useless (**চোতা লোক**, **চোতা কাগজ**).

চোদ, **চোদাই**—*coll. corruptions* of চৌক and চৌকই respectively.

চোনা—*n.* urine of cattle esp. of the cow. **চোমান**—*v.* (of the cow etc.) to pass urine, to urinate. **এক গামলা হুবে এককোঁটা চোনা**—a fly in the ointment ; a small defect that spoils the total substance.

চোপ—*int.* hush ! silence !

চোপ—*n.* a stroke of a weapon (esp. of a heavy weapon). **এক চোপে**—with one stroke.

চোপদার—*n.* a mace-bearer ; an usher.

চোপার—*a.* whole, entire (**চোপার দিন**).

চোপরও—*int.* hush ! silence ! keep quiet ! (sl.) shut up !

চোপরা—*var.* of চোপা.

চোপরাও—*var.* of চোপরও.

চোপসা, **চোপসান**—*pop. variants* of চুপসা and চুপসান respectively.

চোপা—*n.* (derog.) the face (**গোড়া চোপা**) ; severe scolding (**চোপা করা**) ; a rude reply, a repartee or retort. **চোপা করা**—*v.* to scold severely ; to reply rudely, to retort. **চোপা ভাঙ্গা**—*v.* to thrash one's face. **পোড়া চোপা**—(lit.) a burnt face ; (fig.) an ugly or ill-omened face ; (fig.) the face of a disgraceful person, a disgraceful face.

চোপান—(1) *v.* to strike or chop with a weapon (esp. with a heavy weapon). (2) *a.* struck or chopped thus.

চোপ—*alt. spell.* of চোপ.

চোবদার—*var.* of চোপদার.

চোবান, **চোবানি**—*variants* of চুবান and চুবানি respectively.

চোবে—*corrup.* of চোবে.

চোরাড়—(1) *n.* an unmannerly or rude person ; a rough, a rowdy. (2) *a.* unmannerly ; rude ; rough (**চোরাড় লোক**, **চোরাড় চেহারা**). **চোরাড়ে**—same as চোরাড় (*a.*).

চোরান, **চোরানি**—*pop. variants* of চুরান and চুরানি respectively.

চোরাল—*n.* the jawbone ; the jaw. the chap. **চোরাল-বরা যোগ**—*n.* lockjaw. **চোরাল-বসা**—*a.* chap-fallen, jaw-fallen. **চোরাল-ভাঙ্গা**—*a.* (fig.) hard to pronounce, jaw-breaker. **চোরাল-ভাঙ্গা শব্দ**—a jaw-breaker.

চোর—*n.* a thief ; a stealthy man. *fem.* **চোরী**, **চোরনী**. **চোরকাটা**—*n.* a kind of prickly thistle that sticks fast to the clothes of a secret

chamber; a secret recess or cupboard in a wall of a room. চৌর-চৌর খেলা—a game of hide-and-seek in which some children act as policemen and the rest as thieves. চৌর-হেঁচু—*n. pl.* thieves and swindlers. চৌরে চৌরে মাসভুত ভাই—(fig.—dero.) birds of the same feather (flock together). চৌরের বন ষটিপাড়ে ধায়—(fig.) ill-earned money has to be lost for nothing; ill-got, ill-spent. চৌরের মার বড় গলা—(fig.) an inveterate sinner is always the loudest in denunciation.

চৌরা, —*n.* a thief; a deceiver. চৌরা না শুনে ধর্মের কাহিনী—(fig.) Satan turns a deaf ear to the teachings of scriptures, good counsel to a rogue bears no fruit.

চৌরা, —*a.* stolen (চৌরা টাকা); secret, hidden, concealed (চৌরা গর্ত); furtive (চৌরা চাহনি); unlawful, black (চৌরা কারবার, চৌরা কাজার); secret, unseen (চৌরা আঘাত). চৌরাই —*a.* stolen (চৌরাই মাল); unlawful, black (চৌরাই কারবার). চৌরা গর্ত—a pitfall. চৌরা গলি —*a.* narrow (and usu. blind) lane. চৌরাগোড়া —*a.* clandestine. চৌরাব —*v.* (obs.) to steal, to thieve. চৌরা বাজার—black market. চৌরাবালি—*n.* quicksand. চৌরা মার—a stealthy or surreptitious blow.

চৌরিত—*a.* stolen.

চৌল, —*n.* a dynasty in ancient India; the kingdom of the Cholas (চোল).

চৌল, —*n.* a bodice, a corset, a modesty vest, a skirt.

চৌলাই—*n.* (now rare) act of falling or letting fall in drops, oozing, exudation; distillation; (loos.) act of brewing (মদ চৌলাই); anything (esp. wine) distilled or brewed (চৌলাই খাওয়া). চৌলাই করা—*v.* to distil; (loos.) to brew.

চৌষ, চৌষন, (inc. but pop.) চৌষণ—*n.* suction. চৌষক—*a.* sucking. চৌষ-কাগজ—*n.* blotting-paper. চৌষনীয়া, চৌষনীয়া, চৌষ—*a.* that which can be or is to be sucked.

চৌষা, চৌষান—pop. variants of চুষা and চুষান respectively.

চৌষ—see চৌষ.

চৌষ—*a.* level, even; smooth; straight; fine, elegant (চৌষ ইংরেজী); scrupulously correct and smart (চৌষ আদব-কায়দা); tight-fitting (চৌষ পাজামা); decent (চৌষ পোশাক-পরিচ্ছদ).

চৌ—*a.* (used as *px.*) four, quadri. চৌ-কাঠ, চৌকাঠ—*n.* a rectilinear doorframe;

a door-sill. চৌকোনা, (inc.) চৌকোণা—*a.* quadrangular; square. চৌখতি—*n.* a four-legged cot or stool. চৌখুশি, চৌখুশী—(1) *n.* a square; a check. (2) *a.* containing squares or checks, check. চৌগুন, চৌগুনা—*a.* quadruple, fourfold. চৌঘড়ি—*n.* a carriage or chaise and four. চৌচাকা, চৌচাকা—*a.* four-wheeled. চৌচালা—*n.* a hut (usu. a thatch) with a roof having four distinct parts. চৌচির—*a.* split in four; split in pieces. চৌঠা—(1) *n.* the fourth day of a month. (2) *a.* (of days of a month) fourth. চৌতলা—(1) *a.* four-storeyed. (2) *n.* third floor. চৌতারা—*n.* a kind of four-stringed musical instrument, a tetrachord. চৌতাল—*n.* an Indian musical measure. চৌতাল—(1) *n.* same as চৌতাল. (2) *a.* four-storeyed. চৌত্রিশ—*n.* & *a.* thirty-four. চৌদিক, (rare) চৌদিশ, (poet.) চৌদিশ—*n.* the four quarters or sides; all sides. চৌদিকে—*adv.* on all sides. চৌকোল, চৌকোলা—*n.* a kind of litter carried by four bearers. চৌপদী—(1) *n.* a variety of four-footed versification, (cp.) tetrameter; a quatrain. (2) *a.* four-footed, tetrametrical. চৌপার—(1) *n.* whole day or night, twelve hours. (2) *a.* incessant, continuing always; entire, whole (চৌপার দিন). চৌপাল—*a.* quadrangular; square. চৌপারা—(1) *n.* a four-legged cot or stool. (2) *a.* four-legged. চৌপাশ—*n.* all sides; four sides. চৌমাথা, চৌমুখা—*n.* a junction of four roads or a point where two roads intersect, a cross-road. চৌরাশি—*n.* & *a.* eighty-four. চৌষষ্টি—*n.* & *a.* sixty-four. চৌষষ্টি কলা—sixty-four branches of fine arts.

চৌক—var. of চৌক.

চৌকন, (rej.) চৌকশ, (rej.) চৌকষ—*a.* expert in everything, having all-round proficiency; expert, dexterous, dextrous; careful; clever; cunning.

চৌকা—(1) *a.* rectangular, rectilinear; square. (2) *n.* a playing-card with four pips.

চৌকি, (rare) চৌকী—*n.* a four-legged wooden cot or stool; a watch-box or outpost (esp. one situated at a cross-road); act of guarding, watch (চৌকি দেওয়া); an outpost for collecting revenue and taxes, a toll-station, a toll-booth, a toll-house, a choky. চৌকি দেওয়া—*v.* to guard, to watch. চৌকিদার—*n.* a watchman, a guard, a sentinel; a village watchman, a chowkidar; a bailiff who collects revenue. চৌকিদারি—*n.* the

office or pay of a watchman or chowkidar or revenue bailiff. চৌকিদারী—a. relating to a watchman or chowkidar or revenue bailiff. চৌকিদারী টেক্স—a tax levied on villagers for the maintenance of the village Union Board and the village watchman.

চৌকো—coll. corrup. of চৌকা.

চৌখস—var. of চৌকস.

চৌগোঁশা—a. having one's beard parted in two at the middle of the chin and turned up.

চৌতকি—v. imp. (poet. & obs.) being startled.

চৌচাপট, চৌচাপড়—n. the surrounding expanse or land. চৌচাপটে, চৌচাপড়ে—adv. exerting one's utmost strength or power; in full swing.

চৌড়া—same as চওড়া (used chiefly in লম্বাচৌড়া).

চৌথ—n. one-fourth; one-fourth of the total annual crop or the value thereof exacted as revenue by Mahratta rulers from their subjects or from states subjugated by them.

চৌদ—n. & a. fourteen. চৌদই, চৌদই—(1) n. the fourteenth day of a month. (2) a. (of days of a month) fourteenth. চৌদপুরুষ—n. past fourteen generations; fourteen generations to come; past seven generations and seven generations to come. চৌদপুরুষ উদ্ধার করা—(fig.) to abuse in the filthiest language.

চৌধুরানী—fem. of চৌধুরী.

চৌধুরী—n. a feudatory prince; one of a class of generals; the chief merchant of a city or of a central market, a merchant-prince; a village headman; a foreman of labourers, a gangster; a title of honour.

চৌপট—a. level.

চৌপাটি, চৌপাশী—coll. corruptions of চতুশ্চাপী.

চৌপালা—n. a large-sized palanquin.

চৌবাচ্কা—n. a rectangular water-reservoir, a storage tank for water etc.

চৌবাড়ি—var. of চৌপাটি.

চৌবে—n. one of a class of upcountry brahmins (descended from those who were versed in all the four Vedas); (derog.) a porter, a doorkeeper, a janitor.

চৌষক—a. capable of attracting; relating to magnet or magnetism; magnetic. চৌষক আকর্ষণ—(phys.) magnetic attraction. চৌষক উত্তর—(phys.) magnetic north. চৌষকগ্রাহিতা—n. (phys.) magnetic susceptibility. চৌষক

পর্বত—a magnetic rock. চৌষক প্রস্তর—magnet, lodestone. চৌষক শলাকা—(phys.) a magnetic needle.

চৌর—n. a thief.

চৌরস, (rare) চৌরাস—a. spacious, roomy; wide; level, flat; levelled, flattened; rectangular.

চৌরোদ্ধরনিক—n. a police chief of a city or state.

চৌধ—n. act or an instance of stealing. theft. চৌধুরতি—n. the profession or practice of stealing. চৌধোদ্ভাদ—n. (med.) kleptomania. চৌধোদ্ভাদগ্রস্ত ব্যক্তি—a kleptomaniac.

চৌহদ্দি, (rej.) চৌহদ্দী—n. (lit.) boundary lines on four sides; (pop.) boundary, periphery, perimeter; a specified area; jurisdiction. চৌহদ্দি করা, চৌহদ্দি ঠিক করা—v. to delimit.

চাবনপ্রাশ—n. a famous Ayurvedic (আয়ুর্বেদীয়) medicine for cough and other bronchial troubles or complaints.

চ্যাং, চ্যাক—alt. spellings of ঢেং.

চ্যাটাংচ্যাটাং—alt. spelling of ঢেটাংঢেটাং.

চ্যাডারী, চ্যাকারী—alt. spellings of ঢেকারী.

চ্যানসেলার—n. a chancellor (esp. of a university). ভাইস-চ্যানসেলার—n. a vice-chancellor.

ছাড়—a. got detached, dislocated, dislodged, come away, shed (হুকছুড়); fallen or slipped (হুগছুড়); dismissed or removed (পদছুড়, রাজ্যছুড়); strayed (পথছুড়); (bot.) deviated; off the fairway; failing; fallen, false to one's vow or religion. (ব্রতছুড়, ধর্মছুড়). ছাড়ি—n. detachment, dislocation, dislodgment, coming away, shedding; fall or slip; dismissal or removal; straying; (bot.) deviation; failing; (geog.) a fault. ছাড়িল্প—n. (bot.) deviation-error.

ছ

ছ_১—n. the seventh consonant of the Bengali alphabet.

ছ_২—coll. corrup. of ছর.

ছই—n. a portable covering made of straw for a boat or hackery.

ছউই—(1) n. the sixth day of a month. (2) a. (of the days of a month) sixth.

ছক—n. a check of a checker-board; a checker-board; a descriptive form (আবেশনের ছক); a plan usu. a detailed one (আক্রমণের ছক); a rough sketch, a rough-cast plan or outline (গল্পের ছক); a prescribed or tradi-

lional shape. a pattern (উপস্থানের ছক কেল)।

হক-কাঠ—*n.* squared paper; graph paper.

হক-কাঠী—*a.* marked with squares; checked; marked with descriptive columns.

হক কাঠী—*v.* to draw squares; (fig.) to roughcast; (fig.) to make a preliminary plan; (fig.) to draft.

হকড়া-নকড়া—(1) *n.* utter disregard or neglect, utter disorder; utter waste or wastefulness. (2) *a.* lying at sixes and sevens, lying pell-mell; utterly neglected or wasted. হকড়া-নকড়া করা—*v.* to waste by utter disregard or neglect; to waste utterly; to throw at sixes and sevens.

হকা—*v.* to sketch or draft; to roughcast; to make a preliminary or draft plan; to chalk out, to draw.

হকা_২—*n.* a spiced dish of vegetables cooked almost dry.

হকা_৩—*n.* a playing card marked with six pips.

হকাই-পাড়াই—*n.* tall talk. হকাই-পাড়াই করা—*v.* to boast.

হটনিশ—*dial.* corrup. of হেটনিশ.

হটকান—*dial.* corrup. of হিটকান.

হটকট—*alt.* spell. of হেটকট.

হটরা—*n.* a small bullet; a grapeshot.

হটী—*n.* glow, shine, lustre; light; beauty, glamour, splendour (রূপের হটী); a sequence, serial succession (শ্রোকের হটী); a series.

হটীক—*n.* a measure of weight (= ৩৬ সের); a measure of area (= 5 hands long and 4 hands wide or 20 square hands).

হট্টকট—*int.* expressing: restlessness, anxiety etc. হট্টকট করা—*v.* to become restless; to fidget; to be impatient with eagerness; to be troubled with anxiety; to toss about. হট্টকটানি—*n.* restlessness; fidgetiness; impatience. হট্টকটে—*a.* restless.

হড়, —*n.* hide, skin (হরিণের হড়)

হড়_২—*n.* a long slender bar of metal or other material, a rod; a stick; a bow of a musical instrument (বেহালার হড়); a long scratching mark, a long scratch (গায়ে হড় লাগা).

হড়রা—*var.* of হটরা.

হড়া—*v.* to get scratched or grazed or bruised or flayed; to strip the skin or bark from.

হড়া_২—*n.* a rhyme (হেলে-ভোলান হড়া = a nursery rhyme; গ্রাম্য-হড়া = a folk-rhyme); a set of things threaded together or arranged as if threaded, a string (গোটিহড়া); a bunch, a cluster (এক হড়া কলা); a spell of sprinkling

or a solution for sprinkling (পৌষের হড়া). হড়া কাটা—*v.* to cap verses, to quote apt verses.

হড়াহড়ি—*n.* act of scattering about negligently and profusely; state of being scattered about negligently and profusely, profusion, abundance. হড়াহড়ি করা—*v.* to scatter about negligently and profusely; to squander. হড়াহড়ি বাওয়া—*v.* to lie scattered about neglectedly and abundantly; to go a-begging.

হড়ান—*v.* to scatter about in a disorderly manner, to strew; to scatter (বীজ হড়ান); to sprinkle (জল হড়ান); to give out, to emit (গন্ধ হড়ান); to spread (রোগ হড়ান).

হড়ি, (rare) হড়ী—*n.* a slender stick; a stick; a walking-stick; (bot.) a spike. (খেজুর-হড়ি). হড়ি বোরান—*v.* to brandish one's stick; (fig.) to lord it over (a person).

হডরি, হডরী—*n.* roof (esp. of a carriage); a wicker covering (as of a boat); a frame on a cot for rigging up a mosquito-net.

হড্র, —*coll.* corrup. of সড্র.

হড্র, —*n.* a line of writing (দু-হড্র লেখা); a foot of a verse.

হড্র_২—*n.* an umbrella; a sunshade, a parasol. হড্রহারায়—*adv.* (fig.) under the shelter or protection of.

হড্রক—*n.* fungus; mushroom; a kingfisher.

হড্রখান—*a.* scattered about in a disorderly manner, all over the shop; scattered about, strewn here and there; scattered to pieces.

হড্রগু—*n.* a royal parasol and sceptre.

হড্রধর, হড্রধারী—*a.* & *n.* one who holds an open umbrella (as a regalia) over the head of a monarch or a person of importance. হড্রপতি—*n.* a king; an emperor; a title of Shivaji the Mahratta king.

হড্রভক—(1) *n.* stampede, débacle; confusion and disorder; (rare) anarchy. (2) *a.* stampeded; confused and disordered. হড্রভক করা—*v.* to stampede, to rout.

হড্রাক—*pop.* var. of হড্রক হড্রাকদেহ—*n.* mycelium.

হড্রাকার—*a.* shaped like an open umbrella; scattered about like an open umbrella; scattered about in a disorderly (and usu. wasteful) manner, all over the shop.

হড্রি—*n.* a wicker covering as of a boat.

হড্রী, —*n.* an Indian upcountry caste of kshatriya origin; a member of this caste.

হড্রী_২—*a.* umbrella-bearing; one who bears an open umbrella (as a regalia) over

the head of a monarch or a person of importance or high status.

হুদ—*n.* a leaf of a tree (সপুচ্ছদ); a covering, a mantle (পরিচ্ছদ). হুদম—*n.* the act of covering; a cover.

হুদ—*a.* feigned, disguised, assumed, pretended; counterfeit, faked. হুদনাম—*n.* assumed name, pen-name, pseudonym. হুদবেশ—*n.* a disguise. হুদবেশ ধারণ করা—*v.* to disguise oneself, to assume a disguise. হুদবেশী—*a.* disguised. *fem.* হুদবেশিনী. হুদবেশী লোক—an impostor; a person incognito. হুদবেশে—*adv.* in disguise, incognito.

হুদ—*coll.* corrupt. of শব.

হুদহুদ, হুদহুদ—*int.* expressing: a feeling of physical indisposition. শরীর হুদহুদ করা—*to* feel indisposed or out of sorts.

হুদ—*n.* inclination, liking, proneness, desire (হুদানুগমন); control (বশুদ্দেশ); manner, way, fashion (বিবিধ হুদে). হুদানুগমন—*n.* act of moving or working at will; wilfulness. হুদানুগামী—*a.* moving or working at will; wilful. হুদানুবর্তন—*n.* act of moving or working at another's will; act of complying with another's will. হুদানুবর্তী—*a.* moving or working at another's will; complying. হুদানুবর্তি—*same as* হুদানুবর্তন. হুদানুসরণ—*same as* হুদানুগমন. হুদানুসারী—*same as* হুদানুগামী.

হুদঃ, (pop.) হুদঃ—*n.* poetical metre; prosody. হুদপতন, হুদপাত, হুদোভঙ্গ—*n.* an instance of defect or break in the poetical metre (cp. catalectic); (fig.) disturbance (জীবনের হুদোপতন). হুদ-বিদ্রোহ—*n.* scansion. হুদঃশাস্ত্র, হুদশাস্ত্র—*n.* prosody.

হুদানুগমন, হুদানুগামী, হুদানুবর্তন, হুদানুবর্তী, হুদানুবর্তি, হুদানুসরণ, হুদানুসারী—*see* হুদঃ.

হুদেবদে—*adv.* by means fair or foul, by hook or by crook.

হুদোবদ্ধ—*a.* versified. হুদোবদ্ধ পদ—metrical composition.

হুদোবদ্ধ—*n.* versification; metrical rhythm.

হুদোভঙ্গ—*see* হুদঃ, হুদঃ.

হুদ—*a.* covered; overcast; obscured; disappeared. removed ('পাপতাপ হবে হুদ'); lost. হুদহাড়া—*a.* ruined; homeless; Bohemian, vagabond, roving. হুদমতি—*a.* out of one's senses, out of one's right wits, not in the proper frame of mind.

হুদ—*int.* expressing: a splashing noise. হুদ হুদ—*int.* expressing: repeated or continuous splashing noise.

হুদর—*var.* of হুদর.

হুবি,—*n.* glow, lustre (রবিচ্ছবি); beauty show (যুগচ্ছবি).

হুবি—*n.* a painting a picture; a portrait. হুবি তোলা—*to* take a photograph or snapshot, *to* photograph. হুবি আঁকা—*to* draw or paint a picture.

হুদহুদ—*int.* expressing: an uncanny or eerie sensation. হুদহুদে—*a.* uncanny, eerie, weird.

হুদ—*n.* ৫ a. six.

হুদলাপ—*a.* over-full; over-flowing; flooded; strewn with (যথার্থ কাগজপত্রে হুদলাপ); extravagantly wasted, squandered (জিনিসপত্রের বা টাকাপয়নার হুদলাপ). হুদলাপ করা—*v.* to fill to excess; to flood; to strew; to waste extravagantly, to squander.

হুদকট, (rej.) হুদকোট—*n.* strewn state; confusion, disorder, a mess; mismanagement.

হুদরা—*var.* of হুদরা.

হুদ—*n.* deception, deceit, fraud; dissimulation; a hoax, a deceptive trick, a stratagem; a course (কথাচ্ছলে); form, shape ('রুটিছলে মেঘ কাদে'); a beck ('ক'বা কর হুদ'); a pretext, a pretence, a plea (প্রণামের হুদে, ক্রীড়াচ্ছলে); a fault or failing, a defect (হুদ ধরা). হুদ করা—*v.* to hide one's real feelings, thoughts etc. to give a wrong idea of them, to feign. হুদ ধরা—*v.* to find fault with, to cavil. হুদ পাতা—*v.* to lay a trap. হুদচাতুরি—*n.* fraud and deceit. হুদগ্রাহী—(1) *a.* fault-finding, cavilling. (2) *n.* a faultfinder, a caviller. হুদছুতা—*n.* faults and pretexts, pretexts and pretences; a negligible fault or defect; excuses (to explain or defend one's conduct etc.). হুদেবদে—*adv.* by force or fraud, by hook or crook.

হুদচ্ছল—(1) *int.* expressing: rippling noise. (2) *a.* making a rippling noise. rippling ('হুদচ্ছল...তরঙ্গ').

হুদহুদ—(1) *int.* expressing: the noise made by running water (হুদহুদ করে বয়ে চলা); tearfulness (চুই হুদহুদ করা). (2) *a.* tearful (হুদহুদ চোখে). হুদহুদ করা—*v.* to become tearful.

হুদনা, হুদন—*n.* deception, deceit, fraud; dissimulation; beguilement, double-dealing; hoaxing. হুদনা করা—*v.* to deceive; to beguile; to hoax; to play (a person) false.

হুদা—*v.* to deceive; to beguile; to hoax. হুদাকলা—*n.* tricks and posturings; false gestures.

হুদাৎ—*int.* expressing: the sound of dashing any liquid against a hard substance.

হালিত—*a.* deceived, cheated; beguiled; hoaxed.

হাবট্টি—*dial.* corrup. of হেবট্টি.

হা—*n.* a young one of a bird and also of small animals (পাখির ছা); an infant, a child. an offspring (ছা-পোষা). ছা-পোষা—*a.* burdened or encumbered with the responsibility of rearing several or many children on a small income; (*fig.*) timid; fearful.

হাই—*n.* ashes; a negligible or worthless thing; trash, rubbish; nothing (হাই জান). হাইপাশ, হাইড্রা—*n. pl.* (*fig.*) trash, rubbish; nonsensical talk, stuff and nonsense. হাই-চাপা আগুন—(*lit.*) fire smouldering under ashes; (*fig.*) a latent quality or a suppressed feeling. হাই কেলেতে ডাঙা কলো—*a.* neglected person of a family who is made to do all unpleasant and unimportant jobs.

হাইচ—*n.* eaves (of a roof or thatch); a pent-house. হাইচতলা—*n.* the space below the overhanging roof or thatch.

হাউনি,—*n.* roofing, roof (খোলার বা খড়ের হাউনি); an awning.

হাউনিং—*n.* a cantonment; a military encampment or base.

হাও—*dial.* corrup. of হা.

হাওয়া—(1) *v.* to cover; to roof, to thatch; to spread; to overcast; to pervade; to beset. (2) *a.* covered; roofed, thatched; spread; overcast; shaded; shady; pervaded; beset. (3) *n.* act of covering or roofing or thatching; shade, a shaded place. হাওয়ান—*v.* to cause to cover or roof or thatch.

হাওয়াল—*n.* (*dial.* & now *vul.*) a son, a child, offspring.

হা—*var.* of ছা.

হাঁকনি, (*inc.*) হাঁকনী, (*rare*) হাঁকনা—*n.* a sieve, a strainer; (*inc.*) lees.

হাঁকা—(1) *v.* to sieve, to sift, to strain; to filtrate. (2) *a.* sieved, sifted, strained; filtered; true or clear (হাঁকা কণা); especially selected or chosen, select (হাঁকা হাঁকা প্রদ্ব বা দানুয); unmixed, unadulterated, pure (হাঁকা গাজল); easily available (হাঁকা পরসা); used in sifting or filtration (অটি-হাঁকা চালনি, চা-হাঁকা নেকড়া). হাঁকা তেলে ডাঙা—*to* fry in so much oil or fat as to necessitate straining. হাঁকিয়া ধরা—*v.* to beset, to encircle, to hem in; to besiege; to attack from all sides.

হাঁকি জাল—*n.* a scoop-net, a dipping-net.

হাঁচ,—*pop.* var. of হাঁচি.

হাঁচ—*n.* a mould (সন্দেশের হাঁচ); any food shaped in a mould (কীরের হাঁচ); a mat-

rix; (*fix.*) likeness, similarity, image (একই হাঁচে গড়া).

হাঁচকার—*n.* a moulder.

হাঁচি—*a.* pure, genuine; indigenous (হাঁচি কুমড়া). হাঁচি কুমড়া, হাঁচি পান, হাঁচি বেত—*see* কুমড়া, পান and বেত respectively.

হাঁচি—(1) *n.* clippings, loppings, cuttings, scrap of anything; style of cutting or cropping, cut (জামার হাঁচি, চুলের হাঁচি). (2) *a.* scrap (হাঁচি কাগজ).

হাঁচা—(1) *v.* to cut, to cut off, to clip, to trim, to crop, to lop, to prune; (*rare*) to husk; to exclude (বল থেকে হাঁচা); to retrench; to cut short, to reduce (খরচ হাঁচা, গল্প হাঁচা). (2) *a.* clipped, trimmed, cropped, lopped, pruned; husked, husking; excluded; retrenched; reduced. হাঁচাই—*n.* act of cutting off or clipping or trimming or cropping or pruning; exclusion; retrenchment; reduction; scrap. হাঁচাই করা—*v.* to cut off, to clip, to trim, to prune; to exclude; to retrench; to reduce. হাঁচাই-প্রভাব—*n.* a cut motion. হাঁচান—*v.* to cause to cut off or clip or trim or prune; to cause to be cut off or clipped or trimmed or pruned.

হাঁৎ—*int.* expressing: the sound caused by casting something in hot oil or fat; sudden and sharp sensation of something alarming or disturbing (বুকের মধ্যে হাঁৎ করে গড়া).

হাঁদ—*n.* shape, form, cut (মুখের হাঁদ); type, style, manner (অক্ষরের হাঁদ, কথার হাঁদ, নানান হাঁদ).

হাঁদন—*n.* act of encircling or tying a round; act of binding the hind feet of a cow at the time of milking. হাঁদনদড়ি—*n.* the string or cord with which the hind feet of a cow is tied at the time of milking.

হাঁদনাডলা—*n.* a canopied place in the open where a Hindu marriage ceremony is held.

হাঁদা—(1) *v.* to pack or wrap (chiefly used as a coroll. of বাঁধা); to bind, to tie, to tether the hind feet of a cow at the time of milking; to commence (গল্প হাঁদা, বাড়ি হাঁদা); to design, to plan, to contrive, to contemplate (কল্প হাঁদা). (2) *a.* designed, planned, contrived, contemplated; commenced, started. (3) *n.* a packet of food that a guest obtains from his host to carry home.

হাগ, হাগল—*n.* the he-goat; the goat. fem. হাগী, হাগলী—the she-goat. হাগহুধ—*n.* goat's milk. হাগল-দাড়ি, হাগল-বড়ি—*n.*

dung-pellets of a goat. হাগশিশু, হাগলহানী—*n.* a yearling, a kid. হাগলাভ্য দ্রব্য—an Ayurvedic (আয়ুর্বেদীয়) medicine prepared from the fat of a castrated goat.

হাতি—*n.* a beating in of rain driven by wind; a spray or sprinkle (জলের হাতি, আন্তনের হাতি).

হাড়—*n.* omission (লেখায় ছাড়); release (হাজত থেকে ছাড়); escape (বিপদ থেকে ছাড় নেই); exemption (দায় থেকে ছাড়); allowance, discount, commission (ছাড় বাস দেওয়া); permission (ছাড়পত্র); a permit for unloading a ship. ছাড়পত্র—*n.* a passport; a permit for movement.

ছাড়ান—(1) *v.* to quit, to forsake (সংসার ছাড়ান); to put or take off or leave or change (কাপড় ছাড়ান, বাড়ি ছাড়ান); to give up (নেশা ছাড়ান); to begin to move off or leave, to depart (গাড়ি ছাড়ান); to release, to set free (চোরকে ছাড়ান দিয়াছে); to undergo remission, to subside (অর ছাড়ান); to exempt, to overlook (ছেড়ে কথা বলা); to get detached or disentangled, to come off, to loosen (জোড় ছাড়ান, জট ছাড়ান); to make louder, to raise, to open out (গলা ছাড়ান); to post (চিঠি ছাড়ান); to stop beating, to sink (নাড়ি ছাড়ান); to bring forth, to lay (ডিম ছাড়ান); to throw, to shoot (বাণ ছাড়ান); to cast or slough off (খোলস ছাড়ান). (2) *a.* deserted (ছাড়ান); bereft of, deprived of, separated from, evicted from (মা-ছাড়ান, ভিট ছাড়ান); set free, let loose (ছাড়ান গোর); abandoned by, forsaken by (লক্ষী ছাড়ান); excluded from (ফরি ছাড়ান). (3) *n.* release or exemption (ছাড়ান পাওয়া). (4) *prep.* except, without, but. ছাড়ান—*a.* not thickly set, sparse; incoherent (ছাড়ান-ছাড়ান কথা). ছাড়ানো—*n.* separation; parting; estrangement. ছাড়ান—(1) *v.* (pronun.: ছাড়ানো) to cause to quit or forsake or put off or change or give up; to obtain release (আদালতকে ছাড়ান); to cause remission; to detach or disentangle, to cause to come off, to loosen; to cause to make louder or open out; to cause to cast off. (2) *n.* (pronun.: ছাড়ান) release or exemption (ছাড়ান পাওয়া).

হাউ—*n.* roof; ceiling.

হাউলা—*n.* a fine woolly or pasty growth usually caused by damp and dirt, mould, mildew; fungus; (of teeth) tartar; (of tongue etc.) a morbid or dirty coating; rust.

হাউ, —var. of হাতি.

হাউ—*n.* a fungus; a mushroom; mould, a dirty or morbid coating, rust,

tartar. হাউ-ধরা, হাউ-পড়া—*a.* mouldy, musty, having a dirty or morbid coating, rusted, having tartar. বেঙের হাউ—a mushroom; a fungus.

হাউর, (now rare) হাউরিয়া, (coll.) হাউরে—*n.* a small bird of the sparrow kind given to chattering overmuch (cp. the plover).

হাউ, —*n.* an umbrella; a parasol; a sunshade.

হাউ—*n.* the width of the chest (বুকের হাউ); chest; (fig.) courage. হাউ কাটা—*v.* to feel as if one's chest will split (in thirst, sorrow etc.); to feel like dying. হাউ কোলান—*v.* to expand one's chest; to make an exhibition of one's strength; to vaunt, to brag, to rattle the sabre.

হাউম—*n.* a large tree with digitate leaves.

হাউয়া—*n.* (poet. & obs.) chest.

হাউ—*n.* flour made of barley, pigeon-pea, maize etc.; farina (?). হাউখোর—*n.* (sl.) an upcountry Indian whose staple food is barley or maize.

হাউ—*n.* a student, a pupil, a scholar; a learner; a disciple. fem. হাউী. হাউজীবন, হাউজীবন—*n.* student-life; school-days. হাউনায়ক—*n.* monitor. হাউনিবাস, হাউগার, হাউবাস—*n.* a students' boarding-house, a hostel. হাউবৃত্তি—*n.* a scholarship; a middle school examination held formerly in Bengal. হাউসংসদ—*n.* a students' association.

হাউলা—alt. spell. of হাউলা.

হাউ—*n.* roof; ceiling. হাউের ঘর—an attic. হাউক—*a.* & *n.* one who or that which covers; one who builds a roof or thatches. হাউন—*n.* act of covering or roofing or thatching; a roofing or thatching material.

হাউত—*a.* covered; roofed; thatched.

হাউতা—*n.* a perforated ladle, a strainer ladle.

হাউ, —(1) *v.* to knead; to make into a paste by pressing with hands, to soften by kneading (কাঁদা ছানিয়া পুতুল গড়া). (2) *a.* kneaded; made into a paste by pressing with hands, softened by kneading.

হাউ, —*n.* posset. হাউ কাটা—*v.* (of milk) to turn or be turned into posset; to curdle. হাউর জল—whey.

হাউ—*n.* a young of a bird or beast.

হাউপোনা—*n.* young ones collectively of a bird or beast; (hum.—of men) little ones.

হাউ বিনা—*v.* to bring forth young ones.

কুকুরহানা—*n.* a pup, a puppy. হাগলহানা—*n.* a kid. বিড়ালহানা—*n.* a kitten. মুরগীর হানা—*n.* a chicken. নিয়ালহানা—*n.* a cub. শুকরহানা—*n.* a pig. হরিণহানা—*n.* a fawn. হাঁসের হানা—*n.* (পাতিহাঁসের) a duckling, (রাজহাঁসের) a gosling.

হানাবড়া—*n.* posset cake. চোখ হানাবড়া হওয়া—(fig.) to be dumbfounded or flabbergasted; to look aghast, to be awe-struck.

হানি_১—*n.* an opaque condition of the cornea, cataract. হানি কাটা, হানি ভোলা—*v.* to remove a cataract by ophthalmic surgery. হানি পড়া—*v.* to be affected with cataract.

হানি_২—*n.* (law) a review of judgment.

হানি_৩—*n.* a beck, a signal (হাতহানি).

হানি_৪—*n.* fodder for cattle.

হান্দা_১—*n.* a bond or tie ('মারী হান্দে বিব পড়ি কান্দে').

হান্দা_২—*n.* manner, style, fashion ('বিনাইয় নানা হান্দে').

হান্দাস—(1) *n.* a Vedic scholar or teacher. (2) *a.* originating from the Vedas, Vedic; relating to poetical metre, metrical.

হাপ—*n.* a seal, a stamp; a print, an impression; a mark, a stain. হাপ দেওয়া, হাপ নারা—*v.* to seal, to stamp; to print; to mark.

হাপর—*n.* a covering, a roof, a thatch. হাপর-খাট—*n.* a cot fitted with rods for hanging a mosquito-net.

হাপরল—*v.* (obs. & poet.) covered, veiled, concealed, hid.

হাপরা—*var.* of হাপরা.

হাপল—*var.* of হাপরল.

হাপা_১—(1) *v.* to print. (2) *a.* printed. (3) *n.* print (হাপার শুকর). হাপাই—*n.* printing; cost of printing, printing charges. হাপাখরট—*n.* cost of printing. হাপাখানা—*n.* a printing house, a letter-press, a press. হাপান—(1) *v.* to cause to print; to get printed. (2) *a.* printed.

হাপা_২—(1) *v.* to lie or become covered or suppressed or concealed. (2) *a.* covered, suppressed; concealed. হাপাহাপি—(1) *n.* concealment; act of keeping secret from one another; act of overflowing or going beyond bounds. (2) *a.* overflowing (পুকুরে জল হাপাহাপি হয়েছে). হাপান—(1) *v.* to conceal, to hide; to overflow or go beyond bounds. (2) *a.* concealed; overflowing (কুল-হাপান জল).

হাপর—*corrup.* of হাপর.

হাপার—*n.* & *a.* fifty-six.

হাবলা—*var.* of হেবলা.

হাবাল—*var.* (now vul.) of হাওয়াল.

হাকিশ—*n.* & *a.* twenty-six. হাকিশে—(1) *n.* the twenty-sixth day of a month. (2) *a.* (of days of a month) twenty-sixth.

হারা—*n.* a reflection, a shadow; shade, umbra (হারায় বস); semblance, resemblance, likeness (হেলোটি বাপেরই হারা); slight influence (এ কবিতায় রবীন্দ্রনাথের হারা আছে); a faint shadow (এ উৎসবে আনন্দের হারাও নেই); a constant companion (হারায় হয়ে সঙ্গে থাক); a spectre, an apparition, a ghost (হারায় শরীর); darkness (রাতের হারা, সন্ধ্যার হারা); glow, shine, lustre (রক্তহারায়); shelter or protection ('দেহ পদহারায়'); the name of the wife of the Hindu sun-god. হারা না যাড়ান—*to* keep one's distance, to stand or keep aloof. হারাচিত্র—*n.* a cinematographic film; a cinema. হারাতরু—*n.* a large tree giving shade. হারাবাজ, হারামুভ—*n.* Saturn, the son of the sun-god. হারাদেবী

—*n.* the name of the wife of Hindu sun-god; Vedic words prescribed for recital in daily prayers. হারাদেহ, হারানরীর—*n.* a spectre, an apparition, a phantom, a ghost. হারানট—*n.* an Indian musical air. হারাপথ—*n.* galaxy, th. Milky Way. হারাবাজি, (rej.) হারাবাজী—*n.* magic; magic lantern. হারাজিনর—*n.* shadow play. হারামুগুপ—*n.* a canopied place in the open (esp. where a Hindu wedding-ceremony is held). হারামর—*a.* shady, umbrageous, shadowy, bowery (হারাময় হান); spectral, apparitional, ghostly (হারাময় দেহ). হারামুভি—*n.* an apparition, a phantom, a spectre, a ghost.

হার—(1) *n.* ashes; (fig.) a contemptible thing, rubbish (কি হার বলছ); (fig.) a contemptible person (সে কোন্ হার); (fig.) the mortal body ('রাগ বেধ মোহ লইয়া হার'). (2) *a.* base; contemptible. হারকপালে—(1) *n.* (vul. —in abuses) an unfortunate or ill-starred man. (2) *a.* unfortunate or ill-starred, fem. হারকপালী. হারখার—(1) *n.* ruin, downfall (হারখারে বাওয়া). (2) *a.* ruined, downfallen (হারখার হওয়া). আমি কোন হার—*not* to speak of a humble man like me.

হারপোকা—*n.* the bug.

হাল—*n.* epidermis, scarf-skin; scarf; skin; hide; leather; bark (of trees). হাল হাড়ান, হাল ভোলা—*v.* to flay, to skin.

হালট *n.* bark (of trees).

হালটি—*n.* cloth woven with the yarn of jute, hemp etc.

হালন—*n.* curry.

হালা—*n.* a sack, a gunny-bag.

হালুন—*var.* of হালন.

হি—*int. fie.* হি-হি—*n.* reproach, upbraiding, abuse, condemnation. হি-হি করা—*v.* to reproach, to upbraid, to look down upon, to condemn.

হিঁচকা—*n.* a skewer for cleansing the pipe of a hookah.

হিঁচকা—*a.* given to pilfering. হিঁচকা-চুরি—*n.* pilferage; petty larceny. হিঁচকা-চুরি করা—*v.* to pilfer. হিঁচকা-চোর—*n.* a pilferer.

হিঁচকাহনে—*a.* lachrymose, prone to be tearful; maudlin. *fem.* হিঁচকাহনী.

হিঁচকে—*coll.* corrup. of হিঁচকা, ১, ২.

হিঁড়া—(1) *v.* to tear, to rend; to rip open, to detach, to tear off (যুক্ত হিঁড়া); to pluck (ফুল হিঁড়া); to uproot (ঘাস হিঁড়া); to pull up, to tear off (চুল হিঁড়া); to get decomposed, to rot, to curdle (দুধ হিঁড়া). (2) *a.* torn, rent; of no importance, airy (হিঁড়া কথা). হিঁড়াহিঁড়ি—*n.* a spell of continuous tearing; act of mutual tearing. হিঁড়ান—*v.* to cause to tear or rend.

হিঁটে—*n.* a drop, a blob (কালির হিঁটে); chintz; a faint sign (পাগলাশির হিঁটে); slight mental derangement, eccentricity, a fad or caprice.

হিঁটে—(1) *n.* a fragment, a piece or portion. (2) *a.* detached, separate (হিঁটেমহল).

হিঁটকান—(1) *v.* to spatter (both *t. & i.*); to rebound, to fly off (only *i.*). (2) *a.* spattered; rebounded, flown off.

হিঁটকিনি—*n.* a cleat.

হিঁটকান—*a.* capricious, eccentric; a bit touched.

হিঁটেমহল—*n.* a holding lying detached from the parent estate; an enclave.

হিঁটা, (*coll.*) হিঁটে—*n.* a particle sprinkled or scattered (বুড়ির হিঁটা); a drop, a blob, a pinch. (এক হিঁটা চিনি); grapeshot; a globular preparation of opium taken as a drug. কাটা বায়ে নুনের হিঁটা দেওয়া—(fig.) to add insult to injury, to tread over where the shoe pinches. হিঁটাগুলি—*n.* grapeshot. হিঁট-হিঁট—*n.* act of sprinkling at one another. হিঁটান—*v.* to sprinkle, to spray; to scatter. হিঁটা-কোঁটা—(1) *n.* a small or negligible drop or amount. (2) *a.* of negligible amount. হিঁটা-বেড়া—*n.* a wall made of mud-plastered bamboo laths (হিঁটা-বেড়ার ঘর).

হিঁটমান—*a.* in the process of being cut up or hewed.

হিঁজ—*n.* a hole; a slot; a pore; a perforation; an opening; a fault, a defect, a shortcoming (পরের হিঁজ খোঁজ); a weak

point (শত্রুর হিঁজে বা দেওয়া). হিঁজদারী—*a.* fault-finding. হিঁজানুসন্ধান, হিঁজাধেবণ—*n.* act of looking for others' fault. হিঁজানু-সন্ধানী, হিঁজাধেবী—*a.* fault-finding. হিঁজিত—*a.* holed; perforated; bored; pierced; having a hole or holes.

হিনতাই—*n.* theft or appropriation by snatching.

হিনা—*n.* width of the chest; chest.

হিনা—*a.* very thin. হিনা-জোঁক—*n.* a very thin species of leech that sticks fast to the object it sucks; (fig.) a dogged or pertinacious person.

হিনান—(1) *v.* to snatch; to seize; to wrest. (2) *a.* appropriated by snatching or seizure.

হিনান—*n.* an unchaste or lewd woman, an adulteress; a strumpet, a whore; a coquette, a flirt. হিনানি—*n.* coquetry, flirtation. হিনানি করা—*v.* to coquette, to flirt.

হিনিমিনি—*n.* act of playing ducks and drakes; (fig.) reckless use or expenditure, act of squandering. হিনিমিনি খেলা—*v.* to play ducks and drakes; (fig.) to use or spend recklessly, to squander, to fritter away.

হিনে—*coll.* corrup. of হিনা, ১, ২.

হিন্ন—*a.* torn, rent; split, cloven; cut down (হিন্ন বৃক্ষ); uprooted; detached, separated; removed (হিন্নশব্দ). হিনা—(1) *a. fem.* of হিন্ন. (2) *n.* a prostitute, a harlot. হিন্নবৈধ—*a.* freed from hesitation. হিন্নমান—*a.* one whose nose has been cut off or amputated.

হিন্নপক্ষ—*a.* one whose wings have been clipped off; (fig.) rendered powerless, frustrated. হিন্নপত্র—*n.* a fragment of a letter.

হিন্নবাস—(1) *a.* one whose clothes are torn; wearing ragged clothes, in tatters, out at elbows. (2) *n.* torn or tattered clothes. হিন্ন-বিহিন্ন, হিন্নভিন্ন—*a.* torn or cut or broken to pieces; fragmented; ruined by dissensions or factions. হিন্নমতক, হিন্নশির, হিন্নশীর্ষ—*a.* truncated; decapitated; lopped. হিন্ন-মজা—*n.* a truncated manifestation of Goddess Durga (দুর্গা). হিন্নমূল—*a.* uprooted, weeded out. হিন্নমূল জনগণ—uprooted or homeless people; refugees, displaced persons.

হিপ—*n.* a very fast-moving long boat.

হিপ—*n.* a fishing-rod, an angle, হিপে মাছ ধরা—*v.* to angle.

হিপহিপে—*a.* slim.

হিপান—(1) *v.* to slip, to give (one) the

slip, to hide; to keep in hiding, to lie

concealed. (2) *a.* slipped away, hidden; concealed.

হিপি—*n.* a cork, a stopper. হিপি আটা—*v.* to cork, to stopple.

হিবড়া, (dial.) হিবড়ে—*n.* refuse of anything the juice of which has been extracted.

হিম—*dial.* corrup. of শিম.

হিমহায়—*a.* smart and tidy, spruce, spick and span.

হিয়াত্তর—*a.* ৫৬ *n.* seventy-six. হিয়াত্তরের মনসুর—the famine that occurred in Bengal and also in several other provinces of India in the Bengali era 1176 (1769 A.D.).

হিয়ানকই, (dial.) হিয়ানকই—*n.* ৫৬ *a.* ninety-six.

হিয়ানি—*n.* ৫৮ *a.* eighty-six.

হিরে—*ins.* (obs. & poet.) fie.

হিরি—*coll.* corrup. of শ্রী. হিরিহাদ—*n.* (coll.) charm or grace and shape.

হিল—*p.* of the verb-root আহ or থাক.

হিলকা, (dial.) হিলকে—*n.* a thin slip of wood, a thin lath; the bark of a tree, the skin of a fruit, a shred of tobacco etc.

হিলম—*var.* of হিলিম.

হিলা—*n.* a bowstring; fringe of a piece of cloth.

হিলিম—*n.* the bowl of a hookah, a chillum; a quantity of tobacco that may be smoked in a chillum at one time, chillumful (এক হিলিম তোমাক). হিলমচি—*n.* the rod of a hookah on the top of which the chillum is placed, a chillum-holder.

হিলে—*dial.* corrup. of হিলা.

হিতি—*dial.* corrup. of সৃতি.

হুত—*dial.* corrup. of সৃত.

হুতা, (coll.) হুতো—*n.* the mole, the musk-rat; (fig. & dero.) a mean person.

হুতামি, (coll.) হুতোমি—*n.* meanness, baseness, rascality; pettiness, little-mindedness. হুতো মেয়ে হাত গন্ধ করা—(fig.) to sue a beggar and get a louse. হুতোর কেতন—(fig.) disgusting noise, hullabaloo, a state of noisy confusion, bedlam let loose.

হুতাল—*dial.* corrup. of সৃতাল.

হুতিবাই—*n.* coll. corrup. of শুতিবাই.

হুতোবাজি—*n.* a squib.

হুড়া—*inc.* form of হুড়া.

হুড়ী—*n.* (dero.) a young woman, a lass.

ওঠ, হুড়ী তোর বিয়ে—(fig.) a sudden call for an action esp. an important one, feverish haste.

হুৎ, হুত—*n.* touch, contagion, contact; impurity caused by touching what is untouchable, contactile impurity; a defect, a

fault. হুৎমার্গ—*n.* the Hindu system of untouchability; belief in or obedience to this system.

হুয়া—*var.* of হোবা.

হুকরী—*n.* (usu. dero.) a young woman or maid, a lass.

হুকুলরী—*n.* the female musk-rat, the she-mole.

হুট—*n.* a string for dressing hair; a fillet; a wearing cloth.

হুট—*n.* recess; leisure; escape, exemption; release; relief.

হুট—*n.* a commercial discount (হুট বাদ দেওয়া); an omission (হুট যাওয়া); a run (এক হুটে). হুট দেওয়া, হুট মারা—*v.* to run off, to spurt off, to bolt; to run away, to scamper off. এক হুটে—in a run; in a breath.

হুটকা, (coll.) হুটকো—*a.* stray.

হুটী—*v.* to run; to flow speedily (স্রোত হুটী); to flow out profusely or rapidly (ঘাম হুটী); to come or go out (আগুন হুটী); to pour down profusely or rapidly (বায়ল হুটী); to fly, to go off (ভীর হুটী); to come off flying (খিল হুটী); to release from influence, to relax influence (নেশা হুটী); to come off, to fade (রঙ হুটী); to break (ঘুম হুটী), to stream out (ঘুম হুটী). ঘুম হুটী—*v.* to awake. নেশা হুটী—*v.* to get sober. ঘুম হুটী—*v.* to vituperate, to be vociferous. হুটীহুটি—*n.* act or spell of running about; bustle. হুটাব—*v.* to cause to run or to flow speedily; to cause to flow out profusely or rapidly; to expel; to cause to come off flying; to remove the influence of; to break (ঘুম হুটাব); to cause to stream out (ঘুম হুটাব).

হুটি—*n.* leisure, recess; break; break-up; a holiday; a vacation (শ্রীমের হুটি, পূজার হুটি); a leave of absence; retirement; relief; release. হুটির দিন—a holiday. লম্বা হুটি—a fur-lough, long leave.

হুড়া—*v.* to throw, to hurl; to cast, to fling; to shoot (ভীর হুড়া, গুলি হুড়া); to fire (বলুক হুড়া). পাথর হুড়ে মারা—to pelt (one) with stones. হুড়াহুড়ি—*n.* act of throwing at one another; act of throwing continuously. হুড়াব—*v.* to cause to throw or cast, or fling or shoot or fire.

হুত—*var.* of হুৎ.

হুতা, (coll.) হুতো—*n.* a pretext, an excuse; a plea (হুতা পাওয়া); a small or negligible fault (হুতা ধরা). হুতাবাতা—*n.* a shallow pretext, a thin excuse.

হুতার, (coll.) হুতোর—*n.* a carpenter; a joiner. হুতারগিরি—*n.* carpentry.

হুং—var. of হুং.

হুপান—see হোপ.

হুবান—see হোবান.

হুবান—var. of হুপান.

হুরত, হুরং—variants of হুরত.

হুরি, হুরিকা—*n.* a knife; a pen-knife (usu. পেনসিল-কাটা হুরি); a clasp-knife; a dagger; a dirk. হুরি মারা—*v.* to knife, to knife, to stab. গলায় হুরি দেওয়া বা মারা—(lit.) to cut one's throat, to assassinate, to kill: (usu. fig.) to ruin esp. by exacting a heavy payment.

হুরিত—*a.* besmeared, coated; entangled; inlaid, beset; bedecked; pervaded; involved.

হুরী—*rej.* spell. of হুরি.

হুলা—(1) *v.* to peel (নারিকেল হুলা); to scrape (মিষ্ট হুলা). (2) *n.* act of peeling or scraping; something to scrape with (মিষ্ট হুলা). হুলান—*v.* to cause to peel or scrape.

হুলি, (*rej.*) হুলী—*n.* nettle-rash, urticaria; a skin disease akin to ringworm.

হে—*n.* (dial.) a slice; (dial.) recess or suspension, interval, stoppage.

হেঁক, —dial. corrup. of সেক.

হেঁক—*int.* expressing: the sound of anything falling into hot oil or fat. হেঁকহেঁক—*adv.* expressing or indicating a slight temperature (শরীরটা হেঁকহেঁক করছে). হেঁকহেঁকে—*int.* frequentative of হেঁক;

হেঁকা—(1) *n.* a slight burn caused by contact with anything hot or burning; a spell of cauterization or searing. (2) *v.* to singe lightly in oil or fat. হেঁকা দেওয়া—*v.* to cauterize, to sear.

হেঁকি—*n.* a dry dish of vegetables cooked in a little oil.

হেঁককা, (dial.) হেঁক—(1) *a.* given to cheating or swindling; knavish; unwilling to repay debts. (2) *n.* a cheat, a swindler; a knave; one who is unwilling to repay debts; a bad paymaster.

হেঁককা—*n.* a dry dish of vegetables and fish-bones cooked in a little oil.

হেঁকডান—*v.* to drag along the ground esp. forcibly.

হেঁকডামি—*n.* swindling, cheating; knavery; unwillingness to repay debts.

হেঁকা—coll. corrup. of সেকা.

হেঁকা—*v.* to pound, to thrash. হেঁকান—*v.* to cause to pound or thrash or be pounded or be thrashed.

হেঁকোড়—alt. spell. of হেঁকড়.

হেঁড়া, হেঁড়াহিঁড়ি, হেঁড়ান—pop. variants of

হিঁড়া, হিঁড়াহিঁড়ি and হিঁড়ান respectively.

হেঁদা—*n.* a hole, a cavity, a slot, a rent.

হেঁদা করা—*v.* to make a hole, to bore, to perforate.

হেঁদো—*a.* of no importance, airy, evasive (হেঁদো কথা).

হেঁক, —*n.* stoppage, remission, cessation, suspension.

হেঁক—(rhet.) alliteration of more than one consonant.

হেঁকড়া—*n.* a hackney carriage (usu. হেঁকড়া গাড়ি).

হেঁকশি—*n.* & *a.* forty-six.

হেঁতা—*a.* one who cuts or cleaves or severs.

হেঁতা—coll. corrup. of কেঁতা.

হেঁদ—*n.* act of cutting or severing (শির-হেঁদ); a section (নীর্থছেদ); cessation, suspension (বৃষ্টিতে বা কথায় হেঁদ পড়া); a part, a chapter (গরিছেদ); (gr.) any of the punctuation-marks (also হেঁদচিহ্ন). হেঁদ পড়া—*v.* to cease. হেঁদক—(1) *a.* one who or that which cuts or cleaves or severs. (2) *n.* a cutter; (geom.) a section, a sector. হেঁদক-দন্ত—*n.* a canine tooth. হেঁদন—*n.* act of cutting or cleaving or severing. হেঁদনী—*n.* a cutting tool, a cutter. হেঁদনীর, হেঁদ—*a.* that which is to be or can be cut or cleaved or severed. হেঁদিত—*a.* cut, cleft, severed.

হেঁদিক—*n.* see হেঁদ.

হেঁদবিন্দু—*n.* point of intersection.

হেঁদাল, হেঁদালি—coll. corrup. of হিনাল and হিনালি respectively.

হেঁনি, (*rej.*) হেঁনী—*n.* a chisel esp. a small one.

হেঁপ—*n.* (now rare) spittle.

হেঁবলা—*a.* frivolous, puerile. হেঁবলামি—*n.* frivolity, puerility, levity. হেঁবলামি করা—*v.* to indulge in frivolity or levity.

হেঁলে—*n.* a boy; a lad; a male child; a son; (vul.) a person (স্নেহেলে). হেঁলেবেলা—*n.* a boy's or child's play; a very easy task; act of trifling with; dalliance. হেঁলেবেলা করা—*v.* to trifle with, to play with, to dilly-dally. হেঁলে-হোকরা—*n.* pl. young men or chaps or fellows; lads. হেঁলে-বরা—*n.* a child-lifter, a kidnapper of children. হেঁলে-পিলে, হেঁলেপুলে—*n.* pl. children, kiddies; one's sons and daughters collectively (not necessarily minor ones). হেঁলেবেলা—*n.* childhood; infancy. হেঁলেমানুষ—*a.* tender-aged; inexperienced; childish; young and inexperienced (cp. a greenhorn). হেঁলেমানুষি,

হেলেমি—*n.* frivolity; childishness, হেলেমি-মেয়ে—same as হেলেমিপিলে.

হেব্টি—*n.* & *a.* sixty-six.

হে—*alt.* spell. of হই.

হৌ—*n.* a sudden swoop or spring with an attempt to seize or bite, a pounce. হৌ মারা—*v.* to pounce (upon), to swoop down on.

হৌকহৌক—*int.* expressing: the watering state of the mouth in greed. হৌকহৌক করা—*v.* to fret in suppressed greed.

হৌচা—*a.* ludicrously greedy of food; given to ludicrous thieving of food. হৌচামি—*n.* ludicrous greed for food; practice of ludicrous thieving of food. হৌচামি করা—*v.* to indulge in ludicrous greed for food or in ludicrous thieving of food.

হৌচান—*v.* to wash the posterior after evacuation.

হৌড়া_১—*var.* of হৌড়া.

হৌড়া_২—*n.* (dero.) a young man, a lad.

হৌয়া—(1) *v.* to touch. (2) *n.* touch (হৌয়া লাগা), (3) *a.* touched, contacted; touching (আকাপ-হৌয়া). হৌয়াচ—*n.* (usu. dero.) touch, contact, contagion, influence. হৌয়াচে—*a.* contact, contagion. হৌয়াছুঁরি—*n.* mutual touch or contagious. impurity caused by touch or contact. হৌয়ান—*v.* to cause to touch or be touched. হৌয়ালেপা—*n.* act of touching the untouchable; impurity caused by the touch of the untouchable.

হৌকরা—(1) *n.* (usu. dero.) a young man; a lad; a boy; a greenhorn; a boy servant; a serving-boy; a page; an under-age employee. (2) *a.* tender-aged, young; young and inexperienced.

হৌট—*a.* small, little, tiny (হৌট হেলেময়ে, হৌট কুকুর, হৌট গাছ, হৌট পুকুর); short (হৌট গল্প, হৌট দড়ি); trifling (হৌট ব্যাপার); mean, base, low (হৌট মন, হৌট নজর, হৌট লোক); lower, subordinate, concerned with small causes (হৌট আদানত); junior (হৌট সাহেব); younger (আমার হৌট); youngest (হৌট ছেলে, হৌট বড়); socially depressed (হৌট জাত); holding lesser amount of shares, junior (হৌট ভরক); belittled (লোকের চোখে হৌট হওয়া); modest ('বড় যদি হতে চাও, হৌট হও তবে'). হৌটখাট—*a.* (very) trifling (হৌটখাট ব্যাপার); (very) small (হৌটখাট ঘর বা গাছ); (very) short (হৌটখাট গল্প). হৌট জজ—*a.* a puisne judge. হৌটলোক—*n.* a base or mean-minded person; a rude or uncivil person; a person belonging to a socially depressed class. হৌট হাকরি—see হাকরি.

হৌটা_১—*pop.* var. of হুটা.

হৌটা_২—*n.* a piece of dried bark of banana or dried straw used as a string.

হৌটি—*a.* (very) small, little, tiny; (very) short; (very) trifling; younger.

হৌড়—(1) *n.* separation; act of leaving or giving up (নাহৌড়). (2) *a.* separated, detached, parted (হৌড় হওয়া). হৌড়ই—*v.* (obs. & poet.) leave(s), give(s) up, discontinue(s). হৌড়ন—*n.* act of leaving or giving up or discontinuing. হৌড়ব—*v.* 3rd per. (obs. & poet.) will leave, will give up, will discontinue. হৌড়বি—2nd per. (obs. & poet.) of হৌড়ব. হৌড়ভক—*a.* stampeded; confused and disorderly; separated or detached from the bunch.

হৌড়া—*pop.* var. of হুড়া.

হৌপ—*n.* stain (হৌপ লাগা); tint (লালের হৌপ); a paint (রঙের হৌপ). হৌপান, হুপান—(1) *v.* to dye. (2) *a.* dyed.

হৌবড়া—*n.* the inedible outer portion or skin of fruits; coconut-coir; refuse of anything the juice of which has been extracted (হৌবড়া করা).

হৌবল—*n.* a sudden stroke with nails or fangs or teeth or tongue. হৌবল মারা, হৌবলান, ছুবলান—*v.* to strike suddenly with nails or fangs or teeth or tongue, to snap.

হৌবান—*dial.* corrup. of হৌপান (see হৌপ).

হৌয়ারা—*var.* of হৌহার.

হৌরা—*n.* a dagger, a dirk. হৌরা মারা—*v.* to stab, to knife.

হৌলজ—*n.* the shaddock.

হৌলদারি—*n.* a small triangular tent (esp. one used in the army).

হৌলা_১—*n.* vetch, gram, chick-pea.

হৌলা_২—*pop.* var. of ছুলা.

হৌলে—*dial.* corrup. of সোলে.

হৌহার—*n.* dried date, currant.

হ্যা—*emphatic* form of হি.

হ্যাক—*alt.* spell. of হেক.

হ্যাচড়—*alt.* spell. of হেচড়.

হ্যাচড়া—*alt.* spell. of হেচড়া.

হ্যাচোড়—*alt.* spell. of হেচড়.

হ্যাভলা—*var.* of হাতলা.

হ্যাবলা—*alt.* spell. of হেবলা.

ক_১—*n.* the eighth consonant of the Bengali alphabet.

ক_২—*n.* a measure of length equal to $\frac{1}{4}$ inch.

-ক_৩—*sf.* born of, produced by or in (জলজ, পক্ষজ, দুঃখজ).

কই—*n.* oat.

কউ—*n.* lac. কউঘর—*n.* a house built with lac.

কওয়াব—*var.* of কবাব.

কং—*n.* rust. কং করা—*v.* to rust. কং-করা—*a.* rusty; rusted. কং করান—*v.* to rust.

কংলা, কংলী—*see* কঙ্কল.

কক—*rare* spell. of বক.

কবম—(1) *n.* wound, injury. (2) *a.* wounded, injured, hurt. কবম করা—*v.* to wound, to injure, to hurt. কবমী—*a.* wounded, injured, hurt; relating to wounds or wounding.

কগ—*in comp.* the world (কগজন, কগ-মোহন).

কগ—*n.* a jug.

কগকগ—*int.* expressing : sparkling or dazzling state. কগকগ—*n.* a sparkling or dazzling tinfoil. কগকগ—*a.* sparkling, dazzling, shining.

কগজন, (poet.) কগজন—*n.* *pl.* (poet.) the people of the whole world, mankind.

কগজননী—*n.* the mother of the world : an appellation of Goddess Durga (দুর্গা).

কগজরী—(1) *a.* world-conquering. (2) *n.* a conqueror of the whole world, a world-conqueror.

কগকপ—*n.* a war-drum; a kettle-drum.

কগতী—*n.* *fem.* the mother earth, the earth, the world; (*pl.*) the people of the world. কগতী-ভূমি—*n.* the face or surface of the earth.

কগৎ—*n.* the world, the earth, the universe; society (গণজগৎ); sphere (কর্মজগৎ); field (গাভ্রজগৎ, কাবাজগৎ). কগৎকর্তা—*n.* God, the Lord of the universe, কগৎকারণ—*n.* the Final Cause, God. কগৎকোড়া—*a.* world-wide; all-pervading; universal. কগৎপতি, কগৎপাতা, কগৎপিতা—*same as* কগৎকর্তা. কগৎস্বয়ং—*adv.* throughout the world. কগৎ-স্রষ্টা—*n.* the Creator, God. কগৎসংসার—*n.* the whole world.

কগদ্বা—*n.* the mother of the world : an appellation of Goddess Durga (দুর্গা).

কগদীপ, কগদীঘর—*n.* the Supreme Lord, God.

কগদীঘরী—*n.* *fem.* of কগদীঘর.

কগদুত্তর—*n.* the teacher of the world; God.

কগদোহরী—*n.* an appellation of Goddess Manasa (মনসা).

কগদল—(1) *a.* that which presses down the universe; too heavy to be moved, immovably heavy. (2) *n.* an immovably heavy stone.

কগদুক—*n.* the friend or benefactor of all; God.

কগদ্বাসী—(1) *a.* inhabiting the world. (2) *n.* an inhabitant of the world, *fem.* কগদ্বাসিনী.

কগদ্বিখ্যাত—*a.* of world-wide fame or reputation, celebrated, renowned, famous.

কগদ্ব্যপী—*a.* spread over the world, world-wide.

কগদ্বাধ—*n.* the Supreme Lord of the world, God; an appellation of Krishna (কৃষ্ণ); the presiding deity of the temple at Puri, Juggernaut. কগদ্বাধ ক্ষেত্র—*n.* the domain of Juggernaut, Puri.

কগদ্বিবাস—*n.* the container of the universe : an appellation of Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ); God.

কগদ্ব্যরী—*n.* *fem.* the Female Spirit or Mother Spirit pervading all through the universe, *masc.* কগদ্ব্যর—God.

কগদ্ব্যঙল—*n.* the (whole) world; the (whole) universe.

কগদ্ব্যভা—*n.* *fem.* the Mother of the world, the Supreme Being viewed as the Mother, the great Mother.

কগদ্ব্যমোহন, কগদ্ব্যমোহন—*a.* & *n.* one who or that which captivates the world or the universe.

কগদ্ব্যচিহ্নি, কগদ্ব্যচিহ্নি, (rej.) কগদ্ব্যচিহ্নী—*n.* hotchpotch; a confused medley, farrago, mess.

কগদ্ব্যতি—*n.* a tax-collector; an obstacle.

কই—*a.* eaten, consumed.

কই—*n.* the lower region of a woman's abdomen; the loins (*usu.* of a woman).

কই—*a.* abominable, hateful, detestable; repugnant; filthy; hated; vile; base, mean; contemptible. কই—*n.* abomination, hatefulness, detestation; repugnance; filthiness; vileness, baseness, meanness; contemptibility. কই-বৃত্তি—*n.* hateful or loathsome or odious pursuit.

কই, কই—*alt.* spellings of কই.

কই—*n.* a war, a battle. কই-ভিঙ্গা—*n.* a battleship, a man-of-war.

কই—*a.* mobile; movable; having power of locomotion; living, animate.

কই—*n.* a bush, a thicket, a jungle; a forest; wild plants and herbs, a weed.

কই, কই—*a.* wild; bushy. কই, কই—*a.* wild; bushy; living in a jungle, jungli; uncivilized; rude; uncultured; unpolished; unrefined.

কই লোক, কই লোক—*n.* a woodman, a bushman, a jungli; an ill-mannered or uncultured person.

অকাল—*n.* an embankment, a dam.
 অকী—*a.* military (অকী লাঠি); fighting (অকী বিমান); armoured (অকী গাড়ি); belligerent (অকী মনোভাব); warlike (অকী লোক). অকী-বিমান—*n.* a fighter-plane, a fighter-aero-plane, a fighter. অকী-লাঠি—*n.* the Commander-in-Chief (esp. of British India).

অকুলে—see অকুল.
 অক্বা—*n.* (of man) the shank; (of beasts) the ham or hough. অক্বাশ্রাণ—*n.* greaves. অক্বাধি—*n.* the tibia.
 অক—*n.* a judge; a justice. অকিরতি—*n.* judgeship.

অকাল—*n.* refuse, sweepings, rubbish, garbage; (fig.) a trouble, a fix; (fig.) an unwanted or burdensome person or thing.
 অট—*n.* matted hair; a tangle, a complication; entanglement; confusion; an aerial or hanging root of a tree; (psy.) complex. অট পাকা, অট বাঁধা—*v.* to get matted, to mat; to become complicated, to tangle; to form into a tangle or complex. অট পাকান, অট বাঁধান—*v.* to cause to get matted, to mat; to complicate, to tangle; to give rise to a tangle; to involve or to get involved.

অটলা—*n.* an irregular assemblage of persons debating about or discussing something; an assemblage; a crowd, a multitude; (loos.) hullabaloo. অটলা করা—*v.* to form an assembly, to make a clique.

অটী—*n.* matted hair; mane; an aerial or hanging root (গাঁজার অটী). অটীজাল, অটীজুট—*n.* a mass of matted hair. অটীধর, অটী-বারী—(1) *a.* having matted hair; (2) *n.* an appellation of Shiva (শিব). অটীবকল—*n. pl.* matted hair and the bark of a tree (as worn by an ascetic). অটীভার—*n.* the load of matted hair. অটীমাংসী—*n.* the Indian spikenard. অটীল—*a.* having matted hair; having aerial or hanging roots.

অটিবুড়ি, অটিবুড়ী—variants of জোটেবুড়ি.
 অটিয়া—*a.* having matted hair (জটিয়া বাবা).
 অটিল—*a.* (rare) having matted hair or mane or aerial roots; tangled; confused; entangled; complicated; difficult; complex; (arith.) compound (জটিল ভগ্নাঙ্ক). অটিল—*a. fem.* of অটিল; and also mischievously shrewd; quarrelsome; tyrannizing over or oppressing the daughters-in-law.
 অটিলতা—*n.* complexity, intricacy; (fig.) confused state, tangle, tangled skein.
 অটী—*a.* having matted hair or mane or aerial roots.

অটুল—*n.* a naevus, a sharply defined mark in skin, a birth-mark resembling an urticarial spot.

অটে—coll. corrup. of অটিয়া.

অটেবুড়ি—var. of জুড়বুড়ি.

অঠর—*n.* the belly; the stomach; the womb; the interior. অঠরঝালা—*n.* hunger-pain, the string of hunger; hunger. অঠরবাস—*n.* stay in the mother's womb (between conception and birth), remaining in the mother's womb. অঠরযন্ত্রণা—*n.* birth-pangs; labour-pain; the suffering of the baby during its stay in its mother's womb ('দিবি পুন: অঠরযন্ত্রণা'). অঠরহ—*a.* lying or staying in the belly or stomach or womb.

অঠরাষি, অঠরানল—*n.* terrible hunger; digestive power, digestion; gastric juice. অঠরানল অলিয়া ওঠা—*to be* stricken with terrible hunger, to be terribly hungry. অঠরানল নিরুত্ত হওয়া—*to have one's* hunger satisfied.

অড়—*a.* assembled, collected; amassed. অড় করা—*v.* to bring together, to assemble, to collect; to amass. অড় হওয়া—*v.* to meet together, to assemble, to collect, to gather.

অড়—*n.* root; the root cause (রোগের অড় মার). অড় মারা—*v.* to uproot, to eradicate; to expel or remove the root cause (of).

অড়—(1) *a.* inanimate; insensate; perceptible by the senses; worldly, earthly; material (জড়বান); inactive, inert; stupid, imbecile; ignorant. (2) *n.* an imbecile; something inanimate or insensate (জীব ও জড়); matter (জড়ের তিন অবস্থা). অড়ক্রিয়—*a.* sluggish. অড়জগৎ—*n.* the inanimate world; the physical world; the material world. অড়তা, অড়ত্ব—*n.* inanimateness, insensateness; state of being perceptible by the senses; worldliness, earthliness; materiality; inactivity, inertia; uneasiness (শরীরের অড়তা); stupidity, imbecility; ignorance; sluggishness. অড়পদার্থ—*n.* any inanimate substance; inanimate matter; (fig.) an extremely inactive or immobile person, a person bereft of all sensation. অড়পিণ্ড—*n.* a mass of anything insensate, a conglomerated mass of things. অড়পুতলি—*n.* a puppet; (fig.) a person rendered inactive or a person without any freedom of action. অড়বাদ—*n.* materialism. অড়বাদী—(1) *a.* materialistic. (2) *n.* a materialist. অড়বিজ্ঞান—*n.* physical or natural science. অড়বুদ্ধি—*a.* imbecile, fatuous, oafish. অড়ভরত—(1) *n.* (myth.) King Bharata who lost his salvation be-

cause of his over-attachment to a fawn and when he was reborn he remembered the incidents of his former life and so refrained from speaking and all voluntary activities; (fig.) an imbecile or inactive person; a clodhopper. (2) *a.* imbecile or inactive. **অভ্যুত্থিত**—*a.* cowered. **অভ্যুত্থিত হওয়া**—*v.* to flinch or shrink as through fear or shyness.

অভ্যুত্থিত—(1) *n.* mutual hugging; inter-twining. (2) *a.* hugged mutually; inter-twined. **অভ্যুত্থিত করা**—*v.* to hug mutually; to intertwine.

অভ্যুত্থিত—(1) *v.* to embrace; to hug; to grasp or grapple (as in a scuffle); to wrap (কাগজ দিয়ে অভ্যুত্থিত); to surround; to roll up (নাট্যে অভ্যুত্থিত); to intertwine; to form into a tangle; to entangle; to mess up or be messed up; to become confused (কথা অভ্যুত্থিত); to involve or be involved, to implicate or be implicated. (2) *a.* embraced; hugged; grasped, grappled; wrapped; surrounded; rolled up; intertwined; formed into a tangle; messed up; confused; involved or implicated in.

অভ্যুত্থিত—*a.* interwoven (অভ্যুত্থিত লেখা).
অভ্যুত্থিত—*a.* connected, related; attached; involved or implicated in; engaged in; in-laid, studded with; affected with; confused (অভ্যুত্থিত ভাষা); mumbling (অভ্যুত্থিত কণ্ঠ). **অভ্যুত্থিত করা**—*v.* to involve or entangle. **অভ্যুত্থিত হওয়া**—*v.* to be involved or implicated.

অভ্যুত্থিত—*n.* empiric medicine or cure, medicinal herbs, drugs.

অভ্যুত্থিত—*n.* inactivity, inertia; lethargy, languor, lassitude, fatigue; uneasiness; confusion; a confusing influence (অবস্থাভ্যুত্থিত).

অভ্যুত্থিত—*a.* rendered inanimate or insensate; stupefied; rendered inactive or motionless; involved in, implicated in; beset with; affected with. **অভ্যুত্থিত করা**—*v.* to render inanimate or insensate or inactive or motionless; to stupefy; to involve in; to beset with; to affect.

অভ্যুত্থিত, (rare) **অভ্যুত্থিত**—same as **অভ্যুত্থিত**.

অভ্যুত্থিত—(1) *a.* worshipping inanimate or natural objects; naturistic; animistic. (2) *n.* a worshipper of inanimate or natural objects; a naturist; an animist. **অভ্যুত্থিতা**—*n.* worship of inanimate objects; nature-worship, naturism; animism.

অভ্যুত্থিত—(1) *n.* a piece of bejewelled ornament. (2) *a.* bejewelled (অভ্যুত্থিত গহনা).

অভ্যুত্থিত—alt. spell. of **অভ্যুত্থিত**.

অভ্যুত্থিত—*n.* lac; lac-dye (as used by Hindu women to paint their feet). **অভ্যুত্থিত**—*n.* a house built with lac; (fig.) an extremely dangerous abode. **অভ্যুত্থিত**—*n.* lac-dye.

অভ্যুত্থিত—*n.* the collar-bone, the clavicle.

জন—(1) *n.* a person, a head (শত জন); a labourer (জন খাটান); the common people, the masses, demos (জন-নেতা). (2) *in comp.* a person, a head (দশজন, দুজন). **জনকল্যাণ**—*n.* welfare of the people, masses etc. **জন খাটা**—*v.* to work as a labourer. **জন খাটান**—*v.* to supervise labourers at work, to requisition the service of a labourer. **জনগণ**—same as **জন সাধারণ**. **জনগণনা**—*n.* census. **জনগণেশ**—*n.* the presiding god of the common people or the proletariat. **জনগণের দাবি**—public demand. **জনতা**—*n.* an assembly or crowd of persons; a mob; the rabble; (pol.) the proletariat. **অবৈধ জনতা**—an unlawful assembly. **জননায়ক**, **জননেতা**—*n.* a leader of the people; a demagogue. **জনপদ**—*n.* any human habitation with distinct boundary lines such as a village or a town, a settlement, a township. **জনপালন কৃত্য**—civil service. **জনপ্রবাদ**—*n.* hearsay, a rumour. **জনপ্রাণী**—*n.* a single person or creature. **জনপ্রিয়**—*a.* popular. **জনপ্রিয়তা**—*n.* popularity. **জনবহুল**—*a.* populous, numerously inhabited, thickly populated, congested, crowded. **জনবিরল**—*a.* sparsely inhabited or populated; almost desolate. **জনমজুর**—*n.* a labourer (chiefly a temporarily hired one). **জনমত**—*n.* popular opinion or verdict, public opinion. **জনমানব**—*n.* (even) a single human being. **জনযুদ্ধ**—*n.* people's war. **জনরব**—*n.* hearsay; a rumour. **জনলোক**—*n.* (myth.) the fifth of the seven heavens which is the abode of pious people after their death. **জনশূন্য**—*a.* desolate. **জনশ্রুতি**—*n.* hearsay, a rumour. **জনসংস্থা**—*n.* population. **জনসত্তা**—*n.* a people's society; a society for public welfare, a social service or welfare institution. **জনসংভরণ**—*n.* civil supply. **জনসভা**—*n.* mass meeting, public meeting. **জনসমাজ**—*n.* the human society. **জনসমাবেশ**—*n.* a gathering (of people, crowds etc.), an assembly, an assemblage of people. **জনসমুদ্র**—*n.* (lit.) a sea of people; a great multitude of people, a vast concourse of people. **জনসাধারণ**—*n.* the common people; the masses; the public; (pol.) the proletariat. **জনস্বাস্থ্য**—*n.* public health. **জনস্রোত**—*n.* a stream of people. **জনহিতকর**—*a.* beneficial to the public, doing good to the people. **জনহীন**—*a.* desolate.

জনে জনে—one after another; one by one; individually; severally.

জনক—(1) *n.* father, a progenitor; a producer. (2) *a.* producing or causing (স্থজনক).

জনন—*n.* the act of begetting, procreation, procreation; birth; origination; production; reproduction. জননকোষ—*n.* a reproductive cell, a gamete, a germ-cell. জননকোষায়—*n.* gametangium. জননযন্ত্র—*n.* the reproductive organ. জননশক্তি—*n.* generative or procreative power. জননশক্তিহীন—*a.* sterile, barren; impotent; unproductive.

জননশোচ—*n.* impurities or unholy state, as enjoined by scriptures, consequent on the birth of a baby in a family.

জননী—(1) *n.* mother, a progenitrix. (2) *a.* fem. producing or causing.

জননীয়া—*a.* to be begotten; producible.

জননেন্দ্রিয়—*n.* a reproductive (male) organ, the penis.

জনম—poet. corrup. of জন্ম.

জনয়িতা—*n.* a begetter, a progenitor, a father; a producer; an originator. fem. জনয়িত্রী—a progenitrix, a mother.

জন্য—*n.* (chiefly coll. & poet.) a person, a head (মুখ্যজন). জন্মকাত—*adv.* individually.

জনাকীর্ণ—*a.* thickly or densely populated; overcrowded, teeming with people.

জানান—var. of জানান.

জনাশ্রিক—*a.* (in a drama) aside. জনাশ্রিকে—*adv.* aside.

জনাগবাহ—*n.* a scandal; ill-repute.

জনাব—*n.* (Mus.) sir, Mr.

জনার—*n.* an inferior variety of cereal, mealie.

জনার্জন—*n.* the vanquisher of Jana (জন) the demon: an appellation of Vishnu (বিষ্ণু).

জনি,—*n.* origination; birth; a mother; a woman; a wife; a daughter-in-law.

জনিস—*con.* & *adv.* (poet. & obs.) if, no-wise; let not; perhaps.

জনিত—*a.* born of, begotten by; originating from, resulting from, caused or produced by.

জনিতা,—*fem.* of জনিত.

জনিতা২—*n.* father, a progenitor, a begetter; a producer; a cause.

জনিত্র—*n.* a producing machine, a plant (গাণনজনিত্র—a gas plant).

জনিত্রী—*fem.* of জনিতা২.

জনী—alt. spell. of জনি১.

জন্ম,—*adv.* (poet. & obs.) as if or in that case.

জন্ম২—var. of জনি২. জন্মকম—*n.* alternation of generation.

জন্মেক—*a.* a certain, some, one. fem. জন্মেকা

জন্তু—*n.* an animal, a creature; a beast.

জন্ম—*n.* birth, nativity; generation; origination; production; life (জন্ম কাটা); life-time. জন্ম দেওয়া—*v.* to give birth (to), to beget; to procreate, to originate; to generate; to produce. জন্ম লওয়া—*v.* to take one's birth, to be born; to originate; to come into existence; to be produced; to evolve. জন্ম-এয়ত্রী, জন্ম-এয়তী—*n.* & *a.* fem. one who is outlived by her husband. জন্ম-কুণ্ডলী—*n.* (astrol.) a horoscope, nativity.

জন্মগত—*a.* pertaining to birth or birth-time, natal, innate, bred in the bone; congenital. জন্মগ্রহণ—*n.* act of taking one's birth; nativity; origination. জন্মগ্রহণ করা—same as জন্ম লওয়া. জন্মঘটিত—*a.* caused by or pertaining to one's birth; natal. জন্ম-জন্মান্তর—*n.* the present life and the lives following (and also preceding). জন্মতিলি—*n.* one's lunar birth-day; (loos. & pop.) birth-day. জন্মতিলি-পালন, জন্মতিলি-উৎসব—*n.* birth-anniversary. জন্মদা, জন্মদাতা—*n.* a father, a begetter, a progenitor; an originator; a producer. fem. জন্মদা, জন্মদাত্রী—a mother, a progenitrix; an originator; a producer. জন্মদান—*n.* procreation; origination; production. জন্মদান করা—*v.* to procreate, to beget; to give birth to; to generate, to produce. জন্মদিন, জন্মদিবস—*n.* birthday. জন্মমকর—*n.* the star or planet under which a person is born, the natal star. জন্মপত্র, জন্মপত্রিকা—*n.* a horoscope. জন্মপরিগ্রহ—same as জন্মগ্রহণ. জন্মবৃত্তান্ত—*n.* an account of one's birth. জন্মভূমি—*n.* native land, fatherland, motherland; birth-place. জন্মমাস—*n.* the month in which one is born, the month of one's birth. জন্ম-রাশি—*n.* (astrol.) the zodiacal sign of nativity. জন্মনোষ—*adv.* for the last time in one's life, once for all. জন্মসংক্রান্ত—*a.* relating to birth or nativity, natal. জন্ম-স্থান—same as জন্মভূমি. জন্মে জন্মে—at every birth; for ever. জন্মের মত—same as জন্মনোষ.

জন্ম১—*v.* to take one's birth, to be born; to come into existence, to originate; to

spring up ; to be produced, to grow ; to occur ; to evolve ; to accrue.

জন্মাবিকার—*n.* birth-right.

জন্মান—*v.* to take one's birth, to be born ; to come or bring into existence, to originate ; to grow or cause to grow, to be produced or to produce ; to occur or cause to occur ; to evolve or cause to evolve.

জন্মান্তর—*n.* another life or existence ; physical regeneration after death, re-birth. **জন্মান্তরবাদ**—*n.* the doctrine of re-birth. **জন্মান্তরে**—*adv.* in another birth or life or existence.

জন্মজ—*a.* born blind.

জন্মাবস্থি—*a.* lifelong.

জন্মাবধি—*adv.* since one's birth ; throughout one's life.

জন্মাস্তমী—*n.* the eighth lunar day of the dark fortnight of the month of Bhadra (ভাদ্র) when Krishna (কৃষ্ণ) was born.

জন্মিত—*a.* born (of) ; produced (by) ; originating (in, from) ; evolved (out of).

জন্ম—*a.* born of, growing out of (পরিজা-লভ হুঃখ) ; that which or one who is to be given birth to, that which is to be grown ; that which or one who procreates or produces, procreative. **জন্মানক-সম্বন্ধ**—*n.* the relation between the progenitor and the progeny, the patri-filial relation ; the relation between grower and the grown or between the cause and the effect.

জন্ম, (coll.) **জন্মে**—*prep.* for ; because of, owing to ; in consequence of, as the result of ; for the sake of ; on behalf of.

জপ—*n.* act of praying silently ; silent and repeated recitation of prayers or names esp. as enjoined by scriptures or by a guru ; act of telling one's beads ; a rosary. **জপ করা**—*same as জপা*. **জপের মন্ত্র**—*esoteric words* to be recited silently in prayer. **জপতপ**—*n.* (practice of) silent prayers and religious austerities. **জপন**—*n.* act of praying silently ; silent and repeated recitation of prayers or names esp. as enjoined by scriptures or by a guru ; act of telling one's beads. **জপনীয়**—*a.* that which is to be or should be recited silently and repeatedly esp. in prayer. **জপমালা**—*n.* a rosary ; (fig.) an object of constant or frequent thought.

জপা—*v.* to say one's prayers silently ; to recite silently and repeatedly prayers or names esp. as enjoined by scriptures or by a guru ; to tell one's beads ; (fig.) to think of constantly or frequently. **জপান**—*v.* to

cause to recite silently and repeatedly prayers or names esp. as enjoined by scriptures ; to make one memorize ; (vul. & pop.) to cajole, to win over by cajolery, to persuade by flattery, deceit etc., to coax (into doing something).

জপিত—*a.* recited silently and repeatedly ; uttered in silent prayers ; (fig.) thought of constantly or frequently.

জপ্য—*a.* that which is to be or should be recited silently and repeatedly esp. in prayers.

জবজব—*int.* expressing : the state of being drenched or moist thoroughly. **জবজব করা**—*v.* to be drenched or soaked or moist thoroughly. **জবজবে**—*a.* thoroughly drenched or moist.

জবর—*a.* grand, pompous (জবর উৎসব, জবর আয়োজন) ; excellent (জবর মাল) ; hard, grievous, powerful (জবর আঘাত) ; strong (জবর পালোয়ান) ; pertinacious, dogged (জবর লোক, জবর অক্রমণ) ; urgent, of considerable importance, tremendous (জবর সংবাদ) ; attractive, interesting, first-rate (জবর খেলা) ; heavy (জবর শাস্তি). **জবরদখল**—*n.* forcible occupation. **জবরদখল করা**—*v.* to occupy by force. **জবরদস্ত**—*a.* indomitable ; forceful, imperious, autocratic ; very powerful ; violent ; forcible ; very pertinacious ; oppressive ; high-handed ; tyrannous. **জবরদস্তি**—(1) *n.* application of force, violence ; pertinacity ; oppression. (2) *adv.* forcibly. **জবরদস্তি করা**—*v.* to force ; to oppress, to behave in a high-handed manner.

জবরজল, জবরজং—*a.* clumsy ; unwieldy ; odd-looking, ill-shaped, uncouth, monstrous (জবরজল চেহার)।

জবা—*n.* a red species of the Chinrose, hibiscus rosa sinensis.

জবাই—*n.* (Mus.) sacrificial slaughter of an animal or the method of slaying an animal in slaughter. **জবাই করা**—*v.* to slay an animal in sacrifice or in the sacrificial manner ; to sacrifice ; (facet.) to kill or murder.

জবান—*n.* language (হিন্দী জবান) : speech or word (বদ জবান) ; a promise (জবানের ঝিক নেই) ; the tongue (জবান দোরস্ত করা). **জবানবান্ধি**—*n.* attestation, deposition. **জবানবান্ধি দেওয়া**—*v.* to depose. **জবানি**, (rej.) **জবানী**—(1) *n.* a statement. (2) *a.* relating to an answer or rejoinder. (3) *adv.* verbally from. **অপনের জবানীতে**—through another person's lips.

জবাব—*n.* an answer, a reply, a response ; an explanation ; (in law) a rejoinder (সওয়াল-

জবাব), a retort (মুখের মত জবাব); dismissal (টাকরি থেকে জবাব). জবাব করা—*v.* to reply, to respond; to retort, to answer back. জবাব চাওয়া—*v.* to call for an explanation; to ask for a reply. জবাব দেওয়া—*v.* to answer, to reply, to respond; to explain, to submit an explanation; to rejoin, to submit a rejoinder; to retort; to dismiss. জবাবদিহি—(1) *n.* an explanation; liability to explain; (2) *a.* liable to give an explanation; liable. জবাবদিহি করা—*v.* to give an explanation; to account for.

অবুখ—*a.* lacking in agility or easy movements; ungainly.

জঙ্ক—*a.* harassed (ঘুরে ঘুরে জঙ্ক); put out of countenance (জাঁক করতে গিয়ে জঙ্ক); defeated, subdued (শত্রু জঙ্ক); forfeited, confiscated, foreclosed (জমানত জঙ্ক, ভিটেমাটি জঙ্ক). জঙ্ক করা—*v.* to harass; to put out of countenance; to defeat, to subdue; to forfeit, to confiscate, to foreclose. কেমন জঙ্ক—completely befooled or outwitted.

জমক—*n.* pomp, grandeur (chiefly used in জাঁকজমক). জমকান—(1) *v.* to make splendid; to add to one's splendour. (2) *a.* that which or one who makes something splendid. জমকাল—*a.* pompous, splendid; showy, spectacular; gaudy, gorgeous.

জমক—alt. spell. of যমক.

জমজম—*int.* expressing: splendour, pomp, richness, crowded or overcrowded state.

জমজমাট—*a.* full of grandeur, attractiveness and crowd; in full swing; in full glory; (of celebration, soiree etc.) at its height.

জমা—(1) *n.* (rare) capital or principal money; savings; (book-keeping) credit or income (জমাখরচ); revenue or the rate of revenue (বার্ষিক তিনটাকা জমা); deposit, rented land (ভাহার অধীনে আমার কিছু জমা আছে). (2) *v.* to be saved or accumulated (টাকা জমা); to accrue (হিস জমা); to collect (ময়লা জমা); to gather, to assemble (লোক জমা); to settle (পলি জমা); to congeal or coagulate, to freeze (দুধ জমা, রক্ত জমা); to become attractive or captivating (আসর বা গান জমা); to be filled with crowd and enthusiasm (সভা জমা). (3) *a.* accumulated, saved up; accrued; collected; settled or deposited; congealed, coagulated, frozen; that which has become attractive; filled with crowd and enthusiasm. জমা করা—*v.* to accumu-

late; to amass; to cause to assemble, to collect; to deposit; (book-keeping) to credit. জমা দেওয়া—*v.* to deposit. জমা লওয়া—*v.* to take as a deposit. জমার দিক্—(in a book of accounts) the credit side. জমা-ওয়াসিলবাকি—*n.* an account or a statement of accounts of realized and unrealized revenue. জমাখরচ—*n.* (book-keeping) credit and debit, income and expenditure, receipts and payment or disbursements. জমানবিস—*n.* an accounts clerk in the receipts branch. জমাবন্দি—*n.* a descriptive rent-roll (usu. drawn up annually).

জমাট—*a.* congealed, frozen, coagulated (জমাট দুধ, জমাট রক্ত); thick (জমাট গাঁপনি, জমাট অন্ধকার); inseparable, intimate (জমাট বন্ধুত্ব); deep (জমাট আনন্দ); thoroughly interesting or delightful (জমাট গান); full of crowd and enthusiasm (জমাট সভা). জমাট বাঁধা—*a.* coagulated; frozen; hardened.

জমাদার, (rare) জমাদার—*n.* an Indian Army officer holding the lowest commissioned rank; a head constable; a head sweeper; a police constable or a sweeper; a foreman or a gangman. *fem.* জমাদারনী.

জমান—(1) *v.* to lay or put by, to save up; to hoard; to amass, to accumulate; to cause to assemble, to gather; to freeze, to congeal, to coagulate; to crowd and fill with enthusiasm (সভা জমান); to make interesting, to arrest attention (গান জমান). (2) *a.* saved up; amassed, accumulated; frozen, congealed, coagulated.

জমানত—*n.* a security, a surety. জমানত জঙ্ক বা বাজেরাপ্ত করা—*v.* to forfeit a security. জমায়ত, জমায়ত—*n.* an assemblage, a gathering. জমায়তে হওয়া—*v.* to assemble, to gather. অবৈধ জমায়ত—an unlawful assembly.

জমি, (বিবল) জমিন—*n.* ground; land; field; landed property; (of cloth) texture. জমিজমা—*n.* landed property, real estate. জমিজিরাত, (coll.) জমিজিরেত—*n.* agricultural or arable land. জমিদার—*n.* a landowner, a zemindar, a landlord. জমিদারি—(1) *n.* the jurisdiction or property of a zemindar, zemindary, a real estate; the office of a zemindar. (2) *a.* pertaining to a zemindary or zemindar. কাপড়ের জমিন—texture of textile material or fabric or cloth.

জঙ্গতি, জঙ্গতী—*n.* a married couple; a husband and a wife.

অম্বির, অম্বীর—*n.* the lime ; the citron.
 অম্বু—*n.* the rose-apple, the jambu ;
 (myth.) one of the seven islands or divi-
 sions of the world ; Asia ; India.
 অম্বুক, অম্বুক—*n.* the jackal. *fem.* অম্বুকী,
 অম্বুকী.

অম্ব—(1) *n.* act of defeating or conquer-
 ing ; victory, triumph, win, conquest ;
 success (কার্ধে জয়লাভ) ; huzza ; ovation,
 applause (জয়ধ্বনি). (2) *int.* huzza (জয় ভগবান).
 অম্ব করা—*v.* to win ; to defeat ; to con-
 quer ; to succeed. অম্ব হওয়া—*v.* to be won
 or conquered ; to be crowned with victory
 or success (তোমার জয় হবে). অম্বজয়কার—*n.*
 (popular) praise of a victorious person ;
 huzza ; (loos.) great or repeated victory.
 অম্বজয়কার করা—*v.* to receive with an ova-
 tion, to huzza ; অম্বজয়কার হওয়া—*v.* to be
 received with an ovation, to be acclaimed.
 অম্বজয়ন্তী—*n.* an Indian musical mode. অম্ব-
 ঢাক—*n.* a war-drum. অম্বত্ব—*v.* be victorious,
 let victory attend you (জয়তু শিবাজী) ; glory
 be. অম্বদুর্গা—*n.* a manifestation of Goddess
 Durga (দুর্গা). অম্বধ্বনি—*n.* peals of victory ;
 noise of ovation with which a triumphant
 or famous person is received, huzza. অম্ব-
 ধ্বনি করা—*v.* to receive with an ovation, to
 huzza. অম্বধ্বজ, অম্বপতাকা—*n.* a flag or stan-
 dard of victory or triumph. অম্বপত্র—*n.* a
 written certificate or declaration of success
 or triumph. অম্ব-পরাজয়—*n.* victory and de-
 feat ; success and failure. অম্বভেরী—*n.* a
 war-drum. অম্ব মালা—*n.* a wreath or laurel
 of victory. অম্বযুক্ত—*a.* victorious, trium-
 phant ; successful. অম্বলক্ষ্মী—same as অম্বলী.
 অম্বলাভ—*n.* attainment of victory. অম্বলেশ
 —same as অম্বপত্র. অম্বশব্দ—*n.* a conch that
 is blown by a person to announce his or
 her victory. অম্বলী—*n.* the presiding god-
 dess of victory. অম্বস্তম্ভ—*n.* a pillar or
 monument of victory.

অম্বজী—*n.* the aril of the nutmeg, mace.
 অম্বজী—*n.* a flag, a standard ; a name of
 Goddess Durga (দুর্গা) ; a birthday celebra-
 tion (ববীল-জয়ন্তী) ; an anniversary, a jubilee ;
 a kind of tree. সোপা-অম্বজী—*n.* the silver
 jubilee. সুবর্ণ-অম্বজী—*n.* the golden jubilee.
 হীরক-অম্বজী—*n.* the diamond jubilee.
 অম্বপাল—*n.* the croton.
 অম্বা—*n.* a name of Goddess Durga (দুর্গা)
 or one of her female attendants.
 অম্বিজী, অম্বিজি—variants of অম্বজী.

অম্বী—*a.* victorious, triumphant, success-
 ful.

অম্বোৎসব—*n.* victory celebration. অম্বো-
 ন্মত—*a.* flushed or beaming with victory,
 maddened by victory. অম্বোল্লাস—*n.* rejoic-
 ings and celebrations after victory or
 signal success.

অম্বোহস্ত, (pop.) অম্বোহস্ত—*v.* be victorious.
 let victory attend you.

অম্বজর—*a.* very much oppressed or strick-
 en with (দুঃখে অম্বজর) ; worn out ; saturated
 with (হুনে অম্বজর) ; beside oneself.

অম্বতী—*a. fem.* decrepit ; very old ; very
 old and without any novelty (অম্বতী পৃথিবী)
masc. অম্বত.

অম্বদ—*a.* yellow.

অম্বদা—(1) *n.* a preparation of tobacco to
 be taken or chewed with beetle-leaves. (2)
a. yellow. অম্বদা-পোলাও—*n.* a kind of
 sweet pilau coloured with saffron.

অম্বদাব—*n.* a decrepit bull ; (fig.) a decre-
 pit man who can do no work ; a stupid,
 good-for-nothing fellow. *fem.* অম্বদাবী.

অম্বা—*n.* old age ; decrepitude, infir-
 mity.

অম্বা২—*v.* to be smeared with esp. for
 preservation (লবণে অম্বা) ; to be pickled.

অম্বাগ্রস্ত—*a.* seized with infirmities of
 old age, decrepit and infirm, worn-out,
 senile.

অম্বাজীর্ণ—*a.* worn-out and decayed
 through age.

অম্বান—(1) *v.* to smear with esp. for pre-
 servation (লবণে আম্বান) ; to pickle. (2) *a.*
 smeared with ; pickled.

অম্বাঘ্র—*n.* the uterus ; the womb. অম্বাঘ্র
 —*a.* viviparous. (*cp.* oviparous).

অম্বি—*n.* thread of gold or silver. অম্বিদার
 —*a.* woven or fringed or embroidered with
 thread of gold or silver.

অম্বিগ—*n.* measurement of an area of
 land, land-surveying. অম্বিগ করা—*v.* to
 measure or survey land. অম্বিগ-আমিন—*n.* a
 land-surveyor. অম্বিগকারী—(1) *a.* surveying
 land. (2) *n.* a land-surveyor.

অম্বিমানা—*n.* a money penalty, a fine, a
 mulct. অম্বিমানা করা—*v.* to impose a fine,
 to fine, to mulct.

অম্বিষ্ণু—*a.* decaying.

অম্ব—pop. spell. of অম্ব.

অম্বর—*adu* surely, certainly ; perforce ;
 by all means. অম্বরত, অম্বরৎ—*n.* necessity.

need. জরুরী—a. urgent; necessary; important. জরুরী তার—an express or urgent telegram. জরুরী পত্রী—an urgent slip.

জর্জর, জর্জরিত, জর্জরীভূত—a. very much oppressed or stricken with (দুঃখে জর্জর); worn out; deeply engrossed or involved in (ব্যয়ে জর্জর).

জর্জ—alt. spell. of জরদা.

জল—(1) n. water; aqua: rain (জল হচ্ছে); a stream ("যেতেছে জলের মত"); a light repast, refreshment, snack, tiffin (জলখাবার); hydrogen. (2) a. cooled, comforted, refreshed (প্রাণ জল হওয়া); liquefied (গলিয়া জল); rendered watery, thinned (রক্ত জল); mixed or adulterated with water (জল দুধ); wasted (টাকা জল হওয়া); exhausted, ruined (দেহ বা রক্ত জল হওয়া); very easy (অফট; জল). খর জল—hard water. চক্ষের জল—tears. নারিকেলের জল—milk of coconut. বৃষ্টির জল—rain-water. ভারী জল—(phys.) heavy water. মিঠে জল—fresh water. নরম জল—soft water. জল করা—v. to waste (টাকা জল করা); to ruin, to exhaust (দেহ বা রক্ত জল করা); to cool or comfort (প্রাণ জল করা). জল খাওয়া—v. to drink water; to take light repast, to take tiffin, (coll.) to refresh; to take or require water (এনজিনটায় খুব জল খায়). জল ঝরা—v. to drip. জল দেওয়া—v. to give water; to give a dying person water to drink; to offer drinking water to the manes; to water (গাছে জল দেওয়া). জল পড়া—v. to rain; to leak water (কলসিটা থেকে জল পড়ে); to stream with tears. জল মরা—v. to dry up. জল লওয়া—v. to take water; (of an engine etc.) to water. জল সংওয়া—v. to fetch water from a river or pond on the eve of a festival. জল সরা—v. to pass out water; to use the water of a pond esp. for purposes other than drinking. জল হওয়া—v. to rain; to become liquid, to liquefy, to melt (গলে জল হওয়া); to cool or be comforted (প্রাণ জল হওয়া); to be wasted (টাকা জল হওয়া); to cool or calm down (রাগ জল হওয়া); to become cold (চী জল হওয়া). জলে দেওয়া—v. (fig.) to give to an undeserving person; (fig.) to waste. জলে পড়া—v. (fig.) to arrive at a bad place; (fig.) to fall in a danger; (fig.) to fall to an undeserving person; (fig.) to be wasted. জলে ফেলা—same as জলে দেওয়া. জলে খাওয়া—v. to go to a river or pond; (fig.) to be wasted (টাকাটা জলে গেল). জলের কল—a water-tap. কলের জল—tap-water. কলের গাড়ি—a water-cart. কলের দামে—(fig.) at a throwaway price. কলের প্রোত—a stream of

water. জলকপাট—n. a watergate, a sluice-gate, a sluice. জলকণা—n. a little or small drop of water. জলকর—n. a tax imposed on ponds, water reservoirs etc.; a tax on fishery; a fishery. জলকলোল—n. noise (usu. loud) made by a running stream or wave; a noisy wave; a roaring wave. জলকট—n. scarcity of water. জল-কাটা—a. (of textile goods) washed in water only (that is, without using soap or other washing materials). জলকাদা—n. rain-water and mud; slush. জলকুহূট—n. the water-fowl; the gull. জলকুণ্ড—n. a water-font; a water-reservoir. জলকূট—n. (phys.) a water-trap. জলকৃষ্টি—n. (bot.) water-culture. জলক্লিয়া—n. drink-offering to the deceased, water libation, offering drinking water to the manes of the dead. জলক্রীড়া, জলকেলি—n. aquatic sports, watersports; bathing in rivers or ponds for amusement. জলখাবার—n. a light repast, refreshment, tiffin, snack. জলগাঁহ—n. water-bath. জলগ্রহণ করা—v. (lit.) to drink water, to take even the slightest food, to take any food. জলগ্রাহী—a. (bot.) hygroscopic. জলচক্র—n. (phys.) a water-mill. জলচর—(1) a. living or growing in water, aquatic. (2) n. an aquatic animal. জলচল—a. belonging to a caste whose touch does not pollute water to be used by high-caste people. জলচাষ বিদ্যা—hydroponics, art of growing plants in water impregnated with nutrients. জলচিকিৎসক—n. a hydropathist. জলচিকিৎসা—n. hydropathy. জলচিহ্ন—n. manufacturer's design on some kinds of paper—seen when the paper is held against light, water-mark. জলচূড়ি—n. a watermark in the shape of a thin streak. জলচৌকি—n. a low and small wooden stool. জলহাট—coll. corrup. of জলসত্ত. জলহবি—n. a transfer-picture. জলহাণ—n. a water-mark. জলজ—(1) a. born in or of water, ponds, rivers, seas etc.; aquatic. (2) n. the water-lily, the lotus. জলজন্তু—n. an aquatic animal. জলজার—n. hydrogen. জলজীবন্ত, জলজীবন্ত, জলজীব—a. perfectly alive (just like a fish in water); (fig.) quite obvious, down-right (জলজীবন্ত বিধা). জলঝড়—n. rain and storm. জলটুতি—n. a raised hut built in the midst of a pond, marsh, river etc. জলচৌড়া—n. a species of non-venomous water-snake. জলতরঙ্গ—n. a wave; a ripple; a kind of musical instrument consisting of seven bowls which are filled with water and are struck with one or more sticks in

order to produce musical sounds. জলতরঙ্গ-
 হুড়ি—*n.* a bracelet having a wavy design.
 জলদস্যু—*n.* a pirate; a buccaneer. জলদস্যুতা
 —*n.* piracy. জলদস্যুতা করা—*v.* to act as a
 pirate; to buccaneer. জলদেবতা—*n.* a water-
 god; Varuna (বরুণ) জলদোষ—*n.* morbid
 collection of water in the abdomen, dropsy.
 জলকোষী—*n.* a water-cask, a water-barrel;
 a water-bucket; a trough. জলবর—(1) *a.*
 containing water; full of water. (2) *n.* the
 cloud; the sea. জলধারা—*n.* a stream of
 water. জলনকুল—*n.* the otter. জলনালী—*n.*
 a water-passage; an aqueduct; a drain. জল-
 নিকাশ—*n.* draining out water, drainage. জল-
 নিকাসের পথ—*a.* drain, an outlet for water.
 জলনিধি—*n.* an ocean; a sea. জলনির্গম—*n.*
 passage of water, drainage. জলনির্গমপথ—*n.*
 an outlet for water; a drain. জলনির্গম-
 প্রণালী—*n.* drainage system; an outlet for
 water, a conduit; a drain. জলপটি—*n.* a strip
 of cloth soaked in water and placed on a
 wounded limb or on the forehead. জল-পড়া
 —*n.* water into which curative or super-
 natural power is believed to have been
 infused by means of mysterious words
 uttered by a physician or sorcerer or magi-
 cian. জলপথ—*n.* a water-way; an outlet
 for water. জলপথে—*adv.* by water. জলপরায়ী
a. hydrophilous. জলপাত্র—*n.* a water-
 vessel, a water-pot; a drinking cup or
 glass. জলপান—*n.* a light repast, snacks;
 act of drinking water. জলপান করা—*v.* to
 take a light repast, (coll.) to refresh; to
 drink water; to gulp something easily as
 it will in no way serve to appease hunger
 (এ কথানা মাহ ত আমি জলপান করে ফেলব).
 জলপানি—*n.* a scholarship. a studentship,
 student's stipend; pocket-money (আন্ত-
 তৌষ তাঁর বাবার কাছ থেকে নিত্য এক টাকা করে
 জলপানি পেতেন). জল-পিপি—*n.* a small
 species of heron. জলপীড়ি—*n.* a low
 wooden pedestal on which pitchers are
 placed. জল-পুলিস—*a.* water-police; marine
 police. জলপৃষ্ঠ—*n.* water level, surface of
 water. জলপ্রণালী—*n.* an outlet for water;
 a drain; a watercourse; a strait. জলপ্রপাত
 —*n.* a waterfall, a cataract, a cascade, a
 fall. জলপ্লাবন—*n.* a flood; a deluge. জল-
 প্লাবিত—*a.* overflowed; flooded with
 water. জলবৎ—*a.* (fig.) clear as water, pers-
 picuous, very easy to understand. জলবসন্ত
 —*n.* chickenpox. জলবাতাস, জলবায়ু—*n.*

climate. জলবাহক—*n.* a water-carrier. জল-
 বাহিত—*a.* (of goods or diseases) water-
 borne. জলবিছুটি—*n.* nettle drenched in
 water (which, when rubbed on any part of
 the body, causes a terrible irritation). জল-
 বিজ্ঞান—*n.* hydrostatics. জলবিদ্যুৎ—*n.* hy-
 dro-electricity, hydel power. জলবিন্দু—*n.*
 a drop of water. জলবিশ্বজ—*n.* a bubble.
 জলবিভাজিকা—*n.* watershed, water-shield.
 জলবিশুদ্ধ করা—*v.* to dehydrate. জলবিয়োজন
 —*n.* dehydration. জলবিশুব—*n.* the autum-
 nal equinox. জলবিশ্লেষণ—*n.* hydrolization.
 জলবিশ্লেষণ করা—*v.* to hydrolize. জলবিহার
 —same as জলকৌড়া. জলবোমা—*n.* a depth
 charge, a bomb used against a submarine
 for explosion under water. জলপ্রমি—*n.* a
 whirlpool. জলমগ্ন—*a.* immersed or sunk in
 water; drowned; flooded or submerged.
 জলমগ্ন হওয়া—*v.* to sink; to drown; to be
 submerged. জলময়—*a.* full of water; flood-
 ed with water; full of ponds, rivers etc.
 (জলময় দেশ). জলমার্জার—*n.* the otter. জলমুক-
 —*n.* the cloud. জলযন্ত্র—*n.* a machine or pulley
 for hauling up water; a water-clock, a
 clepsydra; a spraying instrument, a spray.
 জলযাত্রা—*n.* a voyage. জলযাত্রী—(1) *n.* a
 voyager. (2) *a.* voyaging. জলযান—*n.* a ship
 or a boat, a vessel. জলযুদ্ধ—*n.* a fight on
 water, a naval fight; a sea-fight; naval
 warfare. জলযোদ্ধা—*n.* a naval soldier, a
 navy-man. জলযোগ—*n.* act of taking tiffin
 or a light repast. জলযোগ করা—*v.* to take
 tiffin or a light repast. জলরাশি—*n.* a mass
 of water. জলরেখা—*n.* a water-line. জলরোধী
 —*a.* waterproof; watertight. জলশক্তি—*n.*
 power obtained from flowing or falling
 water capable of generating electric current
 etc., waterpower. জলশৌচ—*n.* act of wash-
 ing the posteriors (and also other parts of
 the body) with water after purging. জলসত্র
 —*n.* a place for charitable distribution of
 drinking water to the public. জলসম—*a.*
 level with water. জলসমতল—*n.* water-level.
 জলসিক্ত—*a.* soaked in or drenched with
 water, wet. জলসিক্তন, জলসেচন—*n.* act of
 sprinkling water; act of watering (trees
 etc.). জলসিক্তন করা, জলসেচন করা—*v.* to
 sprinkle water (upon); to water. জলসেচ-
 —*n.* act of sprinkling water; act of sprinkl-
 ing; act of fomenting with a piece of cloth
 dipped in hot water. জলস্তু—*n.* a water-
 spout. জলক্ষীতি—*n.* spate. জলক্রোভ—*n.* a

stream of water. জলহস্তী—*n.* the hippopotamus; the tapir. জলহাওয়া—*n.* climate.

জলদ—(1) *a.* that which gives water. (2) *n.* the cloud. জলদকাল—*n.* the rainy season. জলদক্ষয়—*n.* autumn. জলদ গভীর—*a.* as grave or deep as the rumbling of the cloud. জলদাগম—*n.* the break of monsoon; the rainy season, the rains.

জলদি, জলদ—*adv.* quickly; rapidly. জলধি—*n.* the sea; the ocean. জলপাই—*n.* the olive. জলপাই-বর্ণ—*a.* olive-green, olivaceous. জলপাইয়ের তেল—olive-oil.

জলসা—*n.* a majlis or assembly for musical demonstration, a musical soiree. জলা—(1) *n.* a marsh, a bog. (2) *a.* marshy.

জলাচরণীয়—*a.* pertaining to a caste whose touch does not pollute water or render it unfit for use by people of higher castes.

জলাঞ্জলি—*n.* act of taking water in cupped palms of hands and offering it to the deceased when the cremation is over; (fig.) act of giving up, abandonment (লেখাপড়ায় জলাঞ্জলি), (fig.) waste (টাকা জলাঞ্জলি). জলাঞ্জলি দেওয়া—*v.* to take water in cupped palms of hands and offer it to the deceased at the end of the cremation; (fig) to give up, to abandon; (fig.) to waste.

জলাতক—*n.* hydrophobia; rabies. জলাতায়—*n.* the end of the monsoon; autumn.

জলাধার—*n.* a receptacle of water, a water-vessel, a reservoir of water.

জলাধিপ, জলাধিপতি—*n.* a sea; an ocean; Varuna (বরুণ) the presiding deity of water.

জলাবর্ত—*n.* a whirlpool, an eddy.

জলাভাব—*n.* scarcity of water. জলাভূমি—*n.* a marsh, a swamp, a bog.

জলাভেদ্য—*a.* waterproof. জলাশয়—*n.* a water-reservoir; a pond, a tank, a pool, a lake, a river etc.

জলীয়—*a.* of water, aqueous. জলীয় বাষ্প—aqueous vapour, water vapour.

জলুনি—*pop.* spell of জলুনি.

জলুস—*n.* lustre; brightness; splendour; glamour. জলুস দেওয়া—*v.* to shine, to sparkle.

জলেচর—*var.* of জলচর (see জল). জলেশ, জলেশ্বর—*same as* জলাধিপ.

জলো—*a.* adulterated or mixed with water (জলো দুধ); wet (জলো বাতাস); full of water (জলো মাঠ); marshy (জলো জায়গা); watery, thin (জলো রঙ).

জলোচ্ছ্বাস—*n.* spate; high tide, flow-tide; a bore; a tidal wave.

জলোদ্ভব—*a.* aquatic.

জলৌকা—*n.* the leech.

জলৌষধি—*n.* medicinal water-plants or water-cresses.

জল্প—*n.* (log.) establishment of one's own opinion by refuting another's; discussion (usu. of no importance); garrulity; prating. জল্পক—*a.* garrulous. জল্পন, জল্পনা—*n.* utterance; discussion; talk; speculation; a proposal. জল্পিত—*a.* uttered; discussed; speculated; proposed.

জল্লাদ—*n.* an executioner, a hangman, an ugly man; (fig.) an extremely merciless or marble-hearted person.

জহর—*n.* poison.

জহর—*n.* a precious stone, a gem, a jewel.

জহরত—*n.* jewels collectively, jewellery.

জহরব্রত—*n.* a rite practised by Rajput women of old by burning themselves alive on funeral pyres to escape shame and insult.

জহরি, জহরী, জহরি, জহরী—*n.* a jeweller; a lapidary. জহরী জহর চেনে—(fig.) a shepherd knows his ewe.

জা—*n.* fem. a wife of one's husband's brother, a sister-in-law.

জা—*sfx.* son (বোসজা)—a son of Mr. Bose, a son of a Bose family).

জাইগির—*var.* of জায়গির.

জাউ—*n.* gruel; porridge.

জাঙলা—*coll.* corrup. of জিঙল.

জাঁ—*n.* the thigh.

জাঁক—*n.* vaunt, brag, boast; parade; pomp, eclat. জাঁক করা—*v.* to vaunt, to brag, to boast. জাঁক দেখান—*v.* to show off, to display ostentatiously; to parade one's importance. জাঁকজমক—*n.* pomp and grandeur; great eclat. জাঁকজমক করা—*v.* to parade ostentatiously pomp and grandeur; to arrange with a display of pomp and grandeur.

জাঁকড়—*n.* purchase on condition that if not approved, the article will be returned.

জাঁকা—*v.* to be filled with splendour; to sit firmly upon (জাঁকিয়া বসা); to be flourishing; to hold or seize fast.

জাঁকান—(1) *v.* to fill with splendour. (2) *a.* redolent of splendour, flourishing.

জাঁকাল—*a.* pompous; showy, ostentatious; splendid.

জাঁতা—*n.* mill-stone, grindstone; bellows.

জাতা_২—*v.* to press down firmly; to massage ('চরণ জাতিছে').

জাতান—(1) *v.* to load. (2) *a.* loaded.

জাতি, (rej.) জাতি—*n.* a nut-cracker.

জাতিকন—*n.* a mechanism to catch rats, a toothed rat-trap. জাতিকনে পড়া—to be in a difficult situation or tight corner.

জাদরেল—(1) *n.* a general officer, a general; a great hero; a very powerful man. (2) *a.* ostentatious, pompous; grand; overbearing; very strong or powerful; gigantic; great.

জাহাপনা—*var.* জাহীপনা.

জাহাবাক—*var.* of জাহীবাক.

জাগ—*n.* artificial warmth produced by heaping straw or tree-leaves etc. upon something (in order to ripen or soften or decompose it); to ret (পাট আগ দেওয়া). আগ দিয়া পাকান—to ripen artificially or prematurely.

জাগ-গান—*n.* a kind of folk-song sung at night in some parts of Bengal.

জাগত—*a.* awake; wakeful.

জাগর—*n.* awakening; awakened state; wakeful or sleepless state ('রজনী জাগরকা'); (dial.) a kind of awakening song. জাগরগান—*n.* a day-dream; a reverie.

জাগরণ—*n.* act of waking; sleeplessness; wakefulness; (fig.) act of coming back to activity or consciousness, rise (জাতির জাগরণ).

জাগরণী—(1) *n.* an awakening song; the period of waking. (2) *a.* relating to waking.

জাগরিত—*a.* awakened, risen from sleep; sleepless, wakeful; (fig.) come back to one's senses or consciousness. জাগরিত করা—*v.* to rouse from sleep, to awake or awaken; (fig.) to bring one to one's senses.

জাগরিত হওয়া—*v.* to rise from sleep, to wake; (fig.) to come back to one's senses, to regain one's consciousness.

জাগরী—*a.* one who keeps awake; wakeful; sleepless.

জাগরুক—*a.* awake; wakeful; watchful; careful; still unforgotten or existent (হৃদয়ে জাগরুক).

জাগা—(1) *v.* to rise from sleep, to wake (ভোরে জাগা); to rise (ঘুম ভেঙে জাগা); to be without sleep (রাত জাগা); to be inspired ('জাগিয়া উঠেছে প্রাণ'); to occur to, to strike (মনে জাগা). (2) *a.* awake. জাগান—*v.* to rouse from sleep, to awake; to rouse; to keep awake; to inspire; to cause to wake; to remind.

জাগুয়ার—*n.* the jaguar.

জাগ্রৎ, (inc.) জাগ্রত—*a.* awake; wakeful; watchful; conscious.

জাঙ, জাঙ্—*alt.* spellings of জাং.

জাঙাল, জাঙাল—*n.* a dam, a weir; an embankment, a dyke; a bridge; a ridge; an elevated road; a highway; fallow land; verdigris; unending line (পিণ্ডার জাঙাল).

জাঙ্গিয়া, জাঙাল—*n.* drawers, shorts.

জাকী—*a.* unripe, green (জাকী হরীতকী).

জাকিয়—*n.* a cloth-sheet (esp. a richly decorated one) to cover a bed or a seat; (loos.) a mattress.

জাঙ্গ্যমান—*a.* refulgent, shining; very bright or vivid; flaming; glaring.

জাট, জাঠ—*n.* a race inhabiting Rajputana, Haryana etc.; a member of this race.

জাট-, জাঠ- —variants of জেঠ-.

জাঠর—*a.* relating to the belly or womb; abdominal.

জাঠা—*n.* an iron cudgel used as a weapon in war in ancient times.

জাঙ্—*n.* a spell of cold weather, cold; chill; winter.

জাড্য—*n.* inactiveness, sloth, idleness; inertia, stupor; imbecility, fatuity; ignorance; frigidity.

জাত, (pronun. : জাত্ জা)—(1) *a.* born (জন্ম-জাত); grown, produced (ক্ষেত্রজাত); evolved, resulted from, caused by (অশ্রুজাত); made of (দ্রব্যজাত). (2) *n.* birth (জাতকর্ম); collection, assemblage (স্রব্যজাত). জাতক—(1) *a.* one who takes one's birth; born. (2) *n.* a newly born baby; a horoscope; rites to be performed at birth; a book narrating the incidents of the former lives of Gautama Buddha; a Buddhist friar. জাতকর্ম, জাতকৃত্য, জাতক্রিয়া—*n.* rites to be performed at birth. জাতকোপ, জাতকোষ—(1) *a.* angered, enraged. (2) *n.* anger against a particular person or thing existing since one's birth (cp. vendetta, blood-feud). জাতজন্ম—*n.* products or produces collectively. জাতপক্ষ, জাতপক্ষ—(1) *a.* fledged. (2) *n.* a fledgling. জাতপুত্র—*n.* a horos-cope. জাতপুত্র—*a.* one to whom a son is born, one who has a son. জাতপ্রত্যয়—*a.* convinced. জাতবেদা—*n.* one who knows all that is created: an appellation of Agni (অগ্নি) the god of fire. জাতব্যবহার—(1) *a.* one who has come of age. (2) *n.* such a person, a major. জাতমাত্র—(1) *adv.* as soon as one is born (2) *a.* just born. জাতশত্রু—(1) *a.* one who has many enemies. (2) *n.* a born enemy.

জাত_২ (pronun. : জাত)—(1) *n.* caste (কায়ত

জাত); kind, sort, class (ভাল জাতের আম); breed (সেরা জাতের কুকুর). (2) *a.* by or since birth (জাত-বোষ্টম); belonging to the same caste (জাতভাই); hereditary (জাত-ব্যবসায়). জাত খোয়ান, জাত দেওয়া—*v.* to lose one's claim to remain in the fold of one's caste, to lose one's caste; to get oneself declassified. জাত মারা—*v.* to deprive one of the claim of remaining in the fold of one's caste, to expel one from one's caste, to outcast; to declass. জাত বাওয়া—*v.* to be outcasted. জাত হারান—same as জাত খোয়ান. জাতে ওঠা—*v.* to be reclaimed into the fold of one's caste; to have one's status uplifted. জাতগোত্রহীন—*a.* having no good or respectable lineage or parentage. জাতে তোলা—*v.* to reclaim into the fold of one's caste; to uplift the status of. জাতনাশা—*a.* causing expulsion from one's caste (জাতনাশা লোক, জাতনাশা কাজ); abominable. জাতপেশা, জাতব্যবসায়—*n.* hereditary occupation or trade. জাতভাই—*n.* a kinsman.

জাত_৩ (pronun. : জাত_৩)—*a.* best, chief, real (জাত কেউটে). জাতসাপ—*n.* the king cobra.

-জাত_৩ (pronun. : জাত_৩ অ)—*sfx.* stored or kept in (গুদামজাত).

জাতাকুর—*a.* germinated, sprouted.

জাতাক্ষ—*a.* born blind.

জাতাশোচ—*n.* (personal) impurity or unholy state caused by child-birth.

জাতি, *n.* birth, origin (জাতিতে হিন্দু); kind, sort, class (নানা জাতির পুষ্প); breed or pedigree (নানা জাতির কুকুর); a race, a tribe (নানা জাতির মানুষ); a genus or species (মানবজাতি, নরপজাতি, শ্রীজাতি); caste (কায়স্থজাতি); a nation (হিন্দুজাতি, ইংরেজজাতি); a community (বাগিগ-জাতি); lineage (শ্রেষ্ঠ জাতির ব্রাহ্মণ). জাতি খাওয়া—*v.* to get one expelled from one's caste, to have one's outcasted. জাতি খোয়ান—*v.* to lose one's claim to remain in the fold of one's caste, to be outcasted. জাতি দেওয়া—*v.* to forgo one's claim to remain in the fold of one's caste. জাতি মারা—same as জাতি খাওয়া. জাতি বাওয়া, জাতি হারান—same as জাতি খোয়ান. জাতিতে ওঠা—*v.* to be reclaimed into the fold of one's caste; to have one's status uplifted. জাতিতে তোলা—*v.* to reclaim into the fold of one's caste; to uplift the status of. জাতিকর্ম—*n.* a hereditary trade or occupation. জাতিগত—*a.* pertaining to the race, nation, caste, class, community etc.; racial, national, generic;

phylogenetic. জাতিহৃত—*a.* expelled from one's caste, outcasted. জাতিজনি—*n.* phylogenesis, phylogeny. জাতিতত্ত্ব—*n.* ethnology. জাতিতত্ত্বীয়—*a.* ethnological. জাতিতাত্ত্বিক—(1) *a.* ethnological. (2) *n.* an ethnologist. এক-জাতিতত্ত্ব—*n.* the one-nation theory. জাতিধর্ম—*n.* duties and practices pertaining to one's caste or race, racial duties and practices; racial character. জাতিধর্মনিবিশেষে—*adv.* without distinction of caste and creed. জাতিনাশ—*n.* expulsion from one's caste. জাতিনাশা—*a.* causing one to be outcasted; extremely disgraceful. জাতিপাত—same as জাতিনাশ. জাতিবর্ণ-নিবিশেষে—*adv.* without distinction of caste and colour. জাতিবাচক—*a.* generic; (gr.) denoting the class, common. জাতিবিচার—*n.* act of distinguishing the castes, caste-distinction; distinction of class. জাতিবিদ্বেষ—*n.* race-hatred. জাতিবিদ্ভা—*n.* ethnology. জাতিবিদ্ভাগত—*a.* ethnological. জাতিবিদ্ভাবিং—*n.* an ethnologist. জাতি-বৈর—*n.* racial enmity; vendetta, blood-feud. জাতিব্যবসায়—same as জাতিকর্ম. জাতি-ভাই—*n.* a kinsman. জাতিভেদ—*n.* caste-distinction. জাতিভেদপ্রথা—*n.* caste-system. জাতিভ্রংশ—*n.* loss of one's claim to remain in the fold of one's caste. জাতিভ্রষ্ট—same as জাতিহৃত. জাতিরূপ—*n.* national or racial type. জাতিলক্ষণ—*n.* distinctive mark of a caste or race, typical mark. জাতিসত্তা—*n.* (the) League of Nations. জাতিস্মরণ—*a.* one who remembers the incidents of one's former lives. জাতিহীন—*a.* outcasted; casteless; declassified. সম্মিলিত জাতিপুঞ্জ পরিষদ—the United Nations' Organization.

জাতি, _২ জাতী—*n.* a variety of whiteflower.

জাতিপত্র, জাতিপত্রী, জাতীপত্র, জাতীপত্রী—*n.* the aril of the nutmeg, mace.

জাতিফল, জাতিফল—*n.* the nutmeg.

জাতীয়—*a.* of a nation, tribe, community, class, species, type or variety; national, racial, typical. *fem.* জাতীয়া. জাতীয়তা—*n.* nationalism. জাতীয়তাবাদী—*a.* & *n.* nationalist. জাতীয় গর্ব—national pride. জাতীয় চরিত্র—national or racial character. জাতীয় মহা-সভা—National Congress. নানা জাতীয় পুষ্প—flowers of different kinds or varieties.

জাতিভক্তি—*n.* rites to be performed at birth.

জাত্য—*a.* well-born, nobly-born; of a high lineage; legitimate; noble; best.

জাত্যংশ—*n.* lineage, descent, family.

জাতক—*a.* born blind.

জাত্যভিমান—*n.* pride in one's lineage or family; race-consciousness. জাত্যভিমानी—*a.* proud of one's lineage or family; race-conscious. *fem.* জাত্যভিমানিনী.

জাত্যর্থ—*n.* connotation.

-জাদা—*sfx.* son (শাহজাদা—the son of a king). *fem.* -জাদী—daughter.

জাহ্নু—*n.* (chiefly used in addressing a baby affectionately) darling, dearie.

জাহ্নু—*n.* magic, jugglery; sorcery, witchcraft, enchantment; engrossing charm (রূপের জাদু). জাহ্নু করা—*v.* to enchant, to bewitch; to charm. জাহ্নুকার, (rare) জাহ্নুগর—*a.* a magician, a juggler; a sorcerer, a wizard; an enchanter, a charmer. *fem.* জাহ্নুকরী, (rare) জাহ্নুগরী—a female magician or juggler; a sorceress, a witch; an enchantress. জাহ্নুঘর—*n.* a museum (of curiosities). জাহ্নুবল—*n.* magical power—good or bad, force of charm or enchantment. জাহ্নুবিদ্যা—*n.* magic, jugglery; black art, sorcery, witchcraft; enchantment.

জানি—*n.* a soothsayer, a diviner; an all-knowing person; a person possessing occult power to know things; (erron.) a wizard or a witch.

জানি—*n.* life.

জানকি—*n.* the daughter of King Janaka; an appellation of Sita of the Ramayana.

জানপদ—*a.* of a human settlement; produced in or dwelling in a village or country, rural, rustic.

জানলা—*corrup.* of জানালা.

জানা—(1) *v.* to know, to come to know, to learn; to be cognizant of; to have knowledge (of or in); to feel, to perceive, to realize (জানছি কষ্ট হবে); to be acquainted with (তাকে জানি). (2) *a.* known (জানা কথা); learnt. জানাজানি—(1) *a.* made public, circulated. (2) *n.* circulation, publicity. জানান (pronun. : জানানো)—*v.* to acquaint with; to inform; to make known. জানান (pronun. : জানান) দেওয়া—*v.* to announce or proclaim or notify beforehand; to announce oneself. জানানা—*n.* a woman, a female; a woman living in a zenana; a wife; apartments in which women are secluded, a zenana, a gynæceum.

জানালা—*n.* a window.

জানানো—(1) *n.* acquaintance. (2) *a.* acquainted.

জানিত—*a.* known, familiar.

জানু—*n.* the knee. জানু-কাপালিক—*n.* the

knee-cap, the patella. জানুজাণ—*n.* protective covering for the knee, knee-cap. জানু-সন্ধি—*n.* knee-joint.

জানুয়ারী—*n.* January.

জানোয়ার—*n.* a beast, an animal; a brute.

জান্তব—*a.* of or like a beast or animal; beastly. জান্তব চর্বি—animal fat.

জাপক—*a.* & *n.* one who says one's prayers or tells one's beads silently; one who recollects silently.

জাপানী—(1) *a.* Japanese. (2) *n.* a native of Japan; the language of Japan, Japanese.

জাপটাজাপটি—*n.* mutual hugging or embracing or clasping. জাপটাজাপটি করা—*v.* to try to hug or embrace or clasp one another; to be locked in embrace.

জাপটান—*v.* to hug, to embrace, to clasp.

জাকরান—*n.* saffron,

জাকরি—*n.* lattice, trellis. জাকরিকাটা—*a.* latticed, trellised.

জাব, জাবনা—*n.* a mixture of chopped straw, oil-cake, water etc. given to cattle as their food, fodder. জাবনা-ভাত, জাব-পাত্র—*n.* a manger. ভিকে জাব—thoroughly wet or drenched or soaked (like জাব).

জাবড়া—*a.* wet or drenched like জাব; thoroughly wet or drenched; disorderly, messy; thick and ugly; smudgy. জাবড়ান—(1) *v.* to wet or drench thoroughly; to make a mess of; (dial.) to hug, to clasp. (2) *a.* thoroughly wet or drenched; messy; clasped.

জাবদা—*var.* of জাবেদা.

জাবনা—*see* জাব.

জাবর—*n.* cud. জাবর কাটা—*v.* to chew the cud, to ruminate; (fig.) to meditate on or discuss the same thing over and over again.

জাবেদা, (rej.) জাকী—*n.* daily accounts; a book of daily accounts, a journal.

জাম—*n.* the rose-apple, the jambu.

জামড়া, (coll.) জামড়ো—*n.* a corn or callosity.

জামদগ্নের, জামদগ্না—*n.* the son of Jama-dagni (জমদগ্নি) the sage.

জামদানি, জামদানী—(1) *n.* a variety of muslin woven in design of flowers jamdani. (2) *a.* woven in design of flowers (জামদানি কাপড়).

জামবাটি—*n.* a large cup without handle made of bell-metal, a big bowl.

জামরুল—*n.* a variety of greenish white juicy fruit, the star-apple (?).

জামা—*n.* any garment for the upper body

such as a coat, a shirt, a blouse, a jacket, a vest etc.

কামাই, কামাতা—*n.* a son-in-law. কামাই-বুধি—*n.* the sixth day of the waxing moon in the month of Jaistha (জৈষ্ঠ) when a son-in-law is received and blessed by his parents-in-law, the son-in-law's day; this rite.

কামানত—*var.* of কামানত.

কামিন, (rej.) কামীন—*n.* one who becomes security or surety for another or the thing given as security, a bail. কামিন দেওয়া—*v.* to grant bail. কামিনদার—*n.* a bailsmen; a surety. কামিননামা—*n.* a bail-bond. কামিনের বোগ—*bailable.* কামিনের অবোগ—*non-bailable.*

কামিয়ার, (rej.) কামীয়ার—*n.* a richly embroidered shawl.

কামির, কামীর—*n.* the citron, the lime.

কাইর—*a.* citric.

কার—*n.* a detailed statement of accounts; an estimate; a list, a catalogue, an inventory; exchange (হুদের জারে ভিটেমাটি নেওয়া, টাকার জারে খাটা).

জায়গা—*n.* a place (এ জায়গার থাক); land (জায়গা কেনা); a site (বাড়ি করার জায়গা); room, accommodation (এখানে তার জায়গা নেই); abode, haunt (সাপের জায়গা); a place of frequent occurrence (এটা বুড়ির জায়গা); a suitable place (এটা গানের জায়গা); a fixed place or seat (এটা তার জায়গা); a receptacle, a container (ঘি়রের জায়গা); circumstance, situation (এ জায়গার ভালবাসা বুধা); stead, position, post, place, exchange (সাপের জায়গার জায়).

জায়গির, (rej.) জায়গীর—*n.* a piece of land assigned by the State to a person with power to administer, a jaghir (cp. a feoff).

জায়গির দেওয়া—*v.* to assign a jaghir. জায়গিরদার—*n.* a holder of a jaghir, a jaghirdar (cp. a feoffee).

জায়দার—*n.* landed property or the right to it by virtue of occupation.

জায়কল—*n.* the nutmeg.

জায়মান—*a.* nascent.

জায়ী—*n.* a wife. জায়াজীব, জায়াজীবী—*n.* a man who lives on the income of his wife; the husband of a professional actress or dancing-girl.

জায়পতি—*n.* see কপতি.

জায়—*n.* medicine; drug. জায়জবাবী—*a.* drug disease.

জার—*n.* a secret and unlawful lover of a woman esp. of a married woman, a paramour.

জারক—*a.* digestive, promoting or aiding digestion; corrosive; used in pickling. জারক-লেবু—*n.* a pickled lemon meant for aiding digestion.

জারক-শিখা—*n.* oxidizing flame.

জারজ—(1) *a.* misbegotten, bastard, illegitimate. (2) *n.* a bastard.

জারণ—*n.* digestion; corrosion; act of pickling.

জারব—*v.* (poet & obs.) wears out or withers, will wear out or wither.

জারা—(1) *v.* to corrode, to cause to wear out; to digest; to pickle. (2) *n.* corrosion; digestion; a thing pickled; a thing corroded. জারান—(1) *v.* to cause to corrode or wear out or digest or pickle. (2) *a.* corroded, worn out, digested; pickled.

জারি—*n.* a kind of folk-song of Bengal (composed in memory of the martyrs at Karbala and sung usually in East Bengal, now Bangladesh, on the occasion of Mohurram).

জারি—(1) *a.* instituted, introduced, enforced, passed (নিয়ম বা আইন জারি); served (সমন জারি). (2) *n.* institution, introduction, enforcement, enactment; act of serving, service. জারি করা—*v.* to institute, to introduce, to enforce, to enact, to pass; to serve. জারিজোরি, জারিজুরি—*n.* tactics and pressure (জারিজুরি খাটান).

জারিত—*a.* corroded; worn out; digested; pickled; (of metals etc.) reduced (জারিত স্বর্ণ).

জারী—*alt.* spell. of জারি.

জারুল—*n.* a kind of tree yielding an inferior variety of timber (used in making furniture etc.).

জাল—*n.* a net (মাছ-ধরা জাল); web (মাকড়সার জাল); a mesh, a snare, a trap; a network (রশ্মিজাল); a lace with network; a thin and fine covering with network (মুখ-ঢাকা জাল); (fig.) allurements, illusion, enchantment, charm (সৌন্দর্যের জাল); a collection or mass (জটাজাল). জাল পাড়া—*v.* to lay or set a trap. জাল ফেলা—*v.* to cast a net. জাল বাওয়া—*v.* to practise casting a net. খেপলা-জাল—*n.* a castnet. হাঁকি-জাল—*n.* a scoop-net, a dipping net. টানা-জাল—*n.* a draw-net.

জাল—*a.* counterfeit, forged, fake (জাল টাকা, জাল দলিল); disguised, dissembling, dissimulating, false (জাল সন্ধ্যাসী). জাল করা—*v.* to forge, to counterfeit, to fake (দলিল বা টাকা জাল করা); to dissimulate; to impersonate.

জালক—*n.* a flower-bud ; a net ; a very young and tender gourd or any other similar fruit ; a capillaire.

জালতি—*n.* a small net ; netting (কোহার জালতি) ; a long staff with a net fixed to one of its ends used in plucking fruits.

জালজীবী—*n.* a fisherman.

জালপাদ—*a.* web-footed.

জালবদ্ধ—*a.* ensnared.

জালবাজি—*n.* forgery.

জালা—*pop. var. of জালা.*

জালা—*n.* a large fat-bellied earthen jar, an earthen barrel.

জালকায়—*a.* reticulate.

জালাতন, জালতন—(1) *n.* irritation, vexation ; annoyance ; pestering ; harassment ; a pest. (2) *a.* irritated, vexed, pestered ; harassed. জালাতন করা—*v.* to irritate, to vex, to annoy, to pester ; to harass. জালাতনে—*a.* (dial.) irritating, annoying, vexatious, pestering ; harassing.

জালান, জালানি, জালানে—*pop. variants of জালান, জালানি and জালানে respectively.*

জালি—(1) *n.* a very young and tender gourd or any other similar fruit. (2) *a.* very young and tender.

জালি—(1) *n.* a small net ; anything reticular ; lattice, trellis. (2) *a.* woven like a net, reticular (জালি গেঞ্জি).

জালিক—(1) *a.* deceiving, deceitful. (2) *n.* a fisherman ; a hunter, a fowler ; a spider ; a cheat.

জালিবোট—*n.* a jolly-boat.

জালিম—*a.* oppressing, oppressive.

জালিয়া—*n.* a fisherman ; (rare) a hunter, a fowler.

জালিয়াত, (rej.) জালিয়াৎ—*n.* a forger, a faker, a counterfeiter. জালিয়াতি—*n.* forgery. জালিয়াতি করা—*v.* to practise forgery.

জালী—*alt. spell. of জালি.*

জাল—(1) *n.* a vulgar or base or vile person, a rascal. (2) *a.* ignorant ; illiterate ; vulgar ; base ; vile, wicked.

জালু—(1) *a.* knavish ; (dero.) veteran or leading. (2) *n.* a knave ; (dero.) a veteran or leading person ; a ring-leader.

জালি—(1) *n.* excess ; abundance, plenty. (2) *a.* excessive.

জাইপনা—*n.* the refuge or shelter of the world : used whilst addressing a prince (cp. Your Majesty).

জাইবাজ—*a.* (dero.) very shrewd or vastly experienced ; dominating ; terrible.

জাহাজ—*n.* a ship, a vessel ; a steamer.

উড়ো জাহাজ—*n.* an airship, an aeroplane.

কলের জাহাজ—*a.* steamship, a steamer. ডুবো

জাহাজ—*a.* submarine. বিদ্যার জাহাজ—*a.* pro-

digy of learning, a vastly learned or omni-

scient person. যুদ্ধ-জাহাজ—*n.* a warship, a

man-of-war. সওদাগরী জাহাজ, বাণিজ্য-

জাহাজ—*n.* a merchantman, a merchant

ship, a trading ship. এক-জাহাজ মাল—*a.*

shipload of goods or cargo. জাহাজ চালান—

v. to steer or pilot a ship. জাহাজ ভাসান—

v. to launch a ship ; to sail. জাহাজে ওঠা বা

চড়া—*v.* to board a ship, to embark. জাহাজ

থেকে নামা—*v.* to disembark. জাহাজ-ঘাটা—

n. a dock, a wharf, a pier, a jetty. জাহাজ-

ডুবি—*n.* shipwreck. জাহাজী—*a.* relating to

ships ; ship-borne ; working on board a

ship ; marine, naval. জাহাজী মাল—*cargo ;*

imported goods.

জাহান—*n.* the world (মুসলিম জাহান).

জাহান্নম, জাহান্নাম—*n.* (Mus.) hell, In-

ferno. জাহান্নামে দেওয়া—*v.* (lit.) to con-

demn to hell ; (fig.) to deprave or ruin

beyond repair. জাহান্নামে যাওয়া—*v.* (lit.) to

be damned or condemned to hell ; (fig.) to

be depraved or ruined beyond repair or re-

demption, to go to the dogs. জাহান্নামী—*a.*

deserving to be condemned to hell ; hellish.

জাহির—*a.* ostentatiously made public ;

asserted ; displayed ostentatiously. জাহির

করা—*v.* to make public or announce osten-

tatiously ; to assert ; to display osten-

tatiously.

জাহবী—*n.* the daughter of Jahnoo (জহু)

the sage : an appellation of the Ganges.

জি—*alt. spell. of জী.*

জিউ—*alt. spell. of জীউ.*

জিঙল—(1) *a.* (of fish) that which, if kept

in a vessel full of water, can be kept alive

for a long time ; (of trees etc.) long-lived.

(2) *n.* such a fish or tree. জিঙল-গাছ—*n.* a

kind of tree that lives long, odina wadier.

জিঙল-মাছ—*n.* the anabas, the barbed fish.

the catfish etc.

জিগির, (rej.) জিগির—*n.* emphasis ; a re-

frain ; loud and particular clamour, a

slogan ; a public announcement ; a shout

of triumph.

জিগীষা—*n.* desire for victory or conquest.

জিগীষু—*a.* desirous of victory or conquest.

জিঘাংসা—*n.* desire to murder. জিঘাংস-

যক্তি—*n.* murderous instinct, blood-thirsti-

ness, propensity to murder. জিঘাংসু—*a.*

desirous of murdering, murderous.

জিজিয়া—*n.* a tax imposed by Muslim rulers on non-Muslim pilgrims or non-Muslim subjects.

জিকীবিয়া—*n.* desire to remain alive.

জিকীবিয়া—*a.* desirous of remaining alive.

জিজাসক—*a.* one who questions or inquires.

জিজাসন—*n.* act of questioning, interrogation; inquiry. জিজাসনীয়—same as জিজাস্ত.

জিজাসা—*n.* a question, interrogation; inquiry. জিজাসা করা—*v.* to ask, to question, to interrogate; to inquire. জিজাসার চিহ্ন—(*gr.*) the note of interrogation, the question-mark (?). জিজাসাবাদ—*n.* interrogation; a talk or discussion. জিজাসাবাদ করা—*v.* same as জিজাসা করা.

জিজাসিত—*a.* one who or that which has been asked or questioned, interrogated; inquired of or about.

জিজাস্ত—*a.* one who asks, questioning; inquiring; inquisitive, curious.

জিজাস্ত—*a.* that which is to be asked or questioned or inquired about. আমার জিজাস্ত যে—I want to know that; my question is.

জিজির, (*rej.*) জিজীর—*n.* a chain, shackles, fetters; (*rare*) imprisonment or deportation.

জিত—(1) *a.* (*pronun.*: জিত্) conquered (জিতরাজ্য); vanquished, defeated (জিতশত্রু); subdued, brought under control (জিতক্রোধ).

(2) *n.* (*pronun.*: জিত্) victory (হারজিত).

জিতা—(1) *v.* to win; to be victorious; to conquer. (2) *a.* that which has been won; conquered. জিতান—*v.* to cause to win or conquer; to declare victorious, to declare one a winner.

জিতেজিয়—*a.* (*lit.*) one who has subdued or mastered passions; continent. জিতেজিয়তা—*n.* subjugation or restraining of one's passions; continence, self-control, self-restraint.

-জিত্—*sfz.* conquering (বিজিত্=*a* conqueror of the world, world-conquering).

জিদ—*n.* insistence; importunity; tenacity, pertinacity, doggedness. জিদ ধরা—*v.* to insist (on). জিদাজিদ—*n.* continual or mutual insistence. জিদি—*a.* insistent; importunate; tenacious, pertinacious, obstinate, dogged; insisting, given to pertinacity or doggedness.

জিন—(1) *a.* victorious. (2) *n.* Buddha; a Buddhist or Jaina friar; Vishnu (বিক্).

জিন—*n.* a demon, a giant.

জিন—*n.* a saddle, a harness.

জিন—*n.* twilled cotton cloth, jean.

জিনা—*v.* to win, to conquer, to vanquish, to defeat.

জিনিস, (*rej.*) জিনিষ—*n.* a thing, an article; substance (এতে জিনিস কিছু নেই). জিনিসপত্র—*n.* *pl.* things, articles.

জিন্দা—*a.* alive, living (জিন্দা থাক). জিন্দাবাদ—*int.* long live! vive!

জিন্দগি, জিন্দগী, জিন্দগি—*n.* life, life-time.

জিব, জিভ—*n.* the tongue. জিবহোলা—*n.* a tongue-scraper. জিব কাটা—*v.* to put out the tip of one's tongue and press it between the teeth as a mark of abashment, or shamefacedness. জিব বাহির হওয়া—*v.* to pant for breath (owing to exhaustion). জিবে—*a.* tongue-shaped (জিবে গজা). জিবে জল আসা—*to* make one's mouth water.

জিম্নাস্টিক—(1) *n.* gymnastics. (2) *a.* gymnastic.

জিম্মা—*n.* custody, charge, care. জিম্মা করে দেওয়া, জিম্মায় দেওয়া—*v.* to commit to the custody or charge of, to put under care of.

জিম্মাদার—*n.* a custodian. জিম্মাদারি—*n.* custodianship; charge.

জিয়ন্ত—*a.* alive, living.

জিয়ল—*var.* of জিওল.

জিয়া—*v.* same as জিয়ান (1).

জিয়াদা—*var.* of জেয়াদা.

জিয়ান—(1) *v.* to keep (fish etc.) alive by preserving in a vessel full of water (কইমাছ জিয়ান); to bring back to life (লক্ষ্মীন্দর জিয়ান).

(2) *a.* preserved in a vessel full of water in order to keep (fish etc.) alive; brought back to life. জিয়াইয়া রাখা—*v.* to keep alive, to preserve; (*fig.*) to keep in force; to nurse.

জিরজিরে—*a.* very thin or slender.

জিরা—*n.* cummin, cumin.

জিরাত—*n.* (chiefly used as a *correl.* of জমি) land.

জিরান—(1) *n.* (*pronun.*: জিরান্) rest; respite; leisure. (2) *v.* (*pronun.*: জিরানো) to take rest. জিরান কাট—*the* first day of the renewed incision into a date-tree for its juice after a respite of three days.

জিরাফ—*n.* the giraffe.

জিরে—*coll.* corrup. of জিরা.

জিরেন—*coll.* corrup. of জিরান (*n.*).

জিলা—*var.* of জেলা.

জিলাপি, (*dial.*) জিলিপি, (*dial.*) জিলিবি—*n.* a kind of wheel-shaped sweet-meat.

জিলিপি পাক, জিলাপি পিঁচ—(*lit.*) the tortuous shape of this sweetmeat; (*fig.*) tortuosity, crookedness, angularity.

জিলদ, জিল্—*n.* the cover of a book; a

method of book-binding in which each form is sewn separately.

জিনা—rej. var. of জেনা.

জিহ্বা—*a.* victorious.

জিহাদ—var. of জেহাদ.

জিহীর্ষা—*n.* desire to steal; kleptomania.

জিহীর্ষু—*a.* desirous of stealing.

জিহ্বা—*n.* the tongue; power of tasting.

palate (চেখে দেখার মত জিহ্বা নেই). জিহ্বাগ্র—

n. the tip of one's tongue. জিহ্বাগ্রে—*adv.*

at the tip of one's tongue, in readiness for

utterance. জিহ্বামূল—*n.* the root of the

tongue. জিহ্বামূলীয়—*a.* pertaining to the

root of the tongue; (phon.) guttural.

-জী—*n.* (*masc. & fem.*) a title of courtesy

affixed at the end of a person's name, or

Mr. or Mrs. (নেতাজী, গান্ধীজী, মতাজী); Sir or

Madam (হাঁ জী).

জীব_১, (*obs.*) জীউ—*v.* (in blessings etc.)

may you be alive, may you live long.

জীব_২—*n.* an animal, a creature, an organ-

ism; life; a corporeal or embodied soul;

a living being; the soul of a living or dead

being; (*sc. & phil.*) anything animate.

রুক্ষের জীব—(*hum.*) an extremely harmless

or pitiable person. জীবজগৎ—*n.* the animal

kingdom, the animal world; the animate

world. জীবজনি—*n.* biogenesis. জীবজন্তু—*n.*

animals or creatures. জীবতত্ত্ব—*n.* biology,

life science. জীবতত্ত্বীয়—*a.* biological. জীব-

তাত্ত্বিক—(1) *a.* biological. (2) *n.* a biologist.

জীববলি—*n.* animal sacrifice. জীববিদ্যা—

same as জীবতত্ত্ব. জীবলোক—*n.* the animate

world; the world, the earth. জীবহত্যা—*n.*

killing of animals, killing a living being,

animal slaughter. জীবসংক্রমণ—*n.* metem-

psychosis, transmigration. জীবহিংসা—*n.*

animal slaughter.

জীবক—*n.* a snake-charmer; a servant;

a usurer, a money-lender; a beggar, a men-

dicant; a physician; the physician of

Buddha.

জীবৎ—*a.* alive, living; animate. জীবৎ-

কাল—*n.* lifetime.

জীবদ—*a.* life-giving; animating.

জীবদ্ধা—*n.* lifetime; state of being

alive, living state.

জীবন—*n.* life; existence; lifetime

(আজীবন); duration of life (জীবন ফ্রান); a

living or livelihood (চাষই তার জীবন); a per-

son or thing as dear or valuable as (one's)

life (ছেলেটি তার জীবন); water. জীবন দেওয়া—

v. to sacrifice or lay down one's life, to die

for; to give life to. জীবন পাওয়া—*v.* to

come to life; to come back to life. জীবন

বাওয়া, জীবন হারান—*v.* to lose one's life, to

die. জীবন লওয়া—*v.* to take one's life, to

kill. জীবন-কথা, জীবন-কাহিনী, জীবনচরিত—

n. biography. জীবনচরিতকার—*n.* biographer.

জীবনদর্শন—*n.* philosophy of life. জীবনদান

—*n.* act of giving life to. জীবনদান করা—

same as জীবন দেওয়া. জীবনধারণ—*n.* act of

living; existence; act of leading one's

life. জীবনধারণ করা—*v.* to live; to exist;

to lead one's life. জীবননাশ—*n.* destruction

of life; death. জীবননাশ করা—*v.* to destroy

the life (of); to kill. জীবননাশ হওয়া—*v.* to

have one's life destroyed; to lose one's

life; to die. জীবনবল্লভ—*n.* husband; a

lover. জীবনবিমা—*n.* life insurance, life

assurance. জীবনবিমা করা—*v.* to insure

one's life. জীবনবিহীন—same as জীবনশূন্য.

জীবনবৃত্তান্ত—*n.* biography. জীবনবেদ—*n.*

weltanschauung. জীবনমরণ—*n.* & *a.* life and

death (জীবনমরণ সম্বন্ধ). জীবনযাত্রা—*n.* liveli-

hood. জীবনধারণ—*n.* act of leading one's

life; act of living. জীবনধারণ করা—*v.* to lead

one's life; to live. জীবনশূন্য—*a.* lifeless;

dead; inanimate. জীবনসংগ্রাম—*n.* the

struggle for existence. জীবনসংশয়—*n.* a

critical or precarious condition. জীবন-

সঙ্গিনী—*n.* a wife; a female life-companion.

masc. জীবনসঙ্গী—a male life-companion; a

husband. জীবনসংস্কার—*n.* infusion of life,

resuscitation. জীবন-সর্বস্ব—*n.* everything in

or of one's life; all that one lives for.

জীবনহীন—same as জীবনশূন্য. জীবনস্মৃতি—*n.*

an autobiographical memoir.

জীবনাধিক—*a.* more important or valu-

able or dearer than (one's) life.

জীবনান্ত, জীবনাবসান—*n.* end or termina-

tion of life; death. জীবনান্তে—*adv.* after

death.

জীবনো—(1) *a.* life-giving. (2) *n.* a biogra-

phy. জীবনীকার—*n.* a biographer. জীবনী-

শক্তি—*n.* vitality.

জীবনীয়—(1) *a.* necessary for the protec-

tion or sustenance of life. (2) *n.* water.

জীবনোৎসর্গ—*n.* sacrifice of one's life.

জীবনোপায়—*n.* means of livelihood or

subsistence.

জীবন্ত—*a.* living, alive; full of life, viva-

cious; obvious or vivid (জীবন্ত মত); active

(জীবন্ত আগ্নেয়গিরি).

কীব্যমুত—*a.* freed from earthly attachment even whilst living in this world ; one who has attained salvation even whilst living in this world ; freed in the living state. **কীব্যমুক্তি**—*n.* freedom from earthly attachment or attainment of salvation even whilst living in this world ; freedom (of the spirit) in the living state.

কীব্যমৃত—*a.* almost dead although living ; more dead than alive.

কোবাণু—*n.* the microbe. **রোগকোবাণু**—*n.* the bacillus (*pl.* bacilli).

কোবাস্মা—*n.* the sentient or embodied soul ; the Supreme Soul as existent in different individual creatures.

কোবাধান—*n.* preservation of life.

কোবাধার—*n.* the world ; the body.

কোবাস্তক—(1) *a.* destroying life, life-taking, killing. (2) *n.* a hunter.

কোবাশ্ম—*n.* a fossil.

কোবিকা—*n.* livelihood ; a profession, a calling, a trade. **কোবিকার্ত্তন করা**, **কোবিকা-নির্বাহ করা**—*v.* to earn one's livelihood, to earn a living.

কোবিত—(1) *a.* living, alive. (2) *n.* life (কোবিতনাথ). **কোবিতকাল**—*n.* same as **কোবিতাবহা**. **কোবিতনাথ**, **কোবিতেশ্বর**—*n.* the lord of (one's) life ; a husband. **কোবিতাবহা**—*n.* life-time.

কোবী—*a.* living, existing (দীর্ঘকোবী) ; practising for livelihood (ব্যবহারকোবী).

কৌমুত—*n.* the cloud ; the mountain.

কৌমুতনাদ, **কৌমুতমল্ল**—*n.* the rumbling of the cloud. **কৌমুতবাহন**—*n.* one who is borne by clouds ; an appellation of Indra (ইন্দ্র) the king of gods.

কৌমুত—*alt.* spell. of **কিয়মুত**.

কৌয়ল—*alt.* spell. of **কিয়ল**.

কৌয়ান—*alt.* spell. of **কিয়ান**.

কৌরকু, **কৌর**—*n.* cummin, cumin.

কৌরে—*alt.* spell. of **কিয়ে**.

কৌর্ণ—*a.* worn out, decayed, dilapidated (কৌর্ণ গ্রহ, কৌর্ণ অটালিকা) ; impoverished (কৌর্ণ দশ) ; emaciated (কৌর্ণ দেহ) ; eaten away, corroded (কৌর্ণ কোহ) ; digested (কৌর্ণ অন্ন) ; chronic (কৌর্ণ অন্ন) ; ragged (কৌর্ণ বস্ত্র). **কৌর্ণ করা**—*v.* to digest. **কৌর্ণঅন্ন**—*chronic* fever. **কৌর্ণতা**—*n.* worn-out state ; dilapidated or impoverished or emaciated state ; eaten-away or corroded state ; digested state ; chronic state ; raggedness. **কৌর্ণকৌর্ণ**—*a.* emaciated and shrivelled, lean and thin ; haggard. **কৌর্ণসংস্থার**—*n.* repair. **কৌর্ণসংস্থার করা**—*v.* to repair. **কৌর্ণী**—*fem.* of **কৌর্ণ**.

কৌর্ণোদ্ধার—*n.* repair ; reclamation. **কৌর্ণোদ্ধার করা**—*v.* to repair ; to reclaim.

জুই—*n.* the jessamine.

জুখা—*rej.* var. of **জোখা**.

জুখলা—*n.* upbraiding, censure, abuse, blame ; defamation ; scorn. **জুখলিত**—*a.* upbraided, censured, abused, blamed ; defamed ; scorned.

জুখুরি—*coll.* corrup. of **জুখুরি**.

জুখ—*n.* (in book-binding) a form of a book. **জুখ-সেলাই**—*n.* a method of book-binding in which each form is sewn separately.

জুখ—*n.* bugbear, a bug.

জুজুৎসু—*n.* the Japanese system of wrestling, ju-jitsu.

জুজুড়ি, **জুজুড়ী**—*same as* **জুজু**.

জুজা—*v.* to vie, to compete, to fight, to contend. **জুজান**—*v.* to cause to vie or compete or fight or contend.

জুটী—*v.* to be available or acquired (অন্ন জুটী, টাকা জুটী) ; to collect, to gather, to assemble (বহু লোক জুটেছে) ; to appear, to put in one's appearance (সময়মত জুটব). **জুটান**—*v.* to get, to acquire ; to cause to collect or assemble, to assemble ; to cause to appear, to bring.

জুড়া—*v.* to join ; to add ; to affix, to attach ; to cement or plaster (কাটল জুড়া) ; to yoke or harness (লাঙলে বলল জুড়া, গাড়িতে ঘোড়া জুড়া) ; to begin, to commence (গল্প জুড়া) ; to spread over, to pervade, to cover (দেশ জুড়া).

জুড়ান—*v.* to cause to join or add or affix or attach or cement or yoke or harness or begin ; to join or add or affix.

জুড়ান—(1) *v.* to cause to cool or to cool (হুখ জুড়ান) ; to allay or be allayed (খালা জুড়ান) ; to console or be consoled, to satisfy or be satisfied (হৃদয় জুড়ান). (2) *a.* cooled ; allayed ; consoled, satisfied. **কোল-জুড়ান ছেলে**—*a* bonny or handsome baby (that delights its mother).

জুড়ি, **জুড়ী**—*n.* a pair, a couple ; one of a pair or couple, a doublet ; an equal, a parallel ; an associate ; an accessory, an accomplice ; a coach drawn by a pair of horses (also **জুড়ি-গাড়ি**) ; singers singing in a concert (জুড়ির গান) ; a particular string of the সেতার. **জুড়িদার**—*n.* match, a peer ; an associate ; an accessory, an accomplice ; a singer of a concert.

জুত—*n.* lustre, shine, light (চোখের জুত) ; energy, vigour, ability, fitness (দেহের জুত).

জুত—*n.* suitability, fitting, an opportu-

nity or advantage. জুতসই—*a.* suitable, fitting, opportune, advantageous.

জুতা_১—*v.* to yoke or harness (নাড়নে বন্দ জুতা, গাড়িতে ঘোড়া জুতা).

জুতা_২—*n.* shoe, boot. জুতান, জুতা মারা—*v.* to beat with a shoe; (fig.) to insult grossly. জুতা সেলাই থেকে চণ্ডীপাঠ—all kinds of jobs from the lowest to the highest.

জুৎ—*alt.* spell. of জুত, ১.

জুদা—*a.* separated, differing. জুদা করা—*v.* to distinguish between, to separate.

জুন—*n.* June, the sixth month in English calendar.

জুবিলি—*n.* jubilee, রৌপ্যজুবিলি—silver jubilee (on completion of twenty-five years of existence). স্বর্ণজুবিলি—golden jubilee (on completion of fifty years). হীরক জুবিলি—diamond jubilee (on completion of sixty years).

জুজা—*var.* of জোজা.

জুমা, জুম্মা—*n.* (Mus.) Friday, the weekly day of prayer. জুম্মাবার—Friday.

জুয়া—*n.* gambling; gambling at dice-playing. জুয়া খেলা—*v.* to gamble. জুয়ার আড্ডা—a gambling-house, a gambling-hell, a gambling-den.

জুয়াহুরি—*n.* swindling; deception; fraud. জুয়াহুরি করা—*v.* to swindle; to deceive; to defraud; to have recourse to fraud.

জুয়াচোর—*n.* a sharper; a swindler; a cheat.

জুয়াড়ী—*n.* a gambler, a gamester.

জুয়ান, (pronun. : জুয়ান)—*var.* of জোয়ানত.

জুয়ান_২ (pronun. : জুয়ানো)—*v.* to get a supply of ('কথা না জুয়ার'); to be proper ('ছাড়িতে না জুয়ার').

জুয়ারী—*var.* of জুয়াড়ী.

জুরি, (rej.) জুরী—*n.* jury; a juror. জুরির রায়—the verdict of the jury. জুরির প্রধান—the foreman of the jury.

জুলজুল—*alt.* spell. of জুলজুল.

জুলকি, জুলপি—*n.* a lovelock, side-burns.

জুলম—*rare var.* of জুলুম.

জুলাই—*n.* July, the seventh month in English calendar.

জুলাপ—*rare var.* of জোলাপ.

জুলি—*n.* a narrow outlet for water, a narrow drain or ditch. নগ্নজুলি—*n.* a narrow roadside ditch or an outlet for water.

জুলু—*n.* the Zulu; a Zulu.

জুলুম—*n.* application of unlawful force, violence, outrage, oppression. জুলুম করা—

v. to force, to practise violence upon, to oppress, to resort to force or coercion. জুলুমবাজ—*a.* given to practising violence, outrageous, oppressive. জুলুমবাজি—*n.* practice of violence, oppression.

জুলজুল—*int.* expressing : winking repeatedly and sparkingly as with small restless eyes (জুলজুল করে তাকান).

জুফ—*a.* served, worshipped ('সেবগঞ্জুই').

জুস_১—*var.* of জুজ

জুস_২—*n.* juice; curry; broth.

জুট—*n.* (chiefly used as a *sfx.*) a collection, a mass, a cluster (জটা জুট).

জুষ—*alt.* spell. of জুস, ১, ২.

জুড়ণ, জুড়, (rare) জুড়িকা—*n.* act of yawning or gaping; a yawn; a gape; act of opening or blooming or bursting out. জুড়ক—*a.*

producing sleep, soporific (জুড়ক অত্র). জুড়মান—*a.* yawning; gaping; opening; blooming; bursting out. জুড়িত—*a.* yawned;

gaped; opened; bloomed; burst out.

জেকো—*n.* (dial.) bragging; boastful; ostentatious.

জেটি—*n.* a jetty.

জেঠ—*pfz.* related through an elder brother of one's father or father-in-law. জেঠ-

ভূত, জেঠভূতা—*a.* related through an elder brother of one's father. জেঠভূত ভাই—a son

of an elder brother of one's father, a cousin. জেঠভূত বোন—a daughter of an elder brother

of one's father, a cousin. জেঠশুভর—*n.*

an elder brother of one's father-in-law. *fem.*

জেঠশান্তী—the wife of one's জেঠশুভর.

জেঠা—(1) *n.* an elder brother of one's

father, an uncle. (2) *a.* (hum. or in rebuke)

precocious; impertinent. *fem.* জেঠাই,

জেঠাইয়া, জেঠী, জেঠীমা—the wife of an

elder brother of one's father, an aunt.

জেঠাত—same as জেঠভূত (see জেঠ-). জেঠানি,

(dial.) জেঠাম—*n.* precocity; impertinence.

জেঠি, জেঠী,—*n.* the common lizard found

in dwelling-houses.

জেঠী, জেঠীমা—see জেঠা.

জেতবা—same as জেব.

জেতা_১—*pop. var.* of জিতা.

জেতা_২—*a.* one who has conquered or defeated or won, conquering, victorious, winning.

জেব—*pop. var.* of জিত.

জেনানা—*pop. var.* of জানানা.

জেন্দ—*n.* an ancient language in which the Avesta of Zoroaster was written.

জেব—*n.* a pocket; a purse.

জেম্মা—*rare var.* of জিম্মা.

জেরা—*n.* the zebra.

জের্ম—*a.* worth winning or conquering ; that which can be or is to be won or conquered, conquerable.

জেরাদা—*a.* too much, excessive.

জের—*n.* (book-keeping) the balance ; (fig.) the smouldering continuity (কগড়ার জের). জের টানা—*v.* (book-keeping) to carry over, to bring forward ; (fig.) to keep up or drag on. জের মেটান—*v.* (book-keeping) to balance (account) ; to pay up arrears ; to complete arrears of work ; to put out the smouldering embers ; to suffer the consequences.

জেরবার—*a.* harassed ; bewildered (জেরার জোটে জেরবার) ; ruined (মকদ্দমায় জেরবার).

জেরা—*n.* (chiefly legal) cross-examination. জেরা করা—*v.* to cross-examine.

জেল—*n.* a jail, a gaol, a prison : imprisonment or sentence of imprisonment, incarceration (জেল হওয়া). জেল খাটা—*v.* to undergo a term of imprisonment, to serve term. জেল হওয়া—*v.* to be sentenced to imprisonment ; to be jailed or gaoled.

জেলে দেওয়া, জেলে পাঠান—*v.* to commit to prison ; to jail, to gaol. জেলে যাওয়া—*v.* to be jailed or gaoled or imprisoned. জেল-ঘর—*n.* a jail-bird, a gaol-bird. জেল-দারোগা

—*n.* a jailer, a jailor, a gaoler. জেল-ভাঙ্গা কর্মী—*a.* prison-breaker.

জেলজেল, জেলজেল—*alt.* spellings of জেলজেল and জেলজেল respectively.

জেলা—*n.* a district ; a county ; a shire. জেলাদার—*n.* (hist.) the governor of a district.

জেলার—*n.* a jailor, a jailer, a gaoler.

জেলি—*n.* jelly.

জেল, জেলিয়া—*n.* a fisherman, a fisher (by caste or trade). fem. জেলেনী—*a.* fishwife, a fish-woman. জেলিডিঙি—*n.* a longish open fishing-boat. জেলিপাড়া—*n.* fishermen's quarters or colony in a village or town.

জেল্জেল—*int.* expressing : dullness of colour. জেল্জেল করা—*v.* to look mat or dull (not glossy). জেল্জেল—*a.* mat, matt.

জেলা—*n.* lustre, shine, brightness, brilliance, glossiness. জেলা ধরান—*v.* to put a shine on.

জেহাদ—*n.* (Mus.) a fight for the cause of religion and also for any other pious object, a holy war, a crusade.

জৈত্রী—*coll.* corrup. of জয়ত্রী.

জৈন—*n.* an adherent of Jainism, a Jain.

জৈনধর্ম—*n.* Jainism.

জৈপাল—*var.* of জয়পাল.

জৈব—*a.* organic ; of or obtained from a creature or animal. জৈব-রসায়ন—*n.* organic chemistry, biochemistry. জৈব-সার—*n.* compost.

জো—*n.* an opportunity (ঘুমবার জো নেই) ; a suitable time or condition for sowing (জমিতে জো হওয়া).

জোঁক—*n.* the leech. হিনে জোঁক—*a.* variety of leech that clings pertinaciously to a person or creature whose blood it sucks.

জোখ, জোক—*n.* comparative measurement of a thing by placing it side by side with another object (মাপজোক). জোখ নেওয়া, জোখা, জোকা—*v.* to take a comparative measurement of a thing by placing it side by side with another object.

জোকার—*n.* a sound made by women by moving their tongues rapidly within their mouths in order to accord cordial reception to a person or deity. জোকার দেওয়া—*v.* to make this sound.

জোগাড়—*alt.* spell. of যোগাড়.

জোগান—*alt.* spell. of যোগান.

জোকোর—*coll.* corrup. of জুয়াচোর

জোহনা—*coll.* corrup. of জোৎনা.

জোঝা, জোঝান—*pop.* variants of জুঝা and জুঝান respectively.

জোট—*n.* assemblage, collection, union (জোট বাঁধা) ; a group, a party, a caucus, (dero.) a faction (জোট পাকান) ; a knot or tangle (জোট গড়). জোট করা—*v.* to assemble ; to unite. জোট পাকান—*v.* to form together a party or faction or caucus ; to group together ; to form or cause to form into a knot or tangle. জোট বাঁধা—*v.* to be united ; to assemble ; to form together a party or faction, to group together ; to form into a knot or tangle. একজোটে, জোট বেঁধে—*adv.* in a body, all together.

জোটা, জোটান—*pop.* variants of জুটা and জুটান respectively.

জোটেবুড়ি, জোটেবুড়ী—*variants* of জুজু-বুড়ি.

জোড়—(1) *n.* a joint (জোড়ের মুখ) ; joining, union (জোড় বাঁধা) ; a pair, a couple (মাণিক-জোড়) ; a married couple (জোড়ে আসা) ; one of a pair (জোড় মেলান) ; a piece of loin-cloth and a scarf (চেলীর জোড়). (2) *a.* joined, folded

(জোড়হাতে); grafted (জোড়কলম); even (জোড় সংখ্যা). জোড় করা—*v.* to fold (as one's hands). জোড় বাঁধা—*v.* to unite; to join; to pair. জোড় বাঁধান—*v.* to cause to unite or join or pair. জোড় মেলান—*v.* to find one to pair with; to pair. জোড়ে আসা—*v.* (chiefly of a married couple) to come in pair. জোড় সংখ্যা—an even number. জোড়-কলম—*n.* a graft. করজোড়ে, জোড়-হাতে—*adv.* with folded hands. জোড়ে-জোড়ে—*adv.* by or in pair. জোড়া—pop. var. of জুড়া.

জোড়া—(1) *a.* two (জোড়া পাঠা). (2) *n.* a pair, a couple; one of a pair or couple; an equal; a joint or joining (জোড়া খুলে গেছে). জোড়া দেওয়া—*v.* to join.

জোড়াতালি—*n.* a patchwork. জোড়াতালি দেওয়া—*v.* to mend clumsily, to patch; (fig.) to patch up; to make up temporarily. জোড়াতালি দিয়া কাজ চালান—to manage somehow with whatever comes ready to hand.

জোড়ান—pop. var. of জুড়ান. জোড়—*n.* agricultural land or property; an agricultural farm held on proprietary basis, a farm; -a rope for binding a bull or a yoke or a plough etc., a halter. জোতজমা—*n.* landed property, pieces or parcels of land for cultivation. জোতদড়ি—*n.* ropes or straps that fasten a bullock or a draught animal to the yoke. জোতদার—*n.* the owner of a proprietary agricultural farm, a farmer.

জোতা—pop. var. of জুতা. জোত্র, (coll.) জোতর—*n.* an opportunity (রোজগারের জোত্র মিলেছে); an expedient, a means (খাওয়ার জোত্র করা).

জোনাকি—*n.* the firefly, the glow-worm. জোবড়া—dial. var. of জাবড়া.

জোকা—*n.* (Mus.) a kind of long and loose-fitting outer garment for males.

জোমান;—alt. spell. of জোয়ান. জোমান—pop. var. of জুয়ান.

জোমান—(1) *n.* a young man, a strong or stout man. (pol.) a soldier. (2) *a.* young; strong, stout.

জোয়ার;—*n.* high tide, flow tide, flow. জোয়ার-ভাটা—*n.* ebb and flow, high and low tides.

জোয়ার;—*n.* durra, millet, jowar. জোয়ারী—*a.* made of jowar, jowari.

জোয়াল—*n.* a yoke. জোয়ালে বাঁধা—*v.* to yoke.

জোর—(1) *n.* strength, power, might, force; violence; severity (রোদের জোর); loudness (গলার জোর); firmness (মনের জোর).

keenness (চোখের জোর); emphasis (কথার জোর); claim or right (মাতৃস্নেহের উপর সন্তানের জোর). (2) *a.* forceful, strong, violent; severe; urgent (জোর তলব); unexpectedly fortunate or good (জোর বরাত); quick, swift (জোর কদম). জোর করা, জোর খাটান—*v.* to force; to insist (on). জোর দেওয়া—*v.* to emphasize; to strengthen. জোর বলা—*v.* to say or use just the word for; to make the most appropriate comment. জোর হওয়া—*v.* to become strong or severe or keen or emphatic. জোরে-জোরে—quickly; forcefully. জোর-জবরদস্তি—*n.* violence, use of force; tyranny, oppression; pressure, importunity; pertinacity, obstinacy. জোর-জুলুম—*n.* violence, pressure; oppression; pertinacity.

জোরাঙ্গুরি, জোরাঙ্গুরি—*n.* display or use of force, violence; insistence.

জোরাল—*a.* strong, powerful, forceful; forcible.

জোর—*n.* a wife.

জোল, জোলা;—*n.* a narrow and long outlet for water, a narrow ditch.

জোলা;—*n.* a Mohammedan weaver. fem. জোলানী.

জোলাপ, জোলাব—*n.* a purgative, a cathartic; (loos) a laxative.

জোলি—var. of জুলি.

জো—alt. spell. of জউ.

-জ—*sfx.* knowing, conversant, versed (শান্তজ, বিশেষজ, সময়জ),

জাভ—*a.* conversant, versed; aware of, informed; known.

জাতব্য—*a.* that which is to be learnt or known; worth knowing or learning.

জাতসারে—*adv.* to one's knowledge; knowingly, deliberately.

জাতা—*a.* conversant, au fait, informed, aware of; experienced.

জাতি—*n.* a kinsman (fem: a kinswoman). জাতিবৃত্ত—*n.* pl. kinsfolk and other relations. জাতিগোষ্ঠী—*n.* pl. kinsmen, kinsfolk,

kith and kin; near relations. জাতিত্ব—*n.* kinship; relationship. জাতিবৈর—*n.* blood feud, vendetta; (also) internecine quarrel or enmity. জাতিভাই—*n.* a cousin; a kinsman.

জান—*n.* wisdom; knowledge, enlightenment, light; intelligence, information; understanding, cognition; consciousness

(জ্ঞানের ঘোর জান হারান); feeling, sense, sensation (জ্ঞানাত্মক জান); consideration, judgment (জ্ঞানময় জান); discretion (ভালমন্দ জান); learning

(জ্ঞানবিশেষ, philosophical knowledge,

realization; command of fundamentals (উত্তরজ্ঞান); (theol. & phil.) gnosis. **জান করা**—*v.* to regard, to count; to consider; to feel; to conceive; to resuscitate. **জান দেওয়া**—*v.* to impart knowledge, to enlighten; to make wise; (fig.) to open one's eyes; (sl.) to put one wise, to wise up; to teach. **জান পাওয়া**—*v.* to earn knowledge, to be enlightened; to become wise; (fig.) to have one's eyes opened; (sl.) to wise up, to be taught; to regain one's consciousness. **জান হওয়া**—*v.* to regain one's consciousness; to be wise; to grow in wisdom. **জান হারান**—*v.* to swoon; to lose one's sense. to be beside oneself (ক্রোধে জান হারান). **জান-কাণ্ড**—*n.* the philosophical or epistemological portion of the Vedas; (coll.) intelligence and discretion, common sense. **জান-কৃত**—*a.* deliberate, wilful. **জানগম্য**—(1) *a.* cognizable, knowable. (2) *n.* (coll.) intelligence and discretion, common sense (also coll. **জানগম্যি**). **জানগর্ভ**—*a.* full of knowledge and wisdom; imparting knowledge and wisdom, enlightening, instructive. **জান-গোচর**—*a.* lying within the range of knowledge, knowable. **জানগোচর হওয়া**—*v.* to come within the range of knowledge, to become knowable or cognizable. **জানচক্ষু**, (pop.) **জানচক্ষু**—*n.* knowledge conceived as sight, enlightened eyes; enlightenment. **জানজগৎ**—*n.* the realm of knowledge. **জানভা**, (pop.) **জানভ**—*adv.* knowingly. **জান-ভুক্ষা**, **জানভুখা**—*n.* thirst for knowledge. **জানভুখর্ভ**—*a.* thirsty for knowledge. **জানদ**—*a.* imparting knowledge, enlightening. **জানপবন**—*n.* (coll. & vul.) intelligence and discretion, common sense. **জানপাপী**—*a.* & *n.* one who commits sins wilfully or consciously. **জানপিপাসা**—same as **জানভুক্ষা**. **জানপিপাসু**—same as **জানভুখর্ভ**. **জানবতী**—*fem.* of **জানবান্**. **জানবাদ**—*n.* the doctrine that knowledge is the (only) way to salvation, Gnosticism. **জানবাদী**—*a.* & *n.* one who adheres to this doctrine, Gnostic. **জানবান্**—*a.* wise; knowing; learned. **জান-বিজান**—*a.* knowledge and science, knowledge general and scientific, (cp.) arts and science; knowledge spiritual and temporal. **জানবিরুদ্ধ**—*a.* contrary to (one's) knowledge or information. **জানবুদ্ধ**—*a.* as venerable as an old man because of one's profound wisdom or knowledge. **জানব্রত**—*n.* ardent search for knowledge. **জানব্রতী**—*a.* & *n.* one who seeks knowledge ardently.

deeply devoted to the pursuit of knowledge. *fem.* **জানব্রতিনী**. **জানভাণ্ডার**—*n.* a repertory of knowledge and wisdom. **জান-ময়**—*a.* full of knowledge and wisdom (জান-ময় পুরুষ); imparting knowledge and wisdom, enlightening (জানময় জগৎ). **জানমার্গ**—*n.* knowledge considered as the way to salvation. **জানবোগ**—*n.* austere search for knowledge in order to attain salvation. **জানবোগী**—*a.* & *n.* one who searches for knowledge austere in order to attain salvation. **জান-রহিত**—*a.* void of knowledge; ignorant; foolish; unconscious, swooned. **জানলাভ**—*n.* attainment of knowledge; regaining of consciousness; (sl.) state of being wised up. **জানলাভ করা**—same as **জান পাওয়া**. **জান-লিপ্সা**—*n.* ardent desire for attaining knowledge. **জানলিপ্সু**—*a.* ardently desirous of attaining knowledge. **জানশালী**—same as **জানবান্**. *fem.* **জানশালিনী**. **জানশূন্য**—same as **জানরহিত**. **জানসঞ্চার**—*n.* act of bringing back to consciousness; act of regaining consciousness; infusion of knowledge, enlightenment, resuscitation; (sl.) act of wising up. **জানহার**—same as **জানরহিত**. **জানহীন**—same as **জানরহিত**.

জানাকুর—*n.* (lit.) the sprout of knowledge; (fig.) the first infusion of knowledge, the dawning of knowledge.

জানাজ্জ্বন—*n.* knowledge conceived as collyrium or an eye-opener; enlightenment.

জানাত্মক—*a.* consisting of knowledge.

জানানুশীলন, **জানাত্যাস**—*n.* cultivation of knowledge. **জানানুশীলন করা**, **জানাত্যাস করা**—*v.* to cultivate knowledge.

জানার্জন—*n.* acquirement or acquisition of knowledge. **জানার্জন করা**—*v.* to acquire knowledge. **জানার্জন স্পৃহা**—*n.* desire to acquire knowledge.

জানী—*a.* wise; learned; experienced.

জানেঞ্জিয়—*n.* a sense-organ (that is, eyes, ears, the nose, the tongue and the skin).

জানোদয়—*n.* the first infusion of knowledge, the dawning of knowledge.

জানোন্নতি—*n.* the development or progress of knowledge.

জাপক—*a.* intimating; informing; expressing, indicative, signifying (অর্থজাপক, হৃৎজাপক); announcing, notifying (স্বজ্ঞ-জাপক); communicating, circulating (সংবাদ-জাপক).

জ্ঞাপন—*n.* act of informing or intimating, information, intimation; act of expressing

or indicating or signifying, expression, indication, signification; announcement, notification; communication, circulation. জাপন করা—*v.* to inform, to intimate; to express, to indicate, to signify, to mean; to announce, to notify, to apprise; to communicate, to circulate. জাপনপত্র—*n.* a bulletin. জাপনীয়া—*a.* that which is to be or can be informed or intimated or indicated or expressed or signified or meant or announced or notified or apprised or communicated or circulated.

জাপরিতা—*a.* & *n.* one who or (rare) that which informs or intimates or indicates or expresses or signifies or announces or notifies or apprises or communicates or circulates. *fem.* জাপরিত্রী.

জাপিত—*a.* that which has been informed or intimated or indicated or expressed or signified or announced or notified or apprised or communicated or circulated or made known.

জের—same as জাতব্য.

জ্বর—*n.* fever; temperature (জ্বর কত ?); affected or feverish state (কামজ্বর). জ্বর ছাড়া—*v.* to have a remission of fever. জ্বর জ্বর ভাব—feverishness. জ্বর দেখা—*v.* to take temperature. জ্বর হওয়া—*v.* to get fever; to run a temperature. জ্বরে পড়া—*v.* to be stricken with fever, to be laid up with fever. জ্বরে ভোগা—*v.* to suffer from fever. জ্বরজ্বর, জ্বর-নাশক—*a.* febrifugal, antipyretic. জ্বরজ্বালা—*n.* fever and other allied ailments, fever and attendant symptoms. জ্বরচূটো—*n.* fever-blister. জ্বরবিকার—*n.* high fever attended with delirium; (loos.) typhoid fever. জ্বর-বোধ, জ্বরভাব—*n.* same as জ্বরজ্বর ভাব.

জ্বরতিসার, (rej.) জ্বরতীসার—*n.* fever attended with diarrhoea or dysentery.

জ্বরাস্তক—*a.* febrifugal, antipyretic.

জ্বরিত—*a.* stricken with fever; running a temperature.

জ্বরোজ্বরো—*a.* febrile, feverish.

জ্বলজ্বল—*int.* expressing: shining or glaring or blazing or sparkling state. জ্বলজ্বল করা—*v.* to shine, to glare, to blaze; to sparkle. জ্বলজ্বলে—*a.* shining, glaring, blazing; sparkling.

জ্বলতহি—*v.* (poet. & obs.) is or are burning or flaming or (fig.) suffering extremely.

জ্বলৎ—*a.* burning, flaming, blazing, glowing; sparkling.

জ্বলদগ্নি—*n.* blazing fire.

জ্বলদগ্ধি—(1) *a.* having the glow and radi-

ance of blazing fire, glowing, radiant, incandescent, (2) *n.* blazing fire, burning flame.

জ্বলন—*n.* act or state of burning or flaming or blazing or glaring or glowing or sparkling or (fig.) extreme suffering or smarting. জ্বলনাঙ্ক—*n.* flash-point, ignition temperature.

জ্বলন্ত—same as জ্বলৎ. জ্বলন্ত অক্ষরে—in glowing letters, vividly.

জ্বালা—*v.* to be enkindled (বাতি জ্বালা); to take fire, to fire up (উত্তুন জ্বালা); to burn; to be in flame, to flame up; to shine; to glow; to blaze, to flare; to sparkle (হীরা জ্বালা); to give or feel a burning sensation, to smart (বাঁ জ্বালা, হৃদয় জ্বালা). জ্বোলে জ্বালা ওঠা—*v.* to fly into a passion, to flare up.

জ্বালান—*v.* to kindle or ignite.

জ্বালিত—*a.* enkindled, ignited; burning; burnt up; (fig.) enlightened; (fig.) exposed, revealed.

জ্বালুনি—same as জ্বলন. জ্বালুনি-পুড়ুনি—*n.* extreme suffering, smart, mortification.

জ্বাল—*n.* heat of fire; flame; act of boiling on fire (তুধের জ্বাল); firewood, fuel (জ্বাল ঠেলা). জ্বাল দেওয়া—*v.* to boil on fire; to put firewood or fuel (into a burning oven).

জ্বালা, —*n.* a flame, a blaze; burning sensation or pain (জ্বালা করা). জ্বালা দেওয়া—*v.* to give trouble to, to bother; to torture. সংসারের জ্বালায়ন্ত্রণা—*n.* trials and tribulations of life, irritants of workaday world, annoyances and vexations of life. সকল জ্বালা-বন্ত্রণার অবসান হওয়া—*v.* to get rid of all troubles and worries (esp. by dying).

জ্বালা২—*v.* to light, to kindle, to ignite.

জ্বালান—*v.* to kindle, to ignite, to light (উনান জ্বালান, বাতি জ্বালান); to set fire to, to set on fire (ঘর জ্বালান); to burn (মড়া জ্বালান); to irritate, to vex, to pester, to annoy (দুষ্ট ছেলেটা মাকে জ্বালায়); to smart, to mortify (হৃদয় জ্বালান); (rare) to enlighten.

জ্বালানি—(1) *n.* firewood, fuel. (2) *a.* used as or fit for use as fuel.

জ্বালানিয়া—*var.* of জ্বালানে.

জ্বালানী, —*alt. spell.* of জ্বালানি.

জ্বালানী২—*fem.* of জ্বালানে.

জ্বালানে—*a.* irritating, annoying, pestering; vexatious; smarting, mortifying; one who or that which burns or sets fire to; (fig.) quarrelsome, factious (ঘরজ্বালানে).

জ্বালামালিনী—*n.* a manifestation of Goddess Durga (দুর্গা).

জ্বালায়ুথ—*n.* the mouth of a volcano, a crater.

জালিত—*a.* ignited, enkindled, lighted; inflamed; mortified.

জা—*n.* a bowstring; (geom.) a chord, a sine; the earth. বনুকে জা পরান—to string a bow.

জ্যাকেট—*n.* a jacket.

জ্যাঠা—alt. spell. of জেঠা.

জা-নির্ঘোষ—*n.* the twang of a bow.

জ্যাস্ত—coll. corrup. of জিয়স্ত.

জ্যামিতি—*n.* geometry. জ্যামিতিক—*a.* geometrical. জ্যামিতিবিৎ—(1) *a.* versed in geometry. (2) *n.* a geometrician.

জ্যামুস্ত—*a.* loosened or flung from the bow.

জ্যারোপণ—*n.* act of stringing a bow.

জ্যালজ্যালে—alt. spell. of জেলজেল.

জ্যেষ্ঠ—(1) *a.* eldest (জ্যেষ্ঠ পুত্র); elder (ঐ তাইট আমার জ্যেষ্ঠ); older, senior (বয়োজ্যেষ্ঠ); highest (জ্যেষ্ঠবর্ণ). (2) *n.* eldest brother or the elder brother. জ্যেষ্ঠতাত—*n.* an elder brother of one's father. জ্যেষ্ঠা—(1) *a.* fem. of জ্যেষ্ঠ. (2) *n.* the eighteenth of the twenty-seven stars according to Hindu astronomy. জ্যেষ্ঠাধিকার—*n.* primogeniture. জ্যেষ্ঠাশ্রম—*n.* the second stage of human life as enjoined by Hindu scriptures: the life of a householder. জ্যোষ্ঠী—*n.* the common lizard found frequently in dwelling-houses.

জ্যৈষ্ঠ—*n.* the second month of the Bengali calendar (from the middle of May to the middle of June).

জ্যোতিঃ, (pop.) জ্যোতি—*n.* light; lustre, glow; a star or planet; the sun; sight (চক্ষের জ্যোতি হারান). জ্যোতির্বিদ্যা, জ্যোতির্বিজ্ঞান—*n.* astronomy; astrology. জ্যোতির্বিদ, জ্যোতির্বেত্তা—(1) *a.* versed in astronomy or astrology. (2) *n.* an astronomer; an astrologer.

জ্যোতির্মণ্ডল—*n.* the luminous or celestial sphere, the (astronomical) zodiac; stars and planets collectively. জ্যোতির্ময়—*a.* luminous, radiant, bright. fem. জ্যোতির্ময়ী.

জ্যোতিঃশাস্ত্র—*n.* astronomy. জ্যোতিঃশক্রে—*n.* the (astronomical or astrological) zodiac; a halo. জ্যোতিঃস্রোত—*n.* a stream of (heavenly or divine) light.

জ্যোতিষ—*n.* astronomy; astrology.

জ্যোতিষিক—*a.* astronomical; astrological.

জ্যোতিষী—(1) *a.* versed in astronomy or astrology. (2) *n.* an astronomer; an astrologer.

জ্যোতিষ্ক—*n.* any of the stars or planets, a luminary.

জ্যোতিষ্কমণ্ডল—*n.* the celestial sphere, the zodiac, luminaries collectively.

জ্যোতিষ্যতী—fem. of জ্যোতিষ্মান.

জ্যোতিষ্মতা—*n.* luminosity, brightness.

জ্যোতিষ্মান—*a.* luminous, shining, lustrous, bright. fem. জ্যোতিষ্মতী.

জ্যোৎস্না—*n.* moonlight. জ্যোৎস্নাময়—*a.* moonlit. fem. জ্যোৎস্নাময়ী. জ্যোৎস্নারাত্রি—*n.* a moonlit night.

ঝ

ঝ—*n.* the ninth consonant of the Bengali alphabet.

ঝংকার, ঝংকারা—alt. spellings of ঝঙ্কার and ঝঙ্কারা respectively.

ঝংকুত, ঝংকুতি—*n.* alt. spellings of ঝঙ্কুত and ঝঙ্কুতি respectively.

ঝকমারি—*n.* a folly (ঝকমারি করা); a mistake, a bloomer; a fault, an offence; a trouble (ঝকমারি সওয়া). ঝকমারির মাণ্ডুল দেওয়া—to pay for one's mistake or folly.

ঝকি—*n.* a risk; troublesome burden or charge.

ঝকঝক, ঝকঝক—int. expressing; sparkling or glistening state. ঝকঝক করা, ঝকঝক করা, ঝকঝকান, ঝকঝকান—*v.* to sparkle, to glisten, to glitter; to shine brightly. ঝকঝকানি, ঝকঝকানি—*n.* sparkling or glistening or glittering state. ঝকঝকে, ঝকঝকে—*a.* sparkling, glistening, glittering; brightly shining.

ঝগড়া—*n.* a quarrel, a brawl, a row; an altercation; a dispute. ঝগড়া করা—*v.* to quarrel; to altercate, to wrangle. ঝগড়া বাধান—*v.* to kick up a row, to pick a quarrel; to set at strife, to set by the ears. ঝগড়া মেটান—*v.* to make up a quarrel, to settle a dispute. ঝগড়াঝগাট—*n.* (usu. pl.) trifling or peevish quarrel or altercation or dissension; quarrels. ঝগড়াটে—*a.* quarrelsome, cantankerous; wrangling.

ঝঙ্কাট, ঝঙ্কাঠ—dial. variants of ঝনকাট.

ঝঙ্কার—*n.* a jingling sound (as of the strings of a harp); a clattering sound (as of weapons); a humming sound (as of bees); (mus.) a sharp and loud sound, a blaze; a loud and sudden brawling or bullying sound. ঝঙ্কার দেওয়া, (poet). ঝঙ্কারা—*v.* to jingle; to clatter; to hum; (mus.) to twist into a sharp and loud sound, to blaze up; to burst out into brawling or bullying.

ঝঙ্কুত—*a.* jingled; clattered; hummed or humming; (mus.) twisted into a sharp and loud sound; burst out into brawling or bullying. ঝঙ্কুতি—*n.* jingle; clatter; hum;

(mus.) a twisting into a sharp and loud sound; a bursting out into brawling or bullying.

অক্ষাতি—var. of অক্ষাতি.

অক্ষনা—*n.* a clattering sound (অববরনা) : a clap of thunder; thunder ('অববর পড়ুক তার মাথার উপর').

অক্ষা—*n.* a rainstorm. অক্ষাকুরু, অক্ষাগীড়িত—*a.* stricken by a rainstorm. অক্ষাতাড়িত—*a.* driven or blown by a rainstorm. অক্ষাবর্ত—*n.* a cyclone. অক্ষাবাত, অক্ষাবাহু—*n.* a stormy wind, a strong gale.

অক্ষাতি—*n.* a trouble; a fix; a disturbance; a troublesome burden or worry or charge (অববতি পোহান). অক্ষাতে পড়া—*v.* to be in a trouble, to get into a scrape; to get into a mess; to be in a fix. অক্ষাতি বাঁধান, অক্ষাতি করা—*v.* to create trouble or disturbance. অক্ষাতি পোহান, অক্ষাতি সহ্য—*v.* to bear a trouble or the stress or strain of a crisis. অক্ষাতে—*a.* troublesome; disturbing.

অটকা, অটকানি—*n.* a sudden and forceful snatch or pull or jerk. অটকা মারা—*v.* to snatch or pull or jerk or snatch suddenly and forcefully; to cut or kill by a blow or with one stroke.

অটাপটি—*n.* mutual hugging and clasp- ing; fluttering or flapping of wings; scuffle, disorderly fight.

অটিকা—*n.* a storm; a strong gale. অটিকা- বর্ত—*n.* a whirlwind.

অটতি—*adv.* quickly, hastily, hurriedly.

অট, অটপট—same as অট and অটপট respectively.

অটপট—*int.* expressing: flapping or the noise of flapping. অটপট করা, অটপটান—*v.* to flap. অটপটানি—*n.* act or noise of flapping.

অড়—*n.* a storm; a strong gale. অড়ঝাপটা—*n.* the press or stress of a storm: (fig.) the press or stress of a danger or dangers. অড়ফান—*n.* tempest and high waves. অড়- বৃষ্টি—*n.* a rainstorm.

অড়তি-পড়তি—*n.* clippings or other waste matters; remnant, scraps.

অড়ো—*a.* stormy, tempestuous (অড়ো হাওয়া); storm-beaten (অড়ো কাক).

অববণা—*n.* a clattering sound; a clap of thunder. অববণায়মান—*a.* clattering; thun- derous.

অণা—*n.* a flag, a banner, a standard.

অনকাটি, অনকাঠি—*n.* a lintel.

অনকার—*n.* a clattering sound as of wea- pons; the chink of coins.

অনা—*int.* expressing: a sound louder than অন.

অন—*int.* expressing: a clattering sound as of weapons or of striking a thin metal plate; the chink of coins. অনান—*int.* ex- pressing: repeated or continuous clattering sound or chinking; jingle (as of coins); a strong dizzy sensation (মাথা অনান করা). অনানান, অনান করা—*v.* to clatter or cause to clatter; to chink or cause to chink; to be afflicted or to afflict with a strong dizzy sensation. অনানানি—*n.* clatter; chink; a strong dizzy sensation.

অপা—same as অপা.

অপাঅপ—see অপ.

অপা—*int.* expressing: the sound of div- ing or springing into water or of flinging down a heavy object.

অপ—*int.* expressing: the sound of diving or falling into water or air suddenly; a sudden splashing sound; quickness (অপ করে যাওয়া). অপ অপ—*int.* expressing: the re- peated or continuous sound of diving or falling into water or air or of sudden splashing; incessant pouring (অপাপ বৃষ্টি); quickness (অপাপ করে যাওয়া). অপাপ—*adv.* very quickly (অপাপ যাওয়া); quickly one after another (অপাপ ডুব দেওয়া).

অববর, অববর—see অববর.

অববর—*int.* expressing: a loud jingling sound as of anklets; a loud pattering sound as of rain falling in torrents. অববর করা—*v.* to jingle. অববর—*int.* expressing: a very loud jingling noise as of anklets. অবব- র—*adv.* with a loud jingling noise (অববর মল বাজা); noisily in torrents (অববর বৃষ্টি পড়া).

অবব—*n.* a jump, a spring, a dive, a plunge. অবব দেওয়া—*v.* to jump, to spring, to plunge, to dive. অববদান, অববদান—*n.* act of jumping or springing or plunging or diving.

অবব—*v.* (poet. & obs.) falls or fall, is or are shed, drops or drop, exudes or exude.

অববকা—alt. spell. of অববকা.

অববর—(1) *int.* expressing: the state or sound of rapid and continuous falling in small drops or minute particles (অববর করে বৃষ্টি বা বালি পড়া, অববর করে কাঁদা); state of be- ing neat and clean or brightened up (ঘরদোর অববর করছে). (2) *adv.* in incessant flow or

falling ('অবস্থার বরিষে বারিধারা'). অবস্থার—*a.* neat and clean (অবস্থার ঘর); neat (অবস্থার কাজ); neat and legible (অবস্থার ছাপা, অবস্থার লেখা); refreshed or freed from morbidity. (মেহটা অবস্থার লাগছে); freed from moisture (অবস্থার ভাঙ); dilapidated (বাড়িখানার অবস্থার অবস্থা); in utter ruin. পরকাল অবস্থার করা—*v.* to deprave utterly.

অবস্থা—*rej.* spell, of অবস্থা.

অবস্থি—*n.* any negligible portion of things fallen out of a heap and passed over at the time of loading or carrying.

অবস্থা—*n.* a fountain, a waterfall, a cascade, a spring. অবস্থা-কলম—*n.* a fountain-pen.

অবস্থা—*v.* to fall in drops; to ooze, to exude; to fall; to be shed (গাছের পাতা অবস্থা); to cast off or moult (পাখির পালক অবস্থা); to run (সদিতো নাক অবস্থা). অবস্থান—*v.* to cause to fall in drops; to cause to ooze or exude; to cause to fall; to shed; to cast off, to moult; to cause to run.

অবস্থি—*a.* fallen in drops; oozed; exuded; fallen; shed; cast off, moulted; flowing ('নিবন্ধিত অবস্থি বারিধারা').

অবস্থিকা—*n.* a small window; a bay window; a latticed window.

অবস্থার—*n.* the sound of rapid fall as of a stream of water; a sieve, a colander; a cymbal, cymbals.

অবস্থিত—*a.* full of the noise of rapid fall as of a stream of water; perforated in several places.

অবস্থা, অবস্থা—*rej.* spellings of অবস্থা.

অবস্থা, (coll.) অবস্থা—*n.* a gush (স্রবের অবস্থা); a spray (আলোর অবস্থা); a dazzling flash (স্রবের অবস্থা); a spell of outpouring or outburst (স্রবের অবস্থা); a spell. অবস্থান—*v.* to scatter in gushes; to coruscate; to flash. অবস্থানি—*n.* coruscation; sparkling, flashing. অবস্থাকে অবস্থাকে—in gushes.

অবস্থিত—*a.* coruscated; flashed.

অবস্থাল—*int.* expressing: the state of hanging loosely. অবস্থালে—*a.* loosely hanging.

অবস্থাল—*int.* expressing: coruscation. অবস্থাল, অবস্থাল করা—*v.* to coruscate; to sparkle, to glitter. অবস্থালে—*a.* coruscating.

অবস্থান—(1) *v.* to daze or be dazed (চোখ অবস্থান); to dazzle (দীর্ঘকাল অবস্থান); to scorch or be scorched, to singe or become singed (আগুনে অবস্থান); to brown (রোদে গাছপালা অবস্থান). (2) *a.* dazed; dazzling; scorched, singed; browned. অবস্থানি—*n.* daze or

dazing; dazzle or dazzling; scorched or singed state; act of scorching or singeing; browned state or browning.

অবস্থিত—*a.* dazed; dazzled; scorched, singed; browned.

অবস্থা—*v.* (chiefly poet.) to dazzle or shine ('শিবল জটাঝাল অবস্থে').

অবস্থাল, অবস্থালে—*alt.* spellings of অবস্থাল and অবস্থালে respectively.

অবস্থা, অবস্থি—*n.* a dish-shaped gong sounded musically at the time of worshipping a deity; a cymbal or cymbals.

অবস্থা—*n.* the tamarisk tree.

অবস্থা—*int.* expressing: great swiftness. অবস্থা করে—very swiftly, sweepingly.

অবস্থা—*n.* a flock (পাখির অবস্থা); a swarm (মউমাছির অবস্থা); a shoal (মাছের অবস্থা); a collection, a crowd, an assemblage (বদমাশের অবস্থা). অবস্থাকে অবস্থাকে—in flocks; in swarms; in shoals; in smart showers (অবস্থাকে অবস্থাকে বৃষ্টি).

অবস্থা—*a.* long and clustering.

অবস্থা-অবস্থা—*a.* shaggy.

অবস্থানি—*var.* of অবস্থানি.

অবস্থান—*var.* of অবস্থান. অবস্থানি—*var.* of অবস্থানি.

অবস্থা—*n.* a large wicker-basket.

অবস্থা—(1) *v.* to shake (অবস্থান, অবস্থাকে ঝাটা).

(2) *n.* a shake (অবস্থা ঝাটান).

অবস্থান—(1) *v.* to shake. (2) *a.* shaken.

অবস্থা-মুটে—*n.* a porter who carries his load in a wicker-basket on his head.

অবস্থিকি—*n.* a shake.

অবস্থানি—*n.* shake; act of shaking.

অবস্থিত—*int.* expressing: the noise of beating a drum.

অবস্থা—*n.* a kind of shaggy fibrous rush or sedge growing in water.

অবস্থা—*n.* strong heat (রোদের অবস্থা); a strong pungent aroma or taste (উষধের অবস্থা); severity or harshness (কথার অবস্থা).

অবস্থা, অবস্থি—*n.* a dish-shaped gong sounded musically at the time of worshipping a deity.

অবস্থা—(1) *a.* full of holes, porous; alveolar, honeycombed; perforated in many places; extremely worn out. (2) *n.* a colander, a sieve, a strainer.

অবস্থা—*a.* full of holes, porous, alveolar, honeycombed.

অবস্থি—*n.* a colander, a sieve, a strainer; a porous cover or lid (as on the mouth of a drain); a spray; a porous water-pot for watering trees.

বাঁ-বাঁ—*int.* expressing : severe heat (রৌদ্র
বাঁ-বাঁ করা), burning sensation (চোখমুখ বাঁ-বাঁ
করা), silence, hush (গাভ বাঁ-বাঁ করা); great
swiftness (বাঁ-বাঁ করে কাজ শেষ করা).

বাঁজাল—*a.* very hot; pungently aromatic;
severe, harsh.

বাঁজ—*var.* of বাঁজ_১ and বাঁজি.

বাঁজাল—*var.* of বাঁজাল.

বাঁজর—*var.* of বাঁজর_১.

বাঁজরা—*var.* of বাঁজরা.

বাঁজরি—*var.* of বাঁজরি.

বাঁট—*n.* act of sweeping; a sweep. বাঁট
দেওয়া—*v.* to sweep, to broom.

বাঁটা—*n.* a broom; a besom. বাঁটা-থেকে
—*a.* (in abuses) accustomed to be flogged
with a broom, contemptible. বাঁটান—*v.* to
sweep. বাঁটা মারা—*v.* to flog with a broom.
বাঁটার বাড়ি—*n.* a stroke with or of a broom.

বাঁটি—*n.* a flowering shrub, the amar-
anth. (?)

বাঁপ—*n.* an improvised door or lid made
of wicker.

বাঁপ_১—*n.* a jump, a spring, a dive, a
plunge. বাঁপ দেওয়া, বাঁপান—*v.* to spring, to
dive, to plunge; to rush to (কোলের মধ্যে বা
বুকের মধ্যে বা বুকের উপর বাঁপান).

বাঁপটা—*n.* an ornament for the woman's
head, a tiara (?).

বাঁপতাল—*n.* an Indian musical measure.

বাঁপা_১—*var.* of বাঁপটা.

বাঁপা_২—*v.* (obs.) to rush to, to jump into;
(obs.) to rise, to come up ('রূপ সদা মনে
বাঁপে'); to cast, to fling ('জাল তুরিতে বাঁপার');

(obs.) to cover, to screen ('বদন বাঁপিব বাসে').

বাঁপান_১—(pronun: বাঁপানো)—see বাঁপা_২.

বাঁপান_২ (pronun: বাঁপান)—*n.* a playful
handling and control of snakes (মনসাপুজার
বাঁপান); a litter used for carrying people
on hills.

বাঁপি, বাঁপী—*n.* a wicker-basket esp. a
small one with a lid.

বাঁট—*adv.* quickly; at once.

বাঁড়—*n.* a bush, a thicket (বাঁগবাড়); a
cluster, a clump (বাঁগবাড়, গোলাপবাড়); a race
or family (শরতনের বাড়ি); a chandelier
(বেলোয়ারী বাড়ি). বাঁড়ে-বংশে—*adv.* to the last
member of the family, not excluding a
single member of the family, one and all of
the family. বাঁড়ে-মূলে—*adv.* root and branch.

বাঁড়া—(1) *v.* to thresh or beat out grain
from (corn etc.), to separate chaff from
grain, to winnow (চাল বাঁড়া); to dust, to
brush, to remove dust or dirt by shaking
or with a piece of cloth or some sort of

duster: to empty or remove contents of
(bags etc.), to shake out contents of vessels,
bags etc. (ঝুলি বাঁড়া): to throw brickbats
or other missiles (বাঁগায় ইট বাঁড়া); to show
ill-temper, to vent one's spleen (গায়ের বাঁল
বাঁড়া); to exorcise (ভূত বাঁড়া). (2) *a.* threshed
or winnowed or cleaned (বাঁড়া চাল). (3) *n.*
threshing or winnowing; dusting and
cleaning, brushing; emptying contents of.
বাঁড়া দুই ঘণ্টা—for full two hours, for two
hours at a stretch, বাঁড়পুছ. বাঁড়পোচ—*n.*
sweeping and cleaning. বাঁড়াপোচা—same
as বাঁড়পোচ. বাঁড়ফুক—*n.* exorcising of evil
spirit by uttering charms and incantations.
বাঁড়ান, বাঁড়ানো—*v.* to cause to thresh and
winnow, to expel evil spirit etc., to exor-
cise. বাঁড়াল, বাঁড়ালো—*a.* growing in clus-
ters or bunches or clumps.

বাঁড়বাঁধা—*a.* same as বাঁড়াল.

বাঁড়—*n.* broom. বাঁড় দেওয়া—to sweep.

বাঁড়মারা—*v.* to beat with a broom.

বাঁড়দার—*n.* a sweeper, a scavenger, a
dustman, the person who takes away dirt,
garbage and rubbish from streets, build-
ings etc.

বাঁড়ন_১—*n.* dusting and cleaning, cloth
for dusting furniture etc., a duster; win-
nowing or fanning grains etc.

বাঁড়ন_২—*n.* act of expelling or exorcising
evil spirit out of a person by reciting
charms and incantations or by invocation
of holy names, exorcism.

বাঁড়পোচ, বাঁড়পুছ, বাঁড়ফুক—see বাঁড়া.

বাঁঙা—*pop. var.* of বাঙা.

বানু—*a.* veteran, experienced; sly,
cunning.

বাঁপট, বাঁপটা_১—*n.* (of wind or storm) a
gust; (of rain) a spray; (of wings) a flap;
(of tails) a violent stroke.

বাঁপটা_২—*var.* of বাঁপটা.

বাঁপসা—*a.* obscure; hazy; murky;
blurred. বাঁপসা দৃষ্টি বা নজর—dim vision.

বামটা, (rare) বামট—*n.* angry movement,
spouting. মুখ-বামটা—*n.* angry movement of
the face attended with scolding. মুখ-বামটা
দেওয়া—*v.* to scold with a wry face, to
mouth.

বামর, বামর, (rare) বামরি—*a.* browned or
pale ('হেমকান্তি বামর হইল'). বামরান—(1) *v.* to
become browned or pale; to look flushed
(as with cold); to be overcast with rainy
clouds (আকাশ বামরান). (2) *a.* browned,
turned pale, paled; flushed; rainy.

বাঁশা—*n.* a piece of over-burnt brick.

ঝামেলা—*n.* a trouble; a fix; a disturbance; a row; a troublesome burden or charge. ঝামেলা করা, ঝামেলা বাধান—*v.* to create a trouble or disturbance; to quarrel. to kick up a row. ঝামেলা পোহান, ঝামেলা সহ—*v.* to bear a trouble or disturbance. ঝামেলায় পড়া—*v.* to be in a trouble; to be in a fix.

ঝারা—*n.* a porous device to spray water etc. or a plant.

ঝারি—*n.* a water-can with a porous spout.

ঝাল_১—*n.* solder. ঝাল দেওয়া—*v.* to solder.

ঝাল_২—(1) *a.* acrid, biting; pungent, hot. (2) *n.* acrimony or grudge (গায়ের ঝাল); pungency, hotness (লকার ঝাল); chilli (ডরকারিতে ঝাল দেওয়া); a variety of hot curry or gravy (মাছের ঝাল). ঝাল ঝাড়া, ঝাল মেটান—*v.* (vul. & coll.) to feed one's grudge (esp. by flogging or scolding severely). ঝালে-ঝালে—*adv.* in all affairs or places.

ঝালর—*n.* a fringe, a valance; tatting.

ঝালরওয়ালা—*a.* fringed, valanced.

ঝালা_১—(1) *v.* (mus.) to twist up a sharp and loud sound on string instruments, to blaze up. (2) *n.* a spell or act of blazing up.

ঝালা_২—*v.* to solder; to dredge (পুকুর ঝালা).

ঝালান—(1) *v.* to cause to solder; to dredge (পুকুর ঝালান); (fig.) to refresh (বন্ধুর ঝালান, দ্বিতী ঝালান); to recapitulate or revise (পড়া ঝালান). (2) *a.* soldered; dredged; (fig.) refreshed or recapitulated or revised.

ঝালাপালা—*a.* almost deafened or stunned or extremely vexed with a loud and unbearable noise (কান ঝালাপালা হওয়া); extremely afflicted (রোদে শরীর ঝালাপালা হওয়া).

ঝালি, (rare) ঝালী—*n.* the festival of ঝুলন or swinging; a pit dug at the mouth of a gutter; a bag; a basket; a wicker-basket.

ঝি—*n.* a daughter (রাজার ঝি, ঘোষের ঝি); a maid-servant. ঝিকে ঘেরে বউকে শেখান—(fig.) to flog or punish one's own innocent people as a lesson to other people.

ঝিউড়ী—*n.* a daughter; an unmarried daughter.

ঝিক—*n.* a raised construction on an oven upon which cooking utensils are placed; any removable metal device to serve the same purpose.

ঝিকড়া—*n.* a kind of small bushy plant.

ঝিকা, (coll.) ঝিকে—*n.* a jerk. ঝিকা দেওয়া—*v.* to give a jerk, to jerk; to shrug (কাঁধ ঝিকা দেওয়া).

ঝিকি_১—*n.* a species of insect, the cricket. ঝিকির শব্দ বা ডাক—the drone or chirping of the cricket.

ঝিকি_২—*int.* indicating: a dizzy or buzzing or twinging sensation (মাথা ঝিকি করা, পায়ে ঝিকি ধরা). ঝিকি করা—*v.* to feel dizzy, to be stricken with a buzzing sensation. ঝিকি ধরা—*v.* to be stricken with a twinging sensation, to have pins and needles.

ঝিটি—*n.* an Indian musical mode.

ঝিকিমিকি—same as ঝিকমিকি.

ঝিকুট, (rare) ঝিকুর—*n.* the brain, the encephalon. ঝিকুট নড়া—*v.* to be off one's head.

ঝিকমিক—*int.* expressing: sparkling or glittering or twinkling. ঝিকমিক করা—*v.* to sparkle, to glitter, to twinkle.

ঝিকা—*n.* a kind of vegetable, cucurbitaceous plant and its fruit.

ঝিকুর, ঝিডুর—*n.* a species of insect, the cricket.

ঝিটি, ঝিটিকা—*n.* a flowering shrub, the amaranth (?).

ঝিনিঝিনি, ঝিনিকিঝিনি—*int.* expressing: a sweet and musical jingling sound (as of a dancer's anklets).

ঝিনুক—*n.* a bivalve mollusc, the cockle, the oyster; an ear-shell; an abalone; a metal spoon shaped almost as a valve of the cockle (chiefly used in feeding babies).

ঝিনঝিন—same as ঝিকি_২. ঝিনঝিনি—*n.* a dizzy or buzzing or twinging sensation; the sensation of having pins and needles.

ঝিম—(1) *n.* drowsiness or langour (ঝিম আসা). (2) *a.* stricken with drowsiness or langour, drowsy, languid (ঝিম হয়ে বসা).

ঝিমঝিম—*int.* expressing: a dizzy or fainting sensation. ঝিমঝিম করা—*v.* to feel dizzy; to feel like swooning (গা ঝিমঝিম করা).

ঝিমান—*v.* to drowse, to doze; to slacken, to abate, to flag (আন্দোলন ঝিমিয়ে পড়েছে); to become inactive (সম্ভ্রাসবাদীরা ঝিমিয়ে পড়ল).

ঝিমানি, ঝিমুনি—*n.* dozing; a doze; slackening, abatement, flagging; inaction; lethargy.

ঝিমঝিম—alt. spell. of ঝিমঝিম.

ঝিয়ারী—*n.* a daughter; an unmarried daughter; one who is like a daughter, e.g. a son-in-law's sister.

ঝিরঝির, ঝিরঝির—*int.* expressing: the sound of wind or breeze blowing gently or of drizzling rain. ঝিরঝিরে, ঝিরঝিরে—*a.* (of the wind) gently blowing; (of the rain) drizzling.

বিল—*n.* a very large pond.

ঝিলঝিল—*int.* expressing : fine coruscation or sparkle. ঝিলঝিল করা—*v.* to coruscate or sparkle finely. ঝিলঝিল—*n.* fine coruscation or sparkle. ঝিলঝিলে—*a.* finely coruscating or sparkling.

ঝিলঝিল_২, ঝিলঝিলি—*n.* a shutter, a venetian blind.

ঝিলঝিলি_২, ঝিলঝিলে—*see* ঝিলঝিল_১.

ঝিলিক—*n.* a mild or light flash. ঝিলিক দেওয়া, ঝিলিক মারা—*v.* to flash mildly or lightly.

ঝিলিমিলি—*a.* coruscating, sparkling, glittering.

ঝিলমিল—*alt.* spell of ঝিলঝিল_১.

ঝিলী, (pop.) ঝিলি—*n.* a species of insect, the cricket; membrane.

ঝুঁকা—*v.* to incline, to stoop, to lean; to tilt; to have slight desire or liking (for), to be disposed or drawn (খেলার দিকে ঝুঁকা, ছেলের দিকে মায়ের মন ঝুঁকা). ঝুঁকান—*v.* to cause to incline or stoop or lean; to rouse slight desire or liking in, to dispose or draw.

ঝুঁকি—*n.* a risk, a hazard; a risky responsibility. ঝুঁকি লওয়া—*v.* to risk, to hazard. বড় রকমের ঝুঁকি—*a.* great risk.

ঝুঁটি, ঝুঁট, ঝুঁট, (inc.) ঝুঁটি—*n.* a tuft of long hair on the head kept tied in a bun; a bun; a bird's crest (কাঁকাজয়ার মাথার ঝুঁটি); (of bulls, camels, etc.) a hump.

ঝুঁট—*a.* false. ঝুঁটমুঁট—*adv.* for nothing.

ঝুঁটা—*a.* (of articles of food) partly eaten; (of dinner-plates etc.) not yet washed after being used in dining; defiled, ravished; false (ঝুঁটা কথা); counterfeit or forged (ঝুঁটা দলিল); artificial, sham, imitation (ঝুঁটা হীরা); dissembling (ঝুঁটা লোক).

ঝুঁটাপুটি—*n.* a scuffle (chiefly a playful one.) ঝুঁটাপুটি করা—*v.* to scuffle.

ঝুঁটি—*var.* of ঝুঁটি.

ঝুঁটো—*coll.* corrup. of ঝুঁটা.

ঝুঁটোপুটি—*coll.* corrup. of ঝুঁটাপুটি.

ঝুঁড়ি—*n.* a wicker basket, a scuttle, a hamper. ঝুঁড়ি ঝুঁড়ি—basketfuls of, a large number or amount of.

ঝুঁলা—*a.* ripe and hardened (ঝুঁলা নারকেল); veteran, experienced (ঝুঁলা লমিয়ার); shrewd, sly.

ঝুঁঝুঁ, ঝুঁঝুঁ-ঝুঁঝুঁ—*int.* expressing : musical jingling sound as of anklets of a dancer. ঝুঁঝুঁ করা, ঝুঁঝুঁ ঝুঁঝুঁ করা—*v.* to jingle musically.

ঝুনো—*coll.* var. of ঝুঁলা.

ঝুঁঝুঁ—*same as* ঝুঁঝুঁ (often used to express a quicker sound).

ঝুঁপড়ি, ঝুঁপড়ী—*n.* a low hut built with tree-leaves, wicker, bamboo etc.

ঝুঁপুঁঝুঁপুঁ—*milder var.* of ঝুঁপুঁঝুঁ and ঝুঁপুঁঝুঁ (see ঝুঁপুঁ and ঝুঁপুঁ).

ঝুঁপুঁ—*int.* expressing : the noise (milder than ঝুঁপুঁ) of diving or falling into water or air suddenly; a sudden splashing sound; suddenness. ঝুঁপুঁ ঝুঁপুঁ, ঝুঁপুঁঝুঁপুঁ—*int.* expressing this noise repeatedly; quick succession.

ঝুমকা, (coll.) ঝুমকো—*n.* the bellflower, the campanula; a bell-shaped ear-ring.

ঝুমঝুম—*milder var.* of ঝুমঝুম.

ঝুমঝুমি—*n.* a rattle for children.

ঝুমঝুম—*n.* a kind of love-song accompanied with dance.

ঝুমঝুম—*alt.* spell, of ঝুমঝুম.

ঝুরঝুর—*int.* expressing : the state or sound (milder than ঝুরঝুর) of rapid and profuse falling in drizzles or in minute particles (ঝুরঝুর করে বৃষ্টি বা বালি পড়া); the state or sound of blowing gently (ঝুরঝুর করে বাতাস বওয়া). ঝুরঝুরে—*a.* drizzling (ঝুরঝুরে বৃষ্টি); freed from moisture (ঝুরঝুরে বালি, ঝুরঝুরে ভাত); gently blowing (ঝুরঝুরে বাতাস).

ঝুরা_১—*v.* (poet.) to stream with tears ('রূপ লাগি জঁঝি ঝুরে').

ঝুরা_২—*a.* pulverized; freed from moisture (ঝুরা ভাত); granular and dry (ঝুরা বালি).

ঝুরাঝুরা—*a.* freed from moisture; granular and dry.

ঝুরি—*n.* an aerial root of a tree. ঝুরিভাজা—*n.* a kind of crisp snack made of pulverized pigeon-pea.

ঝুরঝুর—*milder and sweeter var.* of ঝুরঝুর.

ঝুরো—*var.* of ঝুরা_২.

ঝুল—*n.* act of stooping, inclination (জত ঝুল দিলে পড়ে যাবে); vertical or downward length (জামার ঝুল); soot or dirt caught in cobweb (ঝুলকালি); lampblack, soot (হারিকেনের ঝুল).

ঝুলন—*n.* act of swinging; suspension in the air; the Hindu festival of swinging (also ঝুলনযাত্রা).

ঝুলনা—*n.* a rocking cradle.

ঝুলপি—*var.* of ঝুলপি.

ঝুলা—(1) *v.* to be hung, to hang, to be suspended in the air; (hum.) to be hanged; to swing; to incline towards, to lean to, to tend to (মা ছেলের দিকে ঝুলবেন); to be still in action, still hanging fire (মামলা ঝুলছে). ঝুলা-ঝুলি—*n.* (rare) repeated or continuous

swinging; earnest solicitation (for some length of time). **ঝুলান**—*v.* to hang, to suspend in the air; (hum.) to hang by the neck; to suspend or adjourn; to keep in suspense.

ঝুলি—*n.* a small cloth-bag (esp. one that can be carried by hanging it from on one's shoulder)

ঝুলোঝুলি—coll. corrup. of **ঝুলাঝুলি** (see **ঝুলা**).

ঝোঁটা—coll. corrup. of **ঝাঁটা**.

ঝোঁক—*n.* (rare) a stooping state; inclination, propensity, a tendency; liking; earnest interest (রাজনীতিতে **ঝোঁক**); a whim, a caprice, a penchant (দেশভ্রমণের **ঝোঁক**); overwhelming or besotting influence (দেশার **ঝোঁক**). **ঝোঁকমাত্র**—*n.* velleity.

ঝোঁকা—pop. var. of **ঝুঁকা**.

ঝোঁটিন—(1) *n.* a crest (as of a bird). (2) *a.* crested (**ঝোঁটিন** **ঝুলঝুলি**).

ঝোড়—*n.* a large wicker-basket, a scuttle, a hamper.

ঝোড়—*v.* to lop off the unnecessary or overgrown branches of. **ঝোড়ান**—*v.* to cause to lop off the unnecessary or overgrown branches of.

ঝোড়ো—alt. spell. of **ঝড়ো**.

ঝোপ—*n.* an underwood; a bush, a thick-et, a copse, a coppice.

ঝোরা—*n.* a cascade, a fall, a fountain (পাগলা-ঝোরা).

ঝোল—*n.* broth, juice.

ঝোলা—pop. var. of **ঝুলা**.

ঝোলা—*a.* (of garments) hanging loosely (ঝোলা আত্মিন).

ঝোলা—as thin as broth.

ঝোলা—*n.* a (comparatively large) cloth-bag esp. one that can be carried by hanging it from on one's neck.

ঝোলাগুড়—*n.* molasses, treacle.

ঝোলাঝুলি—pop. var. of **ঝুলাঝুলি** (see **ঝুলা**).

ঝোলাঝুলি—*n.* pl. belongings or luggage collectively, baggage. **ঝোলাঝুলি-সমেত**—*adv.* bag and baggage.

ঝোলান—pop. var. of **ঝুলান** (see **ঝুলা**).

ঞ

ঞ—*n.* the tenth consonant of the Bengali alphabet.

ট

ট—*n.* the eleventh consonant of the Bengali alphabet.

টইটই—*a.* swollen to the extreme; full to the brim; brimming, overfull, overflowing.

টং—alt. spell. of **টঙ**.

টং—*a.* about to burst (ব্রেগে **টং**); thoroughly besotted, dead drunk (মদে **টং**).

টং—*int.* expressing: twang as of a bow-string. **টংটং**—*int.* expressing: repeated twangs. **টংটং করে বেড়ান**—to tramp idly: to while away time.

টংকার—alt. spell. of **টকার**.

টক—(1) *a.* sour, acrid. (2) *n.* sour taste, acidity; any sour-tasting pickle. **টক লাগা**—to taste sour.

টকটক—*a.* sourish, acidulous.

টকটক—*int.* expressing: deepness or brightness or gorgeousness or brilliance (লাল **টকটক** করছে). **টকটকে**—*a.* & *adv.* deep, bright, gorgeous, brilliant (**টকটকে** লাল, **টকটকে** চেহারা).

টকা—*v.* to turn sour; to become acid; to rot, to putrefy; to become irritated by being acidified (দাঁত **টকা**).

টকাটক, **টকাটক**—*int.* & *adv.* very quickly or promptly.

টকাটক, **টকাটক**—(1) *int.* expressing: a very light sound of rapping or drumming repeatedly. (2) *adv.* making this sound.

টকান—*v.* to cause to turn sour, to turn sour; to acidify; to cause to rot, to putrefy; to irritate by acidifying (দাঁত **টকান**).

টকান—*int.* expressing: a light sound made by impact of two hard things (**টকান** করে গাটা মারা); promptness or suddenness (**টকান** করে কাজ মারা, **টকান** করে বলে ফেলা).

টকো—*a.* sour, acrid; sourish, acidulous.

টক—*int.* expressing: haste, quickness, promptness.

টক—*int.* expressing: a light noise of rapping or drumming.

টকর—*n.* a jolt; friction; collision, impact; competition, vying. **টকর বাওয়া**—*v.* to stumble (against); to collide (with).

টকর দেওয়া—*v.* to compete or vie (with). **টকর বাধান**—*v.* to collide (with); to compete (with); to set at strife (with); to set by the ears; to be in competition or strife (with).

টকর লাগা—*v.* to stumble (against); to come in collision (with); to be faced with competition (with), to be vying (with); to be in strife (with).

টকটক—var. of **টকাটক**.

টকটক—*int.* expressing: the ticking sound of a clock; the sound made by a

carter in order to speed up the horse, gee gee.

টগর—*n.* a kind of small flower (usu. white).

টগ্‌বগ্‌, টগ্‌বগ্‌বগ্‌—*int.* expressing : bubbling noise made by water or any other liquid when being boiled (টগ্‌বগ্‌ করিয়া কোটা); noise made by or as by hoofs of a horse when running (টগ্‌বগ্‌ করিয়া চলা); fretting and fuming state (রাগে টগ্‌বগ্‌ করা—to seethe in anger); to boil with indignation.

টঙ—*n.* a high platform for living in or for shooting from, a machan.

টক—*n.* any weapon for cutting or hewing such as an axe or a sword or a scimitar; any tool for digging such as a spud; anger or bragging or arrogance (রোগা লোকের মুখে টক).

টক—*n.* a coin; a rupee. টকপতি—*n.* the superintendent of a mint, a mint-master.

টকবিজ্ঞান—*n.* numismatics. টকশালা—*n.* a mint.

টক—*a.* (dial.) strong, firm.

টকশ—*n.* borax.

টকপতি, টকবিজ্ঞান, টকশালা—see টক.

টকা—*n.* a rupee.

টকার—*n.* the twang of a bowstring; any similar sound ('টকার টকার')

টক—*var.* of টক.

টক, টকি—variants of টক.

টক—*n.* the seat of memory; remembrance, recollection. টক নড়া—*v.* to come to remember or recollect; to be alerted; to be ruffled; to see the gravity of.

টক—*int.* expressing; a sharp metallic sound.

টকটক—see টকটক.

টকটক—*int.* expressing : severe irritation or pain caused by tightness or tension or strain or overfulness or sharpness. টকটক করা—*v.* to smart, to twinge, to feel acute or sharp pain. টকটকানি—*n.* this irritation or pain; throbbing pain (as of an abscess).

টকটক, টকটক—*v.* very sharp or sensitive; keenly alive, very much alive (টকটক জান).

টপ—*n.* a small concave mound.

টপকান—*v.* to leap over, to cross by leaping over.

টপডোলা—*a.* shaped as a small concave mound.

টপাটপ, টপাটপ—*int.* & *adv.* in quick succession.

টপাস্—*int.* expressing : the noise of falling of a large drop of liquid.

টপ্—*int.* expressing : the noise of falling of a drop of liquid. টপ টপ্—*int.* expressing : repetition of this noise. টপ টপ্ করিয়া পড়া—*v.* to drip.

টপ্—*int.* expressing : quickness or promptness (টপ্ করে খাওয়া বা বলা). টপ টপ—*int.* expressing : quick succession.

টপ টপ—see টপ্.

টপা—*n.* a variety of amorous songs sung in a particular or special or typical mode.

টব—*n.* a tub.

টবর্গ—*n.* ট, ঠ, ড, ঢ, ণ; these five consonants respectively, the *ṭ*-pentad.

টমটম—*n.* a tandem.

টম্যাটো—*n.* the tomato.

টর্চ, টর্চলাইট—*n.* a torch. টর্চের আলো—torchlight.

টর্নি, টর্না—*n.* one who supervises the legal affairs of others in lieu of small fees; an attorney.

টল—*var.* of টলন.

টলটল—*int.* expressing : crystal clearness or slight movement of any liquid. টলটলান—*v.* to look crystal clear; to move or stir slightly; to stagger; to be on the verge of downfall or a crash. টলটলানি—*n.* state of being or looking crystal clear; slight stir or movement; stagger; state of being on the verge of downfall or a crash.

টলটলায়মান—*a.* staggering; on the verge of downfall or crash (টলটলায়মান সিংহাসন); (rare) looking crystal clear or stirring slightly.

টলটলে—*a.* crystal clear.

টলন—*n.* dislocation; fall; stagger; bewilderment.

টলমল—*int.* expressing : restlessness or agitation, state of being on the verge of tumbling (সিংহাসন টলমল), shaking state (ধরনী টলমল বীরদাপে), overflowing state ('নদীজল টলমল').

টলমলান—*v.* to become restless or agitated; to be on the verge of tumbling; to be shaking, to quake; to be overflowing.

টলমলানি—*n.* restlessness or agitation; state of being on the verge of tumbling; state of being shaken or quaking; overflowing state, overflow.

টলা—(1) *v.* to waver, to vacillate (মন টলা); to stagger, to totter (পা টলা); to shake, to quake (পৃথিবী টলা), to tumble, to be dislocated or displaced (সিংহাসন টলা, টলিয়া পড়া); to be otherwise; to be retracted (কথা টলা); to tend to defect (দলের লোক টলা). (2) *n.* wavering, vacillation; stagger, tottering; shake, quake; tumble, dislocation, displacement;

change or retraction or non-compliance ; finching. টলান—*v.* to cause to waver or vacillate ; to cause to stagger or totter ; to shake or quake ; to cause to tumble, to dislocate or displace ; to cause to retract, to cause to go back upon ; to cause to flinch or defect.

টসকান—*v.* to be impaired or weakened or damaged (শরীর টসকান) ; to be run down in health ; to die (লোকটা টসকেচে) ; would bend rather than break (টসকায় ত মটকায় না). টসকানর লোক নয়—*not* the person to flinch or defect.

টস্টস্, টসটস—*int.* expressing : the noise of repeated fall of liquid drops (টস্টস্ জল ঝরা) ; state of being overfull with. (রসে টস্টস্) ; state of being flushed with cold (চোখ-মুখ টস্টস্ করছে). টস্টসে, টসটসে—*a.* (lover) filled with juice, juicy ; flushed with cold.

টহল—*n.* ambulation ; act of begging by wandering and singing ; a round or beat (as of a watchman) ; act of going on one's round. টহল দেওয়া—*v.* to ambulate, to tramp ; to beg wandering and singing ; to go on one's round, to patrol. টহলদার—*n.* an ambulator, a trumper ; an ambulating watchman. টহলদারি—*n.* ambulation ; act of keeping watch by ambulation.

-টা—*sfz.* used in Bengali to serve the purpose of the definite article, the (ছেলেটা, ঘুঘটা).

টাইট—*a.* tight, fast ; strict ; closefisted. টাইট দেওয়া—*v.* (vul.) to tighten ; (sl.) to take one to task.

টাইপ—*n.* a printing type, a type ; a model or pattern, a kind, a type (নানা টাইপের লোক) ; a typical specimen, a type (নাটকের টাইপ চরিত্র) ; typewriting (সে টাইপ জানে). টাইপ করা—*v.* to typewrite, to type. টাইপ করা—*a.* typewritten, typed.

টাইম—*n.* time. টাইম-বীণা, টাইম বরা—*a.* regulated by fixed intervals of time, punctual ; routine.

টাক—*n.* an aim ; a greedy gaze ; act of awaiting. টাক করা—*v.* to aim at : to gaze greedily (at) ; to await.

টাকশাল—*n.* a mint.

টাকা—*v.* to stitch, to tack, to sew (বোতাম টাকা) ; to put a tuck in, to tuck.

টাকা—*v.* to aim at ; to prophesy or anticipate or guess beforehand or estimate ; to imprecate (মরণ টাকা).

টাকা—*v.* to stiffen owing to the sus-

pension of blood-circulation ; (sl.) to be stone-dead ; (sl.) to die (ছেলেটা টেসেছে).

টাক—(1) *n.* baldness ; a bald patch. (2) *a.* bald, glabrous (টাক মাথা). টাক পড়া—to become bald.

টাক—*sfz.* about, nearly, approximately (দেরটাক, মাইলটাক).

টাকরা—*n.* the palate.

টাকা—*n.* a rupee ; money (টাকা করা) ; wealth (টাকার মানুষ). টাকা ওড়ান—*v.* to squander or fritter away money. টাকা করা—*v.* to make money, to acquire money ; to amass wealth. টাকা খাওয়া—*v.* to accept bribe. টাকা ভাঙা বা ভাঙান—*v.* to change a coin or a currency note ; to embezzle. টাকা মারা—*v.* to misappropriate money, to defalcate or embezzle. টাকার মুখ দেখা—*v.* to commence to earn or obtain money, to come to money ; to begin to be solvent ; to see good days. টাকার বাজার—money market. টাকার মানুষ—a moneyed man, a money-bags, a wealthy man. টাকাওয়ালা—*a.* moneyed ; wealthy, rich. টাকাকড়ি, টাকা-পরয়া—*n.* money ; wealth. টাকার শ্রাদ্—squandering of money, pouring money down the drain.

টাকু, টাকু—*n.* a spindle, a reel.

টাকা, টাঙা—*n.* a light two-wheeled carriage drawn by a pony. (cp.) a gig.

টাকান, টাঙান—(1) *v.* to hang up : to rig up (গাল টাকান, মশারি টাঙান). (2) *a.* hanging.

টাকি, টাতি, (rej.) টাকী—*n.* a battle-axe.

টটি—*var.* of টাটি.

টটি—*n.* a copper plate used in worship and prayer.

টটিকা—*a.* fresh, newly grown (টটিকা মাছ বা সবজি) ; not stale (টটিকা খাবার) ; new, recent (টটিকা খবর).

টা-টা—*int.* expressing : dryness, parchedness, extreme thirst (গলা টা-টা করা).

টটান—*v.* to be inflamed. টটানি—*n.* inflammation. চোখ টটান—*v.* to be stricken with eye-sore ; (fig.) to be envious of.

টাটি—*n.* a low and small earthen cup.

টাতি, (rej.) টাটি—*n.* hempen matting, tat ; a wall or roof or door made of tat.

টাটি—*var.* of টাটি.

টটু—*var.* of টাটি.

টাকী—*n.* excrement, stool, fæces ; a latrine, a privy.

টাটু—*n.* the pony.

টাড়স—*var.* of ভাড়স.

টান—*n.* a pull or tug (জোর টান) ; attraction (সেহের টান) ; attachment, affection (ছেলের প্রতি

টান); a drawing in, a pull (সিগারেটে টান); tightness, tension (গেরেটিয় বেশ টান আছে); want, need, shortage, scarcity (পরসায় টান); demand (বাজারে ভাল বইয়ের টান); difficult breathing, spasm (হাঁপানির টান); style of writing or painting, flourish (লেখার শৃঙ্গর টান); quick and rather interwoven style of writing as of a veteran writer (টানের লেখা); manner of speaking or pronouncing (কথার টান); provincialism or typical intonation (উচ্চারণে টান); arrogance, vanity (টানের কথা); consumption (পোলাপুতে খুব টান); stretch (এক টানে); current (নদীতে খুব টান); force (স্রোতের টান) contraction (শিরায় টান); (math. & phys.) strain. টান দেওয়া—*v.* to pull, to tug; to give a pull; to draw in (as smoke); to snatch; to flourish; to pronounce or speak with provincial accent or intonation or in a peculiar manner. টান ধরা—*v.* to be in short supply, to run short (পরসায় টান ধরা); to contract (শিরায় টান ধরা); to have fits of spasm (হাঁপানিতে টান ধরা); to commence to dry up (বায়ে টান ধরা) টান-টান—*a.* fully stretched out (টান-টান হয়ে শেণ্ডরা); very tight or tense; full of vanity or arrogance (টান-টান কথা). টান-টোন—*n. pl.* strokes and flourishes (as in calligraphy or drawing). একটানে—*adv.* at a stretch.

টানা—*n.* (in weaving) a warp; (of a chest or cabinet) a drawer. টানা-পড়েন—*n.* (lit. & fig.) warp and woof; (fig.) continuous coming and going.

টানা—(1) *v.* to pull, to tug; to drag (পা টেনে টেনে চলা); to draw (রেখা টানা); to attract (মন টানা); to carry (মাল টানা); to move quickly (পা টেনে চলা); to be partial to (ছেলের দিকে টানা); to stretch out (হুয় টানা); to cut down expenditure (আয় কম হলে টেনে চলা); to smoke or drink (গাছা টানা, মদ টানা); to extract (রস টানা); to consume (খাইয়েরা খুব মিষ্টি টানছে); to sell (বাজারে মাল টানা). (2) *a.* borne or drawn (ঘোড়ায় টানা লাঙ্গল); operated by pulling or dragging (টানা পাখা, টানা জাল); straight (টানা পথ); continuous (টানা তিন ঘণ্টা); skimmed (টানা দুধ); wide, broad, large, big (টানা চোখ); drawn (কালি দিয়ে টানা রেখা); quick and somewhat interwoven (টানা লেখা).

গুণ টানা—*v.* to tow. বইঠা টানা, দাঁড় টানা—*v.* to row, to scull. টানা-জাল—*n.* a drag-net.

টানা-টানা—*a.* broad, wide, large (টানা-টানা চোখ); smelling of arrogance or vanity (টানা-টানা কথা); quick and somewhat interwoven (টানা-টানা লেখা). টানাটানি—*n.* mutual or continuous pulling or tugging or dragging;

mutual or continuous attraction; act of dragging forcibly; act of forcing; want, shortage, hardship (টানাটানির সংসার). টানা-টানি করা—*v.* to pull or tug or drag or attract mutually or continuously; to drag forcibly; to force; to cut down expenditure (টানাটানি করে সংসার চালান). দড়ি-টানাটানি—*n.* tug-of-war. টানা-হেঁচড়া—*n.* act of dragging forcibly; act of forcing; act of continuing or running on with difficulty; act of coming and going frequently. একটানা—*a.* continuous; lying at a stretch. দোঁটানা—*n.* vacillation, wavering.

টাপুর-টুপুর—*int.* expressing: a pattering noise as of rain falling.

টাবা—*n.* a kind of lime, the citron.

টায়টায়, (dial.) টায়টোয়—*adv.* just sufficient or enough and no more, barely.

টায়রা—*n.* an ornament for the head, a tiara.

টাল—*n.* a heap (কাঠের টাল). টাল করা, টাল দেওয়া—*v.* to heap.

টাল—*n.* curvature (অস্থানায় একটু টাল আছে); inclination (বুড়িখানায় টাল আছে); dodge or stagger (টাল খেয়ে পড়া); impact, collision, danger, crisis (টাল কাটান); a difficult charge or task or crisis (টাল সামলান); adulation or quibble (টাল দেওয়া); a capricious demand (টাল করা). টাল করা—*v.* to make a capricious demand. টাল কাটান—*v.* to get over a crisis. টাল বাওয়া—*v.* to have a curvature or inclination; to dodge or stagger; to be faced with a crisis; to worsen (রোগটা আবার টাল খেল). টাল দেওয়া—*v.* to put in danger or in a crisis; to try to evade by means of adulation or quibble. টাল বাওয়া—*v.* to pass through danger or a crisis. টাল সামলান—*v.* to get over or steer through a crisis or danger; to manage a difficult charge or task. টাল হওয়া—*v.* to have a curvature or inclination, to bend or incline. টালবাহানা—*n.* quibble and false pretext. টালমাটাল—*n.* a great danger or crisis or turmoil.

টালনি—*n.* inclination, bending ('ছুড়ার টালনি বামে').

টালবাহানা, টালমাটাল—see টাল-২.

টাল—*v.* to neglect or waste; to pass (সমস্ত হুলভ জম্ম বুখা কেন টাল); to evade, to dodge ('সত্য কথা মিথ্যা করি টালে'); to pay no heed to; to sift (আটা টাল); to take back (প্রতিজ্ঞা টাল); to circulate (কথা টাল). টালাটালি—*n.* repeated or continuous transfer (জিনিসপত্রের টালা-টালি); circulation (কথা টালাটালি).

টালি—*n.* tile. টালি দিয়া ছাওয়া—*v.* to tile.

টালি-ছাওয়া—*a.* tiled.

-টি—milder var. of -টা.

টিউশনি, টিউশানি, (rej.) টিউসনি—*n.* tuition; the profession of a private tutor.

টিউশনি করা—*v.* to teach as a private tutor.

টিক—*n.* light sound (esp. of a clock or watch), tick; a small mark (✓) put against names, figures etc. টিকটিক—*n.* ticking sound (of a clock etc.), tick-tock. টিকটিক করা—*v.* to make ticks, to tick. টিক দেওয়া—*v.* to put a small mark or tick against, to tick (off).

টিকটিকি—*n.* the common lizard found frequently in dwelling houses; (sarcas.) a detective; (cp.) a sleuth, a mark.

টিকলি—*n.* a small piece (আখের টিকলি); an ornament for the head, a tiara, an aigrette.

টিকসই, টিকসহি—obs. variants of টেকসই.

টিকা—*n.* a small cake of charcoal dust used as fuel.

টিকা২—*n.* a holy mark or dot on the forehead with sandal-paste etc.

টিকা৩—*n.* vaccination, inoculation. টিকা দেওয়া—*v.* to vaccinate, to inoculate. টিকা নেওয়া—*v.* to be vaccinated or inoculated.

টিকা৪—*v.* to stay (যরে টিকা); to last (যড়িটা টিকবে); to endure or survive (খোপে টিকা); to stand test or scrutiny (যুক্তি টিকা); to remain alive or continue to live (এ রোগী টিকবে না).

টিকাদার—*n.* a vaccinator, an inoculator.

টিকান—*v.* to cause to stay or last or endure or survive; to keep alive.

টিকারা—*n.* a kind of small kettledrum.

টিকাল—*a.* pointed, sharp (টিকাল নাক).

টিকি—*n.* a tuft of never-cut hair kept on the head to maintain personal holiness. টিকির দেখা নেই—*not* to have even a glimpse of, to find no sign or trace of.

টিকিট—*n.* a ticket; a postal stamp, a postage-stamp (usu. ডাক-টিকিট); list of candidates put forward by a party. টিকিট কাটা—*v.* to purchase or buy a ticket, to book; to punch a ticket. টিকিট কেনা—*v.* to purchase a ticket, to book; to purchase postage-stamps. টিকিট-ঘর—*n.* a booking-office.

টিকিট-পরীক্ষক—*n.* a ticket-checker. টিকিট-বাবু, টিকিট-মাস্টার—*n.* a booking-clerk.

টিকিট-সংগ্রাহক—*n.* a ticket-collector. বিনা টিকিটে ভ্রমণ—*travelling* without ticket.

টিকিন—*n.* ticking.

টিকে—*coll.* carrup. of টিকা১,৩.

টিক্.টিক্.—*int.* expressing: ticking or tick-tack as of a clock.

টিটকারি—*n.* sneer, ridicule; hooting.

টিটকারি দেওয়া—*v.* to sneer, to ridicule, to hoot.

টিটিভ, টিটির, টিটিভ—*n.* the partridge; the lapwing.

টিন—*n.* tin; a cannister; tinfoil; a tinsmith (টিনের বাড়ি). টিন-মিস্ত্রী—*n.* a tinsmith.

টিনচার আইওডিন—*n.* tincture iodine.

টিনটিন—*int.* expressing: extreme thinness. টিনটিনে—*a.* very thin.

টিপ—*n.* a finger-tip; a thumb-impression; a quantity taken up between the index finger and the thumb; a dotted mark with sandal paste etc. put on the forehead as a mark of sanctity (টিপ পরা); a piece of tinsel or a dotted mark with vermilion, saffron etc. put on the forehead for personal decoration; aim (বলকের টিপ); a squeeze or pinch (ভার পিঠে একটা টিপ দাও). এক টিপ নখি—*a* pinch of snuff. টিপ দেওয়া—*v.* to squeeze, to pinch, to press with finger-tips. টিপ-কল—*n.* a device that may be opened and shut or operated by means of pressing. টিপ-বোতাম—*n.* a pair of buttons that may be fixed to one another by pressing them with finger-tips, a press-button. টিপসই, টিপসহি—*n.* thumb impression.

টিপনি, (rare) টিপন—*n.* act of pressing or massaging or pinching or squeezing or winking; act of cautioning or warning furtively.

টিপা—(১) *v.* to press; to massage; to pinch; to squeeze; to wink (চক্ষু টিপা); to caution or warn furtively (তাকে টিপে দিয়ে যেন টাকা না দেয়); to place or put noiselessly or cautiously (পা টিপে চলা). (২) *a.* that which is to be opened and shut or operated by means of pressing (টেপা কল). কল টেপা—*v.* (fig.) to direct others from behind the curtain. চোখ টেপা—*v.* to wink; to give a hint or warn by winking. নাড়ী টেপা—*v.* to feel (one's) pulse. টিপে চলা—*v.* (fig.) to spend cautiously.

টিপাই—*n.* a teapoy, a tripod.

টিপাটিপি—*n.* mutual pressing or pinching; mutual consultation conducted furtively.

টিপান—*v.* to cause to press or massage or pinch or squeeze.

টিপিটিপি—(১) *adv.* stealthily, furtively; in drizzles. (২) *a.* stealthy, furtive, drizzling.

টিপুনি—*pop.* var. of টিপনি.

টিপ্.টিপ্.—*int.* expressing: the noise made by the fall of very small drops (smaller and milder than টপ্.টপ্.), the noise of drizzling;

burning or flaming faintly (টিপ্টিপ্ করে প্রদীপ জলা); subdued palpitation caused by fear (বুক টিপ্টিপ্ করা). টিপ্টিপানি—*n.* subdued palpitation caused by fear.

টিপ্পনি—*n.* a comment, a gloss; a commentary, a glossary (টিকা-টিপ্পনি); a sarcastic comment. টিপ্পনি কাটা—*v.* to make a sarcastic comment.

টিফিন—*n.* a light repast, tiffin; a recess or break in a school or office or factory for taking tiffin, tiffin break.

টিম্টিম্—*int.* expressing: dimness of light or glory; hardly perceptible existence. টিম্টিম্ করা—*v.* (of a lamp etc.) to burn dimly; (of a glorious object) to be in the last stage of decline, to be at the fag-end of one's glory; (of an institution etc.) to keep up one's existence with great difficulty. টিম্টিমে—*a.* dimly burning; declining, at the fag-end of one's glory; almost passed out of existence.

টিয়া—*n.* a species of parrot, the popinjay, the parakeet.

টলা—*n.* a mound, a hillock, a knoll, a hummock.

—*জি*—alt. spell. of -টি.

টিকা—*n.* a key, a note; a commentary.

টিকাকার—*n.* a commentator. টিকাকারে—*adv.* in the form of a commentary.

টিকা—*inc.* spell. of টিকা, ১, ২, ৩.

টিট—*a.* (obs. & poet.) shameless, brazen-faced; (obs. & poet.) knavish, টিটপনা—*n.* shamelessness, brazen-facedness; knavery.

টুইল—*n.* twill.

টুং—same as টুং.

টুং—*n.* the sound: 'toon'; the feeblest possible noise (কোথাও টুং শোনা যায় না); very feeble protest (ভাষার কথার বিরুদ্ধে কেহ টুং করে না).

টুংটি—*n.* the throat, the gullet. টুংটি হেঁড়া—*v.* to tear off or asunder the throat; to kill. টুংটি টেশা—*v.* to press the throat; to choke. টুংটি টিপিয়া মারা—*v.* to throttle.

টুকটাক—(1) *a.* small and paltry (টুকটাক জিনিস); brief and casual (টুকটাক কাজ বা কথা). (2) *adv.* silently but quickly and one after another (টুকটাক করে কাজ করা); not affluently yet smoothly (টুকটাক করে সংসার চলা).

টুকটুক—alt. spell. of টুকটুক.

টুকনি—*n.* a small beggar's bowl.

টুকরা—(1) *n.* a piece, a bit, a fragment, a slip. (2) *a.* cut up into pieces. টুকরা করা—

v. to cut into pieces, to break into fragments. টুকরা কাপড়—a small piece of cloth. টুকরা জমি—a fragment or small parcel of land. টুকরা টুকরা—in pieces or fragments; cut up into pieces; all to pieces (টুকরা টুকরা হইয়া যাওয়া).

টুকরি—*n.* a small wicker basket.

টুকরো—coll. corrup. of টুকরা.

টুকা—*v.* to write down, to take down; to note down (কথাগুলি মোটামুটি টুকিয়া রাখা); to write after, to copy; (by an examinee) to copy by adopting unfair means; to point out the faults of (সে সবাইকে টুকে); to reprove (সে আমাকে খুব টুকেছে). টুকাটুকি, টোকা-টুকি—*n.* copying (by an examinee) either from books or from the scripts of other candidates; adoption of unfair means in examinations.

টুকা—*v.* to sew up, to stitch up.

টুকিটাকি—(1) *a.* light and paltry (টুকিটাকি কাজ বা জিনিস বা খাবার). (2) *n.* a light and paltry object (টুকিটাকিগুলি মারান); tit-bits, odds and ends.

—টুক্, (dial.)—টুকুন—*sfx.* indicating: smallness or paltriness (খাবারটুক্, কাজটুক্, বাধাটুক্).

টুক্—lighter or milder var. of টুক্.

টুক্, টুজি, টুজি, (rare) টুকী, (rare) টুজী—*n.* a high platform; a house or building on a high platform.

টুক্টুক্—milder and more beautiful var. of টুকটুক্.

টুটই—*v.* (poet. & obs.) breaks or break, tears or tear, shatters or shatter; reduces or reduce, removes or remove.

টুটই—*v.* get or gets broken or torn or shattered; are or is reduced or removed.

টুটব—*v.* (poet. & obs.) will be broken or torn or shattered or reduced or removed.

টুটা—(1) *v.* to be broken or torn or shattered or reduced or removed. (2) *a.* broken, torn, shattered. টুটান—*v.* to (cause to) break or tear or shatter; to reduce; to remove. টুটানব—*v.* (obs. & poet.) will break or tear or shatter or reduce or remove.

টুনটুনি—*n.* a species of small warbling bird. (cp.) the tailor-bird.

টুন—milder or lighter var. of টুন্.

টুপি, (var.) টুপী—*n.* a hat, a topi; a cap.

টুপিওয়ালা—*a.* a person wearing a cap or hat. (সাহেব-সাহেব) এক টুপি—(fig. of persons of rank) of a feather. টুপি পরান—(coll. fig.)

to deceive, to delude, to practise upon, to spoof.

টুপ্—milder or lighter var. of টপ্.

টুল—*n.* a stool (usu. a small and low one); (loos.) a bench.

টুলি—*n.* (used as a *sfx.*) a locality, a colony or quarters, a town (গোয়ালটুলি).

টুলো—*a.* taught in a Sanskrit (grammar) school; of a (Sanskrit) school.

টুসি, টুসকি—*n.* a flip, a fillip. টুসি মারা, টুসকি মারা—*v.* to flip, to fillip.

টুস্—milder or lighter var. of টস্.

টুফি—alt. spell. of টুসকি.

-টে—coll. corrup. of -টা.

টেংরা—*n.* a species of small silvery river fish without scales.

টেংরি—*n.* the shin-bone of an animal esp. a sheep or goat; (chiefly hum.) the tibia or the shank. টেংরির সুপ বা জুস—bone-marrow soup.

টেক—*n.* (rare) the waist; the fold of the loin-cloth tied at the waist; (fig.) money in possession (টেক খালি). টেক খালি—out of pocket, broke, stricken with penury. টেকে গোঁড়া—*v.* to keep in the fold of the loin-cloth tied at the waist; to appropriate to oneself firmly; to misappropriate; to keep exclusively to oneself (ছেলেকে টেকে ওঁজে রেখ).

টেকঘড়ি—*n.* a pocket-watch (formerly used to be kept by Indians in the fold of their loin-cloth).

টেকশাল—dial. corrup. of টাকশাল.

টেঁটা—*n.* a small drum which is beaten to announce something; announcement by the beat of a drum. টেঁটা দেওয়া—*v.* to announce by beating a drum.

টেঁসা—*v.* (sl.) to die.

টেকটেক—*int.* expressing: the state of being outspoken and stinging (টেকটেক করে বলা); act of bragging or boasting or nagging (টেকটেক করা). টেকটেকে—*a.* outspoken and stinging.

টেকস—alt. spell. of টেক্স.

টেকসই, টেকসহি—*a.* lasting, durable.

টেকা—pop. var. of টিকা.

টেকো—dial. corrup. of টাক্.

টেকো—*a.* bald, glabrous.

টেকা—*n.* (of playing cards) an ace; competition, vying; excellence, superiority; triumph. টেকা মারা, টেকা দেওয়া—*v.* (lit.) to play an ace; (fig.) to compete or vie with; (fig.) to establish one's superiority or excellence (over another), to triumph over, to outplay, to outvie.

টেঙ্গ—*n.* a tax.

টেকরা, টেঙরা—alt. spellings of টেংরা.

টেকরি, (rare) টেকরী—alt. spellings of টেংরি.

টেটন—*n.* a trickster, a knave; a swindler, a cheat; a precocious or pert man. *fem.* টেটনী.

টেটা—*n.* a fishing-spear, a harpoon; a spear.

টেড়া—*a.* squint-eyed; oblique, awry, sidelong (কাটখানা টেড়া); rude or insinuating (টেড়া কথা); haughty or peevish (টেড়া মেজাজ).

টেড়াবাকা—*a.* not uniform or straight, with many curves, sinuous; distorted, zigzag.

টেড়ি—*n.* a parting of hair at one side or on the top of the head. টেড়ি কাটা—*v.* to dress hair by parting it at one side or on the top of the head.

টেঙাই-মেঙাই—*n.* bragging and blustering.

টেনা—*n.* a piece of rag. টেনা-পরা—*a.* ragged.

টেনন, টেপনি, টেপা—pop. variants of টিপন, টিপনি and টিপা respectively.

টেপারি—*n.* a species of small juicy fruit akin to the gooseberry tasting slightly sweet and slightly sour.

টেবিল—*n.* a table, a desk.

টেবো—*a.* plump or chubby like a lime (টেবো গান).

টেমি—*n.* (dial.) a small oil-lamp.

টের—*n.* feeling, sensation; awareness; intimation. টের পাওয়া—*v.* to feel (বাখা টের পাওয়া; মনে টের পাওয়া); to sense; to be aware of (বিশদ টের পাওয়া).

টেরা—*n.* a bend; a side, an extremity; a corner: a position removed from company (একটরে পড়ে থাক).

টেরহা, টেরচা—variants of তেরহা.

টেরা—pop. var. of টেড়া.

টেরি—pop. var. of টেড়ি.

টেলিগ্রাফ—*n.* telegraph; a telegraphic message, a telegram. টেলিগ্রাফ করা—*v.* to telegraph, to wire, to cable (also টেলিগ্রাফ করা).

টেলিকোন—*n.* telephone. টেলিকোন করা—*v.* to telephone, to ring up.

টোকা—pop. var. of টুকা.

টোকা—*n.* a flip, a fillip; a tap. টোকা মারা, টোকা দেওয়া—*v.* to flip, to fillip; to tap.

টোকা—*n.* a large covering for the head to protect it from the sun and rain, made of palm leaves or straw and shaped like a slouch-hat.

টোঙা, টোকা—variants of টোকা.

টোটিকা—(1) *n.* an empiric medicine or cure. (2) *a.* empiric, empirical; paltry.

টোটা—*n.* a cartridge.

টোটো—*int.* expressing: continuous or frequent wandering without any aim.

টোটো করা—*v.* to wander continuously or frequently without any aim, to gad about.

টোটো কোম্পানী—a group of idlers or vagrants. টোটো কোম্পানীর ম্যানেজার—(fig.) an inveterate gadabout.

টোড়ি, টোড়ী—*n.* an Indian musical mode.

টোন—*n.* a twisted chord, twine.

টোপা—*n.* (dial.) a top-hat or a conical hat.

টোপা—*n.* a bait; (fig.) an allurement.

টোপ গেলা—*v.* to swallow a bait. টোপ টোকরান—to nibble at the bait. টোপ কেনা—*v.* to bait; (fig.) to allure.

টোপা—*n.* any diapered fancy-work raised (usu. concavely) from the ground; a drop, a blob.

টোপার—*n.* a conical sola hat; a crown or coronet.

টোপা—*a.* concave; globate, globular, round; roundish.

টোপান—*v.* to fall or let fall in drops or drop by drop; to distil.

টোয়াইন—alt. spell of টোআইন.

টোয়ান—var. of টোয়ান.

টোরা—*n.* (dial.) an ornamental metal girdle for children.

টোল—*n.* a Sanskrit (grammar) school.

টোল—*n.* a kind of tax, a toll.

টোল—*n.* a small depression or hollow; a dimple. টোল-বাড়িয়া, টোলপড়া—*a.* slightly depressed or hollowed; dented; dimpled;

dimply. টোল বাড়িয়া, টোল পড়া—*v.* to have a slight depression; to dimple.

টোলা—var. of টুলি.

টোড়ি, টোড়ী—var.'s of টোড়ি.

টগা—*int.* expressing: cry or scream of an infant (esp. a new-born one); cry of pang.

টগাটগা—*int.* expressing: repeated cry of an infant; repeated cry of pang.

টগাকো—*n.* slightest protest or complaint or adverse comment.

টগাক—alt. spell. of টে'ক.

টগাগারি—var. of টেগারি.

টাংরা—alt. spell. of টেংরা.

টগাল, (rare) টগাল—*n.* (dero.) Eurasian.

টাকস, টাঙ্গা—alt. spellings of টেঙ্গা.

টাকসি, টাঙ্গি—*n.* a taxi, a taxi-cab.

ট্যাটা—alt. spell. of টেটা.

ট্রাক—*n.* a travelling box or chest (made esp. of steel), a trunk.

ট্রাম—*n.* a tram-car, a tram. ট্রাম-রাস্তা—*n.* a tram-road, a tram-way. ট্রাম-লাইন—*n.* a tram-line.

ট্রেন—*n.* a railway-carriage, a railway train.

ঠ—*n.* the twelfth consonant of the Bengali alphabet.

ঠর—*int.* expressing: a light noise caused by the concussion of a metallic object against a hard thing. ঠরঠর—*int.* expressing: this noise made repeatedly or continuously.

ঠক—(1) *a.* deceitful; swindling; knavish. (2) *n.* a deceiver, a cheat; a swindler; a knave; a trickster. ঠকবার—same as ঠক (a. & n.). ঠকবারি—*n.* cheating, swindling; knavery.

ঠকা—*v.* to be cheated or swindled; to lose (to) (আমি তোমার কাছে দু-টাকা ঠকে গেলাম); to be defeated or outwitted; to be beguiled. ঠকান—*v.* to cheat or swindle; to cause to lose; to defeat or outwit; to beguile. ঠকানো—*a.* puzzling, confusing, perplexing; misleading (ঠকানো প্রশ্ন). ঠকার—*n.* act of cheating; swindle; act of causing to lose; act of defeating or outwitting; beguilement.

ঠকাঠক—see ঠক.

ঠকান, ঠকান—see ঠকা.

ঠক—*int.* expressing: a rapping noise as of a stick on the floor. ঠকঠক, ঠকাঠক—*int.* expressing: this noise made repeatedly and quickly. ঠকঠকান—*v.* to make this noise repeatedly and quickly; to shiver violently (in cold, fear, anger etc.). ঠকঠকানি—*n.* a spell of rapping noise made repeatedly and quickly; a spell of violent shiver.

ঠকঠকি—*n.* a kind of loom, a fly-shuttle loom.

ঠকর—var. of টোকার.

ঠকুর—*n.* an idol.

ঠকঠক—see ঠক.

ঠগ—(1) *a.* given to deception or cheating or swindling; knavish. (2) *n.* a trickster; a cheat; a swindler; a knave; a member of a murdering band of robbers once prevalent in India, a thug. ঠগী—*n.* a murderous band of robbers once prevalent in India, the thuggee.

ঠন—*int.* expressing: a light clattering noise as of the concussion of a thin metallic object. ঠনঠন—*int.* expressing: this noise made repeatedly; nothingness or vacuity or emptiness (পকেট ঠনঠন).

ঠমক, ঠঙ্গক—*n.* style; glamour; affectedly artistic bearing; coquetry; conceit.

ঠাঙর—*coll. & pop.* form of ঠাইর.

ঠাই—*int.* expressing: the noise as of slapping strongly. ঠাই ঠাই—*int.* expressing: this noise made repeatedly and quickly.

ঠাই—*n.* a place; a seat on which one sits to take one's meal (অতিথির জন্য ঠাই করা); shelter (চোরকে বাড়ীতে ঠাই দিলো না); accommodation, room, space ('ঠাই নাই ঠাই নাই, ছোট সে তরী'); bottom (নদীর ঠাই পাওয়া); possession or source (এ বস্তু তাঁর ঠাই আছে বা তাঁর ঠাই পেয়েছি). ঠাই-ঠাই—*a.* living apart from one another (ভাই-ভাই ঠাই-ঠাই); separated, disunited, disintegrated.

ঠাকুরন—*coll.* corrup. of ঠাকুরানী (see ঠাকুর).

ঠাকুর—*n.* a god, a deity; an idol; God; a king ('রাজ্যের ঠাকুর'); an overlord; a lord; a master; a man deserving respect or reverence (পিতাঠাকুর); an elder (সমাজের ঠাকুর হয়ে বস); a spiritual guide, a guru; a priest; a teacher; a brahmin; a brahmin employed as a cook; a father or a forefather; (of a woman) a father-in-law (ঠাকুরঝি). *fem.* ঠাকুরানী. ঠাকুর কাত—(*hum.*) the patron divine or human has forsaken; (*hum.*) displeased.

ঠাকুরঘর—*n.* a room in a dwelling house set apart for worship and prayer. ঠাকুর ঘরে কে

—আমি কলা খাই না—(*fig.*) an offender often betrays himself unconsciously. ঠাকুরঝামাই

—*n.* the husband of a sister of one's husband, a brother-in-law. ঠাকুরঝি—*n.* a sister

of one's husband, a sister-in-law. ঠাকুরদাদা

—*n.* a (paternal) grandfather or granduncle. ঠাকুরদালান—*n.* a hall or building

attached to or within the precincts of a dwelling house set apart for worship and prayer. ঠাকুরপুত্র—*n.* a son of one's spiritual

guide or guru; (chiefly *hum.*) husband or husband's brother. ঠাকুরপুজা—*n.* the daily

worship of the guardian deity of a family. ঠাকুরশো—*n.* a younger brother of one's

husband, a brother-in-law. ঠাকুরমা—*n.* a

(paternal) grandmother or grand-aunt. ঠাকুরসেবা—same as ঠাকুরপুজা. ঠাকুরালি,

(*rare*) ঠাকুরালী, (chiefly poet.). ঠাকুরাল—*n.*

authority, rule; supremacy, predominance;

godhead, godhood; godlike deceit or fun or assumption ('ছাড় তোমার ঠাকুরালি').

ঠাকুরি—*obs.* spell. of ঠাই.

ঠাট, —*n.* a column of troops ('নাদিল ঠাট'); a party or multitude ('বরাতির ঠাট').

ঠাট—*n.* outward look or show, appearance (ঠাট বজায় রাখা); a framework (কাঠামর ঠাট); glamour; tricks and artifices (কত ঠাট জান); style or fashion (এ এক নোতুন ঠাট).

ঠাট-ঠমক—*n.* deceptive show; false gestures; pretences; affectation; parade.

ঠাট-বাট—*n.* outward show; grandeur; decoration.

ঠাট্টা—*n.* banter, persiflage, waggyery. ঠাট্টা করা—*v.* to banter. ঠাট্টাবাজ—*n.* a merry person full of amusing sayings and fond of practical jokes, a wag.

ঠাড়া—*a.* erect, upright, vertical.

ঠাণ্ডা—(1) *a.* cold; chilly; mild, sweet (ঠাণ্ডা কথা); cooled (প্রাণ ঠাণ্ডা). (2) *n.* cold (মাথের ঠাণ্ডা); chill (ঠাণ্ডা লাগা). ঠাণ্ডা করা—*v.* to cool; to cool down; to console or comfort or pacify or appease (মন ঠাণ্ডা করা, রাগ ঠাণ্ডা করা); to refresh (সেহ ঠাণ্ডা করা); to subdue, to bring under control (বদমাশ ঠাণ্ডা করা); to put down, to quell (বিদ্রোহ ঠাণ্ডা করা); to put to silence, to kill, to do to death (যেরে ঠাণ্ডা করা). ঠাণ্ডা লাগা—*v.* to catch cold.

ঠাণ্ডা-লড়াই—*n.* cold war.

ঠান—(1) *n.* (used in *comp.* & *coll.*) a respectable woman, a lady (মাঠান, বউঠান). (2) in *comp.* (used as a *pf.*) of the second degree of parentage, grand-*(ঠানদিদি)*. ঠানদিদি, (*coll.*) ঠানদি—*n.* a (paternal and maternal) grand-mother or grand-aunt, a grandam, a grandma.

ঠাম—*n.* a place, a resort ('রহল কোন ঠাম'); possession or company ('রাখার ঠাম'); shape, form, figure (বক্সির ঠাম, হঠাম দেহ); beauty ('কিবা সে ঠাম'); style, manner, fashion, posture ('চুড়ার টালনি বামে হউর-চলিক্রী ঠামে').

ঠায়—(1) *adv.* without moving, motionlessly, fixedly (ঠায় বসে থাক). incessantly or at a stretch (ঠায় উপবাস করা, ঠায় জলা). (2) *a.* incessant or consecutive (ঠায় দুদিন).

ঠায়—*n.* a beck, a gesticulation. ঠায়া—*v.* to make a sign with, to gesticulate with (চোখ ঠায়া). ঠায়ে-ঠায়ে—*adv.* (*coll.*) by means of signs and gestures, by hints and insinuations.

ঠাস—*a.* close, thick, compact, crowded (ঠাস বুননি, ঠাস হয়ে বস).

ঠাসা—(1) *v.* to cram, to stuff; to load; to press, to press down; to knead (ময়লা ঠাসা);

to beat soundly, to thrash ; to reprimand. (2) *a.* thoroughly crammed or stuffed or loaded. **ঠাসাঠাসি**—*n.* act of pressing repeatedly to stuff a thing ; overcrowding.

ঠাস্—*int.* expressing : the sound of or as of slapping violently. **ঠাস্ঠাস্**—(1) *int.* expressing : quick repetition of this noise. (2) *adv.* making this noise repeatedly in quick succession.

ঠাইর—*n.* act of seeing or noticing ; visualization ; vision, sight ; attention, care (ঠাইর করে দেখা) ; recognition ; cognition ; realization ; discernment, act of finding ; determination ; invention. **ঠাইর করা**—*v.* to see, to notice ; to visualize ; to treat with attention (ঠাইর করা) ; to recognize (তোমাকে ত ঠাইর করতে পারছি না) ; to cognize ; to realize ; to discern, to find, to think out, to devise, to determine (পথ বা উপায় ঠাইর করা) ; to invent (বুদ্ধি ঠাইর করা) ; to anticipate (এ বিপদের কথাত ঠাইর করিনি). **ঠাইর পাওয়া**—*v.* to come to or be able to see or notice or visualize or recognize or to cognize or realize or discern or find or determine or anticipate. **ঠাইর হওয়া**—*v.* to be seen or noticed ; to be visible ; to be recognized or cognized or realized or discerned or found or determined or anticipated. **ঠাইরান**—same as **ঠাইর করা**.

ঠিক—(1) *a.* fixed, settled (এখনও কিছু ঠিক হয় নি) ; appointed, specified (ঠিক দিনে) ; right (ঠিক কথা) ; correct (অঙ্কের ফলটা ঠিক) ; exact, precise (ঠিক তুহি) ; just (ঠিক ছলিন) ; proper (ঠিক কাজ, ঠিক লোক) ; in working order (ঘড়িটা ঠিক নেই) ; suitable, fit, fitting (এ জামা তোমার গায়ে ঠিক) ; corrected or cured (মেরে বা ওষুধ দিয়ে ঠিক করা) ; arranged (চুলটা ঠিক নেই) ; regarded, decided, judged, diagnosed (পাগল বলে ঠিক হওয়া). (2) *n.* fixity (তারিখের ঠিক নেই) ; firmness (কথার ঠিক) ; regularity or certainty (বৃত্তির ঠিক নেই) ; natural healthy state (মাথার ঠিক নেই) ; total, sum, addition (ঠিক দেওয়া) ; estimate, estimation (ঠিকে ভুল) ; discernment or determination (পথ বা উপায় ঠিক পাওয়া). (3) *adv.* certainly, surely (ঠিক যাব) ; for certain (ঠিক জানি) ; exactly, just (ঠিক তেমন). (4) *int.* exactly, right, that's it. **ঠিক করা**—*v.* to fix, to settle ; to appoint, to specify ; to correct or cure ; to repair or regulate or adjust (ঘড়ি ঠিক করা) ; to set to rights ; to determine or resolve (মনে মনে ঠিক করা) ; to regard or decide or adjudge (পাগল বলে ঠিক করা) ; to discern or find (পথ ঠিক করা). **ঠিক দেওয়া**—*v.* to add, to tot up.

ঠিক পাওয়া—*v.* to be able to discern or find (পথ ঠিক পাওয়া). **ঠিকে ভুল**—an error in adding ; (fig.) a wrong decision ; an error of judgement. **ঠিক যেন**—(just) as if, as though, as it were.

ঠিকঠাক—*a.* exact, precise, just ; firmly fixed or settled.

ঠিকঠিকানা—*n.* certainty ; fixity ; trace ; whereabouts ; fixed abode or address.

ঠিকরা—*n.* a small (and usu. globular) ball of stone or clay used in the bowl of a hookah ; an inferior species of pigeon-pea.

ঠিকরান—*v.* to rebound ; to scatter or disperse (মালা থেকে মৃত্তাগুলি ঠিকরে পড়ল) ; to issue in rays, to radiate (আলো ঠিকরান) ; to shine or dazzle (হীরেখানা আলোতে ঠিকরাচ্ছে) ; to be dazed (চোখ ঠিকরান).

ঠিকরে—coll. corrup. of **ঠিকরা**.

ঠিকা—(1) *a.* employed for part-time or casual service, hired, part-time (ঠিকা ঝি) ; temporary (ঠিকা চাকরি) ; holding possession temporarily for a fixed period (ঠিকা প্রজা) ; hired, hackney (ঠিকা গাড়ি) ; that which is done on contract or on piece-system (ঠিকা কাজ). (2) *n.* a work done by contract, a contract (ঠিকা পাওয়া) ; a sub-contract ; lease (জমি ঠিকা লওয়া). **ঠিকা কাজ**—a piece-work ; a temporary job ; a part-time job. **ঠিকা গাড়ি**—a hackney-coach, a hackney-carriage. **ঠিকা চাকর**—a hired servant, a hireling. **ঠিকা ঝি**—a hired maidservant, a charwoman. **ঠিকা প্রজা**—a temporary tenant. **ঠিকা মজুর**—a hired or casual labour or a hireling.

ঠিকাদার—*n.* a contractor. **ঠিকাদারি**—(1) *n.* contractorship. (2) *a.* relating to contract work.

ঠিকানা—*n.* an address (as given in a letter) ; one's fixed residence ; trace, direction or location (পথের ঠিকানা) ; a clue or solution (চুরির ঠিকানা) ; fixity or limit (আয়ের ঠিকানা).

ঠিকুঝি, ঠিকুঝী—*n.* a brief horoscope.

ঠুং—milder or lighter var. of **ঠং**. **ঠুংঠুং**—milder or lighter var. of **ঠংঠং**.

ঠুংরি—*n.* a mode and measure of the classical Indian music.

ঠুঁটা, (coll.) **ঠুঁটো**—*a.* handless ; (fig.) powerless, incapable. **ঠুঁটো জগন্নাথ**—(lit.) the handless deity of Puri, Juggernaut ; (fig.) one in office but rendered powerless, one in a high position but with no power, a puppet.

ঠুকরান—(1) *v.* to peck, to nibble ; to nibble at a bait. (2) *a.* pecked ; nibbled at.

ঠকা—(1) *v.* to hit esp. on the head (হাটুড়ি ঠকা); to hammer; to drive in by hitting on the head (পেরেক ঠকা); to strike against, to knock, to rap (মাথা ঠকা, গোড়ালি ঠকা, লাঠি ঠকা); to slap noisily (ভাল ঠকা); to beat or thrash, to scold or reprimand (লোকটাকে ঠকে দিয়ে); (2) *n.* a knock or impact; beating or thrashing, scolding or reprimanding. **ঠকা-ঠকি**—*n.* repeated striking (on the head); repeated (slight) collision or quarrel; mutual bantering.

ঠক্—*int.* imitative word denoting feeble sound. **ঠক্ঠক্**—(1) *int.* word representing gentle strokes. (2) *n.* gentle strokes or raps. **ঠলি, ঠলি**—*n.* a small container or carton (chiefly bowl-shaped) made of tree-leaves or paper, a cornet.

ঠন্—milder or lighter var. of **ঠন্**. **ঠন্ঠন্**—milder or lighter var. of **ঠন্ঠন্**.

ঠনকা, (coll.) **ঠনকো**—*n.* milk fever (also **ঠনকো** জ্বর).

ঠনকা, (coll.) **ঠনকো**—*a.* brittle, fragile; (fig.) unstable or trivial (**ঠনকো** দেমাক, **ঠনকো** কথা).

ঠমকি—*n.* a mode or posture of dancing.

ঠলি, (rej.) **ঠলী**—*n.* a flap to prevent an animal from seeing, a blinker; a blind.

ঠলা—var. of **ঠালা**.

ঠন্—milder or lighter var. of **ঠাস্**. **ঠস্ঠাস্** *int.* expressing: repeated noise of **ঠস্** and **ঠাস্** alternately; act of beating or acting mildly and violently in alternation.

ঠে—alt. spell. of **ঠাং**.

ঠেতা—*a.* shameless, brazen-faced; knavish; deceitful; impertinent, impudent, saucy; outspoken; disobedient, arrogant, obstinate, refractory.

ঠেতা, **ঠেতামি**—*n.* shamelessness; rude disrespect, impudence, sauciness; impertinence, brazen-facedness; arrogance, obstinacy, refractoriness.

ঠেটি—*n.* a small loin-cloth without any decorated border.

ঠেক, **ঠেকনা**, (coll.) **ঠেকনো**—*n.* a prop, a support, a lean-to; (fig.) temporary or interim support or lease of life. **ঠেক দেওয়া**, **ঠেকনা দেওয়া**—*v.* to prop; (fig.) to give a temporary or interim support or lease of life.

ঠেকা—(1) *v.* to touch (আকাশে ঠেকা, পায়ে ঠেকা); to reach, to reach and stop at (তীরট। গিয়ে গাছে ঠেকল); to come down to (আর শুল্কে ঠেকেছে); to strike or dash against (বলট। দেওয়ালে ঠেকে ফিরে এল); to be obstructed or impeded or prevented, to be at a dead end

or at a knotty point (অকট। ঠেকেছে কিসে); to be involved in (দায়ে ঠেকা, বিপদে ঠেকা); to be involved in difficulty or danger, to be in a fix (ঠেকে শেখা); to be felt or considered (খাপে ঠেকা). (2) *n.* a difficulty, a fix (ঠেকায় গড়া); financial difficulty or want (ঠেকার কাজ চালান); touch, contact (ঠেকা লাগা); act of accompanying a piece of music by beating 'tabla' (তবলা) (ঠেকা ছাড়া ঝুংরি জমেন না); a prop, a support, a lean-to (ঘরের চালে ঠেকা দেওয়া). (3) *a.* touching (আকাশে ঠেকা মাথা). **চোখে ঠেকা**—*v.* to look bad or uncomely. **ঠেকে ঠেকে বলা**—to speak haltingly. **ঠেকাঠেকি**—*n.* mutual touching or contact. **ঠেকান**—*v.* to cause to touch, to bring into contact; to cause to reach; to cause to reach and stop; to bring to; to cause to strike or dash against; to obstruct, to impede, to prevent; to stave off; to involve; to involve in difficulty or danger.

ঠেকাঠেকি, ঠেকান—see **ঠেকা**.

ঠেকার—*n.* false vanity, vainglory; fastidiousness; superciliousness; snobbery.

ঠেকারে—*a.* vainglorious; fastidious; supercilious; snobbish. *fem* **ঠেকারী**.

ঠেকো—var. of **ঠেক**

ঠেক, ঠেং—alt. spellings of **ঠাং**.

ঠেকা, ঠেতা—*n.* a staff, a stave, a wooden pole, a heavy stick, a lathi; a wooden rod (esp. one used for bolting a door). **ঠেকাঠেকি**

—*n.* act of exchanging blows with lathis, a fight with lathis; fighting. **ঠেকাফিয়া**, (coll.)

ঠেকাফে—*n.* a community of Indian robbers who used to kill pedestrians by beating them with lathis; one of these robbers.

ঠেকান—*v.* to flog with a lathi or rod; to flog, to birch. **ঠেকানি**—*n.* act of flogging with a lathi; flogging.

ঠেকে, ঠেকে—*prep.* from.

ঠেকে—*a.* (used in comp.) legged (একঠেকে—one-legged).

ঠেলা—(1) *n.* a shove, a push (ঠেলা দেওয়া); a difficulty or a difficult task (ঠেলা সামলান); a hand-barrow. (2) *a.* that which is driven by pushing with hands (ঠেলাগাড়ি). (3) *v.* to push, to shove; to ignore or disobey (কথা ঠেলা); to avoid or desert ('না ঠেলছ হলে অবলা জখলে'); to expel (জাতে ঠেলা). **জাতে ঠেলা**, **সমাজে ঠেলা**—*v.* to outcaste, to excommunicate, to boycott socially. **ঠেলার নাম বাবাকী**—(fig.) a cat in a mesh calls the mouse its brother. **ঠেলাগাড়ি**—*n.* a hand-barrow. **ঠেলাঠেলি**—*n.* mutual or repeated shoving or pushing.

ঠেস—*n.* act of leaning; recumbence; anything to lean against (চেয়ারের ঠেস); a prop or support; an insinuating remark (ঠেস মারা). **ঠেস দেওয়া**—*v.* to lean against; to provide with a prop. to prop; to make an insinuation against. **ঠেস মারা**—*v.* to insinuate against.

ঠেসা—*var.* of **ঠান**.

ঠেসান—*n.* act of leaning; recumbence; the back (of a chair or bench). **ঠেসান দেওয়া**—*v.* to lean (against).

ঠোঁট—*n.* the lip; the beak (of a bird). **ঠোঁট ওলটান**, **ঠোঁট বাঁকান**—*v.* to pout lips in derision or contempt. **ঠোঁট ফোলান**—*v.* to pout lips in displeasure. **ঠোঁট-কাটা**—*a.* outspoken; (lit. & rare) harelipped.

ঠোকান, **ঠোকনি**—*n.* (coll.) reprimanding or flogging.

ঠোকর—*n.* act of pecking or nibbling; a light kick with the tip of one's toes or shoe; act of stumbling (against); reprimand; act of interposing a speaker with a small sharp cutting remark. **ঠোকর খাওয়া**—*v.* to stumble (against); to be reprimanded. **ঠোকর দেওয়া**, **ঠোকর মারা**—*v.* to peck or nibble; to kick lightly with the tip of one's toes or shoe; to reprimand; to interpose (a speaker) or to chip in with a small sharp cutting remark.

ঠোকরা—*pop. var.* of **ঠোকরান**.

ঠোকা—*pop. var.* of **ঠুকা**.

ঠোত্তর—*var.* of **ঠোকর**.

ঠোকা, **ঠুকা**—*n.* a container or carton (chiefly bowl-shaped) made of tree-leaves or paper, a cornet.

ঠোনা—*n.* a light box on the chin. **ঠোনা মারা**—*v.* to box one's chin lightly.

ঠোন—*n.* (dial.) fullness, overfullness, fill (পেট ঠোন হয়েছে); (dial.) a swelling; (dial.) a blister (নোতুন জুতার পায়ে ঠোন পড়েছে).

ঠোনা—*pop. var.* of **ঠুনা**.

ঠাং, **ঠাঙ**, **ঠাঙ্গ**—*n.* leg; shank.

ঠাটা—*alt. spell.* of **ঠোটা**.

ঠাটাম, **ঠাটামি**—*alt. spellings* of **ঠোঁটাম**, **ঠোঁটামি**.

ঠাকার—*alt. spell.* of **ঠোকর**.

ঠাকা, **ঠাঙা**—*alt. spellings* of **ঠোকা**.

ঠাকান, **ঠাঙান**—*alt. spellings* of **ঠোকান**.

ড

ড—*n.* the thirteenth consonant of the Bengali alphabet.

ডওর—*coll.* corrup of **ডহর**.

ডক—*n.* a dock.

ডগ—*dial. corrup.* of **ডগা**.

ডগমগ—*a.* overflowing with, brimming over with (আঁচলে ডগমগ). **ডগমগ করা**—*v.* to overflow with, to brim over with.

ডগা—*n.* tip or top or extremity or point (আঁকুলের ডগা, গাছের ডগা, হাতের ডগা, তরোয়ালের ডগা).

ডগ্‌ডগ্‌—*int.* expressing: deepness or brightness. **ডগ্‌ডগে**—*a.* very deep or bright (ডগ্‌ডগে লাল, ডগ্‌ডগে রক্ত).

ডকা—*n.* a large kettle-drum, a trumpet, a drum. **ডকা দেওয়া**, **ডকা মারা**—*v.* to announce by drum-beat; to beat a drum; to announce proudly in public. **ডকা মেরে চলে যাওয়া**—(fig.) to meet death triumphantly, to pass away defying death; (lit.) to pass away triumphantly.

ডজন—*n.* a dozen. **ডজন-ডজন**—*a.* dozens of. **ডজনে ডজনে**—dozens of; in or by dozens.

ডন—*n.* a system of free-hand exercise by waving the diaphragm on fours.

ডবকা—*a.* (usu. *fem.*) one who or that which attained youth recently, juvenescent (ডবকা মেয়ে); blooming (ডবকা বয়স).

ডবডব—*int.* expressing: tearfulness or largeness; widened state. **ডবডবে**—*a.* tearful or large (ডবডবে চোখ); widened.

ডবল—*a.* double. **ডবল করা**—*v.* to double.

ডবল দেওয়া—*v.* (in card-playing) to double.

ডব্‌ডব্‌—*alt. spell.* of **ডবডব**.

ডমরু—*n.* a kind of small tabour shaped like an hour-glass and played by moving it with one hand. **ডমরুমধ্য**—*a.* having a waist as slender as the middle of the aforesaid tabour.

ডক্ষ—*n.* (obs.) a kind of small drum.

ডক্ষ—*n.* (obs.) boast. **ডক্ষ করা**—*v.* to boast, to vaunt.

ডম্বর—*n.* an ostentatious show or a great crowd (মেঘডম্বর, 'মধুকর-ডম্বর').

ডম্বর, **ডম্বর**, **ডম্বর**—*variants* of **ডমরু**.

ডর—*n.* fear, fright, dread. **ডর করা**—*v.* to fear; to be frightened. **ডর লাগা**—*v.* to be frightened.

ডরা, **ডরান**—*v.* to fear, to dread.

ডলন—*n.* rubbing; massaging; act of pressing or kneading (তামাক ডলন); (rare) act of rolling into a thin cake (কটি ডলা); a roller for shaping thin cakes, bread etc.

ডলা—*v.* to rub; to massage; to press or knead (তামাক ডলা). **ডলাই-মলাই**—*n.* massage.

ডলান—*v.* to cause to rub or massage or press or knead.

ডহর—(1) *a.* deep or fathomless (ডহর গানি).
(2) *n.* a deep lake or channel or water-course; an extremely deep pit, an abyss; the hold of a ship or boat.

ডাইন, (কথ্য) ডান, (1) *n.* the right side.
(2) *a.* lying on or to the right, right. ডাইনে আনতে বাঁয়ে কুলায় বা—earning less than what one requires to spend, failing to make both ends meet. ডান হাত—(lit.) the right hand; (fig.) the principal helper or aid. ডান হাত বাঁ-হাত করা—to give and take, to exchange; to transfer; to misappropriate. ডান হাতের ব্যাপার—act of eating.

ডাইন, ডাইনী, (কথ্য) ডান, *n. fem.* a witch.

ডাইল—almost obs. form of ডাল.

ডাংগুলি—*n.* tip-cat.

ডাই—*n.* a heap, a pile. ডাই করা—*v.* to heap (up), to pile (up).

ডাঁড়ি, (pronun.: ডাঁড়ি)—*n.* a handle; a haft.

ডাঁড়ি (pronun.: ডাঁড়ি)—*n.* (sl.) firmness; (sl.) spiritedness, vigour; (sl.) vanity or arrogance. ডাঁড়ি করা, ডাঁড়ি দেখান, ডাঁড়ি মারা—*v.* (sl.) to assume an air of firmness or spiritedness or superiority or vanity or arrogance; to parade.

ডাঁড়ি (pronun.: ডাঁড়ি)—*a.* hard, difficult; unripe or incompletely ripened (ডাঁড়ি কলা); (chiefly of aged persons) still strong or robust or able-bodied (ডাঁড়ি লোক); incompletely boiled, parboiled (ডাঁড়ি ভাত).

ডাঁড়ি—*n.* a stalk or stem (of a plant); the point at which a fruit is fixed to the bough of a tree.

ডাঁড়ি—*v.* to rebuke, to reprimand, to pull up.

ডাঁড়ি—*n.* a small handle; a small haft; a small pestle.

ডাঁড়ি—*n.* the gadfly; the gnat.

ডাঁড়া, (rare) ডাঁরা—(1) *a.* incompletely ripened. (2) *v.* to ripen, (fig.) to become experienced. ডাঁরান, (rare) ডাঁরান—*v.* to cause to ripen; (fig.) to make experienced.

ডাক, *n.* the gallinule.

ডাক, *n.* ornaments of sola, tinsel etc. used to decorate an idol (ডাকের মাজ).

ডাক, *n.* an ancient milkman famous for his wisdom (ডাকের বচন).

ডাক, *n.* a goblin attending upon Shiva (শিব). ডাকসাইটে—*a.* famous and formidable (ডাকসাইটে জমিদার); (often hum.) widely

famous (ডাকসাইটে কবি). ডাকসিদ্ধ—*a.* one who has brought 'Dak' (ডাক) the goblin under one's control.

ডাক, *n.* a call or invitation or summons (যাদের ডাক, ডোজনের ডাক, ঘুড়ের ডাক); a note, a call, chirping, a cry, a roar (পাখির ডাক, পশুর ডাক); a shout, a scream (ডাক পাড়া); a rumbling noise (মেঘের ডাক); a professional invitation to attend a patient etc., a call (এই ডাক্তারের অনেক ডাক); an offer of price at a sale, a bid (নিলামের ডাক); fame, celebrity (নামডাক). ডাকের সুন্দরী—a woman widely famous for her beauty. এক-ডাকে চেনা—to recognize one at the first mention (as one's name is known to all). ইঁদুরের ডাক—squeak. কাকের ডাক—caw. কুকুরের ডাক—bark; howl. গাধার ডাক—bray. গোরুর ডাক—low. ঘুড়ুর ডাক—coo. ঘোড়ার ডাক—neigh. মেকড়ের ডাক—bark, howl. পাতিহাঁসের ডাক—cackle. পায়রার ডাক—coo. পেঁচার ডাক—hoot, screech. বাঘের ডাক—growl. বাঁদরের ডাক—chatter. বিড়ালের ডাক—mew. ডান্ডকের ডাক—growl. ডেকের ডাক—croak. ডেড়ার ডাক—bleat. মউমাহির ডাক—hum. মেঘের ডাক—roar, rumble. মোরগের ডাক—crow, cluck, cackle. রাজহাঁসের ডাক—hiss, cackle. শকুনের ডাক—scream. শূকরের ডাক—grunt. শূগালের ডাক—yelp, howl. বাঁড়ের ডাক—bellow. সিংহের ডাক—roar. হাতির ডাক—trumpet. ডাক-নাম—*n.* a nickname; a pet name.

ডাক, (1) *n.* an established system of conveying letters, post (ডাকবিভাগ); a batch of letters, mail, dak (বিলাতের ডাক). (2) *in comp.* postal, post-, mail-(ডাকবাগান, ডাকগাড়ি). ডাকে—*adv.* by post. ডাক-খরচা—*n.* postal charge, postage. ডাকের ঘোড়া—a horse employed to carry mail. ডাকের থলি—a mail-bag. ডাকখানা, ডাকঘর—*n.* a post-office. ডাক-গাড়ি—*n.* a mail-coach; a mail-van; a mail-train. ডাকটিকিট—*n.* a postal stamp. ডাক-পিওন, ডাকপিরন—*n.* a postman (*fem.* a postwoman). ডাকবাংলা, ডাকবাংলো—*n.* a house for travellers, a dak bungalow. ডাক-বাক্স—*n.* a pillar-box, a letter-box. ডাক-বিভাগ—*n.* the postal department. ডাকমান্দুল—*n.* postage. ডাকমুনশী—*n.* postmaster. ডাক-হরকরা—*n.* a postman; a mail-runner. ডাকযোগে—*adv.* by post. কেবল ডাক—next return mail. কেবল ডাকে—by return of post, by return mail.

ডাকা—*v.* to call (পাখি ডাকে); to summon,

to ask to come (দরবারে ডাকা); to invite (খেতে ডাকা); to address (নাম ধরে ডাকা); to pray to or invoke (ভগবানকে ডাকা); to offer a price at a sale, to bid (নিলাম ডাকা); to bid or call in card games; to roar or rumble (সমুদ্র ডাকে); to attract (পথ আনাকে ডাকে); to make undesirable or morbid noise (নাক ডাকা, পেট ডাকা); to apprehend (বিগড় ডাকা). ডাকিয়া বলা—*v.* to call one by name and then announce; to announce loudly.

ডাকাইত, ডাকাইতি—*obs.* variants of ডাকাত and ডাকাতি.

ডাকাডাকি—*n.* repeated calling esp. with a great noise.

ডাকাত—*n.* a gangster, a dacoit, a dakoit, a robber, a brigand, a bandit. ডাকাত পড়া—*v.* to be raided by dacoits or brigands. ডাকাতি—*n.* banditry, brigandage, robbery. ডাকাতি করা—*v.* to commit a dacoity or robbery. ডাকাতে—*a.* of dacoits; relating to dacoity. ডাকাতে কালী—Goddess Kali (কালী) as worshipped by dacoits.

ডাকান—*v.* to send for; to cause to call.

ডাকবুকা, (pop.) ডাকবুকো—*a.* uncommonly daring, dare-devil; fearless.

ডাকিনী—*n.* a female goblin attending upon Shiva (শিব) or Durga (দুর্গা); a witch.

ডাকু—same as ডাকাত.

ডাক্তার—*n.* a physician, a doctor; a holder of a doctorate degree, a doctor. ডাক্তার-খানা—*n.* a doctor's chamber; a dispensary, a pharmacy; a drug-store, chemist's shop. ডাক্তারি—(1) *n.* medical science (ডাক্তারি পড়া); medical profession or practice. (ডাক্তারি করা). (2) *a.* relating to the medical science or profession or practice; relating to a physician; medical. ডাক্তারি করা—*v.* to practise medicine; (chiefly hum.) to treat or examine medically, to show off one's medical skill. ডাক্তারি পড়া—*v.* to study medicine. ডাক্তারি-বিদ্যা—*n.* medical science; (often hum.) knowledge of medical science.

ডাগর—*a.* large, big, wide ('ডাগর আখি যদি দিগেছিলে'); grown-up, full-grown (ডাগর মেয়ে); costly or excellent ('ডাগরের মত নারী ডাগর জিনিস').

ডাকগুলি—*alt.* spell. of ডাংগুলি.

ডাকশ, ডাডশ—*n.* a goad.

ডাকা, ডাড়া—*n.* land; upland; high and dry land (ডাকা জমি); coast, shore, bank (জল থেকে ডাকার গা); a habitual place of production or birth or multiplication (ফরাস-ডাকা, নারিকেলডাকা); an abode (কালিডাকা). ডাকাপথ—*n.* overland route. ডাকার বাঘ জলে

কুমির—(fig.) between Scylla and Charybdis, between the horns of a dilemma, between the devil and the deep sea.

ডাঙা—*n.* a thick rod of iron, wood etc., a staff, a cudgel. ডাঙা মারা—*v.* to strike or hit with a rod. ডাঙাগুলি—*n.* tipcat.

ডাঙি—*n.* a kind of roofed litter used in carrying passengers along mountain-paths.

ডান—see ডাইন^{১,২}.

ডানপিটে—*a.* uncommonly daring, dare-devil; (rare) indomitable or obstinate. ডানপিটেগিরি—*n.* dare-devil activities.

ডানা—*n.* a wing (as of birds); a fin (as of fish). ডানাকাটা পরী—a woman or girl as beautiful as a wingless fairy.

ডাঘ—*n.* the green coconut.

ডাঘর—*n.* a small metal basin.

ডায়া, ডাকা—(1) *n.* a large earthen trough or tub; a kind of hookah with a large water-container made of coconut-shell. (2) *a.* having a large water-container (ডায়া হ'কা).

ডায়াডোল—*n.* widespread and disorderly turmoil; widespread and tumultuous confusion; hurly-burly; a pestilence, an epidemic.

ডায়েল—*n.* a dumb-bell. ডায়েল করা, ডায়েল ডায়া—*v.* to take exercise with dumb-bells.

ডায়মন—*n.* bevel-work as is done on a piece of diamond. ডায়মন-কাটা—*a.* bevelled as a piece of diamond (ডায়মন-কাটা চুড়ি); (often sarcas.) as beautiful as a piece of bevelled diamond (ডায়মন-কাটা মুখ).

ডারা—*v.* (poet.) to sacrifice or pour down (জীবন দিমু ডারি, বন্ধু-শোণিত ডারি দিব তব পায়ে).

ডাল—*n.* pigeon-pea, dal; soup of pigeon-pea.

ডাল^২—*n.* a bough, a branch; a twig.

ডালকুস্তা—*n.* the greyhound.

ডালচিনি—*dial.* corrup. of দারুচিনি.

ডালনা—*n.* a kind of rich curry or gravy.

ডালপালা—*n.* pl. branches twigs and leaves of a tree; (fig.) offshoots.

ডালা—*n.* a small open wicker-basket shaped like a high-rimmed tray; such a basket containing offerings to a deity (কালি-বাড়ির ডালা); (fig.) a container or depository or store (রূপের ডালা); a lid (বাগের ডালা).

ডালি—*n.* (dim. of ডালা) a small high-rimmed wicker-tray; such a tray containing offerings to a deity (পূজার ডালি); any basket containing presents usu. given to one's superior or boss (বড়দিনে বড়সাহেবকে ডালি

দেওয়া); (fig.) a container or repository (রূপের ডালি).

ডালিম—*n.* the pomegranate.

ডালা—*a.* downright (ডালা মিথ্যা); thorough; absolute (ডালা নকল).

ডাহিন—*elegant* but now rarely used form of ডাইন.

ডাহক—*n.* the gallinule.

ডিক্রী, ডিক্রি—*n.* a decree. ডিক্রী জারি করা—*v.* to execute a decree. ডিক্রী দেওয়া—*v.* to decree. ডিক্রী পাওয়া—*v.* to obtain a decree.

ডিক্রীদার—*n.* a decree-holder.

ডিগবাজি, (rej.) ডিগবাজী—*n.* a tumble, a somersault, a vault. ডিগবাজি খাওয়া, ডিগবাজি দেওয়া—*v.* to tumble, to somersault, to vault.

ডিগডিগু—*int.* expressing : extreme leanness. ডিগডিগে—*a.* extremely lean.

ডিগ্রী—*n.* a degree signifying : unit of measurement for angles ; unit of measurement for temperature ; academic title given by a university ; one of the three forms of comparison of an adjective or adverb.

ডিক্স, ডিক্সা—*n.* a boat, a vessel ; a sailing-ship.

ডিক্সা, ডিক্সা—*n.* act or state of standing tiptoe. ডিক্সা মারা—*v.* to stand or skip tiptoe. ডিক্সা মারিয়া চলা—*v.* to skip along on tiptoe.

ডিক্সান, ডিক্সান—*v.* to cross by leaping, to leap over (সাগর ডিক্সান) ; to cover by leaping (সাত ফুট ডিক্সান).

ডিক্সি, ডিক্সি—variants of ডিক্সা.

ডিক্সি, ডিক্সি—*n.* a small boat.

ডিক্সিম—*n.* a musical instrument of percussion.

ডিপুটি—*var.* of ডেপুটি.

ডিপো—*n.* a depot ; (fig.) a birth-place or habitat (রোগের ডিপো).

ডিবা, (coll.) ডিবে—*n.* a small box or container (পানের বা নস্তির ডিবে) ; a small lamp with no cover or chimney for the flame (কেরোসিনের ডিবে).

ডিম—*n.* an egg (of ducks, hens, geese, birds, snakes, ants etc.) ; spawn (of fish) ; the calf of the leg. ডিম হাড়া—*v.* to lay an egg ; to spawn. ডিম পাড়া—*v.* to lay an egg.

ডিম ফোটান, ডিমে তা দেওয়া—*v.* to hatch.

ডিমের কুসুম—*yolk*. ডিমের খোলা—*n.* an egg-shell.

ডিমের যেতাংশ—the white of an egg.

ডিমের ডিম—(fig.) an absurd or fantastic thing, a mare's nest. ডিম-ডিম—*a.* globular, granular.

ডিমাই—*n.* a size of paper (22½" × 17½").

ডিমিডিমি—*int.* expressing : the low sound of an instrument of percussion, thud.

ডিম্‌ডিম্—*int.* same as ডিমিডিমি.

ডিম্‌—*n.* an egg (of birds, ducks, hens, geese, snakes etc.) ; spawn (of fish etc.).

ডিম্বক—*n.* ovule. ডিম্বকত্বক—*n.* integument.

ডিম্বকনাড়ী—*n.* funiculus. ডিম্বকনাভি—*n.* hilum.

ডিম্বকোষ—*n.* (bot.) ovary ; egg-cell ; ovum.

ডিম্বক—*a.* oviparous. ডিম্বাকার—*a.* egg-shaped, oval.

ডিম্বাণু—*n.* an egg-cell, ovum. ডিম্বাশয়—*n.* ovary.

ডিশ—*n.* a dish.

ডিসমিস—*a.* dismissed. ডিসমিস করা—*v.* to dismiss.

ডিহি—*n.* a collection or group or union of villages.

ডুকরান—*v.* to weep or wail aloud.

ডুগডুগি—*n.* a small tabor played by moving it with one hand.

ডুগি, (rej.) ডুগী—*n.* the smaller one of the pair of a musical instrument of percussion (see তবলা).

ডুকুড—*n.* a species of non-venomous water-snake.

ডুব—*n.* a plunge into water, liquid, air etc. : a dive, a dip ; immersion ; ablution.

ডুব দেওয়া, ডুব মারা—*v.* to dive, to dip, to plunge ; to sink ; to go in hiding (চোরটা ডুব দিয়েছে).

ডুব পাড়া—*v.* to dive or dip repeatedly.

ডুবন—*n.* act of diving or dipping ; immersion ; ablution ; submersion ; act of sinking.

ডুব-জল—*n.* a mass of water as will drown a person standing erect on his feet.

ডুবন্ত—*a.* one who or that which is sinking or setting ; drowned, sunk. ডুবরি—*var.* of ডুবরি.

ডুবা—(1) *v.* to sink ; to be submerged ; to be drowned ; to be ruined (ব্যাঙ্ক কেল হওয়ায় সে ডুববে) ; to fail (কারবার ডুববে) ; to set (চাঁদ ডুববে).

(2) *a.* sunk ; submerged ; drowned, ruined ; that which has failed, in liquidation ; that which has set, sunken.

ডুবান—*v.* to cause to sink ; to submerge ; to drown ; to ruin ; to cause to fail, to liquidate.

ডুবরি—*var.* of ডুবরি. ডুবিয়া ডুবিয়া জল খাওয়া—(fig.) to do something secretly.

ডুবিয়া ডুবিয়া জল খায়, শিবের বাবাও টের পার না—(fig.) practises a vice or vices so secretly that even God is not aware of it.

ডুবি—*n.* an instance of sinking (নৌকাডুব).

ডুবডুব—*a.* almost sunk or submerged or drowned or ruined or failed or set ; on the point of sinking, on the point of being sub-

merged or drowned or ruined, on the point of failing or setting.

ভূব্রি, (rej.) ভূব্রী—*n.* a diver. ভূব্রি-পাখি—*n.* a diving bird.

ভূবো—*a.* submarine, under water, submerged, drowned, sinking. ভূবোকাহাজ—*n.* a submarine. ভূবো দেশ—*a* land which is often submerged in flood. ভূবো পাহাড়—*a* hill under water, a submarine mountain. ভূবো লোক—*a* drowned or sinking man.

ভূম—*n.* an electric bulb.

ভূমনী—*see* ভোম.

ভূমা—*n.* a cube-shaped piece or slice.

ভূমা-ভূমা—*a.* cut into cube-shaped pieces; cube-shaped and numerous.

ভূম্বর—*n.* the fig. ভূম্বের ফল—(fig.) an almost invisible object (like figflowers which lie invisibly within the fruits); (fig.) a rare object, rara avis.

ভূমো—*coll.* corrupt. of ভূমা.

ভূরি, (rej.) ভূরী—*n.* a thin rope or cord or string; bondage, bonds.

ভূরে—*a.* striped (ভূরে শাড়ি).

ভুলি, (rej.) ভুলী—*n.* a small covered litter, an improvised palanquin, a doolie.

ভেউতা, ভেও—*n.* the coral tree or its fruit.

ভেও—*n.* a large and black species of ant.

ভেঁম্ববে—*adv.* (coll.) licking up or consuming thoroughly; thoroughly, completely.

ভেঁপো—*a.* precocious, saucy, pert.

ভেঁপোমি—*n.* precociousness, precocity, sauciness, pertness.

ভেক—*n.* a large metallic cooking utensil, a large dixie.

ভেক—*n.* a deck (of a ship or omnibus).

ভেকচি, ভেকচী—*n.* a metallic cooking-pail, a dixie.

ভেকরা—(1) *n.* (vul.) a knave, a rascal; a sly fellow; a cheat; a saucy fellow; a discourteous fellow; a lewd fellow. (2) *a.* knavish, rascally; sly; given to cheating; saucy; discourteous; lewd. ভেকরাম, ভেকরামি—*n.* knavishness, rascality, sauciness.

ভেগ—*var.* of ভেক.

ভেজু—*n.* dengue.

ভেপুটি—(1) *a.* acting or employed as a deputy. (2) *n.* a deputy magistrate. ভেপুটিমি—*n.* the office of a deputy magistrate. ভেপুটিবাবু—*n.* a deputy magistrate.

ভেবরা—*a.* left-handed.

ভেমি—*n.* prescribed paper used in writing legal deeds etc.

ভেয়ে, ভেয়ো—*variants* of ভেও, ২.

ভেরা—*n.* a temporary abode, a modest lodging; a hutment, tented accommodation. ভেরা গাড়া, ভেরা বাঁধা—*v.* to come to lodge or to commence to lodge, to take up one's lodging; to build a temporary hut, to pitch a tent. ভেরা তোলা—*v.* to cease to lodge, to remove from a lodging; to demolish one's hutment; to strike the tent. ভেরাভাণী—*n.* a lodging and furniture; a tent and its equipage or accessories.

ভেলা—*n.* a lump; a clotted mass. ভেলা পাকান—*v.* to gather in a lump, to lump; to clot.

ভেসক, ভেস্ক—*n.* a desk, a table.

ভোঁকরা—*a.* naughty, wicked; deproved; unfortunate.

ভোকলা—*a.* wasteful; spendthrift.

ভোঁকা, ভোঁগা—*n.* a small boat; a canoe; a canoe made of the trunk of a sal tree.

ভোঁজ—*n.* a dose.

ভোঁবা—*n.* a pit full of water; a small pool of water.

ভোঁবা—*pop.* var. of ভূবা.

ভোঁম—*n.* a Hindu caste whose duty is to burn the dead and look after the crematorium; a member of this caste (cp. an undertaker). *fem.* ভোঁমনী, ভূমনী.

ভোঁম-কাক—*n.* the raven, the rook, the jackdaw.

ভোর—*n.* a thread (esp. a holy one) to bind (the wrist etc.); (fig.) a tie or bondage (প্রণয়ডোর). ভোরকোপীন—*n.* a kind of scanty loin-cloth worn by Vaishnava (বৈষ্ণব) ascetics; the dress of an ascetic.

ভোঁরা—*n.* a stripe, a streak. ভোঁরা-কাটা, ভোঁরা-ভোঁরা—*a.* striped, streaky; having stripe or streaks of different colours.

ভোরি, (rej.) ভোরী—*variants* of ভূরি.

ভোল—*dial.* corrupt. of ভোল.

ভোল—*poet & obs.* corrupt. of দোল.

ভোল, ভোলা—*n.* a large corn-bin made of straw; bamboo slips etc.

ভোলা—*n.* a small litter or palanquin.

ভোল—*n.* shape, form, cut (মুখের ভোল).

ভাংগুলি—*var.* of ভাংগুলি.

ভাংড্যাং—*int.* expressing: the (joyful) sound of drum-beating; joyfulness (ভাংড্যাং করে চলে গেল).

ভাকরা—*alt.* spell. of ভেকরা.

ভাব, ভাব—*pop.* var. of ভব, ভব.

ভাবরা—*alt.* spell. of ভেবরা.

ভাশ—*n.* (gr.) a dash (—).

ভ্রাম—*n.* a drachm, a dram.

ড্রাম—*n.* cylindrical barrel, a drum.
ড্রিল—*n.* training exercise, drill. ড্রিল করা
—*v.* to undergo training exercise.
ড্রেন—*n.* a sewer, a drain.

চ

চ—*n.* the fourteenth consonant of the Bengali alphabet.

চৎ—alt. spell. of চঙ.

চৎ—var. of চন.

চক—*n.* shape, form, cut ; pattern ; style (কথা বলার ঢক).

চক্—*int.* expressing : the noise of swallowing or gulping any liquid ; the noise of heavy movement of any liquid within a container. চক্চক্—*int.* expressing : repetition of these noises ; the noise of swallowing or gulping repeatedly and quickly (চক্চক্ করে জল খাওয়া).

চকী—*n.* a large drum. চকীধ্বনি, চকীনিদ
—*n.* the sound of a drum.

চক্, চক্—*n.* affected or coquettish bearing or pose ; dissimulation ; affectation ; shape, form, cut, fashion, style, manner. চকী, চকী
—(1) *a. fem.* given to affectation ; coquettish ; dissimulating. (2) *n.* such a woman, a poseuse.

চন—*int.* expressing : a metallic sound as of a bell ringing or an empty vessel sounding. চনচন—*int.* expressing : repetition of this sound, ding-dong ; absolute emptiness (হাঁড়ি চনচন, পকেট চনচন). চনচনে—*a.* empty.

চপ্—*n.* shape, form, cut ; fashion ; a kind of song attended with slow dance current in Bengal.

চপ্—*int.* expressing : a thudding noise as of a heavy body falling softly ; the dull noise of striking a soft and empty swelling or a flatulent belly.

চপ্ চপ্, চব্ চব্—*int.* expressing : repeated and quick thudding noise ; the dull noise of striking repeatedly a soft and empty swelling or a flatulent belly.

চল—*n.* a slope, an incline ; declivity ; stream of water running down along the slope of a mountain, a rapid (চল নেমেছে) ; flood-water (esp. that puts a river in spate).

চলকো—*a.* loose, slack.

চলচল—(1) *int.* expressing : excessive looseness (জামাটা চলচল করছে) ; loveliness (মুখখানা চলচল করছে) ; wideness or largeness (আঁধি চলচল) : engrossed or rapt state (জাবে

চলচল). (2) *a.* large or wide and expressive (চলচল আঁধি) ; full of beauty or charm ('চলচল কাঁচা অন্ধের লাবণি'). চলচলে—*a.* very loose-fitting (চলচলে জামা) ; full of loveliness (চলচলে মুখ).

চলতা—*n.* extra quantity of any commodity added to the accurately weighed amount (perhaps to ensure customer-satisfaction).

চলা—*v.* to incline forwards or backwards or sideways ; to go down (হৃৎ পক্ষিমে চলেছে) ; to incline towards, to dote on (ছেলের দিকে চলা).

চলাচলি—*n.* scandalous behaviour (esp. in love) ; objectionable familiarity or mixing ; a scandalous affair.

চলান—*v.* to cause to incline ; to behave scandalously. চলিয়া পড়া—*v.* to droop, to collapse (from loss of muscular strength etc.). চলানে—*a.* given to scandalous behaviour. *fem.* চলানী.

চাউস—*a.* very large or big, enormous, monstrous, huge.

চাই—*n.* a species of large fish without scale, (cp.) the trout.

চাক—*n.* a drum. চাকপেটা, চাক বাজান—*v.* to beat a drum ; (fig.) to make public or announce publicly. চাকের কাঠি—a drumstick ; (fig.) an instigator. চাকের বাঁরা—*useless* appurtenances or paraphernalia ; something merely decorative. চাকের বাড়—drumbeat. চাকের দ্বারে মনসা বিকান—(fig.) to run insolvent in attempting to keep up appearances, to sell one's home-stead to grease one's car.

চাক্—(usu. hum. or dero.) cover, concealment, act or instrument of countenancing or hushing up. (প্রাদে.) চাক দেওয়া—*v.* to cover, to conceal, to countenance, to hush up.

চাকচাক, চাকচাক-গুড়গুড়—*n.* an attempt to conceal or hush up ; hush-hush state.

চাকনা—*n.* a cover ; a lid ; a veil ; a blinker.

চাকনি—*n.* a cover, a lid.

চাকা—(1) *v.* to cover ; to veil ; to screen ; to envelop ; to overcast (মেঘে ঢাকা) ; to conceal, to hide ; to hush up ; (usu. dero.) to countenance or to connive at. (2) *n.* a lid ; a cover ; a veil ; (usu. dero.) connivance. (3) *a.* covered ; veiled ; screened ; enveloped ; overcast.

চাকাই—*a.* made at Dacca (a district of Bangladesh).

চাকী—*n.* a drummer, চাকী মুক্ত বিসর্জন—

(lit.) to throw away or immerse the drummer with the idol; (fig.) to lose or sacrifice everything; to let go the rope after the bucket, to throw the baby out with the bathwater.

চামালি—*n.* pleasantries, drolleries, jokes.

চাল,—*n.* a shield; a buckler.

চাল—*n.* a slope, a declivity, a descent.

চালা—(1) *v.* to pour (দ্রুৎ চালা); to cast, to mould (ছোঁতে চালা); to invest or spend esp. lavishly (ব্যবসায় চাকা চালা, ছেলের পড়াশোনার পিছনে টাকা চালা); to confer (স্নেহ চালা); to cause to flow out (দেশের জন্ত রক্ত চালা). (2) *a.* that which is poured (চালা জল); cast, moulded; extensively outspread, large, spacious (চালা বিছানা, চালা ফরাস); lavishly distributed (চালা খাবার); permanent, standing (চালা হুকুম). চালাই—(1) *n.* act of casting or moulding. (2) *a.* moulded, cast (চালাই লোহা). চালাই করা—*v.* to mould, to cast. চালাইকর—*n.* a caster. চালাই-কারখানা—*n.* an iron-foundry; a foundry.

চালাও, (rare) চালাউ—*a.* extensively outspread, spacious (চালাও ফরাস, চালাও জায়গা); distributed lavishly (চালাও খাবার); permanent, standing (চালাও হুকুম).

চালাচালি—*n.* act of transferring a liquid repeatedly from one container to another by pouring it; act of pouring and re-pouring a liquid into a container. চালিয়া পড়া—*v.* to pour down; to pour out; to spill. চালিয়া সাজা—*v.* to undo a thing and then to do it afresh, to fashion anew, to recast.

চালী—*n.* a shield-bearer; a soldier bearing a shield or buckler.

চালু—*a.* sloping or slanting downwards, declining.

চিট, চীট—*a.* saucy, pert; shameless, brazen-faced ("চীট কানাই"); thoroughly subdued or rectified or corrected (মারের চোটে চিট). চিট করা—*v.* to subdue or correct or rectify thoroughly. চিটপনা—*n.* sauciness, pertness; shamelessness.

চিটি—(1) *n.* (usu. of disrepute, censure, scandal) loud noise or discussion, extensive publicity and reproach ("চিটি পড়ে গেছে"). (2) *a.* (usu. derog.) given extensive publicity (চিটি হয়ে গেছে); expressing extensive public reproach (চিটিকর). চিটিকার, চিটিকার, চিটিকর—*n.* extensive public censure and hooting; loud noise (of anything).

চিপি, (rej.) চিপী—*n.* a hillock, a mound; an artificial hill; a heap, a pile (কাপড়ের চিপি); a hill (উইয়ের চিপি).

চিপ্—*int.* expressing: a mild thudding noise as of a heavy body falling softly. চিপ্ করে প্রণাম করা—to genuflect suddenly or quickly. চিপ চিপ—*int.* expressing: repeated mild thudding noise; palpitation or throbbing esp. in fear (বুক চিপ্ চিপ্ করছে).

চিপুনি—*n.* giving a blow with the fist; beating or belabouring or drubbing. চিপুনি খাওয়া—to receive a beating or drubbing. চিপুনি দেওয়া—to give a beating or thrashing.

চিবি—*var.* of চিপি.

চিমা, (coll.) চিমে—*a.* mild, low (চিমে আওয়াজ); slow, slow-moving (চিমে তাল, চিমে কাজ); sluggish, lazy, dilatory, spiritless (চিমে লোক, চিমে স্বভাব). চিমেতেভালা—*n.* an Indian musical measure; slowness, sluggishness, dilatoriness, procrastination; lack of enthusiasm or spiritedness.

চিল,—*n.* a hard roundish lump esp. of stone or brick or clay. চিল মারা—*v.* to pelt with these lumps, to throw stones or brickbats.

চিলা, (coll.) চিলে, (dial.) চিলে—(1) *a.* loose, not tight, slack (চিলা বাদন); not strict, lax (চিলা শাসন); not eager or diligent or attentive, slack, lazy, dilatory, careless (চিলা লোক); slow (চিলা কাজ). (2) *n.* slackness, sluggishness, lack of enthusiasm or spiritedness (কাজে চিলা দেওয়া). চিলেঢালা—*a.* slow and unmethodical in action, careless, sloppy.

চিলান—same as চিল মারা (see চিল). চিলামি, (কথ্য) চিলেমি—*n.* slackness, sluggishness, lack of enthusiasm or spiritedness.

চীট—see চিট.

চু, চু—*n.* act of butting (as by a goat etc.). চু মারা, চু মারা—*v.* to butt; to put in appearance, to knock (চাকরির জন্ত সর্বত্র চু মারা).

চুড়া—*n.* to search; to traverse (দেশে দেশে চুড়া).

চু চু—*var.* of চু.

চুকা—*v.* to go or come in or into, to enter (ঘরে চুকা, গর্তে চুকা); to be admitted into (কলেজে চুকা, দলে চুকা); to be taken in or employed, to enter (চাকরিতে চুকা); to be driven in (গোরে চুকা, বাগ চুকা); to allow entrance, to let in; to fit in (আঙটি আকুলে চুকা); to be implanted in (মনে চুকা); to be comprehended by (বুদ্ধিতে বা মাথায় চুকা); to be put in or interpolated (লেখায় চুকা). চুকান—*v.* to cause to go or come in or into, to enter; to

admit into ; to cause to be taken in or employed ; to drive in or penetrate ; to fix or let into (আঙটি আঙ্গলে ঢোকান) ; to implant (in) ; to make one understand or comprehend, to hammer in (মাথায় ঢুকান) ; to put in or interpolate.

দুর্—milder var. of ঢুর্.

দুর্—*int.* (also *n.*) expressing : nothingness. কাজের বেলায় দুর্—found wanting when called upon to prove (one's) worth, of no worth or value at the time of work or crucial test.

দুল—*n.* an instance or act of nodding or stooping in drowsiness or intoxication ; drowsy stupor, drowsiness (চোখে দুল নাশ).
দুলদুলে, দুলদুল, দুলদুল—*a.* heavy with or as with drowsiness or intoxication (দুলদুলে চোখ) ; smitten with passion (মখে আঁখি দুলদুল).
দুলনি, দুলনি—same as দুল.

দুলা—*v.* to nod or stoop in drowsiness or intoxication.

দুলান—*v.* to wave (চাঁসর দুলান) ; to rock or dangle (মা শিশুটিকে দুলান্ছে).

দুলদুল, দুলদুল, দুলনি—see দুল.

দুসান—*v.* to butt (as by a goat). দুসাদুসি—*n.* act of butting one another ; a crowded state in which heads knock against one another.

চেউ—*n.* a wave ; a billow, a surge ; a ripple. চেউ ওঠা—*v.* to rise in waves or surges or ripples. to wave, to surge, to ripple. চেউ কাটান—*v.* to dodge waves. চেউ খেলা—*v.* to move in waves or ripples, to wave, to ripple. চেউ তোলা—*v.* to cause to rise in waves or surges or ripples, to surge, to ripple ; to swell up in waves or surges or ripples, to surge up. চেউ-খেলান, চেউ-তোলা—*a.* wavy ; undulating ; corrugated.

টেকি—*n.* a kind of husking pedal operated in a seesaw manner. টেকির আঁকশলী—the fulcrum of a husking pedal. টেকিকল—*n.* a seesaw. টেকিশাক—*n.* an edible fern. টেকিশাল, টেকিশালা—*n.* a room (usu. a cutcha one) where the husking pedal is fixed. টেকি স্বর্গে গেলেও ধান ভানে—(fig.) an expert worker has to work even in heaven ; a drudge will drudge even in heaven.

টেকুর—var. of টেকুর.

টেটরা—var. of টেড়া.

টেড়স, (rej.) টেড়শ—*n.* the lady's finger, the kidney-vetch.

টেড়া, টেড়ি—*n.* a drum, a tympan (টেড়া পেটা) ; a proclamation by drum-beat (টেড়া দেওয়া).

টেড়ি, (rej.) টেড়ী—*n.* a kind of ear-ring ; a poppy-seed ; a poppy pod or seed-vessel.

চেকুর—*n.* a belch, an eructation. চেকুর তোলা—*v.* to belch, to eructate.

ঢেকা, ঢেঙা—*a.* lanky.

ঢেপসা—*a.* shaped like a mound ; bulky or fatty but not strong and stout, flaccid (ঢেপসা শরীর).

ঢেমনা—*a.* lewd, libertine, profligate.

ঢের—*a.* profuse, numerous ; lavish ; plentiful, abundant ; enough, sufficient ; too much or too many.

ঢেরা—*n.* a cross mark ; a bobbin. ঢেরাসই—*n.* a cross mark put instead of signature by an illiterate person.

ঢেরি—*n.* a heap, a pile, a stack. ঢেরি করা—*v.* to heap, to pile.

ঢেলা—*n.* a small lump or clod esp. of earth ; a small brickbat. ঢেলা মারা—*v.* to pelt with a small cold of earth or with a small brickbat.

টোড়ন—*n.* act of searching or traversing.

টোড়া, —pop. var. of টুড়া.

টোড়া—*n.* a non-venomous water-snake ; (sarcas.) a person divested of power.

টোক—*n.* a gulp ; gulping. টোক গেলা—*v.* to gulp ; to make a movement as of gulping something (esp. to express hesitation).

টোকা—pop. var. of ঢুকা.

টোল—*n.* a tom-tom. টোল দেওয়া—*v.* to announce or circulate by beating a tom-tom. টোল পেটা—*v.* (dero.) to beat a tom-tom ; (dero.) to make a loud noise (কথা বলছে যেন ঢোল পিটছে) ; to announce or circulate by beating a tom-tom ; (usu. dero.) to make public. টোল হওয়া—*v.* to be swollen in the shape as of a tom-tom. নিজের ঢোল নিজে পেটা—*v.* to beat one's own trumpet, to advertise oneself. ঢোলক—*n.* a small variety of tom-tom. ঢোলশোহরত—*n.* announcement or circulation by beating a tom-tom.

টোলা, —pop. var. of ঢুলা.

টোলা—*a.* very loose-fitting (টোলা জামা).

টোসকা—*a.* fat and flabby, flaccid.

ট্যাড়স, ট্যাড়শ—alt. spellings of টেড়স.

ট্যাড়া—alt. spell. of টেড়া.

চ্যাকা, চ্যাড়া—alt. spellings of ঢেকা.

চ্যাপসা—alt. spell. of ঢেপসা.

চ্যামনা—alt. spell. of ঢেমনা.

পদ্যবিধান, পদ্যবিধি—*n.* (gr.) the rules governing the change of *n* into *৭*.

পদ্যবুদ্ধি—*n.* (lit.) knowledge as to where *৭* and *৮* should be used ; (fig.) gumption, nous, common sense.

প-ফলা—*n.* the system of adding *৭* to other letters.

পিচ্—*n.* (gr.) a causative inflection of verbs (e.g. *√দৃশ্*, to see + পিচ্ = *দিশি*, to show).

পিচ্ছত্ব—*a.* (gr.) inflected with পিচ্ (পিচ্ছত্ব ধাতু).

ত

ত_১—*n.* the sixteenth consonant of the Bengali alphabet.

ত_২—*int.* (œ *adv.*) expressing : question or inquiry (ভাল ত ?) ; request (একবার আহ্ন ত) ; worry or surprise (তাই ত) ; uncertainty (যাই ত—তারপর বোঝা যাবে), doubt (হয় ত) ; supposing, even if (তুমি ত দিলে) ; but (আমি ত খাব না) ; if, in case (বাঁচতে চাও ত) ; at least (আজ ত বাঁচি) ; sometimes inserted at random in a speech (আমি ত জানি না).

ত_৩—*dial.* & coll. corrup. of তত.

তই—*n.* a kind of cooking pan without handle.

তইখন—*adv.* & *con.* (poet. & obs.) by that time, at once, at that time, then.

তই—(1) *adv.* (poet. & obs.) there ; in that, in him, in her, in them. (2) *pro.* (poet. & obs.) he, she, it, they.

তক—*prep.* (used chiefly as a *sfx.*) up to, till (শেষতক), as soon as (বাহাতক).

তকতক—*alt.* apell. of তকতক.

তকদির, (rare) তকদীর—*n.* luck, fate.

তকমা—*n.* a distinctive dress or badge, livery ; a medal. তকমা-আঁটা, তকমা-পর্য—*a.* wearing a livery or medal, liveried or medalled.

তকরার—*n.* an argument, a debate ; an altercation.

তকলি—*n.* a spindle or distaff (esp. a small or improvised one). তকলি কাটা—*v.* to spin yarn.

তকলিফ—*n.* trouble ; hardship ; pain ; suffering ; difficulty.

তকতক—*int.* expressing : tidiness (যেরখান তকতক করছে) ; transparency (জল তকতক করছে) ; brightness or freshness (রঙটা তকতক করছে).

তকতক—*a.* tidy, neat and clean ; transparent ; bright or fresh ; in mint condition.

তক—coll. corrup. of তর্ক.

তকতক—pop. corrup. of তর্কতর্ক
তক, তকতাইস—pop. corruptions of তর্কতর্ক and তর্কতর্ক-তাইস respectively.

তকপোশ, (rej.) তকপোষ—*n.* a plain rectangular cot without any arrangement for hanging curtains.

তক্কা—*n.* a plank of wood ; a piece of board ; a flat and hard sheet of anything. মেয়ে তক্কা বানান—(sl.) to flatten by beating or thrashing, to beat or thrash severely.

তক্কালামা—pop. corrup. of তক্কালামা.

তক্কাপোশ, (rej.) তক্কাপোষ—variants of তকপোশ.

তক্কা—*n.* a small plank of wood, a tablet ; a small piece of board ; a small flat and hard sheet of anything ; a hard and flat sweetmeat shaped like a tablet.

তক্কা—*n.* whey. তক্কাগিণ্ড—*n.* posset.

তক্কা—*n.* a carpenter ; a joiner ; (myth.) a kind of strongly venomous winged snake ; a kind of venomous chameleon.

তক্কা—*n.* act of planing or carving wood ; woodwork ; carpentry ; a (carpenter's) plane or vice. তক্কাশিক্ষক—*n.* an instructor in carpentry.

তক্কা, তক্কা—coll. corruptions of তখনই

তক্কা—*n.* carpenter's tool for shaping or trimming wood, a chisel, a plane.

তকত—*alt.* spell. of তর্কত.

তখনতামা—*a.* a kind of conveyance carried by men, for use in marriage processions (cp. a palanquin).

তখন—(1) *adv.* [also *conj.*] at that time ; in that age (তখন কলকাতায় ট্রাম ছিল না) ; then ; and then ; so ; after that time ; at last (চোর পালালে তখন গৃহস্থ সাবধান হল). (2) *n.* that time or age (তখন থেকে). তখনই, তখন—*adv.* just then ; immediately, forthwith, at once. তখনও—*adv.* still then. তখনকার—*a.* of that time or age. তখন থেকে—since then.

তখমা—*var.* of তকমা.

তখরচ—*n.* incidental expenses.

তখত—*n.* throne (রাজতখত). তখত-ভাউস—*n.* peacock throne.

তগর—*obs.* *var.* of টগর.

তকা—*var.* of টকা.

তচনচ—*alt.* spell. of তখনই.

তক্কাবণে—*adv.* on hearing that.

তখনই—*a.* upset ; destroyed ; utterly spoiled ; messed up ; squandered.

তহরুপ, তহরুপ—variants of তসরুপ.

তহু—*pro.* *a.* (poet. & obs.) his or her.

তজ্জনিত—*a.* caused by that ; arising or

arisen from that ; grown or evolved out of that.

তজ্জ—*adv.* for that ; for that reason ; because of that ; for the sake of that.

তজাত—*a.* born of him or that ; grown or arisen or evolved out of that ; caused by that.

তজাতীয়—*a.* of that class or kind or race.

তঞ্চক—*a.* (& *n.*) one who or that which cheats or deceives or swindles. **তঞ্চকতা—***n.* cheating, deception, swindling, trickery.

তঞ্চন—*n.* contraction ; clotting ; (chem.) coagulation.

তঞ্চিত—*a.* contracted ; clotted ; coagulated, congealed.

তট—*n.* beach, shore, coast, bank ; land (তটভাগ) ; region (কটিতট) ; a tract of level ground on the top of a mountain. **তটরেখা—***n.* coastline.

তটস্থ—*a.* confusedly worried and bustling ; very much frightened and eager to please ; extremely perturbed.

তটস্থ—*a.* lying on the shore or bank ; coastal ; one who or that which has approached ; disinterested, unbiased, impartial ('তটস্থ হইয়া বিচারিলে ভরতম'). *fem.* তটস্থা.

তটিনী—*n.* a river ; a stream.

তড়কা—*n.* a spasmodic fit (esp. of children). convulsion, spasm.

তড়পান—*v.* to jump ; to brag menacingly ; to bluster ; to fret or fuss ; to move violently or restlessly (দিল তড়পাচ্ছে). **তড়পানি—***n.* act of jumping ; act of bragging menacingly ; act of fretting or fussing ; violent or restless movement.

তড়বড়—*int.* expressing : excessive hurry or rapidity. **তড়বড়ান—***v.* to hurry excessively ; to move or speak with excessive rapidity. **তড়বড়ানি—***n.* excessive hurry ; excessively rapid movement or speech. **তড়বড়ে—***a.* excessively hurried or rapid ; given to excessive hurry ; given to moving or talking with excessive rapidity.

তড়াক, তড়াক্—*int.* expressing : suddenness or quickness (তড়াক করে লাকান).

তড়াগ—*n.* a large (and deep) pond.

তড়িষড়ি—*adv.* very quickly or promptly ; at once, forthwith.

তড়িচ্চালক—*a.* electromotive. **তড়িচ্চালক বল—**electromotive force.

তড়িচ্চুম্বক—*n.* electromagnet. **তড়িচ্চুম্বকীয়—***a.* electromagnetic.

তড়িৎ—*n.* lightning ; electricity.

তড়িহান, তড়িগর্ভ—(1) *n.* thunder-cloud ; cloud. (2) *a.* emitting lightning ; containing electricity, charged with electricity.

তড়িদ্বার—*n.* an electrode.

তড়িদ্বিলেষণ—*n.* electrolysis.

তড়িদ্বিলেহ—*a.* electrolyte.

তড়িদীক্ষণ—*n.* an electroscope.

তড়িহায়—*a.* charged with electricity.

তড়িলতা—*n.* a streak of lightning ; lightning ; a wave of electricity.

তড়ুল—*n.* rice. **তড়ুলকণা—***n.* a grain of rice. **তড়ুলদূর্ণ—***n.* powdered rice, rice-powder.

তত, —(1) *a.* extended, outspread ; extensive ; diffused. (2) *n.* a stringed musical instrument. **ততযন্ত্র—***n.* a stringed musical instrument.

ততঃ—(1) *adv.* & *con.* to that amount or number or extent or degree. (2) *adv.* so much, so, up to expectation (বইখান তত ভাল নয়) (3) *con.* so, as. (4) *a.* that much or so many (তত সময়, তত লোক). **ততকণ—***adv.* up to or till or during or within that time. **ততকণে—***adv.* by that time. **ততদিন—***adv.* for so many days ; for those days ; up to or till or during so many or those days. **ততদিনে—***adv.* same as ততকণে. **ততহি, ততহি—***adv.* (poet. & obs.) at that.

ততঃ—*adv.* thereafter, then. **ততঃ কিম্—**what then ? what next ?

ততোধিক—*a.* more than that.

তৎ—*pro.* he, she, it ; they ; that ; those.

তৎকর্তৃক—*adv.* by him or her or it. **তৎকাল—***n.* that time or period or age. **তৎকালিক, তৎকালীন—***a.* of or for or during that time or period or age ; occurring or prevalent at that time or period or age. **তৎকালে—***adv.* at that time, then. **তৎকালোচিত—***a.* right or suitable for the occasion. **তৎকৃত—***a.* done by him or her or it. **তৎকণাৎ—***adv.* at once, immediately, forthwith. **তৎকণে—***adv.* at that moment ; at or by that time.

তৎপর—(1) *adv.* after that, thereafter. (2) *a.* expert ; skilful, adroit ; zealous, earnest ; eager ; enterprising, endeavouring ; careful ; prompt. **তৎপরতা—***n.* expertness, skilfulness, adroitness ; zeal, earnestness ; eagerness ; enterprise ; endeavour ; carefulness, care ; promptness, promptitude. **তৎপরায়ণ—***a.* sincerely or zealously attached to or engaged in that thing or work.

তৎপরে—same as তৎপর (*adv.*). তৎপশ্চাৎ—*adv.* after or behind that or him or her or it. তৎপুরুষ—*n.* the Supreme Being, God; (*gr.*) a system of compounding words (by this system the preceding word loses its inflexion and the succeeding word becomes more prominent, (e.g. রাজার পুত্র=রাজপুত্র). তৎপূর্বে—*adv.* before that, prior to that. তৎসংক্রান্ত, তৎসম্বন্ধীয়—*a.* relating to that, regarding that. তৎসদৃশ—*a.* similar to that, like that. তৎসম—*a.* same as that. তৎসম শব্দ—(*gr.*) a Sanskrit word used in the unchanged form in Bengali. তৎস্থলাভিষিক্ত—*a.* installed in his or her or its place. তৎ-
 স্বরূপ—same as তৎসদৃশ

তত্তাবৎ—*pro.* & *a.* all that.

তত্ত্বা—*a.* similar to or equal to or like him or her or it.

তত্ত্ব—*n.* real or essential nature, reality, essence, (fundamental) truth (তত্ত্বদর্শী); God (তত্ত্বজ্ঞান); spiritual or philosophical or ontological knowledge (তত্ত্বকথ্য); knowledge or philosophy, principle (ধর্মতত্ত্ব); (rare) theory or doctrine; information (তত্ত্ব পাওয়া); search, inquiry (তত্ত্ব লওয়া); any of the twenty-four principal constituting elements according to the Sankhya (সাংখ্য) philosophy; a present, a gift (পূজার তত্ত্ব, বিয়ের তত্ত্ব). তত্ত্ব করা—*v.* to inquire after; to search for or about or out; to send customary gifts to one related matrimonially. তত্ত্বকথা—*n.* spiritual or philosophical knowledge or discussion. তত্ত্বচিন্তা—*n.* meditation on God; spiritual meditation; philosophical or theological meditation. তত্ত্বজিজ্ঞাসা—*n.* theological inquiry; inquiry about God; inquiry about reality or truth, philosophical inquiry. তত্ত্বজিজ্ঞাসু—*a.* inquisitive about theological knowledge; inquiring about God or reality or truth. তত্ত্বজ্ঞ—(1) *a.* having knowledge about God or reality or truth; possessing theosophical or philosophical or spiritual knowledge. (2) *n.* one who has knowledge about God or reality or truth; the possessor of theological or philosophical or spiritual knowledge. তত্ত্বজ্ঞান—*n.* knowledge about God; theological or spiritual or philosophical knowledge; knowledge about reality or truth. তত্ত্বজ্ঞানী—*a.* & *n.* one who has knowledge about God or reality or truth; one who has theological or spiritual or philosophical knowledge. তত্ত্বতর্কাস, তত্ত্বতাবাস—*n.* communication and exchange of customary gifts;

seeking information about one's condition and whereabouts. তত্ত্বদর্শী—*a.* & *n.* one who has knowledge about God or reality or truth; one who has theological or spiritual or philosophical knowledge; wise or judicious (man). *fem.* তত্ত্বদর্শিনী তত্ত্বদর্শিতা—*n.* possession of knowledge about God or reality or truth; possession of theological or spiritual or philosophical knowledge; wisdom or judiciousness. তত্ত্বনির্ণয়, তত্ত্বনিরূপণ—*n.* ascertainment of truth; ascertainment of the true nature of a thing. তত্ত্ববিৎ—*a.* & *n.* one who has knowledge about God or reality or truth; one who has theological or spiritual or philosophical knowledge; one who is in the know of things. তত্ত্ববিদ্যা—*n.* ontology. তত্ত্ববোধ—*n.* perception of truth.

তত্ত্বানুসন্ধান—*n.* search for information; search for truth; search for knowledge about God or reality; investigation; research.

তত্ত্বানুসন্ধানী—*a.* & *n.* one who or that which searches for information or truth or for knowledge about God or reality; one who or that which investigates or researches.

তত্ত্বাবধান—*n.* act of taking care of or looking after; guardianship or custody. তত্ত্বাবধান করা—*v.* to take care of, to look after. তত্ত্বাবধানে রাখা—*v.* to put under care or guardianship or tutelage or custody of.

তত্ত্বাবধায়ক—(1) *n.* a caretaker; a curator; a guardian; a custodian. (2) *a.* taking care of, looking after; having under one's own guardianship; having in custody.

তত্ত্বাবধারণ—*a.* & *n.* one who or that which ascertains truth or reality or actual state or information.

তত্ত্বাবধারণ—*n.* ascertainment of truth or reality or actual state or information.

তত্ত্বালোচনা—*n.* discussion about God or truth or reality; philosophical or ontological or theological or spiritual discussion or discourse.

তত্ত্বীয়—*a.* relating to truth or reality; relating to philosophical or ontological or theological or spiritual knowledge; theoretical.

তত্র—(1) *adv.* there, at that place. (2) *con.* so (যেই আয় তত্র ব্যয়). তত্রত, তত্রঃ—*a.* of that place.

তত্রাচ, তত্রাপি—*adv.* (lit. but rare) even there; even in that case; in spite of that.

notwithstanding, nevertheless, withal ; still.

তথ্য—(1) *n.* that place. (2) *adv.* at or in or to that place, there. (3) *adv.* & *con.* so, like (যথা আর তথা ব্যয়); and, and also or for the matter of that (সমগ্র বঙ্গদেশ তথা ভারতবর্ষ); moreover, further; even; for instance, for example (তথা রামায়ণে). তথাকথিত—*a.* so-called. তথাকার—*a.* of that place. তথাগত—(1) *a.* come or gone in that way. (2) *n.* one who has attained nirvana (নির্বাণ); an appellation of Gautama Buddha. তথ্যচ, তথাপি—same as তত্রাচ. তথাবিধ—*a.* of that kind or nature; such; similar. তথাক্রমে—*a.* of or in that state; passed into that state; produced or born or grown or evolved in that way. তথায়—*adv.* at or in or to that place, there. তথাস্ত—*int.* so be it, amen.

তথি—(1) *adv.* (obs.) at or in or to that place, there; in or at or to that. (2) *n.* that place ('তথিমধ্যে'). (3) *adv.* & *con.* and; and also.

তথৈব—(1) *adv.* even in that manner or way. (2) *a.* of that manner or way. (3) *n.* that manner or way. তথৈবচ—*adv.* just the same.

তথ্য—(1) *n.* actuality; actual state or affair; information; reality; truth; facts or data. (2) *a.* real or true or unanimous or universal (তথ্যবচন). তথ্যজ্ঞান—*n.* knowledge of facts. তথ্যানিরূপণ, তথ্যনির্ণয়—*n.* determination of truth; ascertainment of facts. তথ্যবাদী—same as তথ্যভাবী. তথ্যবাহী—*a.* informative. তথ্যভাবী—*a.* truthful.

তথ্যানুসন্ধান—*n.* search for truth or reality; search for information; investigation; research.

তদতিরিক্ত—*adv.* more than that; beyond that; beside that, besides, moreover, further.

তদনন্তর—*adv.* after that, thereafter.

তদনুগ, তদনুগামী, তদনুবর্তী—*a.* following him or her or that; like him or her or that; according to that.

তদনুপাতে—*adv.* in proportion to that, proportionately.

তদনুযায়ী, তদনুরূপ—*a.* & *adv.* following or like that; according to that.

তদনুসারী—*a.* following or like that; according to that. তদনুসারে—*adv.* following or like that; according to that

তদন্ত—*n.* investigation, inquiry. তদন্ত করা—*v.* to investigate. তদন্তকারী—*n.* one who investigates, an investigator.

তদন্ত—*a.* apart from that; other than that; beside that.

তদবধি—*adv.* since then, from then onwards; (rare) till then.

তদবস্থ—*a.* in that state or condition or position or posture.

তদবিষয়—*n.* act of looking after or taking care of (শরীরের তদবিষয়); act of looking after the interest of, act of taking steps so that a thing is properly managed or organized (মামলার তদবিষয়); canvassing (চাকরির তদবিষয়). তদবিষয় করা—*v.* to look after, to take care of; to look after the interest of, to take steps for proper management or organization of; to canvass for.

তদর্থ—(1) *adv.* for that; for the sake of that. (2) *n.* the meaning of that. তদর্থক—*a.* ad hoc. তদর্থে—*adv.* for that; for the sake of that.

তদা—*adv.* & *con.* at that time, in that age, then.

তদাকার—*a.* of that shape or form.

তদাত্মা—*a.* having the same soul as his or her; identical with him or her.

তদানী—*adv.* at that time; in that age, in those days; then.

তদানীন্তন—*a.* of that time or age, the then (তদানীন্তন রাষ্ট্রপতি).

তদারক—*n.* investigation (ডাকাতির তদারক); act of looking after or taking care of, care, management, superintendence (সম্পত্তির তদারক, বাহ্যের তদারক, কাজকর্মের তদারক). তদারক করা—*v.* to investigate; to look after, to take care of, to manage; to superintend.

তদিতর—*a.* other than that.

তদীয়—*a.* of him or her or it or that.

তদুত্তরে—*adv.* in reply to that. তদুপযোগী—*a.* suitable to that, well-fitted for that, befitting that, right for that.

তদুপরি—*adv.* on or above him or her or it or that.

তদুপলক্ষে, তদুপলক্ষ্যে—*adv.* on that occasion; on account of that; with that purpose, with that end in view.

তদুর্ধ্বে—*adv.* above him or her or it or that; more than it or that.

তদেক—*a.* one with or identical with him or her or it or that (তদেকচিত্ত); no other (তদেকশরণ).

তদগত—*a.* absorbed or engrossed in or engaged wholly in him or her or it or that; intently engaged or attentive. তদগত-চিত্ত—*a.* rapt in attention (to) or thought (of).

তদন্তে—*adv.* at that very moment ; immediately, at once, forthwith.

তদন্তন—*adv.* for that, because of that, on account of that, caused by that, for the sake of that on that account.

তদন্তিন—*dial. corrup.* of তত দিন.

তদন্তীয়—*a.* of or belonging to that country.

তদন্তারা—*pro. & adv.* by him or her or it or that.

তদন্তিত—*n. (gr.)* any of the inflexions or suffixes added to nouns, pronouns and adjectives to form derivatives, nominal inflexion.

তদন্তৎ—*a. & adv.* like or similar to or comparable to that or it or him or her.

তদন্তচক—*a.* meaning or signifying that ; indicating that.

তদন্তধ—*a.* of that sort or kind.

তদন্তদ্বার—*adv.* on account of that, on that account.

তদন্তি—*alt. spell.* of তদন্তি.

তদন্তিব্যক—*a.* concerning him or her or it or that ; concerning that subject. **তদন্তিব্যয়ে**—*adv.* in or about or as regards him or her or it or that or that subject.

তদন্ততিরিক্ত, **তদন্তাতীত**—*a. & adv.* beside or other than or without him or her or it or that ; more than it or that.

তদন্তব—*a.* born of or descended from or originating from or grown out of or evolved out of him or her or it or that. **তদন্তব শব্দ**—*(gr.)* a Bengali word derived from Sanskrit but used in a corrupted form.

তদন্তাব—*n.* that or his or her or its state or condition or mental disposition or mood or nature or essential quality etc. ; thoughts about him or her or it or that. **তদন্তাবাপন্ন**—*a.* having or in or under that or his or her or its state or condition etc. **তদন্তাবে**—*adv.* in that state or condition ; in that way or manner.

তদন্তিন্ন—same as তদন্তাতীত.

তদন্তপ—(1) *a.* like or similar to that or it or him or her. (2) *adv.* in that manner or way. **তদন্তপে**—same as তদন্তপ (*adv.*)

তদন্তধা—*n.* wage, salary, remuneration.

তদন্তয়—*n.* a son. *fem.* তদন্তয়া—a daughter.

তদন্তয়-বাৎসল্য—*n.* filial affection, fondness for one's children.

তদন্তিমা—*n.* graceful or delicate slimness (of the body) ; subtlety.

তদন্ত, তদন্ত—(1) *n.* the body. (2) *a.* gracefully or delicately slim and lovely (তদন্তদেহ) ;

rarefied (তদন্ত করা). **তদন্ত করা**—*v.* to rarefy ; to attenuate. **তদন্তহুদ**—*n.* an armour. **তদন্তা**—*n.* a son. *fem.* **তদন্তা**—a daughter. **তদন্তাতা**—*n.* graceful or delicate slimness and loveliness ; rarefied or attenuated state ; subtlety ; delicacy. **তদন্ত্যাগ**—*n.* act of dying, death, act of giving up the ghost. **তদন্ত্যাগ করা**—*v.* to die, to give up the ghost. **তদন্তজ**, **তদন্তজাণ**—*n.* an armour. **তদন্তবাত**—*n.* (geog.) rarefied atmosphere. **তদন্তমণ্ডা**—*n.* a woman with a delicately slender waist. **তদন্তরুচি**—*n.* physical beauty or grace. **তদন্তরুহ**—*n.* a hair (of the body and not of the head) ; a feather ; a son or a daughter, an offspring. **তদন্তকরণ**—*n.* rarefaction ; attenuation ; extenuation. **তদন্তকৃত**—*n.* rarefied ; attenuated ; extenuated. **তদন্তস্তব**—*n.* a son. *fem.* **তদন্তস্তবা**—a daughter. **তদন্তপাত**—*n.* fire. **তদন্তভবন**—*n.* act of being rarefied or attenuated or extenuated.

তদন্ত—*n.* thread, yarn, string ; fibre ; gut ; handloom. **তদন্তকীট**—*n.* the silkworm ; the caterpillar. **তদন্তনাভ**—*n.* the spider. **তদন্তবার**, (rare) **তদন্তবাপ**—*n.* a weaver (by trade or caste). **তদন্তমূল**—*n.* fibrous root. **তদন্তশালা**—*n.* weaver's workshop. **তদন্তসার**—*n.* betel-nut tree ; very lean and thin, emaciated.

তদন্ত—*n.* a scripture or service-book or the system of the religious worship of Shaktas (শাক্ত) ; any scripture or service-book or system or cult of religious worship ; a religious order (শৈবতন্ত্র, সন্ন্যাসতন্ত্র) ; a section or branch of the Vedas (বেদ) ; a science (চিকিৎসাতন্ত্র) ; a system (সাধনতন্ত্র) ; a system of government (প্রজাতন্ত্র, রাজতন্ত্র) ; a doctrine, a doxy (বস্তুতন্ত্র, জড়তন্ত্র) ; a decision ; a chapter or section (পঞ্চতন্ত্র) ; any esoteric and mystical charm or means (মন্ত্রতন্ত্র) ; a handloom (তন্ত্রবার) ; gut (পশুর তন্ত্র) ; a string (বীণাতন্ত্র). **তদন্তধার**, **তদন্তধারক**—*n.* a brahmin who reads out excerpts from a service-book for the priest to recite them. **তদন্তবাপ**—*n.* a weaver (by trade or caste). **তদন্তমন্ত্র**—*n.* charms and incantations. **তদন্তসার**—*n.* a digest of religious service.

তদন্তী—(1) *n.* the string or gut of a musical instrument ; a stringed musical instrument, a vina. (2) *a.* stringed or having a gut or guts (তদন্তী বাতন্ত্র) ; belonging or relating to a religious order (শৈবতদন্তী).

তদন্তুর—*n.* a covered oven for baking bread.

তদন্তা—*n.* drowsiness ; light sleep, siesta. **তদন্তাগত**, **তদন্তাভিভূত**—*a.* seized or over-

whelmed with drowsiness, affected with drowsiness; sleeping, asleep. **ভঙ্গাগত হওয়া**, **ভঙ্গাভিভূত হওয়া**—*v.* to fall asleep; to sleep; (rare) to drowse. **ভঙ্গাবেশ**—*n.* drowsiness; sleepiness; cat-nap. **ভঙ্গালু**—*a.* drowsy; affected with drowsiness. **ভঙ্গিত**—*a.* drowsy; affected with drowsiness; fallen asleep: sleeping.

ভগ্নতম—(1) *a.* thorough (ভগ্নতম খোঁজ). (2) *adv.* searching thoroughly. **ভগ্নতম করা**—*v.* to ransack, to rummage, to comb; to rifle.

ভগ্নিবন্ধন—*adv.* for that; because of that; on account of that; for the sake of that.

ভগ্নাধো—*adv.* in him or her or it or that or them; in the midst of it; between or amongst them.

ভগ্নন ভগ্ননাঃ, (pop.) **ভগ্ননা**, **ভগ্ননক**, **ভগ্নন**—*a.* absorbed in or engaged wholly in him or her or it or that; engrossed, rapt, intently engaged or attentive. **ভগ্ননতা**—*n.* absorbedness, raptness, intent attention.

ভগ্নাত্র—*adv.* & *n.* only that; only to that extent or in that degree or measure.

ভগ্নী, **ভগ্নী**—*a. fem.* (of a woman) having a slim body.

ভগ্ন, (pop.) **ভগ্ন**—*n.* austere endeavour to achieve an end; practice of ascetic or religious austerities; austere worship of God. **ভগ্নঃক্লেশ**—*a.* physically thinned or shrivelled by ascetic austerities. **ভগ্নঃক্লেশ**—*n.* austerities of ascetic practice. **ভগ্নঃপ্রভাব**—*n.* force or power acquired thorough the practice of ascetic or religious austerities. **ভগ্নঃসাধ্য**—*a.* obtainable only through austere endeavour or through ascetic or religious austerities. **ভগ্নঃসিদ্ধ**—*a.* accomplished by means of austere endeavour or through ascetic or religious austerities; one who has attained success by means of austere endeavour or through ascetic or religious austerities.

ভগ্নতী—*n.* shadow (personified); the wife or the daughter of the sungod; the river Tapti.

ভগ্নন—*n.* the sun. **ভগ্ননভগ্নন**—*n.* Yama the god of death. **ভগ্ননভগ্ননা**—*n.* the river Jumuna; the acacia suma. **ভগ্ননভগ্নন**—*n.* sunrays; (scorching) sunlight.

ভগ্ননীয়—(1) *a.* worthy of being heated; that which is to be heated. (2) *n.* gold.

ভগ্নশ্চরণ, **ভগ্নশ্চর্যা**, **ভগ্নশ্চরণ**—same as **ভগ্নঃ**.

ভগ্নসি—*n.* the mango-fish.

ভগ্নসিল—var. of **ভগ্নসিল**.

ভগ্নসী, **ভগ্নসে**—variants of **ভগ্নসি**.

ভগ্না—*n.* religious austerities; asceticism or severe self-discipline.

ভগ্নী—(1) *a.* engaged in austere endeavour to achieve an end; practising ascetic or religious austerities; engaged in worshipping God austere. (2) *n.* such a man; a hermit or ascetic (esp. one who dwells apart from human habitations or in a forest); the mango-fish. *fem.* **ভগ্নিনী**.

ভগ্নোদন, **ভগ্নোনিধি**—*n.* one who is rich in ascetic or religious austerities, a great hermit or ascetic.

ভগ্নোদন—*n.* a hermitage (esp. one situated in a secluded place or in a forest).

ভগ্নোবল—*n.* force or power acquired through practice of ascetic or religious austerities.

ভগ্নোভঙ্গ—*n.* interruption in austere ascetic or religious meditation or in austere devotion of God.

ভগ্নোমূর্তি—*n.* a body thinned and uncommonly brightened by the practice of ascetic or religious austerities; a hermit practising austerities.

ভগ্নোলোক—*n.* a mythological world of happiness which may be attained through the practice of ascetic or religious austerities.

ভগ্ন—*a.* hot; heated; warm; having temperature; burning (ব্রহ্মভগ্ন); angry, enraged (ভগ্ন কথ); reddened with rage (ভগ্ন আঁখি); agitated; molten (ভগ্নকাক্ষন). **ভগ্নকাক্ষনস্নিগ্ধ**—*a.* as bright and fair as molten gold.

ভগ্নসিল, (rare) **ভগ্নসীল**—*n.* a schedule; a cadastre. **ভগ্নসীল**—(1) *a.* scheduled; cadastral. (2) *n.* one belonging to the scheduled caste. **ভগ্নসীলী সম্প্রদায়**—the scheduled caste.

ভগ্নাত, **ভগ্নাৎ**—(1) *n.* intervening space or distance; distance; difference, otherness; aloofness (ভগ্নাতে ভগ্নাতে থাকি). (2) *a.* removed afar; separated; differentiated. (3) *int.* avault; keep back. **ভগ্নাত করা**—*v.* to remove; to separate; to alienate, to estrange; to differentiate; to discriminate. **ভগ্নাত হওয়া**—*v.* to move or go away from; to be separated from; to be alienated or estranged. **ভগ্নাতে থাকা**—*v.* to keep aloof; to remain at a distance; to keep one's distance.

ভগ্নিল—dial. corrup. of **ভগ্নিল**.

ভগ্ন,—*pro. a.* (used in poetry) your, yours, thy, thine.

ভগ্ন—*adv.* & *con.* then.

তরক, —*n.* a leaf of metal esp. of gold or silver, a foil; a layer (তবকে তবকে ভাসন্ত মেঘ).
তবক, —*n.* (obs.) a gun ('তবকের গুলি').

তবকী—*n.* a gunman; a soldier armed with a gun.

তবল—*n.* an axe. তবলদার—*n.* a wood-cutter.

তবলচী—*n.* one who plays on tabala (তবলা).

তবলা—*n.* a kind of tabour played as musical accompaniment.

তবলিয়া—*n.* same as তবলচী.

তবহি, তবহি—*adv.* (poet. & obs.) immediately, at once, forthwith; only in that case, then and then only.

তবহ, তবহ—*adv.* (poet. & obs.) still then, in spite of that, notwithstanding. withal.

তবিরত, তবিরৎ—*n.* state of health; mental state, mood, humour.

তবিল—coll. corrup. of তবিল.

তব, তবও—*adv.* & *con.* still then, in spite of that, nonetheless, nevertheless, notwithstanding, withal.

তবে—(1) *con.* & *adv.* then (যদি খেলা না হয়, তবে যেয়ো না); so, now (আসি তবে); thereafter or only then, then alone (আগে অভাবে পড় তবে পরমা চিনবে); but, on the other hand (একাত্তই যদি যাও, তবে আর আটকাব না). (2) *int.* well (তবে রে).

তম, —*sfx.* forming ordinal numerals, -th (শততম).

তম, —*sfx.* forming superlative adjectives (প্রিয়তম).

তম, (pop.) তম, —*n.* darkness, gloom; the lowest element or primary quality of human nature and character, marked by ignorance and vice (also see স্ব and রজ).

তমল—*n.* darkness, gloom.

তমলা—*n.* the name of the river on the bank of which Valmiki received his first poetical inspiration; (inc.) darkness; (inc.) ignorance and vice.

তমলাচ্ছন্ন, তমলাবৃত্ত—*a.* pervaded or overcast with darkness or gloom.

তমসুক—*n.* a writing of obligation to pay a sum, a bond; a note of hand. বন্ধকী তমসুক—a deed of mortgage.

তমসিনী—(1) *a. fem.* full of darkness; dark, gloomy. (2) *n. fem.* a dark night.

-তমা—*fem.* of -তম, and -তম.

তমাদি—var. of তামাদি.

তমাম—var. of তামাম.

তমাল—*n.* a kind of dark-coloured tree.

তমি—(1) *n.* darkness, gloom. (2) *a.* dark

gloomy. তমি—(1) *n.* (ori. fem.) a dark night; (2) *a.* (ori. fem.) full of darkness. dark, gloomy.

-তমী—*fem.* of -তম; and -তম.

তমোগুণ—*n.* the lowest element or the lowest primary quality of human nature and character marked by ignorance and vice (see also স্বগুণ, রজোগুণ).

তমোহ, তমোপহ—(1) *a.* expelling darkness; removing ignorance and vice. (2) *n.* fire; the sun; the moon; a lamp; knowledge.

তমোময়—*a.* full of darkness; full of ignorance and vice. *fem.* তমোময়ী.

তমোহর—same as তমোহ.

তমি, (rej.) তমী—*n.* bluster; act of bullying; oppression. তমি করা—*v.* to bluster; to bully; to oppress.

তম্বর, তম্বরী—*n.* a stringed musical instrument that helps a singer to maintain perfect tune.

তম—*n.* final settlement; conclusion; a fold or plait (তম করে রাখ).

তমখানা—*n.* an underground room or shelter (esp. one to live in during hot summer days).

তমকা—*n.* party of professional dancing girls; (inc.) a professional dancing girl.

তমের—dial. corrup. of তেমের.

-তম, —*sfx.* forming comparative adjectives (মহত্তম).

তম, —*n.* delay (তম সর না).

তম, —*a.* stupefied, besotted.

তম, —*a.* (chiefly used as a *sfx.*) of a sort or kind (এমনতর, কেমনতর).

তম, —*n.* act of crossing (as a river, a desert etc.).

তমওয়াল—*n.* a sword; a scimitar.

তমকারি—*n.* kitchen vegetables, garden stuff; vegetable curry. তমকারির বাগান—a kitchen garden.

তমকু—*n.* the wolf; the hyæna.

তমক—*n.* a wave; a ripple; a wavy or undulating stream, a wave (চিহ্নিতরক—a thought-wave, বায়ুরক, শব্দরক, বিদ্যারক-তরক).

উতাল তরক—a billow, a high wave. তরক—*a.* lashed into fury by rolling waves;

তরক—a. billowy, wavy; convulsed. তরকচকল—a.

rippling. তরকণ—*n.* undulation. তরকদৈর্ঘ্য—

n. wave-length. তরকপাদ—*n.* the trough or hollow of a wave. তরকপৃষ্ঠ—*n.* wave-surf-

face. তরকবিক্রম—same as তরককুক. তরকবেগ—

n. wave velocity. তরকভঙ্গ—*n.* breaking of waves (against rocks or other waves), cur-

ling and falling of waves. তরঙ্গমালা—*n.* a string or series of waves. তরঙ্গমুখ—*n.* wave front. তরঙ্গশীর্ষ—*n.* the crest of a wave.

তরঙ্গাকুল—*a.* restless on account of unquiet waves; very much disturbed (used of seas or oceans).

তরঙ্গাভিষাৎ—*n.* the push of a wave or waves.

তরঙ্গারিত—*a.* undulating, wavy, curling (তরঙ্গারিত পথ বা চুল, (inc.) rippling).

তরঙ্গিনী—*n. fem.* a river, a stream.

তরঙ্গিত—*a.* wavy; rippling; undulating; curling; full of poses or attitudes.

তরঙ্গোচ্ছ্বাস—*n.* swelling up of waves; rise and fall of waves.

তরঙ্গমা—*n.* rendering into another language, translation. তরঙ্গমা করা—*v.* to translate.

তরঙ্গা—*n.* a kind of contest in songs composed extempore, (cp. a strophe and its antistrophe).

তরণ—*n.* act of going over, act of crossing; rescue, act of getting over; any means of crossing (e.g. a boat).

তরণী, তরণি—*n.* a boat; a ship; any means of crossing.

তরণতম—*n.* quality or quantity more or less; difference; differentiation.

তরণতরঙ্গ—*a.* of various kinds or sorts.

তরণতরঙ্গ—*int.* expressing: the quick running of a stream.

তরণতাজা—*a.* fully alive (তরণতাজা মাহ); quite fresh (তরণতাজা খবর).

তরণতিব—*n.* a rule, a system, an order; an order of succession. তরণতিবওয়ারি—*a.* following the order of succession, serial.

তরণপণ্য—*n.* charge of ferrying, ferriage.

তরণক—*n.* a direction, a side, an end or extremity; either of two contesting parties (উভয় তরণক); a party; behalf (বাদীর তরণকে উকিল); a revenue area, a tahsil (তরণক দেবীপুর); a partition or a partner of a landed estate. তরণকদার—*n.* the revenue-collector of an area; a partisan. তরণকা—*a.* relating to or affecting a party (এক তরণকা=ex-parte).

তরণবার, তরণবারি—*n.* a sword; a scimitar.

তরণবুজ—*obs. var.* of তরণমুজ.

তরণবেতর—*a.* of various kinds or sorts; indisposed (শরীর তরণবেতর হওয়া).

তরণমুজ—*n.* the water-melon.

তরণল—*a.* liquid, fluid, watery (তরণল পদার্থ); thin (কাগিটা বড় তরণল); liquefied, diluted, thinned; melted, softened (স্নেহে তরণল হওয়া); fickle, inconstant (তরণলমতি). *fem.* তরণলী. তরণল

করা—*v.* to liquefy; to make more fluid or thinner, to dilute; to melt, to soften. তরণল হওয়া—*v.* to become liquefied, to liquefy; to become thinner or diluted; to melt, to soften. তরণল পদার্থ—*a.* liquid, a fluid. তরণলতা, তরণলত্ব—*n.* liquidity, fluidity, wateriness; thinness; softness; fickleness, inconstancy.

তরণলনয়না, তরণললোচনা—*a. fem.* having glances moving frequently, having wanton eyes. তরণলমতি—*a.* fickle-minded, irresolute; of an immature frame of mind, of mind in the incipient stage of growth.

তরণলাবস্থা—*n.* liquid or fluid state, liquidity, fluidity.

তরণলিত—*a.* liquefied; dilute; melted, softened.

তরণলীকরণ—*n.* liquefaction; dilution; melting.

তরণলীকৃত—*a.* liquefied; diluted; melted. তরণলীভবন—*n.* act of being liquefied or diluted or melted, liquefaction or dilution or melting.

তরণলীভূত—*a.* liquefied; diluted; melted, softened.

তরণত—*adv.* three days before or after to-day.

তরণসা—*adv.* quickly, soon, promptly.

তরণহ—*corrup.* of তরণহু.

তরণস্থান—*n.* a ferry-station; a landing-place, a wharf.

তরণদান, তরণদী—*a.* speedy; strong, powerful. *fem.* তরণদাতী, তরণদিনি.

-তরণা, —*fem.* of -তরণা.

তরণা—*v.* to cross, to go across; to get over, to escape from.

তরণাই—*n.* a belt of marshy region full of jungles at the foot of a hill (esp. at the foot of the Himalayas).

তরণাঙ্ক—*n.* balance, a pair of scales.

তরণান—*v.* to take across; to rescue.

তরণাস—*n.* (coll.) fear, fright, alarm. তরণাসে—*a.* easily frightened.

তরণি—*alt.* spell. of তরণী.

তরণিক—*n.* a small boat; a ferry-man.

তরণিত—*a.* carried or ferried across.

তরণিতরকারি—*n.* kitchen vegetables, pot-herb. তরণিতরকারির বাগান—*a.* kitchen garden.

তরণিত্র—*n.* any vessel or means for going across (e.g. a boat, a ship).

তরণিবত, তরণিবৎ—*n.* etiquette; demeanour; education, teaching, training; careful cultivation (গোপের তরণিবত); care. তরণিবৎ করা—*v.* to cultivate carefully; to look after carefully, to take care of.

তরী—*n.* a vessel that is driven on water or in air (সমুদ্রতরী, আকাশতরী), a boat, a ship, a craft.

তরীকা—*n.* a method, a system, a rule.

তরু—*n.* a tree; a plant. তরুকোটর—*n.* a hollow of a tree. তরুক্ষীর—*n.* latex. তরুতল, তরুমূল—*n.* the foot of a tree. তরুপ্রদর্শ বাটিকা—botanical garden. তরুবর, তরুরাজ—*n.* a large tree (such as, the banyan-tree, the palm-tree etc.). তরুবলী, তরুলতা—*n.* a parasitic creeper; (in *pl.*) trees and creepers. তরুভুক, তরুভোজী—*a.* herbivorous. তরুমূল—*n.* the root of a tree. তরুশিখর, তরুশির—*n.* the top of a tree. তরুসার—*n.* camphor.

তরুণ—(1) *a.* young; juvenile; adolescent; fresh, new (তরুণ ছুরি); tender (তরুণাশ্রি); immature (তরুণ বয়স, তরুণ বুদ্ধি). (2) *n.* a young man or lad, a youth, a youngster, a youngster. *fem.* তরুণী. তরুণতা, তরুণত্ব—*n.* youth; juvenility; adolescence; freshness, newness; tenderness; immaturity. তরুণবয়স্ক—*a.* tender-aged; young. তরুণাশ্রি—*n.* cartilage, gristle. তরুণিমা—same as তরুণতা.

তরে—*prep.* for, on account of; because of; for the sake of.

তরোয়াল—*alt.* spell, of তরুওয়াল.

তর্ক—*n.* a debate, an argument; reasoning; logic (তর্কশাস্ত্র); cause; discussion; consideration (মনে মনে তর্ক); dispute, controversy; altercation; doubt; assumption. তর্ক করা—*v.* to debate; to argue; to reason; to discuss, to consider; to dispute; to altercation, to bandy words. তর্ককারী—*a.* *ও* *n.* one who debates or argues or reasons or considers or disputes or altercates or bandies words; one who chops logic. তর্কজাল—*n.* array of arguments; (derog.) cobweb of argument. তর্কবিজ্ঞান, তর্কবিদ্যা, তর্কশাস্ত্র—*n.* logic. তর্কবিতর্ক—*n.* debate; altercation; arguments; bandying of words. তর্কযুদ্ধ—*n.* war of words, তর্কযোগ্য—*a.* arguable; debatable; controversial. তর্কস্থলে—*adv.* by way of argument. তর্কস্থলে স্বীকার করা—to grant or admit for the sake of argument. তর্কসাধ্য—*a.* arguable; disputable; debatable. তর্কাতর্কি—same as তর্কবিতর্ক. তর্কভাস—*n.* sophistry; a sophism.

তর্কিত—*a.* debated; argued; discussed, considered; probable; anticipated; assumed.

তর্কী—(1) *a.* versed in logic or reason-

ing; one who debates or argues or bandies words; one who chops logic; given to debating or arguing. (2) *n.* a logician.

তর্ক—*n.* a spindle, a distaff. তর্কপিণ্ড—*n.* the ball at the lower end of the spindle.

তর্কেতর্কে—*adv.* cautiously and secretly, surreptitiously (তর্কেতর্কে যাওয়া); in ambush, in wait (তর্কেতর্কে থাকি).

তর্জন—*n.* angry roar or shout; reprimand, severe scolding; blustering; bullying; threat; angry and loud bragging. তর্জন করা—*v.* to roar or shout angrily; to reprimand, to scold severely; to bluster; to bully; to threaten; to brag angrily and loudly. তর্জন-গর্জন—*n.* severe scolding and loud shouts; threats and roars; explosion of feeling in angry words, angry outburst.

তর্জনী—*n.* the index-finger, the forefinger. তর্জনী-হেলনে—*adv.* by waving one's finger..

তর্জমা—*alt.* spell, of তরজমা.

তর্জী—*alt.* spell, of তরজী.

তর্জীন—same as তর্জন করা (see তর্জন).

তর্জিত—*a.* blustered; bullied; severely scolded, reprimanded; threatened.

তর্পণ—*n.* the sacrament of offering drinking water to the manes or deities. তর্পণ করা—*v.* to offer drinking water to the manes or deities. তপিত—*a.* (of dead spirits or deities) one to whom drinking water has been offered; satisfied; pleased. তর্পী—*a.* one who offers drinking water to the manes or deities; one who satisfies. *fem.* তর্পিনী.

তল—*n.* the underneath (চরণতল, আকাশতল); base, foot, root (বৃক্ষতল); bottom, bed (সমুদ্রতল); surface (ভূতল); a plane (সমতল); a the palm of the hand (করতল, তলপ্রহার); a storey, a floor (অট্টালিকার দ্বিতলে); a deck (জাহাজের দ্বিতলে). তলদেশ—*n.* bottom, bed; the underneath. তলপেট—*n.* the lower part of the belly, the abdomen. তলপ্রহার—*n.* a stroke with the open palm, a slap, a buffet. তলপ্রহার করা—*v.* to slap, to buffet. তলে তলে—at bottom; at heart; from behind the curtain, unobservedly, secretly, clandestinely, surreptitiously.

তলস্থিত—*a.* lying at the bottom.

তলতল—*int.* expressing: over-softness (chiefly caused by over-mellowness). তলতলে—*a.* over-soft.

তলতা, তলদা—*n.* a variety of thin and pliant bamboo.

তলপ—var. of তলব.

তলপি, তলপী—inc. spellings of তল্লি.

তলব—*n.* an order to come or appear or join; a summons, a call; salary.

তলবানা—*n.* the fee of a peon for serving a summons or process.

তলবার—*n.* a sword; a scimitar.

তলা—*n.* the underneath (আকাশের তলা, পায়ের তলা); base, foot (গাছতলা); bottom, bed (সমুদ্রের তলা); a region or locality (জল-তলা, নিম্নতলা, রথতলা); (of a building etc.) a storey, a floor; (of a ship, omnibus etc.) a deck.

তলাও—*n.* a pond, a tank.

তলাতল—*n.* the fourth of the seven mythological underworlds.

তলান—*v.* to sink (down), to be drowned (জাহাজখানা সমুদ্রে তলিয়ে গেল); to go to the bottom (তলিয়ে বোকা, তলিয়ে দেখা); to be engrossed or absorbed in (চিন্তায় তলান); to go down into, to be digested (পেটে তলান). তলিয়ে দেখা—*v.* to see or judge thoroughly. তলিয়ে বোকা—*v.* to realize or understand thoroughly. পেটে না তলান—*v.* not to be accepted in the stomach; not to be digested; to be vomited out: (fig.) not to be able to keep a secret.

তলানি—*n.* lees, dregs, sediment, deposit.

তলাভিঘাত—*n.* a stroke with the open palm of the hand, a slap, a buffet.

তলাশ, তলাস—variants of তলাস.

তলিত—*a.* fried or roasted in oil or clarified butter or fat.

তলি,—*n.* (chiefly dial.) the underneath or bottom; the sole.

-তলি, তলী—*sfx.* denoting: outskirts (শহরতলি).

তলি—*n.* a bundle of bedding (esp. of a traveller). তলিতল্লা—*n.* luggage (তলিতল্লা বাঁধ); one's household belongings (তলিতল্লা গোটান). তলিতল্লা গোটান—*v.* to pack up one's household belongings; to pack up luggage; (fig.) to get ready for departure or disembarkment; (fig.) to leave a place for good, to clear out bag and baggage. তলিদার, তলিবাহক—*n.* a servant carrying one's luggage; a porter.

তলাটে—*n.* a region, a locality, a quarter, an area, a province. এ তলাটে—in the neighbouring area, in the neighbourhood or vicinity.

তলাশ, (rej.) তলাস—*n.* search; investigation; trace (ভার তলাশ নেই). তলাশ করা—*v.* to search; to investigate; to trace. তলাশি—

(1) *a.* searching; investigating; tracing; authorizing to search or investigate; of search or investigation. (2) *n.* a search. তলাশি পরোয়ানা—*a.* search warrant.

তশরীফ—*n.* (one's personal) greatness.

তশরীফ রাখুন—(will your Greatness) please be seated.

তসবি, তসবী—*n.* (Mus.) a string of beads, a rosary.

তসবির, তসবীর—*n.* a painting, picture or a portrait.

তসর—*n.* a fawn-coloured silk from wild Indian silkworms, a coarse variety of Indian silk, tusser.

তসরিক—alt. spell. of তশরীফ.

তসরুফ, তসরুপ—*n.* embezzlement; harm, damage. তসরুফ করা—*v.* to embezzle; to cause harm or damage to. তহবিল তসরুফ করা—*v.* to embezzle a fund, to defalcate.

তসলিম, তসলীম—*n.* (Mus.) obeisance, salutation. তসলিম করা—*v.* to salute.

তসিল—coll. corrup. of তহসিল.

তছর—*n.* a thief. fem. তছরী. তছরতা—*n.* theft.

তছা—*pro. a.* (now obs.) his.

তহখানা—*n.* an underground room or cell.

তহবিল—*n.* a fund; cash (in hand); a treasury. তহবিলদার—*n.* one in charge of a fund; a cash-keeper; a cashier; a treasurer. তহবিলদারি—*n.* charge of a fund; cash-keeping; cashiership; treasurership.

তহরি—*n.* fee of a writer or copyist (esp. of a letter or a legal document); an extra payment exacted for themselves by the officers of a landowner from tenants; a discount given by a seller for the personal appropriation of a servant making purchases for his master; a discount given to an agent of purchase.

তহসিল, (rej.) তহসীল—*n.* collected revenue; collection of revenue; a revenue collector's office; a revenue area, a tahsil. তহসিলদার—*n.* a revenue collector, a revenue officer, a tahsilder. তহসিলদারি—*n.* the post or office of a revenue collector or tahsilder.

তহি, তহি—*adv. & con.* (poet. & obs.) there; moreover, further; for that, so, therefore; in it; then.

তহ, তহ—*pro.* (poet. & obs.) in it; there.

তহরি—var. of তহরি.

-তা, -ত—*sfx.* denoting: -ness, -ship, -ity, -y etc. (মুখতা, কুটিলতা, নির্জনতা).

তা, -তা—coll. contr. of তাহা.

তা_১—*n.* a sheet (as of paper).
তা_২—*n.* twist, twirl, trimming (গোঁশে তা).
তা দেওয়া—*v.* to twist, to twirl, to trim.

তা_৩—*n.* act of sitting upon eggs (as by mother-birds), hatch, incubation. তা দেওয়া—*v.* to sit upon eggs, to hatch, to incubate.

তা_৪—(1) *int.* an expletive inserted chiefly as a breather in a speech (তা কখন আমি যাব ?); let it go, well (তা তোমার কি মত ?). (2) *con.* but, still (রোজ যাব আমি, তা বাওয়া আর হলে ওঠে না).

তাই_১—*coll. contr.* of তাহাই.

তাই_২—*n.* clap of hands. তাই দেওয়া—*v.* to clap one's hands, to clap.

তাই_৩—*adv.* & *con.* for that, so. তাইত—(1) *adv.* & *con.* and so, because. (2) *int.* expressing : certainty, amazement, bewilderment etc. তাইতে—*adv.* & *con.* for that, because of that, on account of that, so ; and in reply to that. তাই নাকি—is it so ? তাই বলে—*adv.* & *con.* for that, because of that, on account of that, so.

তাইদাদ—*var.* of তায়দাদ.

তাইরে-নাইরে—*int.* & *n.* (chiefly dero.) noise of a song ; whiling away one's time in useless things, idling.

তাউই, তাওই—*variants* of তালুই.

তাওয়া—*n.* a metal baking pan (কুটি সেকার তাওয়া); an earthen vessel to hold burning husk or chaff or charcoal etc.; a metal plate with which the bowl of a hookah is covered.

তাওয়ান—*v.* to heat ; to make red-hot by burning ; (fig.) to enrage or agitate ; (fig.) to incite.

তাং—*abbr.* of তারিখ.

তাকে—*coll. corrup.* of তাহাকে.

তাত—*n.* a loom ; a gut ; a catgut ; a thong. তাঁতঘর, তাঁতশালা—*n.* a weaver's workshop. তাঁত বোনা—*v.* to weave cloth, to work at a loom.

তাঁতী—*n.* weaver (by trade or caste). *fem.* তাঁতিনী অতি লোভে তাঁতী মউ—too much greed ruins a person.

তাঁরা—*dial. corrup.* of তামা.

তাঁব—*n.* a tent. তাঁবু খাটান—*v.* to pitch a tent. তাঁবু ভোলা—*v.* to strike a tent. তাঁবু গড়েছে—*v.* a tent is pitched.

তাবে—*n.* control, rule, authority, command. তাঁবে থাকা—*v.* to be under (a person), to be under control or rule or authority or command of. তাঁবেদার—(1) *n.* a dependent ; a subordinate ; one who carries out orders (of), a servile person ; a servant ;

(2) *a.* dependent ; subordinate ; carrying out orders ; servile. তাঁবেদার রাষ্ট্র—*a.* dependency, a mandatory state. তাঁবেদার সরকার—*a.* government servile to a foreign power ; a puppet government ; a satellite government. তাঁবেদারি—*n.* subjection, dependence ; servility. তাঁবেদারি করা—*v.* to do a person's bidding or obey his orders obsequiously.

তাহাকে, তাহাদিগকে, তাহাদের, তাহার—*variants* of তাহাকে, তাহাদিগকে, তাহাদের 'and তাহার respectively used to express respect.

তাক_১—*pro.* (poet. & obs.) him or her.

তাক_২—*n.* a shelf ; a recess in a wall, an alcove.

তাক_৩—*n.* a target, an aim, a mark ; a guess (অঙ্ককারে তাক করা) ; act of lying in wait, ambush, ambuscade (বাঘটা তাক করে আছে), bewilderment ; amazement (তাক লাগা). তাক করা—*v.* to aim at ; to guess ; to lie in wait, to ambush, to ambuscade, তাক লাগা—*v.* to be stricken with bewilderment, to be bewildered ; to be dazed ; to be wonder-struck, to be amazed.

তাকত, (rej.) তাকৎ, তাকদ—*n.* physical strength.

তাকর—*pro.* *a.* (poet. & obs.) his or her.

তাকা_১—*v.* to imprecate (esp. something evil), to aim at ; to guess, to anticipate. তাকে তাকে থাকা—to be on the lookout or watch (for).

তাকা_২—*v.* to look (at), to gaze (at).

তাকাধা—*variant* of ভাগদা.

তাকান—*v.* to look (at).

তাকাবি, (rej.) তাকাবী—*n.* an agricultural loan or earnest money.

তাকিদ—*variant* of ভাগদা.

তাকির—*n.* a dumpy bolster.

তাকে—*coll. contr.* of তাহাকে.

তাগ—*variant* of তাক.

তাগড়া, তাগড়াই—*a.* tall and robust or massive, stout, gigantic, hefty.

তাগা—*n.* an armlet ; an amulet to be tied round one's arm or waist or any other part of the body ; a ligature put on to stop blood-circulation (as in the case of snake-bites)

তাগড়—*n.* a (bricklayer's) hod ; a piece of ploughed land made clayey by watering for the germination of seeds.

তাগাদা—*n.* (repeated) reminder for payment, dunning (বাড়ি ভাড়ার তাগাদা) ; (repeated) demand (লেখার জন্ত তাগাদা) ; (repeated)

urging (পড়াশোনার জন্ত তাগারি); urgency (পৌছানির তাগাদা); urge (বাঁচার তাগাদা). তাগাদা করা, তাগাদা দেওয়া—*v.* to remind (repeatedly) for payment, to dun; to demand (repeatedly): to urge (repeatedly), to press for.

তাগারি, তাগারী—*n.* a large trough, a vat.

তাগিদ—*var.* of তাগাদা. তাগিদ-চিঠি—*n.* a reminder.

তাঙড়ান, তাঙড়ান—*v.* to be spacious enough to hold or contain; to be able to manage (ছেলে তাঙড়ান).

তাচ্ছল্য, তাচ্ছল্য—*n.* slight, contempt; disregard; neglect. তাচ্ছল্য করা, তাচ্ছল্য করা—*v.* to treat with slight or contempt; to disregard; to neglect. তাচ্ছল্যপূর্ণ, তাচ্ছল্যপূর্ণ—*a.* full of slight, contemptuous; disregardful, neglectful.

তাজ—*n.* a crown, a diadem, a coronet; a tiara.

তাজা—*a.* fresh (তাজা আনাঙ্গ); new; alive, living; lively, spirited (তাজা প্রাণ, তাজা মন); refreshed, reinvigorated (শরীর তাজা হওয়া).

তাজা কাতুল—*a* live cartridge.

তাজিয়া—*n.* (Mus.) a feretory carried in imitation of the coffin of Hasan and Hussain in Moharram processions.

তাজী—*n.* an excellent variety or breed of horses, a steed.

তাজব—(1) *a.* queer, quaint; amazing; amazed (তাজব বনা, তাজব হওয়া). (2) *n.* queer-ness, quaintness; amazement (তাজবের ব্যাপার).

তাজবী—*n.* an ornamented sedan-chair or palanquin.

তাড়—*n.* a kind of armlet.

তাড়কা—*n.* the name of a dreadful female rakshasa as mentioned in the Ramayana; (fig.) a vicious woman of monstrous appearance.

তাড়ন, তাড়না—*n.* guiding rule or control; beating, chastisement, flogging; act of striking; rebuke, scolding; pressing, urging; goading; urge; oppression. তাড়না করা—*v.* to rule or control for guidance; to beat, to chastise, to flog; to strike; to rebuke, to scold; to press, to urge, to impel; to goad; to oppress; to vex. তাড়নী—*n.* any contrivance to flog or goad or urge with, such as a stick, a lash, a cane, a scourge, a goad.

তাড়স—*n.* pressure of or suffering caused by pain or inflammation, brunt (বাখার তাড়স); stupor (অবের তাড়স). তাড়সের জ্বর—sympathetic fever.

তাড়া,—*n.* a bundle (চিঠির তাড়া), a sheaf.

তাড়া—(1) *v.* to chase (তাড়িয়া ধরা). (2) *n.* chase (পুলিশের তাড়া); rebuke, reproof, chastisement (গুরুজনদের তাড়া); act of scaring away (তাড়া গেয়ে বাঘটা সরেছে). তাড়া খাওয়া—*v.* to be chased; to be rebuked or chided; to be snubbed. তাড়া দেওয়া—*v.* to give one a talking-to, to snub.

তাড়া—*n.* urgent pressure or call, urgency (কালের তাড়া); hurry (আমার তাড়া নেই); pressure for hurrying (তাড়া দেওয়া).

তাড়াতাড়ি—(1) *adv.* quickly; hurriedly, hastily. (2) *n.* hurry, haste (আমার তাড়াতাড়ি নেই). তাড়াতাড়ি করা—*v.* to make haste.

তাড়ান—(1) *v.* to chase away; to drive away; to shoo away; to expel or banish (বাড়ি বা দেশ থেকে তাড়ান); to ward off, to guard against; to cause to graze, to tend (গোর তাড়ান); (sarcas. & dero.) to teach and discipline (ছেলে তাড়ান). (2) *a.* chased or driven away; expelled or banished; ward off.

তাড়াহড়া—*n.* excessive hurry or haste; hurry and bustle, hurry-scurry.

তাড়ি,—*n.* a small-bundle, a packet, a sheaf (এক তাড়ি খড়).

তাড়ি,—*n.* arrack, toddy. তাড়িখানা—*n.* an arrack-shop, a toddy-shop.

তাড়িত,—*a.* beaten, chastised, flogged; rebuked, scolded; struck; pressed, urged, impelled; propelled; goaded; oppressed; driven or chased away; expelled or banished.

তাড়িত,—(1) *a.* of or produced by or run by electricity, electric, electrical; galvanic. (2) *n.* electricity. তাড়িতকোষ—*n.* a galvanic pot. তাড়িত চুম্বক—*n.* an electromagnet. তাড়িত প্রবাহ—*n.* electric current. তাড়িতবার্তা—*n.* a telegraphic message, a telegram, (coll.) a wire. তাড়িত বিজ্ঞান, তাড়িতবিদ্যা—*n.* the science of electricity, electricity. তাড়িত-বিজ্ঞানী, তাড়িত-বিদ্যাবিদ—*n.* an electrical scientist.

তাড়িতালোক—*n.* electric light

তাড়িতী—*n.* an electrician.

তাড়ী—*alt.* spell. of তাড়ি.

তাড়—*n.* a wooden or metal ladle with a broad blade used in making sweets.

তাড়মান—*a.* in the state of being rebuked or stricken or hit or chastised or wounded or (in case of a musical instrument) played upon.

তাণ্ডব—*n.* an annihilation dance; a frantic or frenzied dance; frantic or frenzied

behaviour or affair (বহুতর তাপ্ত, তাপ্ত বীধান).
তাপ্তবীধান—*n.* the frantic dance of Shiva
(শিব) at the time of the annihilation of the
world.

তাপ্ত, —*n.* (now obs.) father : used chief-
ly in addressing one's father or superiors
or (in affection) a younger person.

তাপ্ত—*n.* heat (আগ্নের তাপ্ত); (fig.) anger.
তাপ্ত সয়ত বাত সয় না—hot weather is bad,
but foul weather is worse.

তাপ্ত—*a.* (poet. & obs.) hot, heated.
তাপ্ত—*v.* to be heated; to warm up;
(fig.) to get angry or excited.

তাপ্তাধ—*n.* symbolical words or sounds
guiding the tandava (তাপ্ত) dance.

তাপ্তান—(1) *v.* to make hot, to heat : to
warm up; (fig.) to make angry or to excite.
(2) *a.* heated; warmed up; (fig.) angered or
excited.

তাপ্তার—*n.* a Tatar. *fem.* তাপ্তারী.

তাপ্তাল—*n.* a soldering-iron.

তাপ্তে—*coll. contr.* of তাহাতে.

তাপ্তকালিক—*a.* of that time, the then;
contemporary.

তাপ্তিক—(1) *a.* relating to or versed in
truth or reality; relating to or versed in
philosophical or ontological or spiritual
knowledge; theoretical. (2) *n.* such a person
(ভাষাতাপ্তিক).

তাপ্তপৰ্ব—*n.* purport, significance, meaning
(কবিতার তাপ্তপৰ্ব); purpose, object (এ কাজের
তাপ্তপৰ্ব কি?); quickness, sharpness (বুদ্ধির
তাপ্তপৰ্ব). তাপ্তপৰ্বহীন—*a.* nonsense, meaning-
less; purposeless.

তাপ্তধ—*var.* of তাপ্তাধ.

তাপ্তিক—*a.* relating to actual state or
affair, factual; informative; relating to
reality or truth.

তাপ্তার্থ—*n.* identity of meaning or object
or purpose or motive or reason.

তাপ্তাত্মা—*n.* identity in spirit or soul;
identity, unity, sameness.

তাপ্ত, (obs.) তাপ্ত—*a.* suchlike; such;
similar. *fem.* তাপ্তনী.

তাপ্তিয়া—*var.* of তাপ্তাধ.

তাপ্ত—*n.* the key-note of a song; musi-
cal note, strain, melody. তাপ্ত ছাড়া—*v.* (mus.)
to open out one's voice. তাপ্ত 'তোলা—*v.*
(mus.) to open out one's voice gradually.
তাপ্ত ধরা—*v.* to begin to sing a particular
melody; to utter a melodious note (গাপিয়া
তাপ্ত ধরেছে). তাপ্তপুরা—*n.* a stringed musical

instrument (usually of four strings, but
sometimes of six strings) that helps a
singer to maintain perfect or flawless tune.

তাপ্তা—*var.* of টানা.

তাপ্তা-পড়েন—*var.* of টানা-পড়েন.

তাপ্তা-না-না—*n.* the prefatory airs of
music; (sarcas.) waste of time by dilatori-
ness in making useless preparatory arrange-
ment, act or an instance of saying neither
yes nor no.

তাপ্তব—*a.* made of thread or gut; made
on loom; of thread or loom or gut; duc-
tile.

তাপ্তিক, —(1) *a.* of or according to or
versed in or worshipping in accordance
with the tantras (তন্ত্র) of Shaktas (শাক্ত). (2)
n. one who worships in accordance with
the tantras. তাপ্তিকতা—*n.* obedience to the
tantras.

তাপ্তিক—*suf.* used with nouns to form
adjectives (e.g., গণতাপ্তিক, বস্তুতাপ্তিক)

তাপ্ত—*n.* heat, warmth; anger; sorrow,
grief, affliction, suffering. তাপ্ত—*a.* that
which or one who heats or excites or
grieves or afflicts. তাপ্তিক—*a.* afflicted
with heat; aggrieved. তাপ্তগতিবিজ্ঞা—*n.*
thermodynamics. তাপ্তগ্রহণ—*n.* (phys.)
absorption of heat. তাপ্তগ্রাহিতা—*n.* thermal
capacity. তাপ্তজনক—*a.* producing heat;
(sc.) calorific; causing sorrow, afflicting.

তাপ্তত্রয়—*n.* the three kinds of affliction:
spiritual, supernatural and material. তাপ্ত-

ধারক—*n.* thermal capacity. তাপ্তন—(1) *n.*
generation or application of heat; the

sun. (2) *a.* producing heat; calorific (তাপ্তন-
মূল); causing affliction. তাপ্তনীয়—*a.* that to

which heat is to be applied. তাপ্তবীক্ষণ—*n.*
a thermoscope. তাপ্তমান, তাপ্তমান-যন্ত্র—*n.* a

thermometer. তাপ্তবোধিত—*n.* athermancy.

তাপ্তসেক—*n.* fomentation. তাপ্তস্থাপক—*n.*

thermostat.

তাপ্তস—(1) *a.* practising ascetic or religi-
ous austerities; engaged in worshipping

God by means of severe austerities. (2) *n.*
such a man; a hermit or ascetic. তাপ্তস-

তরু—*n.* a tree from the berries of which
ancient Indian sages used to prepare a me-
dicinal oil.

তাপ্তসিক—*a.* ascetic.

তাপ্তসী—*fem.* of তাপ্তস.

তাপ্তস্ত—*n.* state of being a hermit, asce-
ticism.

তাপ—*v.* to get heated ; to warm up ; to bask ; to be afflicted. তাপান—*v.* to heat ; to warm up ; to afflict. তাপায়ল—*v.* (poet. & obs.) to afflict ; to heat ; to warm up.

তাপাপন—*n.* calorescence.

তাপিত—*a.* heated, hot ; afflicted, stricken with sorrow, aggrieved, *fem.* তাপিতা.

তাপিনী—*fem.* of তাপী.

তাপী—*a.* (rare) heated, hot ; afflicted, sorrow-stricken ; mortified, remorseful ; (rare) producing heat, calorific ; (rare) causing affliction or mortification.

তাপীয়—*a.* thermal ; calorific, caloric.

তাক্তা—*n.* taffeta, a silklike fabric.

তাবৎ—(1) *a.* & *pro.* all, all those or all that. (2) *adv.* & *con.* to that number or quantity or degree or extent ; till then ; till.

তাবিজ—*n.* an amulet usually worn on the arm.

তামড়ি—*n.* garnet.

তামরস—*n.* the lotus ; copper ; gold.

তামলী—*n.* a Hindu caste selling betel-leaves ; a member of this caste.

তামস—*a.* full of deep darkness ; full of Cimmerian darkness, irrevocably dark ; having the lowest of the elements or primal qualities of human nature and character ; full of ignorance and vice. তামস-যজ্ঞ—*n.* a ritual performed with vanity and

pomp but without reverence. তামসিক—*a.* having the lowest of the elements or primary qualities of the human nature and character ; relating to this quality ; full of ignorance and vice ; overcast with cloud, cloud-ridden. তামসী—(1) *a.* *fem.* of তামস. (2) *n.* a dark night ; a night of the new moon.

তামা—*n.* copper. তামাডুলসী—*n.* copper and basil (these two are considered very holy by Hindus, and whilst taking an oath, one holds them in one's hand).

তামাক, তামাকু—*n.* tobacco. তামাক খাওয়া, তামাক টানা, তামাক কৌকা—*v.* to smoke a hookah or a hubble-bubble or a pipe ; to smoke. তামাক সাজা—*v.* to fill a hookah or a hubble-bubble or a pipe with tobacco for smoking. তামাকখোর, তামাকুসেবী—*n.* a tobacco-smoker, a smoker, (facet.) a tobaccanian. তামাক-বিক্রেতা—*n.* a tobacconist.

তামাটে—*a.* copper-coloured, coppery, copper, cupreous (তামাটে আকাশ=copper sky).

তামাদি, (rej.) তামাদী—(1) *n.* lapse of

limited time ; state of being time-barred. (2) *a.* time-barred, barred by limitation.

তামাম—*a.* all, whole, entire. তামামি—*n.* end, termination (মালতামামি).

তামাশা, (rej.) তামাশা—*n.* an entertaining or amusing performance, a show, an exhibition ; a fun, a joke, a jest. তামাশা করা—*v.* to make fun (of) ; to make a song (of) ; to poke fun (at) ; to crack a joke (with) ; to jest. তামাশা দেখা—*v.* to enjoy a show ; to find fun in. তামাশা দেখান—*v.* to give a show.

তামিল—*n.* a South Indian language.

তামিল—*n.* compliance, act of carrying out. তামিল করা—*v.* to comply with, to carry out.

তামুক—*vul.* corrup. of তামাক.

তাম্বু—*var.* of তাম্বু.

তাম্বুরা—*var.* of তাম্বুরা.

তাম্বুল—*n.* betel-leaf ; a preparation of betel-leaves with lime, catechu, arecanut etc. which is chewed as a quid. তাম্বুল-করক—*n.* a box to hold the aforesaid preparation of betel-leaves. তাম্বুলবল্লী—*n.* a betel creeper or plant. তাম্বুলরাগ—*n.* a red tint on the lips caused by the juice of the aforesaid preparation of betel-leaves as one chews it. তাম্বুলাকার—*a.* cordate. তাম্বুলিক, তাম্বুলী—*n.* a Hindu caste selling betel-leaves ; a member of this caste.

তাম্র—(1) *n.* copper. (2) *a.* copper-coloured (তাম্রকেশ) ; made of copper (তাম্রপাত্র) ; like or of copper (তাম্রবর্ণ). তাম্রকার—*n.* a coppersmith, a brazier. তাম্রকুণ্ড—*n.* a copper pot. তাম্রগুড়—*n.* sulphate of copper, copperas. তাম্রহুড়—*n.* a cock. তাম্রপট্ট, তাম্রপত্র, তাম্রকলক—*n.* a copper plate. তাম্রপাত্র—*n.* a copper vessel. তাম্রবর্ণ—(1) *a.* copper-coloured, coppery, copper, cupreous. তাম্রবর্ণ আকাশ—copper-coloured sky). (2) *n.* copper colour, pale and dark red. তাম্রকুটি—*n.* same as তাম্রবর্ণ (*a.*). তাম্রলিপি—*n.* an inscription on a copper plate, a copper inscription. তাম্রশাসন—*n.* a royal edict or inscription on a copper plate. তাম্রসার—*n.* red sandalwood.

তাম্রকুট—*n.* tobacco. তাম্রকুটসেবন—*n.* act of smoking tobacco. তাম্রকুটসেবী—(1) *a.* tobacco-smoking. (2) *n.* a tobacco-smoker, a smoker.

তাম্রাভ—*a.* copper-coloured, coppery, copper, cupreous.

তাম্রাশ্ম—*n.* ruby.

তায়—(1) *pro.* him or her ; in him or her.

(2) *adv.* & *con.* over and above, on the top of, and moreover (একে রাতি তার বড়)।

ভারদান—*n.* description of the confine or boundary of a plot of land.

তার_১—*coll.* corrup. of তাহার.

তার_২—*n.* taste, savour, savouriness.

তার_৩—*n.* act of going across, act of crossing.

তার_৪—*a.* very loud (তারহর).

তার_৫—*n.* metal string, wire; funicle; a telegram, (coll.) a wire. তার করা—*v.* to telegraph, (coll.) to wire. তার খাটান—*v.* to supply a building etc. with wire, to do wiring.

তার পাওয়া—*v.* to receive a telegram.

তার পাঠান—*v.* to send a telegram, to telegraph.

তারের জাল—wire netting. তারের কাজ—filigree work.

তারক—(1) *a.* one who rescues or saves.

(2) *n.* a rescuer, a deliverer; a saviour; a helmsman; a pilot; a boat, a raft. তারকনাথ—*n.* a name of Shiva (শিব). তারকব্রহ্ম—*n.* ও

শ্রীরামায় : these holy words.

তারকা_১—*fem.* of তারক (*n.*).

তারকা_২—*n.* a star; the pupil of the eye; the star-mark, an asterisk; a prominent performer or an actor or actress especially of the film, a film-star (also চিত্রতারকা).

তারকাখচিত—star-spangled. তারকা-চিহ্নিত—*a.* marked with an asterisk. তারকামণ্ডিত—*a.* star-spangled.

তারকারিত—*a.* starry, bedecked with stars; star-spangled; marked as a star performer or a film-star.

তারকারি—*n.* the slayer of Tarak (তারক) the demon: an appellation of Kartikeya (কার্তিকের).

তারকিনী—(1) *a. fem.* starry. (2) *n. fem.* the night.

তারকিত—*a.* having a star or stars, marked with a star, starred, starry.

তারকী—*a.* having a star or stars, starry.

তারক—*a.* undulatory. তারকবাদ—*n.* undulatory theory.

তারজালি—*n.* fine mesh of wire, wire-gauze.

তারণ—(1) *a.* one who or that which rescues or takes across. (2) *n.* a rescuer, a deliverer, a saviour; one who takes across; a ferryman.

তারপি—*n.* a boat, a raft, a vessel.

তারতম্য—*n.* state of being more or less; difference; disparity; discrimination; comparison. তারতম্য করা—*v.* to make more or

less; to differentiate; to discriminate; to compare.

তারপর—*adv.* after that, thereafter, then.

তারপলিন—*n.* tarpaulin.

তারপিন—*n.* turpentine, terebinth.

তারবার্তা—*n.* a telegram, (coll.) a wire.

তারযোগে—*adv.* by telegraph, telegraphically, by wire.

তারল্য—*n.* liquidity, fluidity, wateriness; thinness; lack of concentration; melted or softened state; softness; fickleness, inconstancy.

তারহর—*n.* a very loud voice. তারহরে—*adv.* in a very loud voice.

তারী—(1) *v.* to rescue, to deliver. (2) *n. fem.* one who rescues or delivers from worldly sufferings; a manifestation or name of goddess Durga (দুর্গা); (mus.) the major E-scale, (cp.) tenor; a star; an asterisk; the pupil of the eye. তারাকার—*a.* stellate. তারাক্ষ, তারানাথ, তারাপতি—*n.* the lord or husband of stars; an appellation of the moon. তারাপতন, তারাপাত—*n.* the fall of a meteor. তারাপথ—*n.* the stellar course; the sky, the welkin. তারামণ্ডল—*n.* the stellar region or orbit; a constellation. তারামাহ—*n.* the starfish. তারাস্বকীর—*a.* stellar.

তারিকা—*fem.* of তারক (*a.*).

তারিখ—*n.* a statement of time or a day of a month, a date. তারিখ দেওয়া—*v.* to date, to give a date. আগামী মাসের দোসরা তারিখে—on the 2nd of the coming month.

তারিখে—on the 2nd proximo. গত মাসের দোসরা তারিখে—on the 2nd of the last month, on the 2nd ultimo. বর্তমান বা চলতি মাসের দোসরা তারিখে—on the 2nd of the current month, on the 2nd instant. তারিখহীন—*a.* undated.

তারিণী—(1) *a. fem.* one who rescues or delivers. (2) *n. fem.* an appellation of goddess Durga (দুর্গা).

তারিক, তারিণ—*n.* praise, applause, plaudit, admiration; appreciation; bravado.

তারিক করা, তারিণ করা—*v.* to praise, to applaud, to admire; to appreciate, to speak highly of.

তারুণ্য—*n.* youth; juvenility; adolescence; freshness, newness; tenderness; immaturity.

তারে—*var.* of তাকে (now chiefly used in poetry).

তারে নারে—*var.* of তাইরে-নাইরে.

ভাষিক—(1) *a.* versed in or fond of argu-

mentation or logic ; (loos.) sophistical. (2) a. a logician ; one who is versed in or fond of argumentation ; (loos.) a sophist.

তাপিন—*n.* turpentine, terebinth.

তাল_১—*var.* of টাল_১.

তাল_২—*n.* a push or impact, pressure, weight, unexpected difficulty or danger (তাল সামলান). তাল সামলান—*v.* to bear the weight or stand the impact of ; to keep up one's composure or evenness of mind under trying circumstances.

তাল_৩—*n.* a span or its measure (মণ্ডতাল—measuring seven spans).

তাল_৪—*n.* an' imaginary goblin (তাল-বেতাল).

তাল_৫—*n.* a large lump or ball or clod.

তাল করা—*v.* to collect into a lump, to heap up, to amass. তালগোল পাকান, তাল পাকান—*v.* to form into a confused (round) ball or lump ; to make or be made a mess of, to bungle or be bungled. তালগোল—*n.* a confused round ball or lump ; confusion. তাল-তাল—*a.* lumps of ; a large amount of.

তাল_৬—*n.* the fanpalm or palmyra ; its fruit ; the juice or any preparation made of the juice of the palmyra-fruit (তাল খণ্ডা, তাল দিয়ে ভাত মাখা). তাল পড়ছে—*v.* palmyra-fruits are falling (from the tree) ; (facet.) heavy fisticuffs are being rained (upon). তালকীর—*n.* a sweetmeat prepared of the juice of the palmyra-fruit. তালচকু, (coll.) তালচৌচ—*n.* the weaver bird, the widow bird ; the fibre of the palmyra-leaves. তাল-নবমী—*n.* the ninth day of the waxing moon of the month of Bhadra (ভাদ্র). তালপাখা—*n.* a fan made of a palmyra-leaf. তালপাতা—*n.* palmyra-leaf (this was formerly used in place of paper to write upon). তালপাতার সেপাই—(facet.) a cowardly and sickly or thin-built man who introduces himself as a soldier. তালবৃন্ত—*n.* a stalk with leaves of a palmyra-tree ; a fan made of this. তাল-কীস—*n.* the edible kernel of the stone of a palmyra-fruit.

তাল_৭—*n.* musical time or measure (গানের তাল) ; beating or keeping of musical time chiefly by clapping one's hands (তাল দেওয়া) ; act or an instance of slapping one's arms or palms at the time of attacking (তাল চৌক). তাল কাটা—*v.* to fail to maintain musical time or measure (সে বাজনার বড় তাল কেটে ফেলো) ; to have a breach of musical

time or measure (গানে তাল কেটেছে). তালকান—*a.* lacking in proper sense of musical time or measure ; blind to the right way or method. তালজান—*n.* sense of time or measure in music ; sense of proportion ; common sense. তাল ঠুকা—*v.* (fig.) to give a call to fight (to see who is better), to throw out challenge. তাল দেওয়া—*v.* (mus.) to beat time ; to instigate. তাল রাখা—*v.* to maintain musical time. তাল রেখে চলা—*v.* to keep pace with ; to humour, to flatter ; to keep in with a person's tastes and temperament. তালমান—*n.* musical measure and pitch. তালমাকিক—*adv.* at the right moment ; in tune with circumstances. চিমা তাল—see চিমা.

তালই—*dial. var.* of তালুই.

তালব্য—*a.* palatal, তালব্যবর্ণ—*n.* (gr.) a palatal letter.

তাল_১—*n.* a padlock, a lock. তালদেওয়া—*v.* to lock. তাল লাগান—*v.* to lock ; to fit with a lock.

তাল_২—*n.* a storey or floor (of a building) ; a deck or tier (of a ship, an omnibus etc.).

তাল_৩—*n.* act of deafening temporarily.

তাল লাগা—*v.* to be deafened temporarily.

তাল লাগান—*v.* to deafen temporarily.

তালাক—*n.* (Mus.) divorce. তালাক দেওয়া—*v.* to divorce. তালাকদামা—*n.* a deed of divorcement.

তালশ, তালস—variants of তলাস.

তালি_১—*var.* of তাল_৩.

তালি_২—*n.* act of clapping (esp. one's hands). তালি দেওয়া—*v.* to clap (esp. one's hands).

তালি_৩—*n.* a patch (as on torn clothes).

তালি দেওয়া—*v.* to patch.

তালি_৪—*n.* the fanpalm or palmyra ; its fruit. তালিবন—*n.* a palmyra-grove.

তালিকা—*n.* a list, a catalogue, an inventory ; a roster ; a table.

তালিবন—see তালি_৪.

তালিম—*n.* instruction ; teaching ; training ; education. তালিম দেওয়া—*v.* to instruct ; to teach ; to train ; to educate.

তালী—*alt. spell.* of তালি_৪.

তালু—*n.* the palate (of the mouth) ; the crown (of the head). তালুমুল—*n.* the root of the palate.

তালুই—*n.* the father-in-law or an uncle-in-law of one's brother or sister.

তালুক—*n.* a tract of proprietary land, a taluk; a landed estate. **তালুকদার**—*n.* the owner of a taluk, a talukdar; the owner of a landed estate, a landholder (esp. one who pays revenue not directly to the government). **তালুকদারি**—(1) *n.* estate or rule or office of a talukdar or landholder. (2) *a.* relating to a talukdar or a taluk.

তালেকর—*a.* (chiefly facet.) claiming to be respectable and influential, wealthy and powerful.

তাস—*n.* playing card(s). **তাস-খেলা**—*n.* card-game. **তাস খেলা, তাস পেটা**—*v.* to play cards. **তাস দেওয়া, তাস বাঁটা**—*v.* to deal out cards. **তাস ভাজা**—*v.* to shuffle cards. **তাসের ঘর, তাসের বাড়ি**—(fig.) any construction that may tumble down easily at any time; a house of cards. **তাসের শিঠ**—a trick.

তাসা, তাসান—(1) *v.* to shuffle cards. (2) *a.* shuffled.

তাসা—*n.* a kind of small drum or tabor.

তাস্ত—*n.* the profession of a thief, stealing, thievery; theft.

তাহা—*pro.* that (thing). **তাহাকে, (rej.) তাহারে**—*pro.* him. *pl.* **তাহাদিগকে, (rej.) তাহাদেরকে**—them. **তাহাতে**—(1) *pro.* in that; in him or her; because of that, on account of that, for that; at that; with him or her or that (তাহাতে আমাতে সন্দাব নেই). (2) *con.* & *adv.* notwithstanding (that), withal, still (যদি না পার তাহাতে ক্ষতি নাই); over and above, on the top of, moreover (একে ধনী তাহাতে উচ্চপদস্থ). **তাহার**—*pro.* a. his, her, its; of that. *pl.* **তাহাদের, (obs.) তাহাদিগের**—their; of those. **তাহারা**—see **সে**.

তাহে—(1) *con.* & *adv.* over and above, moreover, on the top of ('একে কুহ যামিনী, তাহে কুলকামিনী'). (2) *pro.* (poet. & obs.) him or her or it, in him or her or it.

তিক্ত—(1) *n.* bitter taste, bitterness, a bitter substance, bitter. (2) *a.* bitter; (fig.) unpleasant or acrimonious. **তিক্ততা**—*n.* bitterness; (fig.) unpleasantness or acrimoniousness.

তিখ—*a.* violent; hot, torrid; keen, sharp. **তিখকর**—*n.* the sun; scorching sun-rays.

তিঙ—*a.* (Sans. gr.) declinable. **তিজারত, তিজারৎ**—variants of **তেজারত**. **তিজেল**—*n.* an almost semi-circular large clay dixe for cooking and other purposes.

তিড়িং, তিড়িক্—*int.* expressing: a sudden skip. **তিড়িংতিড়িং, তিড়িংবিড়িং**—*int.* expressing: repeated skipping, তিড়িংতিড়িং

করা—*v.* to skip repeatedly, to cut a caper.

তিড়, বিড়, তিড়বিড়—*int.* expressing: restlessness (তিড়বিড় করা); rapidity (তিড় বিড় করে বলা). **তিড়বিড়ানি**—*n.* restlessness. **তিড়-বিড়ে**—*a.* fickle, restless.

তিত, তিতা—*coll.* corruptions of **তিক্ত**.

তিতকুটে—*a.* slightly bitter in taste.

তিতা—(1) *v.* to get wet or moistened ('তিতি অশ্রুনায়ে'); to be embittered ('তিতায় তিতিল দে'). (2) *a.* wet ('স্নানান্তে তিতা বস্ত্র এড়ি-লেন'). **তিতান**—*v.* to make wet, to wet, to moisten; to embitter.

তিতিকা—*n.* forbearance, patience; forgiveness. **তিতিকিত**—*a.* forbore; forgiven.

তিতিকু—*a.* forbearing, patient; forgiving.

তিতিবিরক্ত—see **তাক্ত**.

তিতির, তিতির—*n.* the Francoline partridge; the lapwing, the titlark.

তিতীষ—*a.* desirous of going across or of being rescued.

তিথি—*n.* (astr.) a lunar day, তিথিক্তা—*n.* rituals to be performed on a particular lunar day. **তিথিকর**—*n.* the day on which the conjunction of three lunar days occurs; the newmoon. **তিথিসন্ধি**—*n.* the meeting of two lunar days.

তিন—*n.* & *a.* three. **তিনকাল**—*n.* infancy youth and middle age. **তিনকাল গিয়ে এক-কালে ঠেকা**—to be in the last quarter of one's life, (cp.) to have one foot in the grave. **তিনগুণ**—*adj.* & *adv.* threefold, three times. **তিনকুল**—one's father's line and mother's line and in-law's line. **তিন-সন্ধ্যা**—same as **ত্রিসন্ধ্যা**.

তিনি—*var.* of **সে** used in reverence.

তিত্তিড়ী, তিত্তিণী, তিত্তিড়, তিত্তিড়ীক—*n.* the tamarind (tree or its fruit).

তিন্দু, তিন্দুক—*n.* the mangosteen (tree or or its fruit).

তিত্রার—*n.* & *a.* fifty-three.

তিব্বতী, তিব্বতীয়—(1) *a.* of Tibet, Tibetan. (2) *n.* a Tibetan; the language of Tibet, Tibetan.

তিব্বৎ—*n.* Tibet.

তিমি—*n.* the whale (*mas.* the bull-whale, *fem.* the cow-whale). **তিমিস্কিল, তিমিগিল**—*n.* a prehistoric but now extinct marine creature that was able to swallow a whale. **তিমি-তৈল**—*n.* train-oil, train, whale-oil. **তিমিরী, জাহাজ বা নোকা**—*n.* a whale-boat, a whaler. **তিমিশাবক**—*n.* a whale-calf, a calf whale. **তিমিশিকার**—*n.* whale-fishing, whaling, whalery. **তিমি-**

শিকারী—(1) *a.* whale-fishing, whaling. (2) *n.* a whale-fisher, a whaler.

তিমিত—*a.* wet, drenched; stand-still, motionless; (*inc.*) dim, about to be extinguished.

তিমির—*n.* darkness, gloom; cataract of the eye, blindness. তিমির নাশ করা—*v.* to dispel or disperse darkness or gloom.

তিমির-গর্ভ—*n.* the dark interior. তিমিরাজ্বর

—*a.* beset or overcast with darkness. তিমি-রাবণাঙ্কিত—*a.* veiled in darkness. তিমিরায়ত

—*a.* covered with darkness.

তিয়াত্তর—*n.* *&* *a.* seventy-three.

তিয়াব, তিয়াস, তিয়াস—poet. corruptions of তুবা.

তিরপিত—poet. corrup. of তুপ্ত.

তিরঙ্করী, তিরঙ্করী—*n.* the art or power of becoming invisible; a screen; (*fig.*) an obstruction.

তিরঙ্কার—*n.* reproof, rebuke; reprimand; neglect, slight; reproach, censure, blame. তিরঙ্কার করা—*v.* to reprove, to rebuke, to take to task; to reprimand; to censure, to reproach, to blame; (*rare*) to neglect or slight.

তিরঙ্করী—var. of তিরঙ্করী.

তিরঙ্কত—*a.* reprov'd, rebuked, taken to task; reprimanded; censured, reproached, blamed; neglected, slighted; screened off.

তিরানকই, (*coll.*) তিরানকই—*n.* *&* *a.* ninety-three.

তিরাপি, (*rej.*) তিরাপী—*n.* *&* *a.* eighty-three.

তিরী—*n.* (of playing-cards) the card with 'three' marked on it.

তিরিকি, (*dial.*) তিরিকে, (*dial.*) তিরিকি—*a.* irascible, hot-tempered.

তিরিশ—*coll.* corrup. of ত্রিশ.

তিরিবা—obs. poet. corrup. of তুবা.

তিরোধান, তিরোধাব—*n.* disappearance, exit; passing away; (of great persons) death. তিরোধান করা—*v.* to disappear, to vanish; to pass away; to die.

তিরোভূত, তিরোহিত—*a.* disappeared, vanished; passed away; (of great persons) passed out of the world, dead. *fem.* তিরোভূতা, তিরোহিতা.

তির্ঘক—*a.* oblique, zigzag, mazy (তির্ঘক রেখা); tortuous (তির্ঘক পথ); squint (তির্ঘক দৃষ্টি); sub-human, lower than human beings (তির্ঘক প্রাণী).

তির্ঘক কম্পন—transverse vibration. তির্ঘককিরণ—slanting rays. তির্ঘকদৃষ্টি—*a.*

squint-eyed. তির্ঘকতরঙ্গ—*a.* transverse wave. তির্ঘকপত্র—*a.* (*bot.*) decussate. তির্ঘকশাভাস—*n.* distillation. তির্ঘকভাবে—*adv.* obliquely; transversely; crookedly; awry. তির্ঘকসংঘাত—*n.* (*mech.*) oblique impact.

তির্ঘকগতি—(1) *a.* moving obliquely or tortuously or awry. (2) *n.* oblique movement.

তির্ঘগৃহোনি—*n.* any of the sub-human creatures (such as, birds, beasts, insects etc.).

তিল—(1) *n.* sesame, til; a very small blotch on the body (*usu.* a birth-mark); a very small coin or its value (= *১০০* cowrie); an iota (এক তিল পরিমাণ). (2) *a.* not even an iota, least ('তিল ঠাই নাহি রে'). তিলকাঞ্চন—*n.*

act of performing one's *sraddha* (শ্রাদ্ধ) ceremony only by offering handfuls of til and an iota of gold. তিলকক, তিলকিট—*n.* oil-cake of sesamum. তিলকুট, তিলকুটো—*n.* a sweetmeat or toffee made of powdered til.

তিলকে তাল করা—(*fig.*) to exaggerate beyond measure, to make a mountain of a mole-hill. তিল তিল (করিয়া)—little by little.

তিল-ডুলসী—*n.* til and basil (these are considered holy by Hindus, and one holds them in one's hand whilst taking a vow or offers them to a deity etc. as a mark of complete submission). তিল-তৈল—*n.* til oil.

তিলমাত্র, তিলার্থ, একতিল—(1) *n.* even an iota. (2) *a.* even an iota of, slightest. (3) *adv.* even to the slightest amount or measure or degree, at all (তিলমাত্র বিশ্বাস করা); even for a moment (তিলমাত্র অপেক্ষা করা).

তিলে তিলে—same as তিল তিল.

তিলক—(1) *n.* a sectarian mark painted or impressed on the forehead; an ornament (কুলের তিলক). (2) *a.* serving as an ornament, embellishing (কুলতিলক). তিলক কাটা—*v.* to paint or print a sectarian mark (on one's body, generally on the forehead). তিলক-ছাপা, (*dial.*) তিলক-ছাবা—corruptions of তিলকসেবা. তিলক পূরা—same as তিলক কাটা.

তিলক-মাটি, তিলকমুক্তিকা—*n.* the holy clay of the Ganges and other holy places with which sectarian marks are painted. তিলক-সেবা—*n.* daily painting of sectarian marks on the eight places of the body by Vaishnavas.

তিলকা—*n.* an innate mark resembling a sesame blossom on the body ('অলক'-তিলকা জাল).

তিলকিত, তিলকী—*a.* painted or imprinted or decorated with a sectarian mark or marks. *fem.* তিলকিতা, তিলকিনী.

তিলা—*var.* of তিলে.

তিলোত্তম—*n.* act of performing sraddha (শ্রাদ্ধ) ceremony by offering handfuls of sesame and water; (*fig.*) complete abandonment or estrangement ('তিলোত্তম দিম্ব কুল-লাঞ্জে').

তিলান—*v.* (*ori.* & rare) to grow fatty or oily; (*sl.*) to grow audacious.

তিলার্ধ—*see* তিল.

তিলী—*n.* a Hindu caste (originally dealing in oilseeds); a member of this caste.

তিলুয়া—*n.* a kind of hard and roundish coffee (originally made of powdered sesame).

তিলে—*a.* mixed with or made of sesame powder (তিলে খাজা); down right or incorrigible (তিলে খচ্চর—a downright or incorrigible scoundrel or rascal).

তিলেক—(1) *n.* even an iota, even the slightest amount or measure or degree; even the shortest duration, even the fraction of a moment. (2) *a.* even an iota of, slightest; even of the shortest duration. (3) *adv.* even to the slightest amount or measure or degree; even for the fraction of a moment.

তিলোত্তমা—*n.* a mythological virgin woman of incomparable beauty whose different limbs were made by Vishwakarma (বিষকর্মা) the heavenly artisan by taking bits from all that were most beautiful in the universe; (*fig.*) a woman who is a paragon of beauty.

তিলোদক—*n.* water mixed with sesame, sesame in water.

তিলান—*v.* to stay or dwell; to continue to stay or dwell.

তিষা—*n.* the name of a star.

তিসি—*n.* linseed. তিসির তেল—linseed-oil.

তিহাই—*var.* of তেহাই.

তীক্ষ্ণ—*a.* sharp or keen, penetrating (তীক্ষ্ণ চুরিকা, তীক্ষ্ণ বুদ্ধি, তীক্ষ্ণ স্মরণশক্তি); pointed (তীক্ষ্ণ কণ্টক); intense (তীক্ষ্ণ তাপ); strong (তীক্ষ্ণ বিধ); shrill (তীক্ষ্ণ স্বর); poignant, acute (তীক্ষ্ণ যন্ত্রণা); rude, pungent (তীক্ষ্ণ কথা); hot (তীক্ষ্ণ স্বাদ). তীক্ষ্ণতা, তীক্ষ্ণ—*n.* sharpness; keenness; pointedness; intensity; strength; shrillness; acuteness; rudeness; pungency; hotness. তীক্ষ্ণজঙ্ঘ, তীক্ষ্ণজঙ্ঘা—*a.*

sharp-toothed; rodent. তীক্ষ্ণদৃষ্টি—*a.* keen-sighted. sharp-eyed. তীক্ষ্ণ দৃষ্টি রাখা—to keep a sharp look-out or watch. তীক্ষ্ণধার—*a.* sharp-edged. তীক্ষ্ণবী, তীক্ষ্ণবুদ্ধি—*a.* sharp-witted. তীক্ষ্ণলোহ, তীক্ষ্ণায়স—*n.* steel. তীক্ষ্ণা—*a.* sharp-pointed.

তীবর—*n.* a Hindu caste (originally engaged in hunting); a member of this caste. *fem.* তীবরী.

তীব্র—*a.* strong, violent, intense (তীব্র রোষ, তীব্র বাতাস); very swift (তীব্র বেগ); unbearable (তীব্র দুঃখ); rude, rough, harsh (তীব্র ভাষা); very loud and usually angry (তীব্র স্বর); hard, angry, sharp (তীব্র দৃষ্টি); deadly, fatal (তীব্র বিষ); severe (তীব্র বেদনা). তীব্রতা—*n.* violence, intensity; excessive swiftness; unbearableness; rudeness, roughness, harshness; excessive loudness usu. mixed with anger; hardness, fury, sharpness; deadliness.

তীরর—*coll.* corrup. of তীবর.

তীর,—*n.* shore, coast (of a sea), bank (of a river); margin, edge, border. তীরে নামা—*v.* to land (on the shore or bank). তীরগামী—*a.* going towards the shore, coasting; going towards the bank. তীরবতী—*a.* riparian; coastal. তীরভূমি—*n.* land on the bank or shore. তীরলয়—*a.* attached or brought to the bank or shore. তীরস্থ, তীরস্থিত—*a.* of or on or situated on the bank or shore. নদীতীরবাসী—*a.* & *n.* riparian. সমুদ্রতীরবাসী—(1) *a.* living on the shore. (2) *n.* a shoresman.

তীর—*n.* an arrow, a dart, a shaft. তীর ছোকা—*v.* to shoot an arrow. তীর মারা—*v.* to shoot with an arrow; to shoot an arrow. তীরের ডগা—*n.* arrow-head. তীরবন্দুক—*n.* bow and arrow. তীরন্দাজ—*n.* an archer, a Bowman. তীরবেগ—*n.* darting speed. তীরবেগে—*adv.* as quickly as an arrow, dartingly. তীরবেগে ঝাণ্ডা—*v.* to dart.

তীরোপরি—*adv.* on the shore, ashore; on the bank.

তীর্থ—*a.* gone across, crossed; got over. *fem.* তীর্থী.

তীর্থ—*n.* a holy place; a place for pilgrimage; a river or a sea or a lake etc. containing holy waters (পবিত্রতীর্থ); a landing-stair or a landing-place on the bank or the shore of a river or a sea etc. containing holy waters (সাগরতীর্থ); a preceptor, a teacher, alma mater (সতীর্থ); a title aware-

ded for scholarship in Sanskrit (কাব্যতীর্থ).
 তীর্থ করা—*v.* to go on pilgrimage. তীর্থের
 কাক—(fig.) one who lives upon and waits
 expectantly for others' favour (just like
 the crows of a holy place, who live upon
 the crumbs or leavings of offerings given
 by pilgrims). তীর্থক্ষেত্র—*n.* a holy place, a
 place for pilgrimage. তীর্থদর্শন—*n.* act of
 visiting a holy place; pilgrimage. তীর্থপর্যটন.
 তীর্থভ্রমণ—*n.* act of touring in holy places:
 pilgrimage, perigrination. তীর্থবাসী—*a. & n.*
 one who lives permanently at a holy place.
fem. তীর্থবাসিনী. তীর্থযাত্রা করা—*v.* to set
 out on a pilgrimage; to pilgrimage, তীর্থ-
 যাত্রী—(1) *a.* pilgrimaging, spiritual. (2) *n.*
 a pilgrim, a perigrin(e). *fem.* তীর্থযাত্রিণী.
 তীর্থকর, তীর্থংকর—*n.* a Jaina author of
 scriptures, a Jaina lawgiver; a Jaina or
 Buddhist monk who has attained spiritual
 perfection.

তু—*int.* expressing: a sound which is
 uttered to call a dog.

তু—*poet. & obs. form of তুই.*

তু—*pro. a.* (poet. & obs.) thy, thine,
 your, yours.

তুই—*pro.* (used in familiar or affectionate
 or disrespectful or solemn address) thou.
 তুই-তোকারি—*n.* exhibition of disrespect by
 using তুই. তোর, তোকে etc. in address, dis-
 respectful address.

তু—*var. of তু.*

তুত—*n.* mulberry. তুতপাতা—*n.* mulberry
 leaf. তুতপোকা—*n.* mulberry-worm.

তুতিয়া, তুতে—*n.* copper-sulphate, blue
 vitriol.

তু—*var. of তু.*

তুহ—*var. of তু.*

তুক—*n.* occult method of charming, en-
 chantment (তুক করা); a magical incanta-
 tion of enchantment (তুক জানা). তুক করা—
v. to cast a spell over (a person with a
 view to harming him), to put a spell on.
 তুকতাক—*n.* occult methods and incanta-
 tions of enchantment.

তুক—*n.* an arrow without a barb (used
 in training of archery), a blunt arrow;
 (rhet.) the last line of a four-lined stanza;
 part of a kirtan (কীর্তন) song.

তুখড়, তুখোড়—*a.* clever, smart, artful;
 skilful; adroit, expert; experienced.

তুক—*a.* high, elevated; highest, most
 elevated; (astrol.) ascending. তুকী—*a.*
 (astrol.) ascending, ascendant; high, ele-
 vated; highest, most elevated.

তুচ্ছ—*a.* insignificant; scanty; contemp-
 tible; despicable, banal; trivial, trifling;
 unsubstantial. তুচ্ছ করা, তুচ্ছ জ্ঞান করা—*v.*
 to treat with contempt or neglect; to
 despise; to disregard, to ignore; to attach
 no importance to. তুচ্ছতা—*n.* insignifi-
 cance; scantiness; worthlessness; con-
 temptibility; contempt; despicability,
 banality; triflingness; unsubstantiality.
 তুচ্ছভাষ্য, তুচ্ছভাষিয়া—*n.* contemptuous
 or neglectful treatment, neglect; contempt;
 disregard, তুচ্ছভাষিয়া করা—*v.* to disregard,
 to ignore, to look down upon, to hold in
 light esteem, to slight. তুচ্ছ বিষয়—*a* trivial
 matter.

তু—*pro. a.* (poet. & obs.) thy, thine,
 your, yours. তুকে—*pro.* (poet. & obs.) thee,
 you.

তুড়া—*v.* to snub; to rebuff, to retort;
 to talk big, to boast, to vaunt. তুড়িয়া—*pt.*
adv. snubbing; with a rebuff or retort;
 boastfully.

তুড়া—*v.* (obs.) to break, to split (হাড়
 তুড়া); (of a cheque, bill etc.) to cash; (of
 a coin or currency note) to change (into or
 for small coins). তুড়ান—*v.* to cause to break
 or split; to cause to cash or change.

তুড়ি—*n.* a sound made by grazing the
 middle finger and the thumb against each
 other. তুড়ি দেওয়া—*v.* to produce a sound
 by grazing the middle finger and the thumb
 against each other. তুড়ি মেরে (বা তুড়ি দিয়ে)
 ওড়ান—*to* defeat easily. তুড়িলাক—*n.* a sud-
 den skip in delight.

তুড়িয়া—*see* তুড়া.

তুহুম—*var. of* তুরম.

তুড়ে—*coll. corrup. of* তুড়িয়া.

তুও—*n.* mouth (of beasts); snout (of hogs
 etc.); beak, bill (of birds); lip.

তুত—*var. of* তুত.

তুতিয়া, তুতে—*variants of* তুতিয়া and তুতে
 respectively

তুথ, তুথক—*n.* copper sulphate, blue vit-
 riol. তুথাজল—*n.* an eye-salve or collyrium
 prepared from copper sulphate.

তুল, তুলি—*n.* a protuberant belly; the
 belly. তুলিড—*a.* pot-bellied.

তুলবায়—*n.* a tailor.

তুকান—*n.* a violent storm; a tempest;
 high waves caused by a tempest. তুকান-মেল
 —*n.* a very fast-going train.

তুবড়ান—*v.* to become sunken or hollow-
 ed or shrivelled (গাল তুবড়ান); to form a de-
 pression (কাঁসার বাসন তুবড়ান).

তুবড়ি, তুবড়ী—*n.* a kind of fire-work (also **তুবড়িবাজি**); a snake-charmer's flute made of a gourd-shell fitted with two tubes (also **তুবড়ীবাদি**). **কথার তুবড়ি**—(sarcas. or facet.) a rapid and voluble speaker or rapid and voluble talk. **কথার তুবড়ি ছোটান**—to speak rapidly and volubly.

তুমার—*n.* an account-book or a ledger. **তুমারনবিস, তুমারনবীস**—*n.* an accountant or a ledger-keeper.

তুমি—*pro. (nom.)* you.

তুমুল—(1) *a.* terrible or hard or tumultuous (**তুমুল যুদ্ধ বা ঝগড়া**). (2) *n.* a terrible or tumultuous brawl or scrimmage (**হুজনে তুমুল হয়ে গেছে**). **তুমুল রব**—very loud or strident noise.

তুষ, তুষক, তুসি, তুসী—*n.* the gourd; a dried and hollowed shell of a gourd; any musical instrument made of a dried and hollowed gourd-shell.

তুষ—*var.* of **তুষ**.

তুয়া—*pro. (nom., accus., dat. & poss.—poet. & obs.)* thou or you, thee or you, thy or your, thine or yours.

তুরক, তুরকি, (rej.) তুরকী—*n.* a Turk; Turks; (now almost obs.) a Mohammedan. **তুরক-সওয়ার**—*n.* a Turkish horseman.

তুরগ, তুরঙ্গ, তুরঙ্গম—*n.* the horse. *fem.*

তুরগী, তুরঙ্গী, তুরঙ্গমী—the mare. **তুরগী, তুরঙ্গী**—*n.* a horseman.

তুরন্ত—*adv.* very quickly or swiftly or hastily.

তুরপুন—*n.* a (carpenter's) drill, an auger, a gimlet. **তুরপুন দিয়া হেঁদা করা**—to bore with a drill.

তুরস্ক—*n.* Turkey; bitumen. **তুরস্কমণি**—*n.* turquoise.

তুরি—*n.* a (weaver's) shuttle; a horn sounded in war, a bugle-horn.

তুরিত, তুরিতে—*adv.* (poet. & obs.) quickly or hastily.

তুরী—*alt. spell.* of **তুরি**.

তুরীয়া—(1) *a.* fourth; that which or one who has attained supreme (spiritual) excellence; gone beyond the reach of worldly attractions or delusions. (2) *n.* the most engrossing state of spiritual trance; the Supreme Being, Brahman, God. **তুরীয়া অবস্থা**—a hypnotic or quiescent state; a state of supreme bliss (when one is in communion with the Infinite or Supreme being). **তুরীয়া-নন্দ**—*n.* the delight found in the most engrossing state of spiritual trance; (sarcas. or facet.) state of being beside oneself.

তুরুক—*var.* of **তুরক**.

তুরুক—(1) *a.* immediate or prompt (**তুরুক জবাব**). (2) *adv.* immediately or promptly.

তুরুপ, তুরুফ—*n.* act of trumping or ruffing; a trump-card, a trump. **তুরুপ করা**—*v.* to trump, to ruff.

তুরুম—*n.* an iron frame into which the hands and the feet of a criminal were formerly put to keep him motionless as a punishment, stocks, (cp.) a pillory. **তুরুম ঠোকা**—*v.* to confine or lock in the aforesaid iron frame or stocks; (cp.) to set in the pillory; to pillory; to scold or reprimand or reproach severely.

তুর্ক, তুর্কী, তুর্কি—(1) *n.* a Turk; Turks; the Turkish language. (2) *a.* Turkish. **তুর্কি-নাচন**—*n.* a wild dance by turning round and round, a whirling dance; (fig.) a fretfully troublesome state.

তুল—*poet. & coll. corrup.* of **তুলনা** and **তুলা**.

তুল—*n.* a weighing machine, a balance, a pair of scales; act of weighing or balancing* (**তুল করা**). **তুল করা**—*v.* to weigh; to balance the weight of; to compare. **তুলপাত্র**—*n.* a scale-pan.

তুলক—*n.* (phys.) a balancer.

তুলকালাম—*n.* a terrible or tumultuous brawl; a great hubbub or commotion; rampage (cp. on the rampage).

তুলট—(1) *a.* made of cotton-pulp (**তুলট কাগজ**). (2) *n.* a kind of paper made of cotton-pulp (**তুলটে লেখা পুঁথি**).

তুলতুল—*int.* expressing: (delightful) softness; over-softness. **তুলতুলে**—*a.* (delightfully) soft; excessively soft.

তুলনা—*n.* comparison; similarity; an equal (বীরকে তাহার তুলনা নাই). **তুলনা করা**—*v.* to compare; to liken. **তুলনামূলক**—*a.* comparative. **তুলনামূলক সাহিত্য**—comparative literature. **তুলনাহীন**—*a.* incomparable, beyond compare; peerless.

তুলনীয়—*a.* comparable.

তুলসী—*n.* basil.

তুলা—*n.* (poet.) an equal ('শারদশকীসে যুথের তুলা').

তুলা—*n.* cotton. **তুলা-গাছ**—*n.* the cotton-plant.

তুলা—*n.* a weighing machine, a balance, a pair of scales; (astrol.) the Libra; a measure of weight of gold and silver (=400 তোলা or about 145 ounces). **তুলাদণ্ড**—*n.* a beam of balance, a weighing machine, a pair of scales. **তুলাদান**—*n.* charitable gift

of gold or silver or anything else up to the weight of the person of the donor. **তুলাধর**—*n.* the sun. **তুলাধারী**—(1) *a.* one who weighs or carries on a trade. (2) *n.* a weighing man, a weighman; a trader. **তুলামান**—*n.* a measure of weight; act of weighing in the balance. **তুলাবন্ত্র**—*n.* a weighing machine. **তুলাবাশি**—*n.* (astrol.) the Libra.

তুলা—*v.* to raise; to lift; to bring forward into consideration or notice, to raise (প্রসন্ন তুলা); to rouse, to wake (ঘুমন্ত লোককে তুলা); to call to mind, to cause to rise in view, to call up (মনে তুলা); to admit into or promote (জ্ঞাতে তুলা, পদে তুলা); to exalt or elevate (অবাহিত লোককে তুলা); to pluck, to pick, to cull (শাক তুলা, ফুল তুলা); to extract (গাঁত তুলা); to uproot (পাকা চুল তুলা); to embroider (কাপড়ে ফুল তুলা, নকশা তুলা); to collect, to raise (চাঁদা তুলা); to remove, to expunge, to wipe out, to obliterate (দাগ তুলা); to make keener, to raise (তান তুলা); to adapt (গানের স্বর তুলা); to create or make, to raise, to spread (শুভ্রর তুলা, আওয়াজ তুলা); to make (ফিল্ম তুলা); to take (কটো তুলা); to construct, to build (বাড়ি তুলা); to evict or eject (ভাড়াটে তুলা); to cause to board, to help one board (তাকে গাড়িতে তুলে দিয়েছি); to vomit, to spew (ছেলেটা দ্রুত তুলছে); to set up, to fix (পাল তুলা); to put away esp. in an orderly manner (বিহানা তুলা); to abolish or close (সোকান তুলা); to cause to enter (কানে তুলা); to mention or refer (নাম তুলা, কথা তুলা); to propose formally before a meeting, to move (আইনপরিষদে বিল তুলা); to take off, to detach (ছাল তুলা); to paint, to engrave, to mould (পাল তুলা). **হাল তুলা**—*v.* to flay. **ফিল্ম তুলা**—*v.* to make a motion picture of, to film. **মনে তুলা**—*v.* to call to mind. **হাই তুলা**—*v.* to yawn. **গায়ে হাত তুলা**—*v.* to assault. **মাথা তুলে দাঁড়ান**—*v.* (fig.) to flourish, to prosper; (fig.) to face, to brave, to oppose, to rise in opposition or in revolt. **স্বর্গে তোলা**—*v.* to praise to the skies. **তুলান**—*v.* to cause to raise or lift; to cause to bring forward into consideration or notice; to cause to rouse or wake; to cause to call up; to cause to be admitted into or promoted; to cause to pluck or pick or cull; to cause to extract or uproot; to cause to embroider; to cause to collect or raise; to cause to remove or expunge or wipe out or obliterate; to cause to make keener; to cause to adapt; to cause to create or make; to cause to take; to cause

to construct or build; to cause to eject or evict; to cause to set up or fix, to cause to put away esp. in an orderly manner; to cause to mention or refer; to cause to move (as a proposal or bill); to cause to take off or detach; to cause to paint or engrave or mould.

তুলি, তুলিকা—*n.* a paint-brush; a hair-pencil.

তুলিত—*a.* compared, likened; weighed.

তুলো—coll. corrup. of তুলা.

তুলা—*a.* comparable; similar; like, identical; equal; (math. & sc.) equivalent.

তুল্যতা—*n.* comparability; similarity; likeness; identity; equality; equivalence, equivalency.

তুল্যলাবক—*n.* water-equivalent.

তুল্যপ্রতিযোগিতা—*n.* an evenly balanced contest.

তুল্যবল—*a.* equal in strength, equally strong.

তুল্যমান—(1) *a.* of equal measure or weight. (2) *n.* an equal measure or weight.

তুল্যমূল্য—*a.* of equal value or worth; equal.

তুল্যরূপ—*a.* of the same class or kind: similar.

তুল্যরূতি—(1) *n.* similar appearance or shape. (2) *a.* similar in appearance or shape.

তুল্যক—*n.* equivalent.

তুষ—*n.* husk, chaff, bran. **তুষ ঝাড়া**—*v.* to winnow husk.

তুষা—*v.* to gratify, to satisfy; to please; to appease, to propitiate; to flatter, to adulate, to gloze.

তুষানল—*n.* a fire made with husk or chaff (this fire is not easily extinguished); (fig.) inextinguishable (but not blazing) fire of affliction, an inconsolable affliction.

তুষার—(1) *n.* snow; frost; ice. (2) *a.* cold or ice-cold (তুষারকর). **তুষার পড়া**—*v.* to snow.

তুষারকণা—*n.* a minute particle or crystal of snow; (inc.) frost.

তুষারকর—*n.* camphor; the moon.

তুষারকীর্তি—*a.* snow-capped, snow-capt.

তুষারগিরি—*n.* the Himalayas (as it is always snow-capped).

তুষার-ঝটিকা—*n.* snowstorm, a blizzard.

তুষার-ধবল—*a.* snow-white; whitened with snow.

তুষারপাত—*n.* a snow-fall.

তুষার শিঙ—*n.* a conglomerated mass of snow, a snow-ball or a snow-flake.

তুষারবর্ষ—*n.* sleet.

তুষারভূমি—*n.* a snowfield.

তুষারযুগ—*n.* ice-age.

তুষারীতল—*a.* as cold as snow.

তুষারাজি—same as তুষারগিরি.

তুষারাবৃত—*a.* snow-covered.

তুষারাবৃত ভূমি—a snow-field.

তুষি—*a.* gratified, satisfied; pleased; appeased; propitiated; contented.

তুষি করা—*v.* to gratify, to satisfy; to please; to appease, to propitiate; to content.

—*n.* gratification, satisfaction; appeasement, propitiation; contentment. **তৃপ্তিকর**, **তৃপ্তিকরক**—*a.* gratifying, satisfactory; pleasing; appeasing, propitiatory. **তৃপ্তিবিধান**, **তৃপ্তিসাধন**—*n.* gratification, satisfaction; appeasement, propitiation; contentment. **তৃপ্তিবিধান করা**—*v.* to appease, to satisfy, to propitiate, to please.

তুস,—alt. spell. of **তুব**.

তুস,—*n.* a kind of very soft woollen wrapper.

তুহ—var. of **তু'হ**.

তুহার—var. of **তৌহার**.

তুহিন—(1) *n.* snow; frost; hoar-frost, rime. (2) *a.* extremely cold, ice-cold. **তুহিন-নীতল**—*a.* ice-cold, icy.

তুহ, **তুহ'**—variants of **তু'হ**.

তুণ, **তুণীর**—*n.* a quiver.

তুবর, **তুবরক**—*n.* a beardless man.

তুরী—*n.* a horn sounded in war, a bugle-horn.

তুর্ণ—(1) *adv.* quickly, swiftly; promptly; hastily; soon. (2) *a.* quick, swift, prompt; hasty; early. **তুর্ণপত্র**—*n.* an express letter.

তুর্ঘ—*n.* a horn sounded in war, a bugle-horn; (fig.) fanfare. **তুর্ঘধ্বনি**, **তুর্ঘবাদ**, **তুর্ঘ-নিবাদ**—*n.* fanfare, blare (of trumpets or horns).

তুলা—*n.* cotton.

তুলা-কাষ'ক—*n.* same as **তুল-কাষ'ক**—*a.* carding bow.

তুলি, **তুলী**—alt. spellings of **তুলি**. **তুলিকা**—alt. spell. of **তুলিকা**.

তুক্ষীভাব—*n.* act or state of keeping mum, refusal to speak, silence, reticence. **তুক্ষী-ভূত**—*a.* keeping mum, silent, reticent. **তুক্ষীভূত থাকি বা হওয়া**—*v.* to keep one's mouth shut, to keep mum, to keep quiet, to remain silent.

তুণ—*n.* grass; straw; herb; any monocotyledonous plant of the Gramineae genus (শরৎ). **তুণকাণ্ড**—*n.* a culm, a haulm. **তুণকুটির**—*n.* a hut made of straw. **তুণক্ষেত্র**—*n.* a grassy field, a meadow; a pasture. **তুণকীলী**—*a.* same as **তুণভোজী**. **তুণজান**—*n.* act of considering as contemptible or insignificant as a straw; act of slighting. **তুণজান করা**—*v.* not to care a straw for; to slight. **তুণ-ক্রম**—*n.* a monocotyledonous tree (such as the coconut, the palm, the date etc.). **তুণ-বাগ**—*n.* paddy that grows in waste land without cultivation. **তুণবৎ**—(1) *a.* straw-like. (2) *adv.* like a straw. **তুণভোজী**—*a.* herbivorous. **তুণসর**—*a.* full of grass or

straw; grassy. **তুণশূন্য**, **তুণহীন**—*a.* destitute of plants and vegetation; arid.

তুণাশ—*a.* herbivorous.

তুণাসন—*n.* a sheet made of straw to sit upon; a mat.

তৃতীর—*a.* third. **তৃতীর ব্যক্তি**—*a.* third man or person; a neutral or disinterested man. **তৃতীর মূল**—(arith.) cube root. **তৃতীয়া**—(1) *a.* fem. of **তৃতীর**. (2) *n.* the third lunar day; (gr.) the third case-ending. **তৃতীয়া বিভক্তি**—third or instrumental case-ending.

তৃপ্ত—*a.* gratified, satisfied; satiated; highly pleased. *fem.* **তৃপ্তা**. **তৃপ্ত করা**—*v.* to gratify, to satisfy; to satiate; to please. **তৃপ্তি**—*n.* gratification, satisfaction; highly. **তৃপ্তি**—*n.* gratification, satisfaction; satiety; extreme pleasure. **তৃপ্তিকর**, **তৃপ্তি-জনক**, **তৃপ্তিদায়ক**—*a.* gratifying, satisfactory satiating; highly pleasing or agreeable. **তৃপ্তি পাওয়া**—*v.* to derive pleasure or satisfaction, to be satisfied or satiated.

তৃষা, **তৃষণা**—*n.* thirst; (fig.) earnest desire or greed, longing. **তৃষণা নিবারণ করা**, **তৃষণা মিটান**—*v.* to allay or quench (one's) thirst. **তৃষণা পাওয়া**—*v.* to get thirsty, to be or to become thirsty. **তৃষণা বোধ করা**—*v.* to feel thirsty. **তৃষাতুর**, **তৃষণাতুর**, **তৃষাচিত**, **তৃষাত**, **তৃষণাত**—*a.* afflicted with thirst; thirsty. *fem.* **তৃষাতুরা**, **তৃষণাতুরা**, **তৃষাচিতা**, **তৃষাতী**, **তৃষণাতী**.

তৃষিত—*a.* thirsty. *fem.* **তৃষিতা**.

তৃহ—*a.* desirable, attractive; lucrative.

তে,—*a.* (obs.) that (তেকারণ).

তে-২—*a.* (used as *pfz.*) three, tri-, triple.

তেওঁটে—*a.* (of fruits) three-stoned; (of a head) having three mounds; ugly-looking; (fig. & sl.—of persons) crooked and hard to deal with, roughish, knavish. **তেকাটা**, **তেকাটা**,—*n.* a kind of three-veined plant.

তেকাটা, **তেকাঠা**—*n.* a triangular frame made of three pieces of wood. **তেকোনা**—*a.* triangular, three-cornered. **তেতোধা**, (কথ)

তেতোধা—*a.* three-eyed. **তেঠেতে**, **তেঠেলে**—

a. three-legged, three-footed. **তেতলা**,

তেতলা,—(1) *n.* (of a building) the second

floor; (of a vessel) the third deck. (2) *a.*

three-storeyed; three decked. **তেতলা**,—*n.*

a mode of Indian musical measure. **তেতাল**

—*n.* a kind of gambling at cards, flush.

তেথাক—*a.* three-tiered. **তেপায়া**—(1) *a.*

three-legged. (2) *n.* a tripod, a teapoy.

তেমাথা—*n.* a meeting-place or junction

of three roads; a person appearing to be

three-headed, that is, a decrepit person

who usually sits with his head sunken

between his knees, an elder (তেমাখার কাছে বুদ্ধি নিয়া)। তেমেটে—*a.* (in sculpture) thrice plastered esp. with clay. তেমোহানা—*n.* a junction of the mouths of three streams; (loos.) a junction of three streams. তেনিরা—(1) *a.* triple-veined; three-veined. (2) *n.* a species of plant. তেসনী—*a.* triennial, happening every three years; lasting for three years. তেহাতি—*a.* measuring three cubits.

তেই—var. of তেই.

তেইশ—*n.* & *a.* twenty-three. তেইশে—(1) *n.* the twenty-third day of a month. (2) *a.* (of the days of a month) twenty-third.

তেউড়—*n.* a young plant that shoots up from the root of a banana tree.

তেওড়—*n.* the pod of a variety of pigeon-pea.

তেওড়, তেওড়া—*a.* crooked, curved.

তেওড়ান—*v.* to make or become crooked, to curve.

তেওর—*n.* a Hindu caste (engaged in fishing); a member of this caste.

টে—*pro.* (obs.) they.

টে, তেই—*adv.* & *con.* (obs.) because of that, on account of that.

তেঁতুল—*n.* tamarind. তেঁতুলে—*a.* shaped like a pod of tamarind (তেঁতুলে বিছে); as dark-coloured as a ripe tamarind seed (তেঁতুলে ননী); very sour; knavish (তেঁতুলে লোক).

টেঁদড়—*a.* obstinate; disobedient; impertinent; brazen-faced, shameless; wicked. টেঁদড়ামি—*n.* obstinacy; disobedience; impertinence; shamelessness; wickedness. টেঁদড়ামি করা—*v.* to become obstinate or disobedient; to show impertinence; to behave shamelessly or wickedly.

তেজ, (pop.) তেজ—(1) *n.* light; glow, radiation; shine, lustre; heat; glory; splendour; power, strength; might, force; energy; vigour; valour; prowess; spiritedness; manliness; semen; (coll.) haughtiness or anger (অত তেজ দেখাসনি); (rare) spirit, wine (বস্ত্র মধুর তেজ খাওয়া). (2) *a.* (comm. & coll.) booming (তেজ বাজার). তেজঃপুঞ্জ—(1) *n.* an accumulation of (spiritual) lustre. (2) *a.* (loos.) having such lustre; full of lustre, with a nimbus of glory ('তেজঃপুঞ্জ বধি').

তেজই—see তেজা.

তেজপক্ষ—*n.* act of marrying for the third

time; one married as the third wife or husband.

তেজপত্র, (coll.) তেজপাতা, (dial.) তেজপাত—*n.* cassia leaf (?).

তেজব—see তেজা.

তেজবর—*n.* a bridegroom who has married twice before; a man who has married for the third time. তেজবরে—*a.* (of a bridegroom or a husband) one who has taken two wives before the present one.

তেজব্বর—*a.* invigorating, stimulating; strong, forceful; inspiring; encouraging.

তেজক্রিয়—*a.* radioactive. তেজক্রিয়তা—*n.* radioactivity.

তেজহান, তেজহী—*a.* glorious; lustrous; radiating; shining; vigorous; valorous; powerful, mighty, forceful; spirited. fem.

তেজহাতী, তেজহিনী. তেজহিতা—*n.* gloriousness; lustrousness; radiation; vigorousness; vigour; valorousness; valour; powerfulness, mightiness, forcefulness; spiritedness.

তেজলি, তেজলু, তেজলু—see তেজা.

তেজা—*v.* (poet.) to forsake, to abandon, to give up, to forgo, to relinquish. *pr.* 3rd *per.* তেজই; *pt.* 1st *per.* তেজলু, তেজলু; *fut.* 1st *per.* তেজব.

তেজারত—*n.* trade and commerce; money-lending business, usury. তেজারতি, (rej.) তেজারতী—(1) *n.* money-lending business, usury. (2) *a.* relating to money-lending business; commercial.

তেজাল—*a.* very strong or hot (তেজাল রোদ, তেজাল লক); haughty or angry or spirited (তেজাল কথা).

তেজি—*a.* (comm.) showing a rise in prices, booming. তেজিমন্দি—*n.* (comm.) boom and slump; (comm.) fluctuation of price(s); upward and downward movement of prices, rise and fall in prices.

তেজী—*a.* spirited, vigorous (তেজী লোক); strong; powerful (তেজী অস্থ).

তেজীরান্—*a.* extremely spirited or valorous or vigorous or powerful.

তেজোগর্ভ—*a.* pregnant with spiritedness or power or vigour or valour or force or heat; charged with power or energy.

তেজোবর—*a.* luminous, radiating, shining; lustrous; bright; glorious; spirited. fem. তেজোমরী.

তেজোমূর্তি, তেজোরূপ—(1) *n.* a man or being having a luminous or shining or lust-

rous appearance; lustre or power personified. (2) *a.* having a luminous or shining or lustrous appearance.

ভেজোহীন—*a.* spiritless, lacking in vigour, weak; lacking in lustre or glow or brightness; dim or dull. *fem.* ভেজোহীনা.

ভেজি—*var.* of ভেই.

ভেজু—*pop. corrup.* of ভেউজু.

ভেজুহা, ভেজুচা, ভেজুহ—*variants* of ভেরহা.

ভেজা—*var.* of ভেজা.

ভেজি—*var.* of ভেজি.

ভেজে—*adv.* chasing offensively (ভেজে যাওয়া); threatening loudly (ভেজে মারতে যাওয়া); forcefully (ভেজে বল মারি). ভেজেফু ভে, ভেজেমেভে—*adv.* chasing speedily; chasing and threatening; quickly or headstrongly and forcefully.

ভেজাশি—*n.* & *a.* forty-three.

ভেজো—*pop. var.* of ভিজা.

ভেজিশ—*n.* & *a.* thirty-three.

ভেনা—*var.* of টেনা.

ভেনা—*pro.* (obs.) he or she. ভেনাকে—*pro.* (dial. & vul.) him or her. ভেনার—*pro.* (dial. & vul.) his, her or hers. *pl.* ভেনাদের—their, theirs.

ভেপান্তর—(1) *n.* a desolate and extensive field or wilderness. (2) *a.* desolate and extensive (ভেপান্তর মাঠ).

ভেপায়—*dial. corrup.* of ভিজায়.

ভেমত—*a.* (obs.) suchlike, like that, such.

ভেমতি—*adv.* & *con.* (poet. & obs.) like that; in that way or manner; so.

ভেমন—(1) *a.* like that, suchlike, such. (2) *adv.* (also *con.*) like that; in that or such way or manner; so. ভেমনই—(1) *a.* (also *con.*) just like that, exactly similar; (2) *adv.* & *con.* just in that way or manner, just so. ভেমনি, (rej.) ভেমনি—(1) *a.* (also *con.*) like that, just like that; similar; exactly similar; fitting. (2) *adv.* at once, forthwith; (3) *con.* so; such.

ভেয়গ—*poet. corrup.* of ভাগ.

ভের—*n.* & *a.* thirteen. ভেরই—(1) *n.* the thirteenth day of a month. (2) *a.* (of the days of a month) thirteenth.

ভেরহা, ভেরচা, (poet.) ভেরহ—*a.* awry, askance, crooked, oblique (ভেরহা চাহনি). ভেরহা রেখা—an oblique or crooked line, an oblique stroke.

ভেরপল—*n.* tarpaulin.

ভেরপ্পা—*coll. corrup.* of ভ্রাহ্মপ্পা.

ভেরাতির—*coll. corrup.* of ভ্রিরাতি.

ভেরিজ—*n.* (arith. & alg.) addition.

ভেরিমেরি—*n.* scolding and threats; bully-

ing and abuses. ভেরিমেরি করা—*v.* to scold and threaten; to bully and abuse.

ভেরিয়া, ভেরিয়ান—*a.* haughty; angry; furious; intending to attack or fight, bellicose, inclined to fighting, aggressive.

ভেরেট—*n.* a kind of tree-leaf used as writing material in place of paper.

ভেল—*n.* oil; fat (মাছটার বেশ ভেল); a lubricant (মোটরগাড়ির ভেল); (sarcas. & sl.) strength, power, courage, vanity, audacity (তার বড় ভেল বেড়েছে). ভেল দেওয়া—*v.* to oil; to lubricate; to flatter, to butter up, to gloze. নিজের চরকায় ভেল দেওয়া—(fig.) to oil one's own machine, to mind one's own business, to go about one's own business.

পায়ে ভেল দেওয়া—(fig.) to flatter servilely.

ভেল পড়া—*v.* to infuse charm into oil by incantation. ভেল মাখা—*v.* to smear or massage or rub one's own body with oil.

ভেল মাখান—*v.* to rub or smear with oil; to lubricate; to smear or massage another's body with oil; to flatter or to fawn on servilely. ভেলে-বেগুনে জলিয়া ওঠা—to fly out fretfully; to flare up in anger, to blaze with anger or indignation. ভেল-কল—*n.* an oil-mill. ভেল-কুচকুচে, ভেল-চুকচুকে—*a.* as glossy as oil; so profusely smeared with oil as to look glossy. ভেলচিটা, ভেলচিটে—*a.* thickly soiled (as dregs of oil), sticky and dirty. ভেলতেলে—*a.* oily, smooth; slippery.

ভেল-ধুতি—*n.* a short loin-cloth worn when one smears his body with oil. ভেল-পড়া—*n.* charmed oil (used for curing diseases).

ভেলা—*a.* oily; lubricious; greasy; smooth; glossy; slippery; bald (ভেলা মাথা).

ভেলা মাথা—a bald head; a head (thoroughly) smeared with oil. ভেলা মাথায় ভেল দেওয়া—(lit.) to rub oil on a head that is already well-oiled or sleek; (fig.) to carry coals to Newcastle.

ভেলাকুচা, (coll.) ভেলাকুচো—*n.* a species of creeping plant; its fruit.

ভেলান—*v.* to grow fatty or adipose; to smear with oil; to season by smearing with oil and then sunning; (sl. & sarcas.) to flatter grow powerful or audacious; (sl.) to flatter or to fawn on servilely. ভেলানি—*n.* fatty or adipose state; act of growing fatty or adipose; act of smearing with oil; act of seasoning by smearing with oil and subsequently sunning; (sl. & sarcas.) power or audacity; (sl.) servile flattery.

ভেলাপোকা—*n.* the cockroach, the oil-beetle.

ভেলি, ভেলী—*n.* a Hindu caste (manufacturing and selling oil); a member of this caste; an oilman. *fem.* **ভেলিনী, ভেলেনী.**

ভেলেশ, ভেলুগ—(1) *n.* a South Indian language. (2) *a.* of Andhra and Telengana.

ভেলেকা—(1) *a.* of Andhra and Telengana. (2) *n.* an Indian sepoy in the employ of the East India Company in the early days of its activity.

ভেলেনা—*n.* a set of nonsensical words or phrases uttered prefatorily before singing a song. **ভেলেনা ভাঁজা**—*v.* to utter the aforesaid words; (fig.) to indulge in a long irrelevant discourse before coming to the actual subject-matter.

ভেলেনী—see **ভেলি.**

ভেলেনডাজা—(1) *n.* any snack or other food fried in oil. (2) *a.* fried in oil; (fig.) as dark brown as a snack fried in oil, sunburnt.

ভেলো—*n.* the crown of the head, the pate.

ভেলো—*n.* the palm (of the hand); the sole (of the foot).

ভেলটি—*n.* ৫৬ *a.* sixty-three.

ভেল্টা—*n.* coll. form of **ভুগা.**

ভেলসা—(1) *n.* the third day of a month. (2) *a.* (of the days of a month) third.

ভেহাই—*n.* (mus.) a system of striking an instrument of percussion thrice consecutively.

ভেহাই—*n.* one-third.

ভেহারা—*a.* threefold; having three strands or folds.

ভেহা—*n.* sharpness, keenness; pointedness; intensity; strength; shrillness; acuteness; rudeness; pungency; hotness.

ভেখন—*adv.* ৫ *con.* at that time, then; just then.

ভেছন—*a.* ৫ *con.* like that, such, suchlike.

ভেছে—*adv.* ৫ *con.* like that, just like that, so.

ভেজস—(1) *a.* relating to light or radiation or luminosity; made of metal, metallised.

(2) *n.* a metal utensil (esp. one used for household purposes). **ভেজসপত্র**—*n.* household metal utensils and allied articles.

ভেজিরায়—(1) *n.* a section of the Yajurveda. (2) *a.* of this section.

ভেয়ার, ভেয়ারি, ভেয়ারী. (coll.) **ভৈরি, ভৈরী**—(1) *n.* act of making or building or creating etc.; manufacture, construction, pro-

duction, creation etc.; preparation; training. (2) *a.* made, manufactured, built, constructed, produced, created etc.; ready or ripe (ভৈরী আম): ready-made (ভৈরী জামা); trained; got up (ভৈরি শায়লা); of age, major, competent; (facet. or sarcas.) over-smart, precocious and wicked (ভৈরি ছেলে). **ভৈয়ারি করা**—*v.* to make; to build or construct; to found (স্থল ভৈয়ারি করা); to manufacture; to produce; to create (সৃষ্টি করা, ভৈয়ারি করা); to draw up (নকশা ভৈয়ারি করা); to compose (মুখে মুখে ছড়া ভৈয়ারি করা); to contrive or devise or invent (উপায় ভৈয়ারি করা); to make ready (যুদ্ধের জন্য বাহিনীকে ভৈয়ারি করা); to prepare (পড়া ভৈয়ারি করা); to train or educate (ছেলে ভৈয়ারি করা).

ভৈল—*n.* oil; lubricant; fat (see also **ভেল**). **ভৈলকক, ভৈলকিট**—*n.* oil-cake. **ভৈলকার**—*n.* an oilman; an oil-manufacturer. **ভৈলগ্রহি**—*n.* an oilgland. **ভৈলঘোষী**—*n.* an oil-pot, an oil-vessel. **ভৈলনিষিক্ত**—*a.* steeped in oil; smeared with oil, soaked in oil; oiled. **ভৈলপ, ভৈলপক, ভৈলপা, ভৈলপায়িকা**—*n.* the cockroach. **ভৈলপক**—*a.* fried in oil; cooked in or with oil. **ভৈলবীজ**—*n.* oil-seed. **ভৈলমর্দন**—*n.* act of massaging with oil; (facet.) servile flattery. **ভৈলমর্দন করা**—*v.* to massage with or to rub oil; (facet.) to flatter servilely. **ভৈলঘর**—*n.* an oil-press; an oil-mill. **ভৈলসিক্ত**—*a.* soaked in oil. **ভৈলসেক**—*n.* act of smearing or anointing with oil. **ভৈলকটিক**—*n.* amber. **ভৈলহীন**—*a.* oil-less.

ভৈলঙ্গ—*n.* a South Indian district (comprising modern Andhra and Telengana); a native of this district.

ভৈলাক্ত—*a.* oily, greasy; unctuous; smeared or anointed with oil. **ভৈলাক্ত কলেবর**—body smeared with oil.

ভৈলাধার—*n.* an oil-can or oil-vessel, a receptacle for oil.

ভো—alt. spell. of **ভে**.

ভো—*n.* a fold (as of cloth). **ভো করা**—*v.* to fold.

ভো—(1) *pro. (nom.)* you, thou ('তো যিনি উনয়ত কান'). (2) *pro. a.* your, thy ('তো সেবা নাহি জানি'). **ভোই**—*pro. (accus. ৫ dat.)* you, thee ('কত পরবধ ভোই').

ভোকমারি—*n.* the seed of the hollyhock (used in poultices). **ভোকমারি দেওয়া**—*v.* to poultice with the seed of the hollyhock.

ভোকে—*pro. (accus. ৫ dat.)* thee.

tricolour. त्रिवर्ण पताका—a tricoloured flag, a tricolour. त्रिवर्णरङ्गित—a. dyed or painted in three colours, tricoloured. त्रिवलि, त्रिवली—*n.* the three muscular folds or wrinkles of the belly or the throat. त्रिवाहिक—a. triennial. त्रिविधा—Rik (रक्), Sama (साम) and Yajus (यजुः): these three Vedas. त्रिविध—a. of three kinds; threefold. त्रिवेणी—*n.* a river with three streams; the river Ganges as it flows in heaven under the name of Mandakini, on earth under the name of Alakananda and in the underworld or Hades under the name of Bhogawati; a confluence of three rivers or streams; the confluence of the Ganges, the Jumna and the Saraswatee at Allahabad. त्रिवेदी—*n.* one esp. a brahmin conversant with the three Vedas, namely, the Rik (रक्), the Sama (साम) and the Yajus (यजुः). त्रिदन्त, त्रिदन्त—*a.* bent or crooked in three parts of the body. त्रिदन्त-मुरारि—*n.* an appellation of Krishna (कृष्ण) esp. as he piped his flute standing; (sarcas.) a ludicrously ugly person who cannot keep his body erect. त्रिभुज—*n.* a triangle. त्रिभुज—*a.* triangular. त्रिभुवन—*n.* heaven, earth and the underworld or Hades: these three collectively; the (whole) universe. त्रिभुवनव्याप्त, त्रिभुवनविख्यात—*a.* reputed or famed all over the three worlds; having universal reputation or fame. त्रिभुवनविजयी—*a.* one who or that which has conquered or can conquer the three worlds, namely, heaven, earth and the underworld; world-conquering. त्रिमात्रिक—*a.* (geom.) having three dimensions, solid: (arith. & alg.) cubic. त्रिमुकुट—*n.* triple-crowns or titles (esp. of victory in athletic sports and games). त्रिमूर्ति—*n.* the Hindu trinity: Brahma (ब्रह्मा), Vishnu (विष्णु) and Shiva (शिव); (chiefly facet.) a group of three persons or friends who seem to be inseparable, a trio. त्रिषामा—(1) *n.* night. (2) *a.* consisting of or divided into three parts ('त्रिषामा-धामिनी'). त्रिषोकी—*a.* trivalent. त्रिरत्न—*n.* Buddha, Buddhism and the Buddhist monastery: these three as considered holy by Buddhists; (chiefly facet. & sarcas.) three precious persons. त्रिरात्रि—*n.* three consecutive nights and the two days in between them; three nights; a feast or fast continuing for this period. त्रिलोक, (rare) त्रिलोक—same as त्रिभुवन.

त्रिलोचन—same as त्रिनयन. त्रिशक्ति—(1) *n.* three powers. (2) *a.* tripartite. त्रिशाखा-विद्यास—*n.* (bot.) tri-chasium. त्रिशिर, त्रिशिरा—*n.* three-headed; three-veined. त्रिशूल—*n.* a trident. त्रिशूली त्रिशूलधारी—(1) *a.* armed with or holding a trident. (2) *n.* an appellation of Shiva (शिव). त्रिशूलिनी, त्रिशूलधारिणी—(1) *a.* fem. of त्रिशूली and त्रिशूलधारी respectively. (2) *n.* appellations of Goddess Durga (दुर्गा). त्रिषष्टि—*n.* & *a.* sixty-three. त्रिषष्टितम—*a.* sixty-third. fem. त्रिषष्टितमी. त्रिसंसार—same as त्रिभुवन. त्रिसत्या—*n.* an oath thrice repeated or affirmed. त्रिसंसार—*n.* same as त्रिभुवन. त्रिसंसारे ताहार केह नाई—he has none to call his own in the whole world. त्रिसंध्या—*n.* morning, midday and afternoon; these three parts of the day collectively. त्रिसप्तति—*n.* & *a.* seventy-three. त्रिसप्ततितम—*a.* seventy-third. fem. त्रिसप्ततितमी. त्रिसीमा, त्रिसीमाना—*n.* the three boundaries or ends; proximity, neighbourhood. त्रिसीमाना ना माझन—never to come too near, to keep well away from. त्रि-स्रोताः, (pop.) त्रिस्रोता—same as त्रिधारा. त्रिंश—*a.* thirtieth; thirty. त्रिंशत्—*n.* & *a.* thirty. fem. त्रिंशती. त्रिंशतम—*a.* thirtieth. fem. त्रिंशतमी.

त्रिक—*n.* the loins; three; a three-headed way.

त्रिकाहि—*n.* the sacrum.

त्रिध—threeness; trinity; threefold state or condition.

त्रिदश—*n.* a god, an immortal. त्रिदशवद्, त्रिदशवनिता—*n.* (according to Hindus) a celestial courtesan or prostitute. त्रिदशवि-

पति—*n.* Indra (इन्द्र) king of the gods.

त्रिदशारि—*n.* an enemy of gods; a demon.

त्रिदशलोक—*n.* heaven (which is the abode of gods and goddesses).

त्रिदिश—*n.* heaven; the sky. त्रिदिशेश—*n.* the lord of heaven; an appellation of Indra (इन्द्र). Shiva (शिव) and Vishnu (विष्णु).

त्रिपल—(1) *n.* tarpaulin. (2) *a.* thrice bevelled (त्रिपल कांच).

त्रिपुरासक्त, त्रिपुरारि—*n.* an appellation of Shiva (शिव) who killed the demon Tripur (त्रिपुर).

त्रिंश—*n.* & *a.* thirty.

त्रिशङ्ख—*n.* a mythological king who was accommodated after his death in the void between heaven and earth; (fig.) a man who catches at the shadow and loses the

substance, a man who can have recourse to neither of two alternatives.

ক্ৰটি—*n.* a shortcoming, a deficiency; a defect; harm; a failing, a lapse; an offence, a fault. **ক্ৰটি-বিহীন**—*n.* failings and errors, errors and omissions, faults and failings. **ক্ৰটিহীন**—*a.* free from defects, flawless, faultless, perfect, impeccable.

ক্ৰেতা—*n.* the second age of the world according to Hindus.

ক্ৰৈতালিক—*a.* of or relating to the three ages: past, present and future; of or relating to all times or ages; eternal.

ক্ৰৈতন্য—*n.* an aggregate or collection or union or synthesis of the three primal characteristic qualities of man, namely, *স্ব* or knowledge, *রজঃ* or action and *তমঃ* or ignorance.

ক্ৰৈবাধিক—*a.* continuing for three years or occurring every third year, triennial.

ক্ৰৈমাসিক—(1) *a.* continuing for three months or occurring or being published every third month, trimonthly, quarterly; relating to three months. (2) *n.* a periodical published every third month, a quarterly.

ক্ৰৈমাসিক—*n.* (arith.) the rule of three.

ক্ৰৈলক, (rare) **ক্ৰৈলিক**—(1) *a.* of the province of Tailanga. (2) *n.* a native of Tailanga; the language of Tailanga, Telugu.

ক্ৰৈলোক্য—*n.* heaven, earth and the underworld: these three worlds collectively; the universe; creation.

ত্ৰ্যংশ—*n.* the third part or share; three parts or shares.

ত্ৰ্যক্ষর—(1) *n.* the holy letter *ওঁ* (=অ+উ+ম). (2) *a.* containing *ওঁ*; consisting of three letters. **ত্ৰ্যক্ষরা**—*n.* the final knowledge.

ত্ৰ্যাক্ষ—*a.* consisting of three acts, three-act (ত্ৰ্যাক্ষ নাটিকাধি).

ত্ৰ্যঙ্গুল—*a.* measuring three fingers.

ত্ৰ্যম্বক—*n.* a name of Shiva (শিব).

ত্ৰ্যম্বক—*a.* triangular.

ত্ৰ্যাহ্নর্ক—*n.* a conjunction of three lunar days in one calendar day.

খ

খ১—*n.* the seventeenth letter of the Bengali alphabet.

খ২—*a.* stupefied or dumbfounded and motionless, confounded or amazed or flabbergasted (খ হওয়া).

খই—*n.* the bottom (of rivers, ponds,

lakes etc.); limit (of sorrow, misery etc.); a shelter. **খই না পাওয়া**—to be out of depth.

খইখই—*int.* expressing: vast expanse of any liquid (জন খইখই করছে).

খকখক—*alt. spell.* of **খক্খক্**.

খকা—*v.* (owing to hard labour) to be run down or exhausted; to be out of breath, to pant; to come to a stop in a state of exhaustion. **খকিত**—*a.* stopped on account of exhaustion ('খকিত গায়ের চলা').

খক্—*int.* expressing: the sound of spitting phlegm (খক্ করে খুত ফেলা).

খক্খক্—*int.* expressing: clayeyness or splashed state (কাঁদা খক্খক্ করছে); stickiness (আঁঠা খক্খক্ করছে); a raw wound exposed to view (often filled with morbid matter) (ঘা খক্খক্ করছে); compact sliminess (শোঁকাঙলি খক্খক্ করছে). **খক্খকে**—*a.* clayey; sticky, viscid, viscous; exposed to view and often containing morbid matter; slimy.

খতমত—*int.* expressing: embarrassment; stammering with perplexity. **খতমত পাওয়া**—*v.* to be embarrassed; to be disconcerted; to stammer with perplexity.

খপাস্—*int.* expressing: a sound louder than **খপ্**.

খপ্—*int.* expressing: a thudding noise.

খপ্ খপ্—*int.* expressing: repeated thudding noise. **খপ্ খপে**—*a.* giving out a thudding noise (খপ্ খপে চলন).

খয়ক—*n.* movement marked with halting at every step; affected gait or posture.

খয়কান—*v.* to come to a stop suddenly; to be taken aback.

খয়কি—*v. imp.* stopping suddenly. **খয়কি**—*adv.* stopping at every step.

খম্খম্, **খমখম**—*int.* expressing: dreadful depth, silence and darkness (রাত খম্খম্ করছে); swollenness with morbid humour or passion or glumness (মূখ খম্খম্ করছে); filled with rain or overcast with cloud (আকাশ খম্খম্ করছে); filled with dreadful uncertainty or suspense (সারা দেশ খম্খম্ করছে). **খম্খম্**, **খমখম্**—*a.* dreadfully deep and dark; dreadfully still; swollen with morbid humour or passion or glumness; filled with rain or overcast with cloud; filled with dreadful uncertainty or suspense.

খর—*n.* a layer, a stratum, a tier. **খরে-খরে**, **খরে-বিখরে**—*adv.* in layers or strata or tiers one upon another, stratifyingly.

খরখর—*int.* expressing: violent trembling or shaking (খরখর দেহ, কাঁপে খরখর). **খরখর**

ধোকা বাঁধা—*v.* (i. & t.) to gather or collect in bunches or bundles. ধোকায় ধোকায়—in bunches or clusters or bundles.

ধোকে—*adv.* in a lump. ধোকে বিক্রয়—disposal or sale on a wholesale basis.

ধোড়—*n.* the spathe of a banana tree before it shoots from the stem; an ear of paddy corn about to be sprouted. ধোড়-বড়ি-খাড়া—hackneyed monotony; monotonous repetition or lack of variety, truism.

ধোড়া—pop. var. of ধুড়া.

ধোড়া—*a.* a little; a few.

ধোড়াই—*adv.* not much, but little. ধোড়াই কেয়ার করা—not to care a fig or a straw for; (sl.) not to care a damn.

ধোতনা—*n.* (dero.) a large and heavy and odd-looking chin.

ধোতা—alt. spell. of ধোতা.

ধোপ—*n.* a bunch, a cluster, a tuft (ধোপ ধোপ বাস=tufts of grass).

ধোপনা—var. of ধোতনা.

ধোপনা—*n.* a large tuft or bunch or cluster.

ধোপা—*n.* a bunch, a cluster, a tuft.

ধোয়া, ধোয়ান—variants of ধোওয়া and ধোওয়ান respectively.

ধোর, ধোরি—*a.* (obs. & poet.) little or few.

ধোলো—alt. spell. of ধলো.

ধোঁতলান—alt. spell. of ধোঁতলান (see ধোঁত).

ধোঁবড়া—alt. spell. of ধোঁবড়া.

দ

দ—*n.* the eighteenth consonant of the Bengali alphabet.

দ—coll. corrup. of দহ. দরে মজা—*v.* (fig.) to be drowned beyond hope of rescue in an abyss (of danger); to be utterly ruined.

দ—*sfx.* indicating: one who or that which gives (মুখদ, জলদ).

দই—*n.* curdled milk, curd. দই পাতা—*v.* to curdle milk; to keep milk in such a way that it will congeal or freeze into curd. চিনিপাতা দই—milk curdled with sugar, sweet curd. সাজ দই—recently curdled milk, fresh curd. হাতে দই পাতে দই তবু বলে কই কই—(lit.) with curd on the palm of one's hand and on the plate, one still complains that it is not enough; (fig.) there is more than enough, yet complaining of scarcity; (cp.) want is unlimited and insatiable.

দউ—*a.* (poet. & obs.) two, both.

দং—abbr. of দরুন (cp. a/c. re.).

দংশ—*n.* the gadfly, a large gnat.

দংশক—(1) *a.* one who or that which bites or stings; (2) *n.* a large gnat, the gadfly.

দংশন—*n.* act of biting or stinging; a bite or sting. দংশন করা—*v.* to bite or sting.

দংশল—*v.* (obs. & poet.) bit or stung.

দংশা—*v.* (usu. poet.) to bite or sting.

দংশান—*v.* to cause to bite or sting; to bite or sting.

দংশিত—*a.* bitten; stung.

দংশী—*fem.* of দংশ.

দংশী—*n.* a tooth (esp. a large or sharp one). ডংশী—*n.* a claw or prong or fang (as of a crab or a lobster); a large (and usu. sharp) tooth (as of a dog or a fox); a sting (as of a mosquito or a gadfly). ডংশীষাট—*n.*

a bite or a sting. ডংশীষ—*n.* a wild boar. ডংশীল, ডংশী—*a.* having a claw or prong or fang or tooth or sting, clawed, pronged, fanged, toothed, stinged.

দং—abbr. of দরুন.

দক, দীক—*n.* a soft and deep mass of mud, a pool of soft and deep mud, quagmire, slough (দকে পড়া). দকে পড়া—*v.* (fig.) to run into a great danger suddenly.

দক্তি—*n.* paste-board for book-binding; weaver's comblike implement for separating warp-threads and bringing weft into proper position; weaver's reed or sley.

দক্ষ—(1) *a.* expert, skilful, adroit, clever; a competent. (2) *n.* (myth.) the name of a divine being entrusted formerly with the charge of creation of earthly beings: the father of Sati (সতী), the wife of Shiva (শিব).

দক্ষা—*n.* Sati (সতী), the wife of Shiva (শিব). দক্ষতা—*n.* expertness, skill, adroitness, cleverness; competency. দক্ষকতা—*n.* Sati (সতী), the wife of Shiva (শিব).

দক্ষ—*n.* (myth.) a religious feast held by Daksha (দক্ষ) in which Shiva (শিব) was not invited and was publicly abused or censured and Sati (সতী), the wife of Shiva, unable to stand this died of grief when Shiva came with his followers to the feast. Shiva spoiled it and killed Daksha; (fig.) tremendous turmoil; utter confusion, pandemonium.

দক্ষিণ—(1) *n.* the south; the right hand side, the right. (2) *a.* southern, south, antarctic; dexter, right (দক্ষিণ হস্ত); favourable, pleased, graceful (রক্তের দক্ষিণ মুখ); (rhet.) a gallant who can love several women.

দক্ষিণ—(1) *n.* the south; the right hand side, the right. (2) *a.* southern, south, antarctic; dexter, right (দক্ষিণ হস্ত); favourable, pleased, graceful (রক্তের দক্ষিণ মুখ); (rhet.) a gallant who can love several women.

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men equally at the same time. দক্ষিণ-অয়নান্ত—*n.* winter solstice. দক্ষিণকালিকা, দক্ষিণা-কালী—*n.* a manifestation of goddess Kali (কালী). দক্ষিণ-পশ্চিম—(1) *n.* & *a.* south-west. (2) *a.* south-western. দক্ষিণ-পূর্ব—(1) *n.* & *a.* south-east. (2) *a.* south-eastern. দক্ষিণ-যেরু—*n.* the South Pole. দক্ষিণমেরু অঞ্চল—the Antarctic. দক্ষিণহস্ত—*n.* the right hand; (fig.) the principal support or helper, one's right-hand man. দক্ষিণহস্তের ব্যাপার—the affair or business of taking one's meal, eating.

দক্ষিণরায়—*n.* the presiding tiger-deity of the Sunderbans.

দক্ষিণা—(1) *n.* a fee or gift given to a priest or a brahmin or a teacher etc.; the south (দক্ষিণাশ্রবণ); (rhet.) a mistress who still retains her attachment towards her former lover. (2) *a.* southern, south.

দক্ষিণা-কালী—see দক্ষিণ.

দক্ষিণাচল—*n.* the mythological southern mountain, the Malaya; the Antarctic Mountain.

দক্ষিণাচার—*n.* a system of Tantric (তান্ত্রিক) rituals. দক্ষিণাচারী—*a.* & *n.* one who follows this system.

দক্ষিণান্ত—*n.* termination of a religious function by paying the priest his fees. দক্ষিণান্ত করা—*v.* to conclude or terminate a religious function by paying the priest his fees.

দক্ষিণাপথ—*n.* the Deccan.

দক্ষিণাবর্ত—(1) *a.* moving or winding clockwise; clockwise, dextral. (2) *n.* the Deccan.

দক্ষিণাবহ—*n.* the south wind; the vernal breeze.

দক্ষিণায়ন—*n.* the winter solstice. দক্ষিণা-য়নরত্ত—*n.* the Tropic of Capricorn.

দক্ষিণে, (rej.) দক্ষিণে, (coll.) দখনে, (dial.) দখনো—*a.* southern, south.

দখল—*n.* occupation, possession; hold, control; right to hold or possess; mastery, knowledge, skill, aptitude (তার জায়গাশাস্ত্রে বা গণিতে দখল আছে). দখল করা—*v.* to occupy (আসন বা জমি দখল করা); to take possession of (শত্রুতে দেশ দখল করল); to appropriate to oneself (সে আমার কলমটা দখল করল). দখল থাকা—*v.* to have right to hold or possess (জমিতে কাহারও দখল থাকা); to have possession; to have hold or control (ভাগ্যের উপর দখল থাকা); to have mastery or knowledge or skill or

aptitude (শাস্ত্রে বা খেলার দখল থাকা). দখলে থাকা—*v.* to be in occupation or possession or control. দখলকার, দখলদার—(1) *a.* one who is in occupation or possession, occupying. (2) *n.* an occupant, an occupier; a possessor. দখলচ্যুত—*a.* dispossessed. দখলনামা—*n.* a deed or title of possession or occupancy. দখলি, দখলী—*a.* relating to occupancy or occupation or possession; occupied, held. দখলিকার, দখলিদার—same as দখলকার. দখলি স্বত্ব—right by occupancy, possessory right.

দখিন—coll. & poet. corrup. of দক্ষিণ.

দখিনা—*a.* southern, south.

দগড়—*n.* a kind of war-drum or kettle-drum.

দগড়া—*n.* a raised streak on the skin caused by lashing, a wale. দগড়া পড়া—*v.* to be marked with a wale. দগড়া কেলা—*v.* to wale.

দগদগ—*int.* expressing: burning sensation; inflammation or extensive openness of a wound (বা দগদগ করছে). দগদগানি, দগদগি—*n.* burning sensation; inflammation. দগ-দগে—*a.* giving a burning sensation, burning; inflammatory; extensively open.

দগধ—poet. corrup. of দক্ষ.

দগদগ—alt. spell. of দগদগ.

দধ—*a.* burnt; scorched, parched; singed, roasted; very hot or red hot (দধ লৌহ); (fig.) extremely afflicted or distressed (দধ হৃদয়); (fig.) unfortunate, unlucky, ill-fated (দধ কপাল); (fig.) tarnished with shame or disrepute, disgraced (দধ বদন); (fig.) unkind, ungraceful (দধ-বিবাহত). দধী—(1) *n.* fem. an ominous or ill-omened lunar day (মাসদধ). (2) *v.* (chiefly poet.) to burn; to scorch, to parch; to singe, to roast; to make very hot, to heat; (fig.) to afflict, to distress; (fig.) to annoy, to badger, to torment. দধীন—(1) *v.* same as দধী (*v.*). (2) *a.* same as দধ (*v.*). দধহৃদয়—*a.* having a heart in deep and bitter grief. দধাবশেষ—(1) *a.* remaining as residue after burning. (2) *n.* residue after burning.

দঙ্গল—*n.* a crowd, a swarm; wrestling; a wrestling bout. দঙ্গল বাঁধা—*v.* to form into a crowd; to crowd, to swarm.

দঙ্গাল—*a.* refractory; wayward; wicked; choleric; (derog.) uncontrollable.

দড়—*a.* strong, hard; steady; stiff; firm; strong; sharp (মুখে দড়); stronger, harder,

stiffer (বিশেষ চেয়ে দড়) : able, competent (কাজে দড়).

দড়কটা, দড়কাঁটা—variants of দরকটা and দরকাঁটা respectively.

দড়বড়—*int.* expressing : the noise of a horse's trot. দড়বড়ি—*adv.* (poet.) trotting(ly).

দড়মা—*dial.* var. of দরমা.

দড়ী—*n.* a thick cord, a rope, a hawser.

দড়াদড়ি—*n.* ropes and cords, cordage. দড়া-
বাজি—*n.* rope-dancing, rope-walking, fun-
ambulation ; acrobatics ; acrobatism.

দড়াবাজিকর—*n.* a rope-dancer, a rope-
walker, a funambulist, an acrobat. দড়াবাজি
করা—*v.* to funambulate, to perform or ex-
hibit acrobatic feats.

দড়াম্—*int.* expressing : a banging or
slamming or booming or loud thudding
noise. দড়াম্ করিয়া দরজা ভেজান—*to* shut
the door with a bang, to slam the door.

দড়ি, (rej.) দড়ী—*n.* a cord, a string ; a
halter (কাসির দড়ি) ; a fillet (চুল-বাধা দড়ি). দড়ি
হেঁড়া—*v.* to snap a string ; to get loose
from bonds or bondage ; to escape from
captivity or control. দড়ি দেওয়া—*v.* (lit.) to
give a piece of string ; to put a halter round
one's neck ; to hang. দড়ি পাকান—*v.* to twist
ropes and cords, to make ropes and cords.

দড়ি-কলসি—*n.* a piece of cord and a pit-
cher ; equipments for committing suicide
(one may drown oneself by tying a pitcher
full of water to one's neck with a piece of
cord). তোমার দড়ি-কলসি জোটে না—(in
curses and scolding) go, get yourself
drowned. তোমার গলায় দড়ি—(in curses and
scolding) go, hang yourself. ভেবে ভেবে দড়ি
হওয়া—*to* be reduced to a skeleton or be
emaciated through worries and anxieties.

দড়িহেঁড়া—*a.* got loosened from bonds or
bondage : (fig.) out of captivity ; (fig.) un-
restrained. দড়িদড়ী—*n.* strings and ropes,
cordage.

দণ্ড—*n.* a measure of time (=24 minu-
tes). দণ্ডে দণ্ডে—*at* every moment ; every
now and then, frequently, often : repeated-
ly. একদণ্ডে—*adv.* in a short time ; in a
trice, in a moment, in a jiffy.

দণ্ড—*n.* a rod, a mace, a club, a staff, a
stick, a pole ; a sceptre ; a pestle ; a mallet ;
a churning stick ; a maulstick ; a ramrod ; a
rudder ; anything resembling a rod ; a mea-
sure of length (=4 cubits) ; punishment,
penalty ; a sentence (প্রাপদণ্ড) ; a fine (দণ্ড

করা) ; a loss (ব্যবসায়ের টাকা দণ্ড) ; government
or statesmanship, any form or policy of
government (সামর্য্যনিষ্ঠাদণ্ড) ; a war or battle ;
an army or column (দণ্ডনায়ক). দণ্ডকর্তা—*n.*
one who is empowered to punish : a puni-
sher ; a governor or ruler ; a judge. *fem.*
দণ্ডকর্তা. দণ্ডকাক—*n.* the god of death or
Yama (যম) in the guise of a crow ; jackdaw,
a raven. দণ্ডগ্রহণ—*n.* acceptance of or sub-
mission to punishment ; act of taking to
asceticism. দণ্ডগ্রহণ করা—*v.* to accept
punishment, to submit to punishment, to
kiss the rod ; to take to asceticism, to
renounce the world. দণ্ডচূষক—*n.* a bar mag-
net. দণ্ডদাতা—*n.* an inflicter of punishment,
a scourger. *fem.* দণ্ডদাত্রী. দণ্ডদান—*n.* inflict-
tion of punishment ; an award of a sen-
tence of punishment. দণ্ডদান করা, দণ্ড
দেওয়া—*v.* to punish ; to sentence to
punishment, to award a sentence of
punishment. দণ্ডধর—(1) *n.* a king ; a ruler
or governor ; a name of Yama (যম) the god
of death and punisher of sinners. (2) *a.*
sceptred ; armed with or bearing a staff.
দণ্ডধারী—(1) *a.* armed with or bearing a
staff ; sceptred. (2) *n.* a king ; an ascetic.
দণ্ডন—*n.* act of punishing, infliction of
punishment, punishment. দণ্ডনায়ক—*n.* a
commander-in-chief ; an army commander ;
one empowered to punish, a punisher, a
scourger. দণ্ডনীতি—*n.* principles of govern-
ment ; political economy, politics ; princi-
ples regulating punishment, penal system.
দণ্ডনীয়—*a.* punishable. *fem.* দণ্ডনীয়ী. দণ্ড-
পাণি—*same as* দণ্ডধর. দণ্ডপ্রদান—*same as*
দণ্ডদান. দণ্ডপাল, দণ্ডপালক—*n.* a gatekeeper,
a porter (*fem.* porteress, portress), a janitor
(*fem.* janitrix, janitress). দণ্ডবিধাতা—*same as*
দণ্ডদাতা. *fem.* দণ্ডবিধাত্রী. দণ্ডবিধান—*n.*
award or determination of punishment ;
the penal code. দণ্ডবিধি—*n.* the penal
code ; the criminal or penal procedure ; a
criminal or penal law. দণ্ডমুণ্ড—*n.* all sorts
of punishments ranging from the most
lenient ones to capital punishment. দণ্ড-
মুণ্ডের কর্তা—one who has the absolute
power of punishing ; a king ; an absolute
ruler or master ; a judge. দণ্ডযোগ্য—*a.*
punishable. দণ্ডরূপ—*adv.* by way of
punishment, as a penalty.

দণ্ডবৎ—(1) *int.* expressing : prostration
to pay homage or to show reverence. (2) *n.*

lying prostrate in worship or respect. (3) *a.* prostrate in worship or respect. **দণ্ডবৎ করা**—*v.* to prostrate oneself in worship or respect (*to* or *before*). **দণ্ডবৎ হওয়া**—*v.* to lie prostrate in worship or respect. **থুৱে থুৱে দণ্ডবৎ**—*I* bow down to your or his or her hoofs : a facetious expression to call a person a beast and get rid of him or her.

দণ্ডাঘাত—*n.* hitting or striking with a stick, beating up or belabouring with a rod.

দণ্ডাধীন—*a.* subject to punishment ; liable to be punished : sentenced to punishment ; subject to government or rule.

দণ্ডায়মান—*a.* in the standing posture, standing up. **দণ্ডায়মান হওয়া**—*v.* to stand up.

দণ্ডার্থ—*a.* deserving punishment, punishable.

দণ্ডি—*n.* a holy or sacrificial thread measuring 4 cubits in length.

দণ্ডিত—*a.* punished, penalized ; sentenced to a punishment ; subjected to financial loss or fine.

দণ্ডী—(1) *a.* armed with or bearing a staff ; sceptred. (2) *n.* a king ; an ascetic ; Yama (যম) the god of death and punisher of sinners.

দণ্ডা—same as **দণ্ডার্থ**.

দত্ত—*a.* given ; given away ; awarded ; conferred, bestowed ; paid. **দত্তা**—(1) *n. fem.* of **দত্ত**. (2) *a. fem.* given away in marriage ; betrothed. **দত্তক, দত্তক পুত্র**—*n.* an adopted son. **দত্তাহারী, দত্তাপহারক, দত্তাপহারী**—*a.* (committing the offence of) taking back what has been given away by oneself. **দত্তাপহরণ**—*n.* act of taking back what has been given by oneself ; the offence of doing this.

দড়—*n.* ringworm. **দড়নাশন**—(1) *n.* a curative medicine for ringworm. (2) *a.* curative of ringworm.

দধি—*n.* curdled milk, curd. **দধিভাণ্ড**—*n.* a pail containing curd. **দধিমকল**—*n.* a ritual of feeding a Hindu bride in the small hours previous to the wedding day. **দধিমহন**—*n.* act of churning milk into butter or act of churning curd into whey. **দধিমহন করা**—*v.* to churn milk into butter or to churn curd into whey. **দধিমহনদণ্ড**—*n.* a churning rod or stick. **দধিসার**—*n.* butter or cream.

দধাম—same as **দধল**.

দনুজ—*n.* (myth.) a son or descendant of Danu (দনু), a demon (demons were tradi-

tional enemies of gods). *fem.* **দনুজা, দনুজ-দলনী**—*n. fem.* the destroyer of demons : an appellation of goddess Durga (দুর্গা).

দন্ত—*n.* a tooth ; a tusk (হস্তিদন্ত) ; a fang (সর্পদন্ত).

দন্তকাঠ—*n.* a twig used as a toothbrush.

দন্ত-কিড়িমিড়ি—*n.* an instance or act of gnashing one's teeth.

দন্তচিকিৎসক—*n.* a dentist.

দন্তচিকিৎসা—*n.* dentistry.

দন্তধাবন—*n.* act of cleansing or brushing one's teeth ; a toothbrush.

দন্তধাবনী—*n.* a toothbrush, a stick or twig for cleaning teeth.

দন্তপঙ্ক্তি—*n.* a row of teeth.

দন্তপেণী—*n.* gums.

দন্তবিকাশ—*n.* (dero. & facet.) smile or simper.

দন্তবিকাশ করা—*v.* (dero. & facet.) to smile or simper.

দন্তবেট—*n.* gums.

দন্ত-মঞ্জুন—*n.* act of cleansing or brushing one's teeth ; tooth-powder or tooth-paste, dentifrice.

দন্তমল—*n.* the tartar of teeth.

দন্তমাংস—*n.* gums.

দন্তমার্জন—*n.* cleaning or brushing one's teeth.

দন্তমূল—*n.* the root of the tooth.

দন্তমূলীয়—(1) *a.* pertaining to the root of the tooth ; (gr.) dental.

(2) *n.* (gr.) a dental letter or sound, a dental.

দন্তরুচি—*n.* the beauty or whiteness of teeth (as seen when one smiles).

দন্তশূল—*n.* tooth-ache, odontalgia.

দন্তফুট—*n.* act of piercing with teeth ; act of biting ; (fig.) comprehension.

দন্তফুট করা—*v.* to bite ; (fig.) to comprehend.

দন্তহীন—*a.* toothless, edentate, edentulous.

দন্তহীন প্রাণী—*n.* an edentate.

দন্তহীন প্রাণিবর্গ—*n.* the Edentata.

দন্তাঙ্গ—*n.* the point of a tooth.

দন্তাঘাত—*n.* a bite.

দন্তাবল—*n.* the elephant.

দন্তাঘুহ—*n.* the hog, the boar.

দন্তী—(1) *a.* toothed, dentate ; having a tusk or a dreadful tooth ; rodent.

(2) *n.* the elephant ; the hog ; a rodent ; (collect.) the Rodentia.

দন্তর—*a.* toothed, dentate ; having a tusk ; having a large or dreadful tooth or teeth ; rodent.

দন্তর প্রাণী—*a.* rodent.

দন্তর প্রাণিবর্গ—*n.* the Rodentia.

দন্তোদ্যম, দন্তোদ্যেদ—*n.* dentition, teething.

দন্তোদ্যম হওয়া, দন্তোদ্যেদ হওয়া—*v.* to cut one's teeth, to teethe.

দন্তোষ্ঠ্য—(1) *a.* (gr.) labiodental.

(2) *n.* a labiodental letter or sound, a labiodental.

দন্ত্য—*a.* dental.

দন্ত্যবর্ণ—*n.* a dental letter, a dental.

দণ্, দণ্—*int.* expressing : a sudden blaze.

দণ্ কহিয়া—*adv.* blazing up suddenly.

দণ্, দণ্—*int.* expressing : blazing up repeatedly and rather tremulously ; throbbing

inflammation (ফোড়া দগ্ধ করা). দগ্ধ দপা, দগ্ধ দপা—*n.* importance and power.

দক্ষতর, দপ্তর—*n.* an office ; a secretariat ; official papers, files, registers, records etc. (দক্ষতর গোছান) ; definite charge, portfolio (দক্ষতরহীন). দক্ষতরখানা, দপ্তরখানা—*n.* a record room. দক্ষতরহীন, দপ্তরহীন—*a.* without portfolio (দক্ষতরহীন মন্ত্রী). দক্ষতরী, দপ্তরী—*n.* a record keeper ; an office-boy in charge of official files, stamps etc. and postage ; a book-binder.

দক্ষা—*n.* an instalment, a time ; an item ; a section, a paragraph, a clause, a division ; condition, state, affair (তার দক্ষা রক্ষা). দক্ষায় দক্ষায়—by instalments ; again and again. দক্ষা রক্ষা (or নিকেশ or শেষ) করা—*v.* to kill, (vul.) to do for ; to undo or ruin or discomfit utterly.

দক্ষাওয়ারি—*a.* counted or given or arranged etc. instalment by instalment or item by item ; (inc.) piecemeal.

দক্ষাদার—*n.* a military or police officer holding a rank equivalent to that of a corporal.

দক্ষে—*adv.* item. দক্ষে দক্ষে—by instalments ; item by item.

দবদব, দবদব—variants of দগ্ধ দগ্ধ. দবদবা—*n.* the height of power, prosperity and prestige ; pomp and splendour.

দম, —*n.* rule, control ; control or repression of senses, continence (শমদম).

দম_১—*int.* expressing : a light thudding or banging noise. দমদম—*int.* expressing : repeated light thudding or banging noise. দমদম—*adv.* with repeated thuds.

দম_২—*n.* respiration, breathing, breath (দম আটকান) ; a spell of catching the breath (দম ফুরান) ; the breath of life, life, breath (দম বেরন) ; a forceful puff (গাঁজায় দম) ; a spell or act of winding a machine (বাড়িতে দম) ; (chiefly dial.) a winding key (বাড়ির দমটা বদলাতে হবে) ; a bluff, a fib, a hoax, a bam (দমে ভোলা) ; mild heat (দমে বানান মাংস) ; a variety of highly seasoned thick curry (আলুর দম). দম আটকান—*v.* to catch the breath ; to have difficulty in breathing ; to cause difficulty in breathing ; to be suffocated or choked ; to suffocate or choke. দম ছাড়ো—*v.* to recover freedom of breathing, to take breath. দম ছাড়ার অবকাশ—breathing-space, breathing-time, a breather. দম দেওয়া—*v.* to wind (as a watch) ; to hoax, to bamboozle ; to have a hard spell of smoking (গাঁজায় দম দেওয়া). দম কাটা—*v.* to

choke : (fig.) to feel extremely oppressed at heart when forced not to speak out or express something. দম ফুরান—*v.* to be cut of breath, to be breathless ; to die ; (of clocks etc.) to require fresh winding. দম বন্ধ করা—*v.* to catch one's breath. দম বন্ধ করান—*v.* to cause to catch one's breath ; to suffocate, to choke. দম বন্ধ হওয়া—*v.* to be suffocated or choked. দম বাহির করা—*v.* to put out of breath, to take one's breath ; to make one breathe one's last. দম বাহির হওয়া—*v.* to be out of breath ; to breathe one's last. দম রাখা—*v.* to hold one's breath. দম লওয়া—*v.* to take breath, to have a respite. দম লাগান—same as দম দেওয়া. একদম—*adv.* at all. একদমে—*adv.* at one breathe ; quickly at a stretch. পুরাদমে—*adv.* in full swing ; in full speed ; in a downright manner ; thoroughly. বেদম—*a.* that which puts one out of breath ; excessive (বেদম প্রহার).

দমক_১—*a.* one who or that which restrains or subdues or represses.

দমক_২—*n.* a sudden blast or flash or burst, a gust ; a spell.

দমকল—*n.* a fire-engine ; the fire-brigade ; (dial.) a pressure pump for raising water and other fluids. দমকলবাহিনী—*n.* the fire-brigade.

দমকা—*a.* coming in a sudden blast or flash or burst, gusty, gustful (দমকা বাতাস) ; unforeseen or unexpected (দমকা খরচ).

দমদম—see দম_২.

দমদমা—*n.* a raised mound of earth for target practice.

দমন—*n.* subdual, quelling (শত্রুদমন) ; restraint, repression (ইন্দ্রিয়দমন) ; suppression, coercion (বিলোহদমন) ; removal or abatement, check, subsidence (রোগদমন). দমন করা—*v.* to subdue, to quell ; to restrain, to repress ; to suppress, to coerce ; to remove or abate, to check. দমননীতি—*n.* the policy of coercion or repression. দমনীয়, দম্য—*a.* subduable ; restrainable, repressible ; suppressible, coercible ; removable or abatable, mitigable.

দমবাজ—*n.* a fibber ; a braggart ; a bamboozler, a hoaxer. দমবাজি—*n.* bragging ; bamboozlement, hoaxing ; a hoax, a fib, a bam.

দময়িতা—*a.* cf. *n.* one who subdues or restrains or represses or suppresses or coerces or checks or removes or abates or causes to subside. fem. দময়িত্রী.

দমসম—*n.* suffocation or spasm caused by surfeit.

দমা—(1) *v.* to be subdued or restrained or repressed or suppressed or coerced; (of diseases etc.) to be removed or abated or mitigated, to subside; (of a place etc.) to sink to a lower level, to become dejected or depressed or downcast (লোকসান-বেয়ে সে বড় দমে গেছে), (2) *a.* depressed, sunk, downcast. **দমান**—(1) *v.* to subdue, to restrain, to repress, to suppress, to coerce; to remove, to abate, to mitigate; to depress; to deject. (2) *a.* depressed, sunk.

দমিত—*a.* subdued, quelled, put down, restrained, repressed, suppressed, coerced; removed, abated, mitigated, subsided; depressed, sunk to a lower level; dejected, discouraged.

দমী—same as **দময়িতা**.

দমদম—alt. spell. of **দমদম**.

দম্পতি, **দম্পতী**—*n.* a husband and a wife, a male and a female creature, a couple.

দধল—*n.* rennet, curdler.

দত্ত—*n.* vanity, conceit; pride; boast, brag, vaunt, tall talk; arrogance, haughtiness. **দত্ত করা**—*v.* to boast, to brag, to vaunt, to talk tall or big; to challenge.

দত্তী—*a.* conceited, vainglorious, proud; boastful, braggart; arrogant, haughty.

দত্তোক্তি—*n.* a boastful utterance, a brag.

দত্তোলি—*n.* the thunderbolt.

দমা—see **দমন**.

দমা—*n.* kindness, charity; compassion; tender-heartedness; pity; mercy; favour, benignancy, grace; (rare) benevolence, bounty. **দমা করা**—*v.* to be kind to, to be charitable towards; to look at someone in (or with) compassion; to pity; to take pity on; to treat mercifully; to favour, to be gracious towards. **দমা করিয়া**—kindly. **দয়ার পাত্র**—an object of pity; a miserable or despicable man. **দয়ার সাগর**—(fig.) an ocean of kindness or compassion, an extremely kind or compassionate man. **দয়ানিধি**—*n.* (fig.) a store of kindness or compassion, an extremely kind or compassionate man. **দয়ান্বিত**, **দয়াপরবশ**, **দয়াপরতত্ত্ব**—*a.* moved or stricken with kindness or compassion or mercy; kind; compassionate; merciful. **দয়াবান্**, **দয়াময়**—*a.* kind, charitable; compassionate; tender-hearted; merciful; gracious, benignant; (rare) benevolent, bountiful. *fem.* **দয়াবতী**, **দয়াময়ী**. **দয়ামায়া**—*n.* pity and love, compassion and affection. **দয়াজি**—*a.* melted or softened with kindness or compassion or mercy. *fem.*

দয়াজী, **দয়াজিতিত**—*a.* having one's heart softened with kindness or compassion or mercy; kind-hearted. *fem.* **দয়াজিতিতী**. **দয়াল**, **দয়ালু**—same as **দয়াবান্**. **দয়ানীল**—*a.* kind or charitable or compassionate or tender-hearted or merciful or gracious or benignant or benevolent or bountiful (by nature); practising kindness or charity or benevolence. *fem.* **দয়ানীলা**. **দয়াশূন্য**, **দয়াহীন**—*a.* unkind, uncharitable; uncompassionate, pitiless; merciless; ungracious. *fem.* **দয়াশূন্যা**, **দয়াহীনা**. **দয়া হওয়া**—*v.* to feel compassion or pity for.

দয়িত—(1) *a.* beloved, dear. (2) *n.* a lover; a husband. **দয়িতা**—(1) *a.* *fem.* of **দয়িত**. (2) *n.* lady-love; a wife.

দয়েল—alt. spell. of **দোয়েল**.

দর,—(1) *n.* hole, a pit; a crevice (of a mountain); fear, dread, terror; a quake, a shake; a stream; an exudation. (2) *adv.* a little, slightly.

দর—*n.* price; rate; a price quoted, a quotation; value, worth. **দর করা**—*v.* to bargain; to haggle or higggle, to chaffer. **দর দেওয়া**—*v.* to quote (a price). **দরে বসা**—*v.* to agree about terms.

দর-ত—*pfz.* indicating: sub-, under-.

দর-ইজারা—*n.* sub-lease, under-lease; a sub-leased holding. **দর-ইজারাদার**—*n.* a sub-lessee, an under-lessee.

দরওয়াজা—var. of **দরজা**.

দরওয়ান—var. of **দরওয়ান**.

দরকচা, **দরকাঁচা**—*a.* partly ripe, imperfectly mellowed; (of vegetables, meat etc.) refusing to be thoroughly softened by boiling; (of skin etc.) stricken with callosity.

দর-কষাকষি—*n.* bargaining, chaffering or haggling or higgling. **দর-কষাকষি করা**—*v.* to chaffer, to haggle or higggle.

দরকার—*n.* necessity; need; requirement; use. **তোমার দরকার কত**—what is your requirement? **তোমার দরকার কি**—what do you want? what is your business? **তাকে তোমার দরকার কি**—what do you want him for? why do you want him? what do you want to do with him? **তাতে তোমার দরকার কি**—how does it concern you? **দরকারী**—*a.* necessary; useful; important (দরকারী কথা). **তোমার দরকার নাই**—it is none of your business or concern. **দরকার মত**—according to necessity, as and when necessary.

দরখাস্ত—*n.* a petition, an application,

দরখাস্ত করা—*v.* to put in or submit a petition or application, to apply. **দরখাস্তকারী**—(1) *n.* a petitioner, an applicant. (2) *a.* petitioning, applying. *fem.* **দরখাস্তকারিণী**.

দরগাহ—*n.* (Mus.) a mausoleum of a holy saint.

দরজা—*n.* a door; a gate; an entrance or doorway; a portico; (police jargon) a constable on duty at the gate of a police station. **দরজা দেওয়া**—*v.* to shut or close a door.

দরজি, দরজী—*n.* a tailor; a sempster, a seamster; an outfitter. **মেয়েদরজি**—*n. fem.* a tailoress; a sempstress, a seamstress.

দরদ—(1) *a.* frightful, dreadful. (2) *n.* an ancient Indian race; the Sanskrit name of Dardisthan.

দরদ—*n.* sympathy; compassion; affection, attachment; pain, inflammation.

দরদর—*int.* expressing: continuous and rapid flow or oozing (দরদর করে বাষ্প বরা বা চোখের জল পড়া).

দরদস্তুর, দরদাম—*n.* the price of an article and the terms and conditions of purchasing it. **দরদস্তুর করা, দরদাম করা**—*v.* to bargain; to chaffer, to haggle or higggle.

দরদালান—*n.* a covered corridor (of a building).

দরদী, (poet. corrup.) **দরদিয়া**—*a.* sympathetic; compassionate; full of affection or attachment; (lit. criticism) appreciative.

দরপত্তন—*n.* sub-lease, under-lease.

দরপত্তন দেওয়া—*v.* to sub-lease, to under-lease.

দরপত্তনি—*n.* a sub-leased or under-leased holding (esp. a permanent one). **দরপত্তনিদার**—*n.* a sub-lessee or under-lessee (esp. a permanent one).

দরপন, দরপণ—poet. corruptions of **দুর্গপ**.

দরবার—*n.* an audience-chamber, a levee, a court, a durbar (রাজদরবার); a seeking or solicitation (চাকরীর জন্য দরবার). **দরবার করা**—*v.* to seek or solicit, to canvass: to hold a court or levee; to audience. **দরবার বসা**—*v.* the court sits. **দরবার ভাঙ্গা**—*v.* the court rises. **দরবারে বসা**—*v.* to sit at court. **দরবারি, দরবারী**—*a.* one who frequents a royal court (দরবারী লোক); befitting a court, according to the regulations of a court (দরবারি ভাষা, দরবারি গোশাক, দরবারি রীতিনীতি). **দরবারি কানাকা**—an Indian musical mode. **দরবারি চালচলন**—court-manners. **দরবারি গোশাক**—court-dress. **দরবারি ব্যাপার**—a court-affair. **দরবারি ভাষা**—court-language. **দরবারি রীতি**—

নীতি—court-regulations, protocol. **দরবারি লোক**—a courtier.

দরবিগলিত—*a.* that which has been melted and is oozing or flowing in a stream. **দরবিগলিত ধারে**—*adv.* in an incessant stream, in continuous flow.

দরবেশ—*n.* a Mohammedan ascetic or friar, a fakir; a kind of sweetmeat.

দরমা—*n.* a mat (used in walling up buildings etc., made of bamboo slips, tatty).

দরমাহা—*n.* monthly wages or salary.

দরশ, দরশন—poet. corruptions of **দর্শন**.

দরাজ—*a.* spacious, roomy (দরাজ জায়গা); generous, liberal (দরাজ হাত, দরাজ দিল, দরাজ লোক); unrestrained (দরাজ গলা, দরাজ মুখ). **দরাজ গলা**—loud or full-throated voice. **দরাজ মুখ**—outspoken utterance; outspokenness.

দরাদরি—*n.* haggling or higgling, chaffering. **দরাদরি করা**—*v.* to haggle, to chaffer.

দরি—alt. spell. of **দরী**, ২.

দরিজ—*a.* poor, penurious, indigent; lacking, deficient; wretched. *fem.* **দরিজা**.

দরিজতা—*n.* poverty, penury; indigence; lack, deficiency; wretchedness. **দরিজ-নারায়ণ**—*n.* the poor conceived as God personified; the beggar class. **দরিজনিবাস**—*n.* a poorhouse; a workhouse.

দরিজিত—*a.* impoverished, reduced to poverty.

দরিয়া—*n.* a sea; an ocean; a bay; a river (usu. a large one).

দরী—*n.* a durrie.

দরী—*n.* a cave, a gorge, a ravine; a glen.

দরুন—*prep.* for, because of, owing to, due to, on account of; for the sake of.

দরুদ—*n.* an appellation of reverence and obeisance to a Mohammedan saint.

দরোয়ান—*n.* a porter (*fem.* portress, portress), a janitor (*fem.* janitress), a door-keeper, a gate-keeper, a gateman. **দরোয়ানের ঘর**—a porter's lodge. **দরোয়ানি**—*n.* the office or duty of a porter.

দুর্গা—alt. spell. of **দুর্গা**.

দুর্জি—alt. spell. of **দুর্জি**.

দুহু—*n.* the frog; the cloud.

দুর্গ—*n.* vanity, conceit, pride; boast, vaunt; arrogance, haughtiness; daring, challenge. **দুর্গ করা**—*v.* to be proud of, to take pride in; to boast, to vaunt; to dare, to challenge. **দুর্গ হুর্গ করা, দুর্গ ভাঙ্গা**—*v.* to humble one's pride. **দুর্গনাশ**—*n.* ruin or destruction of pride; conquest or quelling

of pride or vanity. **দর্পহর, দর্পহারী**—*a.* one who or (rarely) that which humbles one's pride or vanity. **দর্পিত, দর্পী**—*a.* vain, conceited, proud; boastful; bumptious, arrogant, haughty; daring. **দর্পোক্তি**—*n.* proud or arrogant or overbearing or stiff-necked utterance.

দর্পণ—*n.* mirror, a looking-glass.

দর্পনাশ, দর্পহর, দর্পহারী, দর্পিত, দর্পী—see **দর্প**.

দর্বি, দর্বী—*n.* a ladle. **দর্বিকা**—*n.* a small ladle, a spoon.

দর্ড—*n.* a generic name for different species of small grass. **দর্ডময়**—*a.* made of grass. **দর্ডময় ব্যক্তি**—*a.* Jack-straw. **দর্ডাসন**—*n.* a grass mat for sitting upon.

দর্শক—(1) *a.* one who sees. (2) *n.* a seer, an observer, an onlooker; a spectator; (loos.) a member of an audience, an auditor; (loos.) a visitor.

দর্শন—*n.* act of seeing or noticing or viewing; observation; meeting, interview (দর্শনপ্রার্থী); a visit or visitation; act of seeing or visiting in order to pay homage (দেব-দর্শন, তীর্থদর্শন, রাজদর্শন); knowledge or experience (ভূয়োদর্শন); an eye; sight, the faculty of seeing, vision, perception (দর্শনশক্তি); appearance (বুদ্ধদর্শন); philosophy (দর্শনশাস্ত্র); science (জীবদর্শন); a mirror, a looking-glass. **দর্শন করা**—*v.* to see, to behold, to notice, to espy, to view, to look at; to observe; to meet, to interview; to pay a visit; to visit; to see or visit in order to pay homage; to experience; to perceive. **দর্শন দেওয়া**—*v.* to put in an appearance; to come into view; to grant an interview; to give audience; to meet. **দর্শন পাওয়া**—*v.* to be granted an interview; to be given an audience; to meet; to catch sight of. **প্রথম দর্শনে**—at first sight. **দর্শনক্ষম**—*a.* capable of seeing. **দর্শনকারি, দর্শনকারী, দর্শনডালি, দর্শনডারি, দর্শনডারী**—(1) *n.* consideration of outward show or beauty. (2) *a.* good-looking. **দর্শনার্থী**—(1) *n.* a visitor, a caller. (2) *a.* one who has come to visit. **দর্শনী**—*n.* a fee or contribution paid on visiting a shrine etc.; a physician's fee; the price of a ticket of a cinema, theatre, circus, exhibition, match, athletic bout etc. **দর্শনী হাতি**—(comm.) a bill at sight. **দর্শনীয়**—*a.* worth seeing; good-looking; beautiful; conspicuous. **দর্শনেন্দ্রিয়**—*n.* the sense of sight; the visual organ; an eye.

দর্শয়িতা—(1) *a.* one who exhibits or dis-

plays or exposes. (2) *n.* an exhibitor, a displayer, an expositor. *fem.* **দর্শয়িত্রী**.

দর্শা—*v.* to be seen, to show result (ফল দর্শে). **দর্শান**—*v.* to show; to exhibit; to cause.

দর্শিত—*a.* shown, exhibited, displayed.

দর্শী—*a.* (chiefly used as a *pf.x.*) seeing, perceiving (দর্বদর্শী); knowing, conversant, versed (ভদ্রদর্শী); scrutinizing (হৃদ্যদর্শী).

দল—*n.* a leaf (বিষদল); a petal (পুষ্পদল); a blade (তৃণদল); a cress or watercress (কলমী-দল); a piece (মেঘদল); a party, a group, a company, a band, a body, a train, a flock, a herd, a swarm, a gang, a team; a side, a party (দুইদলে যামলা); a faction, a clique (দল পাকান); a union (দল বাঁধা); (dero.) evil company (দলে মিশে উচ্ছ্রেণে বাওয়া), thickness (ভক্তার দল). **দল ছাড়ান**—*v.* to leave or desert one's flock or party; to give up evil company.

দল পাকান, দল বাঁধা—*v.* to unite into a body; (dero.) to form a faction or clique.

দল বেঁধে—in a body. **দল ভাঙ্গা**—*v.* to disrupt or disintegrate a party; to demobilize a troop. **দল ভাঙ্গিয়া বাহির হইয়া আসা**—*v.* to break away from a party; (cp.) to cross the floor; to defect. **দলে দলে**—in (different) groups or flocks (দলে দলে লোক বাচ্ছে, দলে দলে গণ চরছে); between or amongst parties or factions (দলে দলে বিবাদ). **দলে পুরু, দলে ভারী**—large in number; greater in number, enjoying a majority. **দলে হালকা**—small or smaller in number.

খেলার দল, খেলোয়াড়ের দল—a team of players. **দস্যাদল**—*n.* a gang of robbers. **নর্তকের দল**—a band or group of dancers.

নাচের দল—a dancing party. **নাবিকদল**—*n.* a party or band of sailors. **পশুর দল**—a herd of beasts.

পাখির দল—a flock of birds. **বদম্যশের দল**—a gang of ruffians. **বাড়ার দল**—an opera party.

রাজ-নীতিক দল—a political party. **সৈন্যদল**—*n.* an army of soldiers. **দলকচু**—*n.* a kind of edible plant.

দলছাড়—*a.* separated or expelled from one's flock or party. **দলছাতি**—*n.* separation or expulsion from one's flock or party.

দলছাড়ান—*a.* separated from one's flock or party; (rare) moving alone; solitary, singular; unusual, queer, exceptional.

দলত্যাগ—*n.* act of leaving or deserting one's party or flock. **দলত্যাগ করা**—*v.* to leave or desert one's party or flock.

দলত্যাগী—*a.* one who leaves or deserts one's party or flock. **দলত্যাগী ব্যক্তি**—*n.* one who has left his party; a defector; a deserter of his party, a turncoat; a rene-

gade, an apostate. **দলপতি**—a leader; a headman, a chief, a chieftain; a gangster. **দল-পরিবর্তন**—*n.* change of party or side: transfer from one club or team to another. **দল-বদ্ধ**—*a.* united into a body; united; flocked or herded together; (rare) gregarious (দলবদ্ধ জীবন). **দলবদ্ধভাবে**—*adv.* in a body, en masse; unitedly; in a flock; gregariously. **দলবদ্ধ হওয়া**—*v.* to unite in a group, to band together. **দলবল**—*n.* one's followers and forces. **দলভ্রষ্ট**—same as **দলহাড়া**. **দল-মণ্ডল**—*n.* (bot.) a corolla. **দলমগ্ন**—*a.* (bot.) epipetalous. **দলহীন**—*a.* unattached to any party; (pol.) non-party, independent; (bot.) apetalous. **দলে ভিড়া**—*v.* to join a party or group, to associate oneself with a body of like-minded people.

দলদল—*int.* expressing: excessive softness. **দলদলে**—*a.* excessively soft, over-soft.

দলন—(1) *n.* act of pressing or kneading; (loos.) act of trampling under foot, act of treading over; chastisement, repression, subdual, coercion, quelling. (2) *a.* one who chastises or represses or subdues or coerces or quells. **দলনী**—*a.* fem. of **দলন** (*a.*). **দলন করা**—*v.* to press or knead; (loos.) to trample underfoot, to tread over; to chastise, to repress, to subdue, to coerce, to quell. **দলনীয়**—*a.* to be trampled or crushed under foot; to be subdued.

দলা—*n.* a lump.

দলা—*v.* to press or knead; (loos.) to trample under foot, to tread over, to chastise, to repress, to subdue, to coerce, to quell. **পায়ে দলা**—*v.* to trample under foot, to tread over.

দলাই-মলাই—*n.* act of currying (a horse); act of massaging (a human being); (fig.) strenuous and continuous effort. **দলাই-মলাই করা**—*v.* to curry; to massage; (fig.) to make strenuous and continued effort.

দলাদলি—*n.* party-spirit, partisanship, factionalism, fissiparism; formation of factions or cliques; (loos.) dissension, dissidence. **দলাদলি করা**—*v.* to indulge in partisanship or factionalism or fissiparism; to form factions or cliques; (loos.) to dissent.

দলিত—*a.* pressed or kneaded; (loos.) trampled under foot, trodden, chastised, repressed, coerced, quelled.

দলিল—*n.* a deed; a document; an evidential document; a piece of evidence.

দলীয়—*a.* relating to a party or community.

দলীল—alt. spell. of **দলিল**.

দলুয়া, দলো—*n.* a kind of reddish sugar made of dried molasses.

দশ—(1) *n.* ten; (fig.) the people, the public (দেশ ও দশ, দেশের কাজ); (fig.) several persons united into a body ('দেশে মিলি করি কাজ'). (2) *a.* ten; many, several (দশ কথা শোনান, এক কথা দশবার শোনান). **দশই**—(1) *n.* the tenth day of a month. (2) *a.* (of the days of a month) tenth. **দশক**—*n.* (arith.) the place of tens: a decade. **দশকথা**—*n.* many words; much talking; many rude words, much scolding.

দশকর্ম—*n.* the ten Hindu sacraments. **দশ-কর্মাব্রিত**—*a.* one who takes or has taken the ten Hindu sacraments. **দশকাহন**—*n.* ten kahans (কাহন); many words; much talking; exaggeration; many rude words, much scolding. **দশকিয়া**—*n.* a table of numeration by multiple of ten. **দলকোষী**, (dial.) **দশকুণী**—*n.* a measure of kirtan (কীর্তন) songs. **দশ-গুণ**—*a.* & *adv.* ten times. **দশচক্র**—*n.* a plot or intrigue or bad counsel by ten or many persons. **দশচক্রে ভগবান্ ভূত**—(fig.) even a very intelligent man may be discomfited or cornered or pushed to the wall or endangered by the intrigue or bad counsel of the many. **দশতলক**—*n.* a decahedron. **দশদর্শা**—see **দশা**. **দশদিক্**—see **দিক্**. **দশনামী**—*n.* a religious community obeying the doctrine of Shankaracharya. **দশপেচিশ**—*n.* an indoor game like dice played with cowries (কড়ি).

দশপ্রহরণহারিনী—*a.* fem. (also used as *n.*) holding ten weapons esp. in ten hands (an epithet of Goddess Durga). **দশবল**—see **বল**. **দশবিধ**—*a.* of ten kinds or varieties. **দশবিধ সংস্কার**—the ten Hindu sacraments. **দশভুজ**—(বা **দশকোণী**) **ক্ষেত্র**—*n.* a decagon. **দশভুজা**—*a.* fem. (also used as *n.*) ten-handed (an epithet of Goddess Durga). **দশম**—*a.* tenth. **দশমহাবিদ্যা**—see **মহাবিদ্যা**. **দশমাংশ**, **দশাংশ**—*n.* a tenth; the tenth part. **দশমাবতার**—*n.* Kalki (কল্কি) the tenth and last incarnation of Vishnu (বিষ্ণু). **দশমিক**—(1) *a.* (arith.) decimal (দশমিক ভগ্নাংশ). (2) *n.* (arith.) decimal fraction. **দশমিক পদ্ধতি**—decimal system. **দশমিক-মুদ্রা** প্রথা—decimal system of coinage. **দশমিক-মুদ্রা** প্রথা চালু করা বা হওয়া—to go decimal. **দশমী**—*n.* the tenth

day of a lunar fortnight. দশমূল—see মূল.
 দশরথপ্রহরণধারিণী—same as দশপ্রহরণধারিণী.
 দশরথ—*n.* one whose chariot can fly in all ten directions; Ramachandra's father (in the Ramayana). দশশত—*n.* ৫ a. thousand.
 দশসহস্র—*n.* ৫ a. ten thousand, myriad. দশসালী—*a.* decennial. দশসালী বন্দোবস্ত—(hist.) the decennial settlement (of land). দশভুজ—*a.* ten-necked. দশহরা—*n.* the tenth day of the lunar fortnight of the month of Jaistha (জৈষ্ঠ); the date of the descent of the Ganges upon earth: on this date a bath in the Ganges relieves one of ten kinds of sin. দশহাত—(1) *n.* ten cubits. (2) *a.* measuring ten cubits; (fig.) very much expanded or puffed up (যুক্ত মূলে দশ হাত). দশহাতি—*a.* measuring ten cubits; (of cloth) having the standard length (= 10 cubits).

দশন—*n.* tooth; bite. দশনপঙ্ক্তি—*n.* a set or row of teeth.

দশা—*n.* state, condition (দুর্দশা); disposition (মনের দশা); a phase, a stage (শেষ দশা); one of the ten phases of the human mind, namely, volition, thought, memory, adoration, worry, delirium, madness, illness, infirmity, death (all collectively called দশদশা); one of the ten stages of human life, namely, staying in the womb, birth, infancy, childhood, adolescence and celibacy, youth, old age, decrepitude, the last gasp, and death (all stages collectively called দশদশা); (astrol.) the planetary influence on a person's life (শনির দশা); a Hindu obsequial rite observed on the tenth day of death; any of the ten forms of devotion or charity according to Vaishnavas, namely, audition, glorification, recollection or enumeration of qualities and graces, worship, adoration, obeisance or genuflection, attendance or servitude, friendship or attachment, self-sacrifice in love, and unification; (religious) trance or reverie (দশায় পড়া). দশায় পড়া—*v.* to fall into a state, to run into a condition; to fall into a trance whilst singing or hearing kirtan (কীর্তন) songs.

দশানন—*n.* a ten-headed being; one of the names of Ravana of the Ramayana.

দশাবতার—*n.* the ten incarnations of Vishnu (বিশ্ব), namely, the Fish, the Tortoise, the Hog, the Man-Lion (that is, half man and half lion), the Dwarf, Parashuram (or the Axe-man), Ram (the hero of the

Ramayana), Balaram or Krishna or Krishna and Balaram together (characters of the Mahabharata), Buddha, and Kalki (কল্কি).

দশবিপর্যয়—*n.* reversal of fortune, a change of fortune for the worse; a reverse, a set-back; misfortune; adversity.

দশাশ্ব—*n.* one whose chariot is drawn by ten horses; an appellation of the moon.

দশাশ্বমেধ—*n.* ten performances (usu. by one devotee) of the horse-sacrifice.

দশাসই—*a.* tall and bulky, tall and hefty (দশাসই চেহারা); (often) average.

দশাহ—(1) *n.* ten days at a stretch; a feast or festival continuing for ten days. (2) *a.* lasting for ten days.

দশি, দশী—*n.* a thin strip or shred or tating of cloth usually rolled into a wick of a lamp; a wick thus made.

দশেরা—*n.* a feast (held by non-Bengalis) on the day of immersion of the image of Goddess Durga (দুর্গা).

দষ্ট—*a.* bitten (সর্পদষ্ট); eaten (কীটদষ্ট); stung (প্রমদষ্ট).

দস্তক—*n.* a summons, a warrant; a warrant of distress or arrest.

দস্তখত, দস্তখৎ—*n.* act of signing; a signature. দস্তখত করা—*v.* to sign. দস্তখতী—*a.* signed; (rare) intended to be signed; (rare) relating to signing.

দস্তা—*n.* zinc. দস্তার চাদর—*a.* zinc sheet.

দস্তানা—*n.* a glove; a gauntlet. দস্তানাপরা—*a.* gloved; gauntleted.

দস্তাবেজ, (rare) দস্তাবেজ—*n.* a document; a deed. দস্তাবেজমূলক সাক্ষ্য—*a.* documentary evidence.

দস্তুর—*n.* a custom or practice, a usage; a convention; a rule. দস্তুরমত, দস্তুরমাসিক—(1) *a.* in keeping with custom or convention or rule, customary, conventional. (2) *adv.* thoroughly, quite.

দস্তুরি—*n.* discount; commission, brokerage.

দস্যি—(1) *n.* (in affection) a person (usu. a small boy or girl) as daring and uncontrollable as a robber; a rogue. (2) *a.* extremely naughty and dare-devil. দস্তিপনা—*n.* dare-devilry.

দস্যু—*n.* a robber, dacoit; (ori.) a non-Aryan race of ancient India or a member of it; (in affection) a person (usu. a small boy or girl) as daring and unmanageable as a robber; a rogue. জলদস্যু—*n.* a pirate.

দম্বাভা, দম্বাভি—*n.* robbery, dacoity. দম্বাভা করা—*v.* to commit robbery. দম্বাদল—*n.* a band of robbers or gangsters, a gang of freebooters. দম্বাপনা—*n.* dare-devilry, দম্বাভয়—*n.* fear of robbers.

দহ—*n.* the unfathomable and whirling part of a river, lake, sea etc.; a whirlpool, an eddy; a lake (usu. a large and natural one); a deep pit, an abyss; (fig.) a terrible danger.

দহই—*v.* (poet. & obs.) burns or burn, scorches or scorch, afflicts or afflict.

দহন—(1) *n.* act of burning; (phys.) combustion; inflammation; cremation; (fig.) anguish, affliction. (2) *a.* that which or one who burns or scorches or inflames or cremates or afflicts (বিশদহন ক্রোধ). দহন করা—*v.* to burn; to scorch; to inflame; to cremate; to afflict. দহনীয়—*a.* that which is to be burned or cremated; combustible, inflammable.

দহরম, দহরম-মহরম—*n.* intimate friendship; intimacy; familiar association or relation; familiarity. দহরম-মহরম করা—*v.* to make free with, to mix familiarly with; to cultivate.

দহল—*v.* (poet. & obs.) burned, scorched, afflicted.

দহলা—*n.* the ten of playing cards. দহলা-নহলা করা—*v.* (fig.) to hesitate, to vacillate, to be in two minds.

দহা—*v.* to burn or be burned; to scorch or be scorched; to inflame or be inflamed; (fig.) to afflict or be afflicted.

দহি—*n.* curdled milk, curd.

দহমান—*a.* that which has been or is being burned or scorched or inflamed or (fig.) afflicted.

দা—*n.* a heavy knife or chopper with a haft. দা-কাটা—*a.* (chiefly of tobacco) chopped fine or minced with the aforesaid knife. দা-কুমড়া সম্পর্ক—relationship as between a chopper and a pumpkin; (fig.) deadly enmity; implacable antagonism.

-দা—coll. contr. of দালা (বড়দা).

-দা—fem. of দা.

দাই—pop. corrup. of বাই.

দাইল—almost obs. form of দাল.

দাউদাউ—*adv.* & *int.* expressing: state of burning furiously, bursting into a blaze.

দাঁও—dial. corrup. of দাঁ.

দাঁওয়া—*n.* a verandah, a gallery; a terrace,

দাঁওয়া—*n.* (correl. of দাবি) title, right, dues (দাবিদাঁওয়া).

দাঁওয়াই, দাঁওয়া—*n.* medicine; remedy. দাঁওয়াইখানা—*n.* a drug-store; a dispensary; a chemist's shop, a pharmacy. দাঁওয়াই দেওয়া—*v.* to give or administer a medicine; (fig.) to take action for correction or to remedy a wrong.

দাঁওয়াদ—*n.* an invitation; a feast. দাঁওয়া দেওয়া—*v.* to invite.

দাঁও—*n.* an opportunity, a chance (দাঁও পাওয়া); a fluke; a fat bargain made in a fluke (দাঁও মারা). দাঁও মারা—*v.* to make a fat bargain in a fluke.

দাঁড়—(1) *n.* an oar (of a boat); a rod for a bird to sit on, a perch. (2) *a.* standing (দাঁড় হওয়া); set upright (দাঁড় করান); well-established (কারবার দাঁড় করান); waiting (গাড়িখানা আর কতকগ দাঁড় করিয়ে রাখা); halted (পুলিস এখানে সব গাড়ি দাঁড় করায়); brought or presented (সাক্ষী দাঁড় করান); instituted or filed (মামলা দাঁড় করান); brought to or reduced to (অবস্থা দাঁড় করান). দাঁড় করান—*v.* to cause to stand; to set erect or upright; to build up or establish firmly; to bring or present; to institute or file; to bring to or reduce to. দাঁড় টানা, দাঁড় বাওয়া—*v.* to ply an oar, to oar, to punt, to row. দাঁড় হওয়া—*v.* to stand up; to stand erect or upright. দাঁড়ে বসা—*v.* to perch, to roost.

দাঁড়াক—*n.* the raven, the jackdaw, the rook.

দাঁড়া—*n.* spine, backbone; a claw (as of a crab or a lobster).

দাঁড়া—*n.* practice, custom, usage, go (বেগাঁড়া).

দাঁড়ান—(1) *v.* to stand; to stand up; to wait (for), to await (সময় কাটতে দাঁড়িয়ে থাকে না); to tarry (একটু দাঁড়াও—কাজটা সেরেনি); to stop, to halt (এখানে গাড়ি দাঁড়াতে না); to collect (স্বাক্ষর জল দাঁড়ান); to be well-established (কারবারটা দাঁড়ান না); to end or terminate (ব্যাপার যে কোথায় গিয়ে দাঁড়াবে); to come to be, to become (অবস্থা ধারাপ দাঁড়ান); to stand for (কারও পক্ষে উকিল হয়ে দাঁড়ান). (2) *a.* standing (দাঁড়ান অবস্থা); erect, upright. (3) *n.* act or manner or posture of standing; a standing or erect position.

দাঁড়াশ—*n.* a species of large harmless snake.

দাঁড়ি—*n.* a punctuation mark serving the purpose of a full-stop (।); a beam of balance, a pair of scales.

দাঁড়ি—alt. spell. of দাঁড়া.

কাড়িপালা—*n.* a beam of balance, a pair of scales.

কাড়ী—*n.* an oarsman, a rower.

দাঁত—*n.* a tooth; a tusk (as of an elephant or a hog); a fang (as of a serpent); (fig.) strength or pride (এ পরাজয়ে শত্রুদের দাঁত ভেঙ্গে গেছে). দাঁত ওঠা—*v.* to cut teeth, to teethe. দাঁত ওঠান—*v.* to have a tooth extracted; to extract a tooth. দাঁত কনকন করা—*v.* to be afflicted with toothache. দাঁত কিড়মিড় করা—*v.* to gnash or grind one's teeth (esp. in anger). দাঁত খিঁচান—*v.* to scold bawlingly and with grimaces, to show one's teeth. দাঁত তোলা—*v.* to extract a tooth. দাঁত তোলান—*v.* to have a tooth loosened. দাঁত পড়া—*v.* to have a tooth fallen away. দাঁত কেলা—same as দাঁত ওঠান. দাঁত কোটান—*v.* (lit.) to pierce with teeth, to bite; (fig.) to be able to understand or comprehend. দাঁত বাঁধান—*v.* to make or have artificial teeth (or tooth); to fit with denture. দাঁত বি'ধান—same as দাঁত কোটান. দাঁত ডাকা—*v.* (fig.) to humble one's pride or weaken one's strength. দাঁত মাজা—*v.* to brush or cleanse one's teeth. দাঁতে কুটো করা—(fig.) to eat dirt, to eat the humble pie. দাঁতের গোড়া—the root of a tooth, the gum. দাঁতের পাথরি—chalk-like substance deposited on the teeth, tartar. দাঁতের পোকা—caries. দাঁতে দাঁতে লাগা—same as দাঁত-কপাটি লাগা. আবেল দাঁত—a wisdom tooth. কুকুরের দাঁত—a canine tooth (of man), an incisor. গজ দাঁত—an additional or extra tooth growing out of the root of another tooth, a subsidiary tooth. দুধে দাঁত—a milk-tooth; milk dentition; a stomach-tooth. পোকা দাঁত—*n.* a carious tooth. বাঁধান দাঁত—an artificial tooth, a false tooth. মাস্তীর দাঁত—a cheek-tooth, a molar tooth, a molar. খুকুরের দাঁত—a tusk. সাপের দাঁত—a fang. হাতির দাঁত—a tusk. দাঁত কনকনামি—*n.* tooth-ache. দাঁত-কপাটি—*n.* state of having one's teeth clenched (esp. in fear or convulsive fits), lockjaw, trismus. দাঁতকপাটি লাগা—*v.* to have one's teeth clenched, to be affected with lock-jaw or trismus. দাঁত-ডাকা—*a.* difficult to pronounce or understand, break-jaw. দাঁত-মাজা, দাঁতের মাজন—*n.* dentifrice, a tooth-powder or toothpaste. দাঁত থাকতে দাঁতের মর্যাদা না বুঝা—not to value blessings till they are gone.

দাঁতন—*n.* a twig used as a tooth-brush (also দাঁতন-কাঠি).

দাঁতাল—*a.* having large teeth or tusks.

দাশ্যবলী—*n.* a daughter of Daksha (দক্ষ): an appellation of Goddess Durga (দুর্গা) in her previous birth (see সতী).

দাক্ষিণ্য—(1) *a.* of the southern part of a country; of the Deccan. (2) *n.* (inc. but pop.) the Deccan.

দাক্ষিণ্য—*n.* kindness, charity; favour; generosity, liberality; benevolence, bountifulness; benignance; gracefulness; cordiality, amiability; simplicity.

দাখিল—*a.* presented for consideration or trial, submitted, filed (দাখিল করা); paid; brought (in or before); rendered or reduced almost to (মরার দাখিল). দাখিল করা—*v.* to present or submit (for consideration) (আইন-সভায় তথ্য দাখিল করা); to file (মামলা বা দলিল দাখিল করা); to deposit (পরীক্ষার কি দাখিল করা); to bring (in or before); to present or produce (অপরোধীকে বিচারকের কাছে দাখিল করা); to render or reduce almost to (মরণের দাখিল করা). দাখিল-খারিজ—*n.* substitution of the name of the new owner in place of the old one in a rent-roll, mutation.

দাখিলা—*n.* a rent-receipt (esp. one issued to a tenant by the landowner).

দাখিলী—*a.* presented, submitted, filed; paid; relating to presentation or submission or filing or payment.

দাগ—*n.* a mark, a spot, a stain (কালির দাগ); a macle, a dark spot (চাঁদেও দাগ আছে); a scar (গোড়া দাগ); rust (লোহার দাগ ধরা); an aspersion, a slur, a blot or blemish (চরিত্রে দাগ দেওয়া); a line, a tick (দাগ কাটা); a bounded plot of land bearing an official number, this number (জমির দাগ, দাগ নম্বর); a distinctive mark, an earmark, a brand (গণ্যত্রয়ো দাগ দেওয়া); (fig.) a morbid or unfavourable impression (মনের দাগ). দাগ কাটা—*v.* to draw a line, to tick (off); to mark off, to determine (a share, the boundary etc.); to leave a good or bad impression on, to impress upon (মনে দাগ কাটা). দাগ তোলা—*v.* to remove or erase a mark or spot or stain, to remove a morbid or unfavourable impression. দাগ দেওয়া—*v.* to draw a line, to tick (off); to mark (off); to determine; to cast aspersion, to slur; to earmark, to brand; to produce an unfavourable impression upon. দাগ ধরা, দাগ পড়া, দাগ লাগা—*v.* to be affected with dark spots; to be discoloured or soiled or stained or macted; to rust; to be affected with a slur; to accept a mark (জলে দাগ পড়ে না); to be

affected with a morbid or unfavourable impression.

দাগড়া—var. of দাগড়া.

দাগবিষি—*n.* an account or description of a land-holding and its tenant.

দাগরাজি—*n.* repair works (of a building etc.)

দাগী—var. of গাঙ্গী.

দাগী—*v.* to paint (গায়ে হরিনাম দাগী); to mark or tick (পড়া দাগী); to brand; to write or practise writing by tracing (স্বকর দাগী); to fire, to bombard (কাবান দাগী). দাগান—*v.* to cause to paint or mark or brand or write or fire or bombard.

দাগী—*n.* an emotional shock or distress or affliction (মনে দাগী পাওয়া); treachery or deception (দাগীবাজ); a specimen script for tracing to practise handwriting.

দাগীবোলান—*v.* to practise handwriting by tracing on a specimen script.

দাগীদার—*a.* one who harms or shocks; treacherous.

দাগীদারি—*n.* act of harming or giving emotional shocks; treachery.

দাগীবাজ—*a.* treacherous; deceitful; fraudulent.

দাগীবাজি—*n.* treachery; deception; fraudulence.

দাগীবাজি করা—*v.* to practise treachery or deception or fraud.

দাগী—*a.* bearing a darkish stain or spot of rottenness (দাগী আম); branded (দাগী লোক); previously convicted (দাগী আসামী).

দাকা—*n.* an affray, a fracas, a riot; a row.

দাকা করা—*v.* to be engaged in an affray or fracas, to riot.

দাকাবাজ—*a.* given to rioting or rowdyism; riotous or rowdy.

দাকাবাজি—*n.* act or practice of making a riot; rowdyism.

দাকাহাকারা—*n.* continuous riot and disturbances.

দাড়া—var. of দাঁড়া.

দাড়ি—*n.* the chin; beard.

চাপ দাড়ি—*n.* a goatee.

দাড়ি, দাড়ি—*n.* the pomegranate.

দাতব্য—(1) *a.* that which is to be or can be given; charitable (দাতব্য চিকিৎসালয়—a charitable dispensary, দাতব্য প্রতিষ্ঠান, দাতব্যখানা—a charitable institution, দাতব্য বিদ্যালয়—a free school).

(2) *n.* (coll.) charity, munificence (তোমার যে বড় দাতব্য). দাতব্য করা—*v.* (coll.) to give (away) in charity.

দাতা—(1) *a.* one who or that which gives away in charity or gives or pays or contributes or donates; munificent, charitable.

(2) *n.* a giver, a payer, a contributor, a donor; a charitable or munificent man. দাতাকর্ষ—*n.* (fig.) a person as bound

lessly charitable as Karna of the Mahabharata.

দাত্ত—*n.* charitableness, munificence.

দাত্তাহ—*n.* a species of water-fowl, the gallinule.

দাত্ত—*n.* a heavy knife or chopper with a haft.

দাত্তী—*a. fem.* of দাত্ত.

দাদি—*n.* ringworm.

দাদি—*n.* a grudge. দাদি তোলা—*v.* to pay off old scores, to quit scores with, to wreak vengeance on.

দাদখানি—*n.* a variety of superfine rice.

দাদন—*n.* a loan given as earnest money.

দাদনদার—*n.* a money-lender (usu. a professional one) who lends money as earnest money.

দাদরা—*n.* an Indian musical measure.

দাদা—*n.* an elder brother or cousin brother; (voc.) a (paternal or maternal) grandfather; (voc.) an older or senior man; (in affectionate address) a younger brother, a younger cousin (brother), a grandson, a younger or junior man.

দাদাবাবু—*n.* an employer or master as respectable as one's elder brother; (dial.) an elder sister's or cousin's husband.

দাদাঠাকুর—*n.* a brahmin (as addressed by a non-brahmin).

দাদামহাশয়—*n.* a maternal (or also paternal) grandfather.

দাদাশুভ্র—*n.* a grandfather-in-law or grand-uncle-in-law.

দাদী—*n.* (chiefly Mus.) a paternal grandmother.

দাদু—var. of দাদা in affection.

দাদুপন্থী—*n.* a religious sect obeying the liberal doctrine of Dadu.

দাদুর—*n.* the frog. *fem.* দাদুরী.

দাদুপন্থী—alt. spell. of দাদুপন্থী.

দান—*n.* (used as *sfx.*) a container (আতরদান).

দান—*n.* act of giving; act of giving away; bestowal; award; charitable giving or distribution (অন্নদান); act of giving in marriage (কন্যাদান); offering, sacrifice, dedication (পরার্থে জীবনদান); contribution; a gift or a charitable gift (মহামূল্য দান); an offering, a sacrifice; a donation; a throw or cast (at dice etc.); a turn (for doing something).

দান করা—*v.* to give; to give away; to give or distribute in charity; to donate, to contribute; to bestow; to confer; to award; to give in marriage; to offer, to sacrifice, to dedicate.

দানকর্ম, দানকার্য—*n.* practice of charity; act or an instance of charity. দান-

কাতর, দানকৃৎ—*a.* slow or unwilling to give, not charitable; miserly, parsimonious, stingy, close-fisted, niggardly. দানধৰ্ম—*n.* the virtue of charity. দানধ্যান—*n.* charity and religious meditation. দানপত্র—*n.* a deed of gift. দানবীর—*a.* & *n.* one who is extremely (lit. heroically) bountiful. দানবোণ্য—*a.* worthy of being given. দানবীল—*a.* bountiful, munificent, charitable, generous. দানবীলতা—*n.* bounty, munificence, charity; generosity. দানবৌত—same as দানবীর. দানসজ্জা—*n.* (in a wedding) display of gifts given to the bride and the bridegroom. দানসত্র—*n.* an almshouse; a charitable institution. দানসাগর—*n.* sixteen sets of gifts given in a *śradh* (স্রাদ্ধ) ceremony. দানসামগ্রী—*n.* an article of gift (esp. one given to the bride or bridegroom at a wedding). যেমন দান তেমন দক্ষিণা—(fig.) a niggardly master will have a lazy servant.

দানব—*n.* (myth.) any one of the giants hostile to gods, (cp.) a Titan; a demon; a monster; an evil spirit, a devil. *fem.* দানবী—*a.* giantess, a demoness. দানব-দলদ্বী—*n.* a vanquisher of giants; an appellation *fem.* of goddess Durga (দুৰ্গা). দানবারি—*n.* (lit.) an enemy of giants; a god; an appellation of Vishnu (বিষ্ণু). দানবীর—*a.* demoniac(al); devilish, diabolical; gigantic.

দান১—coll. corrup. of দানব. দানায় পাওয়া—*v.* to be possessed by a devil or an evil spirit.

দান২—*n.* a pea or grain; a seed or stone or pip (ডালিমের দান১); any small granular or pea-shaped thing (মাগুদানা); a necklace of pea-shaped beads; food (দানাপানি). দানা বাঁধা—*v.* to form into grains, to granulate.

দানাদার—(1) *a.* granular; pea-shaped. (2) *n.* a kind of granular sweetmeat.

দানাপানি—*n.* food and drink.
-দানি, -দানী,—variants of দান১.
দানী২—*a.* bountiful, munificent, generous, charitable.

দানী৩—*n.* a tollman at a ferry.
দানীয়—(1) *a.* worth giving; that which is to be given. (2) *n.* a recipient of a gift; a gift.

দানো—coll. corrup. of দানব. দানোয় পাওয়া—*v.* to be possessed by an evil spirit.

দান্ত—*a.* one who has controlled one's sense-organs, continent; subdued, restrained; one who sustains the austerities of religious practices; controlled.

দান্ত—*a.* dental; made of tooth or ivory.

দান্তি—*n.* continence; restraint, temperance.

দাপ—*n.* pride, vanity, haughtiness; authority, power; prowess; rage, passion.

দাপক—*a.* & *n.* one who or that which causes to give.

দাপটে—*n.* force or power; terrible authority or influence.

দাপন১—*n.* act of causing to give.

দাপন২—*n.* pressing, pressure; trampling.

দাপত্বপ—*var.* of ত্বপদাপ.

দাপনা—*var.* of দাবনা.

দাপাদাপি—*n.* act of bragging or fretting repeatedly; act of bustling or fussing or bullying with a show of authority; act of romping noisily. দাপাদাপি করা—same as দাপান.

দাপান—*v.* to brag; to fret; to shake esp. by stamping with one's feet; to fill with uproarious threats or noise; to romp noisily. দাপানি—same as দাপাদাপি.

দাপিত—*a.* given; punished.

দাব১—*n.* pressure; control, restraint, discipline, overbearing authority (দাবে রাখা).

দাব২—*n.* a forest (দাবানল); a forest-fire (দাবদাহ); fire; heat.

দাবড়ান—*v.* to bully; to rebuke; to threaten; to snub; to chase.

দাবড়ানি, দাবড়ি—*n.* act of bullying; rebuke; threat; snub; act of chasing.

দাবদহ—*a.* burnt in a forest-fire.

দাবদাহ—*n.* the heat of a forest-fire; a forest-fire.

দাবনা—*n.* the fleshy part of the thigh; ham (of a beast).

দাবা, দাবান—*v.* to press down (দাবিয়া ধরা); to suppress, to curb, to restrain (বিজোহ দাবান); to cower; to massage; to curry (পা দাবান). দাবিয়া রাখা—to hold or keep in check.

দাবা২—*n.* (the game of) chess; the queen (of chess). দাবা খেলা—*v.* to play chess.

দাবার ছক—*a.* chess-board. দাবার ঘুঁটি—*a.* chessman.

দাবাই—*var.* of দাওয়াই.

দাবাঘি, দাবানল—*n.* a forest-fire.

দাবাড়ে, দাবাড়ু—*n.* a chess-player.

দাবান—see দাবা১.

দাবাবড়ে—*n.* (the game of) chess; a chess-board and chessmen.

দাবি, (rej.) দাবী—*n.* right, title (এ জমিতে তার দাবি নেই); demand, claim (দাবি করা); a prayer or complaint (বাঙ্গির দাবি). দাবি করা—*v.* to demand, to claim; to pray or complain. দাবিদাওয়া—*n.* rights and claims. দাবিদার—*n.* a claimant (esp. to title or inheritance); (loos.) a successor or inheritor.

দাম—*n.* price, cost; value. চাওয়া-দাম—*n.* the asking price. দাম দেওয়া—*v.* (fig.) to pay for (trouble, foolish behaviour etc.). দাম পড়া, দাম লাগা—*v.* to cost.

দাম—*n.* a thread, a cord (দামোদর); a string, a garland (কুহুদাম); a bunch, a cluster, a lock (কেশদাম); a watercress or an aquatic grass (দামদল).

দামড়া—*n.* a castrated ox or bull, a bullock (also দামড়া গোরু). দামড়া-ঘোড়া—*n.* a gelding.

দামামা—*n.* an ancient war-trumpet or kettle-drum. দামামাধ্বনি—*n.* fanfare.

দামাল—*a.* (chiefly of a child) unmanageably spirited or naughty or romping, tough and indomitable. দামালপনা—*n.* unmanageable spiritedness or naughtiness or toughness.

দামিনী—*n. fem.* lightning.

দামী—*a.* costly, expensive, valuable.

দামোদর—*n.* an appellation of Krishna (কৃষ্ণ)

দাম্পত্য—(1) *a.* conjugal, nuptial. (2) *n.* conjugal relation, conjugality; conjugal love. দাম্পত্যপ্রণয়, দাম্পত্যপ্রেম—*n.* mutual love between husband and wife, conjugal love.

দাম্ভিক—*a.* vainglorious, braggart, conceited; proud; arrogant, haughty. দাম্ভিকতা—*n.* vaingloriousness, braggartism, conceit; arrogance, haughtiness.

দাম—*n.* wealth or property to be inherited from father or others, patrimony, heritage or inheritance.

দাম—*n.* a danger or difficulty (দামে ঠেকা); necessity or need (কি দাম পড়েছে?); an important duty or responsibility or obligation (মাতৃদায়, কন্যাদায়); an encumbrance (দায়গ্রস্ত); a debt or mortgage, hypothecation (দায়বন্ধ); a risk, a risky charge (পরের দায় বাড়ি নেওয়া); a criminal charge (ডাকাতির দামে ধরা পড়া—to be arrested on charge of robbery); account, sake (প্রাণের দামে). দামে ঠেকা, দামে পড়া—*v.* to be in a difficulty or danger, to be in a trying situation from which escape seems all but impossible, to come to trouble or get into a scrape; to be

in an awkward predicament; to be compelled (to). কি দাম পড়েছে—what necessity is there? তোমার কি দাম পড়েছে—what necessity do you have? প্রাণের দামে—on account of one's life, for the sake of one's life.

-দায়ক—*a.* (used as a *sfx.*) giving, causing etc., -ful (স্থিৎদায়ক).

দায়গ্রস্ত—*a.* faced with danger, endangered; trouble-stricken; bound by obligation or duty or responsibility; encumbered; indebted; mortgaged.

দায়গ্রহণ—*n.* underwriting.

দায়গ্রাহক—*n.* underwriter.

দায়ভাগ—*n.* an ancient code or book of laws on inheritance and patrimony written by Jimutabahana.

দায়রা—*n.* (law) sessions, দায়রা-আদালত—*n.* a sessions-court. দায়রা জজ—*n.* a sessions-judge. দায়রায় সোপারক করা—*v.* to commit to sessions.

দায়দার—*n.* a claimant to an inheritance; an heir; a son; a sharer of one's patrimony; a kinsman. দায়াদী—(1) *n. fem.* a female claimant to inheritance; an heiress; a daughter; a female sharer of one's patrimony; a kinswoman. (2) *a.* (in all genders) inherited, obtained by inheritance.

দায়িক—*a.* responsible; indebted.

-দায়িকা—*fem.* of -দায়ক.

দায়িত্ব, দায়িনী—see দায়ী.

দায়ী—*a.* responsible; liable; (used as a *sfx.*) giving. দায়িনী—*a. fem.* (used as a *sfx.*) giving. দায়িত্ব—*n.* responsibility; liability; charge or risk; (as a *sfx.*) act of giving.

দায়ের—*a.* submitted or filed for consideration or trial. দায়ের করা—*v.* to submit or file or institute (for consideration or trial). মকদ্দমা দায়ের করা—to file or institute a suit.

দার—*n.* (usu. in comp.) a wife. দারকর্ম, দারগ্রহণ, দারপরিগ্রহ—*n.* act of taking a wife, marriage or wedding (of a man).

-দার—*sfx.* implying: furnished or embroidered with (জরিদার); causing or producing (মজাদার); owning or possessing or having, (cp.) -or, -er (পাওনাদার); superintending or controlling (খানাদার); employed in, taking to (ব্যবসাদার, বাজানাদার). -দারি—*sfx.* implying: -ship (জমিদারি, খানাদারি, ব্যবসাদারি).

দারক—(1) *n.* a son. (2) *a.* cleaving, splitting.

দারওয়ান—var. of দরওয়ান.

দারকর্ম—see দার.

দারগা—rej. spell. of দারোগা.
 দারগ্রহণ—see দারঃ.
 দারচিনি—corrup. of দারুচিনি.
 দারপরিগ্রহ—see দারঃ.
 দারী—*n.* a wife.
 -দারি—see -দারঃ.
 দারিকা—(1) *n.* a daughter. (2) *a. fem.* cleaving, splitting.
 দারিজা, (rare) দারিজ—*n.* poverty; indigence; penury; lack, want; humbleness.
 দারিজ্যব্যক্তক, দারিজ্যসূচক—*a.* betraying or indicating poverty. দারিজ্যমোচন—*n.* removal or elimination of poverty, liquidation of poverty.
 দারুঃ—*n.* wine, liquor.
 দারুঃ—wood, timber.
 দারুচিনি—*n.* cinnamon.
 দারুণ—*a.* very great, intense, excessive; terrible (দারুণ ভয়); severe (দারুণ নীত); very high (দারুণ গাভড়াপ); unbearable ('কাত পাহন কনি দারুণ'); very hard or difficult (দারুণ শকল); cruel (দারুণ অত্যাচার); cutting to the quick (দারুণ বাক্য); heart-rending (দারুণ শোক).
 দারুগ্রহ—*n.* the wooden image of Juggernaut (জগন্নাথ) at Puri.
 দারুভূত—*a.* transformed or changed into a wooden image or entity (দারুভূত মুরারি); (fig.) inert, or numb (with amazement, grief etc.)
 দারুময়—*a.* wooden; woody.
 দারোগা—*n.* an inspector or sub-inspector or assistant sub-inspector of police. বড় দারোগা—an inspector or sub-inspector in command of a police station, an officer-in-charge of a police station. ছোট দারোগা—a sub-inspector (or an assistant sub-inspector of police) who is the second in command of a police station.
 দারোয়ান—var. of দরোয়ান.
 দাঢ়—*n.* firmness; steadiness; unyieldingness; hardness; stiffness; strictness.
 দার্শনিক—(1) *a.* versed in philosophy; philosophical; metaphysical; thoughtful. (2) *n.* a philosopher; a metaphysician; a thoughtful man. দার্শনিকতা—*n.* philosophical character or quality or attitude; (often sarcas.) thoughtfulness, দার্শনিকতত্ত্ব—*n.* doctrines or principles or tenets of philosophy.
 দাল—*n.* pigeon-pea, pulse, lentils, dal.
 দালচিনি—dial. corrup. of দারুচিনি.
 দালনা—var. of ডালনা.
 দালপুরি, দালপুরী—*n.* a kind of thin discoid bread fried in clarified butter or oil and stuffed with a paste of pigeon-pea.

দালমুট—*n.* a snack prepared with fried and spiced pigeon-pea (and often with other things).

দালান—*n.* a brick-built or stone-built building; a corridor of a building; a brick-built or stone-built platform or room or hall built permanently (পুজার দালান). দালান-কোঠা—*n.* a brick-built or stone-built house.

দালাল—*n.* a broker, a cambist; an agent; a commission agent; a go-between; a tout; (sarcas.) a supporter or helper (ধনতন্ত্রের দালাল). দালালি—*n.* brokerage, an agent's commission; brokery, commission agency; the act or business of a go-between or a tout; (sarcas.) support or help.

দালিম—*n.* the pomegranate.

দাশ—*n.* a fisherman; one belonging to the fishing caste.

দাশরথি, (rare) দাশরথ—*n.* a son of Dasha-ratha (দশরথ); an appellation of Rama and his brothers as narrated in the Ramayana.

দাশী—*fem.* of দাশ.

দাস—*n.* a servant, an attendant; a slave (দাসব্যবসায়); a fisherman by caste (দাসজাতি); a Sudra (শূদ্র); a non-Aryan; a victim or a minion (অবহার দাস); a humble man or a dependant (হজুর দাসের প্রতি দয়া করুন). *fem.*

দাসী. দাসবত—*n.* a written bond of slavery.

দাসত্ব—*n.* servitude; slavery; state of being a victim, bondage; dependence. দাসত্ব করা—*v.* to be slave of, to serve as a slave.

দাসত্বপ্রথা—*n.* the institution of ownership of slaves, slavery. দাসত্ববন্ধন, দাসত্বশৃঙ্খল—*n.* the bonds of slavery. দাসত্বশৃঙ্খল-মোচন—*n.* emancipation or freedom from bondage.

দাসত্ববৃত্তি—*n.* slavery. দাসত্বে আবদ্ধ—*en-*

slaved, in bondage. দাসদাসী—*n.* *pl.* servants male and female, man-servants and maid-servants. দাসপ্রথা—same as দাসত্বপ্রথা.

দাসব্যবসায়—*n.* slave-trade. দাসমনোবৃত্তি, দাসমনোভাব—*n.* slave mentality; servility.

দাসানুদাস—*n.* a slave of one's slave, a very humble servant or dependant. দাসীপুত্র—*n.*

one's son born of his maid-servant; an illegitimate son. দাসীরূতি, দাসীত্ব—*n.* pro-

fession of or service as a maid or maid-servant.

দাসের—(1) *a.* born of a slave-girl (usu. by her master). (2) *n.* a son of a slave-girl and (usu.) her master.

দাস্ত—*n.* evacuation of the bowels, motion, purgation; faeces, stool; loose motion; diarrhoea.

দাস্ত—*n.* state of being a servant; ser-

virtude; servility; act of considering oneself as the servant of one's god. দাশ্যবৃত্তি—*n.* servitude; servility; service.

দাশ্য্য, দাশ্য্যঃ—*inc. var.* দাসী (see দাস) when used as a surname of a Sudra (শূদ্র) widow.

দাহ—*n.* burning, conflagration, combustion (গৃহদাহ); cremation (শবদাহ); severe or scorching heat (দিনের দাহ); inflammation (রোগের দাহ); affliction (অন্তর্দাহ). দাহক—*a.* burning; cremating; scorching; inflammatory; afflicting, distressing. *fem.* দাহিকা. দাহিকা-শক্তি—*n.* power of burning; burning capacity. দাহক্রিয়া—*n.* cremation. দাহন—*n.* act of burning; cremation; act of scorching; inflammation; affliction. দাহী—same as দাহক. দাহভূমি—*n.* burning or cremation ground.

দাহ—*a.* inflammable; combustible; that which is fit to be burned. দাহ পদার্থ—combustible substance.

দি—*coll. contr.* of দেই and দিদি.

দিক, দিকদারি—*n.* vexation, annoyance, irritation. দিক করা, দিকদারি করা—*v.* to vex, to annoy, to irritate; to pester.

দিক্—*n.* any one of the ten quarters of the globe; a point of the compass (উত্তর দিক); a direction (বাড়ির দিক); an end or side (চারিদিক); a part or portion (বাড়ির ভিতরের দিক); a region or quarters (এ দিকে কেউ আসেনি); an extremity or end or side (ভারতের তিনদিকে সমুদ্র); a party or side (তিনি আমার দিকে). দিকে দিকে—in all directions; everywhere. দশদিক্—*n.* north, north-east, east, south-east, south, south-west, west, north-west, above, under: these ten quarters of the globe collectively. দিক্চক্র, দিক্চক্রবাল—*n.* the horizon. দিক্পতি, দিক্পাল—*n.* any one of the deities presiding over the ten quarters of the globe; (fig.) a very powerful and prominent man. দিক্শূল—*n.* (astrol.) a day extremely unfavourable to a journey in a particular direction. দিক্হিতি—*n.* (bot.) orientation.

দিগংশ—*n.* azimuth.

দিগম্বা—*n.* any one of the female deities presiding over the ten quarters of the globe.

দিগন্ত—*n.* the horizon. দিগন্তপ্রসারী, দিগন্তব্যাপী—*a.* extending or stretching to or as far as the horizon; extending or stretching endlessly.

দিগন্তর—*n.* the distance or space between two points of the compass or two direc-

tions; another direction or another point of the compass. দিগন্তরে—*adv.* to or in another direction or another point of the compass; beyond this direction or point of the compass; beyond the horizon, in or to another region. দিগন্তরাল—*n.* the space or distance between two quarters of the globe; the sky. দিগন্তরালে—*adv.* beyond the horizon.

দিগম্বর—(1) *a.* one who has the quarters of the globe as his sole clothing; naked, nude. (2) *n.* an appellation of Shiva (শিব); quarters of the globe imagined as a loin-cloth. দিগম্বরী—(1) *a. fem.* of দিগম্বর. (2) *n.* an appellation of Goddess Kali (কালী).

দিগর—*n.* and others, et al; and such others, et cetera.

দিগ্গজ—(1) *n.* (myth.) any one of the eight celestial elephants guarding the quarters of the globe; (chiefly iron.) a very erudite or prominent or capable man; a portentous idiot. (2) *a.* (chiefly iron.) very erudite or vastly learned or prominent or capable (দিগ্গজ পণ্ডিত, দিগ্গজ উকিল, দিগ্গজ ছেলে).

দিগ্গজ্ঞান—*n.* knowledge of ascertaining the points of the compass; (fig.) minimum knowledge, commonsense.

দিগ্গদর্শন—*n.* visualization or ascertainment of the points of the compass; experience; (act of giving) a general review or hints. দিগ্গদর্শন করা—*v.* to visualize or ascertain a point of the compass; to experience; to give a general review or hints. দিগ্গদর্শন-যন্ত্র—*n.* a compass; a mariner's compass. দিগ্গদর্শী—(1) *a.* capable of or engaged in visualizing or ascertaining the points of the compass; experienced; giving a general review or hints. (2) *n.* a compass; a mariner's compass.

দিগ্দিগন্ত—*n.* all quarters or directions of the globe; all regions or places. দিগ্দিগন্তর—*n.* different quarters or directions of the globe; different regions or places. দিগ্দিগন্তে, দিগ্দিগন্তরে—*adv.* everywhere, far and near, far and wide.

দিক্—*a.* smeared (with); steeped (in); mixed (with). *fem.* দিকা.

দিগ্ধু—same as দিগম্বা.

দিগম্বর—*n.* the horizon.

দিগম্বরী—same as দিগম্বর. *fem.* দিগম্বরী.

দিগদা, দিগদালিকা—same as দিগম্বা.

দিগবিজর—*n.* conquest of (all the quarters of) the world (by armed invasion or by any

good quality such as learning, literary talent etc.), world-conquest. দিগ্জয় করা—*v.* to conquer the whole world. দিগ্জয়ী—(1) *a.* world conquering. (2) *n.* a world-conquerer.

দিগ্দিগ্—*n.* all quarters; all regions or places; what is good and what is evil, what is right and what is wrong. দিগ্দিগ্ জ্ঞান—*n.* knowledge of ascertaining the points of the compass; power of discrimination between right and wrong; common-sense; mental balance, composure or calmness of mind (আত্মকে দিগ্দিগ্জ্ঞানশূ).
দিগ্দিগ্—*n.* (geog.) a cardinal point.

দিগ্ভ্রম, দিগ্ভ্রান্তি—*a.* an error in ascertainment of right direction; failure in ascertaining the points of the compass. দিগ্ভ্রান্ত—*a.* one who has failed to ascertain the right direction; gone astray; one who has failed to ascertain the points of the compass; perplexed, puzzled; bewildered.

দিঘ—(1) *n.* (dial.) length (আড়েদিয়ে). (2) *a.* (obs.) long.

দিঘল—*a.* (chiefly poet.) long, tall, large. দিঘি—*n.* a large and deep tank or pond. দিগ্ নাগ—*n.* any one of the eight celestial elephants guarding the quarters of the globe; a famous Buddhist philosopher (also দিগ্ নাগাচার্য); (sarcas.) a stupid but harsh critique.

দিগ্ নির্ণয়, দিগ্ নির্ণয়—*n.* ascertainment of the points of the compass; ascertainment of a particular or the right direction. দিগ্ নির্ণয় করা—*v.* to ascertain the points of the compass; to ascertain the direction. দিগ্ নির্ণয়যন্ত্র—*n.* a compass; a mariner's compass.

দিগ্ মণ্ডল—*n.* the horizon. দিগ্ মূঢ়—same as দিগ্ভ্রান্ত (see দিগ্ভ্রম). দিগ্ঠি, (obs.) দিগ্ঠি, (obs.) দিগ্ঠি—*n.* (poet. or coll.) a glance or look, an eye.

দিতি—*n.* (myth.) the first mother of dityas (দৈত্য). দিতিজ, দিতিমূত—*n.* a son of Diti (দিতি), any of the mythological demons hostile to gods.

দিবঙ্গা—*n.* desire for giving or contributing (esp. in charity). দিবঙ্গ—*a.* desirous of giving or contributing.

দিদা—*n.* fem. (in affection) a grandmother or a grand-daughter.

দিদি—*n.* fem. an elder sister or cousin (sister); (in courteous or affectionate address) a lady, a woman, a girl; (in affection)

a grand-mother or grand-daughter. দিদি-ঠাকুরানী—*n.* (chiefly joc.) a lady, a woman, a girl (esp. of the brahmin caste). দিদিমা—*n.* a maternal (also paternal) grand-mother or grand-aunt.

দিদৃক্ষা—*n.* desire to see. দিদৃক্ষাণ, দিদৃক্ষ—*a.* desirous of seeing.

দিবিশ্ব—*n.* the second husband of a woman married twice.

দিন—*n.* a day (in all senses); the time of light from sunrise to sunset; twenty-four hours from one sunrise to the next; a sidereal day: (astr. & astrol.) a lunar day; daily working period or hours; a length of time, a period (দীর্ঘদিন); time of existence, duration of life (ভার দিন ফুরিয়েছে); an age or a point of time (সেদিন আর নেই); time (আমার দিন কাটে না); an auspicious or favourable time (যদি দিনের নাগাল পাই). দিন কাটান—same as দিন বাগন করা, দিন গনা—*v.* (fig.) to look forward to eagerly (esp. for a long time).

দিনকর—*n.* the sun. দিনকাল—*n.* present time or times (দিনকাল বড় খারাপ). দিনকণ—*n.* (astrol.) suitability or auspiciousness of a day for doing something. দিনকর—*n.* a conjunction of three lunar days in one sidereal day. দিনকোপ, দিনকোপণ—same as দিনবাগন. দিনগত—*a.* pertaining to a day; daily, diurnal. দিনগত পাপকর—(lit. but rare) sacramental and other purifications prescribed for the daily life; (pop. & dero.) the routine drudgery or monotonous toil of daily life.

দিনদক্ষা—*n.* (astrol.) an inauspicious day for doing anything. দিন-দিন—*adv.* day by day; gradually; everyday, daily. দিনহুপুরে—*adv.* in broad daylight. দিননাথ, দিনপতি—*n.* the sun. দিনপঞ্জী—*n.* day-to-day record of events, a diary. দিন-পঞ্জীকার—*n.* a diarist. দিনপাত—same as দিন-বাগন. দিন-মজুর—*n.* a day-labourer. দিনমণি—*n.* the sun. দিনমান—*n.* the time of light from sunrise to sunset, daytime. দিন-মাহিনা—*n.* daily wage. দিনবাগন—*n.* act of spending a day. দিনবাগন করা—*v.* to spend one's days, to pass one's time, to lead a life; to spend a day. দিনরাত—(1) *n.* day and night. (2) *adv.* at all hours of the day and night, constantly, always. দিনশেষ—*n.* close of a day, the evening. দিনে-ডাকাতি—robbery in broad daylight; (fig.) an extremely daring villainy or misdeed; (fig.) an unexpected mishap. দিনকে রাত করা—(fig.) to exaggerate beyond recognition; to

tell a downright lie. দিনে দিনে—day by day, gradually. দিনে-দুপুরে—more pop. var. of দিনদুপুরে. দিনের নাগাল পাওয়া—to be in sight of better days.

দিনাত্যয়, দিনান্ত, দিনাবসান—*n.* close of a day, the evening. দিনান্তে—*adv.* at the end of the day, in the evening.

দিনাক্ষ—(1) *a.* unable to see during day-time or in daylight, day-blind. (2) *n.* an owl.

দিনেমার—(1) *n.* a Dane. (2) *a.* Danish. দিনেমারজাতি—*n.* Danes.

দিনেশ—*n.* the sun.

দিবস—*n.* a day; the time from sunrise to sunset; twenty-four hours from one sunrise to the next; daytime. দিবসাত্যয়, দিবসাবসান—*n.* close or end of the day; the evening. দিবসালোক—*n.* daylight.

দিবা—(1) *n.* daytime. (2) *a.* & *adv.* of or in daytime (দিবা বিত্ৰহর). দিবাকর—*n.* the sun. দিবাচর—*a.* active during daytime.

দিবানিদ্ৰা—*n.* sleep during daytime. দিবানিদি, (poet.) দিবানিশ, দিবারাত্রি—*adv.* day and night, all the time, always. দিবাক্ষ—(1)

a. day-blind. (2) *n.* the owl. দিবাবসান—*n.* close of the day, the evening. দিবাবসু—*n.* the sun. দিবাবিহার—*n.* noon-time rest or sleep; sexual enjoyment in daytime. দিবা-

ভাগ—*n.* daytime. দিবালোক—*n.* daylight. স্নাই বা একাঞ্চ দিবালোক—broad daylight.

দিবায়ত্ত—*n.* a day-dream; a brown study; a reverie; (fig.) a false fancy, a waking dream.

দিক, দিকি—coll. corruptions of দিবি.

দিব্য—(1) *a.* celestial, heavenly; divine; supernal; miraculous; delightful, pleasant, beautiful. (2) *n.* an oath. (3) *adv.* quite (দিব্য ভাল ছেলে); well (দিব্য গান গায়); excellently (দিব্য একেছে). দিব্য করা, দিবি পাড়া—*v.* to swear, to affirm solemnly. দিব্য দেওয়া—*v.* to adjure. আমার দিব্য—a form of

asseveration, upon my honour, upon my word. ঈশ্বরের দিব্য—by God. দিব্যগন্ধ—*a.* sweet-scented; having a divine odour.

দিবাচক্ষু—(1) *a.* having supernal or transcendental vision; having insight; (rare) having beautiful eyes. (2) *n.* supernal or transcendental vision; insight; (rare) a beautiful eye. দিব্যজ্ঞান—*n.* supernal or transcendental or divine or spiritual knowledge or wisdom. দিব্যদর্শী—*a.* having supernal or transcendental vision; having insight.

দিব্যদৃষ্টি—(1) *a.* having supernal or transcendental vision; having insight. (2)

n. supernal or transcendental vision; insight. দিব্যদেহ—(1) *n.* a divine or celestial form or body. (2) *a.* having a divine or celestial form or body. দিব্যধাম—*n.* the celestial abode, heaven. দিব্যনারী—*n.* a courtesan of heaven; a nymph. দিব্যনেত্র—same as দিব্যচক্ষু. দিব্যরথ—*n.* a chariot capable of running in the air, an aero-chariot; an aeroplane. দিব্যালোক—*n.* the divine or celestial region, heaven.

দিব্যাকনা—*n.* a courtesan of heaven; a nymph.

দিব্যাস্ত্র—*n.* a god's weapon; a divine weapon.

দিবি—coll. corrup. of দিবা.

দিব্যোদক—*n.* celestial water; holy water.

দিয়া—*prep.* by, with; by means of, by instrumentality of, through; mixing with, adding (চিনি দিয়া ঘোটা); in (তৈল দিয়া ভাজা); along (এই পথ দিয়া যাও); through (জানাল দিয়া তাকান); from (উপর দিয়া পড়া, মাথা দিয়া ঝরা).

দিয়া—*n.* lamp, light (দিয়া জ্বালাও).

দিয়ালা—var. of দেয়ালা.

দিয়ালি, দিয়ালী—var. of দেয়ালি.

দিয়াশলাই—*n.* a match, matches; safety matches; a match-box. দিয়াশলাইকাঠি—*n.* a match-stick. দিয়াশলাইর বাক্স—a match-box.

দিয়ে—coll. corrup. of দিয়া.

দিল—*n.* mind, heart; heartiness or magnanimity, benevolence, charitableness, generosity, kind-heartedness. দিলখুশ, দিলখোশ—*a.* happy at heart, light-hearted, merry, cheerful; pleasant, delightful. দিলখোলাসা—*a.* open-hearted, frank, candid; unburdening one's heart. দিলদরিয়া—*a.* open-hearted, frank; high-minded, large-souled, magnanimous; large-handed. দিলদার—*a.* hearty; open-hearted; high-minded, magnanimous.

দিল্লীকা লাডু—*n.* (lit.) a ball-shaped sweetmeat manufactured in Delhi; (fig. & pop.) a thing that causes dejection when not obtained and causes repentance or regret when obtained, (cp.) Hobson's choice.

দিশ—*n.* (obs. & poet.) a point of the compass. দিশপাশ—*n.* reckoning, estimate, limit (কাজের দিশপাশ নেই).

দিশা—*n.* a point of the compass; a quarter of the globe; trace (পথের দিশা); collectedness of one's mind for ascertaining what one should do (দিশাহারা). দিশা না পাওয়া—*v.* to fail to find out; to be at a

loss (to determine, ascertain, devise or find out); to be nonplussed or bewildered. দিশা-হারা—*a.* failing to ascertain the points of the compass; failing to ascertain the right way; (fig.) confused, nonplussed, bewildered, confounded, perplexed to the extreme.

দিশি, —(1) *adv.* (ori.) to or towards a point of the compass. (2) *n.* a point of the compass, a quarter or side. দিশি-দিশি—(1) *n.* all quarters or sides. (2) *adv.* to or towards or in all quarters or sides, everywhere.

দিশি_২ (rej.) দিশী—*dial.* corruptions of দেশী.

দিশে—*coll.* corrup. of দিশা.

দিভা, (coll.) দিভে—*n.* a quire (of paper); a pestle (শামান-দিভা).

দীকক—(1) *a.* one who initiates esp. to a religious practice. (2) *n.* an initiator; a preceptor, a guru, a teacher.

দীকবীর—*a.* worthy of being initiated, fit for initiation.

দীকা—*n.* admission with rite (as to a religious practice or order, a secret society etc.), initiation; employment in service of some sacred cause (স্বাধীনতার দীকা); an instruction or teaching; a sacrament; an inspiration; (dero.) an instigation. দীকা দেওয়া—*v.* to initiate; to convert (মুসলমান ধর্মে দীকা দেওয়া); to baptize (খ্রিষ্টধর্মে দীকা দেওয়া); to teach, to indoctrinate (into a subject); to employ. দীকা পাওয়া, দীকা লওয়া—*v.* to be initiated; to be converted; to be baptized; to be taught or indoctrinated, to learn; to be employed. দীকাওর—*n.* an initiator; a guru or preceptor who has initiated. দীকাগ্রহণ—*n.* act of receiving initiation. দীকাগ্রহণ করা—*v.* to be initiated. দীকামন্ত্র—*n.* a mysterious formula that a person is taught at initiation.

দীকিত—*a.* initiated; converted (মুসলমান-ধর্মে দীকিত); baptized (খ্রিষ্টধর্মে দীকিত); indoctrinated (বদমাশিতে দীকিত). দীকিত করা—*v.* to initiate; to convert; to baptize; to indoctrinate.

দীগর—*alt.* spell. of দিগর.

দীঘ—*alt.* spell. of দিঘ.

দীঘল—*alt.* spell. of দিঘল.

দীঘি—*alt.* spell. of দিঘি.

দীধিতি—*n.* a ray, light; the name of a treatise on logic. দীধিতিমান—*n.* the sun.

দীন, —(Mus.) religion, faith. দীনহুনিয়া—*n.* the faith (esp. the Islamic Faith) and

the world. দীনহুনিয়ার মালিক—God (or Allah) as the Lord of the (Islamic) faith and the world.

দীন_২—*a.* extremely poor or needy, indigent; afflicted, distressed; humble; wretched, miserable. দীনচিভ—*a.* having a mind stricken with melancholia or sorrow or with a sense of humiliation; humble in attitude. দীনচিভে—*adv.* with a melancholy or sorrowful or humiliated mind; humbly.

দীনতা—*n.* extreme poverty or need; indigence; affliction, distress; humbleness; wretchedness. দীনদয়াময়—*a.* kind to the poor. দীনদয়িত—*a.* extremely humble and poor, downtrodden. দীনহুণী—*a.* indigent and distressed. দীননাথ—*n.* a refuge or helper or supporter of the poor; God. দীন-বৎসল—*a.* charitably disposed or sympathetic to the poor. দীনবন্ধু—*n.* a friend of the poor, God. দীনভাব—*n.* humbleness, humility, modesty; affectation of humility or poverty. দীনভাবাপন্ন—*a.* humble, modest; affecting humility or poverty. দীন-শরণ—*n.* a refuge of the poor; god. দীনহীন—*a.* poor and lowly.

দীনা—*fem.* of দীন_২.

দীনার—*n.* an ancient Arab gold coin, a dinar.

দীপ—*n.* a lamp. দীপগৃহ—*n.* the light-house. দীপনির্বাণ—*n.* extinguishment of a lamp; lights out; (loos.) a black-out. দীপ-নির্বাণ করা—*v.* to put out a lamp; to extinguish lights. দীপপুঞ্জ—*n.* a multitude of lamps (usu. lighted ones). দীপপ্রজালন—*n.* act of lighting a lamp. দীপপ্রজালন করা—*v.* to light a lamp. দীপবতিকা—*n.* wick (of a lamp). দীপস্থ—*n.* a lamp-stand, a candlestick. দীপমালা—*n.* a row or set of lamps (usu. lighted ones). দীপশক্তি—*n.* candle power. দীপশলাকা—*n.* a match-stick; a match. দীপশিখা—*n.* the flame of a lamp.

দীপক—(1) *a.* radiating; illuminating, illuminative; inflaming; enkindling; enlightening; inspiring, rousing, exciting, ex-citant; revealing, displaying, exhibiting; beautifying, embellishing. (2) *n.* a lamp (মৃ-কুলদীপক); a musical mode (দীপক রাগিনী).

দীপন—(1) *n.* radiation; illumination; act of inflaming; act of enkindling or lighting; enlightenment; act of inspiring or rousing, excitation; revelation, display, exhibition; beautification, embellishment.

(2) *a.* same as দীপক. দীপনমাত্রা—*n.* (phys.) intensity of illumination. দীপনশক্তি—*n.* (phys.) illuminating power.

দীপনীয়—*a.* that which is to be illuminated or excited; illuminable; excitable.

দীপাগার—*n.* the lighthouse.

দীপাধার—*n.* a lampstand, a lampad.

দীপাহ্বিতা—(1) *n. fem.* the day of the new-moon in the month of Kartika (কার্তিক) when Goddess Kali (কালী) is worshipped and the dwelling-houses of Hindus are illuminated with rows of lighted lamps. (2) *a. fem.* furnished with a (lighted) lamp, lamped; illuminated, radiating. *a. masc.* দীপাহ্বিত.

দীপাবলী, দীপালী, দীপালি—*n.* a collection of (lighted) lamps; the festival of দীপাহ্বিতা.

দীপালোক—*n.* lamplight. দীপালোকিত—*a.* illuminated with lamplight.

দীপিকা—(1) *n. fem.* moonlight; a lamp; a musical mode; a glossary or commentary (of a text). (2) *a. fem.* of দীপক.

দীপিত—*a.* lighted; lamped; illuminated; enkindled; exhibited, displayed, revealed, brought to light; excited, roused. *fem.* দীপিতা.

দীপ্ত—*a.* burning; shining; lighted; illuminated; radiant, luminous; blazing; bright; lustrous; revealed, brought to light, exhibited; dazzling, glaring (দীপ্ত তেজ). দীপ্তকীর্তি—*a.* one whose fame has spread far and wide, widely famous or renowned. দীপ্ত হতাশন—blazing fire.

দীপ্তি—*n.* light; shine, radiance, glow, lustre; splendour; brilliance; brightness; high spirit; beauty. দীপ্তি পাওয়া—*v.* to shine, to glow, to radiate. দীপ্তিমান—*a.* shining, glowing; radiant, luminous; bright, lustrous; brilliantly revealed; beautifying, embellishing; glowing with high-spirit. *fem.* দীপ্তিমতী. দীপ্তিমাণক—*n.* (phys.) a photometer. দীপ্তিমিতি—*n.* (phys.) photometry.

দীপ্য—*a.* worthy of being lighted or enkindled; illuminable; worthy of being revealed. দীপ্যমান—*a.* shining, glowing; radiant, luminous; bright, lustrous, sparkling, resplendent; in the state of being revealed; revealed.

দীপ্ত—*a.* shining, luminous, radiant, glowing; bright.

দীপ্যমান—*a.* in the state of being given or distributed.

দীর্ঘ—*a.* long (দীর্ঘ কেশ, দীর্ঘ পথ); tall (দীর্ঘ দেহ); much (দীর্ঘ সময়); prolonged, long-continuing (দীর্ঘ নিদ্রা, দীর্ঘাঘু); lengthy (দীর্ঘ কাহিনী); large (দীর্ঘ নয়ন); deep (দীর্ঘ বাস); (*gr.*) aspirate (দীর্ঘস্বর); (*mus.*) slow, protracted, sustained. দীর্ঘ করা—*v.* to lengthen; to elongate. দীর্ঘকায়—*a.* tall-bodied, tall. *fem.* দীর্ঘকায়ী. দীর্ঘকাল—*n.* a long time. দীর্ঘকাল-বাপী—*a.* continuing for a long time. দীর্ঘ-কেশ—*a.* long-haired. *fem.* দীর্ঘকেশী, দীর্ঘ-কেশী. দীর্ঘশীৰ—(1) *a.* long-necked. (2) *n.* the crane; the heron; the giraffe; the camel. দীর্ঘচ্ছেদ—*n.* (geom.) a longitudinal section. দীর্ঘজিহ্বা—(1) *a.* long-tongued. (2) *n.* the snake. দীর্ঘজীবন—*n.* long life. দীর্ঘজীবিতা—*n.* longevity. দীর্ঘজীবী—*a.* long-lived. *fem.* দীর্ঘজীবিনী. দীর্ঘতপা—*a.* one who has practised religious austerities for a long time. দীর্ঘতা, দীর্ঘত্ব—*n.* length; lengthiness. দীর্ঘ-দর্শী, দীর্ঘদৃষ্টি—*a.* far-sighted, prudent, wise, sagacious. *fem.* দীর্ঘদর্শিনী. দীর্ঘদিন—*n.* a long day; a long time. দীর্ঘনাশ—*a.* long-nosed. দীর্ঘনিদ্রা—*n.* a long or long-continuing sleep. দীর্ঘনিঃশ্বাস, দীর্ঘনিশ্বাস, same as দীর্ঘশ্বাস. দীর্ঘপথ—*n.* a long way. দীর্ঘপদ—*n.* a lengthy word. দীর্ঘপাদ—(1) *a.* long-legged. (2) *n.* the crane; the heron; the camel. দীর্ঘ-বাহু, দীর্ঘভুজ—*a.* long-armed. দীর্ঘমাত্রা—*n.* (*pros.*) a long metre; (*mus.*) a slow or protracted measure; a large amount or dose, a great deal (দীর্ঘ মাত্রায় ঘুম). দীর্ঘরাত্রি—*n.* a long night. দীর্ঘরোমা—(1) *a.* long-haired; shaggy. (2) *n.* the bear. দীর্ঘশ্বাস—*n.* a long and deep respiration, a sigh. দীর্ঘশ্বাস ফেলা—*v.* to heave a sigh, to sigh. দীর্ঘশ্বাস লওয়া—*v.* to take a deep breath. দীর্ঘমুত, দীর্ঘমুতী—*a.* dilatory, procrastinating, slothful; sluggish. দীর্ঘমুততা—*n.* dilatoriness, procrastination, sloth; sluggishness. দীর্ঘমুততা করা—*v.* to procrastinate. দীর্ঘস্বর—(1) *n.* (*gr.*) a long or aspirate vowel; a long note. (2) *a.* having a long note.

দীর্ঘাকৃতি, দীর্ঘাকার—*a.* tall; hefty; large.

দীর্ঘা—*a.* acuminate.

দীর্ঘায়ত—*a.* large.

দীর্ঘাঘু. (pop.) দীর্ঘাঘু—*a.* long-lived.

দীর্ঘিকা—*n.* a large and deep pond or tank.

দীর্ঘ—*a.* split, cleft, rent, broken, torn.

দ্ব—*pxf.* contr. of দুই. দ্ব-আনি—*alt.* spell of দুয়ানি.

দ্ব-এক—*alt.* spell of দুয়েক. দ্বকথা—*n.* a few words; rough or harsh words,

rebuke (দ্বকথা শুনিয়া দেওয়া). দ্বকান করা—*v.* to give out (to separate). দ্বকান-কাটা—*a.* (fig.)

bare-faced, brazen-faced, shameless. **হুকুল**—*n.* the father's family and the in-law's family (of a woman); the paternal and the maternal lines (of any person); (fig.) both alternatives. **হুকুল খাওয়া**—(fig.) to lose all means of aid or support. **হুকুল**—*n.* both banks of a river; (fig.) earthly life and life after death; (fig.) both alternatives. **হুখানা**, **হুখানি**, (dial.) **হুখান**—(1) *n.* two pieces, two. (2) *a.* two pieces of, two; split or torn or broken into two. **হুগুণ**—*a.* twice, double. **হুচালা**—(1) *a.* having two thatched roofs. (2) *n.* such a hut. **হুচোখের বিষ**—(fig.) an eyesore. **হুচোখ যেদিকে যায়**—wherever (my) eyes lead (me) to. **হুজন**—(1) *pro.* two (persons). (2) *a.* two. **হুজনই**—*pro.* *a.* both. **হুটা**, **হুটি**, **হুটো**—(1) *pro.* two (objects or things). (2) *a.* two. **হুটা**, **হুটো**—*n.* *a.* two o'clock. **হুটানা**—*n.* simultaneous pulls in two opposite directions; oscillation; a dilemma. **হুটানায় পড়া**—to be in a dilemma or quandary, to be in a state of indecision. **হু-ডরকা**—*a.* pertaining to or contested by both the opposite sides, bipartite. **হুতলা**, **হুতালী**—(1) *a.* two-storied; double-decked. (2) *n.* the first floor; the upper deck. **হুতারা**—(1) *a.* two-stringed. (2) *n.* a double-stringed musical instrument. **হুধার**—*n.* both sides; two sides. **হুধারী**—*a.* pertaining to or inclined to both the sides; two-sided; double-handed. **হুনলা**, **হুনলা**—(1) *a.* double-barrelled. (2) *n.* a double-barrelled gun. **হু-নোকায পা দেওয়া**—(fig.) to fall between two stools, to serve God and Mammon simultaneously. **হু-পাক**—*n.* act or an instance of enfolding or taking round twice; two coils; a short stroll, a short leisurely walk. **হু-পেয়ে**—*a.* two-legged; biped. **হু-ফলা**—*a.* (of a knife) having two blades; (of a tree) bearing fruit twice yearly. **হুকীক**—*a.* split asunder into two. **হু-কালি**, (dial.) **হু-ফাল**—(1) *n.* two slices. (2) *a.* sliced or parted into two. **হুবার**—(1) *n.* two times. (2) *adv.* twice. **হুভাষী**—(1) *a.* speaking two languages (esp. as one's mother tongue); bilingual. (2) *n.* an interpreter, a dohash; (rare) a bilingual man. **হু-মনা**—*a.* of two minds, hesitating, vacillating, wavering. **হু-মুখো**—*a.* two-faced; double-faced; two-way (হু-মুখো গলি). **হু-মুখো আচরণ**—double-dealing, double-crossing. **হু-মুখো লোক**—*a.* double-dealer. **হু-মুঠা**,

হু-মুঠো—*a.* two handfuls of. **হু-মেটে**—*a.* (of clay images etc.) doubly plastered. **হুয়ানি**—*n.* a two-anna bit or piece. **হুয়েক**—*a.* one or two; a few. **হু-রঙা**—*a.* bi-coloured. **হু-সন্ধ্যা**—*adv.* *a.* both in the day-time and evening (or at night). **হুযুতি**—*n.* a coarse cloth woven in double thread. **হু-হাত এক করা**—*v.* to unite (a bride and a bridegroom) in marriage; to cup one's palms. **হু-হাতি**—*a.* measuring two cubits. **হুহাতিয়া**—(1) *a.* (of a stroke)-dealt with both hands. (2) *adv.* with both hands.

হুই—(1) *n.* *a.* two. (2) *a.* *pro.* both (হুইই খাণাপ). **হুই-এক**—*a.* one or two; a few.

হুঙ—alt. spell. of **হুয়ো**.

হুঃ—*pref.* signifying: vile, wicked, bad, prohibited, inauspicious, distressing, sorrowful etc.

হুঃখ—*n.* sorrow; affliction; grief; distress, suffering, misery (হুঃখে পড়া); pain, inflammation (কোড়টি বড় হুঃখ দিচ্ছে); regret (হুঃখ-প্রকাশ করা). **হুঃখ করা**—*v.* to regret; to rue, to sorrow, to grieve; to suffer pain, to take trouble (অনেক হুঃখ করে মানুষ করেছি); to be in distress, to undergo misery (জীবনে অনেক হুঃখ করেছি). **হুঃখ দেওয়া**—*v.* to cause sorrow or regret, to grieve; to afflict; to distress; to pain; to give trouble. **হুঃখ পাওয়া বা ভোগ করা**—*v.* to be stricken with sorrow or grief or misery; to be afflicted or distressed or pained; to be in trouble, to suffer. **হুঃখে পড়া**—*v.* to run into distress or trouble. **হুঃখের কাহিনী**—a woeful or pathetic tale. **হুঃখের বিষয়**—a matter of regret; a pity; a painful affair. **হুঃখকর**, **হুঃখজনক**, **হুঃখদ**, **হুঃখ-দায়ক**, **হুঃখদারী**, **হুঃখপ্রদ**—*a.* painful; troublesome; woeful, distressing, agonizing; sorrowful. *fem.* **হুঃখদায়িনী**. **হুঃখদারিতা**—*n.* distress and poverty, want and suffering or misery. **হুঃখশাক্তা**—*n.* painful manual labour; drudgery. **হুঃখপ্রদ**—same as **হুঃখকর**. **হুঃখবাদ**—*n.* (phil.) pessimism. **হুঃখবাদী**—(1) *a.* pessimistic. (2) *n.* a pessimist. **হুঃখভাগী**—*a.* sharing the sorrow of another. *fem.* **হুঃখ-ভাগিনী**. **হুঃখভোগ**—*n.* act of suffering pain or undergoing distress. **হুঃখময়**—*a.* full of or abounding in sorrow or suffering. **হুঃখমোচন**—*n.* act of relieving pain or distress; allaying or alleviation or mitigation of sorrow. **হুঃখলভ্য**—*a.* attainable through sorrow and suffering. **হুঃখসহিষ্ণু**—*a.* one who patiently endures sorrow or suffering. **হুঃখসাগর**—*n.*

that collects on boiled milk, milk-film. **হুধের সাধ** **ষোলে মেটান**—(fig.) to console oneself with a base substitute, to satisfy oneself with a glass of grog when the bottle of champagne is beyond one's reach. **হুধ-কলা** **দিয়ে কালসাপ পোষা**—(fig.) to fatten one's mortal enemy, to nourish a viper in one's breast. **হুধ-কুন্ডা**—*n.* a kind of milk-shake mixed with a paste of hemp-leaves. **হুধ-রুটি**—*n.* milk-sop. **হুধে-জলে মেশা**—*v.* to get mixed or blended completely; (fig.) to be compromised thoroughly. **হুধে দাঁত**, **হুধের দাঁত**—*n.* a milk tooth; milk dentition. **হুধে-ভাতে থাকা**—*v.* to live in affluence, to enjoy loaves and fishes, to have one's bread buttered on both sides.

দ্বন—*n.* (mus.) double quick measure; act of playing a musical instrument or singing doubly quick.

দ্বনা—*a.* double, twice.

দ্বনিয়া—*n.* the earth, the world; the universe. **দ্বনিয়াদার**—*a.* worldly; worldly-minded; self-seeking; having vested interest. **দ্বনিয়াদারি**—*n.* worldliness; worldly-mindedness; act of seeking self-interest; worldly life.

দ্বনো—pop. var. of **দ্বনা**.

দ্বন্দ্বি—*n.* a large war-trumpet or kettle-drum of ancient India.

দ্বপর, **দ্বপুৰ**, (dial.) **দ্বপোর**—*n.* midday, noon. **দ্বপর রাত**, **দ্বপুৰ রাত**—midnight.

দ্বপ—*int.* expressing: a thudding noise.

দ্বপ দ্বপ, **দ্বপ দ্বপ**—*int.* expressing: repeated thudding noise or romping.

দ্বমাদ্বম—see **দ্বম**.

দ্বমডান—(1) *v.* to fold or twist by pressure. (2) *a.* thus folded or twisted.

দ্বদ্বা—*n.* a kind of fat sheep having a short tail.

দ্বম্—*int.* expressing: a banging or booming or thudding noise. **দ্বম্ করিয়া**—with a thud. **দ্বম্ দ্বম্**, **দ্বমাদ্বম**—*int.* expressing: repeated banging or booming of thudding noise.

দ্বমো—ori. but now obs. form of **দ্বমো২**.

দ্বয়ার—*n.* a door, a gate. **দ্বয়ারী**—*n.* a door-keeper, a gateman. **দ্বয়ারে বাঁধা হাতি**—(lit.) keeping or owning an elephant; (fig.) exceptionally affluent or wealthy.

দ্বমো২—*int.* fie, boo. **দ্বমো দেওরা**—*v.* to cry fie upon, to boo, to hoot.

দ্বমো২—*a.* unfortunate; wretched; (only fem.) neglected by one's husband. **দ্বমোরানী**—*n.* a queen neglected by her royal hus-

band who is infatuated by his other wife or wives.

দ্বরজন—poet. corrup. of **দ্বর্জন**.

দ্বরতিক্রমণ—*n.* act of going across or through with great difficulty. **দ্বরতিক্রম**, **দ্বরতিক্রমণীয়**, **দ্বরতিক্রম্য**—*a.* very difficult to go across or through. fem. **দ্বরতিক্রমা**, **দ্বরতিক্রমণীয়া**, **দ্বরতিক্রম্যা**.

দ্বরভাষ—*a.* very difficult to go across or through.

দ্বরদ্বর—alt. spell. of **দ্বর্দ্ব**.

দ্বরদুর্ভট—(1) *n.* ill luck, ill fate; misfortune. (2) *a.* ill-fated, unfortunate; unlucky. **দ্বরদুর্ভটমে**, **দ্বরদুর্ভটবশতঃ**—*adv.* through misfortune, as ill luck would have it.

দ্বরবিগম, **দ্বরবিগম্য**—*a.* difficult to obtain, not easily available; not easily accessible, difficult of access; difficult to comprehend or learn, not easily knowable or cognizable; abstruse. fem. **দ্বরবিগম্যা**.

দ্বরভাষ—*a.* hard-reading, difficult or hard to read.

দ্বরন্ত—*a.* unmanageably restless or naughty (**দ্বরন্ত শিশু**), romping and mischievous; terrible, awful (**দ্বরন্ত ক্রোধ**); not easily subdued, very powerful and ferocious (**দ্বরন্ত শত্রু**); extremely galling and hard to cure (**দ্বরন্ত ব্যাধি**); intolerably hot ('দ্বরন্ত দিন, পথে রোদ্দুর দ্বিষহ'); severe (**দ্বরন্ত শীত**); very strong (**দ্বরন্ত ঝড়**); very steep, difficult to go through or across (**দ্বরন্ত পথ**); very restless or billowy (**দ্বরন্ত সমুদ্র**). **দ্বরন্তপনা**—*n.* restlessness that is difficult to control; romping and mischievous conduct or behaviour; uncontrollable naughtiness.

দ্বরপনের—*a.* difficult to remove or efface, not easily delible. **দ্বরপনের কলঙ্ক**—indelible stain or blemish or blot.

দ্বরবগম, **দ্বরবগম্য**—same as **দ্বরবিগম** and **দ্বরবিগম্য**.

দ্বরবগাহ—*a.* difficult to bathe in; difficult to enter; difficult of access; difficult to comprehend.

দ্বরবহ—*a.* fallen into a bad state; distressed; miserable, wretched; poverty-stricken, in straitened circumstances, indigent. **দ্বরবহা**—bad or low state; distress; misery, wretchedness; poverty, indigence.

দ্বরবিন—alt. spell. of **দ্বর্বিন**.

দ্বরভিগ্রহ—*a.* difficult to take or accept or apprehend; difficult to comprehend or know or cognize; abstruse.

দ্বরভিসন্ধি—*n.* an evil design or purpose, a sinister motive. **দ্বরভিসন্ধি-মূলক**—*a.*

stemming from a sinister motive, ill-motivated.

হরমুখ—*n.* a rammer for beating down earth etc. ; act of beating down with a rammer ; (fig. & sarcas. or hum.) a sound drubbing. **হরমুখ করা**—*v.* to beat down with a rammer ; to drub soundly.

হরমুখ—*a.* free of errors, correct ; corrected, amended (ভুল হরমুখ হওয়া) ; well-arranged, orderly, spruce (বেশবাস হরমুখ থাকা) ; in keeping with (কার্যসামঞ্জস্য) ; levelled (সাত হরমুখ হওয়া) ; corrected by drubbing (ছেলে হরমুখ হওয়া). **হরমুখ করা**—*v.* to correct, to amend ; to arrange properly, to put in order ; to level ; to correct by drubbing.

হরাকাত—*n.* unrealizable longing or desire, a cry for the moon ; an ambition or aspiration. **হরাকাত**, **হরাকাতী**—*a.* having an unrealizable longing or desire, audaciously or inordinately ambitious ; ambitious. *fem.* **হরাকাতিনী**.

হরাকত, **হরাকত**—*a.* difficult to attack, not easily invaded.

হরাকত—(1) *n.* desire for or interest in evil or difficult things ; a wicked or difficult venture. (2) *a.* desirous of or interested in evil or difficult things ; indulging in or engaged in a wicked or difficult venture.

হরাকত—(1) *a.* wicked ; depraved ; sinful ; indulging in nasty or foul or abominable practices. (2) *n.* wickedness ; depravity ; sinfulness ; a nasty or abominable practice. *a. fem.* **হরাকতিনী**.

হরাক—*a.* sinful ; depraved ; wicked ; roguish or villainous ; tyrannous, oppressive.

হরাক—*a.* difficult to capture or subdue ; unruly ; turbulent.

হরারোগ—*a.* difficult to cure. **হরারোগ** **ব্যাধি**—an incurable disease.

হরারোহ—*a.* difficult to climb ; having a very steep ascent.

হরার—(1) *n.* an evil design or purpose. (2) *a.* having an evil design or purpose ; wicked ; evil-minded.

হরার—same as **হরাকাত**.

হরার—*a.* difficult to capture or subdue ; turbulent ; difficult to obtain or procure, not easily available or attainable ; difficult to comprehend or cognize ; hard to bear or suffer.

হরি—*n.* the two of playing-cards or dice, the deuce.

হরি—(1) *n.* a sin ; harm. (2) *a.* sinning, sinful ; wicked.

হরী—*rej.* spell of হরি.

হরতি—*n.* harsh or rude words ; revilement, filthy language, abuse.

হরকার, **হরকার**—*a.* difficult to pronounce or utter, break-jaw ; obscene ; unspeakable. **হরকার শব্দ**, **হরকার শব্দ**—a word hard to pronounce or utter, (sl.) a jaw-breaker.

হরহর—see **হরহর**.

হরহ—*a.* difficult, hard ; stiff ; incapable of being solved by arguments ; difficult to know or cognize or comprehend ; abstruse. **হরহতা**—*n.* difficulty in understanding ; stiffness ; abstruseness.

হরহ—*int.* expressing : palpitation of the heart caused esp. by fear ; trembling.

হরহ—(1) *int.* same as **হরহ**. (2) *a.* palpitating ; trembling ; tremulous ; frightened ; fearful.

হর্গ—*n.* a fort ; a fortress ; a castle ; a stronghold ; a tower ; a fortification. **হর্গ** **পতি**—same as **হর্গেশ**. **হর্গপ্রাকার**—*n.* a rampart.

হর্গ—*a.* stricken with adversity or danger ; poverty-stricken, indigent ; distressed, afflicted ; miserable, wretched.

হর্গতি—*n.* adversity ; danger, poverty, indigence ; distress, affliction ; misery, wretchedness ; condemnation to hell ; hell. **হর্গতিনাশিনী**—*n.* (of) one who dispels distress, misery etc. (**হর্গতিনাশিনী হর্গ**).

হর্গন্ধ—(1) *n.* an offensive smell, a bad odour. (2) *a.* ill-smelling ; fetid, smelly, stinking. **হর্গন্ধী**—*a.* ill-smelling ; fetid.

হর্গপতি, **হর্গপ্রাকার**—see **হর্গ**.

হর্গম—*a.* difficult of access or approach, not easily passable ; difficult to know or cognize or comprehend.

হর্গহ—*a.* staying within a fort.

হর্গী—*n.* Goddess Durga also called Shakti (শক্তি) or Force : the wife of Shiva (শিব)—she is the chief of female deities and a slayer of demons, and she presides over prosperity, victory, and fame of mankind.

হর্গী-হুনটনি—*n.* kind of small bird.

হর্গীধারী, **হর্গীধার**—same as **হর্গেশ**.

হর্গীপূজা—*n.* the worship of Goddess Durga (হর্গী), the annual festival of worshipping Durga (it comes off in autumn).

হর্গেশ—*n.* a governor or captain or master or owner of a fort ; a castellan. **হর্গেশ** **নন্দিনী**—*n.* a castellan's daughter.

হুগোৎসব—same as হুগোৎসব।
 হুগ্রহ—*n.* (astrol.) a malicious or ill-boding star.
 হুগ্রহ—*a.* difficult to take or capture or know or comprehend.
 হুঘট—*a.* unlikely to happen; of rare occurrence.
 হুঘটনা—*n.* a mishap; an accident; (loos.) a calamitous incident, a calamity.
 হুজ্ব—*a.* wicked; villainous; roguish.
 হুজন ব্যক্তি—*n.* a wicked person; a villain; a rogue.
 হুজনতা—*n.* wickedness; villainy; roguery.
 হুজুম—*a.* difficult to conquer or subdue; turbulent.
 হুজুম—*a.* difficult to know or learn or cognize or comprehend; abstruse.
 হুজুম, হুজুমী, হুজুমী—*a.* difficult to subdue or put down or tame; turbulent; unruly.
 হুদশা—*n.* adversity; misery; bad state; dilapidated state.
 হুদশাগ্রস্ত, হুদশাপন্ন—*a.* stricken with adversity; miserable, wretched; fallen into a bad state; dilapidated.
 হুদান্ত—*a.* hard to subdue or tame; turbulent; unruly.
 হুদিন—*n.* a difficult time, hard or troublesome times; a time of danger; evil days, a time of adversity or distress; a day of foul weather.
 হুদিনের বন্ধু, হুদিনের সহায়—*a.* friend or patron in adversity.
 হুদৈব—*n.* ill-luck, misfortune; a mishap.
 হুদৈব—*a.* difficult to vanquish or capture or conquer; difficult to bear or suffer; very powerful or turbulent.
 হুদাম—*n.* disrepute, ill fame; discredit; a bad name; notoriety.
 হুনিবার, হুনিবার্য—*a.* difficult to prevent or check or resist.
 হুনিমিত্ত—*n.* a bad sign; an ill omen.
 হুনিরীক্ষ্য—*a.* hard to look at, difficult to be viewed.
 হুনীত—(1) *a.* morally degenerated; indulging in malpractices; corrupted; perverted; depraved; wicked. (2) *n.* moral degeneration; a malpractice; a corruption; perversion; wickedness.
 হুনীতি—*n.* moral degeneration; a malpractice; a corruption; perversion; wickedness.
 হুনীতি পরায়ণ—*a.* same as হুনীত (*a.*).
 হুর্চন—(1) *n.* rude or harsh words; discourteous language or words; a reviling speech, revilement. (2) *v.* (given to) speaking rude or harsh words; (given to)

using discourteous language; (given to) reviling.
 হুর্ৎসব—*n.* an inauspicious year; a year of scarcity or famine or hardship; a bad or troublesome year.
 হুর্বল—*a.* weak; feeble (হুর্বল দৃষ্টি); weakened; debilitated. *fem.* হুর্বলা. হুর্বল করা—*v.* to weaken; to enfeeble; to debilitate.
 হুর্বলচিত্ত—*a.* weak-minded, chicken-hearted, imbecile.
 হুর্বল হওয়া—*v.* to grow or become weak, to be enfeebled or debilitated.
 হুর্বলতা—*n.* weakness; feebleness; debility.
 হুর্বহ—*a.* hard to carry or bear; heavy; hard to endure or suffer.
 হুর্বাঙ্ক—*a.* harsh-tongued; foul-mouthed; rudely outspoken.
 হুর্বাঙ্ক্য—*n.* harsh words; discourteous words or language; revilement.
 হুর্বার—*a.* difficult to prevent or check or resist; turbulent.
 হুর্বাশনা—*n.* a desire hard to realize.
 হুর্বাশা, (pop.) হুর্বাশা—(1) *a.* dressed in nasty or dirty cloth; shabbily dressed. (2) *n.* a mythological saint notorious for his quick temper and harsh words; a quick-tempered and harsh-tongued person, a fire-eater.
 হুর্বিনীত—*a.* impolite, discourteous; haughty, arrogant, insolent; ill-mannered, unmannerly. *fem.* হুর্বিনীতা.
 হুর্বিনেম—*a.* untamable; indocile; refractory.
 হুর্বিপাক—*n.* a disaster; a danger, a hazard; a difficulty, a trouble.
 হুর্বিষহ—*a.* hard to endure or suffer; unendurable, unbearable, insufferable.
 হুর্বুজি—(1) *n.* an evil or mischievous or harmful thought or design; evil-mindedness; folly. (2) *a.* evil-minded; foolish.
 হুর্ভ—*a.* depraved; wicked, ill-natured, villainous, roguish.
 হুর্ভ ব্যক্তি—*a.* depraved person; a wicked or ill-natured person, a villain, a rogue, a scoundrel.
 হুর্ভতা, হুর্ভতি—*n.* depravity; wickedness, villainy, roguery.
 হুর্বোধ, হুর্বোধ্য—*a.* hard to understand or comprehend or know or cognize; not easily intelligible.
 হুর্ব্যবহার—*n.* rude demeanour or harsh treatment, misbehaviour.
 হুর্ব্যবহার করা—*v.* to treat (one) rudely or harshly, to misbehave (with).
 হুর্ভক্য—*a.* hard to eat, not easily eatable; unfit for eating.

হুর্ভগ—*a.* unfortunate, ill-fated. হুর্ভগা—*a. fem.* unfortunate, ill-fated; estranged from the love of one's husband.

হুর্ভগ—*a.* hard to bear or carry; very heavy; hard to sustain or endure.

হুর্ভগা—*a.* unfortunate, ill-fated, unlucky; wretched, miserable. *fem.* হুর্ভগিনী.

হুর্ভগা—(1) *n.* ill luck, sinister fate; misfortune. (2) *a.* unfortunate, unlucky, ill-fated. হুর্ভগ্যকমে, হুর্ভগ্যবশতঃ—*adv.* unfortunately, unluckily, as ill luck would have it.

হুর্ভাবনা—*n.* a troublesome thought, worry, anxiety; misgiving. হুর্ভাবনা করা—*v.* to worry. হুর্ভাবনাগ্রস্ত, হুর্ভাবনাপীড়িত—*a.* worried, troubled with anxiety or misgiving.

হুর্ভিক—*n.* (lit. & obs.) a time when alms is scarce; (pop.) (a time of) scarcity, famine; extreme want or shortage. হুর্ভিক-পীড়িত—*a.* famine-stricken. হুর্ভিক আশ্রয় (বা বীমা) নিধি—famine insurance fund.

হুর্ভেদ, হুর্ভেদ—*a.* difficult to penetrate or enter or force one's way into; difficult to raid or conquer; difficult to comprehend. হুর্ভেদ-প্রকোষ্ঠ—*n.* strong room.

হুর্ভোগ—*n.* suffering; distress; trouble.

হুর্ভতি—same as হুর্ভিক.

হুর্ভদ—*a.* terribly intoxicated, maddened with intoxication; frenzied; difficult to subdue or resist; turbulent.

হুর্ভনাঃ, (pop.) হুর্ভনা—*a.* worried, stricken with anxiety or misgiving. হুর্ভনাময়—*a.* worrying.

হুর্ভর—*a.* inflexible; extremely stiff; rigid; extremely conservative, die-hard.

হুর্ভা—same as হুর্ভিক.

হুর্ভা—*a.* very costly or dear, highly expensive. হুর্ভা অধিদেয়—dearness allowance. হুর্ভা—*n.* excessive costliness or dearness.

হুর্ভেদাঃ, (pop.) হুর্ভেদা—*a.* having a dull memory; dull-witted; evil-minded; foolish.

হুর্ভোগ—*n.* a time or instance of foul weather; a difficult time, hard times; a time of danger; a danger. হুর্ভোগপূর্ণ—*a.* full of foul weather. হুর্ভোগপূর্ণ আবহাওয়া—*a.* a foul or stormy weather.

হুর্ভোধন—(1) *a.* hard to cope with in battle. (2) *n.* the name of the arch-villain of the Mahabharata; (fig.) a rare villain.

হুর্ভক্ষণ—(1) *n.* an inauspicious omen; a bad sign or symptom. (2) *a.* having an inauspicious omen or sign.

bearing on one's person an inauspicious mark; unlucky, ill-fated. *fem. a.* হুর্ভক্ষণা.

হুর্ভক্ষা—*a.* difficult to discern or look at; almost invisible; hard to foresee.

হুর্ভক্ষ, হুর্ভক্ষা—*a.* hard to surmount or scale; insurmountable, impassable. হুর্ভক্ষ বাধা—insuperable barriers.

হুর্ভভ—*a.* difficult to obtain or procure or attain; rare, scarce; extremely costly or dear.

হুর্ভ—*n.* an ear-drop or earring.

হুর্ভকি—*n.* a slow jerking motion as of a palanquin or a horse, trot. হুর্ভকি চালে চলা—*v.* to trot; (of a person) to walk slowly with an air of self-importance and ease.

হুর্ভা—*v.* to swing, to rock, to dangle, to oscillate.

হুর্ভান—*v.* to cause to swing or rock, to swing or rock or dangle or oscillate.

হুর্ভাল—*n.* a darling, a dear, a minion; a darling child who is brought up with much affection and often spoilt by over-indulgence. *fem.* হুর্ভালী.

হুর্ভিচা—*n.* a piece of small carpet esp. one to sit upon.

হুর্ভুনি—(1) *n.* an instance or act of swinging or rocking. (2) *a.* one who or that which swings or rocks.

হুর্ভে—*n.* one of a backward or depressed caste amongst the Hindus (usually employed as palanquin-carriers). *fem.* হুর্ভেনী.

হুর্ভমন—(1) *n.* an enemy, a foe, an adversary; a rogue, a scoundrel, a wicked or vile person. (2) *a.* monstrous, terrible (হুর্ভমন চেহারা). হুর্ভমনি—*n.* enmity, hostility; roguery, wickedness.

হুর্ভচর—*a.* difficult to traverse (হুর্ভচর অরণ্য); too austere to undergo or observe, extremely austere (হুর্ভচর তপস্বী).

হুর্ভচরিত্র, হুর্ভচরিত—(1) *a.* characterless, having a vitiated character; wicked, vile; corrupted; perverted; depraved. (2) *n.* a corrupted or wicked or corrupted or perverted or depraved character. হুর্ভচরিত্রতা—*n.* moral vitiation; wickedness, villainy; corruption; perversion; depravity.

হুর্ভচিকিৎসা—*a.* difficult to cure; without remedy.

হুর্ভচিন্তা—same as হুর্ভাবনা.

হুর্ভচেষ্টা—*n.* an attempt to accomplish an impossible task; a desperate attempt; an impossible or futile or unjustifiable attempt. হুর্ভচেষ্টিত—*a.* attempting to accomplish impossible thing.

perately ; making an impossible or futile or unjustifiable attempt.

হুহুহু—*a.* difficult to cut off or sever ; difficult to tear off or separate.

হুহুমন—*rej.* spell. of **হুশমন**.

হুবা—*v.* to blame, to impute fault to, to accuse.

হুহু—*a.* difficult to do or accomplish or execute ; arduous, uphill.

হুহু, **হুহু**—*n.* a wicked act, a misdeed ; a mischief ; a crime ; a sin. **হুহু**—*a.* one who has committed a wicked act or a crime or a sin ; given to wickedness, evil-doing ; mischievous ; criminal ; sinning, sinful.

হুহাল—*n.* an inauspicious or unpropitious time.

হুহুল—*n.* a base or dishonest or humble or lowly family or line.

হুহু—(1) *n.* a wicked act, a misdeed ; a mischief ; a crime ; a sin. (2) *a.* done wickedly or mischievously ; done in grief. **হুহুতকারী**, **হুহুতী**—*a.* one who has committed a wicked act or a crime or a sin ; given to wickedness, evil-doing ; mischievous ; criminal ; sinning, sinful. **হুহুতি**—*n.* a wicked act, a misdeed ; a mischief ; a crime ; a sin ; misfortune.

হুহু—same as **হুহু**. **হুহু**, **হুহু**—*same as হুহু*.

হুহু—*a.* faulty, defective (**হুহু** বাচনভঙ্গি) ; malignant, morbid, septic (**হুহু** বাচন, **হুহু** কত) ; fatal or dangerous (**হুহু** ব্যাধি) ; vile, vicious, wicked, depraved or lax in morals (**হুহু** চরিত্র) ; bad, evil (**হুহু** সঙ্গী) ; guilty (**হুহু** মন) ; malicious (**হুহু** গুহ) ; naughty (**হুহু** খোঁকন). *fem.* **হুহু**. **হুহু**—*n.* an ulcer, a septic wound. **হুহু**—*n.* morbid or unwholesome appetite, false hunger. **হুহু**—*n.* (astrol.) a malicious star.

হুহুপ্রকৃতি—*a.* ill-natured ; bad-charactered ; depraved or lax in morals ; reprobate ; wicked. **হুহুপ্রকৃতি**, **হুহুপ্রকৃতি**—*a.* evil-minded ; mischievous. **হুহুপ্রকৃতি**—*n.* a malignant or morbid boil ; a carbuncle. **হুহুপ্রকৃতি**—*n.* naughtiness ; mischievousness ; a mischief. **হুহুপ্রকৃতি**—*n.* what mischief are you up to ? **হুহুপ্রকৃতি**—*a.* wicked ; roguish.

হুহু—*a.* naughty ; mischievous. **হুহু**—*n.* naughtiness ; mischievousness ; a mischief. **হুহু**—*v.* to be naughty ; to make a mischief ; to play a mischievous trick.

হুহু, (rare) **হুহু**—*a.* hard to digest.

হুহু—*a.* hard to read.

হুহু—*n.* a wicked or evil disposition or inclination or desire.

হুহু, **হুহু**—*a.* difficult to enter or penetrate.

হুহু—*a.* difficult to obtain or attain ; rare, scarce.

হুহু—*a.* difficult to go across.

হুহু—*v.* to milk (as a cow) ; to extort (money etc.) from (a person), **হুহু**—*v.* to cause to milk ; to milk.

হুহু—*n.* a daughter.

হুহু—*a.* fit to be milked (as a cow). **হুহু**—*a.* *fem.* one who or that which is being milked.

হুহু—*n.* a messenger ; a courier ; an envoy ; an ambassador ; an emissary ; a harbinger, a forerunner ; a go-between (esp. in an unlawful love-affair) ; a pander, a procurer, a male bawd ; (now rare) a spy. *fem.* **হুহু**, **হুহু** (esp. in the sense of "a bawd or panderess"). **হুহু**—*n.* an ambassador's residence (and office), an embassy. **হুহু**—*n.* office of a messenger or courier or envoy or ambassador or emissary ; forerunning ; office of a go-between ; bawdry ; panderism ; espionage. **হুহু**, **হুহু**, **হুহু**, **হুহু**—*n.* office of a bawd or panderess, bawdry.

দূ—(1) *n.* distance ; a distant place (আর কত দূরে নিয়ে যাবে) ; a distant time (টাকা পাওয়া দূরের কথা). (2) *a.* distant, far-off (দূর দেশ, দূর ভবিষ্যৎ) ; far-reaching esp. into the future (দূরদৃষ্টি) ; far-reaching ; long, extensive (দূর পথ) ; expelled, removed, driven away or out (কাটা দূর হওয়া). (3) *int.* expressing : contempt, shame, vexation, distrust, disagreement etc., *hie*, hang it, *ah*. **দূ**—*v.* to expel ; to banish ; to drive away or out ; to remove ; to dispel ; to turn out ; to eject ; to relieve (ব্যথা দূর করা) ; to put away or take away (এই কাহিনী দূর কর). **দূ**—*v.* to go away ; to pass out of sight ; to be removed ; to be expelled. **দূ**—*v.* **দূ**—*int.* hang it, chuck it, damn it. **দূ**—*v.* to keep aloof. **দূ**—*n.* an affair of distant future ; not to speak of (টাকা দেওয়া দূরের কথা). **দূ**—*n.* (astr.) a radius vector. **দূ**—*n.* (astr.) a sectional area. **দূ**, **দূ**—*a.* far-going, long-distance (দূরগামী ট্রেন) ; (fig.) far-reaching ; long, extensive (দূরগামী পথ). *fem.* **দূ**, **দূ**—*v.* to slight ; to treat contemptuously. **দূ**—*adv.* from a distance ; from a remote place. **দূ**—*a.* remotest ; longest (দূরতম পথ). **দূ**, **দূ**—*n.* (amount of) distance ; (amount of)

length ; (amount of) difference. **দূরত্ব রক্ষা করা**—to keep one's distance. **দূরদর্শন**—*n.* act of seeing from a distance or act of seeing distant things ; foresight ; farsight ; act of seeing into the future ; prudence ; (*sc.*) television. **দূরদর্শী**—*a.* far-seeing ; farsighted ; foresighted ; seeing into the future ; prudent. *fem.* **দূরদর্শিনী**. **দূরদর্শিতা**—*n.* farsightedness ; foresightedness ; foresight ; ability to see into the future ; prudence. **দূর-দূর**—*int.* lie ; hang it. **দূর-দূর করা**—*v.* to treat contemptuously (like a cur). **দূরদূরান্তর**—*n.* very distant or remote places. **দূরদূর**—same as **দূরদর্শন**. **দূর-পাল্লা**—*a.* long-range. **দূর-পাল্লার ক্ষেপণাস্ত্র**—*a.* long-range missile. **দূরপ্রসারী**—*a.* far-extending ; far-reaching ; very long. **দূরবর্তী**—*a.* lying or staying at a distance ; far-off, distant, remote ; (*fig.*) separated by a large margin or differing to a great extent. *fem.* **দূরবর্তিনী**. **দূরবর্তিতা**—*n.* state of lying or staying at a distance ; remoteness ; (*fig.*) separation by a large margin or great difference. **দূরবীক্ষণ**, **দূরবিন**, **দূরবীন**—*n.* a telescope. **দূরব্যাপী**—*a.* far-extending ; far-reaching. **দূরভাষ**—*n.* a telephone. **দূরস্থ**, **দূরস্থিত**—*a.* situated or located or lying or staying at a distance ; distant, remote. **দূরহি**, **দূরে**—*adv.* at or to a distance.

দূরাগত—*a.* one who or that which is coming or has come from a distance.

দূরান্ত—*n.* a remote or far-off place.

দূরান্তর—*n.* remote or far distance.

দূরীকরণ—*n.* expulsion ; removal ; banishment ; act of driving out or away, act of turning out.

দূরীকৃত—*a.* expelled ; removed ; banished ; driven away or out ; turned out.

দূরীভবন—*n.* act of being turned out or driven away ; removal ; ejection ; expulsion.

দূরীভূত—*a.* expelled ; removed ; ejected ; turned out, driven away or out.

দূরেক্ষণ—*n.* television.

দূর্বা—*n.* grass. **দূর্বাদল**—*n.* a blade of grass. **দূর্বাদলশায়**—*n.* grass-green.

দুষক—*a.* one who or that which blames or finds fault with, fault-finding ; carping, cavilling.

দুষণ—(1) *n.* imputation of blame ; fault-finding ; carping ; corruption ; defilement ; pollution. (2) *a.* (chiefly used as a *sfx.*) blaming ; fault-finding ; carping ; defiling ; corrupting ; polluting.

দুষণীয়—*a.* blamable, blameworthy, condemnable ; reprehensible.

দুষয়িতা—same as **দুষক**. *fem.* **দুষয়িত্রী**.

দুষিত—*a.* corrupted, polluted, defiled, vitiated ; befouled ; impure. **দুষিত করা**—*v.* to corrupt, to pollute, to defile, to vitiate ; to befoul.

দৃশ্য—same as **দৃশ্যীয়**.

দৃক—*n.* the eye ; sight, vision ; knowledge ; wisdom. **দৃককোণ**—*n.* visual angle. **দৃকপাত**—*v.* act of casting a glance ; act of taking (slightest) notice of or paying (slightest) heed to. **দৃকপাত করা**—*v.* to cast a glance (at) ; to take (any) notice of, to pay (any) heed to.

দৃগক্ষ—*n.* visual axis.

দৃগবিজ্ঞান—*n.* optics.

দৃঢ়—*a.* durable, sound (**দৃঢ়ভিত্তি**) ; strong (**দৃঢ়কায়**) ; firm, steady (**দৃঢ়পদ**) ; constant (**দৃঢ়প্রতিজ্ঞা**) ; strict, severe (**দৃঢ়শাসন**) ; unwavering (**দৃঢ়আবুগতা**) ; tight, taut (**দৃঢ়বন্ধন**) ; deep (**দৃঢ়ভক্তি**) ; unfaltering (**দৃঢ়স্বর**) ; unflinching (**দৃঢ়বেগ**) ; categorical (**দৃঢ়নির্দেশ**). **দৃঢ় করা**—*v.* to make strong or firm ; to tighten, to tauten ; to make stronger or more firm. **দৃঢ়কায়**—*a.* having a well-built or strong body. **দৃঢ়চিত্ত**—*a.* firm in mind ; firm in determination. **দৃঢ়জ্ঞান**—*n.* firm belief ; positive knowledge ; conviction. **দৃঢ়তা**—*n.* durability, soundness ; strongness ; firmness, steadiness ; tightness ; constancy ; strictness, severity ; unwaveringness ; deepness. **দৃঢ়তাসহকারে**—*adv.* firmly. **দৃঢ়নিশ্চয়**—*a.* convinced ; confident ; firmly resolved ; sanguine ; certain. **দৃঢ়প্রতিজ্ঞ**—*a.* one who intends firmly to fulfil his promise or vow ; firmly resolved or resolute ; firm in determination. **দৃঢ়প্রত্যয়**, **দৃঢ়বিশ্বাস**—*n.* conviction ; firm belief, strong faith. **দৃঢ়বন্ধ**—*a.* tightly fastened or closed ; tightened, taut. **দৃঢ়বন্ধন**—*n.* a strong tie or bondage ; tight fastening. **দৃঢ়মুষ্টি**—(1) *a.* one who has clenched (his) fist ; (*fig.*) tight-fisted, niggardly ; (*fig.*) resolved, determined. (2) *n.* a clenched fist. **দৃঢ়মূল**—*a.* firmly rooted ; deep-rooted ; deep-seated. **দৃঢ়সঙ্কল্প**—*a.* firmly resolved or determined, resolute. **দৃঢ়সঙ্ক**—*a.* firm in one's promise or vow ; firmly resolved. **দৃঢ়স্বরে**—*adv.* in a firm tone, in an unfaltering voice.

দৃঢ়ীকরণ—*n.* act of making strong or stronger or firm or more firm ; tightening or tautening ; act of confirming, confirmation ; act of establishing firmly ; congelation.

দুর্দীকৃত—*a.* made strong or stronger, strengthened; made firm or more firm; tightened; confirmed; firmly established; congealed.

দুর্দীভবন—*n.* act of becoming strong or stronger or firm or more firm; act of being tightened or tautened; act of being confirmed, confirmation; act of being firmly established; act of being congealed, congealation.

দুর্দীকৃত—*a.* that which has become strong, or stronger, strengthened; that which has become firm or more firm; that which has become tight or taut, tightened or tautened; confirmed; firmly established; congealed.

দৃঢ় (rare) **দৃঢ়**—*a.* proud, vain; arrogant, haughty; spirited; flaming, blazing, scorching (দৃঢ় দোরকর); flared up (দৃঢ় ক্রোধ).

দৃশ্য—(1) *n.* scenery, a sight, a spectacle. a view (পূর্ণিমা-রাত্রে তাজমহলের দৃশ্য). (of a drama) a scene. (2) *a.* (rare) worth seeing, spectacular; that which is to be enjoyed by seeing (দৃশ্যকাব্য); visible, obvious, apparent (দৃশ্যতঃ). **দৃশ্যকাব্য**—*n.* a drama, a play. **দৃশ্যতঃ**, (pop.) **দৃশ্যতঃ**—*adv.* apparently; manifestly; obviously; visibly. **দৃশ্যদিগন্ত**—*n.* (astr.) the visible horizon. **দৃশ্যপট**—*n.* a scene that is put up on a stage, scenery. **দৃশ্যমান**—*a.* that which is being seen; present to view; visible. **দৃশ্যসমীকৃত**—*n.* (a) dance. **দৃশ্যাদৃশ্য**—*n.* visible and invisible.

দৃষ্ট—*a.* seen, noticed, observed; visible, manifest. **দৃষ্টচর**, **দৃষ্টপূর্ব**—*a.* seen or noticed before or in the past. **দৃষ্টতঃ** (pop.) **দৃষ্টতঃ**—*adv.* apparently; obviously; visibly; manifestly. **দৃষ্টবৎ**—*a.* (as if) visible. **দৃষ্টবাদ**—*n.* (phil.) positivism. **দৃষ্টবাদী**—(1) *a.* positivistic. (2) *n.* a positivist.

দৃষ্টাদৃষ্ট—*a.* seen and unseen; partly seen and partly unseen; revealed and unrevealed.

দৃষ্টান্ত—*n.* a precedent; an instance; an example; an illustration; (rhet.) a parallel. **দৃষ্টান্ত দেওয়া**—*v.* to show a precedent, to cite an example; to exemplify; to illustrate. **দৃষ্টান্তপ্রদর্শন**—*n.* act of showing a precedent or citing an example; exemplification; illustration; act of setting an example. **দৃষ্টান্ত রাখা**, **দৃষ্টান্ত স্থাপন করা**—*v.* to make a precedent, to set an example; to show or quote a precedent, to cite an example. **দৃষ্টান্তহীন**—*n.* a person or thing worthy of being cited as an example or

instance; an exemplary person or thing. **দৃষ্টান্তস্বরূপ**—(1) *adv.* for instance, for example. (2) *a.* fit to be cited as an example.

দৃষ্টি—*n.* act of seeing or viewing; power of seeing; the organ of sight or vision; sight, vision, observation; perception; cognition; knowledge; wisdom; foresight; careful attention or observation (ছেলের দিকে দৃষ্টি রেখ); a sinister or malicious look, a covetous or evil glance (আমার খাবারের দিকে দৃষ্টি দিও না); an aim (নিশানার দিকে দৃষ্টি ঠিক কর); (astrol.) an aspect esp. a sinister one (শনির দৃষ্টি). **দৃষ্টি করা**—*v.* to look at; to cast a glance; to notice; to aim (at); to keep an eye on, to keep one's eye on. **দৃষ্টি দেওয়া**—*v.* to cast a glance, to look at; to keep an eye on; to pay heed to; to cast a sinister or malicious look; (astrol.) to influence esp. unfavourably.

দৃষ্টিকপ—*a.* one who grudges any large expenditure, niggardly. **দৃষ্টিকোণ**—*n.* an angle of vision, a view-point. **দৃষ্টিক্ষেত্র**—*n.* (phys.) a field of vision or view. **দৃষ্টিক্ষুধা**—*n.* morbid or unwarranted hunger which is roused as soon as one sees an article of food. **দৃষ্টিক্ষেপ**—same as **দৃষ্টিপাত**. **দৃষ্টিগোচর**—*a.* visible. **দৃষ্টিগোচর হওয়া**—*v.* to be visible, to come into sight or view. **দৃষ্টিনিবন্ধ**—*n.* (phys.) persistence of vision. **দৃষ্টিপথ**—*n.* the range or direction of vision; sight, view. **দৃষ্টিপথবর্তী**—*a.* lying in the range of vision. **দৃষ্টিপথবর্তী হওয়া**—*v.* to come into view, to appear in sight; to become visible. **দৃষ্টিপাত**—*n.* act of casting a glance; a glance, a look; notice; observation. **দৃষ্টিপাত করা**—*v.* to cast a glance, to look at; to notice; to pay heed to. **দৃষ্টিবিক্ষেপ**—*n.* a side-glance, a leer; a casual or neglectful look. **দৃষ্টিবিক্ষেপ করা**—*v.* to cast a side-glance, to leer; to look casually or neglectfully. **দৃষ্টিবিজ্ঞান**—*n.* optics. **দৃষ্টি-বিভ্রম**—*n.* an optical illusion. **দৃষ্টিভঙ্গি**—*n.* attitude of looking at, view-point. **দৃষ্টিশক্তি**—*n.* power of seeing, eye-sight, sight, vision; perception. **দৃষ্টিশক্তিহীন**—*a.* sightless, blind; deprived of or lacking in perception or foresight. **দৃষ্টিহীন**, **দৃষ্টিশূন্য**—*a.* sightless, blind, paying no heed to, careless; lacking in perception or foresight. **দৃষ্টি-হীনতা**—*n.* sightlessness, blindness. **দৃষ্টে**—*adv.* (chiefly used as a *sfx.*) at the sight of, seeing (তদৃষ্টে); looking (একদৃষ্টে).

দে—*dial.* corru. of **দিয়া**.

দে—*imperat. form of দেওয়া used in familiarity or contempt.*

দে৩—*contr. of দেয়া and দেহ.*

দেইজি, দেইজী—*n. a kinsman, a blood-relation. দেইজি-শত্রুতা—bloodfeud, vendetta.*

দেউটি—*n. a lamp, a light.*

দেউড়ি—*n. the main gate; a vestibule; a porch, a portico.*

দেউল—*n. a temple, a shrine.*

দেউলিয়া, (coll.) দেউলে—*a. bankrupt; insolvent; beggared.*

দেওয়া—(1) *v. to give; to confer (on), to bestow (খেতাব দেওয়া); to award (পুরস্কার দেওয়া); to distribute (বাটিয়া দেওয়া); to give out of charity (ভিক্ষা বা বর দেওয়া); to donate (টাকা দেওয়া); to provide (ভাতকাণ্ড দেওয়া); to give in marriage, to marry (to), to wed (বড় বংশে মেয়ে দেওয়া); to impart (উপদেশ দেওয়া); to sacrifice (পরার্থে জীবন দেওয়া); to sprinkle (গাছে জল দেওয়া); to spray (গায়ে রঙ দেওয়া); to add or mix (দুধে জল দেওয়া); to administer (রোগে ঔষধ দেওয়া); to sell (for) or give in exchange (দশ টাকায় একখানা কাপড় দেওয়া); to ascribe (নাম দেওয়া); to impute (দোষ দেওয়া); to render or extend (খন্ডবাদ দেওয়া); to pay (পরীকার ফি দেওয়া); to repay (দেনা দেওয়া); to spare (সময় দেওয়া); to allow (ভাবতে সময় দাও); to furnish with (ঠেকনো দেওয়া); to lean (ভর বা ঠেস দেওয়া); to place (রোদে দেওয়া); to found, to establish, to set up (স্কুল দেওয়া); to build or construct (বেড়া দেওয়া); to put on (পায়ে দেওয়া, পায়ে মোজা দেওয়া); to hold over (মাধ্যম ছাড়া দেওয়া); to offer or dedicate (দেবতাকে নৈবেদ্য দেওয়া); to yield or produce (গোরু দুধ দেয়, গাছ ফল দেয়); to deal or inflict (ঘা দেওয়া, মার দেওয়া); to set (কাজে হাত দেওয়া, বলে পা দেওয়া); to shut or close or bolt (ঘরের দরজা দেওয়া); to fasten (খিল দেওয়া); to give in or arrange for (বিবাহ দেওয়া), to execute (কাসি দেওয়া); to entrust (ভার দেওয়া), to employ in, to put to (চাকরি দেওয়া, লজ্জা দেওয়া); to write (চিঠিতে তারিখ দেওয়া); to paint (কোঁটা দেওয়া); to sew or stitch (কাপড়ে তালি দেওয়া); to affix (চিঠিতে টিকিট দেওয়া); to post (ডাকে চিঠি দেওয়া); to cast (দৃষ্টি দেওয়া); to send (ছেলেকে স্কুলে দেওয়া); to intimate to, to inform, to apprise (সংবাদ দেওয়া); to grant or sanction (ছুটি দেওয়া); to permit, to allow, to let (বাইতে দেওয়া); to accord (অনুমোদন দেওয়া); to sow or scatter (জমিতে বীজ দেওয়া); to thrust into (গলায় আঙ্গুল দেওয়া); to pierce with (বুকে ছুরি দেওয়া); to keep out (বাদ দেওয়া); to strike in unison, to keep time (তাল*

দেওয়া); to set (গানে হর দেওয়া); to impose upon (কাহাকেও কাকি দেওয়া); to take to (দৌড় দেওয়া); to pronounce (রায় দেওয়া); to pass (মতামত দেওয়া); to impose or inflict (শাস্তি দেওয়া); to lend (ঋণ বা ধার দেওয়া); to sharpen, to whet (ধার দেওয়া); to serve (টেবিলে খাবার দেওয়া); to supply (হাসপাতালে খাবার দেওয়া); to complete as an action (ফেলিয়া দেওয়া). (2) *a. given (দেওয়া জিনিস); conferred, bestowed; awarded; distributed; offered; dedicated.*

দেওয়ান, (pronun.: দেওয়ানো)—*v. to cause to give or confer or bestow or award or distribute or provide or impart or sprinkle or add or administer or ascribe or impute or render or extend or pay or repay or furnish or put or place or found or establish or set up or build or construct or put on or offer or dedicate or yield or produce or deal or inflict or employ or apply or shut or bolt or fasten or accomplish or execute or entrust or write or paint or sew or stitch or affix or put in or cast or send or intimate or inform or grant or sanction or permit or sow or scatter or thrust into or pierce or rub or keep or strike or set or impose upon or take to or pronounce or pass or impose or lend or sharpen or whet or serve or supply or complete.*

দেওয়ান, (pronun.: দেওয়ান)—*n. a financial minister, a finance minister; a financial steward (as of a business concern) or of a landowner; a steward; a dewan. দেওয়ান-ই-আম—*a sovereign's court, a royal court, a durbar; a legislative assembly. দেওয়ান-ই-খাস—*n. the private council of a sovereign, a privy-council. দেওয়ানি, দেওয়ানী—*(1) *n. office of a financial minister; stewardship; dewani, dewany. (2) a. (law) civil. দেওয়ানি আদালত—civil court. দেওয়ানি মামলা—*a civil suit.

দেওয়ানা—(1) *n. one who has renounced the world for the sake of some particular object; one who is mentally obsessed or deranged. (2) a. renouncing the world; mentally obsessed or deranged.*

দেওয়ানি, দেওয়ানী—*see দেওয়ান.*
দেওয়াল—*n. a wall. দেওয়াল তোলা, দেওয়াল দেওয়া—v. to raise or build a wall. দেওয়াল দিয়া ঘেরা বা বন্ধ করা—v. to wall up. দেওয়াল-গিরি—n. a wall-lamp. দেওয়াল-পঞ্জী—n. a wall-calendar.*

দেওয়ালি, দেওয়ালী—*n. the day of the*

new-moon in the month of Kārtika (কাৰ্তিক) when Goddess Kali (কালী) is worshipped and the dwelling house of Hindus are illuminated with rows of lighted lamps.
দেওয়ালি-পোকা—*n.* a variety of Lepidoptera that are found in late autumn nights when they scorch themselves by fluttering about a burning substance, a moth.

দেওর—*n.* a younger brother of one's husband, a brother-in-law. **দেওরঝি**—*n.* a daughter of one's husband's younger brother. **দেওরপো**—*n.* a son of one's husband's younger brother.

দেঁতো—*a.* large-toothed; tusked; tusky; displaying one's teeth, (fig.) insincere or forced (দেঁতো হাসি).

দেক—*dial. corrup. of দিক*.

দেখ—(1) *v. imperat.* see, look, behold. (2) *int.* I say, mind, take care.

দেখা—(1) *a.* seen; occurring before one's eyes. (2) *adv.* before one's eyes; contemporaneously.

দেখন—*n.* act of seeing or looking or beholding or viewing. **দেখন-হাসি**—*a.* one who smiles at first sight; one who makes one smile in delight at first sight; (dero.) one who always greets with a smile.

দেখা—(1) *v.* to see, to behold, to view, to notice, to espy; to look (at); to visit (চিড়িয়াখানা দেখতে যাব); to experience directly (দেখে শেখা); to judge or consider (অবস্থা দেখা); to examine (পরীক্ষার খাতা দেখা); to observe (যুদ্ধের গতি দেখা); to inspect (অডিটর হিসাব দেখবেন); to feel (নাড়ী দেখা); to attend on or nurse (অসুস্থ লোকটিকে দেখা); to attend to, to look after (জমিজমা দেখা); to treat (এ.রোগীকে কোন্ ডাক্তার দেখছে); to witness (খিয়েটার দেখা খেলা দেখা); to search (চাকরি দেখা); to come across, to meet (গথে একটা পাগল দেখলাম); to read through (বইয়ের শেষ পাতা দেখ); to think (ছেলেটা বকে গেছে দেখছি); to endeavour, to try (আর দেখে লাভ কি—এ রোগী বাঁচবে না); to think over (আবিরা দেখা); to take to or follow (নিজের পথ দেখ); to wait (আর খানিকখন দেখি—হয়ত সে আসবে). (2) *a.* seen, beheld, viewed, noticed, espied; visited; experienced; examined; inspected; read. **দেখা করা**—*v.* to call on, to see. **দেখা যাক**—let me or let us try; let us wait. **দেখাদেখি**—(1) *n.* mutual seeing or meeting or visits (তাদের দেখাদেখি নেই, যুথ দেখাদেখি); an act of copying from another's paper by adoption of unfair means (as by examinees). (2) *adv.* in imitation of (বাপের দেখাদেখি ছেলের মত খরচ). **দেখান**—*v.* to cause to

see; to show; to point out; to demonstrate; to exhibit; to display; to cause to experience directly (মজা দেখান); to cause to examine or inspect; to cause to feel; to cause to treat; to take (to) for enjoyment; to bear the expenses of (খিএটার দেখান). **দেখানিয়া, দেখানে**—*a.* (chiefly used as *sfx.*) ostentatiously formal; showy, ostentatious; pretended, affected. **দেখাশোনা, দেখা-শুনা**—*n.* act of looking after; attendance; supervision; direct experience (এ জীবনে অনেক দেখা-শোনা হল); examination or inspection (অনেক দেখা-শোনার পর সে মালটা কিনল); a visit esp. for examination or negotiation (পাত্রপক্ষ দেখাশোনা করে গেছে); meeting (দু-জনে দেখা-শোনা নেই). **দেখা শোনা করা**—*v.* to look after; to attend to or on; to supervise; to examine or inspect; to visit esp. for examination or negotiation; to meet or visit mutually. **দেখা-সাক্ষাৎ**—*n.* meeting or visits; continuous or repeated visits; a visit for negotiation of a marriage. **দেখিতে কুংসিত**—ugly to look at, ugly-looking. **দেখিতে সুন্দর**—beautiful to look at, good-looking. **দেখিতে দেখিতে**—in a twinkling, very soon, in an instant, (sl.) winkingly.

দেড়—*a.* one and a half (of). **দেড়গুণ**—*a.* one and a half times (of).

দেড়ী—*a.* one and a half times (of).

দেড়ে, দেড়েল—*a.* having a beard (esp. a long one), (long-) bearded.

দেদার—*a.* plentiful, abundant, profuse, a lot of; innumerable; immeasurable.

দেদীপ্যমান—*a.* very brightly flaming or blazing; brilliantly shining; effulgent.

দেদো—*a.* stricken with ring-worm.

দেদাম—*n.* millet, durra, jowar.

দেদদার—see **দেনা**.

দেনমোহর—*n.* (Mus.) the marriage portion or dowry that a husband has to allot for his wife at wedding.

দেনা—*n.* a debt; an outstanding payment or bill, a liability; dues. **দেনা করা**—*v.* to borrow; to run into a debt. **দেনা থাকা**—*v.* to be indebted. **দেনা দেওয়া**—*v.* to repay a debt; to acquit oneself of debts. **দেনায় ডুব-ডুব**—over head and ears in debt. **দেনায় মাথার চুল বিকান**—(lit.) to have to sell one's hair in order to repay debts; (fig.) to be on one's last legs to pay off one's debts. **দেনাদার, দেনদার**—(1) *n.* a debtor; a borrower; (2) *a.* indebted. **দেনা-পাওনা**—*n.* assets and liabilities.

দেনো—*a.* worth giving; given as a pre-

sent or offering as in a religious ceremony (দেনো গামছা); given as a gift or present.

দেব—*n.* God; a male deity, a god; (in respectful address) a king, a master, an elder, a father, a husband, a preceptor, a guru, a teacher, a brahmin, any person commanding respect; the chief or best man (ভূসেব, নরসেব). **দেবকর্ত্ত**—*a.* having a god-like voice. *fem.* **দেবকন্তী**. **দেবকন্যা**—*n. fem.* a celestial female, a daughter of heaven. **দেবকল্প**—*a.* godly, godlike; perfectly holy or beautiful. **দেবকার্য**—*n.* a divine mission; a task enjoined by God or a god, religious worship. **দেবকাষ্ঠ**—*n.* deodar. **দেবকুল**—*n.* a temple, a shrine; the race of gods. **দেবকৃপা**—*n.* divine grace. **দেবস্রাব**—*n.* a natural lake or lagoon. **দেবগুরু**—*n.* Brihaspati (বৃহস্পতি) the teacher of gods. **দেবগৃহ**—*n.* a house of worship, a temple, a shrine. **দেবচরিত্র**—*a.* *ঐ n.* (having) a divinely pure or saintly character. **দেবতরু**—*n.* any of the five celestial trees: mandar (মন্দার), parijat (পারিজাত), santan (সন্তান), kalpabriksha (কল্পবৃক্ষ) and harichandan (হরিচন্দন). **দেবতা**—*n.* a goddess; a god; a deity; (fig.) an object of worship or deep reverence (স্বামীই জীব দেবতা). **দেবত্ব**—*a.* godly, god-like. **দেবত্ব**—*n.* godhead, divinity; godliness. **দেবভারোপ**—*n.* ascription of divinity, apotheosis. **দেবত্র**—*n.* a property endowed for defraying the cost of worshipping a deity. **দেবদত্ত**—*a.* god-gifted. **দেবদর্শন**—*n.* a visit to pay homage to an idol; a pilgrimage to the seat of a god. **দেবদারু**—*n.* deodar. **দেবদাসী**—*n.* a woman dedicated to the service of an idol of a particular temple. **দেবদুর্লভ**—*a.* even difficult for gods to obtain; rare even amongst gods (দেবদুর্লভ কামি). **দেবদূত**—*n.* a heavenly messenger, an angel. *n. fem.* **দেবদূতী**. **দেবদেব**—*n.* a god of gods: an appellation of Brahma (ব্রহ্ম), Vishnu (বিষ্ণু) and Shiva (শিব). **দেবদ্বিজ**—*n. pl.* gods and brahmins (দেবদ্বিজের ভক্তি). **দেবদ্রোহী**—(1) *a.* hostile or inimical to gods; anti-God; godless, atheistic. (2) *n.* any one of the mythological demons hostile to gods. **দেবদান**—*n.* millet, durra, jowar. **দেবধূপ**—*n.* bdellium. **দেবনাগর**, **দেবনাগরী**—*n.* a script in which Sanskrit is written. **দেবনিষ্ঠ**—*a.* godly, religious, devoted to gods. **দেবনিষ্ঠা**—*n.* devotion to gods. **দেবপতি**—same as **দেবরাজ**. **দেবপথ**—*n.* the celestial path, the sky, the

firmament. **দেবপশু**—*n.* a creature earmarked to be immolated at a holy sacrifice. **দেবপুরী**—*n.* the city of gods, Paradise; (fig.) a very beautiful house or residence. **দেবপূজক**—*n.* a votary or worshipper of gods, a priest. **দেবপূজা**—*n.* worship of a deity; religious worship. **দেবপ্রতিম**—*a.* godlike; godly. **দেবপ্রতিমা**—*n.* an idol; an image of a deity, a holy image. **দেবপ্রতিষ্ঠা**—*n.* the ceremony of establishing an idol at a particular place. **দেবপ্রিয়**—*a.* beloved of gods. **দেববাণী**, **দেববাণী**—*n.* the voice of God; a divine or heavenly voice; an oracle. **দেবভক্ত**—*a.* devoted to gods; pious. **দেবভক্তি**—*n.* devotion to gods; godliness; piety. **দেবভাষা**—*n.* the Sanskrit language. **দেবভূমি**—*n.* heaven; paradise; the Himalayas; a place of pilgrimage, a holy place; (fig.) an extremely beautiful place. **দেবভোগ্য**—*a.* fit to be enjoyed by gods, fit for divine consumption. **দেবমন্দির**—*n.* a temple, a shrine. **দেবমহিমা**—*n.* divine greatness or grandeur or glory or splendour. **দেবমাতা**—*n.* Aditi (অদিতি) the first mother of gods. **দেবমাতৃক**—*a.* (of a country) nursed by rain. **দেবযান**—*n.* a celestial chariot or car; a path which leads the wise to heaven; an aeroplane. **দেবযোনি**—*n.* a ghost, a spirit; a demigod. **দেবরথ**—*n.* a celestial chariot or car; the chariot of the sun-god; a path leading the wise to heaven; an aeroplane. **দেবরাজ**—*n.* Indra (ইন্দ্র) the king of gods, (cp. Zeus, Jove, Jupiter). **দেবসি**—*n.* one who is both a god and a saint, a celestial saint. **দেবল**—(1) *n.* a priestly brahmin. (2) *a.* employed in priestly service (দেবল ব্রাহ্মণ). **দেবলোক**—*n.* the abode of gods, heaven. **দেবশর্মা**—*n.* a general surname used of brahmins. **দেবশিল্পী**—*n.* Vishwakarma (বিষ্বকর্মা) the celestial artisan and designer, (cp. Vulcan). **দেবসভা**—*n.* the assembly of gods; the court of Indra (ইন্দ্র) the king of gods. **দেবসেনা**—*n.* the army of gods; the wife of Kartikeya (কর্তিকের) the commander of the army of gods. **দেবসেনাপতি**—*n.* Kartikeya (কর্তিকের) the commander of the army of gods. **দেবস্ব**—*n.* a property endowed for defraying the cost of worshipping a deity; a god's property; (loos.) a religious endowment.

দেবর—*n.* a younger brother of one's husband, a brother-in-law.

দেবা—*n.* (dero. & sarcas.) a god or a man ('যেমন দেবা, তেমনি দেবী'—like man, like wife).

দেবাকনা—*n.* a celestial woman.

দেবাত্মা—*a.* godlike; divine; holy.

দেবাদিদেব—*n.* the supreme god, the chief of gods; an appellation of Shiva (শিব), Vishnu (বিষ্ণু) and Brahma (ব্রহ্ম).

দেবাদেশ—*n.* divine command, a commandment; divine inspiration.

দেবায়তন—*n.* a house of a god, a temple, a shrine.

দেবায়ুধ—*n.* a god's weapon; a divine or celestial weapon; the rainbow.

দেবারাধনা—same as দেবার্চনা.

দেবারি—*n.* an enemy of gods; a mythological demon; a rakshasa (রাক্ষস).

দেবার্চন, দেবার্চনা—*n.* the worship of God or of a god; religious worship.

দেবালয়—same as দেবায়তন.

দেবাপ্রতিভা—*a.* protected or patronized by a god or gods, under a god's protection or care; in a god's favour or good grace.

দেবাসুর—*n.* gods and mythological demons.

দেবী—*n.* a goddess; a female deity; Goddess Durga (দুর্গা) or Chandi (চণ্ডী); (in respectful addresses and mention) a lady (মাতৃদেবী, সারদাদেবী). দেবীপুরাণ—*n.* an ancient holy book narrating the glory of Goddess Chandi (চণ্ডী). দেবীমাহাত্ম্য—*n.* a portion of a holy book, written by Markandeya (মার্কণ্ডেয়) the sage singing of the glory of Goddess Chandi (চণ্ডী).

দেবেন্দ্র—*n.* the lord or king of gods; an appellation of Indra (ইন্দ্র).

দেবেশ—*n.* the god of gods; an appellation of Shiva (শিব).

দেবোচিত্ত—*a.* befitting a god, right and proper for a god; godly; divine.

দেবোত্তর—*vul.* corrup. of দেবজ (see দেব).

দেবোত্তান—*n.* a heavenly garden, (cp. Eden, Paradise); a garden which is the seat of a deity, a holy garden.

দেবোপম—*a.* godlike, godly.

দেবোপাসক—(1) *n.* a votary or worshipper of a god or gods. (2) *a.* employed in religious worship.

দেবোপাসনা—*n.* worship of a god or gods; religious worship.

দেব্যা—*n.* (inc. & obs.) a goddess; used as a surname affixed to the name of a

(widowed Brahmin) lady.

দেমাঁক, (dial.) দেমাঁগ—*n.* self-conceit,

vanity, amour-propre; haughtiness, arrogance. দেমাঁক করা—*v.* to be proud of; to give oneself airs. দেমাঁক দেখান—*v.* to express anger or haughtiness. দেমাঁকে—*a.* vain, conceited; arrogant, haughty.

দেয়—*a.* that which is to be given or worth giving; due; payable.

দেয়ক—*n.* fee.

দেয়া—*vul.* contr. of দেওয়া.

দেয়া—*n.* the cloud. দেয়ার ডাক—the roar or rumble of clouds.

দেয়াল—*vul.* contr. of দেওয়াল.

দেয়ালী—*n.* the smile of a dreaming infant.

দেয়ালি, দেয়ালী—*vul.* contr. of দেওয়ালি.

দেয়াসিনী—*n. fem.* a votaress or female worshipper; a nun; a woman versed in mystic incantations.

দেয়াসী, (inc.) দেয়াসী—*n.* a votary.

দেরকো—*n.* a wooden lampstand.

দেয়াজ—*n.* a drawer (as of a cabinet or a desk).

দেয়ি, (rej.) দেয়া—*n.* delay. দেয়ি করা—*v.* to be late; to delay. দেয়ি করান—*v.* to defer, to procrastinate, to delay; to cause to delay. দেয়ি হওয়া—*v.* to be late; to be delayed.

দেল—*vul.* corrup. of দিল.

দেলখোশ, দেলখোশ—*vul.* corruptions of দিলখোশ (see দিল).

দেশ—*n.* a country, a land; a state; a province (বঙ্গদেশ, অন্ধদেশ); motherland, native land (কাহিনীর দেশ আফ্রিকায়); native village (ছেলেটি সবে দেশ থেকে শহরে এসেছে); a region (মরুদেশ); a place (পৃষ্ঠদেশ); a part or portion (মধ্যদেশ); a direction or quarter (অধোদেশ); a musical mode. দেশকাল—*n.* a particular place and a point of time or their nature or condition; a particular circumstance. দেশকালজ্ঞ—*a.* conversant with the nature of a particular place and time or with that of different places and points of time. দেশকালপাত্র—*n.* a particular place and a point of time and a person or their nature or condition. দেশকাল-সমুত্তি—*n.* space-time continuum. দেশকাল-তীত—*a.* transcending space and time, universal and eternal. দেশকালোচিত্ত—*a.* befitting or serving the needs of a particular place and a point of time; befitting the circumstances. দেশখ্যাত—*a.* same as দেশপ্রসিদ্ধ. দেশগৌরব—*n.* pride of a or of one's country. দেশজ, দেশজাত—*a.* indigenous. দেশজোড়া—same as দেশব্যাপী. দেশভাগ

—*n.* act of leaving a country or one's own country (esp. for good), emigration or migration from one's native land. **দেশত্যাগ করা**—*v.* to leave a country or one's own country (esp. for good); to emigrate or migrate. **দেশত্যাগী**—*a.* (also *n.*) emigrant, migrant. **দেশদেশান্তর**—*n.* one's native land and other countries; countries far and near, different countries. **দেশদ্রোহ**—*n.* treason or treachery against one's own country or state. **দেশদ্রোহী**—*a.* committing treason or treachery against one's own country or state. **দেশধর্ম**—*n.* customs and practices peculiar to a country. **দেশপর্যটন**—same as **দেশভ্রমণ**. **দেশপ্রাধা**—same as **দেশধর্ম**. **দেশপ্রসিদ্ধ**—*a.* famous all over the country. **দেশপ্রিয়**—*a.* beloved of one's countrymen. **দেশপ্রেম**—*n.* attachment to or love for one's motherland, patriotism. **দেশপ্রেমিক**—*n.* a lover of one's motherland, a patriot. **দেশবন্ধু**—*n.* the friend of one's own country. **দেশবিখ্যাত**—same as **দেশপ্রসিদ্ধ**. **দেশবিদেশ**—*n.* one's native land and foreign countries, home and abroad. **দেশবিদেশে**—*adv.* at home and abroad; all over the world. **দেশবিক্রম**—same as **দেশপ্রসিদ্ধ**. **দেশবিধান**—*n.* customs and conventions peculiar to a country. **দেশব্যাপী**—*a.* country-wide. **দেশবিভাগ**—*n.* the partition of a country. **দেশভেদে**—*adv.* according to the change of countries; in different lands. **দেশভ্রমণ**—*n.* travel in different lands, journeying from country to country; travel in different parts of a country. **দেশভ্রমণ করা**—*v.* to travel in different countries or in different parts of a country. **দেশময়**—(1) *a.* country-wide. (2) *adv.* all over the country. **দেশমাতৃকা**—*n.* a country conceived or personified as the mother of its inhabitants; motherland. **দেশমুখ**—*n.* the leader of a country. **দেশরক্ষা**—*n.* the defence of a country. **দেশরক্ষা-মন্ত্রক**—*n.* the ministry of defence. **দেশসেবক**—*n.* a servant of one's own motherland. **দেশসেবা**—*n.* service to one's motherland. **দেশস্থ**—*a.* situated or living in a country; (loos.) of or concerning a country, internal; (loos.) indigenous. **দেশহিত**—*n.* welfare of a country. **দেশহিতকর**—*a.* beneficial to a country, conducive to a country's welfare. **দেশহিতব্রত** (1) *n.* avowed determination to do good to one's country. (2) *a.* same as **দেশহিতব্রতী**. **দেশহিতব্রতী**—*a.* avowedly devoted to

the welfare of one's country. **দেশহিতৈষণা**, **দেশহিতৈষিতা**—*n.* desire of doing good to one's own country. **দেশহিতৈষী**—*a.* desirous of doing good to one's own country.

দেশলাই—coll. corrup. of **দিয়াশলাই**.

দেশাচার—*n.* customs and practices peculiar to a country.

দেশায়বোধ—*n.* act of identifying oneself with one's country; nationalism.

দেশাধিপতি—*n.* the ruler of a country or king.

দেশান্তর—*n.* another country, a different country; a distant land; (geog.) a longitude. **দেশান্তরিত**—*a.* gone to another country or a different country; gone to a distant or foreign land; expelled from a country or from one's country; living and settled in a foreign country. **দেশান্তরী**, (rare) **দেশান্তরি**—*a.* gone to a foreign country; emigrant, migrant; living or settled in a foreign country.

দেশী—(1) *a.* indigenous. (2) *n.* a musical mode. **দেশী কাপড়**—an excellent variety of superfine loin-cloth produced by the weavers of Bengal on handlooms; cloth manufactured in India (as opp. to **বিলাতী**). **দেশী কুমড়া**—see **কুমড়া**. **দেশী জিনিস**, **দেশী পণ্য**—*a.* home product; indigenous goods.

দেশিক—*n.* a traveller; one who guides along the right path or shows the way to salvation; a preceptor (**দেশিকোত্তম**).

দেশীয়—*a.* concerning a particular country or home affairs; inland, internal; born in a particular country, native; indigenous. **দেশীয়করণ**—*n.* naturalization. **দেশীয় কলহ**—an internal strife. **দেশীয় বাণিজ্য**—inland trade. **দেশীয় ব্যাপার**—home affairs. **দেশীয় হানাহানি**—a civil war.

দেশোয়ালী—*n.* a rustic; a co-villager; an upcountryman. **দেশোয়ালী ভাই**—(ridi.) a country cousin.

দেশ্য—same as **দেশীয়**.

দেহ—*n.* the body; physique; a corpse. **দেহ মাটি করা**—*v.* (fig.) to ruin one's health. **দেহকোষ**—*n.* the skin; (loos.) a blood-cell or blood-vessel. **দেহক্ষয়**—*n.* waste or decay of the body; deterioration or break-down of health; death. **দেহক্ষয় করা**—*v.* to ruin one's health (esp. by hard toil). **দেহচর্চা**—*n.* care of the body or physique; physical exercise. **দেহচর্চা-অধিকর্তা**—*n.* a physical director. **fem.** **দেহচর্চা-অধিকর্ত্রী**—a physical

directress. দেহজ, দেহজাত—(1) *a.* born or produced out of a body ; bodily (দেহজ মন). (2) *n.* a son. *n. fem.* দেহজা—a daughter. দেহতত্ত্ব—*n.* physiology ; anatomy ; the doctrine that the body is the seat of all truths. দেহতত্ত্বজ্ঞ—*a.* versed in physiology or anatomy or in the aforesaid doctrine. দেহত্যাগ—*n.* death, act of giving up the ghost. দেহত্যাগ করা—*v.* to die, to give up the ghost. দেহধারণ—*n.* act of assuming a body ; act of taking one's birth ; incarnation ; subsistence (দেহধারণের ব্যয়). দেহধারণ করা—*v.* to assume a body ; to take one's birth ; to assume an incarnate body or to take one's birth as an incarnation ; to subsist (upon). দেহধারী—*a.* corporeal ; bodied ; incarnate. দেহপাত—same as দেহকর. দেহপাত করা—*v.* same as দেহকর করা. দেহপিণ্ডর—*n.* the body conceived as a cage for the spirit. দেহপুষ্টি—*n.* nourishment of the body. দেহভূৎ—*n.* an embodied soul ; a living being, a creature. দেহবষ্টি—*n.* the body, conceived as an upright stick, the body, the frame. দেহযাত্রা—*n.* subsistence. দেহরক্ষা—*n.* death. দেহরক্ষা করা—*v.* to die, to give up the ghost. দেহরক্ষী—*n.* a body-guard. দেহসার—*n.* marrow. দেহলি, দেহলী—*n.* a terrace ; a gallery, a verandah ; a door-sill ; a door-frame. দেহা—*n.* (poet. & obs.) the body or life. দেহাত—*n.* a village, countryside. দেহাতি—*a.* rural ; rustic. দেহাতীত, দেহাতিরিক্ত—*a.* beyond (the reach) of the body, transcending the body, transcendental ; not incorporate, unembodied, incorporeal. দেহাত্মপ্রত্যয়—*n.* the belief in the identity of the body and the soul, the belief that the body is the soul ; materialistic belief. দেহাত্মবাদ—*n.* the doctrine of the identity of the body and the soul (that is, body is the soul) ; materialism. দেহাত্মবাদী—(1) *a.* identifying the body and the soul ; materialistic. (2) *n.* a believer in the identity of the body and the soul ; a materialist. দেহান্ত—*n.* death. দেহান্ত হওয়া—*v.* to meet one's death, to die. দেহান্তর—*n.* another body ; rebirth ; (loos.) death. দেহান্তর-প্রাপ্তি—*n.* the transmigration of soul, metempsychosis, rebirth. দেহান্তর লাভ করা—*v.* to migrate into an-

other body ; to be born again ; (loos. but pop.) to die. দেহাবসান—*n.* death. দেহাবসান হওয়া—*v.* to meet one's death, to die. দেহালা—obs. var. of দেহালা. দেহি—*v. imperat.* give. দেহী—*a.* corporeal, bodied ; material. দে—alt. spell. of দই. দৈত্য—*n.* a mythological demon hostile to gods ; a giant, a monster, an ogre ; a gigantic man. দৈত্যকুল—*n.* the race of demons. দৈত্যকুলে প্রসাদ—(fig.) a saint born in the race of sinners, a Christ amongst Jews. দৈত্যগুরু—*n.* (myth.) Shukracharya the guru or preceptor of demons. দৈত্যনি-সূদন—*n.* a slayer of demons. দৈত্যপতি—*n.* a king of demons. দৈত্যমাতা—*n.* (myth.) Diti (দিতি) the first mother of demons. দৈত্যারি—*n.* an enemy of demons ; a god ; an appellation of Vishnu (বিষ্ণু), Shiva (শিব), Indra (ইন্দ্র) or Krishna (কৃষ্ণ). দৈনন্দিন—*a.* daily ; diurnal ; (fig.) routine (দৈনন্দিন নিয়ম). দৈনিক—(1) *a.* daily ; diurnal. (2) *n.* a daily newspaper, a daily. দৈনিক অধিদেয় বা ভাতা—daily allowance. দৈন্ত—*n.* utter poverty or need, indigence ; affliction, distress ; humbleness ; wretchedness, misery ; penury. দৈন্তদশা, দৈন্তাবস্থা—*n.* utter poverty, indigent condition ; afflicted or distressed or humble or wretched or miserable state. দৈন্তদশাগ্রস্ত, দৈন্তদশাপন্ন, দৈন্তপীড়িত—*a.* poverty-stricken, indigent ; afflicted, distressed ; wretched, miserable ; penurious. দৈব—(1) *n.* providence ; destiny ; luck, fate ; a chance occurrence. (2) *a.* pertaining to or caused by gods, divine, heavenly ; providential ; accidental ; miraculous. দৈবকর্ম—*n.* rites performed to propitiate gods or deities ; a religious rite. দৈবজন্মে, দৈবগতির্কে—*adv.* by providence ; by chance ; accidentally ; luckily ; (rare) miraculously. দৈবঘটনা—*n.* a providential incident ; a chance occurrence ; a miraculous incident ; an accident. দৈবজ্ঞ—(1) *a.* prescient. (2) *n.* a diviner, a prognosticator, a soothsayer ; a fortune teller, an astrologer. দৈবদুর্ঘটনা—*n.* a mishap, an accident. দৈবদুর্বিপাক—*n.* a misfortune, an unforeseen calamity or adversity. দৈবদোষ—*n.* misfortune, ill fate, ill luck. দৈবদোষে—*adv.* through ill luck.

দৈবদান—*n.* heaven-sent treasure ; a treasure found by chance, a windfall ; (loos.) a hidden treasure. দৈবনির্দিষ্ট—*a.* ordained by God ; predestined, foreordained. দৈববল—same as দৈবশক্তি. দৈববশে—same as দৈবক্রমে. দৈববাণী—*n.* an oracle ; a voice from heaven (conveying a divine message), the word of God, a revelation ; a prophecy. দৈববিড়ম্বনা—*n.* irony of fate ; antipathy of fortune ; misfortune. দৈবযোগে—same as দৈবক্রমে. দৈবলব্ধ—*a.* obtained by chance ; god-gifted. দৈবশক্তি—*n.* divine power ; god-gifted power. দৈবশক্তিসম্পন্ন—*a.* endowed with god-gifted power.

দৈবাৎ—*adv.* by chance ; accidentally ; suddenly ; peradventure.

দৈবদেশ—*n.* a divine command ; a commandment ; a divine inspiration ; (loos.) an oracle.

দৈবাবীন—*n.* dependent on fate, controlled by destiny, fateful.

দৈবানুগ্রহীত—*a.* received in the grace of God ; favoured by a god or gods.

দৈবানুগ্রহ—*n.* grace of God ; divine favour. দৈবানুগ্রহে—*adv.* through the grace of God.

দৈবায়ত—same as দৈবাবীন.

দৈবী—*a. fem.* of দৈব.

দৈর্ঘ্য—*n.* length. দৈর্ঘ্য-প্রসারণ—*n.* linear expansion.

দৈনিক—*a.* concerning a country or a province or a region or a locality, native, provincial, regional, local ; concerning a part ; partial.

দৈহিক—*a.* corporeal (দৈহিক প্রয়োজন) ; bodily, physical ; corporal (দৈহিক শক্তি).

দো—*a.* (chiefly used as a *pf.*) two, two-fold, twice. দোআনি—*n.* a two-anna piece.

দোআব—*n.* a tongue of land between two rivers, a doab ; (ori.) a confluence of two rivers. দোআশ—*a.* loamy. দোআশ মাটি—loamy soil, loam. দোআশলা, (rej.) দোআশলা

—(1) *a.* hybrid ; crossbred ; mongrel ; loamy. (2) *n.* a hybrid ; a crossbreed ; a mongrel. দোকর—(1) *a.* two times of, double. (2) *adv.* twice, two times, doubly.

দোকলা, দোকা—*a.* & *adv.* only two together ; in pair ; having a companion or second. দোকাটি—*n.* two sticks ; two sticks striking against each other. দোচালা—same as দুচালা (see দু).

দোচুকী—*a.* double-barrelled. দোছুট, দোছোট—*n.* a piece of

large scarf worn loosely on the upper part of the body. দোচানা—same as দুচানা (see দু). দোতরকা—same as দুতরকা (see দু). দোতলা, দোতাল—same as দুতলা (see দু). দোতারী—same as দুতারী (see দু). দোবারী—same as দুবারী—(see দু). দোনলা—same as হুনলা (see হু). দোপাট্টা—*a.* arranged into two folds ; folded in two parts ; double-folded ; joined together lengthwise (দোপাট্টা চাদর). দোপিয়ারাজি, দোপিয়ারাজা, দোপিয়ারাজি, দোপিয়ারাজা—*n.* a highly seasoned dish of meat or fish prepared with too many onions doubly fried. দোপেয়ে—same as হুপেয়ে (see হু). দোকলা—same as হুকলা (see হু). দোকাল, দোকালি—same as হুকাল (see হু). দোবরা—(1) *a.* doubly refined and granular (দোবরা চিনি). (2) *adv.* twice over (দোবরা কাজ করা) দোভাঁজ—*a.* doubly folded, folded in two plaits, doubled. দোভাষী—same as দুভাষী (see দু). দোমনা—same as হমনা (see হু). দোমুখো—same as হুমুখো (see হু). দোমেটে—same as হুমেটে (see হু). দোরানি—pop. spell. of দোআনি. দোরাব—pop. spell. of দোআব. দোরঙা—*a.* bi-coloured. দোরকা, দোরোকা, দোরখা, দোরোখা—*a.* embroidered on both sides. দোরসা—*a.* (of fish etc.) partly decomposed or rotten, half-decomposed or half-rotten ; (of soil) loamy. দোশালা—*n.* a shawl woven in double plaits, a doubly plaited shawl ; any one of a pair of costly shawls. দোমুতি, (rej.) দোমুতি—same as হুমুতি (see হু). দোহাতিয়া, দোহাতিয়া, দোহাতা—same as হুহাতিয়া (see হু).

দোহা_১—*n.* a kind of Hindi couplet current in the mediaeval age.

দোহা_২, দোহে—*pro.* (poet.) two or both. দোহাব, দোহাকার—*poss. pro.* of two or both.

দোকান—*n.* a shop ; goods for sale, merchandise (মেলায় দোকান মালান). দোকান করা—*v.* to visit shops for the purpose of buying, to shop ; to set up a shop, to start or open a shop ; to keep or run a shop ; to open a shop for the day's work. দোকান খোলা—*v.* to set up a shop, to start or open a shop ; to open a shop for the day's work. দোকান ভোলা—*v.* to close a shop for the day ; to close down or wind up a shop, to shut up shop. দোকান দেওয়া—*v.* to set up or open a shop ; to arrange goods for sale (as in a fair). দোকান বন্ধ করা—same as দোকান

ডোলা. দোকান সাজান—*v.* to furnish a shop ; to display goods for sale. দোকান-কর্মচারী—*n.* a shop-man ; (as *fem.*) a shop-woman. দোকানদার—*n.* a shopkeeper. দোকানদারি—*n.* shopkeeping ; bargaining ; business-dealing ; bargain-hunting, shoppiness ; shoppy or selfish behaviour. দোকানদারি করা—*v.* to keep or run a shop ; (fig.) to try to clench a bargain. দোকানদারি কথাবার্তা—shoppy talk. দোকানদারি কথাবার্তা বলা—to talk shop. দোকানপাট—*n.* a shop and its commodities. দোকান-হাট করা—*v.* to visit shops and markets for the purpose of buying.

দোকানী—*n.* a shopkeeper.

দোক্তা, দোক্তা—*n.* dried tobacco-leaf (often perfumed) for chewing. দোক্তা খাওয়া—*v.* to take dried tobacco-leaf.

দোঁকা—*a.* one who milks (as a cow).

দোঁকা—(1) *a. fem.* of দোঁকা. (2) *n.* a milch-cow.

দোঁকব—*n.* (Mus.) hell, inferno.

দোঁকবরে, দোঁকবর—*a. masc.* married or marrying for a second time.

দোঁহল—*a.* moving to and fro, swinging, oscillating, dangling ; wavering. দোঁহলামান—*a.* constantly swinging or oscillating ; constantly wavering. দোঁহলামান হওয়া—*v.* to swing or oscillate constantly ; to waver constantly.

দোঁনা,—*n.* pocket for holding a roll of betel-leaf.

দোঁনা_২—*n.* a dug-out, a tub, a canoe.

দোঁনি—*n.* a small dug-out.

দোঁপাটি—*n.* a kind of flower or its plant, a flower of the balsam species.

দোঁবজা—*n.* a kind of large and coarse cotton scarf.

দোঁমকান—pop. var. of হুমকান.

দোঁমালা—*a.* (of coconut) half-ripe.

দোঁরা_১—pop. var. of দোঁহা.

দোঁরা_২—*n.* (Mus.) blessing, grace.

দোঁরাত—*n.* an ink-pot.

দোঁরার—var. of দোঁহার.

দোঁয়েল—*n.* the magpie Robin of Bengal.

দোঁর—coll. corrup. of দোর. দোঁরগোঁকা—*n.* doorstep, threshold.

দোঁরমা—pop. var. of দোঁলমা.

দোঁরত—coll. corrup. of দুরত.

দোঁর্দিও—(1) *n.* the hand conceived as the rod (of punishment). (2) *a.* (erron.) terrible (দোঁর্দিও ক্রোধ বা গরম). দোঁর্দিওপ্রতাপ—(1) *a.* terri-

bly powerful or mighty. (2) *n.* the might of the hand ; terrible might.

দোঁর্মা—alt. spell. of দোঁরমা.

দোঁল—*n.* a swing, a dangling movement ; oscillation ; the Hindu feast of Krishna's (কৃষ্ণ) swinging in a rocking cradle, when red powder is sprinkled at one another, the holi (হোলি) festival. দোঁল খাওয়া—*v.* to swing, to dangle, to oscillate. দোঁল খাওয়ার, দোঁল দেওয়া—*v.* to give a push so as to cause to swing ; to cause to swing ; to dangle, to oscillate. দোঁল-দুর্গোৎসব—*n.* the principal feasts of Hindus such as the swinging feast of Krishna (কৃষ্ণ) and the worship of Durga (দুর্গা). দোঁলন—*n.* act of swinging or dangling, oscillation ; a swing. দোঁলন-কাল—*n.* the period of oscillation. দোঁলন-তল—*n.* the plane of oscillation. দোঁলমা—*n.* a rocking cradle, a swing. দোঁলমক—*n.* the alter on which the rocking cradle of Krishna (কৃষ্ণ) and his lady-love Radha (রাধা) is set up. দোঁল রাজা—*n.* the feast of Khriشنا's (কৃষ্ণ) swing, when red powder is sprinkled at one another.

দোঁলক—*n.* a pendulum (as of a clock).

দোঁলমা—*n.* a kind of food prepared by stuffing a পটোল (a kitchen vegetable) with minced fish or meat etc.

দোঁলা_১—pop. var. of দোঁলা.

দোঁলা_২—*n.* a litter (esp. a ceremonial one) ; an improvised cot to carry a corpse to the crematorium ; a rocking cradle.

দোঁলাই—*n.* a kind of wrapper made of plaited cotton cloth.

দোঁলান—pop. var. of দোঁলান.

দোঁলারমান—*a.* swinging, dangling, oscillating ; vacillating, wavering ; hesitating ; wavering with suspicion.

দোঁলারিত—*a.* caused to swing or dangle or oscillate ; hung ; caused to vacillate or waver or hesitate. দোঁলারিতচিত্ত—(1) *a.* having a mind wavering with indecision. (2) *n.* a vacillating mind.

দোঁব—*n.* a sin ; a vice ; a guilt ; a crime ; an offence ; a bad practice or tendency (ই তার মহদোঁব) ; a weak point (esp. in one's character) ; a defect, a demerit ; morbidity or derangement or weakness (চোঁথের দোঁব, মাঁথার দোঁব, বুঁকের দোঁব) ; a blemish, a flaw, a fault, a lapse (দোঁব পাওয়া) ; blame, calumny (দোঁব দেওয়া) ; sinister influence (ব্রহ্মের দোঁব) ; inauspiciousness (যাত্রাকালে ইটি বড় দোঁবের).

দোষ করা—*v.* to commit a sin or crime or offence; to be in fault. দোষ খণ্ডান—*v.* to refute a charge; to free from a charge; (astrol.) to undo the sinister influence of a planet; to counteract inauspiciousness. দোষকালন—*n.* exculpation; absolution; exoneration. দোষকালন করা—*v.* to exculpate; to absolve; to exonerate. দোষ খোঁজা—*v.* to try to find fault with. দোষ ঘোচান—same as দোষ খণ্ডান. দোষ দেওয়া—*v.* to accuse; to blame, to lay the blame on, to censure. দোষ দেখা, দোষ ধরা—*v.* to notice a defect or fault in; to find fault with, to pick holes in; to take a fault into consideration, to count a fault against. দোষগ্রাহী—*a.* given to fault-finding; captious. দোষজ্ঞ—(1) *a.* able to discern or distinguish merits and demerits. (2) *n.* an erudite person; physician. দোষদর্শন—*n.* act of finding fault with; fault-finding. দোষদর্শী—same as দোষগ্রাহী. দোষস্বীকার—*n.* confession. দোষ স্বীকার করা—*v.* to confess a fault or guilt or sin, to admit or acknowledge one's guilt.

দোষা—pop. var. of দুষা.

দোষাক্রান্ত, দোষাহিত—*a.* defective, faulty; stricken with morbidity, morbid, diseased; affected with a vice, vicious.

দোষাদোষ—*n.* merits and demerits; vices and virtues.

দোষাশ্বেষণ—*n.* a search for a defect or fault (in); fault-finding. দোষাশ্বেষণ করা—*v.* to search for a defect or fault (in); to find fault (with). দোষাশ্বেষী—*a.* searching for a defect or fault (in); given to fault-finding; captious.

দোষাবহ—*a.* faulty, defective; noxious; harmful; vicious; blamable.

দোষারোপ—*n.* imputation of a fault; finding fault with, act of blaming; accusation, recrimination. দোষারোপ করা—*v.* to impute a fault to; to find fault with; to blame or to lay blame on; to accuse, to censure, to recriminate.

দোষপ্রিত—*a.* faulty, defective; given to vices.

দোষী—*a.* guilty, offending; criminal; sinning. দোষী সাব্যস্ত হওয়া—to be adjudged guilty.

দোষৈকদর্শী, দোষৈকদৃষ্—*a.* given only to counting demerits; cynical.

দোসরা—(1) *n.* a second; a comrade; a companion; an attendant; an associate; an accomplice. (2) *a.* acting as a second or

companion or attendant or associate or accomplice; seconding, accompanying, attending, associating.

দোসরা—(1) *a.* second; another; (of the days of a month) second. (2) *n.* (of a month) the second day.

দোস্ত—*n.* a friend; (loos.) a comrade.

দোস্তি—*n.* friendship.

দোহ—same as দোহন. দোহবর্ধন-আধিকারিক—*n.* dairy development officer.

দোহক—*n.* one who or that which milks; (fig.) one who exacts or extorts.

দোহদ—*n.* the peculiar longing of a pregnant woman; an earnest desire or longing; pregnancy. দোহদদান—*n.* a ceremony of giving an expectant mother delicacies or highly palatable food she longs to eat.

দোহদবতী—*n.* a pregnant woman longing to have particular delicacies of food. দোহদ-লক্ষণ—*n.* signs or symptoms of pregnancy.

দোহন—*n.* act of milking. (fig.) extortion, exaction, exploitation. দোহনী—*n.* a milk-pail, a milk-can; a milk-trough. দোহনীর—*a.* fit to be milked.

দোহশালা—*n.* a dairy farm, a dairy.

দোহা—pop. var. of দোহা.

দোহাই—(1) *int.* meaning: in the name of, by, upon (ঈশ্বরের দোহাই=by God, আমার সম্মানের দোহাই=upon my honour); please (দোহাই মহারাজ=please Your Majesty). (2) *n.* an appeal for justice or support (রাজার দোহাই); an oath (দোহাই পাড়া ভাল নয়); a pretext or plea or excuse (রোগের দোহাই); a cause (বৃষ্টির দোহাই); swearing by a precedent (অতীতের দোহাই). দোহাই দেওয়া, দোহাই পাড়া—*v.* to appeal to (for justice or support); to put forward as a pretext; to swear; to swear by a precedent.

দোহার—*n.* any one of the members of a chorus song or choir, who repeats the burden or every line after the leader of the party. (cp.) a chorist; (sarcas.) a second or a yes-man. দোহারকি—*n.* act of singing the burden of a chorus song after the leader; (sarcas.) act of seconding or yes-manship.

দোহারী—*a.* double, twice; woven in double threads or in plaits, doubly woven (দোহারী কাপড়); doubled (দোহারী হুতা); middle-sized, of medium build, neither too thin nor too fat, well-proportioned (দোহারী চেহারা).

দোহাল—(1) *a.* yielding milk, milch; one who milks. (2) *n.* a milker, a milkman.

দোহ—same as দোহনীয়.

দৌড়—*n.* act of running, a run ; a spurt ; a race ; act of fleeing, flight (চোরাটা দৌড় মারল) ; (sarcas.) extent, limit (বিচার দৌড়) ; (sarcas.) ability or strength (ওর দৌড় কত দেখছি). এক দৌড়ে—at a hasty run. **দৌড় করান**—*v.* to cause to run or race, to run, to race, to rush ; to harass by causing to move about repeatedly or constantly. **দৌড় দেওয়া, দৌড় মারা**—*v.* to start running ; bolt ; to spurt ; to run off, to take to one's heels. **দৌড়ঝাপ, দৌড়ঝাপ**—*n.* act of romping, a romp ; boisterous and hard effort attended with repeated or constant hurried movements. **দৌড়বাজ**—*n.* a runner ; a racer ; one who is proficient in running (esp. races).

দৌড়াদৌড়ি—*n.* act of running about ; act of romping or gadding ; boisterous and hard effort attended with repeated or constant hurried movements. **দৌড়াদৌড়ি করা**—*v.* to run about ; to romp ; to gad about ; to be engaged in a boisterous and hard effort attended with repeated or constant hurried movements.

দৌড়ান—*v.* to run ; to cause to run, to run (যোড়াকে দৌড়ান).

দৌত্য—*n.* office of a messenger or courier or envoy or ambassador or emissary ; forerunning ; office of a go-between ; bawdry, panderism.

দৌবারিক—*n.* a gateman, a doorkeeper, a janitor (*fem.* : a janitress), a porter (*fem.* : a portress, a portress).

দৌরাত্ম্য—*n.* oppression ; cruel treatment ; tyranny ; naughtiness ; boisterous, mischievousness. **দৌরাত্ম্য করা**—*v.* to oppress ; to treat cruelly ; to tyrannize ; to be naughty ; to be boisterously mischievous.

দৌর্বল্য—*n.* weakness ; debility ; a weak point.

দৌর্মনস্য—*n.* worry, anxiety, concern ; grief ; dejection, depression ; melancholia.

দৌলত, (*rej.*) **দৌলৎ**—*n.* riches, wealth, treasure, fortune (খনদৌলত) ; aid, help, favour, grace (ঈশ্বরের দৌলতে). **দৌলতখানা**—*n.* a palatial residence full of riches. **দৌলতদার**—*a.* rich, wealthy ; affluent. **দৌলতদারি**—*n.* wealthiness, affluence ; enjoyment of cakes and ale.

দৌহিত্র—*n.* a daughter's son, a grand-son. **দৌহিত্রী**—*n.* a daughter's daughter, a grand-daughter.

দ্বন্দ্ব—*n.* a quarrel, a dispute ; a conflict ; a strife ; a fight ; a duel, a competition ; rivalry ; a pair, a couple ; a pair of two opposite things (হৃৎহৃৎ, রাতিদিন) ; (*gr.*) a copulative compound joining together two or more words of equal grammatical status (চোচাবী, বর্গ-যর্ভা-পাতান), **দ্বন্দ্ব করা**—*v.* to quarrel (with) ; to fight (with) ; to compete or rival or vie (with). **দ্বন্দ্বপ্রিয়**—*a.* quarrelsome ; fond of fighting duels, pugnacious. **দ্বন্দ্বপ্রিয়তা**—*n.* quarrelsomeness ; pugnacity. **দ্বন্দ্বযুদ্ধ**—*n.* a single combat, a duel. **দ্বন্দ্ববোদ্ধা**—*n.* a duellist. **দ্বন্দ্বাতীত**—*a.* (*phil.*) transcending all feelings of conflict or opposition ; beyond controversy. **দ্বন্দ্বী**—*a.* quarrelling ; conflicting ; fighting (with or against) ; duelling ; competing, vying, rivalling.

দ্বয়—*pro.* two ; both ; two or both of a pair or couple.

দ্বাচত্বরিংশ—*a.* forty-two. **দ্বাচত্বরিংশং**—*n.* ৫ a. forty-two. **দ্বাচত্বরিংশতম**—*a.* forty-second. *fem.* **দ্বাচত্বরিংশতমী**.

ত্রাতিংশ—*a.* thirty-two. **ত্রাতিংশং**—*n.* ৫ a. thirty-two. **ত্রাতিংশতম**—*a.* thirty-second. *fem.* **ত্রাতিংশতমী**.

দ্বাদশ—(1) *a.* ৫ *n.* twelve. (2) *a.* twelfth. **দ্বাদশী**—(1) *a.* *fem.* twelfth ; twelve years old ; (of the days of a lunar fortnight) twelfth. (2) *n.* the twelfth day of a lunar fortnight. **দ্বাদশবার্ষিক**—*a.* duodecennial. **দ্বাদশিক**—*n.* (*arith.*) duodecimal.

দ্বাপর—*n.* the third age of the world according to Hindu scriptures, the brazen age.

দ্বাবিংশ—*a.* twenty-two. **দ্বাবিংশতি**—*a.* ৫ *n.* twenty-two. **দ্বাবিংশতিতম**—*a.* twenty-second. *fem.* **দ্বাবিংশতিতমী**.

দ্বার—*n.* a door ; a gate ; an entrance, a doorway ; a gateway ; a portico. **দ্বারদেশ**, **দ্বারপ্রান্ত**—*n.* the proximity of a gate or door ; doorway, doorstep, gateway, portal ; entrance. **দ্বারদেশে**, **দ্বারপ্রান্তে**—*adv.* at the door or gate or portal. **দ্বারপাল**, **দ্বারপালক**, **দ্বারবান**, **দ্বাররক্ষক**, **দ্বাররক্ষী**—*n.* a doorkeeper, a gateman, a janitor (*fem.* : a janitress), a porter (*fem.* : a portress, a portress). **দ্বারস্থ**—*a.* standing or lying or situated at the gate ; (humbly) waiting or begging at another's gate ; to supplicate ; seeking help or alms from another (দ্বারস্থ হওয়া). **দ্বারে দ্বারে**—*from* door to door.

হারকানাথ, হারকাপতি, হারকেশ—*n.* the lord or ruler of the city of Dwarka; an appellation of Krishna (কৃষ্ণ).

হারী—*prep.* by, with, through, by means of. হারার, হারাতে—*inc.* forms of হারী.

হারাদেয়—*a.* to be levied at the gate or point of entry. হারাদেয় শুদ্ধ—octroi duty.

হারিক—same as হারপাল (see হার).

হারিকানাথ, হারিকাপতি—same as হারকানাথ.

হারী—same as হারপাল (see হার).

হারোদ্যোতন—*n.* act of opening the gate or door; the inaugural or opening ceremony of an establishment; inauguration.

হাষতি—*n.* & *a.* sixty-two. হাষতিতম—*a.* sixty-second. *fem.* হাষতিতমী.

হাসপ্ততি—*n.* & *a.* seventy-two. হাসপ্ততিতম—*a.* seventy-second. *fem.* হাসপ্ততিতমী.

হি—(1) *n.* two. (2) *a.* two; double. (3) in *comp.* bi-, di-, two etc. হি-অংশক—*a.* (bot.) bimerous. হি-আর্ক—*a.* (bot.) di-arch. হি-কক্ষ—*a.* bicameral. হি-কর্মক—*a.* (gr.) having two objects, having double objects. হি-কেশর—*a.* (bot.) diandrous. হি-কোষ—*a.* (bio.) bivalve, bivalvular. হি-কোঠ—*a.* (bot.) bilocular. হি-খণ্ড, হিখণ্ডিত—*a.* cut or divided into two (equal or unequal) pieces; bisected; bifurcated. হিখণ্ড করা—*v.* to cut or divide into two pieces; to bisect; to bifurcate. হিখণ্ডক—*n.* (geom.) a bisector. হিখণ্ডন—*n.* (geom.) bisection; bifurcation. হিগর্ভ—*a.* (bio. & zoo.) marsupial; (bot.) bicarpellate. হিগুহ—*a.* (bot.) diadelphous. হিগুণ—*a.* multiplied by two, doubled; two times of; double. হিগুণিত, হিগুণীকৃত—*a.* doubled, multiplied by two. হিঘাত—*n.* (alg.) quadratic. হিঘাত সমীকরণ—quadratic equation. অমিশ্র হিঘাত—(alg.) pure quadratic. হিচত্বারিংশ—*n.* & *a.* forty-two. হিচত্বারিংশ—*a.* forty-two. হিচত্বারিংশতমী. হিচারিণী—*a.* *fem.* adulterous, unchaste; unfaithful to one's husband; (ori.) sexually attached to two men. হিচাত—*a.* twice-born; regenerated. হিচাতিতত্ত্ব—*n.* the two-nation theory. হিজিহ্ন—(1) *a.* double-tongued; having a bifurcated or double-pronged tongue; (fig.) given to lying or insincere talk. (2) *n.* the snake; a liar. হিতয়—(1) *a.* aggregate of two. (2) *n.* a couple, a pair; a twin; a couplet. হিতল—(1) *a.* (of a building) two-storied; (of a ship or other vessels) double-decked; (sc.) dihedral. (2) *n.* (of a building) the first floor; (of a ship etc.) the upper deck. হিতলকোণ—*n.* (geom.)

dihedral angle. দ্বিত্ব—*n.* doubleness; doubling; reduplication; duplication; repetition. দ্বিদল—(1) *a.* bi-petalous. (2) *n.* pigeon-pea, dal. দ্বিদৃষ্—*a.* binocular. দ্বিধাতুক—*a.* bi-metallic. দ্বিধাতুমান—*n.* bi-metallism. দ্বিনবতি—*n.* & *a.* ninety-two. দ্বিনবতিতম—*a.* ninety-second. *fem.* দ্বিনবতিতমী. দ্বিনেত্র—*a.* two-eyed; binocular. দ্বিনেত্র দৃষ্টি—binocular vision. দ্বিপক্ষ—*a.* two-winged; bipartite (দ্বিপক্ষ বন্য); having two fortnights; continuing for two fortnights. দ্বিপঞ্চাশৎ—*n.* & *a.* fifty-two. দ্বিপঞ্চাশতম—*a.* fifty-second. *fem.* দ্বিপঞ্চাশতমী. দ্বিপক্ষ বিমান—a biplane. দ্বিপথ—*a.* two-way. দ্বিপদ—(1) *a.* biped, two-footed, two-legged; (alg.) binominal (দ্বিপদ রাশি=a binominal expression). (2) *n.* a biped. দ্বিপদসমীকরণ—*n.* (alg.) equation. দ্বিপদী—*n.* a couplet. দ্বিপদমাণুক—*a.* (phys.) diatomic. দ্বিপাদ—*a.* same as দ্বিপদ (a.). দ্বিপার্শ্ব, দ্বিপার্শ্বীয়—*a.* bilateral (দ্বিপার্শ্ব-প্রতি-সাম্য=bilateral symmetry); biparous. দ্বিপ্রহর—*n.* noon; midnight. দ্বিবচন—*n.* (gr.) the dual number. দ্বিবন্ধ—*n.* (chem.) double bond. দ্বিবর্ষজীবী—*a.* (bot.) biennial. দ্বিবার্ষিক—*a.* biennial; two years old; the second annual. দ্বিবাহ—*a.* having two arms, two-armed; two-sided, bilateral; double-handed (দ্বিবাহ আখাত); having two branches, bifurcate (দ্বিবাহ পথ). দ্বিবিধ—*a.* of two sorts or kinds. দ্বিবীজপত্রী—*a.* (bot.) dicotyledon. দ্বিতাব—(1) *a.* hypocritical; insincere; deceitful; double-minded; hesitant; wavering; two-way; having two attitudes. (2) *n.* hypocrisy; insincerity; duplicity, deceit; double-mindedness; hesitation; wavering; two ways or attitudes. দ্বিতাবী—(1) *a.* speaking two (native or habitual) languages, bilingual. (2) *n.* an interpreter; a bilingual person. দ্বিভুজ—*a.* having two arms or hands, two-handed; bimerous; having two sides, two-sided. দ্বিমাসিক—*a.* bi-monthly. দ্বিমুখ—*a.* having two mouths or faces, two-mouthed, double-faced; branching into two directions, bifurcate. দ্বিমুখ টেলিগ্রাফ—duplex telegraph. দ্বিমূল—*a.* (phys.) binary. দ্বিমূল বৈদিক—binary compound. দ্বিমেরু—*a.* (phys.) bipolar. দ্বিরদ—*n.* the elephant. দ্বিরদরদ—*n.* an elephant's tusk; ivory. দ্বিরূপ—*a.* having two conflicting forms; (bot.) dimorphic; having two forms (usu. differing from each other); of or having two kinds or sorts. দ্বিরূপতা—*n.* (bot.) dimorphism. দ্বিরেক—*n.* the bumble-bee. দ্বিলিঙ্গ—*a.* bisexual. দ্বিশত—*n.* & *a.* two-

hundred. দ্বিশিরক, দ্বিশিরা, দ্বিশীর্ষ, দ্বিশীর্ষক—
a. two-headed, bicephalous. দ্বিষক—a. sixty-
second, দ্বিষক্টি—n. & a. sixty-two. দ্বিষক্টিতম
—a. sixty-second. fem. দ্বিষক্টিতমী. দ্বিসপ্ততি
—n. & a. seventy-two. দ্বিসপ্ততিতম—a.
seventy-second. fem. দ্বিসপ্ততিতমী. দ্বিসম-
ক্ৰিডুজ—n. (geom.) an isosceles triangle.
দ্বিসূত্র, দ্বিসূত্রী—a. (bot.) bifilar.

দ্বিগু—n. (gr.) a system of forming nu-
merative compounds.

দ্বিজ (1) a. twice-born; having two
births (once from mother's womb and then
again through religious sacraments or
from eggs etc.); regenerated, (2) n. (pop.)
a brahmin; any oviparous creature such
as a bird, an ant, a fish etc. fem. দ্বিজা.
দ্বিজপতি, দ্বিজবর, দ্বিজরাজ, দ্বিজেন্দ্র. দ্বিজোত্তম,
দ্বিজসত্তম—n. an excellent or distinguished
brahmin.

দ্বিতীয়—a. second; another. দ্বিতীয়া—(1)
a. fem. second; another; (of the days of
a lunar fortnight) second. (2) n. a second
day of a lunar fortnight. দ্বিতীয়তঃ. (pop.)
দ্বিতীয়ত—adv. secondly, in the second place.
দ্বিতীয়াশ্রম—n. the domestic or married life
which is the second of the four stages of
human life according to Hindu scriptures.

দ্বিধা—(1) adv. in two ways or directions
etc. (2) a. divided into two; partitioned.
(3) n. hesitation; wavering in the mind
caused by indecision; suspicion or doubt.
দ্বিধা করা—v. to hesitate; to waver in the
mind; (rare) to divide into two; (rare) to
partition. দ্বিধাকরণ—n. act of dividing into
two; act of partitioning; (rare) hesitation.
দ্বিধাকৃত—a. divided into two; partitioned.

দ্বিপ—n. the elephant. দ্বিধাবিভক্ত—a. di-
vided or split into two.

দ্বিগামন—n. the ceremony of a newly-
wedded bride's coming for the second time
to her husband's house from her paternal
abode.

দ্বিরুক্ত—a. uttered or mentioned twice;
reduplicated; repeated; (loos.) tautologic.
দ্বিরুক্তি—n. act of uttering or mentioning
twice; reduplication; repetition; (loos.)
tautology; a word or saying repeated;
(loos.) objection (বিনা দ্বিরুক্তিতে আদেশপালন).

দ্বিষৎ—n. a malicious person; an antagon-
ist; an enemy.

দ্বিষ্ট—a. envied; maliced.

দ্বীপ—n. an island, an isle. কুল দ্বীপ—an

islet. দ্বীপপুঞ্জ—n. a group of islands, an
archipelago. ব্রিটিশ দ্বীপপুঞ্জ—the British
Isles. দ্বীপবাসী—(1) n. an islander, an isles-
man, (rare) an isleman. (2) a. living in an
island.

দ্বীপান্তর—n. another island; a different
island; banishment of offenders beyond
the seas, deportation, transportation,
exile, exile. দ্বীপান্তর হওয়া—v. to be
deported or transported or exiled.
দ্বীপান্তরিত—a. deported, transported,
exiled. দ্বীপান্তরিত করা, দ্বীপান্তরে পাঠান বা
দেওয়া—v. to deport, to transport, to exile.

দ্বীপী—n. the tiger; the leopard, the
cheetah; a sea or an ocean.

দ্বেষ—n. envy; malice, hatred, grudge;
enmity; aversion, antipathy, dislike. দ্বেষ
করা—v. to envy; to malice, to grudge;
to be inimical towards, to be averse or
antipathetic to, to dislike. দ্বেষণ—n. act of
envying or hating or grudging; act of be-
ing inimical to, antagonism; act of being
antipathetic to, aversion. দ্বেষী, দ্বেষী—a.
envying; malicious, spiteful, grudging;
inimical; averse, antipathetic. fem. দ্বেষিকা.
দ্বৈত—a. fit to be hated.

দ্বৈত—n. duality, twoness; a dyad (শব্দ-
দ্বৈত). দ্বৈতবাদ—n. (phil.) dualism. দ্বৈতবাদী
—(1) a. (phil.) dualistic. (2) n. a dualist.
দ্বৈতশাসন—n. dual government, diarchy.
দ্বৈতসঙ্গীত—n. a duet (song), antiphony.
দ্বৈতদ্বৈত—n. (phil.) simultaneous diversity
and unity of God and the Soul. দ্বৈতী—
same as দ্বৈতবাদী.

দ্বৈধ—n. duality, twoness; disagreement,
difference; hesitation; a suspicion or doubt.
দ্বৈধীভাব—n. hesitation, vacillation;
double-dealing, duplicity.

দ্বৈপ—a. relating to or living in an is-
land, insular; relating to the tiger or
cheetah, tigrine.

দ্বৈপায়ন—n. one who is born in an is-
land: an appellation of Vyasa (ব্যাস) the
author of the Mahabharata.

দ্বৈপ্য—a. relating to an island, insular.

দ্বৈবারিক—a. biennial.

দ্বৈবিধা—n. twofoldness; duality.

দ্বৈভাগিক—a. (bot.) bifurcate.

দ্বৈমাভূক—a. (of countries or lands)
irrigated both by river-water and rain-
water (and consequently abounding in
crops).

দ্বৈমাসিক—*a.* bimonthly.

দ্বৈরথ—(1) *n.* a single combat between two charioteers. (2) *a.* involving such a combat (দ্বৈরথ ময়র).

দ্বৈরাজ্য—*n.* a diarchy.

দ্ব্যক্ষ—*a.* (phys.) biaxial.

দ্ব্যক্ষর—(1) *a.* consisting of two letters, two-lettered. (2) *n.* a two-lettered incantation.

দ্ব্যঙ্গুল—*a.* measuring two fingers.

দ্ব্যণু—*a.* evolving out of union of two atoms, diatomic.

দ্ব্যর্থ—(1) *n.* two meanings, double meanings; ambiguity; equivocation. (2) *a.* having two or double meanings; ambiguous; equivocal. দ্ব্যর্থক—*a.* having two or double meanings; ambiguous; equivocal. দ্ব্যর্থক কথা—*a.* a quibble or equivocation. দ্ব্যর্থক শব্দ—*a.* a double entendre. দ্ব্যর্থতা—*n.* ambiguity, equivocalness.

দ্ব্যশীতি—*a.* & *n.* eighty-two. দ্ব্যশীতিতম—*a.* eighty-second. *fem.* দ্ব্যশীতিতমী.

দ্বাহ—*n.* a couple of days.

দ্ব্যদ্বাবাদী—(1) *a.* (phil.) dualistic. (2) *n.* (phil.) a dualist.

দ্ব্যহিক—*a.* continuing for two days; occurring after an interval of two days; (loos.) tertian (দ্ব্যহিক জ্বর).

দ্ব্য—*n.* heaven; the sky.

দ্ব্যতি—*n.* radiation, glow, effulgence; lustre, shine; brightness; splendour; splendid beauty; a ray. দ্ব্যতিমান—*a.* radiating, radiant, glowing, effulgent; lustrous, shining; bright; resplendent; splendidly beautiful. *fem.* দ্ব্যতিমতী.

দ্ব্যলোক—*n.* the region of heaven.

দ্ব্যত, দ্ব্যতকীড়া—*n.* dice-playing (esp. with betting); gambling. দ্ব্যতকার, দ্ব্যতকর—(1) *a.* given to playing dice or gambling. (2) *n.* a dice-player (esp. one who bets); a gambler.

দ্ব্যতক—*a.* indicating, expressing; expressive or suggestive (of); signifying; inspiring; enlightening, illuminating.

দ্ব্যতন—*n.* act of indicating or expressing or signifying or inspiring or enlightening or illuminating, indication, expression, inspiration, enlightenment. দ্ব্যতনা—*n.* figurative expression; implication; suggestiveness, significance.

দ্ব্যতিমা—*n.* hardness; stiffness; toughness; firmness; steadiness.

দ্ব্যতিষ্ঠ—*a.* hardest; stiffest; toughest; most firm; steadiest; very hard or stiff or tough or firm or steady. *fem.* দ্ব্যতিষ্ঠা.

দ্ব্যতীক্ষণী—*fem.* of দ্ব্যতীক্ষণ.

দ্ব্যতীক্ষণ—*a.* harder; stiffer; tougher; more firm; steadier.

দ্ব্যব—(1) *a.* liquid, fluid; liquefied, melted. (2) *n.* (chem.) a liquid solution, a solution. গাঢ় দ্ব্যব—concentrated solution. দ্ব্যব করা—*v.* to liquefy; to melt; to dissolve or solve. দ্ব্যব হওয়া—*v.* to be liquefied or melted, to liquefy or melt; to be dissolved or solved. দ্ব্যবণ—*n.* liquefaction; melting; (chem.) dissolution or solution. দ্ব্যবণীল—*a.* disposed to be liquefied or melted or solved; liquefiable; (chem.) soluble. দ্ব্যবণীক—*n.* melting-point. দ্ব্যবণীয়—*a.* liquefiable; (chem.) soluble. দ্ব্যবণীয়তা—*n.* solubility. দ্ব্যবীকরণ—same as দ্ব্যবণ. দ্ব্যবীকৃত—*a.* liquefied, melted; (chem.) dissolved or solved. দ্ব্যবীভবন—*n.* act of melting; act of being liquefied or dissolved or solved. দ্ব্যবীভূত—*a.* liquefied; melted; (chem.) dissolved or solved.

দ্ব্যব্যা—*n.* a thing, a substance, an article; (phil. & phys.) matter. দ্ব্যব্যাগুণ—*n.* property present in a thing or substance; medicinal property of a thing or plant. দ্ব্যব্যাভাত—(1) *a.* produced of a material thing. (2) *n.* a collection of things. দ্ব্যব্যাভাত বস্তু—*a.* a product. দ্ব্যব্যাভাতক—*a.* (gr.) material. দ্ব্যব্যাসামগ্রী—*n.* pl. things collectively.

দ্ব্যকর্তব্য—(1) *a.* worth seeing or visiting (দ্ব্যকর্তব্য স্থান); worthy of reference (এই প্রসঙ্গে গীতা দ্ব্যকর্তব্য); worthy of note; warranting attention, remarkable; warranting consideration. (2) *int.* (erron.) vide, see.

দ্ব্যকী—(1) *a.* one who sees or observes or witnesses or judges. (2) *n.* a seer; an observer; an onlooker; a witness; a judge; a philosopher; a seer of things to come.

দ্ব্যকী—*n.* grape. দ্ব্যকীকরণ, দ্ব্যকীকরণ—*n.* a vineyard. দ্ব্যকীকরণ—*n.* grape. দ্ব্যকীকরণ—*n.* grape-juice. দ্ব্যকীকরণ—*n.* a kind of medicinal liquor prepared from grape-juice, vinum rubrum, (cp.) vintage. দ্ব্যকীকরণ—*n.* the vine. দ্ব্যকী-শর্করা—*n.* grape sugar.

দ্ব্যখিমা—*n.* (geog.) a longitude. দ্ব্যখিমাত্তর—*n.* longitudinal distance, distance east or west from the prime meridian.

দ্ব্যখিষ্ঠ—*a.* longest; extremely long.

দ্ব্যখিষ্ঠ—*fem.* of দ্ব্যখিষ্ঠান.

দ্ব্যখিষ্ঠান—*a.* longer.

দ্ব্যব—*n.* act of melting, liquefaction, dissolution or solution. দ্ব্যবক—(1) *a.* solvent; corrosive. (2) *n.* a solvent; an acid

(গন্ধক দ্রাবক=nitric acid, স্ববকার দ্রাবক=sulphuric acid). দ্রাবণ—*n.* melting, liquefaction, dissolution or solution. দ্রাবিত—*a.* melted, liquefied, dissolved or solved.

দ্রাবিড়—(1) *n.* Dravidians ; a Dravidian ; the Dravidian language ; a region of Southern India inhabited by the Dravidians. (2) *a.* Dravidian. দ্রাবিড়ী—*n. fem.* a Dravidian woman ; the Dravidian language.

দ্রাব্য—*a.* that which can be melted, liquefiable, dissolvable, soluble, solvent. দ্রাব্যতা—*n.* solubility.

দ্রুত—(1) *a.* quick, swift, speedy, fast. (2) *adv.* quickly, swiftly, speedily, fast. দ্রুতক্রিয়—*a.* quick in action, prompt ; nimble, agile. দ্রুতগতি—(1) *a.* swift-moving, quick-paced, swift, speedy ; fast. (2) *adv.* moving swiftly, with a quick pace : swiftly, speedily, fleetingly ; fast. দ্রুতগামী—*a.* fast-moving ; fast, fleet ; swift. দ্রুততা—*n.* quickness, swiftness, speediness, fastness, celerity, nimbleness. দ্রুতপথে—*adv.* at a brisk pace ; swiftly. দ্রুতবিলম্বিত—*n.* a Sanskrit metre or musical measure alternatingly quick and slow. দ্রুতবেগে—*adv.* speedily ; swiftly, rapidly. দ্রুতি—*n.* (chiefly in mech.) speed ; quickness, swiftness, fastness, speediness, celerity. দ্রুতিগণক, দ্রুতিমাপক—*n.* a speedometer, a speed-counter. দ্রুতিজ্ঞাপক, দ্রুতিসূচক—*n.* a speed-indicator. দ্রুতিলিখ—*n.* a speed-recorder.

ক্রম—*n.* a tree. ক্রমল—*n.* leaves of trees.

দ্রোণ—*n.* a dry measure of thirty-two seers for corn etc. or a measuring vessel having this capacity ; the raven, the carrion-crow. দ্রোণকাক—*n.* the raven, the carrion-crow.

দ্রোণি, দ্রোণী—*n.* a small (and usu. improvised) boat ; a dugout, a raft ; a vessel for baling out water, a bail, a bale ; a pitcher ; a bucket ; a trough ; a valley (esp. a narrow one) ; a gorge.

দ্রোহ—*n.* enmity, hostility ; malice ; malevolence or malefeasance ; (loos.) revolt or rebellion. দ্রোহী—*a.* (chiefly used as a *sfx.*) envious, hostile ; malicious ; malevolent or malefeasant ; (loos.) rebellious ; opposing ; revolting ; causing harm. দ্রোহিতা—same as দ্রোহ. দ্রোহিত্রোহ—*n.* treason. দ্রোহিত্রোহী—*a.* guilty of treason.

দ্রোণি—*n.* a son of Drona (দ্রোণ) the master archer of the Mahabharata.

দ্রোপদী—*n.* the name of the heroine of the Mahabharata as she was the daughter

of King Droopada (দ্রুপদ), রন্ধনে দ্রোপদী—a female cook of incomparable efficiency.

দ্রোপদেয়—*n.* five sons of Draupadi (দ্রোপদী) by five pandavas (they were প্রতি-বিকা, ক্রতসোম, ক্রতকর্ষা, শতানীক and ক্রতসেন).

ধ

ধ—*n.* the nineteenth letter of the Bengali alphabet.

ধকল—*n.* stress, brunt, impact ; pressure of work, hard labour, strain (রোগী শরীরে এত ধকল সহাবে না) ; manhandling or wear and tear (ঘড়িটা খুব ধকল হয়েছে) ; disturbing or troublesome charge (ছেলেপিলেদের ধকল).

ধক্—*int.* expressing : sudden blaze or glow (as of fire) ; sudden throb or jerk (বুকটা ধক্ করে উঠল). ধক্ধক্—*int.* expressing : state of blazing or glowing by flashes or repeatedly ; throbbing or palpitation. ধক্ধক্ করা—*v.* to glow or blaze by flashes or repeatedly ; to dazzle (হীরেখানা ধক্ধক্ করছে) ; to palpitate or throb greatly. ধক্ধকানি—*n.* loud and great throbbing or palpitation.

ধক্—*dial.* corrup. of ধনিচা.

ধটি, ধটিকা, ধটী—*n.* loin-cloth ; a piece of scanty loin-cloth (as worn by an ascetic or a wrestler) ; a piece of old or worn-out cloth, rag.

ধড়—*n.* the body apart from the head and legs or limbs, the trunk, the torso ; a truncated body. ধড়ে প্রাণ আসা—(*fig.*) to recover or regain mental composure (as after a deadly or severe shock).

ধড়কড়—*alt.* spell. of ধড়কড়.

ধড়মড়—*alt.* spell. of ধড়মড়.

ধড়া—*n.* loin-cloth. ধড়াহুড়া—*n.* loin-cloth and head-dress (esp. as worn by Krishna) ; (sarcas. or hum.) official dress (esp. one in European or English style).

ধড়াস্—*int.* expressing : a heavy thudding noise as of a fall, thud ; a loud banging noise as of opening or closing a door violently, bang ; a sudden impetuous throb (বুকটা ভয়ে ধড়াস্ করে উঠল). ধড়াস্-ধড়াস্—*int.* expressing : repeated thuds or bangs or impetuous, throb. ধড়াস্-ধড়াস্ করা—*v.* to make thudding or banging noise repeatedly ; to throb or palpitate impetuously.

ধড়িবা, (rej.) ধড়িবা—*a.* guileful, deceitful, tricky, cunning, full of ruses. ধড়িবা, (rej.) ধড়িবা—*n.* guilefulness, deceitfulness, trickiness, cunning ; guile, deceit, trick, cunning. ধড়িবা লোক—*a*

trickster, a cunning or deceitful or wily fellow.

বড় কড়্—*int.* expressing : restlessness or palpitation. বড় কড়্ করা—*v.* to be restless or nervous ; to palpitate. বড় কড়ানি—*n.* restlessness, trepidation ; palpitation.

বড় মড়্—*int.* expressing : sudden bustle or flutter or hurry.

ধন—*n.* money (ধনবিজ্ঞান) ; riches, wealth (ধনসম্পদ) ; treasure (সুপ্তধন) ; a highly valued thing (যাত্ৰেহ পরম ধন) ; a dearly loved person or thing, a darling (আদরের ধন) ; (math.) the plus sign. ধনকুবের—*n.* a man as wealthy as the god of wealth, an extremely or fabulously rich man, a millionaire, a billionaire. ধনক্ষয়—*n.* loss or waste of money ; impoverishment. ধনগর্ব, ধনগৌরব—*n.* insolence from wealth. ধনগর্বী—*a.* insolent from wealth, arrogant through wealth, purse-proud. ধনচিন্তা—*n.* eagerness or anxiety about how to acquire wealth, concern for acquisition of wealth or property ; mammonism. ধনচিহ্ন—*n.* (math.) a plus sign. ধনজন—*n.* wealth and one's own people, men and money. ধনতত্ত্ব, ধনতত্ত্ববাদ, ধনতাত্ত্বিকতা—*n.* capitalism. ধনতাত্ত্বিক, ধনতত্ত্ববাদী—(1) *a.* capitalistic, capitalist. (2) *n.* a capitalist. ধনভুকা, ধনভুবা—*n.* thirst or great desire for wealth ; avarice, cupidity. ধনদ—(1) *n.* one who or that which gives wealth, money-giving. (2) *a.* an appellation of Kuvera (কুবের) the god of wealth. (cp.) Plutus, Mammon. ধনদা—(1) *a.* fem. of ধনদ. (2) *n.* an appellation of Lakshmi (লক্ষ্মী) the presiding goddess of wealth. ধনদাতা—*a.* one who gives money or wealth. fem. ধনদাত্রী. ধনদান—*n.* act of giving money or wealth (esp. in charity). ধনদাস—*n.* one who is ready to undergo all sorts of humiliation and privation for the sake of money-making ; a hateful servant of Mammon ; an extremely avaricious man ; an inveterate miser. ধনদৃষ্ট—*a.* arrogant through possession of vast wealth, purse-proud. ধনদেবতা—*n.* the god of wealth ; Kuvera (কুবের), (cp.) Plutus, Mammon. ধনদৌলত same as ধনসম্পত্তি. ধনধাণ্ডা—*n.* wealth and crops, abundance of wealth or affluence. ধন্যধাণ্ডাপূর্ণ—*a.* full of wealth and food ; full of milk and honey ; affluent. ধনধুব—*n.* (phys.) a positive pole (of electricity). ধননিয়োগ—same as ধনবিনিয়োগ. ধনপতি—*n.* the god of wealth ; Kuvera (কুবের), (cp.) Plutus, Mammon ; an ex-

tremely rich man. ধনপিপাসা—same as ধনভুকা. ধনপিপাচ—*n.* one who is ready to do any heinous act for the sake of money ; a sordid miser. ধনপূর্ণ—*a.* replete with wealth. ধনবন্টন—*n.* distribution or apportionment of wealth. ধনবতী—*fem.* of ধনবান. ধনবত্তা—*n.* opulence. ধনবান্—*a.* opulent, wealthy, rich. ধনবিজ্ঞান—*n.* political economy, economics. ধন-বিধেয়ক—*n.* money bill. ধনবিনিয়োগ—*n.* investment of money. ধনবিনিয়োগ করা—*v.* to invest money. ধনবিভাগ—*n.* division of money or wealth ; distribution or apportionment of property. ধনবৃদ্ধি—*n.* multiplication or increase or growth of wealth. ধনভাগ্য—*n.* (chiefly astrol.) luck for earning money. ধনভাণ্ডার—*n.* a treasury ; a (public) fund. ধনমত্ত—same as ধনগর্বী. ধনমদ—same as ধনগর্ব. ধনমান—*n.* wealth and honour or dignity. ধনরক্ষা—*n.* safe-keeping or preservation of wealth. ধনরাশি—*n.* (math.) a positive quantity. ধনলক্ষ্মী—*n.* the goddess of wealth. ধনলালসা, ধনলিপ্সা, ধনলোভ—*n.* greed for wealth, avarice, cupidity. ধনলিপ্সু, ধনলুক, ধনলোভী—*a.* greedy of wealth, avaricious. ধনশালী—*a.* wealthy, rich, moneyed, affluent, opulent. ধনশালিতা—*n.* wealthiness, affluence. ধনশ্রী—*n.* an Indian musical mode. ধনসঞ্চয়—*n.* accumulation or saving of money or wealth. ধনসম্পত্তি, ধনসম্পদ—*n.* wealth and property, riches and wealth. ধনহীন—*a.* poor, indigent. fem. ধনহীনা.

ধনাগম—*n.* income, earning ; acquirement or acquisition of wealth. ধনাগমভূবা, ধনাগমভূষণ—*n.* earnest desire for earning money ; thirst for money or gold.

ধনাগার—*n.* a treasury ; a (public) fund.

ধনাচ্য—same as ধনশালী (see ধন).

ধনাত্মক—*a.* (phys. & math.) positive.

ধনাধার—*n.* a treasury ; a treasure-chest.

ধনাধিকারী—*a.* possessed of or possessing wealth.

ধনাধিপ, ধনাধিপতি—*n.* the lord of wealth ; Kuvera (কুবের), (cp.) Plutus, Mammon.

ধনাধ্যক্ষ—*n.* a treasurer ; a finance minister, a dewan, Chancellor of the Exchequer.

ধনাধ্যক্ষতা—*n.* treasurership ; office of finance minister.

ধনাপহরণ—*n.* act of stealing money ; misappropriation of money, defalcation, embezzlement ; act of depriving one of one's money. ধনাপহরণ করা—*v.* to steal or

rob money; to misappropriate money, to defalcate; to embezzle; to deprive one of one's money. **ধনাপহারী**—*a.* one who robs or steals or misappropriates money.

ধনার্জন—*n.* earning of money; acquisition of wealth.

ধনার্থী—*a.* desirous of obtaining or earning money, seeking money.

ধনাশা—*n.* desire for wealth, longing or craving for wealth.

ধনি,—*int.* (in addressing a woman esp. a young woman) O thou blessed one.

ধনি—(1) *n.* (poet. & obs.) a beautiful young woman or damsel. (2) *a.* (poet. & obs.) beautiful and young.

ধনিক—(1) *a.* moneyed, wealthy, rich, affluent, opulent; capitalistic, capitalist. (2) *n.* one who invests money in a business, an investor, a capitalist; a rich merchant, a merchant prince; a money-lender; a rich man. *fem.* **ধনিকা**—a rich man's wife; a young and beautiful woman. **ধনিকগোষ্ঠী**, **ধনিকসমাজ**, **ধনিকসম্প্রদায়**—*n.* the moneyed class, the capitalist group; the capitalist world. **ধনিকতন্ত্র**—*n.* capitalistic or capitalist government; capitalism.

ধনিচা—*n.* a jute-like fibrous plant.

ধনিণী—*fem.* of **ধনী** ২.

ধনিয়া—*n.* coriander-seed. coriander.

ধনিষ্ঠা—*n.* (astro.) the twenty-third of the twenty-seven stars according to Hindu astronomy.

ধনী—*alt.* spell. of **ধনি** ২.

ধনী—(1) *a.* rich, wealthy, moneyed, affluent, opulent. (2) *n.* a rich man.

ধনুঃ, (pop.) **ধনু**—*n.* a bow; a linear measure equivalent to four cubits; an arc or arch; anything arch-shaped (রাশধনু); (astro.) the ninth sign of zodiac, the Sagittarius. **ধনুক**—*n.* bow; a bow-like device for carding and cleaning cotton, (cp.) a cottongin; a bow of a violin or any other musical instrument. **ধনুকধারী**—*n.* a Bowman, an archer. **ধনুকাকার**, **ধনুকাকৃতি**—*a.* bow-shaped, arched. **ধনুতণ**—*n.* a bowstring. **ধনুতণ আরোপণ করা**—to string a bow. **অন্ন ভক্ষ্যঃ ধনুতণঃ**—state of having nothing to eat (this day); utter poverty. **ধনুর্ধর**—*n.* an archer, a Bowman; (sarcas. & hum.) a very capable or efficient man (গণিতশাস্ত্রে ধনুর্ধর). **ধনুর্ধারী**—*n.* an archer, a Bowman. **ধনুর্বন্ধনী**—*n.* (math., print. etc.), braces, the second bracket. **ধনুর্বাণ**—*n.* bow and arrow. **ধনুবিজ্ঞা**—*n.* the art and science

of archery; archery. **ধনুর্বেদ**—*n.* an ancient treatise on archery written by Viswamitra (বিশ্বামিত্র) the sage; any treatise on archery; the art and science of archery. **ধনুর্ভঙ্গ**—*n.* act of splitting a bow into two. **ধনুর্ভঙ্গ-পণ**—*n.* (fig.) an irrevocable or unalterable determination or resolve, a grim or inflexible resolution. **ধনুকোটি**—*n.* an end or tip of a bow; a Hindu holy place in South India. **ধনুত্বকার**, **ধনুত্বংকার**—*n.* the twang of a bow; (med.) tetanus, convulsion, spasm, lock-jaw.

ধনে—*coll.* corrup. of **ধনিয়া**.

ধনেশ—(1) *n.* the lord or god of wealth; an appellation of Kuvera (কুবের), (cp.) Plutus, Mammon; a beautiful long-billed bird, the hornbill. (2) *a.* very rich or wealthy, affluent, opulent.

ধনোপার্জন—*n.* same as **ধনার্জন**.

ধন্দ, **ধন্দা**, **ধন্দ**—*n.* (now obs.) confusion or dazzlement of eyesight; confusion; bewilderment; suspicion.

ধন্না—*coll.* corrup. of **ধরনা**.

ধন্থ, **ধন্না**—*n.* (chiefly used in comp.) a bow (হুধবা).

ধন্থস্তুরি—*n.* (Hindu myth.) the name of the physician of heaven; (fig.) an excellent physician.

ধন্তী—*a.* carrying a bow; armed with a bow; versed or efficient in archery.

ধন্ত—(1) *a.* fortunate or gratified (ধন্ত করা, ধন্ত হওয়া); blessed (জগতে সাধুরাই ধন্ত); praise-worthy or admirable (ধন্ত সাহস); virtuous or holy. (2) *n.* thanks or thanksgiving (ধন্ত তোমাকে). *fem.* **ধন্তা**. **ধন্তাবাদ**—*n.* thanksgiving; thanks. **ধন্তাবাদ নেওয়া**—*v.* to thank, to give thanks.

ধন্তাক, (rare) **ধন্তা**—*n.* coriander-seed, coriander.

ধপ্ধপ্—*alt.* spell. of **ধপ্ ধপ্**.

ধপাৎ—*same as* **ধপাস্**.

ধপাধপ্, **ধপাধপ্**—*int.* expressing: a succession of thudding or thumping noise as of heavy bodies falling one after another. **ধপাধপ্ করিয়া**—with thuds.

ধপাস্—*int.* expressing: a loud thud or thump as caused by the fall of a heavy body. **ধপাস্ করিয়া**—with a thud.

ধপ্ ধপ্—*int.* expressing: brilliant whiteness or tidiness. **ধপ্ ধপ্ করা**—*v.* to appear brilliantly white or tidy. **ধপ্ ধপে**—*a.* brilliantly white (ধপ্ধপে কাপড়); luminous (ধপ্ধপে জোহন); immaculately tidy (ধপ্ধপে উঠান); brilliant or dazzling (ধপ্ধপে সাদা).

ধবধব—alt. spell. of ধবধব.

ধবল—(1) *a.* white (ধবলগিরি, ধবল আকাশ); grey (ধবল কেশ). (2) *n.* the white colour; the grey colour; leucoderma. ধবলা—(1) *a.* fem. of ধবল. (2) *n.* a white cow, ধবল-কুষ্ঠ—*n.* leucoderma, white leprosy. ধবলাকার, ধবলাকৃতি—*a.* looking white; white. ধবলিত—*a.* made or turned white, whitened; turned grey (ধবলিত কেশ). ধবলিমা—*n.* whiteness; whitishness. ধবলী—*n.* a white cow. ধবলীকৃত—*a.* made white, whitened. ধবলীকৃত—*a.* turned white or grey.

ধবধব—var. of ধপধপ.

ধমক, ধমকানি—*n.* a rebuff, a snub; a scolding, a reprimand; threat, intimidation. ধমক দেওয়া, ধমকান—*v.* to rebuff, to snub; to scold, to reprimand; to threaten, to intimidate. ধমক-ধামক—*n.* mild reproof, expression of blame or disapproval.

ধমনী, ধমনি—*n.* an artery; a vein; the pulsating vein palpable at the wrist. ধমনীস্পন্দন, ধমনীঘাত—*n.* pulse-beat, pulse; arterial throbbing.

ধমিল—*n.* (of a human being) a bun; (of a bird etc.) a hairy crest.

ধর—*a.* used as a *sfz.* bearing, carrying, holding (দ্রুত, ত্রিধর, হলধর).

ধরণ, —rej. spell. of ধরন.

ধরণ—*n.* act of holding or bearing or carrying or assuming.

ধরণী, (rare) ধরণি—*n.* the earth, the world. ধরণীতল—*n.* the surface of the earth. ধরণীধর—*n.* the lord of the earth; a king; a mountain. ধরণীপতি, ধরণীপাল—*n.* a king. ধরণীপৃষ্ঠ—same as ধরণীতল. ধরণীমণ্ডল—*n.* the terrestrial globe; the whole earth.

ধরতা—*n.* (comm.) an extra amount given by the seller to the buyer to guard against any possible shortage during weighing; a word or words sung by the leading singer used as a cue for an associate singer or singers of a chorus-song.

ধরতি—*n.* (comm.) an extra amount given by the seller to the buyer to guard against any possible shortage during weighing.

ধরন—*n.* manner, method, way (কাজের ধরন); condition, state, (রোগীর ধরন); working, behaviour (রোগের ধরন); appearance, look, cut (মুখের ধরন); the style, fashion (পোশাকের ধরন); bearing, deportment (লোকটার ধরন সন্দেহজনক). ধরন-ধারণ—*n.* pl. or collec. form of ধরন.

ধরনা—*n.* act of lying obstinately at one's

door or at the temple of a deity soliciting or imploring something. ধরনা দেওয়া—*n.* to lie obstinately at one's door or at the temple of a deity soliciting or imploring something.

ধরপাকড়—*n.* extensive or collective arrests (as by the police); insistent solicitation (চাকরির জন্য ধরপাকড়). ধরপাকড় করা—*v.* to arrest extensively or collectively, to round up; to solicit insistently.

ধরব—obs. poet. corrup. of ধরির.

ধরম—poet. corrup. of ধর্ম.

ধরা, —*n.* the earth, the world. ধরাতল—*n.* the surface or floor of the earth; the ground (মুহিত হইয়া ধরাতলে পতন). ধরাধর—*n.* a mountain. ধরাধাম—*n.* earthly abode; the earth as an abode; the earth, the world. ধরাপতি—*n.* a king. ধরাপৃষ্ঠ—same as ধরাতল. ধরাভূমি—*n.* a mountain. ধরাশয়ন, ধরাশয়া—*n.* the ground or the floor of the earth as bed, the bed of the earth or ground. ধরাশায়ী—*a.* lying prostrate on the ground; floored, knocked down.

ধরা, —(1) *v.* to hold with the hand (বইখানা ধর); to catch (বলটা ছুড়ে দিচ্ছি—ধর); to hold, to seize; to take (এই ভিক্সা দিলাম—ধর); to touch (চোর-চোর খেলায় বুড়ি ধরা, বাচ্ছাটা যেন গরম দুখটা না ধরে); to reach (হাত দিয়ে চাঁদ ধরা); to overtake (যতই জোরে যাও—তোমাকে ধরব); to arrest, to apprehend, to capture (চোর ধরা); to entrap, to catch (বাঘ ধরা, মাছ ধরা); to restrain, to check; to hold (পাখিটাকে ধর নইলে পালিয়ে যাবে); to contain, to hold, to accommodate (পাত্রে জল ধরা, ঘরে লোক ধরা); to bear (গাছে ফল ধরা); to carry to, to bear (গর্ভে ধরা); to cherish (অন্তরে উচ্চাশা ধরা); to wear, to put on (বেশ ধরা); to assume (মুতি ধরা); to take to, to resort to (লাঠি ধরা); to be obstinate about (গোঁ ধরা); to take up (অস্ত্র ধরা); to follow (পথ ধরা); to give support to (লোকটিকে ধর নইলে পড়ে যাবে). to attack (ডাকাতেরে ধরা, রোগে ধরা); to affect or infect (চোখে চালশে ধরা, বন্দ্যায় ধরা); to ache (মাথা ধরা); to be dazed (চোখ ধরা); to be benumbed (দাঁড়িয়ে থেকে থেকে পা ধরা); to infest or attack or damage or contact (পোকায় ধরা, মরচে ধরা); to accept, to take in (ছবিতে রঙ ধরা); to act upon successfully, to work (অবুধ ধরা); to start practising (জুয়াচুরি ধরা); to be accustomed or addicted to (নেশা ধরা); to be under the influence of (নেশায় ধরা); to be stricken or affected with (শীতে বা ভয়ে ধরা); to catch or board or embark (তিনি বোঝাই

ধেকে জাহাজ ধরবেন); to be in time to catch (এখন না গেলে ট্রেন ধরতে পারব না); to stop at, to touch (এ ষ্টেশনে মেল ট্রেন ধরে না); to terminate, to cease (বৃষ্টি ধরা); to commence, to begin, to start (গান ধরা); to find out, to detect (ভুল ধরা); to impose or assess (টিকস ধরা); to charge or fix or ascertain (দাম ধরা); to pronounce, to utter (ঈশ্বরের নাম ধরা); to declare or bid (বাজি ধরা); to buy a ticket of (লেটারি ধরা); to lie obstinately at (দেবতার দোষ ধরা); to insist upon (অনেক ধরে-করে); to sustain, to preserve, to maintain (প্রাণ ধরা); to run hoarse, to choke (ঠাণ্ডায় গলা ধরা); to grasp, to understand, to comprehend (কথার অর্থ ধরা); to determine or discern (কির লেখা ধরা শক্ত); to take fire, to ignite (উনান ধরা); to catch fire (আগুনের কাছ থেকে সর—কাপড় ধরে যাবে); to be set on (ঘরে আগুন ধরা); to adopt (সেলিম জাহাঙ্গীর নাম ধরল); to test (পড়া ধরা); to be pleasing or acceptable to (মনে ধরা); to turn (চুলে পাক ধরা); to be under, to contact (টান ধরা); to count, to consider, to regard (মামুষের মধ্যে ধরা); to pay heed to, to listen to (আমার কথা ধর); to be overfried or overdone (তরকারিটা ধরে গেছে). (2) *a.* held; caught; seized; arrested, apprehended, captured; entrapped; contained; reserved or kept in a container; aching; terminated. ceased; commenced, started; found out, detected, seen through (চালাকি ধরা পড়েছে); declared or bidden; fixed or ascertained; run hoarse or choked; ignited; tested; one who or that which holds or catches (খামা-ধরা লোক, মাল-ধরা জাল). ধরা-ছোঁয়া—*n.* proximity; reach; tangibility; (fig.) comprehension or detection. ধরা-ছোঁয়ার বাইরে—distant; beyond reach; intangible; (fig.) incomprehensible or beyond detection. ধরা-ছোঁয়ার মধ্যে—proximate; within reach; tangible; (fig.) comprehensible or detectable. ধরান—*v.* to cause to hold or catch or seize or arrest or apprehend or entrap or contain or accommodate or wear or assume or take to or resort to or follow or take up or be attacked or ache or be dazed or be benumbed or contact or accept or work successfully or be accustomed to or addicted to or practise on board or embark or be in time to catch or terminate or commence or find out or detect or declare or bid or buy a ticket of or lie obstinately at or charge or fix or

ascertain or run hoarse or choke or ignite or be set or adopt or test or be pleasing or acceptable to or turn or be under; to set to (ঘরে আগুন ধরান). ধরা-বঁধা—*a.* rigidly fixed; hard and fast; rigid; fixed.

ধরাট—*n.* (comm.) discount.

ধরিত্রী—*n.* the earth; the world.

ধরিয়া—(1) *prep.* during or covering or extending over (অনেক দিন ধরিয়া, সমস্ত পথ ধরিয়া). (2) *a.* slowly and cautiously (ধরিয়া লেখা). (3) *pr. part.* of ধরা^২. ধরিয়া ধরিয়া—slowly and cautiously.

ধরিয়ে—*a.* & *n.* (used as a *sfx.*) one who holds or catches or captures.

ধর্য্য—*a.* worthy of being taken into consideration, countable.

ধর্ম—*n.* religion, faith, creed; piety, virtue (অহিংসা পরম ধর্ম); scriptural laws or directions (ধর্মসম্মত); a form of worship (তান্ত্রিক ধর্ম); theology (ধর্মগ্রন্থ); natural quality or behaviour or disposition, property or function (মানবধর্ম, কালধর্ম, আগুনের ধর্ম); virtuousness, righteousness, morality (ধর্ম-শুভ আচরণ); law (ধর্মপটী); justice (ধর্মাবিকরণ); holiness, sacredness (ধর্মের সংসারে পাপ); Yama (ধর্ম) the god of piety and death; a popular god of Bengal (ধর্মঠাকুর); chastity (স্ত্রীলোকের ধর্মনাশ); (astrol.) the ninth house from the house of birth in the zodiac. ধর্ম সপ্তদ্বীপ—*v.* (of a sin, misdeed etc.) to be tolerated by God or the Divine Judge. ধর্মের কল বাতাসে নড়ে, ধর্মের ঢাক আপনি বাজে—(fig.) truth cannot be kept concealed, truth must come out; the irrevocable rod of Nemesis is sure to strike in course of time. ধর্মের হাড়—(fig.) a wildly wayward man allowed to move scot-free. ধর্মের সংসার—a family practising virtue, a pious family. ধর্ম-অর্থ-কাম-মোক—*n.* the four principal aims of human life: piety, wealth, love or fulfilment of desire, and salvation of the soul. ধর্মকন্যা—*n. fem.* one solemnly accepted as a daughter by a person other than one's parents; (loos.) a god-daughter. ধর্ম-কর্ম, ধর্মকার্য—*n.* religious practices (esp. as enjoined by scriptures). ধর্মকাম—*a.* desirous of attaining virtue through religious practices. ধর্ম-কৃত্য, ধর্মক্রিয়া—same as ধর্মকর্ম. ধর্মক্ষেত্র—*n.* a holy or consecrated place, a place of pilgrimage. ধর্মগত—*a.* pious, virtuous; concerning or pertaining to religion, religious. ধর্মগতপ্রাণ—*a.* having one's life devoted to

For words in ধরা-, not given separately, see ধরা^১, ২.

religion or piety; very religious-minded; profoundly or deeply pious. **ধর্মগ্রন্থ**—*n.* a holy book or text, a scripture; a religious book; a theological treatise. **ধর্মঘট**—*n.* (ori.) a religious practice consisting in giving away pitchers filled with holy water; (pol. & pop.) cessation of work as a means of putting pressure on employers, a strike. **ধর্মঘট করা**—*v.* to go on strike, to strike. **ধর্মঘটকালীন ভাতা**—strike-pay. **ধর্মঘটি**—*n.* (pol.) a striker. **ধর্মচক্র**—*n.* the four laws or directives of Buddha conducive to attaining final salvation. **ধর্মচর্চা**—*n.* religious discussion or practice. **ধর্মচর্যা**—*n.* observance of religious rules and rites, religious practice; practice of virtue. **ধর্মচারী**—*a.* observant of religious rules and rites, devoted to religious practices; virtuous, pious. **ধর্মচিন্তা**—*n.* religious meditation; spiritual meditation; theological meditation; theology. **ধর্মদ্যুত**—same as **ধর্মভ্রুত**. **ধর্ম-ছেলে**—*n.* one who is solemnly accepted as a son by a person other than one's parents; (loos.) a godson. **ধর্মজ**—*a.* legitimately born. **ধর্মজিজ্ঞাসা**—*n.* religious inquiry; spiritual inquiry. **ধর্মজিজ্ঞাসু**—*a.* seeking after or inquisitive about religious or spiritual truths. **ধর্মজীবন**—*n.* religious or spiritual life; pious or virtuous life; ecclesiastical life. **ধর্মজ্ঞ**—*a.* conversant with religious rules and duties; conversant with religion; pious, virtuous, religious. **ধর্মজ্ঞান**—*n.* religious knowledge; religious-mindedness; deep sense of piety. **ধর্মঠাকুর**—*n.* a popular god of Bengal named Dharma (ধর্ম). **ধর্মতঃ**, (pop.) **ধর্মতঃ**—*adv.* in the eye of righteousness or piety; according to or conforming to righteousness, piously. **ধর্মতত্ত্ব**—*n.* the mysteries of religion; theology; theosophy, a religious doctrine. **ধর্মতত্ত্ববিৎ**, **ধর্মতত্ত্ববিদ**—*n.* one conversant with the mysteries of religion; a theologian; one conversant with a religious doctrine. **ধর্মতত্ত্বীয়**—*a.* concerning the mysteries of religion, religious; theological; concerning a religious doctrine. **ধর্মত্যাগ**—*n.* abandonment of one's religion, adoption of another religion, apostasy. **ধর্মত্যাগ করা**—*v.* to abandon one's religion, to adopt another religion. **ধর্মত্যাগী**—(1) *a.* abandoning one's religion. (2) *n.* an apostate, a renegade. **ধর্মঘেবী**, **ধর্মঘোহী**—*a.* revolting against or hostile to religion; irreligious; impious; ungodly. *fem.* **ধর্মঘেবিনী**, **ধর্মঘোহিনী**. **ধর্মঘোহ**, **ধর্মঘোহিতা**—*n.* revolt against or hostility

towards religion; irreligion; impiety; ungodliness. **ধর্মধ্বজী**—(1) *a.* simulating piety or virtuousness; sanctimonious; hypocritical. (2) *n.* one simulating piety or virtuousness, a religious impostor. **ধর্মদাশ**—*n.* ravishment of a woman's chastity, rape; profanation or defilement of one's religion or idol. **ধর্মদাশ করা**—*v.* to ravish or outrage one's chastity, to rape; to profane or defile one's religion or idol. **ধর্মনিন্দা**—*n.* disparagement of religion; blasphemy. **ধর্মনিন্দা করা**—*v.* to disparage religion; to blaspheme. **ধর্মনিরপেক্ষ**—*a.* irrespective of creed (ধর্মনিরপেক্ষ বিচার); secular (ধর্মনিরপেক্ষ রাষ্ট্র). **ধর্মনির্দিষ্ট**—*a.* enjoined by religion; enjoined by scriptures, scriptural. **ধর্মনিষ্ঠ**—*a.* devoted to religion or religious practices; pious, virtuous, righteous. **ধর্মনিষ্ঠা**—*n.* devotion to religion or religious practices; piety, virtuousness, righteousness. **ধর্মনীতি**—*n.* a religious principle or principles; a principle or principles of virtue; a moral principle or principles, ethics. **ধর্মপত্নী**—*n.* a lawful wife; a lawfully married wife. **ধর্মপথ**—*n.* the path of virtue or piety. **ধর্মপথে থাকা**—*v.* to follow the path of virtue or piety, to practise virtue or piety; to walk in the presence of God. **ধর্মপর**, **ধর্মপরায়ণ**—same as **ধর্মনিষ্ঠ**. **ধর্মপাল**—*n.* a defender of religion; (Christ.) a bishop. **ধর্মপালক**—*n.* one who observes religious rites and practices; a defender of religion or faith. **ধর্মপালন**—*n.* observance of religious rites and practices; defence of religion. **ধর্মপিতা**—*n.* one solemnly accepted as father by a person other than one's children; (loos.) a godfather. **ধর্মপিপাসা**—*n.* a strong desire for learning religious truths, thirst for religion. **ধর্মপিপাসু**—*a.* desirous of learning religious truths, thirsty of religion. **ধর্মপুত্র**, (coll. corrup.) **ধর্মপুত্ৰ**—*n.* one solemnly accepted as a son by a person other than one's parents; (loos.) a godson; a son of Yama (ধম) the god of piety; an appellation of Yudhisthira of the Mahabharata; (sarcas.) a profoundly pious or truthful man; sanctimonious. **ধর্মপুত্র যুধিষ্ঠির**—(sarcas) a profoundly pious or truthful man, a sanctimonious person. **ধর্মপুত্ৰক**—same as **ধর্মপুত্র**. **ধর্মপ্রচার**—*n.* preaching of religion; religious preaching or propaganda; evangelization; evangelism. **ধর্মপ্রচার করা**—*v.* to preach religion; to evangelize. **ধর্মপ্রচারক**—(1) *a.* pre-

gious preacher; an evangelist. **ধর্মপ্রবান**—*a.* chiefly guided by religion or religious principles; religious-minded, devout. **ধর্মপ্রবক্তা**—*n.* a prophet. **ধর্মপ্রবণ**—*a.* having propensity towards religion; religious-minded. **ধর্মপ্রবণতা**—*n.* leaning towards religion; religious-mindedness. **ধর্মপ্রাণ**—*a.* counting or regarding religion as precious as one's life; profoundly devout. **ধর্মপ্রাণতা**—*n.* act of counting religion as precious as one's life; profound devoutness. **ধর্মবন্ধন**—*n.* the bond of religion; a sacred or solemn bond or tie; the holy bondage of being members of the same religious community. **ধর্মবন্ধু**—*n.* a friend or servant of religion; a friend or helper in religious matters. **ধর্মবল**—*n.* force of piety or virtuousness. **ধর্মবাকী**—*n.* a word or teaching of religion; a holy word; an evangel, a gospel. **ধর্মবিশ্ব**—same as **ধর্মভূ**. **ধর্মবিশ্বাস**, **ধর্মবিশ্বাস**—*n.* a religious law or rule; a sacred law; a scriptural injunction or prescription. **ধর্মবিশ্বাস**—*n.* a revolution in the world of religion; a great religious change, a religious revolution. **ধর্মবিরুদ্ধ**, **ধর্মবিরোধী**—*a.* hostile to religion or piety; irreligious or impious, ungodly. **ধর্মবিশ্বাস**—*n.* a religious faith, a creed; faith in religion. **ধর্মবিশ্বাসী**—*a.* having faith in a particular religion or creed; following a particular creed; having faith in religion; virtuous, pious, godly. **ধর্মবুদ্ধি**—*n.* virtuous or pious or just thought or intention; conscientiousness, conscionableness; good conscience. **ধর্মবৃদ্ধ**—*n.* a religious or ecclesiastical elder; a member of a priesthood, a father. **ধর্মভয়**—*n.* fear of God; religious qualm. **ধর্মভগিনী**—*n.* one solemnly accepted as a sister by a person other than one's brother or sister; a female disciple of the same teacher; a member of a sisterhood, a nun, a sister. **ধর্মভাই**—*coll.* corrup. of **ধর্মভ্রাতা**. **ধর্মভীরু**—*a.* God-fearing. **ধর্মভীরুতা**—*n.* God-fearing conduct or nature. **ধর্মভ্রষ্ট**—*a.* gone astray from the religious or righteous course; fallen from one's religious belief. **ধর্মভ্রাতা**—*n.* one solemnly accepted as a brother by a person other than one's brother or sister; a disciple of the same teacher or preceptor; a member of a brotherhood or sect or faith; a brother. **ধর্মমঙ্গল**—*n.* a long poem narrating the glory of Dharmathakur (ধর্মঠাকুর). **ধর্মমত**—*n.* a religious tenet or doctrine. **ধর্মমন্দির**—*n.* a house of worship, a temple, a shrine. **ধর্মমর**

—*a.* full of piety; devout or pious. **ধর্মমাতা**—*n.* one solemnly accepted as mother by a person other than one's child. **ধর্মমূলক**—*a.* concerning religion, religious. **ধর্মবাজক**—*n.* an ecclesiastic; a priest. **ধর্মযুদ্ধ**—*n.* a war for the cause of religion, (cp.) a crusade, a holy war. **ধর্মযোদ্ধা**—*n.* one fighting for the cause of religion, (cp.) a crusader; a holy warrior. **ধর্মরক্ষা**—*n.* defence of religion; preservation of one's religion or piety; preservation of chastity (স্ত্রীলোকের ধর্মরক্ষা). **ধর্মরাজ**—*n.* the lord of justice; an appellation of Yudhisthira of the Mahabharata or that of Yama (যম) or Dharmathakur (ধর্মঠাকুর) or Buddha. **ধর্মরাজ্য**—*n.* a state or kingdom administered with scrupulous justice, a realm of justice; a state or kingdom founded on religion or piety, a holy state. **ধর্মরাজ্য**—*n.* a theocratic state. **ধর্মলক্ষণ**—*n.* any one of the (ten) characteristic signs of piety or virtuousness. **ধর্মলোপ**—*n.* destruction or extinction of religion or piety; profanation of one's religion; ravishment of (a woman's) chastity. **ধর্মশালা**—*n.* a guest-house where pilgrims and travellers are accommodated temporarily free of cost; (ori.) a court of justice. **ধর্মশাসন**—*n.* a religious or scriptural edict; administration of justice; lawful judgment; rule of the ecclesiastics, theocracy. **ধর্মশাস্ত্র**—*n.* scripture. **ধর্মশাস্ত্রব্যবসায়ী**—*n.* a dealer in religious books and scriptures; an expounder and teacher of scriptures, a scribe. **ধর্মশাস্ত্রানুযত**—*a.* conforming to or as prescribed by scriptures. **ধর্মশিক্ষক**—*n.* a religious teacher or preceptor. **ধর্মশিক্ষা**—*n.* religious education or teaching. **ধর্মশীল**—*a.* pious, virtuous. **ধর্মসংস্কার**—*n.* religious reformation; a holy sacrament. **ধর্মসংস্কারক**—*n.* a religious reformer. **ধর্মসংস্থাপন**—*n.* introduction or founding of a religion; firm establishment of a religion; rejuvenation or reinforcement of a religion. **ধর্মসংহিতা**—*n.* a religious code, a book of holy laws. **ধর্মসংকত**—same as **ধর্মসম্বৃত্ত**. **ধর্মসংকীৰ্ত্তন**—*n.* a devotional song or hymn, a psalm. **ধর্মসভা**—*n.* a religious gathering or congress or convention or congregation or society. **ধর্মসম্প্রদায়**—*n.* a religious community, a religious group or sect. **ধর্মসম্বৃত্ত**—*a.* conforming to the rules and prescription of religion or piety; pious, virtuous; rightful; just. **ধর্মসাক্ষী**—(1) *a.* having or claiming the god of piety as witness. (2) *n.* an oath in the name

of the god of piety. **ধর্মসাক্ষী করিয়া বলা**—to take an oath in the name of God, to take a solemn oath. **ধর্মসাধন**—*n.* practice of virtue or religion. **ধর্মহানি**—same as **ধর্মনাশ**. **ধর্মহীন**—*a.* godless, ungodly, irreligious, impious; blasphemous. **ধর্মহীনতা**—*n.* ungodliness; impiety.

ধর্মচরণ—same as **ধর্মচর্চা** (see **ধর্ম**).

ধর্মাত্মা—*a.* profoundly virtuous or pious, godly.

ধর্মধর্ম—*n.* virtue and vice, piety and sin; right and wrong. **ধর্মধর্মবিচারশূন্য**—*a.* not discriminating between right and wrong, regardless of right and wrong; (loos.) unscrupulous.

ধর্মাদিকরণ, ধর্মাবিধান—*n.* a court of justice; a judge.

ধর্মাবিকার—*n.* authority to act as a judge; jurisdiction of a judge; judgeship.

ধর্মাবিকারী—*n.* a judge.

ধর্মাব্যাক্ত—*n.* an official superintendent of matters concerning religion; a religious head; a chief justice.

ধর্মানুগত, ধর্মানুমোদিত, ধর্মানুযায়ী—same as **ধর্মসম্মত** (see **ধর্ম**).

ধর্মানুষ্ঠান—*n.* performance of a religious or scriptural rite; rituals; practice of virtue; an act of piety. **ধর্মানুষ্ঠাতা**—*n.* a performer of a rite; a ritualist; a virtuous or pious man. *fem.* **ধর্মানুষ্ঠাত্রী**.

ধর্মাস্তর—*n.* another religion, a different religion. **ধর্মাস্তরগ্রহণ**—*n.* adoption of or conversion to a different religion. **ধর্মাস্তর গ্রহণ করা**—*v.* to adopt a different religion, to be converted to a different religion. **ধর্মাস্তরিত**—*a.* converted to a different religion. *fem.* **ধর্মাস্তরিতা**. **ধর্মাস্তরিত ব্যক্তি**—*n.* a religious convert. **ধর্মাস্তরীকরণ**—*n.* conversion to a different faith or religion, proselytism.

ধর্মোল্লোলন—*n.* a religious or theological movement; a religious or theological discussion or consideration; (loos. but pop.) a religious or theological dispute or agitation.

ধর্মাক্—*a.* fanatical, fanatic; bigoted. **ধর্মাক্ ব্যক্তি**—*a.* fanatic; a bigot. **ধর্মাক্তা**—*n.* fanaticism; bigotry.

ধর্মাবতার—*n.* virtue or piety or justice incarnate (used in addressing a judge, a king, a patron etc.).

ধর্মাবলম্বন—*n.* practising a religion; adoption of a religion. **ধর্মাবলম্বন করা**—*v.* to practise or follow a religion or creed; to

adopt a religion. **ধর্মাবলম্বী**—*a.* following or practising a religion. *fem.* **ধর্মাবলম্বিনী**.

ধর্মারণ্য—*n.* hermitage.

ধর্মার্জন—*n.* acquisition of virtue or piety. **ধর্মার্জন করা**—*v.* to acquire virtue or piety.

ধর্মার্থ—(1) *n.* virtue or piety and wealth. (2) *adv.* for the sake of religion or faith.

ধর্মার্থে—same as **ধর্মার্থ** (*adv.*)

ধর্মাসন—*n.* a judgment-seat, a seat of justice; the bench.

ধর্মিষ্ঠ—*a.* profoundly pious or virtuous or righteous. *fem.* **ধর্মিষ্ঠা**.

ধর্মী—*a.* (chiefly used as a *sfx.*) having a particular property or quality (**কারধর্মী**, **ই-ধর্মী**): (rare) pious, virtuous.

ধর্মোন্নতি—*n.* advancement of religion.

ধর্মোন্মত্ত—*a.* having a religious craze; fanatical.

ধর্মোন্মাদ—*n.* religious craze; fanaticism.

ধর্মোপদেশ—*n.* religious instruction; a sermon. **ধর্মোপদেশ দেওয়া**—*v.* to impart religious instruction; to sermonize.

ধর্মোপদেশক, ধর্মোপদেশী—(1) *a.* imparting religious instruction; sermonizing. (2) *n.* a religious instructor; a sermonizer.

ধর্মোপাসক—(1) *a.* devoted to or following a religion. (2) *n.* a devotee (of a religion).

ধর্মোপাসনা—*n.* religious worship or prayer. **ধর্মোপাসনা করা**—*v.* to observe religious rites; to pray.

ধর্মোপাসিকা—*fem.* of **ধর্মোপাসক**.

ধর্ম্য—*a.* virtuous, righteous; rightful, just; lawful; rightfully or lawfully obtained.

ধর্ষ, ধর্ষণ—*n.* oppression; act of forcing; ravishment, outrage; rape; subdual; act of defeating. **ধর্ষণ করা**—*v.* to oppress; to force; to ravish, to outrage; to rape; to subdue; to defeat. **ধর্ষক**—*a.* & *n.* one who or that which oppresses or forces or ravishes or outrages or subdues or defeats. **ধর্ষণীয়**—*a.* fit to be or capable of being oppressed or forced or ravished or outraged or subdued or defeated. *fem.* **ধর্ষণীয়া**.

ধর্ষিত—*a.* oppressed; forced; ravished, outraged; raped; subdued; defeated. *fem.* **ধর্ষিতা**.

ধলা—*a.* (usu. dial. & vul.) white, fair, fair-complexioned.

ধস—alt. spell. of **ধস্**.

ধস—*n.* a landslip.

ধসকা—*a.* that which may easily come down, loose (**ধসকা মাটি**); hanging loosely;

easily indisposed, unfit for hard work (ধসক) শরীর). **ধসকান**—*v.* to become so loose that it may come down (নদীর পাড় ধসকেছে); to become weak or enfeebled (শরীর ধসকান).

ধসা—(1) *v.* to come off and fall down (নদীর পাড় ধসা); to collapse (বাড়ির পাঁচিল ধসা); to weaken or deteriorate (রোগে শরীর ধসা). (2) *a.* that which has come off and fallen down; collapsed; weakened or deteriorated. **ধসান**—*v.* to cause to come off and fall down; to loosen and throw down; to cause to collapse; to make weak or to impair.

ধস্—*int.* expressing: a falling sound as of a landslide.

ধস্তাধস্তি—*n.* a scuffle; tussle; fray; a hard effort or struggle (অনেক ধস্তাধস্তির পর যাইনে বাড়ল). **ধস্তাধস্তি করা**—*v.* to scuffle; to try or struggle hard.

ধা,—*n.* (mus.) the natural B sound.

ধাঃ—*sfx.* meaning: ways, means etc., -fold (শতধা, বহুধা).

ধাই, ধাই-মা—*n.* a nurse; nurse-mother; a wet-nurse; a midwife; a foster-mother.

ধাউড়—*n.* a swindler, a crook, a cheat.

ধাউড়ে—*n.* an errand-boy, a fast messenger.

ধাউস—*var.* of টাউস.

ধাওড়া—*n.* an accommodation or quarters usually mud-built for labourers.

ধাওয়া—*v.* to run; to run after, to chase hotly. **ধাওয়ান**—*v.* to cause to run or chase; to chase away; to give a hot chase.

ধাঁ—*int.* expressing: suddenness (ধাঁ করে জলে উঠা) or quickness (ধাঁ করে কাজ শেষ করা) or noisy abruptness (ধাঁ করে ঝাপ ফেলা). **ধাঁ করে**—suddenly; quickly; abruptly with a noise; straightway.

ধাঁচ, ধাঁচা, ধাঁজ—*n.* shape, form, cut; type, manner, pattern; semblance of shape.

ধাঁধা—(1) *n.* dazzlement of sight; optical illusion; confusion, bewilderment, daze; an intricate problem; a riddle, a puzzle; a maze; a tricky but interesting question or problem, a poser; search (কাজের ধাঁধা); cause or demand (পেটের ধাঁধা). (2) *v.* (usu. in poet.) to dazzle the sight of, to have one's sight dazzled, to daze. **ধাঁধার উত্তর**—the solution of a puzzle. **ধাঁধা দেওয়া**—*v.* to hoodwink; to confound; to bamboozle. **ধাঁধা লাগান**—*v.* to daze the sight of; to daze; to confound, to bewilder; to puzzle; to hoodwink; to bamboozle. **ধাঁধা লাগা**—*v.* to have one's

sight dazzled; to be dazed; to be confused or puzzled. **ধাঁধান**—same as **ধাঁধা লাগান**.

ধাক্কা—*n.* a push, a shove; a driving force or action (বাতাসের ধাক্কা); an impact, a collision (ট্রেনে ট্রেনে ধাক্কা); pressure or attack (কাজের ধাক্কা, রোগের ধাক্কা); a shock (মনে ধাক্কা লাগা).

ধাক্কা খাওয়া—*v.* to be shocked; to be pushed or shoved; to be driven on; to collide or dash against; to be impeded or hindered usu. suddenly, to get a set-back (তার ব্যবসা ধাক্কা খেয়েছে). **ধাক্কা দেওয়া**—*v.* to give a push, to push, to shove; to collide or dash against; to shock; to impede or hinder usu. suddenly, to check progress of.

ধাক্কা লাগা—*v.* to have a collision; to dash or collide against; to be shoved or pushed, to be shocked; to get a set-back. **ধাক্কাধাক্কা**—*n.* mutual or continuous pushing or shoving or elbowing. **ধাক্কান**—*v.* to push, to shove; to elbow.

ধাক্কড়, ধাক্কর—*n.* a sweeper (by caste or trade).

ধাড়ি, ধাড়ী—(1) *n. fem.* a dam of beasts (ধাড়ি ও বাচ্চা); (chiefly hum.) a mother of many children. (2) *n.* (usu. masc.) (dero.) a leader or ringleader (চোরের ধাড়ি); (dero.) a grown-up person or child (ধাড়ির বায়নাও মইব নাকি?). (3) *a.* grown-up (ধাড়ি ছেলো; inveterate (ধাড়ি শয়তান).

ধাত—*n.* mettle, temperament, disposition, spirit, nature (লোকের ধাত বুকে চলা); (physiol.) any one of the four fluids of the body, humour (সর্দির ধাত); pulse (ধাত ছেড়ে বাওয়া); semen, seed (ধাতের রোগ). **ধাত ছেড়ে বাওয়া**—failing of pulse, stopping of heart beats; to be in a state of collapse, ধাতের রোগ—spermatorrhœa; (loos.) gonorrhœa.

ধাতসহ—*a.* in accordance or agreement with bodily condition or constitution or temperament or nature. **ধাতহ**—*a.* one who is enjoying or has regained one's mental calm, in a state of composure; one who is in his humour; one who has come round or recovered; acclimatized, accustomed.

ধাতব—*a.* of or made of or caused by metal, metallic; mineral; (rare) concerning semen. **ধাতব ছাতি**—metallic lustre. **ধাতব প্রবণ**—a mineral spring. **ধাতব ব্যাধি**—a disease or disorder of semen, spermatorrhœa; (loos.) gonorrhœa.

ধাতসহ, ধাতহ—see **ধাত**. **ধাতা**—(1) *n.* God; Brahma (ব্রহ্মা); father. (2) *a.* & *n.* one who contains or bears or protects or creates or builds.

ধাতান—*v.* to scold soundly; to reprimand. ধাতানি—*n.* a sound scolding; reprimand.

ধাতু—*n.* a metal; a mineral; mettle (লৌকিক শক্ত ধাতুতে গড়া); temperament, disposition (শিরীষের ধাতুই আলাদা); (physiol.) any one of the four constituent fluids of the body, a humour; semen, sperm (ধাতু-দৌৰ্বেলা); any one of the principal constituents of the physical world (namely, earth, water, fire, air, and atmosphere), an element.; (gr.) a verbal root. অবরধাতু—a base metal. বরধাতু—a noble metal. ধাতুকল্প—a metalloid. ধাতুকর—*n.* (passive) loss of seminal fluid, seminal emission; (rare) abrasion of metal. ধাতুগত—a temperamental; constitutional, characteristic; seminal; (rare) metallic. ধাতুগর্ভ—a. impregnated with minerals or metals, mineral; (of a Buddhist temple) containing the remains of a holy person's corpse. ধাতুঘটিত—a. of or made of metal, metallic; mineral; (of medicine) having metal as a constituent; concerning semen. ধাতুদৌৰ্বেল্য—*n.* spermatorrhœa. ধাতুজাবক—*n.* borax. ধাতুনিঃস্রব—*n.* a flowing out of molten metal, lava; a flowing out of semen. ধাতুপাত্র—*n.* a metal vessel. ধাতুপোষক—a. nourishing, nutritive. ধাতু-বলজ—*n.* borax. ধাতুবিজ্ঞান, ধাতুবিদ্যা—*n.* metallurgy. ধাতুবিদ—*n.* a metallurgist. ধাতু-মর—a. full of or made of or impregnated with metal, metallic or mineral. ধাতুমল—*n.* rust. ধাতুসালিক—*n.* sulphate of iron or pyrite. ধাতুরূপ—*n.* conjugation. ধাতুলেপন—*n.* plating.

ধাত্রী—(1) *n.* a progenitrix, a progenitress, a mother; a nurse-mother; a wet-nurse; a foster-mother; a mid-wife; a nurse; the earth (esp. as conceived as mother of all created beings). (2) *a. fem.* one who carries in the womb; one who bears. ধাত্রীপুত্র—*n.* a son of a nurse-mother or wet-nurse. ধাত্রীবিদ্যা—*n.* midwifery. ধাত্রীবিদ্যা-বিশারদ—*n.* a midwife, a gynaecologist and obstetrician.

ধাত্রী—*n.* a nurse-mother; a wet-nurse; a foster-mother; a midwife; a nurse.

ধান—*n.* paddy, rice (আম্রন ধান); measure of weight (=nearly 1 grain). আউস ধান—autumn rice. আম্রন ধান—winter rice. বীজ-ধান—*n.* paddy-seed. ধান কাটা—*v.* to reap or harvest paddy-crop. ধান কাঁড়া—same as ধান ভাঙ্গা. ধান কাড়ান—*v.* to plough a paddy-field in order to remove weeds. ধান

কাঁড়া—*v.* to thresh paddy. ধান দিয়ে লেখা-পড়া লেখা—(fig.) to spend little for one's education; (fig.) to receive indifferent or scant education. ধান নাড়িয়া দেওয়া—*v.* to re-sow or transplant paddy-shoots in well-arranged lines; to stir paddy when it is husked by a husking pedal. ধান বোনা—*v.* to sow paddy-seeds. ধান ভাঙ্গা, ধান ভাণা—*v.* to husk paddy. ধানভাঙ্গা কল—a husking machine. ধান ভানতে শিবের গীত—(fig.) an irrelevant talk or digression (often a ludicrous one). ধান মাড়ান—*v.* to thresh or separate paddy (from straw by making cows walk upon it). ধান রোয়া—*v.* to transplant paddy-shoots. কত ধানে কত চাল—(fig.) actual state or correct information, knowledge of what comes out of what; (fig.) consequence. পাকা ধানে মই দেওয়া—(fig.) to do (one) irreparable harm; (fig.) to blast one's hopes when they are about to be realized. ধান-খেত—same as ধান জমি. ধানগাছ—*n.* a paddy-plant. ধানগাছের তক্তা—(fig.) a plank of grass, an impossible thing. ধানচারী—*n.* a paddy-shoot. ধানকমি—*n.* a paddy-field, a paddy-land. ধানছবী—*n.* paddy-grains and grass (used as auspicious articles in blessing).

ধানবাড়ি—*n.* loan of paddy on interest. ধানদী, ধানদী—*n.* an Indian musical mode.

ধানাই-পানাই—*n.* irrelevant talk or excuse.

ধানী—*n.* (used chiefly as a *sfx.*) a place or residence or seat (রাজধানী).

ধানী—*a.* green as unripe paddy, paddy-green (ধানী রঙ); very small, puny (ধানী লক্ষা); containing or yielding paddy (ধানী জমি). ধানী মদ—wine of inferior quality distilled from rice.

ধানুকী, ধানুক—(1) *n.* a bowman, an archer; a soldier fighting with bow and arrow. (2) *a.* versed in archery; armed with bow and arrow.

ধান্দা, ধান্দা—*n.* dazzlement of sight; optical illusion; confusion, dazed condition; search (চাকরির ধান্দা, টাকার ধান্দা); cause of demand (পেটের ধান্দা); trouble or worry (দুঃখ-ধান্দা).

ধাত—*n.* paddy. ধাতকর্ডন—same as ধাত-ছেদন. ধাতক্ষেত্র—*n.* a paddy-field, a paddy-land. ধাতক্ষেদন—*n.* act of reaping or harvesting paddy-crop. ধাতবপন—*n.* act of sowing paddy-seeds. ধাতবীজ—*n.* paddy-seed. ধাতরোপণ—*n.* act of transplanting

paddy-shoots. বাগ্ৰশূক—*n.* an awn or beard of paddy.

বাগ্ৰক, বাগ্ৰাক—*n.* coriander ; coriander-seed.

বাগ্ৰান্ন—*n.* acetic acid.

বাগ্ৰেশ্বরী—*n.* (facet. & dero.) an inferior wine prepared from rice, rice-grog (col. খেনো).

বাগ—*n.* a step (as of a staircase) ; a stratum ; a leap (দৌড়বাগ). বাগে বাগে—at every step ; step by step ; in a stratified manner ; by degrees.

বাগবাড়া-গোবিন্দপুর—*n.* (facet. or dero.) an obscure, contemptible and remote place, an out-of-the-way place.

বাগা—*n.* a low and usually marshy land where rubbish and filth are deposited (also বাপার মাঠ).

বাগা—*n.* a bluff, a hoax. বাগা দেওয়া—*v.* to bluff, to hoax. বাগাবাজ—(1) *a.* given to bluffing or hoaxing. (2) *n.* a bluffer or a hoaxer. বাগাবাজি—*n.* practice of bluffing or hoaxing. বাগাবাজি করা—*v.* to practise bluffing or hoaxing ; to bluff or hoax.

বাবক—(1) *a.* one who runs or flies ; one who cleanses or washes ; used in cleaning or washing (বাবক পদার্থ) ; carrying a message or letter. (2) *n.* a washerman ; a runner ; a flier ; a courier, a runner, a messenger.

বাবড়া—(1) *n.* an ugly extensive mark or impression, an ugly patch. (2) *a.* patchy and ugly (বাবড়া দাগ).

বাবড়ান—(1) *v.* to scatter in an ugly patch ; to overlay with an ugly patch. (2) *a.* scattered in or overlaid with an ugly patch.

বাববাড়া-গোবিন্দপুর — var. of বাপবাড়া গোবিন্দপুর.

বাবন—*n.* act of running ; a run ; a race ; flight ; act of cleansing or washing. বাবন করা—*v.* to run ; to fly ; to wash ; to cleanse. বাবনপথ—*n.* air-strip.

বাবমান—*a.* running ; flying ; fleeting.

বাবিত—*a.* running ; flying ; fleeting ; in flight ; washed. বাবিত করা—*v.* to cause to run or fly ; to wash. বাবিত হওয়া—*v.* to run or fly ; to take to one's heels ; to wash or be washed.

বায়—*n.* (mostly used as a *sfx.*) a dwelling-house, a residence, an abode (নিবাস) ; an address (নামবাস) ; a place, a seat (শাস্তি-বাস) ; a holy place ; a place of pilgrimage

(গম্যবাস) ; a repository (গুণ্যবাস) ; a receptacle, a container.

বায়নিক—*a.* arterial ; nervous.

বায়মান—(1) *v.* to trample ; to knead with hands and feet. (2) *a.* trampled ; kneaded with hands and feet.

বায়মা—*n.* a hemispherical rattan-basket having no lid. বায়মা-চাপা—*a.* concealed, hushed up, shelved. বায়মা-চাপা দেওয়া—*v.* to conceal, to hush up, to shelve. বায়মা বয়া—*v.* to fawn or cringe (upon). বায়মা বয়া—(1) *a.* cringing, fawning. (2) *n.* a servile flatterer or sycophant or toady.

বায়র—*n.* an Indian musical measure or mode.

বায়মি, বায়মী—dim. of বায়মা.

-বায়, —*a.* (used as a *sfx.*) holding or gripping (কণ্ঠধার).

বায়—*n.* a stream or flow (অক্ষধার).

বায়—*n.* an edge, a border, a brim, a brink, a brow (পথের বায়, নদীর বায়, পাহাড়ের বায়) ; a side or face (এবারে, ওবারে) ; proximity, approach, contiguity, vicinity (বাড়ির বায়, ধারে-কাছে) ; sharpness, edge (ছুরির বায়) ; keenness (বুদ্ধির বায়) ; intelligence or wit ; debt, loan (বাজারে অনেক বায়) ; credit (ধারে কেনা) ; concern, connection (ধার ধারা). বায় করা—*v.* to borrow ; to sharpen, to whet. বায় দেওয়া—*v.* to lend ; to sharpen, to whet. বায় ধারা—*v.* to be indebted to, to have any concern with ; to care for, to pay heed to. বায় পড়া—*v.* to be outstanding. বায় হওয়া—*v.* to be in debt. ধারে কেনা বা বেচা—*v.* to buy or sell on credit. ধারে কেনা-বেচা—buying and selling on credit. হয় ধারে কাটা নয় ভারে কাটা—(fig.) to pass or be counted highly on account of merit or prestige and position or weight and importance. ধারে ভোষা—*v.* to be deeply involved in debt, to be over head and ears in debt.

বায়ক—*a.* & *n.* one who or that which holds or contains or bears or carries ; one who assists and corrects a reader of scriptures at a ritual ; one who makes another recite mantras, that is, scriptural verses ; (an) astringent. বায়কতা—*n.* capacity ; astringency. বায়কত্ব—*n.* capacity,

বায়ণ—*n.* act of holding or catching ; act of assuming (মুতিধারণ, নামধারণ) ; act of putting on or wearing (পরিচ্ছদধারণ) ; act of bearing (শিরে পৃথিবী ধারণ) ; act of carrying.

carriage (গর্ভে ধারণ); act of carrying in the womb (সন্তানধারণ); act of placing (মাণ্য প্রদান ধারণ); act of retaining in mind, remembrance (উপদেশ-ধারণ); acceptance; retention or restraint (মনস্ক্রমের বেগ ধারণ). ধারণ করা—*v.* to hold, to catch; to assume; to wear, to put on; to bear; to carry; to carry in the womb; to place or put; to retain in the mind, to remember; to accept; to retain or restrain. ধারণকারী—same as ধারয়িতা.

ধারণা—*n.* conception; realization or comprehension; feeling or impression; supposition, surmise; a notion; an idea; belief or faith; remembrance or memory; intelligence; rapt attention. ধারণা করা—*v.* to conceive; to realize or comprehend; to feel, to have an impression (of); to suppose, to guess; to form or have an idea (of); to believe; to think. ধারণাতীত—*a.* inconceivable; incomprehensible; (loos.) unthought of, unexpected. ধারণাশক্তি—*n.* ability to conceive an idea, power of comprehension; intelligence; retentive capacity or power.

ধারণীয়—*a.* capable of being or fit to be held or caught or assumed or worn or put on or borne or carried or placed or retained in the mind or accepted or retained or restrained.

ধারয়িতা—*a.* one who or that which holds or catches or assumes or wears or puts on or bears or carries or places or retains in one's memory or remembers or accepts or retains or restrains. ধারয়িত্রী—(1) *a. fem.* of ধারয়িতা. (2) *n.* the earth (esp. when conceived as the progenitrix of all creatures).

ধারয়িত্ত্ব—*a.* one who or that which holds or bears or carries or wears.

ধার্য—*v.* to owe (টাকা ধার্য); to have any connection or concern with (কারণ বা কিছু ধার্য ধার্য).

ধার্য—*n.* a stream, a flow (বস্ত্রধার্য, আলোক-ধার্য); a current (স্রোতধার্য); a shower of rain, rain (আবণের ধার্য); a shower (বৃষ্টিধার্য); a stream or shower of any liquid (জলধার্য, নয়নধার্য); a spring, a fountain, a waterfall, a cascade (সহস্রধার্য); a system, a method, a way (কাজের ধার্য); a rule or go (জগতের বা জুনিয়ার ধার্য); succession, serial order, train (চিত্রাধার্য); fashion, manner (অমনধার্য); (law) a clause or section (আইনের ধার্য). বর্তমানের

ধার্য—order of the day, prevailing state of things. ধার্যকল্প—*n.* a kind of tree yielding beautiful flowers of globular shape. ধার্যকারে—*adv.* in or like a stream, streamingly; profusely in numerous streams. ধার্যক্রমে—*adv.* according to system or method, systematically or methodically; according to rule; successively, serially. ধার্যগ্রহ—*n.* a bath-room fitted with a shower-bath. ধার্যধর—*n.* a drop of water or rain; hail. ধার্যধর—*n.* the cloud. ধার্যনি—*n.* a stream of water from above (as from a shower-bath). ধার্যবর্ষ, ধার্যবর্ষণ—*n.* heavy and incessant rain or downpour. ধার্যবাহিক, ধার্যবাহী—*a.* continuous; serial; successive. ধার্যবাহিকতা, ধার্যবাহিতা—*n.* continuity; seriality; succession. ধার্যবাহিকক্রমে, ধার্যবাহিকভাবে—*adv.* continuously; serially; successively. ধার্যমত, ধার্যমতে—*adv.* (law) according to a particular section or clause of an act. ধার্যযন্ত্র—*n.* a fountain; a syringe; a spraying apparatus, a shower-bath, a shower. ধার্যশ্রাবণ—*n.* the month of Shravan (July-August) when there are heavy showers or when it rains heavily. ধার্যসম্পাত, ধার্যসার—*n.* heavy and incessant rain; torrential rain or downpour.

ধার্যপাত—*n.* heavy and incessant rain; a book of arithmetical enumeration.

ধার্য—*a.* sharp, keen.

ধারি—*n.* a narrow verandah or gallery of a mud-built house; a brim, a margin, an edge, a brink.

ধারিকী—(1) *a. fem.* of ধারী. (2) *n. fem.* the earth.

ধারী—*alt.* spell. of ধারি.

ধারী—*a.* (chiefly used as a *sfx.*) holding, carrying, bearing, wearing, assuming (অন্ত-ধারী, বস্ত্রধারী).

ধারোক্ষ—*a.* (of milk esp. of bovine animals) lukewarm because of being drawn from the udder.

ধার্যরাজ—*n.* a son of King Dhritarashtra of the Mahabharata.

ধার্মিক—*a.* pious, righteous, virtuous, godly; religious-minded. *fem.* (rare) ধার্মিকী, (loos. but pop.) ধার্মিকা. ধার্মিকতা—*n.* piety, righteousness, virtuousness, godliness; religiosity.

ধার্য—*a.* (ori. but obs.) worth holding or bearing or putting on; (pop.) fixed, settled; (of taxes etc.) imposed. কর ধার্য করা—to im-

pose a tax. দিন ধার্য করা—to fix a date. ধার্য-মাণ—a. that which is being fixed or settled or imposed.

ধাকি'মি, ধাকি'মি, ধাকি'মি—*n.* impertinence, sauciness, pertness, insolence; knavery. ধাকি'মি করা—*v.* to behave impertinently; to be saucy or insolent; to behave knavishly.

ধিকিধিকি—(1) *adv.* suppressedly and continuously (ধিকিধিকি জ্বলি); burning continuously in a suppressed manner, shimmeringly (ধিকিধিকি করা). (2) *a.* burning continuously in a suppressed manner, shimmering, smouldering (ধিকিধিকি আগুন).

ধিক্—*int.* fie. ধিক্কার, ধিক্কার—*n.* act of crying fie upon. ধিক্কার দেওয়া—*v.* to cry fie upon, to hoot. ধিক্কৃত, ধিক্কৃত—*a.* hooted.

ধিক্ধিক্—rather a harsher var. of ধিকি-ধিকি.

ধিক্ধিক্—milder var. of ধিক্ধিক্ (see ধিক্). ধিকি, ধিকী—*a. fem.* wayward, self-willed, undisciplined, unruly, romping, unmannerly, immodest. ধিকি মেয়ে—a wayward or somewhat wild or romping or unmannerly or immodest girl; a tomboy.

ধিন্ধিন্, ধিন্-তা-ধিন্—*int.* key-words indicating the measure of a dance.

ধিমা—var. of চিমা.

ধী—*n.* intellect; intelligence; cognition; comprehension; knowledge; wisdom; talent; aptitude. ধীমান্—*a.* intelligent; capable of comprehending, capable of quick appreciation; talented; having aptitude; wise. *fem.* ধীমতী. ধীশক্তি—same as ধী. ধীশক্তিসম্পন্ন—same as ধীমান্.

ধীবর—*n.* a fisherman (by trade or caste), a fisher. *fem.* ধীবরী—*n.* a fisher-woman; a fish-wife, a fish-woman.

ধীমতী, ধীমান্—see ধী.

ধীর—*a.* slow, tardy (ধীরগতি); unperturbed, calm, composed (ধীর মন); gentle or modest or mild (ধীরস্বভাব, ধীরবাহু); grave (ধীরকণ্ঠ); firm, steady (ধীরচিত্ত); judicious or considerate (ধীর বাক্তি). ধীরতা—*n.* slowness; unperturbedness, calmness, composure; gentleness, modesty, mildness; graveness, gravity; firmness, steadiness; judiciousness, considerateness. ধীরপ্রকৃতি—*a.* gentle or modest by nature. ধীরপ্রশাস্ত—*n.* (rhet.) a type of hero endowed with various good qualities. ধীরভাবে—*adv.* slowly; mildly; gently; calmly. ধীরললিত—*n.* (rhet.) a type of hero who is gentle by nature and of

calm disposition and proficient in music and dance. ধীরস্বভাব—same as ধীরপ্রকৃতি. ধীরহির—*a.* calm and composed.

ধীরা—(1) *a. fem.* of ধীর. (2) *n. fem.* (rhet.) a type of heroine whose anger is never exhibited. ধীরাধীরা—*n. fem.* (rhet.) a type of heroine whose anger or resentment is partially exhibited.

ধীরে, ধীরে ধীরে, (poet.) ধীরি, (poet.) ধীরিধীরি—*adv.* slowly, tardily; leisurely; softly, gently; by degress. ধীরেসুস্থে—*adv.* in a leisurely manner.

ধীরোদাত্ত—*n.* (rhet.) a type of hero who is calm and modest and is unmoved by reverses of fortune and who protects others.

ধীরোদাত্ত—*n.* (rhet.) a type of hero who is resourceful and usually gentle-natured but at times arrogant and vain.

ধীশক্তি—see ধী.

ধুকনি—*n.* a spell or act of panting for breath; palpitation, throbbing.

ধুক্—*v.* to pant or gasp for breath; to palpitate, to throb (প্রাণ ধুকছে).

ধুক্ধুক্—pop. var. of ধুকনি.

ধুক্ধুক্—coll. corrup. of ধুক্ধুক্.

ধুক্ধুক্—var. of ধোক্ধোক্.

ধুক্ধুক্—var. of ধোক্ধোক্.

ধুক্ধুক্, ধুক্ধুক্, ধুক্ধুক্, ধুক্ধুক্—*int.* expressing; the sound of palpitating or throbbing. ধুক্ধুক্ করা, ধুক্ধুক্ করা—*v.* to palpitate, to throb. ধুক্ধুক্ধুক্ধুক্—*n.* palpitation, throbbing. ধুক্ধুক্ধুক্ধুক্—*n.* a locket or pendent worn on the bosom in a necklace.

ধুচনি, ধুচনি—*n.* a wicker-basket for washing rice, fish etc. . ধুচনি-টুপি, ধুচনি-টুপি—*n.* a straw-hat shaped like a wicker-basket.

ধুত—*a.* caused to tremble or quiver, shaken; sounded or played (as a stringed musical instrument); expelled; removed, driven away; scolded, reprimanded.

ধুতরা, ধুতরো—coll. corruptions of ধুতুরা.

ধুতি—*n.* a loin-cloth for men, dhoti, dhooti. ধানধুতি—see ধান.

ধুতুরা—*n.* the thorn-apple or its fruit or flower, the datura. ধুতুরা-রস, ধুতুরা-নির্ধাস—*n.* daturine.

ধুৎ—*int.* a sound expressing: repulsion, aversion, slight mistrust etc.; sh, pish, psh, bosh.

ধুতোর—stronger var. of ধুৎ.

ধু-ধু—*int.* expressing: state of burning or

flaming strongly (দ্রু-ধ্ব করে জ্বল); desolateness or voidance (মন দ্রু-ধ্ব করা); vast expanse (দ্রু-ধ্ব মাঠ); strong heat (দ্রু-ধ্ব রোদ) .

দ্রুতি—pop. var. of দ্রুতি.

দ্রুতন—*n.* act of shaking; a shake; act of sounding or playing (as a stringed musical instrument); act of cleaning cotton by shredding it with a bow or cotton-gin, ginning and carding (cotton, wool etc.).

দ্রুতরি—pop. var. of দ্রুতরি.

দ্রুত১—*n.* resin; incense.

দ্রুত২—*v.* to clean cotton by shredding it with a bow or a cotton-gin; (sl.) to give a sound drubbing.

দ্রুতি—same as দ্রুতি.

দ্রুতরি, দ্রুতরী—*n.* one who cleans cotton by shredding with a bow or cotton-gin, a cotton-cleaner.

দ্রুত১—*n.* a (sacrificial) fire enkindled by ascetics.

দ্রুত২, দ্রুত৩—*n.* (chiefly used as a *sfx.*) a river (স্বরধ্বনী).

দ্রুতি—pop. var. of দ্রুতি.

দ্রুতল, (rare) দ্রুতল—*n.* a kitchen-vegetable cylindrical and tapering at both ends.

দ্রুতমার—(1) *n.* a mythological king famous for his valour; uproar, tumult; a tumultuous or terrible affair. (2) *a.* tumultuous or terrible.

দ্রুত—*n.* sunlight, the sun.

দ্রুতি—*n.* an incense-burner, an incenser, a censer, a thurible, an incensory.

দ্রুতহারী—(1) *n.* a mixture of blue and light violet, peacock-blue; (loos.) light-and-shade colour; (loos.) chiaroscuro. (2) *a.* peacock-blue; (loos.) light-and-shade; (loos.) chiaroscuro.

দ্রুতি—coll. corrup. of দ্রুতি.

দ্রুত—lighter var. of দ্রুত. দ্রুত, দ্রুত, দ্রুত বাপ—lighter variants of দ্রুত দ্রুত.

দ্রুত—(1) *n.* overmuchness, abundance, excess, wantonness, redundancy, surfeit (গলা-নানের দ্রুত, বিলাসিতার দ্রুত, বক্তৃতার দ্রুত); eclat, pomp (এবার পুজোর বড় দ্রুত). (2) *a.* terrible, hard, thick (দ্রুত মারামারি).

দ্রুতী—*n. fem.* a corpulent (and usu. lazy) woman.

দ্রুতবাক্য, দ্রুতবাহ—*n.* great or tumultuous eclat or pomp, grand pageantry.

দ্রুতসা, (pop.) দ্রুতসো—*a.* extremely dark-complexioned and corpulent. *fem.* দ্রুতসী.

দ্রুত—var. of দ্রুত.

দ্রুত, দ্রুত—*a.* tall and corpulent, hefty. *fem.* দ্রুতী.

দ্রুত১—var. of দ্রুত১.

দ্রুত২, (coll.) দ্রুত২—*n.* burden of a song, a refrain, a chorus; (fig.) hackneyed talk or comment, a platitude (পুরন দ্রুত২); an insistent demand or claim; a pretext; a fashion.

দ্রুত৩—*v.* to be the current talk or demand; to be in vogue; to be introduced as a fashion; to be demanded or claimed. দ্রুত৪—*v.* to voice a demand insistently; to demand insistently; to introduce as a fashion. দ্রুত৫ দ্রুত৬—*v.* to repeat or follow up the burden of a song; (fig.) to insist on a demand or claim.

দ্রুত—var. of দ্রুত১.

দ্রুতকর—(1) *a.* bearing the yoke; very expert or efficient or adroit; leading, chief. (2) *n.* such a person.

দ্রুত—*n.* the shaft of a vehicle, a thill; a yoke; an axle, an axle-tree; (fig.) burden, load.

দ্রুত৭—same as দ্রুতকর.

দ্রুত—*n.* a measure of land (=২০ কাঠা); (poet. or dial.) dust.

দ্রুত—*n.* a spell or act of wallowing in the dust in ecstasy caused by singing devotional song, post-hymnic ecstatic wallowing in the dust.

দ্রুত১, (coll.) দ্রুত১—corruptions of দ্রুত১.

দ্রুত২, দ্রুত৩—*n.* the thorn-apple, the datura. দ্রুত৪, দ্রুত৫—*a.* daturic, atropinic.

দ্রুত—alt. spell. of দ্রুত.

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দ্রুত—*n.* resin, incense. দ্রুতি—alt. spell. of দ্রুতি. দ্রুত—*n.* act of perfuming or fumigating with incense, incensing.

দ্রুতায়িত, দ্রুতায়িত—*a.* perfumed or fumigated with incense, incensed.

দ্রুত—*n.* smoke, fume, vapour, steam, gas; (loos) mist, fog. দ্রুতকৃতলী—*n.* a ring or coil of smoke. দ্রুতকোমল—*n.* a comet. দ্রুতনালী, দ্রুতপথ—*n.* a pipe or conduit for escape of smoke, fume, vapour etc. a chimney; a fumarole. দ্রুতনির্গম, দ্রুতনির্গমন—*n.* escape of smoke, vapour, gas etc. দ্রুতপান—*n.* act of smoking (cigars, cigarettes etc.). দ্রুতপান করা—*v.* to smoke (cigars, cigarettes etc.). দ্রুতপানী—(1) *a.* addicted to smoking. (2) *n.* a smoker. দ্রুতবারণ—*n.* prevention of smoke nuisance. দ্রুতবারণ-কৃতাক—*n.* the Smoke Nuisance Service. দ্রুতবিহীন—*a.* same as দ্রুতহীন. দ্রুতমর—*a.* full of or made of smoke, fume, vapour, gas etc.; smoky, fummy, vapoury, gaseous; (loos.) misty, foggy. দ্রুতল—(1) *n.* the colour of smoke, the dark

purple colour. (2) *a.* smoke-coloured, dark purple. ধূমহীন—*a.* smokeless, free from vapour or smoke. ধূমহীনতা—*n.* smokelessness.

ধূমাকার—*a.* shaped like or looking like smoke, fume, vapour, gas etc.

ধূমাকীর্ণ, ধূমাচ্ছন্ন—*a.* covered with or enveloped in smoke, fume, vapour, gas etc.,

ধূমাস্ত—same as ধূমল (see ধূম).

ধূমায়মান—*a.* emitting smoke, fume, vapour, gas etc.; fuming; smouldering.

ধূমায়িত, ধূমিত—*a.* full of or emitting smoke, fume, vapour, gas etc.; fumigated.

ধূমোৎপাত—*n.* smoke nuisance.

ধূমোৎসর্গ—*n.* discharge or emission of smoke, fume, gas etc.

ধূমোকার, ধূমোকারী—*n.* emission of smoke, fume, vapour, gas etc., ধূমোকার করা—*v.* to emit smoke, fume, vapour, gas etc.,

ধূম—(1) *n.* & *a.* same as ধূমল (see ধূম). (2) *n.* (inc.) smoke, fume, vapour, gas. ধূমবর্ণ—*a.* smoke-coloured, dark purple. ধূমলোচন—*a.* having dark purple eye.

ধূমকটি—*n.* a name of Shiva (শিব).

ধূম—(1) *a.* sly; wily; knavish; deceitful. (2) *n.* a trickster; a gamester; a knave; a cheat. ধূমতা, ধূম্য, ধূম্যি—*n.* slyness; wiliness; knavery; deception, deceit.

ধূলট—alt. spell. of ধূলট.

ধূলা—alt. spell. of ধূলা.

ধূলি, ধূলী—*n.* fine particles of dry earth, dust; (of flowers) pollen. ধূলি ঝাড়া—*v.* to shake off or brush off dust, to dust. ধূলি দেওয়া—*v.* (fig.) to fling or throw mud (at), to scoff. চোখে ধূলি দেওয়া—(fig.) to throw dust in one's eyes, to hoodwink, to deceive.

ধূলিকণা—*n.* a particle of dust. ধূলিধূসর, ধূলিপটল—*n.* a cloud of dust. ধূলিময়—*a.* full of dust; dusty. ধূলিমলিন—*a.* soiled with dust. ধূলিমাখা—*a.* coated with dust; dusty. ধূলিমুটি—*n.* a handful of dust. ধূলি-ফুল—*n.* a common dust beetle. ধূলি-ফুল—(lit.) common dust beetle. ধূলি-ফুল—(fig.) to have unexpected success or turn of fortune in everything.

ধূলিহীন—*a.* wallowing or lying in dust; fallen or knocked to the ground. ধূলিশয়া—*n.* lying state or prostration on the bare ground; act of making the ground one's bed; the bed of bare ground. ধূলিশায়ী—*a.* lying on the bare ground; fallen or

knocked to the ground. ধূলিসং—*a.* reduced to dust; razed to the ground; (fig.) thoroughly shattered or ruined or lost.

ধূলিবলুষ্ঠিত—same as ধূলিবলুষ্ঠিত (see ধূলি).

ধূসর—(1) *n.* the grey colour, the ash-colour. (2) *a.* grey, ash-coloured, ashen, ashen-grey, ashy. ধূসরাঙা—*a.* greyish. ধূসরিত—*a.* made grey, greyed. ধূসরিমা—*n.* greyiness; the grey colour; greyishness.

ধূসর, ধূসর—alt. spellings of ধূসর.

ধৃত—*a.* held; caught; arrested; taken; contained (in); assumed; worn; (rare) quoted. ধৃত করা—*v.* to catch; to arrest.

ধৃতরত—*a.* one who has (firmly) taken a vow; determined, resolved.

ধৃতাকা—*a.* self-possessed, calm and collected, not distracted.

ধৃতাজ—*a.* armed, in arms.

ধৃতি—*n.* act of holding, catching, wearing, assuming, bearing or containing; conception; impression; a notion; an idea; patience; self-possession; complacency; satisfaction; content; perseverance, persistence. ধৃতিবিন্দু—*n.* a point of support. ধৃতিমান—*a.* patient; self-possessed; complacent; content; persevering. ধৃতিহোম—*n.* a sacramental sacrifice done at a wedding.

ধূক—*a.* arrogant, haughty, insolent; impertinent, audacious, saucy, pert, (coll.) cheeky; talkative; garrulous; impudent, shameless; lascivious, lewd. fem. ধূকা. ধূকতা—*n.* arrogance, insolence; impertinence, audacity, sauciness, pertness, (coll.) cheek; talkativeness, garrulity; impudence, shamelessness; lasciviousness; lewdness.

ধূক—*a.* assailable; subduable. ধূক—*n.* the style or cue-words of the "tandab" (তান্ডাব) dance or the dance of extensive annihilation; a wild dance or movement.

ধূকান—*v.* to soil clothes by failing to retain motion of stool or urine; (fig.) to make a mess of; to bungle.

ধূক—*n.* the otter.

ধূক—*a.* grown-up; big.

ধূক—var. of ধূক.

ধেনু—*n.* a cow that has recently calved; a milch cow. ধেনুপাল—*n.* a herd of cows.

ধেনো—(1) *a.* produced from paddy (ধেনো মদ); paddy-growing (ধেনো চাষ); yielding paddy (ধেনো জমি); paddy-like (ধেনো গন্ধ); resembling a paddy-growing peasant, boorish,

clodhopping (ধেনো বৃদ্ধি). (2) *n.* an inferior wine prepared from paddy, rice-grog.

বেবড়া—pop. var. of বাবড়া.

বেঘ—*a.* worth holding or taking; acceptable, knowable, cognizable.

বেঘান, (pronun: বেঘানো)—*v.* (poet. or coll.) to meditate, to reflect; to recollect.

বেঘান—(pronun: বেঘান), বেঘানী—*vul.* corruptions of ঘ্যান and ঘ্যানী respectively.

বৈষত—*n.* (mus.) the sixth note of the gamut.

বৈষজ—poet. corrup. of বৈষ

বৈষ—*n.* patience, fortitude; endurance; forbearance; composure (মনের ধৈর্য); (Vaishnava phil.) disinterestedness, indifference, apathy.

বৈষ করা—*v.* to forbear or endure; to contain oneself; to keep calm; to have patience.

বৈষ রক্ষা করা—*v.* to forbear or endure; to contain oneself; to keep calm; to have patience.

অসীম বৈষ—endless patience, the patience of Job.

বৈষহ্যাত—*a.* out of patience; impatient; failing to contain oneself.

বৈষহ্যতি—*n.* loss of patience; impatience.

বৈষধারণ—*n.* act of keeping patient, act of containing oneself; forbearance.

বৈষবান, বৈষশালী, বৈষশীল—*a.* patient; enduring; forbearing.

বৈষশালিনী, বৈষশীলা, বৈষশীলতা—*n.* patience; endurance; calmness.

বৈষহারা—*a.* same as বৈষহ্যাত. বৈষহরিত, বৈষহীন—*a.* lacking patience, devoid of patience; impatient; out of patience; fretting; restless.

বৈষহীনতা—*n.* impatience; impetuosity, restlessness.

বৈষাবলম্বন—*n.* same as বৈষধারণ.

বোঙরা—var. of বোরা.

বোঁকা, —pop. var. of বুঁকা.

বোঁকা—*n.* a kind of pie-curry prepared with pulped pigeon-pea.

বোঁকা—*n.* doubt, suspicion (বোঁকায় পড়া); bewilderment, puzzle (বোঁকা লাগা); hoax, hoodwink, deception, dodge (বোঁকা দেওয়া).

বোঁকা দেওয়া—*v.* to hoax; to hoodwink, to deceive; to dodge.

বোঁকা লাগা—*v.* to have doubt or hesitancy; to be dazed or bewildered or puzzled.

বোঁকায় পড়া—*v.* to be in doubt or suspicion, to be in a fix or dilemma; to be non-plussed.

বোঁকাবাজ—*a.* given to hoaxing or hoodwinking or deceiving or dodging.

বোঁকাবাজি—*n.* practice of hoaxing or hoodwinking or deceiving or dodging.

বোঁকাবাজি করা—*v.* to hoax; to hoodwink, to deceive; to dodge; to practise hoaxing or hoodwinking or deception or dodging.

বোঁয়া—*n.* smoke; fume; vapour, steam;

gas; (loos.) mist, fog; (fig.) anything intangible or obscure.

বোঁয়া ওড়ান—*v.* (facet. or dero.) to smoke tobacco.

বোঁয়া ছাড়া—*v.* to emit smoke; to puff tobacco-smoke.

বুদ্ধির গোড়ায় বোঁয়া দেওয়া—*v.* to (try to) awaken one's dormant intelligence or devise plans by means of smoking tobacco.

বোঁয়াটে—*a.* smoke-like; smoky; vapoury; (loos.) misty, foggy; (fig.) intangible; unintelligible; woolly, confused; obscure.

বোঁয়াপথ—*n.* chimney.

বোঁকড়—*n.* rag; coarse cloth; a sack.

কথার বোঁকড়—*a.* chatter-box.

মাকড় মারলে বোঁকড় হয়—(lit.) a spider when killed becomes a piece of rag; (fig.) what is a mortal sin for others is a venial offence for one's own self.

বোনা—pop. var. of বুনা.

বোপ, (dial.) বোব—(1) *n.* washing and bleaching (as of clothes.)

(2) *a.* washed and bleached (বোপ কাপড়).

বোপ দেওয়া—*v.* to put to washing.

বোপে টেকা—*v.* to stand wear and tear; to stand a test or trial.

বোপদ্রুত, বোপদন্ত—*a.* properly washed and bleached; neat and clean, tidy; (fig.) refined, polished.

elegant (বোপদ্রুত চালচলন).

বোপা, (dial.) বোবা—*n.* a washerman (by trade or caste).

fem. বোপানি, বোপানী, (dial.) বোবানি, (dial.) বোবানী—a washerwoman.

বোপায় দেওয়া, বোপার বাড়ি দেওয়া—*v.* to send (clothes) to the washerman for washing.

বোপা-নাগিত বন্ধ করা—*v.* to boycott socially by depriving a person of the services of the washerman and the barber.

বোয়া—(1) *v.* to wash; to cleanse or scrub or scour with water; to wash and bleach; (of rivers) to inundate.

(2) *a.* washed; cleansed or scrubbed or scoured with water; washed and bleached.

বোয়াটে—(1) *n.* alluvial deposit, alluvium.

(2) *a.* covered with alluvial deposit.

বোয়ান—*v.* to cause to wash; to cause to cleanse or scrub or scour with water; to cause to wash and bleach.

বোয়ানি—*n.* water or other liquids with which something has been washed; alluvial deposit; dregs.

বোয়া-পাকলা—*n.* act of washing and scrubbing or scouring.

বোলাই—(1) *n.* act of washing; act of washing and bleaching; (fig.) sound beating.

(বোলাই দেওয়া). (2) *a.* washed; washed and bleached.

বোসা—*n.* a kind of coarse woollen wrapper; a kind of South India food.

ধোত—*a.* washed ; cleansed or scrubbed or scoured with water ; washed and bleached ; inundated. **ধোত করা**—*v.* to wash, to clean.

ধোতি—*n.* washing and cleaning ; a method of cleaning entrails or intestines with water (a practice in হঠযোগ).

ধ্বংস—*n.* destruction ; annihilation ; wreck, wreckage ; ruin ; death ; act of killing, slaughter (শত্রুধ্বংস) ; loss ; obliteration, effacement (শত্রুধ্বংস) ; waste or squandering (অর্থধ্বংস) ; undeserving consumption (অন্নধ্বংস) ; demolition, fall, devastation (গৃহধ্বংস, রাজ্যধ্বংস, নগরধ্বংস) ; depravation or corruption (চরিত্রধ্বংস, ধ্বংসের পথ).

স্মৃতিধ্বংস—*n.* loss of memory ; amnesia.

ধ্বংস করা—*v.* to destroy ; to annihilate ; to ruin ; to kill, to slay ; to obliterate or efface ; to impair ; to waste, to squander ; to consume undeservingly ; to demolish or devastate ; to deprave, to corrupt. **ধ্বংস হওয়া**—*v.* to be destroyed or annihilated, to perish ; to be ruined ; to die ; to be killed or slaughtered ; to be lost ; to be obliterated or effaced ; to be impaired ; to be wasted or squandered ; to be consumed undeservingly ; to be demolished or devastated ; to be depraved or corrupted.

ধ্বংসক—*a.* one who or that which destroys or annihilates or ruins or kills or slays or obliterates or effaces or impairs or wastes or squanders or consumes undeservingly or demolishes or devastates or depraves or corrupts. **ধ্বংসন**—same as **ধ্বংস**. **ধ্বংসনীর**—*a.* destructible : perishable. **ধ্বংসপ্রাপ্ত**—*a.* destroyed ; annihilated ; wrecked, ruined ; dead, gone to one's death ; killed, slaughtered ; obliterated, effaced ; lost ; impaired ; wasted, squandered ; demolished, fallen, devastated ; depraved, corrupted.

ধ্বংসস্থ—*n.* jaws or verge of destruction or annihilation or wreck or ruin or death or impairment or fall or demolition or devastation or demoralization or corruption.

ধ্বংসলীলা—*n.* the sport of destruction or annihilation or wreckage or ruining or killing or demolition or devastation. **ধ্বংস-তুপ**—*n.* a pile of ruins, wreckage, debris.

ধ্বংসান, (poet.) **ধ্বংসা**—*v.* to destroy or devastate (নগর ধ্বংসান) ; to cause waste or useless expenditure, to waste (টাকা ধ্বংসান) ; to consume undeservingly (অন্ন ধ্বংসান).

ধ্বংসাবশেষ—*n.* ruins ; wreckage ; relics.

ধ্বংসিত—*a.* destroyed ; annihilated ;

perished ; wrecked, ruined ; killed ; impaired ; wasted, squandered ; undeservingly consumed ; demolished, fallen, devastated.

ধ্বংসী—*a.* destroying, annihilating ; ruining ; wrecking ; killing, obliterating ; impairing ; uselessly spending, squandering, wasting, consuming undeservingly ; demolishing ; devastating ; depraving, corrupting ; destructible, perishable ; decaying.

ধ্বংসোন্মুখ—*a.* about to fall into a ruined state, about to go to rack and ruin, on the point of destruction.

ধ্বজ—*n.* a flag, a banner, a standard, an ensign ; the penis. **ধ্বজক**—(1) *n.* a flag, a standard. (2) *a.* (bot.) vexillary. **ধ্বজদণ্ড**—*n.* a flag-staff. **ধ্বজপট**—*n.* the bunting of a flag. **ধ্বজ-বজ্রাকৃশ**—*n.* three marks resembling a flag, a thunder and a goad, imprinted on the sole of Vishnu (বিষ্ণু) ; (astrol.) a birth-mark indicating the chance of becoming a king. **ধ্বজবাহক**—*n.* a standard-bearer. (mil.) an ensign. **ধ্বজবাহী**—*a.* carrying a flag or standard. **ধ্বজভঙ্গ**—*n.* loss of sexual power of males, impotence, impotency.

ধ্বজা—*n.* a flag, a banner, a standard, an ensign ; (sarcas. & dero.) a simulacrum ; a pretender (বিচার ধ্বজা) ; (bot.) a vexillum. **ধ্বজাধারী**—*a.* bearing a standard ; (sarcas.) one who keeps a tuft of hair uncut on one's crown as a mark of one's holiness or piety ; (sarcas.) hypocritically upholding or defending (ধর্মের ধ্বজাধারী).

ধ্বজী—*a.* bearing a standard ; (sarcas.) hypocritically upholding or defending (ধর্মধ্বজী).

ধ্বনন—*n.* act of making suppressed noise (esp. a vocal one) ; humming ; act of sounding or ringing or playing (as a musical instrument etc.) ; (rhet.) suggestion.

ধ্বনি—*n.* sound, noise ; report ; note, tone ; voice ; (rhet.) a suggestion. **ধ্বনিকাব্য**—*n.* (rhet.) poetry that suggests a meaning beyond the stated meaning. **ধ্বনিত**—*a.* sounded ; rung or played ; voiced : in the process of being sounded or rung or played or voiced ; (rhet.) suggested. **ধ্বনিত করা**—*v.* to sound ; to ring ; to play ; to voice. **ধ্বনিতত্ত্ব**—*n.* grammar of literary appreciation, philosophy of rhetoric ; poetics ; theory of imagination as positing a secondary meaning beyond the primary meaning. **ধ্বনি-বিজ্ঞান**, **ধ্বনিবিদ্যা**—*n.* phonetics ; phonology ;

the science of sound. **ধ্বনিবৃত্তি**—*n.* (rhet.) onomatopoeia. **ধ্বনিরেখা**—*n.* the mark of sound-wave; sound-line; line of vibration.

ধ্বন্যাত্মক—*a.* (rhet.) onomatopoeic.

ধ্বসা—*v.* to crumble down (বাড়ি ধ্বসা); to get detached and fall down (পাহাড় থেকে পাথর ধ্বসা).

ধ্বস্ত—*a.* destroyed; annihilated; perished; wrecked, ruined; impaired, run down; devastated; demolished; fallen; vanquished.

ধ্বস্তাধ্বস্তি—*alt. spell.* of **ধ্বস্তাধ্বস্তি**.

ধ্বস্ত—*n.* darkness, gloom. **ধ্বস্তারি**—*n.* the sun (esp. when personified), (cp.) Sol.

ধ্যাত—*a.* meditated upon; recollected; remembered. **ধ্যাতব্য**—*a.* deserving or fit to be meditated upon or recollected or remembered. **ধ্যাতা**—*a. & n.* one who meditates or recollects or remembers.

ধ্যান—*n.* meditation; absorbing religious meditation; recollection; remembrance.

ধ্যান করা—*v.* to meditate (upon); to be absorbed in religious meditation; to recollect; to remember. **ধ্যানগভীর**—*a.* grave

and silent on account of absorption in meditation; consecrated or sanctified with holy meditation; solemnly absorbed in (spiritual) meditation ('ধ্যানগভীর ঐ যে ভুধর').

ধ্যানগম্য, **ধ্যানগোচর**—*a.* comprehensible or cognizable or attainable (only) through (deep) meditation. **ধ্যানজ্ঞান**—*n.* meditation

and cognition, thought and feeling; (loos.) sole occupation or absorption. **ধ্যানতৎপর**—*a.* given to meditation; capable of being

absorbed in meditation. **ধ্যানধারণা**—*n.* meditation and impression, thought and perception. **ধ্যাননিষ্ঠ**—*a.* meditative. **ধ্যান-**

ভঙ্গ—*n.* interruption or break of meditation (esp. a spiritual one). **ধ্যানমগ্ন**—*a.* absorbed

or engrossed in meditation. **ধ্যানরত**, **ধ্যানস্থ**—*a.* engaged in meditation.

ধ্যানী—*a.* (also *n.*) one who is engaged in meditation; one who is capable of meditation.

ধ্যাবড়া—*alt. spell.* of **ধেবড়া**.

ধোয়—*same as* **ধ্যাতব্য** (see **ধ্যাত**).

ধ্রিয়মাণ—*a.* that which is being put on or worn or assumed or held or touched or caught.

ধ্রুপদ—*n.* a style of Indian classical song. **ধ্রুপদী**—(1) *a. & n.* one who sings or is versed in singing dhruvada (ধ্রুপদ) songs. (2) *a.* aristocratic; elevated; excellent; first-rate.

ধ্রুব—(1) *n.* (myth.) a prince famous for

his incomparable devotion to God Hari (হরি); the Pole Star, the Polaris, the North Star, the cynosure. (2) *a.* sure, certain; fixed; firm, deep-seated (ধ্রুববিশ্বাস); constant; actual, real (ধ্রুব সত্য). (3) *adv.* surely, certainly (সে ধ্রুব আসবে); for sure, for certain (ধ্রুব জেন). **ধ্রুবক**—*n.* (alg.) a constant quantity, a constant. **ধ্রুবতা**—*n.* sureness, surety, certainty; fixity; firmness; constancy; actuality, reality. **ধ্রুবতারা**, **ধ্রুবনক্ষত্র**—*n.* the Pole Star, the North Star, the Polaris, the cynosure; the constant or firm goal or guide (জীবনের ধ্রুবতারা). **ধ্রুবপদ**—*n.* a style of Indian classical song, dhruvada (ধ্রুপদ); a constant note ('যে ধ্রুবপদ দিয়েছে বাঁধি বিশ্বতানে'). **ধ্রুববিশ্বাস**—*n.* firm faith or belief or conviction. **ধ্রুব-রেখা**—*n.* (geog.) the equator, the equinoctial line. **ধ্রুবলোক**—*n.* (myth.) a separate heaven created for Dhruva (ধ্রুব) to live in after his ascension to heaven; Paradise.

ধ্রুবা—*n.* burden or refrain (of a song).

ধ্রুবাক্ষ—*n.* (astr.) the Polar axis.

ধ্রুবাক—*n.* (alg.) a constant quantity, a constant.

ন

ন,—*n.* the twentieth letter of the Bengali alphabet.

ন,—*coll.* corrup. of **নহ**.

ন,—*a.* (ori. & obs.) new; (pop.) fourth in seniority (নকাফ, নবউ, নবাবু).

ন,—*pref.* indicating; negation, opposition etc. (নগণা, নাভিনীর্ঘ, নহিলে).

নই,—*pop.* corrup. of **নহি**.

নই,—(poet. & obs.) a river ('কালিনী-নই-কুলে').

নই,—*a.* female. **নই-বাহুর**—*n.* a cow-calf.

নইচা, **নইচে**—*dial.* corruptions of **নলিচা**.

নইলে—*pop.* corrup. of **নহিলে**.

নউ **তালীম**—*n.* neo-education, neo-literacy; a novel method of education, generally applied to Gandhi's Basic Education scheme.

নউই—(1) *n.* the ninth day of a month. (2) *a.* (of the days of a month) ninth (নউই বৈশাখ).

নঙ—*pop.* corrup. of **নহ**.

নঙদোয়ান—*n.* a young hero; a young man; (collect.) youths of a country.

নঙবত—*n.* an orchestra in which the **sanai** (সানাই) is the chief instrument. **নঙবত-খানা**—*n.* a room or platform where the aforesaid orchestra is played.

নওরোজ—*n.* the Persian New year's day ; a feast held on this day.

নওল—*a.* (poet. & obs.) young or tender-aged (নওলকিশোর).

নওলা—coll. corrup. of নহলা.

নং—abbr. নম্বর—No., no.

নকড়া-হকড়া—*n.* slight, neglect ; (loos.) confusion, disorder ; (loos.) squandered. নকড়া-হকড়া করা—*v.* to slight or neglect, to play fast and loose ; (loos.) to make a mess of, to throw at sixes and sevens ; (loos.) to squander, to play ducks and drakes with. নকড়া-হকড়া হওয়া—*v.* to be slighted or neglected ; (loos.) to be made a mess of ; (loos.) to be squandered.

নকল—(1) *n.* imitation ; mimicry ; a copy ; a transcript, a reproduction ; act of copying from another's answer-paper or script by adopting unfair means (as by an examinee). (2) *a.* artificial, sham, imitation (নকল হীর) ; counterfeit (নকল টাকা) ; forged (নকল দলিল). নকল করা—*v.* to imitate ; to mimic ; to copy ; to make a copy of, to transcribe ; (of an examinee) to copy from another's answer-paper or script by adopting unfair means ; to forge. নকলদলিল, নকলদবীস—*n.* a professional copyist or transcriber. নকল-দবিসি—*n.* professional copying or transcribing. নকলদানা—ori. form of নকলদানা.

নকশা—*n.* a rough sketch, a sketch ; a rough cast ; a plan or design in outlines, a plan (বাড়ির নকশা) ; a diagram ; an outline map, a map ; an artistic design ; an engraving ; an embroidered design (পাড়ের নকশা) ; a literary burlesque, a skit. নকশা আঁকা, নকশা করা—*v.* to draw a sketch or a plan or a map in outlines ; to sketch or plan. নকশা-আঁকা, নকশা-কাটা, নকশাদার—*a.* having an artistic design (নকশা-আঁকা পাড়) ; having an engraving. নকশাকার—*n.* a draftsman. নকশা-পাড়—*a.* having an artistically designed border (নকশাপাড় শাড়ি).

নকশি, নকশী—*a.* having an artistic design (নকশি কাঁধ).

নকশি, নকশী—*n.* carving ; engraving ; painting or designing on metal vessels.

নকিব, নকীব—*n.* one who is employed to announce the glory of one's prince and the advent of a person to the prince's court, (cp.) an usher.

নকুল—*n.* the mongoose, the ichneumon ; Shiva (শিব).

নকুলদানা—*n.* a kind of roundish toffee or sweet drop.

নকুলে—*a.* given to or expert in copying or mimicry.

নকুলেশ্বর, নকুলেশ্বর ঠৈরব—*n.* an angry manifestation of Shiva (শিব).

নক্ত—*n.* the night. নক্তচর, নক্তচারী, নক্ত-কারী—(1) *a.* active by night ; wandering by night ; nightfaring, noctivagant. (2) *n.* the rakshas, the homophagite ; the bat ; a thief, a burglar ; a person active by night, a night-bird. নক্তাক—*a.* blind by night, nyctalopic. নক্তাকতা—*n.* nyctalopia.

নক—*n.* the crocodile ; the alligator. fem. নকী. নকরাজ—*n.* the shark.

নক্ষত্র—*n.* a star. নক্ষত্রখচিত—*a.* star-spangled, studded with stars, starry. নক্ষত্র-গতি—(1) *n.* speed as quick as of a shooting star, meteoric speed ; tremendous speed ; (2) *a.* having such speed. নক্ষত্রনাথ, নক্ষত্র-পতি—*n.* the moon (esp. when personified), (cp.) Luna. নক্ষত্রপাত—*n.* fall of a meteor or meteorite ; (fig.) death or downfall of a great man. নক্ষত্রগুচ্ছ—*n.* a group of stars, a constellation. নক্ষত্রবিজ্ঞান—*n.* the science of stars, astronomy. নক্ষত্রবিজ্ঞানী—*n.* an astronomer, a star-gazer. নক্ষত্রবিদ্যা—*n.* astrology. নক্ষত্রবেগ—*n.* same as নক্ষত্রগতি (n.). নক্ষত্রবেগ—*adv.* with the speed of a shooting star, swiftly as a shooting star. নক্ষত্র-মণ্ডল, নক্ষত্রলোক—*n.* the stellar region, the sidereal system, the firmament, the sky. নক্ষত্রমণ্ডিত—*a.* same as নক্ষত্রখচিত. নক্ষত্র-লোক—*n.* star-light. নক্ষত্রলোকিত—*a.* starlit.

নক্সা—rej. spell. of নকশা.

নখ—*n.* a nail (of a finger or a toe) ; a talon, a claw (of a bird or a beast). নখ কাটা—*v.* to cut or pare nails. নখ-কাটা ছুরি বা কাঁচি বা নক্স—*n.* a nail cutter. নখকুশি, নখ-কোশি—*n.* a painful ingrowing nail, whitlow. নখদর্পণ—*n.* the esoteric power of reflecting unknown or distant things on the face of the nail ; (fig.) the range of one's cognition (সমস্ত ব্যাপার তার নখদর্পণে—the whole thing is within his command or grasp ; the entire affair is at his finger-tips). নখর—*n.* a talon, a claw (of a bird or beast) ; (facet.) a nail (of a man). নখরলনী—*n.* nail-polish. নখরাঙ—*n.* the tip of the claw. নখরাঘাত—*n.* clawing. নখরাঘাত করা—*v.* to claw. নখরেখা, নখলেখা—*n.* a mark caused by nail. নখখুল—*n.* whitlow.

নখীঞ—*n.* the tip of a nail ; the tip of the claw ; the range of touch ; (fig.) the range of perception or cognition. সমস্ত

বাণীয়ার তার নবাঁঘাতে আছে—same as সমস্ত
বাণীয়ার তার নবাঁঘাতে—(see নবাঁ).

নবাঁঘাত—*n.* an instance or act of nailing
or clawing. নবাঁঘাত করা—*v.* to nail or claw.

নবাঁঘাতি—*n.* mutual nailing or clawing.

নবাঁ, —(1) *a.* possessing claws, clawed.
(2) *n.* a clawed creature.

নবাঁ, —*n.* an aromatic substance that
gives out a sweet smell when fried.

নগ—*n.* a mountain; a tree. নগনদী—*n.* a
river issuing from a mountain, a mountain-
stream.

নগণ্য—*a.* negligible, insignificant; worth-
less, of no importance. নগণ্য পুরুষ—an in-
significant man, a man of straw.

নগদ—(1) *n.* cash money or cash price,
cash (নগদ দিয়ে কেনা; নগদ কত আছে?). (2) *a.* cash
(নগদ টাকা বা দাম); (fig.) prompt, immediate,
ready (নগদ জবাব). নগদ কারবার—a cash tran-
saction. নগদ বিক্রয়—cash sale. নগদ বিদায়
—ready payment in cash of wages, charges,
fees etc. on execution of the job under-
taken; (loos.) ready payment in cash; (fig.)
prompt or ready dismissal. নগদা—*a.* cash
(নগদা দাম); ready (নগদা কারবার); working for
ready payment in cash (নগদা মজুর). নগদা-
নগদী—*a.* *adv.* (of terms.) strictly on cash.
নগদী—*n.* an armed footman of a land-
owner etc. collecting rents, issuing sum-
mons etc., (cp.) a bailiff.

নগনন্দিনী—*n.* a daughter of a mountain
(esp. of the Himalayas); an appellation of
goddess Durga (দুর্গা).

নগর—*n.* a city, a town; a metropolis, a
capital. *fem.* নগরী. নগর-কীর্তন—*n.* act of
singing religious songs in procession
through a city (or village); a song sung
thus. নগর-চত্বর—*n.* a market-place of a city.
নগরজীবন—*n.* city-life, town-life, urban
life. নগরদ্বার—*n.* a gate of a city, a city-
gate. নগরপাল—*n.* the Police chief of a city,
the Commissioner of Police; a city magis-
trate; a city father, a town-councillor.
নগরপ্রান্ত—same as নগরোপান্ত. নগরবাসী—(1)
a. living in a city or town, urban. (2) *n.* a
townsman (*fem.* a townswoman; *pl.* towns-
folk, townspeople), a citizen, a towny. *fem.*
নগরবাসিনী. নগররক্ষক—*n.* a metropolitan
policeman; a city-guard. নগররাজ্য—*n.* a city
state. নগর সংকীর্তন—same as নগরকীর্তন.
নগরস্থ—*a.* situated in or living in a town or
city; of a town or city.

নগরপ্রাধিক—*n.* the governor or mayor or
sheriff of a city or town; a city magistrate.

নগরাজ—same as নগরধিপ.

নগরীয়া—obs. var. of নগরে.

নগরী—see নগর.

নগরীয়—*a.* of a town or city, urban;
civic.

নগরোপান্ত—*n.* the outskirts or suburbs
of a city or town.

নগরধিপ, নগরধিরাজ, নগরেশ্বর—*n.* the lord or
king of mountains; appellations of the
Himalayas.

নগ্ন—*a.* without clothes, unclad, nude,
naked (নগ্নদেহ); uncovered, bare (নগ্নপদ, নগ্ন-
শির); without spectacles, naked (নগ্নচক্ষু);
without ornaments, bare (নগ্ন বাহ); clear,
cloudless (নগ্ন আকাশ); unsheathed, naked
(নগ্ন তরবারি—naked steel); obvious or un-
varnished or plain or simple (নগ্ন সত্য). *fem.*
নগ্ন সত্য—naked truth, stark reality. নগ্নী.
নগ্নক—(1) *a.* without clothes, naked, nude.
(2) *n.* one of a class of Buddhist friars mov-
ing naked or very insufficiently clothed.
নগ্নতা—*n.* nakedness, nudity; bareness;
obviousness. নগ্নিকা—(1) *a. fem.* without
clothes, naked, nude. (2) *n. fem.* a girl
whose menses have not yet started; an
infant girl. নগ্নীকরণ—*n.* act of making
naked, denudation; uncovering. নগ্নীকৃত—*a.*
made naked, denuded; uncovered. নগ্নীভবন
—*n.* act of becoming naked, denudation;
act of becoming uncovered.

নজর, নজর—*n.* an anchor. নজর করা, নজর
কেলা—*v.* to anchor; to cast anchor; to
lie at anchor. নজর তোলা—*v.* to weigh
anchor.

নচেৎ—*con.* otherwise, else.

নছার—*a.* abominable, hateful; wicked;
nefarious; depraved; (in endearment or
mild imprecations) naughty.

নছিব—alt. spell. of নমিব.

নজগজ্জ—*a.* tottering, shaky, unsteady;
careless; irresolute.

নজর—*n.* sight, vision (নজর ধারণা হওয়া);
view (নজরে আসা); a look or glance (কুনজর);
a malicious or evil look, evil eye or greedy
eye (খাবারে নজর দেওয়া); ambition or aim
(উচু নজর); outlook or mentality (ছোট নজর);
attention, care (পড়াশোনায় নজর); act of look-
ing after (ছেলেটার দিকে নজর রেখ); malicious
observation or watch or surveillance
(পুলিশের নজরে পড়া); opinion, notion (নেক নজর);
good opinion or notion (কেরানিটি বড়কর্তার
নজরে পড়েছে); a present or extra. payment
made to a dignitary or a superior at an
interview (জমিদারের নজর); a bribe (দারোগাকে

নজর দেওয়া। নজর করা—*v.* to observe or mark closely ; to catch sight of, to notice, to espy ; to strain one's eyes to see (নজর করে দেখা)। নজর দেওয়া—*n.* cast an evil eye at, to look maliciously at ; to keep one's eye on, to watch (ছেলের দিকে নজর দিয়ে) ; to give an eye to, to attend to (এদিকে নজর দাও)। নজর পড়া—*v.* to have one's glance directed towards, to come to see. নজর রাখা—*v.* to keep one's eye on, to watch. নজর লাগা—*v.* to be affected with the evil eye (of). নজরে থাকা—*v.* to be under observation or watch ; to be in view. নজরে পড়া—*v.* to catch sight of, to attract notice of ; to win favour of, to be in the good books of, to be in good graces of. নজরে রাখা—*v.* to keep under observation ; to watch, to have one's eye on. নজরের দোষ—defect of vision ; malicious look ; an evil eye. উঁচু নজর—*a* lofty aim ; noble outlook ; magnanimity. কু-নজর—*n.* a malicious or lustful look, evil eye ; disfavour ; a base aim. ছোট নজর, নিচু নজর—*a* base aim ; narrow-mindedness, pettiness. বড় নজর—same as উঁচু নজর. সুনজর—*n.* a favourable or kindly look or glance ; favour. নজরবন্দী—*a.* (pol.) kept under observation and restraint by the police, (loos.) home-interned. নজরানা—*n.* a present or extra payment made to a dignitary or a superior at an interview. নজির, নজীর—*n.* a precedent, an example ; a case-law. নজির দেখান—*v.* to cite a case-law or a precedent. নজির রাখা—*v.* to set an example. নজির হওয়া—*v.* to be a precedent (of). নজির-স্বরূপ—*a.* precedental. নঞ—*ind.* signifying : absence, negation, prohibition, want etc., non-, un- (see অ-২)। নঞ তৎপুরুষ—*n.* (gr.) a system of forming compound words indicating dissimilarity, absence, negation etc. নঞার্থক—*a.* bearing a negative meaning, negative. নট, নটী—*n.* one of a race of mixed blood. *fem.* নটী—a female member of this race ; a prostitute, a whore. নটী—*n.* a professional dancer, a ballet-dancer ; an actor. *fem.* নটী—a dancing-girl, a ballerina ; an actress. নটী—*a.* profligate, lewd, licentious ; morally perverted ; wicked, vile. নটকান—*n.* the anatto. নটখট, নটখটি—*n.* a slight trouble ; a petty quarrel. নটখটে—*a.* slightly troublesome ; quarrelsome ; difficult to deal with. নটখট, নটখটি—*n.* an amourette or petty

love affair (esp. a scandalous one) ; a scandalous affair. নটখটে—*a.* consisting of an amourette or a scandalous affair. নটনারায়ণ—*n.* an Indian musical mode. নটবর, —(1) *a.* unparalleled in amorous intrigues or gallantry. (2) *n.* an appellation of Krishna (কৃষ্ণ). নটবর, —*n.* the best or chief dancer or actor. নটভবন, নটমন্দির—*n.* an opera house, a theatre, a dancing hall. নটরাজ—*n.* the best dancer ; Shiva (শিব) esp. in a dancing state. নটিনী—*n.* *fem.* a dancing-girl, a ballerina ; a prostitute, a whore. নটিয়া—*n.* a kind of pot-herb or spinach having different species. নটি—see নট, and নটী. নটে—*coll. & pop. corru.* of নটিয়া. নড়চড়—*n.* movement ; non-adherence ; non-observance, non-compliance ; deviation, violation ; failing, omission, modification, alteration. কথার নড়চড়—breach or nonfulfilment of promise or pledge. নড়ন—*n.* movement ; shaking or stirring ; shifting, removal ; act of getting loose ; distortion, deviation, alteration (কথার নড়ন). নড়নচড়ন—same as নড়চড়. নট নড়নচড়ন নট কিছ—children's catch-phrase in a game with small marble or glass balls meaning no deviation from or alteration of the position of a ball (before it is hit and sent into the intended hole). নড়নড়, নড়বড়, নড়নড়ে, নড়বড়ে—*a.* flaccid, limp ; hanging very loose ; tottering ; unsteady ; unstable. নড়নড় করা, নড়বড় করা—*v.* to be flaccid or limp ; to hang very loosely (দাঁত নড়নড় করছে) ; to totter ; to be unsteady or unstable. নড়া, —*n.* (dero.) the hand or the arm. নড়া, —(1) *v.* to move ; to shake, to stir ; to shift, to remove ; to get loose ; to become otherwise, to deviate, to be altered. (2) *a.* one who or that which has moved ; shaken ; shifted, removed ; loosened ; altered. নড়াচড়া—*n.* (casual) movement ; act of walking or pacing up and down, a stroll. নড়ান—*v.* to (cause to) move or shake or stir or shift or remove or loosen or alter. নড়ি, (rej.) নড়ী—*n.* a stick ; (fig.) a support or prop (অকের নড়ি). নত—*a.* stooping, bent ; bowed down, genuflected ; directed downwards (নত দৃষ্টি) ;

low, depressed (নত স্থান); lowered (উচ্চ শির নত হওয়া); inclined; humble, meek (নতকণ্ঠ); yielding, submissive (বিজয়ীর কাছে নত). নত করা—*v.* to stoop, to bend; to bow; to cause to genuflect; to direct downwards; to lower; to incline; to humble, to cause to yield or submit. নত হওয়া—*v.* to stoop, to bend; to bow down, to genuflect; to be directed downwards; to incline; to become humble; to yield or submit (to). নত-জানু—*a.* knelt down, genuflected. নতভঙ্গ—*n.* (geom.) the plane of inclination. নতনাস, নতনাসিক—*a.* flat-nosed, snub-nosed, snub-nose. নতমস্তক, নতশির—*a.* having one's head bowed esp. in obeisance; stooping forward; having the head hanging down; (fig.) downcast or submissive or defeated or discomfited. নতমুখ—*a.* having one's face turned downwards, looking down; (fig.) abashed. *fem.* নতমুখী.

নতঃশ—*n.* (astr.) the zenith distance.

নতি—*n.* act or state of stooping or bowing or bending down; genuflection; act or state of being directed downwards; depression; (esp. in geom.) inclination; (mech.) slope; (astr.) the dip of the horizon; humbleness, meekness; humbling, yielding, submission. নতিমাত্রা—*n.* (math. & mech.) gradient.

নতুন—*alt.* spell, of নোতুন.

নতুবা—*con.* else, otherwise, or.

নতোরঙ্গ—*a.* concave.

নতোরঙ্গ—*a.* undulating.

নভা—*n.* a sacrament observed on the ninth day from birth of a baby.

নথ—*n.* a nose-ring. নথ নাড়া দেওয়া—*v.* to scold or snub (usu. of a husband by a wife).

নথি, (rej.) নথী—*n.* a collection of papers arranged for reference, a file; a record or document; a list, a roll; (in law) documents or a plaint (মকদ্দমার নথি). নথিপত্র—*n.* file board. নথিপত্র—*n.* pl. records and papers collectively. নথি-ভুক্ত—*a.* accepted as a document or included in the records, filed, recorded, on the record. নথি-ভুক্ত করা—*v.* to file. নথি-নিবন্ধ—*n.* a file-register, নথি-নিবন্ধক—*n.* a file-registrar. নথি-নিষ্পত্তি-পত্রী—*n.* a file disposal slip. নথি-প্রাপক—*n.* a record-finder. নথি-রক্ষক—*n.* a record-keeper. নথি-শামিল—*same as* নথি-ভুক্ত.

নদ—*n.* (used rather arbitrarily as *masc.* of নদী) a large river (সিদ্ধনদ). নদনদী—*n.* pl. rivers and streams of all descriptions large and small.

নদী—*n.* a stream, a river. নদীর বাক—*the* bend of a river. ছোট নদী—*a* rivulet. নদীকূল—*same as* নদীতীর. নদীগর্ভ—*n.* the bottom of a river; a river-bed. নদীতট, নদীতীর—*n.* riverbank, riverside. নদীতীরবর্তী, নদী-তীরস্থ—*a.* riparian, riverain. নদীতীরবাসী—*a.* & *n.* riverain. *fem.* নদীতীরবাসিনী. নদী-পথ—*n.* river-way. নদীপথে—*adv.* by river. নদীপ্রবাহ—*same as* নদীস্রোত. নদীবক্ষ—*n.* the bosom or surface of a river. নদীবক্ষে—*adv.* on or upon river. নদীবহুল—*a.* abounding in rivers, rivery. নদীমাতৃক—*a.* irrigated or watered by rivers. নদীমুখ—*n.* a river-mouth, an estuary. নদীস্রোত—*n.* river-tide; the flowing stream of a river.

নদ্ধ—*a.* fastened, tied, bound.

নধর—*a.* succulent, juicy, delicious; lovely; plum, buxom; well-shaped, shapely, well-proportioned; fresh.

নন—*coll.* corrup. of নহেন.

ননদ, (obs.) ননন্দা, (poet.) ননদিনী, (poet.)

ননদী—*n.* *fem.* a sister of one's husband, a sister-in-law. ননদাই—*n.* the husband of a sister of one's husband, a brother-in-law.

ননি, ননী—*n.* cream (of milk). ননির পুতুল—*(lit.)* a puppet made of cream; (fig. & usu. sarcas.) one who is physically too delicate to stand any toil. ননীচোর, ননী-চোরা—*n.* one who steals (and eats) cream; an appellation of (infant) Krishna (কৃষ্ণ).

নন্দহলাল—*n.* a beloved son of Nanda (নন্দ); an appellation of Krishna (কৃষ্ণ); (sarcas.) an over-indulged worthless son.

নন্দন—*(1)* *n.* a son; Paradise, Eden. *(2)* *a.* delightful, pleasing (নয়ননন্দন). নন্দনকানন—*n.* Paradise, Eden. নন্দনন্দন—*n.* son of Nanda, an appellation of Krishna (কৃষ্ণ).

নন্দা, —*n.* Goddess Durga (দুর্গা); (astr. & astrol.) the first, the sixth and the eleventh lunar day of either fortnight.

নন্দা, নন্দাই—*same as* নন্দ and নন্দাই respectively.

নন্দি, —*a.* delightful, pleasant.

নন্দি, নন্দিকেশ্বর—*n.* the chief attendant of Shiva (শিব).

নন্দিত—*a.* delighted, pleased; congratulated, felicitated. *fem.* নন্দিতা.

নন্দিনী—*(1)* *n.* *fem.* a daughter; a mythological wishing-cow. *(2)* *a.* *fem.* delightful, giving delight; pleasing, charming.

নন্দিভূজি—*n.* pl. Nandi (নন্দি) and Bhṛīngī (ভৃঙ্গি), the two chief attendants of Shiva

(शिव); (sarcas.) mischievous flatterers, undesirable lieutenants or associates.

नन्दी—(1) *n.* same as नन्दि. (2) *a.* delighted. नन्दीभूमी—same as नन्दिभूमि.

नन्दा—*a.* worth rejoicing; deserving felicitation.

नपुंसक—(1) *n.* a eunuch; a hermaphrodite; a castrated man or animal. (2) *a.* hermaphroditic; castrated; neuter; (fig.) impotent or futile (नपुंसक क्रोध).

नफर—*n.* a man-servant; a menial; a tenant-at-will. नफरालि—*n.* office or state of a menial.

नव—*a.* new; novel; young; modern, recent; new-born; newly grown; early; fresh. नवकारिका—*n.* a new-married wife. नवकार्तिक—*n.* infant Kartikeya (कार्तिकेय); (sarcas.), a very ugly man; (hum.) a foppish gallant. नवकुमार—*n.* a new-born son. नवजलधर—*n.* a newly formed cloud, a fresh cloud. नवजलधरपटल—*n.* a heap of fresh clouds, cumulus. नवजलधरश्याम—*a.* as charmingly dark as a fresh rain-bearing cloud.

नवजात—*a.* new-born; newly grown or produced. नवजातक—*n.* (inc.) a newborn baby. नवजीवन—*n.* a new life; young life; a fresh lease of life; (fig.) rejuvenation or renaissance. नवडङ्गा—*n.* (hum.) nothing, cipher, zero, a mare's nest. नवद्व—*n.* newness; modernity; freshness; novelty. नवदम्पति, नवदम्पती—*n.* a newly married couple. नवदल—*n.* a fresh or new or tender leaf of a lotus. नवनिष्ठ—*a.* newly appointed. नवपल्लव—*n.* a young leaf or twig or shoot or sprout. नववधू—*n.* a newly married wife or bride. नववर्ष—*n.* New Year. नववसन्त—*n.* early spring; a new spring. नवविधान—*n.* a new law or system; a new order of the

Brahma Samaj founded by Keshabchandra Sen; (Christ.) the New Testament. नवमलिका, नवमालिका—*n.* a variety of jasmine. नवयुवक—*n.* a young man; (cp.) a greenhorn. *fem.* नवयुवती—a young woman. नवयौवन—*n.* early youth, the first flush of youth, the prime of youth; a fresh lease of youth; rejuvenation, rejuvenescence. नवयौवनसम्पन्न—*a.* in the prime of one's youth. *fem.* नवयौवनसम्पन्ना, नवयौवना.

नव—(1) *a.* & *n.* nine. (2) *a.* ninth. नवगुण—same as नवलक्षण. नवग्रह—*n.* (astr. & astrol.) the nine planets (collectively), namely the sun, the moon, Mars, Mercury,

Jupiter, Venus, Saturn, the Dragon's head or ascending node, and the Dragon's tail or descending node. नवचत्वारिंश—*a.* forty-nine. नवचत्वारिंशत्—*n.* & *a.* forty-nine. नवचत्वारिंशत्तम—*a.* forty-ninth. *fem.* नवचत्वारिंशत्तमी. नवदुर्गा—*n.* the nine manifestations collectively of Goddess Durga (दुर्गा). नवद्वार—*n.* nine vents or inlets or outlets in the human body. नवधा—(1) *a.* nine times, ninefold; of nine kinds. (2) *adv.* by nine times; in nine ways. नवनवत—*a.* ninety-nine. नवनवति—*n.* & *a.* ninety-nine. नवनवतिशत—*a.* ninety-ninth. *fem.* नवनवतिशतमी. नवपञ्जिका—*n.* the image of a female deity formed with leaves of nine plants. नवविंशति—*n.* & *a.* twenty-nine. *fem.* नवविंशतिशतमी. नवम—*a.* ninth. नवमी—(1) *a.* *fem.* of नवम. (2) *n.* the ninth day of a lunar fortnight. नवरत्न—*n.* the nine most precious gems, namely, pearl, ruby, chrysoberyl or cat's eye, zircon or jacinth, diamond, (red) coral, beryl, emerald, and sapphire; (hist.) the nine courtiers of King Vikramaditya famous for their learning, wisdom and mastery in arts and letters. नवरत्नसभा—*n.* the court of King Vikramaditya consisting of the aforesaid nine courtiers. नवरस—*n.* the nine poetical flavours or reactions, namely love, heroism, pathos, amazement, anger, fright, comicality, disgust and quietude. नवशायक, (coll.) नवशायक, (coll.) नवशायक—*n.* the spice-dealer, the garland-maker, the weaver, the milkman, the barber, the grower of betel-leaves, the black-smith, the potter and the confectioner: these nine Hindu communities collectively.

नवत—*dial.* corrupt. of नवत.

नवति—*n.* & *a.* ninety. नवतिशत—*a.* ninety.

नवती. *fem.* नवतिशतमी.

नवनी, नवनीत—*n.* cream (of milk). नवनीतुला—*a.* soft and white like cream, cream-like.

नवांश—*n.* (astrol.) the ninth part.

नवागत—*a.* newly arrived.

नवान्न—*n.* the festival of eating newly grown autumnal rice in the month of Agrahayana (अग्रहायण).

नवाब—*n.* (Mus.) a feudal prince or viceroy, a nawab; (sarcas.) a haughty, ease-loving and luxurious man. नवाबकाजी—*n.* a nawab's son. *fem.* नवाबकाजी—a nawab's daughter. नवाब-नाजिम—*n.* a provincial

governor and judge. নবাবপুত্র, (coll. corrup.) নবাবপুত্র-*n.* a nawab's son; (sarcas.) a haughty, ease-loving and luxurious man. *fem.* নবাবপুত্রী—a nawab's daughter. নবাবি. নবাবী—(1) *n.* the office or state of nawab; bearing or deportment like that of a nawab; haughty ease-loving and luxurious or extravagant style of living. (2) *a.* of or concerning a nawab.

নবাব্জিত—*a.* newly earned or acquired.

নবিস, নবিশ—*n.* (used as a *sfx.*) a writer, a scribe, a clerk (খাসনবিস).

নবিস—*n.* a probationer, a novice.

নবিসি—*n.* novicehood, noviceship, noviciate, novitiate.

নবী—*n.* (Mus.) a God's messenger to man, a prophet.

নবীকরণ—*n.* act of renewing, renovation, renewal; mending, repair.

নবীকৃত—*a.* renovated, renewed; mended, repaired.

নবীন—*a.* new; novel; young, tender-aged; modern; fresh. *fem.* নবীনা. নবীনতা, নবীনত্ব—*n.* newness; novelty; state of being young; modernity; freshness.

নবীভবন—*n.* state of being renewed, renovation, renewal; state of being mended or repaired.

নবীভাব—*n.* renewed or renovated state; mended or repaired state.

নবীভূত—*a.* renovated, renewed; mended, repaired.

নবীশ, নবীস—alt. spellings of নবিস.

নবোঢ়া—*a. fem.* newly or recently married, newly-wed.

নবোৎসাহ—*n.* new or fresh energy or vigour or enthusiasm or zeal; a fresh attempt.

নবোদয়—*n.* recent rise; new appearance or revelation.

নবোদ্ভিত—*a.* a recently risen, newly risen; newly appeared or revealed.

নবোদ্গত—*a.* (of a plant etc.) newly grown or sprouted; newly cut (নবোদ্গত দন্ত); newly arisen (নবোদ্গত সমুদ্র).

নবোদ্ভাবিত—*a.* newly devised or contrived or designed.

নবোদ্ভূত—same as নবোৎসাহ.

নবোপলীয়—*a.* neolithic.

নব্বাই, (coll.) নব্বাই—*n.* *a.* ninety.

নব্য—*a.* new, novel; recent; modern; young. নব্যবঙ্গ—*n.* Young Bengal. নব্যভারত—*n.* new or modern India.

নভঃ, (pop.) নভ—*n.* the sky, the firma-

ment, heaven. নভঃস্থ—same as নভঃস্থ. নভঃস্থিত—same as নভঃস্থিত. নভঃচিত্র, নভঃদৃশ্য—*n.* skyscape. নভঃচক্রঃ, (pop) নভঃচক্র—*n.* the sun. নভঃচর—(1) *a.* moving in the air, aerial; aviating. (2) *n.* a bird; air or wind; the cloud; a star; the sun; the moon; a planet; an aerial or celestial being. নভঃতল, নভঃতল—*n.* the floor of the sky; the skyey region or expanse; the sky. নভঃস্থ, নভঃস্থিত—*a.* situated in the sky, aerial, celestial, heavenly, skyey. নভঃস্পর্শী, নভঃস্পৃক—*a.* touching or reaching or kissing the sky, skyhigh; very lofty. নভঃবান্—*n.* air or wind.

নভঃবর—*n.* November.

নভেল—*n.* a book of fiction, a novel.

নভেল-লেখক—*n.* a fictionist, a novelist.

নভেলিয়ানা—*n.* act of behaving like a character in a novel.

নভোনীল—*n.* *a.* azure. sky-blue.

নভোবস্তুবিদ্যা—*n.* astrophysics.

নভোবীক্ষণ—*n.* astronomical telescope.

নভোযোগ্য—*a.* air-worthy. নভোযোগ্যতা—*n.* air-worthiness. নভোযোগ্যতা-পত্র—*n.* certificate of air-worthiness.

নভোমণ্ডল—*n.* the heavenly dome or region, the atmosphere.

নমঃ, (pop) নম—*n.* act of bending or prostrating the body in saluting, a bow, an obeisance. নম করা—*v.* (vul. or childish) to bow, to make an obeisance, to genuflect, to salute. নম-নম করে সারা—*v.* to deal with summarily; to hurry through; to execute perfunctorily.

নমঃশূঙ্গ—alt. spell. of নমঃশূঙ্গ.

নমন—*n.* act of bending, flexion; act of bowing down; genuflection; a bow or obeisance; submission, yielding; subdual. নমন-বল—(phys.) bending force. নমনাঙ্ক—*n.* (phys.) bending moment. নমনীয়—*a.* capable of being bent; flexible, pliable; capable of being bent in obeisance; submissive, yielding; subduable. নমনীয়তা—*n.* flexibility, pliability, pliancy; submissiveness.

নমঃশূঙ্গ—*n.* a Hindu community placed low in the social order.

নমস্কার্তা—*n.* one who bows or salutes or makes an obeisance. *fem.* নমস্কার্তা.

নমস্কার—*n.* a bow, an obeisance; a salute; genuflection. নমস্কার করা—*v.* to bow, to make a bow or obeisance; to salute; to genuflect. নমস্কারী—*n.* a present (usu. a cloth or money) given in obeisance to respectable relatives by a bride or a bridegroom at a Hindu wedding.

নমস্কার—same as নমস্কা.

নমস্কৃত—*a.* greeted with a bow or obeisance, saluted.

নমস্কা—*a.* worthy of being greeted with a bow or obeisance or genuflection, worthy of being saluted: venerable or adorable. *fem.* নমস্কা.

নমা—*v.* (poet.) to bow, to make obeisance, to genuflect, to salute.

নমাজ—*n.* the Muslim system of saying one's prayer. নমাজ পড়া—*v.* to say one's prayer or namaj, to pray. নমাজী—*a.* one who says one's namaj regularly, prayerful; devout.

নমাজ-হুসনে—*adv.* once in a blue moon; rarely.

নমিত—*a.* bent or bowed down in obeisance; bent, arched; subdued. *fem.* নমিতা.

নমুনা—*n.* a sample; a specimen; a model; a pattern; an example.

নম্বর—*n.* a number; a serial number; marks (in an examination). নম্বরী—*a.* bearing a number; numbered; marked (as of one whose conduct is watched with suspicion).

নম্য—same as নমনীয় (see নমন).

নম্র—*a.* gentle. polite; meek; humble; modest; bland, suave; flexible, pliable; soft, tender (নম্রকণ্ঠ); bent down, turned or cast downwards (নম্রমুখ, নম্রনয়ন). নম্রকণ্ঠ—*a.* soft-voiced; speaking blandly or meekly or humbly. নম্রতা—*n.* gentleness, politeness; meekness; humbleness; humility; modesty; blandness, suavity; flexibility, pliability; softness, tenderness. নম্রনয়ন, নম্রনেত্র—*a.* having looks cast downwards. নম্রপ্রকৃতি—*a.* same as নম্রস্বভাব. নম্রভাবে—*a.* gently, politely; meekly; humbly; modestly; blandly, suavely; softly, tenderly. নম্রমুখ—*a.* having face turned downwards. নম্রস্বভাব—*a.* gentle-natured.

নয়—*n.* ৯ *a.* nine. নয়-ছয়—*a.* scattered at sixes and sevens; squandered away.

নয়—*n.* a political or sociological or theological or moral principle; politics, sociology, theology, ethics. নয়জ্ঞ, নয়বিৎ—(1) *a.* versed in politics, sociology, theology or ethics. (2) *n.* such a person. নয়জ্ঞান—*n.* knowledge of politics, sociology, theology or ethics. নয়শাস্ত্র—*n.* politics, sociology, theology and ethics collectively or separately.

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নয়—(1) *v.* pop. corrup. of নহে (see নহা).

(2) *n.* not-being, no, impossibility (নয়কে হয় করা). (3) *con.* or, nor, else, otherwise. নয়ক—*v.* is not, are not. নয়ত—(1) *con.* or, else, otherwise. (2) *int.* meaning: certainly not, of course not (যাশি নয়ত).

নয়ন—*n.* act of taking or carrying or leading or conveying away.

নয়ন—*n.* the eye. নয়নকোণ—*n.* the corner of an eye. নয়নগোচর—*a.* lying within the range of vision, visible; seen, noticed. নয়নগোচর হওয়া—*v.* to come into view, to become visible. নয়নজল—*n.* tears.

নয়নঠার—*n.* a sign made by a surreptitious look or wink; an ogle; a leer. নয়নতারার—*n.* the pupil of the eye, the apple of the eye; (fig) something or someone especially dear. নয়ননন্দন—*a.* pleasing or agreeable to the eye; very beautiful or handsome.

নয়ননীর—*n.* tears. নয়নপথ—*n.* the range of vision. নয়নপল্লব—*n.* an eyelid conceived as a tender and young leaf of a tree. নয়ন-প্রীতিকর, নয়নরঞ্জন—same as নয়ননন্দন. নয়ন-বাণ—*n.* a darting glance esp. an amorous or lustful one; an ogle. নয়নবারি—*n.* tears.

নয়নমণি—same as নয়নতারার. নয়নদুগল—*n.* a pair of eyes, the two eyes.

নয়নজুলি—*n.* a trench esp. for carrying off filthy water, a gutter.

নয়নসুখ, নয়নসুক—*n.* a kind of very fine muslin or cambric.

নয়না—*n.* the eye; a side-glance.

নয়নানন্দ—(1) *n.* the delight of the eye; one who or that which delights the eye. (2) *a.* delightful to the eye.

নয়নাভিরাম—same as নয়ননন্দন (see নয়ন).

নয়নী—*n.* the pupil of the eye, the apple of the eye.

নয়নোন্মীলন—*n.* the act of opening one's eyes.

নয়নোপাধ—*n.* the corner of the eye.

নয়া—*a.* new; fresh; recent; modern.

নয়া পয়সা—naya paisa (pl. naye paise).

নয়ান—poet. corrup. of নয়ন.

নয়ানজুলি—dial. corrup. of নয়নজুলি.

নয়—*n.* a row, a line.

নয়—(1) *n.* a human being, man; a male person, a male. (2) *a.* (chiefly in comp.) male (নয়-হরিণ). *fem.* see নারী. নয়কঙ্কাল—*n.* a human skeleton. নয়কপাল—*n.* a dead person's skull. নয়কেশরী—*n.* a lion amongst men; a man of great prowess. নয়ঘাতক—(1) *n.* a

homicide. (2) *a.* homicidal. **নরক**—*n.* manhood, humanity; virility. **নরভারোপ**—*n.* anthropomorphism. **নরনারায়ণ**—*n.* the two great mythological sages, Nara (নর) and Narayana (নারায়ণ) who were born as Arjuna (অর্জুন) and Krishna (কৃষ্ণ) of the Mahabharata. **নরনারী**—*n.* men and women. **নরপতি**—*n.* a king. **নরপশু**—*n.* a beast of a man, a brute. **নরপাল**—*n.* a king. **নরপিশাচ**—*n.* a man with instincts as abominable as those of necrophagous goblin. **নরপুংসব**—*n.* (fig.) a great man; (lit.) a bull of a man. **নরবর**—*n.* the best man; a great man. **নরবলি**—*n.* immolation of human beings; human sacrifice. **নরবাত্ত**—same as **নরশাহী**. **নরভুক**—*a.* anthropophagous, feeding on human flesh, man-eating. **নরভুক প্রাণী**—an anthropophagite, a man-eater. **নরভুক মানুষ**—a cannibal. **নরমাংস**—*n.* human flesh (esp. when eaten). **নরমাংসভোজন**—*n.* cannibalism. **নরমাংসভোজী**—(1) *a.* cannibalistic. (2) *n.* a cannibal. **নরমালিনী**—*n.* a woman wearing a necklace or garland of human skulls; an appellation of goddess Kali (কালী). **নরমেধ**—same as **নরবলি**. **নররূপী**—*a.* having the form or shape of a human being, man-shaped. **নররূপে**—*adv.* in the form or shape of a human being. **নরলীলা**—*n.* activities (of a god) in a human existence or incarnation. **নরলোক**—*n.* the abode of human beings or mortals, the world, the earth. **নরশাহী**—*n.* a tiger of a man; (fig.) a man of great prowess. **নরশ্রেষ্ঠ**—*n.* the greatest or best amongst men. **নরসিংহ**—*n.* (lit.) a lion of a man; (fig.) a great or valiant man; (myth.) same as **হুসিংহ**. **নরশুল্ক**—*n.* a barber; (cp.) a coiffeur (*fem.* coiffeuse). **নরহত্যা**—*n.* homicide, murder. **নরহত্যা করা**—*v.* to commit a murder or homicide, to murder. **নরহত্যাকারী**—same as **নরহত্যা**. **নরহত্যাঘটিত**—*a.* homicidal. **নরহত্যা**—*n.* a homicide, a murderer. *fem.* **নরহত্যা**—a murderess. **নরহসি**—same as **হুসিংহ**.
নরক—*n.* hell, inferno; pandemonium; (fig.) an abominable place, a hellish or infernal place; a mythological asura (অসুর). **নরক গুলজার**—(lit. & fig.) the whole of pandemonium is here! **নরককুণ্ড**—*n.* a pit or well in hell (full of fire or abominable filth) into which sinners are put or thrown for punishment; a hell-pit; (fig.) a vicious or abominable or filthy or extremely disorder-

ly place. **নরকগামী**—*a.* condemned to hell, damned. **নরকবাস**, **নরকভোগ**, **নরকযন্ত্রণা**—*n.* condemnation to hell, damnation, perdition; (fig.) extreme suffering. **নরকহ**—*a.* condemned to hell, damned.

নরদমা, **নরদামা**—alt. spellings of **নরদমা** and **নরদামা** respectively.

নরম—*a.* soft (নরম শরীর); malleable, plastic, easily cut; sleek (নরম চুল); low (নরম স্বর); bland (নরম স্বর); mild, gentle (নরম মেজাজ); tender or delicate (নরম মন); softened or appeased or moved with pity (মন নরম হওয়া); slack, loose (নরম বীধন); slackened, loosened (বীধন নরম হওয়া); not hardened (নরম পাকের সন্দেশ); deprived of crispness (বিস্কুটগুলি নরম হয়ে গেছে); weak (নরম লোক); abated (অর নরম পড়া); pleasant, cool (নরম আলো); that which has undergone slump or general drop in prices (নরম বাজার); almost rotten (ফলগুলি নরম হয়ে গেছে). **নরম হওয়া**—*v.* to soften; to be appeased; to slacken or loosen; to abate; to slump; to come down. **নরম মাটি**—soft clay; loamy soil; (fig.) one who is easily pliable; a weak person. **নরম-গরম**—(1) *a.* partly angry or rude and partly tender or soft; rather harsh; blandly harsh. (2) *n.* harsh words spoken in a bland voice (নরম-গরম শোনান).

নরা—corrup. of **নর** ('নরা গজা বিশেষ শব্দ').

নরাকার, **নরাকৃতি**—*a.* human-shaped, man-shaped. **নরাকার পশু**—a beast in human shape or form; a beastly person, a brute.

নরাদম—*n.* a base man, a mean rascal, a wretch.

নরাদিপ—*n.* a king.

নরাস্তক—(1) *n.* a man-killer; an appellation of Yama (যম) the god of death. (2) *a.* killing or murdering (man).

নরী—*a.* (chiefly used as a *sfx.*) having a row or rows (সাতনরী হার).

নরুন—*n.* a nail-cutter shaped like a small and thin chisel. **নরুন-পেড়ে**—*a.* (of loin-cloths) having a thin coloured border.

নরেন্দ্র, **নরেশ**, **নরেশ্বর**—*n.* a king; the greatest or best amongst men.

নরোত্তম—*n.* the best amongst men; Narayana (নারায়ণ) or Krishna (কৃষ্ণ).

নরক—(1) *a.* engaged in or taken to or given to dancing; dancing. (2) *n.* a dancer; a professional dancer. **নরকী**—(1) *a.* *fem.* of **নরক**. (2) *n.* *fem.* a dancer, a dancing-girl, a ballerina.

বর্তন—*n.* dancing; a dance. বর্তন-বৃন্দন—*n.* dancing and jumping about; (fig.) bragging and blustering. বর্তন-শিক্ষক—*n.* a dancing-master. বর্তনপ্রিয়—*a.* fond of dancing. বর্তন-শালা—*n.* a dance-hall, a dancing-salon.

বর্দন—*n.* (of bulls) bellow, (of cows) low, moo.

বর্দায়া, বর্দায়া—*n.* a drain; a gutter; a sewer.

বর্দিত—*a.* sounded.

বর্ম—*n.* play, sport, pastime; amusement, diversion; fun, merry-making; enjoyment, pleasure; luxury. বর্মসখা, বর্মসচিব, বর্মসহচর—*n.* a playmate; a jester, a clown, a fool; a courtier; a flatterer. বর্মসখী, বর্মসহচরী—*n. fem.* a girl playmate; a woman partner in enjoyment; a lady-love, an innamorata, a concubine.

বল—*n.* a cylinder, a tube, a pipe, a barrel, a rod; a measure of length; a measuring rod; a kind of reed.

বলক—*dial.* corrup. of মোলক.

বলকূপ—*n.* a tube-well. বলকূপ বসান—*v.* to sink a tube-well.

বলধাগড়া—*n.* a reed.

বল-চালা—*n.* an artful trick of setting a rod on move (feigned to be done by occult, incantation) to detect a thief. বল চালা—*v.* to set a rod on move to detect a thief by means of occult incantation.

বলচে—*coll.* corrup. of বলিচা.

বলপত, (pop.) বলপত—*n.* procrastination. বলপত করা—*v.* to procrastinate.

বলবন—*n.* a thicket of reeds; a clump of reeds.

বলা, —*a.* (used as a *sfx.*) having one or more tubes or barrels (দোললা—double-barrelled).

বলা, —*n.* a tubular bone (esp. of hands or legs).

বলাকার—*a.* tubular, cylindrical.

বলি—*n.* a small tube or pipe or cylinder (হাতার বলি); a tubular bone (হাতের বলি); a tubular talon or claw.

বলিকা—*n.* a stem or stalk (of a plant); a reed; a pipe, a cylinder; an artery.

বলিচা—*n.* the pipe of a hookah (the bowl of burning tobacco is placed on the top of this pipe).

বলিন—*n.* the lotus, the lily. বলিনাঙ্ক—*a.* lotus-eyed. বলিনী—*n. fem.* lotuses or lilies collectively; a clump or bed of the lotus or lily; a place where the lotus or lily grows abundantly; (loos.) the lotus, the

lily. বলিনীকূহ—*n.* a stalk of the lotus or lily.

বলী—*var.* of বলি and বলিকা.

বলেন—*a.* prepared from new date-juice (বলেন শুড়).

বশ্বর—*a.* perishable; mortal; transitory, transient; frail. বশ্বরতা—*n.* perishability; mortality; transitoriness, transience; frailty.

বশ্য—*lifeless* (নষ্ট প্রাণ); destroyed, ruined (নষ্ট রাজা, নষ্ট বাহ্য); lost (নষ্ট চেতনা); wasted (নষ্ট ধন বা সম্পদ); futile (নষ্ট পরিশ্রম); misspent (নষ্ট যৌবন—misspent youth); spoiled, undone (নষ্ট কাজ); decomposed, rotten, putrefied, turned (নষ্ট বাহ. নষ্ট দুধ); corrupted, depraved, unchaste (নষ্ট মেয়ে, নষ্ট লোক, নষ্ট চরিত্র); wicked (নষ্ট বুদ্ধি). বশ্য করা—*v.* to destroy, to ruin; to waste; to misspend; to render futile or useless, to foil; to spoil, to undo; to rot, to turn; to corrupt, to deprave; to blunt (বুদ্ধি নষ্ট করা). বশ্য হওয়া—*v.* to perish; to be destroyed or ruined; to be wasted; to be lost; to become futile or useless, to be foiled; to be spoiled or undone; to decompose, to rot, to turn; to become corrupted or depraved; to blunt.

বশ্যকোষ্টি—*n.* a missing or lost horoscope.

বশ্যকোষ্টি উদ্ধার করা—*to* recast one's nativity from assumed data.

বশ্যচন্দ্র—*n.* the moon of the fourth lunation of either fortnight in the month of Bhadra (ভাদ্র): it is said that one who sees this moon invites calumny upon himself, বশ্যচেতন—*a.* unconscious, swooned, fainted. বশ্যমতি—*a.* evil-minded, wicked; depraved, unchaste; (affect.) mischievous. বশ্যী—(1) *a. fem.* given to adultery, unchaste; wicked, vile. (2) *n. fem.* an adulteress, an unchaste woman; a wicked or vile woman. বশ্যমি, (dial.) বশ্যম—*n.* mischievousness; a mischief; knavery, roguery, villainy; peccadillo and delinquency. বশ্যমি করা—*v.* to make mischief; to commit roguery. বশ্যমুকলা—*n.* the day of a new moon. বশ্যোদ্ধার—*n.* recovery or reclamation of a lost thing.

বস—*coll.* corrup. of বহিস.

বসি, বসী—*n.* fate, luck; fortune, destiny. বসিবেক দোষ—*ill-luck*. বসিবেক দোষে through ill-luck, as ill-luck would have it.

বস্বর—*corrup.* of লস্বর.

বস্ম—*n.* snuff; (hum.) an iota. বস্ম দেওয়া—*v.* to put snuff (to or in). বস্ম লওয়া—*v.* to take snuff. বস্মদান, বস্মদানি, বস্মের কৌটা বা

ডিবা—*n.* a snuff-box. **নখা নখা**—in very small quantities.

নখাৎ—*a.* **ঐ** *adv.* thoroughly neglected or rejected or flouted; rendered thoroughly ineffective or null and void.

নসি—coll. corrup. of **নখা**.

নহ—see **নহা**.

নহবত—falsely elegant form of **নওবত**.

নহর—*n.* a channel or canal; a drain.

নহলা—*n.* the nine of playing-cards.

নহলী—*a.* new or young ('নহলী যৌবন')

নহা—*v.* to be not. 1st. *per.* **নহি**; 2nd. *per.*

নহ (in slight or familiarity) **নহিস**; 3rd. *per.* **নহে**, (in respect) **নহেন**.

নহি—see **নহা**.

নহিলে—(1) *con.* or, else, otherwise. (2) *prep.* without, except, but, other than (সে নহিলে কে যাবে?).

নহিস, **নহে**, **নহেন**—see **নহা**.

না-—*pfz.* indicating : negation, absence, opposition etc. (নামঞ্জুর).

না—*n.* a boat; a canoe, a dug-out.

না—(1) *adv.* not; no; nay. (2) *int.* expressing : question (পড়তে বসবে না ?); request or insistence, please (ছোটো টাকা দাও না); doubt or uncertainty, will it or will it not, will there be or will there not be (বৃষ্টি হবে—না ?); want or excess, how much or how many, what a (সংসারে কত না জালা); amazement (আগুনবেগে সে পোড়ে না); sorrow or exception or complaint (যাও—আমায় দিলে না ভ); contempt or ridicule (পারলে না ভ). (3) *con.* or, nor (না রাম না গজা). (4) *prep.* without (না বৃষ্টির). (5) *in comp.* no, not, non-, un- (না-ধর্মী). **না রাম না গজা**—(fig.) neither fish nor fowl.

নাই—pop. corrup. of **নাহি**, (see **নাহা**).

নাই—*n.* (rare) a barber.

নাই—*n.* the navel; (of a wheel) a nave, a hub; a wedge; an anvil.

নাই—*n.* indulgence, pampering. **কুকুর নাই পেলে মাথায় চড়ে**—(lit.) fondle a mongrel and it will jump up on your head, (fig.) a saucy scamp scandalizes his patron.

নাই—*adv.* not (যাই নাই, আসে নাই).

নাই—(1) *pop.* corrup. of **নাহি**, (2) *a.* non-existent (নাই-মামা); full of want (নাই ঘরে খাই). **নাই ঘরে খাই**—(fig.) the poor have greater hunger; the lesser the supply, the greater the hunger; hungriness grows apace in a destitute person's family. **নাই-মামার চেয়ে কানা মামা ভাল**—(fig.) something is better than nothing, half a loaf is better than no loaf, a live ass is better than a dead lion.

নাই-আঁকড়া—*n.* dogged, obstinate, tenacious, persistent.

নাইয়া—*n.* a boatman; a sailor.

নাউ—coll. corrup. of **নাউ**.

নাও—var. of **না**.

নাওয়া—(1) *v.* to bathe, to have a bath or washing. (2) *n.* bathing, washing, bath, ablution. **নাওয়ায়ান**—*v.* to cause to bathe, to bath, to wash; to dip (idol etc.) in water.

নাঃ—emphatic form of **না**.

নাক—*n.* the sky.

নাক—*n.* the nose, the the olfactory organ; the sense of smell; the power to distinguish smell, smelling power (তোমার নাক ত খুঁ). **নাক উতান**—*v.* (fig.) to turn up one's nose (at), to show disdain (at). **নাক ঝাড়া**—*v.* to blow one's nose. **নাক টেপা**—*v.* to press one's nose; (ridi.) to say one's prayers silently. **নাক ডাকা**—*v.* to snore. **নাক ফোঁড়া**, **নাক বেঁধান**—*v.* to perforate the septum of one's nose. **নাক বাঁকান**—same as **নাক উতান**. **নাক ঝলা**—*v.* to pull or twist one's own nose as a mark of regret for a mistake or fault. **নাক সিঁটকান**—same as **নাক উতান**. **নাকে খত**—see **খত**. **নাকে-মুখে গৌড়া**—*v.* to eat very hurriedly; to gulp down. **নাকের হেঁদা**—a nostril. **নাকের জলে চোখের জলে হওয়া**—(fig.) to be embarrassed, to be in deep waters or quagmire. **নিজের নাক কেটে পরের ঘাতাভঙ্গ করা**—(fig.) to do a greater harm to oneself in an attempt to put another to trouble.

নাক-কাটা—*a.* one who has one's nose cut off; (fig.) shameless, brazen-faced.

নাক-খত—see **খত**.

নাক-খাঁদা—*a.* snub-nosed.

নাকচ—*a.* set aside; cancelled; rejected; annulled, repealed. **নাকচ করা**—*v.* to set aside; to cancel; to reject; to annul, to repeal, to rescind.

নাকছাবি—*n.* an ornament for the nose, a nose-pin.

নাকা—*a.* given to speaking through one's nose (নাকা ছেলে); spoken through the nose, nasal (নাকা হর).

নাকাড়া—var. of **নাকারা**.

নাকানি-চুবানি, **নাকানি-চোবানি**—*n.* continuous ducking in water as made by a drowning person; (fig.) continuous harassment or distress or embarrassment. **নাকানি-চোবানি খাওয়া**—*v.* to have to duck in water continuously (as by a drowning person); (fig.) to be harassed or distressed or embarrassed continuously.

নাগার—*n.* a kind of small kettledrum or war-trumpet.

নাগাল—(1) *a.* embarrassed, put out of countenance; put to shame; harassed; fatigued. (2) *n.* embarrassment; harassment; fatigue; discomfort; humiliation; adequate or sound punishment. নাগাল করা—*v.* to embarrass, to put out of countenance; to harass; to fatigue; to put to shame; to discomfort; to punish adequately or soundly. নাগাল হওয়া—*v.* to be embarrassed or discomforted, to be put out of countenance; to be humiliated.

নাকি—*int.* expressing: question, doubt, supposition etc. (যাবে নাকি, সত্যি নাকি, যদি নাকি হয়), is it? do you think it so? if it be.

নাকী, নাকী—*a.* spoken through the nose, nasal (নাকি শ্রব). নাকি-কান্না, নাকি-কান্না—*n.* whimper; (sarcas.) crocodile tears.

নাকুয়া, নাকু—*a.* given to speaking through one's nose (নাকুয়া লোক); spoken through the nose (নাকুয়া কথা); long-nosed, nosy (নাকুয়া লোক).

নাকি-কান্না—*a.* given to crying at trifles, whimpering.

নাকি-কান্না—see নাকি.

নাক্ষত্র, নাক্ষত্রিক—*a.* stellar, astral, sidereal. *fem.* নাক্ষত্রিকী. নাক্ষত্র কাল—sidereal time. নাক্ষত্র দিবস—*a.* sidereal day. নাক্ষত্র বৎসর—*a.* sidereal year. নাক্ষত্র মাস—*a.* stellar or sidereal month. নাক্ষত্র লম্বন—(astr.) secular parallax.

নাখোদা, নাখোদা—*n.* a captain of a ship; a merchant exporting and importing by sea; a Muslim community consisting of merchants (নাখোদা মসজিদ).

নাখোশ, নাখোশ—*a.* displeased; dissatisfied.

নাগ—*n.* the snake, the serpent; the elephant (দিগ্‌নাগ). অষ্টনাগ—*n.* (myth.) the eight chief snakes collectively. নাগকেশর—*n.* a kind of flower or its plant. নাগদন্ত—*n.* a tusk of an elephant; ivory. নাগপঞ্চমী—*n.* the fifth lunar day of the dark fortnight of the month of Shravana (শ্রাবণ) when Goddess Manasa (মনসা) is worshipped. নাগপাশ—*n.* an ancient missile said to be capable of producing snakes that bound the victim (as with a noose). নাগককী—*n.* cactus. নাগ-মাতা—*n.* (myth.) Kadru (কদ্রু) the first mother of snakes. নাগরাজ—*n.* the king of snakes: Vasuki (বাহকী) or Ananta (অনন্ত).

নাগলোক—*n.* the region inhabited by the snakes; Hades or the nether world.

নাগর—(1) *n.* a gallant, a philanderer, an illicit lover, a paramour; a witty or lewd man. (2) *a.* same as নাগরিক (*a.*).

নাগরঙ্গ—*n.* the orange.

নাগরদোলা—*n.* a merry-go-round revolving from above downwards, a whirligig.

নাগরা—*n.* a kind of loose shoe or slipper.

নাগরালি, নাগরালী—*n.* gallantry, philandering; lewdness; witticism.

নাগরি—*n.* an earthen pitcher (usu. to hold molasses).

নাগরিক—(1) *a.* of or living in a city or town; urban; metropolitan; civic. (2) *n.* a citizen; a subject or national (ভারতের নাগরিক). নাগরিকা—(1) *a. fem.* living in a city or town. (2) *n. fem.* of নাগরিক (*n.*). নাগরিকতা—*n.* citizenship. নাগরিকী—*a. fem.* of নাগরিক (*a.*).

নাগরী—*n.* the Devanagari script.

নাগরী—(1) *n. fem.* a flirt, a coquette; a concubine; a witty or lewd woman. (2) *a. fem.* living in a town or city.

নাগা—*n.* one of a community of ascetics who moves naked; one of an aboriginal tribe of Naga hills.

নাগাইদ—*obs. & dial.* var of নাগাদ.

নাগাড—*a.* continuous, incessant, ceaseless (নাগাড তিনমাস). নাগাডে—*adv.* continuously, incessantly, ceaselessly. একনাগাডে—*adv.* at a stretch.

নাগাণ্ড, নাগাণ্ড—*prep.* up to (এই বাড়ি নাগাণ্ড); until, till (শেষ নাগাণ্ড); about; nearly (ছ-টাকা নাগাণ্ড); by (কাল নাগাণ্ড).

নাগাল—*n.* proximity or range (চৌথের নাগাল); approach or access (নাগালে বাওয়া); reach (নাগাল পাওয়া); touch, contact, overtaking (নাগাল ধরা); comprehension (মনের নাগাল, ভাবের নাগাল). নাগাল ধরা—*v.* to touch or contact; overtake; to catch up with, to catch (one) up. নাগাল পাওয়া—*v.* to reach; to overtake; to catch up with; to comprehend, to have an access to (মনের নাগাল পাওয়া). নাগালে থাকা—*v.* to be within the range or reach or access or approach of.

নাগালে পড়া—*v.* to come within the range or reach or access or approach of.

নাগিনী, নাগী—*fem.* forms of নাগ.

নাগেন্দ্র, নাগেশ—*n.* the king of elephants; an appellation of Airavata (ঐরাবত); the king of snakes; an appellation of Ananta

(অনন্ত) or Vasuki (বাহুকি) ; a phallus of Shiva (শিব).

বাগেশ্বর—*n.* a kind of flower or its plant.

নাড়, নাড়—*n.* an illicit lover, a paramour.

নাড়া—*a.* naked, nude ; uncovered, bare.

নাচ—*n.* dancing ; capering ; a dance ; a caper (ছাগলের নাচ, বাঁশরের নাচ) ; (sarcas.) ludicrous gesticulations or fretting. নাচআলী,

নাচউলী, নাচওয়ালী—*n.* a professional dancing girl or dancing-woman, a ballerina. নাচ-ঘর—*n.* a dancing-hall ; a ball-room ; a theatre.

নাচন, নাচনি, নাচুনি—*n.* dancing ; (sarcas.) ludicrous gesticulations or fretting. নাচনী, নাচুনী, নাচুনে—(1) *n.* a dancing-girl or dancing-woman ; a ballerina. (2)

a. engaged in or given to or expert in dancing (নাচনী মেয়ে) ; having rhythmic beats, dancing, rhythmic (নাচুনে ছন্দ).

নাচা—*v.* to dance ; to caper (ছাগল নাচে) ; (of eyes) to blink or twinkle ; to leap in joy ('হৃদয় আমার নাচে রে') ; to be moved or excited (পরের কথায় নাচা). (কোন) নাচ নাচা—to

dance a dance, (arch.) to tread a measure. নাচতে এসে ঘোমটা—(fig.) hypocritical or sham bashfulness, a harlot veils her face

when she takes in customers. নাচতে না জানলে উঠানের দোষ—a bad workman quarrels with his tools.

নাচা-কৌদা—*n.* (lit.) dancing and capering about ; (sarcas.) ludicrous gesticulations ; (sarcas.) vain bragging or fretting.

নাচান—*v.* to cause to dance ; to cause to caper ; to cause to leap in joy ; to move or excite.

নাচার—*a.* having no means ; helpless, resourceless.

নাচি—*n.* a rivet. নাচি করা—*v.* to rivet.

নাচিয়ে—(1) *a.* given to or skilled in dancing. (2) *n.* a dancer.

নাচুনি, নাচুনী, নাচুনে—see নাচ.

নাছ-দুয়ার—*n.* a back door.

নাছোড়—*a.* refusing to give up, unyielding, pertinacious, obstinate, dogged. নাছোড়-বান্দা—*n.* an unyielding or pertinacious or obstinate person.

নাযির—*n.* (Mus.) a governor (নবাব নাযির).

নাযির—*n.* a head clerk of a lawcourt.

নাযিরি—*n.* office or post of the head clerk of a law-court.

নাযেল—*a.* (Mus.) ordered or sentenced (দোষগ্রস্ত নাযেল).

নাযেহাল—*a.* persecuted ; pestered ; harassed ; fatigued. নাযেহাল করা—*v.* to

persecute ; to pester ; to harass ; to fatigue.

নাফি—obs. spell. of নাহি.

নাট—*n.* a dance ; dramatic performance, acting ; a fun ; a stage (for dramatic performance). নাটের গুরু—a director of a performance ; (sarcas.) a wirepuller, a ring-leader ; an arch-intriguer.

নাটক—*n.* a drama, a play. নাটকিত—*a.* dramatized ; (loos.) staged. নাটকীয়—*a.* dramatic, theatrical ; histrionic.

নাটমন্দির, নাটশালা—*n.* a hall within or in front of a temple for devotional dancing and musical performances ; a dancing-hall, a ball-room ; a theatre, an opera-house.

নাটী—*a.* dwarfish, small in height, short.

নাটাই—*n.* a reel ; a spool ; a bobbin.

নাটী-দুরবিন—*n.* an opera-glass.

নাটান—*v.* to wind up or ravel in (thread).

নাটিকা—*n.* a playlet, a short drama or play.

নাটুকে—*a.* dramatic ; theatrical ; hiserionic (নাটুকে কথাবার্তা) ; writing dramas (নাটুকে রায়নারায়ণ) ; dramaturgic. নাটুকেপনা—*n.* theatricality.

নাটুয়া—*n.* a dancer ; an actor.

নাট্য—*n.* the science and art of dancing, singing and music ; dances and songs and music ; acting ; dancing ; a drama, a play.

নাট্যকলা—*n.* the science and art of dancing, singing and music ; art of acting, dramaturgy. নাট্যকার—*n.* a playwright, a dramatist, a dramaturge. নাট্যগৃহ—same as নাট্য-

শালা. নাট্য-দুরবিন—*n.* an opera-glass. নাট্য-মন্দির, নাট্যশালা—*n.* a music-hall, a dancing-hall, a ball-room ; a theatre, an opera-house.

নাট্য-সমিতি—*n.* a theatrical party ; an opera-party ; a dramatic club. নাট্যাচার্য—*n.* a dancing-master ; a motion-master ; (loos.) a great actor. নাট্যাভিনয়—*n.* a dramatic performance. নাট্যাঙ্গন—*n.* a theatre, an opera-house. নাট্যাঙ্কি—*n.* dramatic dialogue.

নাট্যাঙ্কিভূত—*a.* mentioned in a drama. নাট্যাঙ্কিভূত ব্যক্তিবর্গ—dramatis personæ.

নাড়া—*n.* a stubble.

নাড়া—*v.* to move ; to put in motion ; to oscillate ; to shake ; to give a jerk, to push (নেড় না—লেখা বৈকে ধাবে) ; to wave (হাত নাড়া) ; to wag (লেজ নাড়া) ; to stir (চামচ দিয়ে নাড়া) ; to ring or sound by moving with the hand (ঘণ্টা নাড়া) ; to remove or shift (এ রোগীকে নাড়বে কি করে ?) ; to handle (টাকা-পয়সা নাড়া) ; to displace or mess up (কাগজপত্র নাড়া) ; to study (শাস্ত্র নাড়া) ; to inquire of or test esp.

cautiously or artfully, to sound (লোকটাকে নেড়ে দেখ); to loosen (গোড়ার মাটি নেড়ে দাও).

নাড়াচাড়া—*n.* act of stirring or moving or handling (esp. roughly) or displacing or shifting, casual study (শাস্ত্র নাড়াচাড়া); act of thinking or considering (তথ্য নিয়ে নাড়াচাড়া); discussion esp. wide and popular (গরের কলক নিয়ে নাড়াচাড়া); testing or sounding (লোকটিকে নাড়াচাড়া দরকার). **নাড়াচাড়া করা**—*v.* to stir or move or handle (esp. roughly); to displace or shift; to study casually; to think or consider; to discuss esp. publicly; to test or sound.

নাড়ান—*v.* to move; to put in action; to cause to oscillate; to shake; to give a jerk, to push; to wave; to wag; to remove or shift.

নাড়ানাড়ি—*n.* act of stirring or moving or handling or displacing or shifting repeatedly or continuously; act of discussing publicly. **নাড়ানাড়ি করা**—*v.* to stir or move or handle or displace or shift repeatedly or continuously; to discuss publicly.

নাড়াবুনে—*n.* a cultivator; a rustic, a clodhopper; (fig.) a fool, a dunce. **বত ছিল নাড়াবুনে, হল সব কেতুনে**—(fig.) clodhoppers have turned artists, fools have turned leaders.

নাড়ী, **নাড়ি**—*n.* an artery or vein; the pulse (নাড়ী টেপা); the placenta (নাড়ী কাটা); the intestines (নাড়ী জলা); (loos.) the uterus (নাড়ীর দোষ). **নাড়ী কাটা**—*v.* to cut the umbilical cord or detach the placenta. **নাড়ীর গতি**—regular or rhythmical beat of arteries as felt at the wrist. **নাড়ীঘাত**—*n.* pulse-beat. (প্রতি মিনিটে) **নাড়ীঘাতের হার**—pulse-rate. **নাড়ী হেঁড়া**—same as **নাড়ী জলা**. **নাড়ী হেঁড়া বন**—a child (of a mother). **নাড়ী জলা**—*v.* (fig.) to have agonizing pain in the stomach (স্থায়ী নাড়ী জলা = to be famished with hunger). **নাড়ী টেপা**—*v.* (usu., sarcas.) to feel one's pulse. **নাড়ী-টেপা**—*a.* (sarcas.) quack, charlatan. **নাড়ী-টেপা ডাক্তার**—a quack, a charlatan. **নাড়ী দেখা**—*v.* to feel one's pulse. **নাড়ী মরা**—*v.* to lose power to eat sufficiently (usu. due to continuous underfeeding); to lose appetite or power of digesting. **নাড়ীমরা**—*a.* having a poor or weak digestion; able to consume only a meagre fare; feeble, weak. **নাড়ীজ্ঞান**—*n.* ability for or knowledge of feeling one's (esp. a patient's) pulse (in order to determine one's state of health);

(fig.) ability to determine the state of a thing. **নাড়ী-নক্ষত্র**—*n.* (ori & obs.) the star in the ascendant at one's nativity; (pop.) all information about one since one's birth; all or detailed information about anything; ins and outs. **নাড়ীত্রণ**—*n.* see **নালীত্রণ** (নালী). **নাড়ীডুড়ি**—*n.* intestines; entrails.

নাড়ু—pop. corrup. of **নাছু**.

নাডকামাই, **নাডনী**, **নাডবউ**—see **নাতি**.

নাতি—*adv.* (used as a *pref.*) not much, moderately. **নাতিখর্ব**—*a.* not very short or dwarfish. **নাতিদীর্ঘ**—*a.* not very long. **নাতি-নীতল**—*a.* not very cold; moderately cold. **নাতিনীতোষ্ণ**—*a.* of mild temperature, temperate. **নাতিনীতোষ্ণ মণ্ডল**—(geog.) the temperate zone. **নাতিফুল**—*a.* not very fat or bulky. **নাতিছব**—*a.* not very short.

নাতি—*n.* a grandson. *fem.* **নাতিনী**, (coll.) **নাডনী**—a grand-daughter. **নাতিকামাই**, (coll.) **নাডকামাই**—*n.* the husband of a grand-daughter. **নাতিশুতি**—*n.* children of one's sons and daughters collectively, grand-children. **নাতিবউ**, (coll.) **নাডবউ**—*n.* the wife of one's grandson.

নাথ—*n.* a master, a lord; a husband; a ruler (স্বগ্নাথ); a guardian, a maintainer, a protector, a custodian (নরনাথ, দীননাথ). **নাথ-বতী**—*a. fem.* one whose husband is alive.

নাদ—*n.* sound, noise, report, roar.

নাদ—*n.* excrements (esp. of cattle), droppings, dung.

নাদন, **নাদনা**—*n.* a thick pillar or column; a thick stick, a cudgel, a club. **নাদনবাড়ি**—*n.* a heavy cudgel or club. **নাদনাগেটা**—*a.* cudgelled. **নাদনাগেটা করা**—*v.* to cudgel.

নাদা—*v.* to void excrements (esp. by cattle), to dung, to excrete; (sarcas.) to make dirty work of.

নাদা—*v.* (poet.) to sound; to roar.

নাদা—*n.* a large earthen trough or vat.

নাদাগেটা—*a.* pot-bellied; (loos.) corpulent.

নাদি—*n.* a pellet of dung (esp. of a small creature as a rat).

নাদিত—*a.* sounded, blown; resounded.

নাদিনী—*fem.* of **নাদী**.

নাদী—*a.* (chiefly used as a *sfx.*) giving out a sound, sounding, roaring (কলনাদী).

নাহসনুহস—*a.* roly-poly, podgy, plump, buxom; fleshy, full of flesh.

নাদেয়, **নাদ**—*a.* of or born of or grown in a river, riverine.

না-ধর্মী—*a. (sc.) negative* (না-ধর্মী বৈজ্ঞানিক ভাষা).

নানকপন্থী—*n. a Sikh.*

নানান্—*n. a maternal grandfather, a grandfather.*

নানান্, নানান, নানান্—*a. many and diverse.*

নানাজাতীয়—*a. of (many and) diverse kinds.*

নানাত্ত—*n. diversity.* নানান দিক্—*different or various sides or angles or aspects.* নানান দেশীয়—*of different or various countries.*

নানাপ্রকার—*a. of various kinds or descriptions.* নানাপ্রকারে—*adv. in various ways or means.* নানাবর্ণ—*a. of many and various colours ; parti-coloured ; variegated, dappled, pied.* নানাবিধ—*same as নানাপ্রকার.*

নানামত—*n. different opinions or views* (নানান মূনির নানান মত—*many men, many minds, opinions differ or vary*). নানামতে—*same as নানাপ্রকারে.* নানারূপ—*a. of various forms or descriptions or kinds.* নানার্থ—*a. containing or conveying many or diverse meanings ; homonymous.* নানার্থ শব্দ—*a homonym.* নানার্থক সমবায় সমিতি—*multi-purpose cooperative society.* নানাহানী—*a. abiding in different places ; without any fixed abode ; roving, vagrant.* নানাহানী হওয়া—*v. to abide in different places ; to rove about.*

নানী—*n. a maternal grandmother, a grandmother.*

নান্দী—*n. an invocation at the opening of a drama.* নান্দীকর—*n. one who recites the invocation at the opening of a drama.* নান্দীপাঠ—*n. recital of the invocation at the opening of a drama.* নান্দীযুগ্ধ—*n. an obsequial rite performed at the start of a happy ceremony, such as marriage.*

না-পছন্দ, না-পসন্দ—*a. not chosen, disapproved ; disliked ; unaccepted, rejected.* না-পছন্দ করা—*v. to disapprove ; to dislike ; to reject.*

নাপডে, নাপডিনী—*see নাগিত.*

নাপাক—*a. unholy, profane.*

নাগিত, (coll. & vul.) নাপডে—*a. & n. (of) a barber (by caste or trade).* fem. নাগিতানী, (coll. & vul.) নাগিতিনী.

নাফা—*n. profit, gain ; benefit, good.*

নাফা, নাফান—*dial. corruptions of নাফা and নাফান respectively.*

নাফাল—*pop. var. of নাফাল.*

নাফালক—(1) *a. under-age ; (fig.) inexperienced, raw.* (2) *n. a minor.* fem. নাফালিকা.

নাবি—*alt. spell. of নাবী.*

নাবিক—*n. a sailor ; a boatman ; a navi-*

gator. নাবিকবিদ্যা—*n. (the art and science of) navigation.*

নাবী—*a. (of agricultural produce) late in growing, late.*

নাব্য—*a. navigable.* নাব্যতা—*n. navigability.*

নাবি—*n. the navel, the umbilicus, (coll.) belly-button ; (of a wheel) a hub, a nave.*

নাবিকুণ্ডল, নাবিকুপ—*n. the umbilical cavity.* নাবিকুন্দন—*n. cutting off of the umbilical cord or the naval string.* নাবিদেহ—*n. the umbilical region.* নাবিপদ্ম—*n. a lotus-like navel ; (rel.) a lotus in a navel.* নাবিলব্ধ—*n. (conics.) latus rectum.* নাবিশ্বাস—*n. the last gasp ; the dying state or stage ; the pangs of death.*

নাম—*n. a name, an appellation, a designation, an epithet ; reputation, fame, celebrity, renown* (নামডাক) ; *identity* (নামগোষ্ঠীন) ; *mention or reputation* (দেশের সর্বত্র তার নাম) ; *the name of a deity* (নাম-জপ) ; *a name esp. that of a deity or religion invoked or called to witness* (ভগবানের নামে, ধর্মের নামে) ; *a roll* (নাম ডাক) ; *a plea or pretext or pretence* (কাজের নাম করে পলায়ন) ; *actual execution or performance* (কাজের নামে হুঁহু) ; *merely nominal or titular existence or possession* (নামেই ভালপুত্র) ; *a very small amount, an iota* (নামমাত্র) ; (gr.) *a root-word other than verbs, a noun, a substantive.* হৃদয়নাম—*n. pseudonym.* ডাক-নাম—*n. a nickname.* ভাল-নাম—*n. proper or christian or formal first name ; the name by which one is known to the outside public.* ভুল নাম—*a misnomer.* নাম করা—*v. to mention one's name ; to name* (সে বিপদের নাম আর করে ন) ; *to utter the name of ; to utter or recite the name of one's idol* (বৈষ্ণবের নাম করছেন) ; *to earn fame, to become conspicuous, to come into prominence, to cut a figure* (সে নাচে নাম করেছে). নাম কাটা—*v. to remove one's name (from a register, roll etc.) ; to strike off one's name, to strike one off.* নাম-নাওয়া—*same as নামকীর্জন করা.* নাম জপা—*same as নামজপ করা.* নাম ডাকা—*v. to summon one loudly by one's name* (সাক্ষীর নাম ডাকছে) ; *to call the roll.* নাম ভোবান—*v. to destroy one's reputation ; to bring disgrace upon, to drag one's name through the mire.* নাম দেওয়া—*same as নামকরণ করা.* নাম বলা—*v. to tell one's name ; to assume a name or designation.* নাম বরিয়া ডাকা—*v. to call or summon one by one's name.* নাম বলা—*v. to tell one's name ; to name or mention.* নাম

রচা—*v.* to become famous or notorious. নাম রাখা—*v.* to give a name to, to christen, to designate, to name; to act up to the reputation of (বংশের নাম রাখা); to leave behind a lasting fame (পৃথিবীতে নাম রাখা). নাম লওয়া—*v.* to utter the name of; to utter or recite in devotion the name of; to remember or worship. নাম লেখান—*v.* to have oneself enlisted or enrolled or registered. নাম শোনান—*v.* to sing to one the name of (esp. of a deity). নাম হওয়া—*v.* to become famous, to earn reputation. নাম হারান—*v.* to lose one's reputation. নামক—*a.* named, by name, called, designated. নামকরণ—*n.* act of giving a name to, act of naming; the sacrament of giving a name to, christening; nomenclature. নামকরণ করা—*v.* to give a name to, to name; to designate; to christen. নাম-করা—*a.* reputed, renowned, famous; (derog.) notorious (নাম-করা চোর). নাম-কীর্তন—*n.* devotional recitation or singing of the name of one's idol; act of celebrating one's name; act of praising esp. publicly. নামকীর্তন করা—*v.* to recite or sing in devotion the name of; to celebrate one's name; to praise esp. publicly. নামগন্ধ—*n.* slightest mention or sign or trace. নামগান—*n.* same as নামকীর্তন. নামজপ—*n.* act of uttering inwardly and continuously the name of one's idol. নামগোত্রহীন—*a.* (fig.) having no established (social) position or credentials. নামজপ করা—*v.* to utter in devotion the name of one's idol inwardly and continuously. নামজাদা—*a.* famous, renowned, celebrated, reputed. নামজারি—*n.* mutation or substitution of a name in an official register esp. in the landlord's records; publication or upholding of one's name. নামজারি করা—*v.* to alter or substitute a name in an official register; to publish or uphold a name. নামডাক—*n.* fame and influence, prominence in public life. নামডাকওয়ালা—*a.* famous and influential, prominent in public life. নাম-ডাকা—*n.* roll-call. নামডং, (pop.) নামড—(1) *adv.* in name only; nominally. (2) *a.* nominal, titular. নামঘর—*a.* named. নামঘাড়—*n.* (gr.) a verbal root derived from a noun, a nominal verb. নামঘাষ—*n.* name and address. নামঘারণ—*n.* act of assuming or bearing a name or designation. নামঘারণ করা—*v.* to assume or bear a name or designation. নামঘারী—*n.* same as নামঘর. নামঘের—(1) *n.* a name, an appellation, a designation. (2) *a.* named, desig-

nated. নামপত্র—*n.* (gr.) a noun. নাম-প্রত্যাহার—*n.* withdrawal of one's name or candidature (from a contest, election etc.). নাম-বাচক—*a.* expressing or denoting a name; (gr.) proper. নামবাচক বিশেষ্য—(gr.) a proper noun. নামবিহীন—*a.* nameless; unknown; having no reputation or fame; obscure; anonymous. নামভূমিকা—*n.* the title-role, the name-part. নামমাত্র—(1) *a.* nominal; titular; only a little or only a few. (2) *adv.* nominally, in name only; only a little or only a few. (3) *n.* (even) the mere name; slightest mention or hint; slightest amount. নামমালা—*n.* nomenclature. নামমুদ্রা—*n.* a seal bearing one's name. নামমুদ্রাঙ্কিত—*a.* sealed with a seal bearing one's name. নামসঙ্কীর্ণন—*n.* same as নামকীর্তন. নামসর্বস্ব—(1) *n.* a thing or person that is nothing but a mere name. (2) *a.* existing merely in name. নামহারা, নামহীন—*n.* same as নামবিহীন. নামে—(1) *a.* by name, named, designated; in name only; nominal, titular. (2) *adv.* in name only. নামে গোয়াল কাকি ডক্কণ—(fig.) one who is reputed as a millionaire but cannot afford to eat more mutton than beef. নামে নামে—*adv.* separately by or in or under individual names. না-মঞ্জুর—*a.* not sanctioned or allowed or accepted, turned down, rejected. না-মঞ্জুর করা—*v.* to disallow, to turn down, to reject. নামতা—*n.* (arith.) the multiplication table. নামা—*in comp.* (used as a *sfx.*) bearing a particular name, named, designated. অজ্ঞাতনামা—*a.* nameless; unknown. নামা—*n.* (used as a *sfx.*) a letter; a deed (চুক্তিনামা); a written authorization (ওকালতনামা); a narrative, a chronicle, a history (শাহনামা). নামা—(1) *v.* to come or go down, to get down, to descend, to alight; to climb down; to dismount (ঘোড়া থেকে নামা); to disembark, to get out of (জাহাজ বা গাড়ি থেকে নামা); to go down into (জলে নামা); to stoop, to incline, to slope, to become lower or depressed, to sink (ঘরের ছাদ নেমে গেছে, পথ নেমে গেছে); to decrease, to abate, to fall (ঘর নামা, দর নামা); to go down, to set (সূর্য পশ্চিমে নেমেছে); to set in, to ensue, to commence (বুড়ি নেমেছে); to appear in, to take (আসরে নামা); to come out in (পথে নামা); to take part, to join (তর্কে নামা); to flow out, to ooze, to stream (খাম নামা, চোখের জল নামা); to

be degraded or demoted (উচ্চপদ থেকে নামা, ক্রাস থেকে নামা); to be depraved (ছেলেটা অনেক দূর নেমে গেছে); to quote a lower price or easier terms (সে আর নামবে না তা লেন-দেন হক আর না হক); to have loose motions or diarrhoea (পেট নামা). (2) *a.* depressed, sunk (নামা জায়গা).

নামাক্তি—*a.* carved or engraved with a name; with a name carved or engraved on something; containing a name; bearing a signature, signed.

নামাজ—pop. var. of নামাজ.

নামান—*v.* to cause to get down, to bring down; to cause to set in (বৃষ্টি নামান); to bring or lay down upon the ground (মাথার বস্তু নামান); to unload (গাড়ি থেকে মাল নামান); to cause to appear in (আসরে নামান); to cause to come out in (পথে নামান); to cause to flow out or stream or ooze (চোখের জল নামান); to degrade or demote; to deprave; to cause to go down or fall, to decrease, to abate; to cause to quote a lower price or easier terms; to cause to have loose motions or diarrhoea; to purge or evacuate strongly (এ ওষুধে পেট নামাবে); to have loose motions or diarrhoea (রোগীর পেট নামাচ্ছে).

নামান্তর—*n.* another or a different name; difference only in name and not in any other respect (নামান্তরনাম).

নামাবলী, নামাবলি—*n.* a piece of scarf with the names of deities printed on it; a list of names; nomenclature.

নামাল—*a.* (of land) low-lying, low, depressed.

নামাশক্তি—*n.* nominal horse-power.

নামী—*a.* renowned, famous.

নামোচ্চারণ—*n.* utterance of a name; (slightest) mention. নামোচ্চারণ করা—*v.* to utter the name of; to mention (slightly).

নামোল্লেখ—*n.* mention of a name. নামোল্লেখ করা—*v.* to mention the name of.

-নাম্বী—*fem.* of -নামা.

নায়ক—(1) *a.* leading, guiding, commanding, chief, principal. (2) *n.* a leader, a guide, a commander, a captain; a chief; (rhet.) a hero (of a drama, fiction, etc.); a (habitual) lover, an amorous man, a gallant.

নায়িকা—(1) *a.* & *n.* *fem.* of নায়ক. (2) *n.* *fem.* any one of the eight manifestations of Goddess Durga (দুর্গা).

নায়ক—*n.* a soldier holding the lowest non-commissioned rank in the Indian Army, a naik. লাল-নায়ক—*n.* a brevet naik.

নায়ক—*n.* an administrator and rent-collector of a rent-collecting unit of a landlord's estate. নায়কি, নায়কী—(1) *n.* the post of this official. (2) *a.* relating to this official.

নায়ক—(1) *a.* of or condemned to or condemnable to hell, hellish, infernal; sinning, reprobate. (2) *n.* hell, Inferno.

নায়কিনী—*fem.* of. নায়কী.

নায়কী,—*a.* *fem.* of নায়ক (*a.*).

নায়কী,—*a.* same as নায়ক (*a.*).

নায়কীয়—*a.* worthy only of hell, hellish, infernal; diabolical.

নায়কল, নায়কেল, নায়কোল—coll. corruptions of নারিকেল. নায়কুলে, নায়কেলী—corruptions of নারিকেলী.

নায়ক, নায়কি—*n.* the orange.

নায়ক—*n.* a mythological sage given to setting gods by the ears. নায়ক নায়ক—*int.* let them or may they engage in a quarrel with one another. নায়কীয়—*a.* of Narada (নারদ) the sage.

নায়ক—*v.* (poet. or dial.) cannot, to be unable to, to fail to.

নায়কী—*n.* the orange; erysipelas.

নায়কি—*n.* the orange.

নায়ক—*n.* a kind of arrow made of iron, an iron-shaft.

নায়ক—*a.* unwilling, disagreeing; displeased; discontented.

নায়ক—*n.* a manifestation of Vishnu (বিষ্ণু). নায়কক্ষেত্র—*n.* a plot of land on the bank of the Ganges stretching four cubits from the watermark or any plot of land conceived as this (a dying Hindu is laid down on this plot). নায়কী—(1) *n.* *fem.* Goddess Lakshmi (লক্ষ্মী) the wife of Narayana (নারায়ণ). (2) *a.* of or evolved from Narayana. নায়কী সেনা—*n.* a band of indefatigable warriors said to be born out of the person of Narayana or Krishna (কৃষ্ণ).

নারিকেল—*n.* the coconut, the cocoanut, the cokernut. নারিকেল-বৃক্ষ—*n.* a coconut-grove. নারিকেল-ছোবড়া—*n.* coir. নারিকেল তৈল—*n.* coconut-oil. নারিকেল দড়ি—*n.* coir-rope. নারিকেল-বাগান—*n.* a coconut-garden, a coconut-grove. নারিকেল-বৃক্ষ—*n.* a coconut-tree. নারিকেল-ভস্ম—*n.* a medicine prepared from the coconut. নারিকেলের জল—coconut-milk, coconut-water. নারিকেলের দুধ, নারিকেলের রস—*n.* the juice of copra. নারিকেলের শাঁস—kernel of coconut. নারিকেলের শুক শাঁস—copra. নারিকেলী—*a.* shaped like a coconut; tasting like

copra; containing kernel like a coconut.

নারিকেলী ফল—a kind of sweet jujube.

নারী—*n.* a woman; womankind (নরনারী);

a wife (পরনারী). নারীজাতি—*n.* womankind.

নারীত্ব—*n.* womanhood, femininity. নারীধর্ম

—*n.* functions or characteristic qualities of

a woman; womanliness. নারীধর্ষণ—*n.* ravish-

ment of a woman; rape. নারীনিগ্রহ, নারী-

নির্ধাতন—*n.* persecution of a woman; mole-

station; rape. নারীরত্ন—*n.* a jewel of a

woman. নারীসমাজ—*n.* the community of

women. নারীস্বভাব—(1) *n.* womanly nature,

womanliness, femininity. (2) *a.* (of a man)

effeminate. নারীস্বভাবমূলভ—*a.* womanly,

having qualities befitting a woman; wo-

manish; (of a man) effeminate. নারীহরণ—

n. abduction of a woman.

নার্ভ—*n.* a nerve.

নার্ভতন্ত্র—*n.* the nervous system.

নাল, —*n.* a horse-shoe. নাল পরান, নাল

বাঁধান—*v.* to shoe (a horse). নাল-পরান, নাল-

বাঁধা, নাল-বাঁধান—*a.* shod.

নালবন্দ, নালবন্ধ—*n.* the smith who shoes

horses, a farrier. নালবন্দি—*n.* farriery.

নাল২—*n.* saliva, slaver, নাল ঝরা, নাল

পড়া—*v.* to water (তার মুখ থেকে নাল ঝরছে=

his mouth waters). নাল ঝরান, নাল কেলা—

v. to drivel, to slaver.

নাল৩—*n.* a vein; a tube; a hollow culm

or stalk esp. of the lotus.

নালতে—*coll.* corrup. of নালিতা.

নাল-পরান—*see* নাল২.

নালফুল—*n.* the white water-lily. the

lotus.

নাল-বাঁধা, নাল-বাঁধান—*see* নাল২.

নালী—*n.* a duct; a drain; a canal; a

wayside gutter.

নাল্যয়েক—*n.* unfit, incompetent, incapab-

le; under-age, minor.

নালি—*alt.* spell. of নালী.

নালিক-বাণ্ডিল—*n.* (anat.) vascular bundle.

নালিতা—*n.* edible leaves of a jute-plant.

নালিশ, (rej.) নালিস—*n.* a complaint; a

lawsuit, a legal action; an appeal or

prayer for redress. নালিশ করা—*v.* to com-

plain; to bring or file a lawsuit; to sue or

prosecute. নালিশী—*a.* concerning a com-

plaint or lawsuit; in suit (নালিশী সম্পত্তি—a

property in suit).

নালী—*n.* a small duct or drain; a small

and thin tube; a vein; a fissure. নালী-বা,

নালী-ত্রণ—*n.* sinus.

নাশ—*n.* destruction, annihilation; ex-

tinguishment; spoiling (কর্মনাশ); loss or waste

(অর্থনাশ); ruin (স্বাস্থ্যনাশ); removal (হস্তনাশ);

act of killing, extermination (কটনাশ);

death. নাশ করা—*v.* to destroy, to anni-

hilate; to spoil; to waste; to ruin; to re-

move; to kill, to exterminate. নাশ পাওয়া,

নাশ হওয়া—*v.* to be destroyed, to perish;

to become extinct; to be spoiled or lost

or wasted or ruined or removed or killed

or exterminated; to die.

নাশক—*a.* destructive; destroying; wast-

ing; causing ruin; removing; killing, ex-

terminating. নাশকতা—*n.* destructiveness;

sabotage.

নাশতা—*n.* same as নাশা.

নাশন—(1) *n.* act of destroying or spoiling

or wasting or ruining or removing or kill-

ing or exterminating. (2) *a.* (chiefly used as

a *sfx.*) same as নাশক (a).

নাশপাতি—*n.* the pear.

নাশা—(1) *v.* (poet.) same as নাশ করা (see

নাশ). (2) *a.* (used as a *sfx.*) same as নাশক

(কর্মনাশ).

নাশিত—*a.* destroyed, perished; wasted;

ruined; removed; killed, exterminated.

নাশী—*a.* (chiefly used as a *sfx.*) perish-

able; destructive, destroying; killing;

wasting; ruining; spoiling; removing. *fem.*

নাশিনী.

নাস—*n.* snuff; anything inhaled or taken

in like snuff (জলের নাস). নাস লওয়া—*v.* to

take snuff; to inhale, to take or draw in.

নাসত্য—*n.* the twin gods acting as the

physicians of heaven.

নাসা—*n.* the nose; a nasal polypus.

নাসাগ্র—*n.* the tip of the nose. নাসাপথ—*n.*

the nasal passage. নাসারন্ধ্র—*n.* the nostril.

নাসিকা—*n.* the nose. নাসিকাগ্র—*n.* the

tip of the nose.

নাসিকা—*a.* (chiefly *gr.*) nasal (নাসিকা বর্ণ).

নাশা—*n.* a light repast taken in the morn-

ing, a morning tiffin or meal; breakfast.

নাশানাবুদ—*a.* utterly harried; harassed

in the extreme; routed; utterly defeated;

thoroughly upset; utterly embarrassed or

discomfited.

নাতি—(1) *v.* is not, are not. (2) *n.* in-

existence, non-existence; absence. নাতিমানু

—*n.* have-nots; one of the have-nots.

নাতিক—(1) *a.* disbelieving in the ex-

istence of God, atheistical; disbelieving

in the Vedas or scriptures. (2) *n.* an atheist;

an infidel. নাতিকতা, নাতিক্য—*n.* atheism;

infidelity.

নাহক—*adv.* for nothing (নাহক কষ্ট দেওয়া);

in vain ; uselessly ; unjustly ; unreasonably.

মাহর—(1) *adv.* what if (মাহর তুমি এলে) ; all right (আমি মাহর যাব) ; at best or at the worst (মাহর দশ টাকা লাগবে). (2) *con.* or (হয় তুমি মাহর সে) ; or else (কর মাহর মর). (3) *int.* well (মাহর মানলামই).

মাহা—*v.* to bathe, to take a bath.

মাহি—(1) *v.* is not, are not (কুথায় অন্ন মাহি).

(2) *adv.* (rare.) not (বলে মাহি).

নিঃ—*pf.* denoting : proximity, extensiveness, overmuchness, want, similarity, certainty, inferiority etc. (নিকট, নিখাকী, নিম্নত).

নিঃ—*n.* (Mus.) the major sixth of the 'C'-scale, A.

নিঃ—*coll.* corrup. of মাই.

নিউমোনিয়া—*n.* pneumonia.

নিঃ—(1) *v.* to squeeze out or wring out (as water from clothes) ; to squeeze or wring (as clothes) ; (fig.) to extort (chiefly money). (2) *a.* squeezed out, wrung out ; squeezed, wrung ; extorted.

নিঃ—*pf.* denoting : want, absence, certainty, overmuchness, completeness, direction towards outside etc., -less, un-, non-, over-, de-, dis-, out- etc. নিঃকল্প, নিঃকল্পিত—*a.* devoid of kshatriyas (কল্পিত). নিঃশঙ্ক—*a.* fearless, intrepid ; undaunted. নিঃশঙ্কচিত্ত—*a.* having a dauntless heart. নিঃশঙ্কচিত্তে—*adv.* without any fear at heart ; with a dauntless heart. নিঃশব্দ—*a.* noiseless, silent. নিঃশব্দপদসঙ্কারে—*adv.* stepping silently or noiselessly, in or with stealthy footsteps. নিঃশব্দে—*adv.* noiselessly, silently. নিঃশর্ত—*a.* unconditional (নিঃশর্ত আত্মসমর্পণ). নিঃশেষ—*a.* leaving no remainder (সমস্ত টাকা নিঃশেষ) ; thoroughly exhausted or consumed ; utterly impoverished (দান করেই সে নিঃশেষ) ; utterly ruined (সে মামলাতে নিঃশেষ) ; complete, thorough, full ('নিঃশেষ অধিকার'), নিঃশেষিত—*a.* thoroughly spent up or exhausted or consumed. নিঃশ্বাসন—*n.* breathing ; respiration ; exhalation. নিঃশ্বাসিত—*a.* breathed in or out ; exhaled. নিঃশ্বাস—*n.* exhalation ; breathing ; breath ; sigh. নিঃশ্বাস ছাড়া, নিঃশ্বাস কেলা—*v.* to exhale ; to breathe ; to sigh. নিঃশ্বাস কেলায় অবসর—least respite, a breathing-interval, time to breathe, breathing space. নিঃশ্বাস বন্ধ বা রোধ করা—*v.* to hold one's breath. নিঃশ্বাস রোধ করিয়া হত্যা করা—to strangle or throttle (one) to death. নিঃশ্বাস বন্ধ বা রোধ হওয়া—*v.* to be suffocated (গরমে নিঃশ্বাস

বন্ধ হওয়া) ; to be out of breath (খাটুনির চোটে নিঃশ্বাস বন্ধ হওয়া) ; to cease to breathe, to die. নিঃশ্বাস লওয়া—*v.* to breathe in, to inhale ; to breathe, to respire. এক নিঃশ্বাসে—in a breath. নিঃশ্বাসপ্রশ্বাস—*n.* breathing in and out, respiration. নিঃসংজ্ঞ—*a.* unconscious, fainted, swooned. নিঃসংশয়—*a.* free or freed from doubt or hesitation, undoubting ; unhesitating ; convinced ; doubtless ; certain, sure, positive. নিঃসংশয়ে—*adv.* unhesitatingly ; undoubtedly ; certainly, surely, positively. নিঃসঙ্কোচ—*a.* unhesitating. নিঃসঙ্কোচে—*adv.* unhesitatingly, without hesitation. নিঃসঙ্গ—*a.* companionless, unattended, lonely ; disinterested, callous ; detached, unrelated. নিঃসত্ত্ব—*a.* having no substance or esse, unsubstantial ; in-existent ; weak, feeble ; lifeless ; inanimate ; devoid of living creatures. নিঃসন্তান—*a.* childless. নিঃসন্দিক—*a.* same as নিঃসন্দেহ. নিঃসন্দেহ—*a.* free from doubt, undoubting, unsuspecting ; convinced ; undoubted ; sure, positive. নিঃসন্দেহে—*adv.* undoubtingly ; doubtlessly ; surely, positively. নিঃসম্মুখ—*a.* having no enemy ; without any adversary or rival. নিঃসম্পর্ক—*a.* unrelated, unconnected ; not related by blood ; detached. নিঃসম্বল—*a.* resourceless ; destitute ; indigent ; penniless, (sl.) broke. নিঃসরণ—*n.* act of going or coming out ; act of flowing out ; ejection, emission, exudation, issue, escape. নিঃসহায়—*a.* helpless. নিঃসাড়—*a.* giving no response ; silent ; unconscious ; motionless : noiseless (নিঃসাড়ে চলা). নিঃসারক—*a.* causing to go or come or flow out ; emitting ; discharging ; purging ; ejecting ; causing to issue or escape ; extracting ; expelling. নিঃসারণ—*n.* act of going or coming or flowing out ; emission ; discharge ; purgation ; ejection ; issue, escape ; extraction ; expulsion. নিঃসারিত—*a.* gone or come or flowed out ; emitted ; ejected ; issued, exuded ; expelled. নিঃসীম—*a.* endless, boundless ; infinite. নিঃসৃত—*a.* same as নিঃসারিত. নিঃস্পৃহ—*a.* having no desire or liking for ; unattached ; disinterested, callous. নিঃস্পৃহতা—*n.* absence of desire or liking ; disinterestedness, callousness. নিঃস্ব—*a.* destitute ; indigent, utterly poor. নিঃস্বতা—*n.* destitution ; indigence, utter poverty. নিঃস্বন—*n.* sound, noise ; voice ; (of birds) a note. নিঃস্বর—*a.* voiceless ; silent. নিঃস্রব, নিঃস্রাব—*n.* exudation.

নিঃ—*poet.* corrup. of নিজা.

নিকট—(1) *a.* imminent, approaching (নিকট যত্ন); close (নিকট আত্মীয়); intimate, bosom (নিকট বন্ধু). (2) *prep.* proximate to; near, about (বাড়ির নিকটে); to, towards, by (আমার নিকট এস); from (পিতার নিকট গুনিয়াছি); in possession or in the custody of (তাহার নিকটে টাকা আছে). নিকটবর্তী, নিকটস্থ—*a.* near-by, neighbouring, proximate, near, close (to); imminent, approaching (যত্ন নিকটবর্তী); close (নিকটবর্তী আত্মীয়). *fem.* নিকটবর্তিনী, নিকটস্থ। নিকটবর্তী হওয়া—*v.* to draw near, to approach, to close upon. নিকটবর্তিতা—*n.* nearness, proximity; state of being imminent; closeness. নিকটে—(1) *adv.* drawing near, approaching, closing upon (যত্ন নিকটে). (2) *prep.* same as নিকট (*prep.*).

নিকড়িয়া, (coll.) নিকড়ে—*a.* penniless, indigent; without pay ('নিকড়িয়া ছুটি').

নিকন, নিকনো—same as নিকান.

নিকর—*n.* a collection, an assemblage, a multitude (নক্ষত্রনিকর).

নিকষ, (rare) নিকস—*n.* a streakplate or touchstone; whetstone; whetting; a testing streak of gold. নিকষণ—*n.* act of rubbing or testing (gold) on a touchstone. নিকষিত—*a.* rubbed or tested on a touchstone; polished; found to be genuine by testing on a touchstone, pure, sterling ('নিকষিত হেম').

নিকা—*n.* (Mus.) widow-marriage; re-marriage of a divorced woman. নিকা করা—*v.* to marry a widow or a divorced woman. নিকা বসা—*v.* to re-marry after being widowed or divorced by the husband.

নিকান—(1) *v.* to rub with a swab or mop drenched in a solution of cow-dung (মেটে ঘর নিকান); to swab or mop (এটো জায়গা নিকান). (2) *a.* swabbed with a solution of cow-dung; swabbed, mopped.

নিকানাইয়ে—*a.* having no earning; unemployed.

নিকায়—*n.* a collection; a brotherhood; an aim or goal; an abode; God.

নিকারী, নিকারি—*n.* a Muslim community of fishermen or butchers.

নিকাল—*int.* get out, avaunt. নিকাল হ'য়ালে—*int.* get out from here.

নিকাশ, (rej.) নিকাস—*n.* act of letting out, drainage (জল-নিকাশ); completion, finalization (হিসাব-নিকাশ); final accounts or a balance-sheet; destruction or end (দফা-নিকাশ). নিকাশ করা—*v.* to let out, to drain out; to complete, to finalize; to settle up (accounts); to destroy; to put an end to.

নিকাশ দেওয়া—*v.* to submit final accounts or a balance-sheet. নিকাশ হওয়া—*v.* to come or get out (as water); to be completed or finalized; to be settled up; to be destroyed; to come to an end. নিকানী—*a.* relating to final accounts or a balance-sheet. নিকানী-পত্র—*n.* a balance-sheet.

নিকিরী—coll. corrup. of নিকারী.

নিকী—*n.* a young of a louse; an egg of a louse, a nit.

নিকুচি—*n.* (vul.) ruin, destruction. নিকুচি করা—*v.* to ruin, to destroy, (sl.) to do up.

নিকুঞ্জ—*n.* an arbour, a bower (also নিকুঞ্জ-কানন, নিকুঞ্জবন).

নিকুন্ডিল—*n.* a sacrificial rite performed by Indrajit (ইন্দ্রজিত) to win a victory over his enemy.

নিকৃত—*a.* scolded; defeated; humiliated or insulted; oppressed.

নিকুতি—*n.* scolding; poverty; humiliation; oppression.

নিকৃৎ—*a.* inferior; hateful, vile; low, mean. নিকৃৎতা—*n.* inferiority; vileness; lowness, meanness.

নিকেতন, নিকেত—*n.* a dwelling-house, an abode, a home.

নিক্তি—*n.* a balance for minute and accurate weighing (as one used by jewelers). নিক্তির ওজন—minute or subtle weighing.

নিকণ—*n.* sweet jingle, sonorous tinkling of bells etc. (নুপুর-নিকণ).

নিকিষ্ট—*a.* thrown; cast, shot, flung; hurled; ejected; scattered; given or conferred; imputed; placed, deposited.

নিক্ষেপ, নিক্ষেপণ—*n.* an instance or act of throwing; casting, shooting, flinging, hurling; ejection; scattering; act of giving or conferring or imputing; act of placing or depositing. নিক্ষেপ করা—*v.* to throw; to cast, to shoot, to fling; to eject; to scatter; to give; to confer; to impute; to place, to deposit. নিক্ষেপক—*a.* one who or that which throws or casts or shoots or flings or ejects or scatters or gives or confers or imputes or places or deposits; a device for throwing or hurling missiles etc. নিক্ষেপা—poet. form of নিক্ষেপ করা.

নিখরচা, (rare.) নিখরচ—*adv.* free of cost or charge, gratis; without expense. নিখরচে—*a.* stingy, parsimonious.

নিখর্ব—(1) *n.* a hundred thousand million. (2) *a.* hundred thousand million.

নিখাকী—(1) *a.* fem. (vul.) eating nothing

or lacking appetite. (2) *n. fem.* such a woman.

নিখাত—*a.* dug, excavated; thrust into, buried, planted, inserted.

নিখাদ_১—*n.* (Mus.) the major sixth of the C-scale.

নিখাদ_২—*a.* unalloyed, unadulterated, pure, genuine (নিখাদ সোনা).

নিখিল—(1) *a.* entire, whole (নিখিল সৃষ্টি). (2) *n.* the whole universe (নিখিলনাথ).

নিখুঁত—*a.* faultless, flawless, spotless, impeccable, immaculate; perfect.

নিগড়—*n.* an iron chain; a shackle for the feet, fetters. নিগড়বদ্ধ—*a.* enchained, chained; fettered.

নিগদ—*n.* an utterance, a saying. নিগদিত—*a.* uttered, spoken.

নিগম—*n.* a scripture of the tantra (তন্ত্র) cult; the Vedas; exit; a path, a way; a city, a town; a marketplace, a Rialto; a corporation, a municipality, a town-council; a commercial guild, a chamber of commerce. নিগম-কর—*n.* corporation tax.

নিগমবদ্ধ, নিগমিত—*a.* united in a guild; incorporated. নিগমবন্ধন—*n.* incorporation.

নিগমন—*n.* act of going out, exit, outflow; issue.

নিগরণ—*n.* act of swallowing or gulping down; act of eating up.

নিগার—*n.* (derog.) a dark-skinned man, a blackie, a negro, a nigger.

নিগীর্ণ—*a.* swallowed, gulped down; eaten up.

নিগূঢ়—*a.* perfectly concealed; hidden, secret; covert; mystical, occult; extremely abstruse or intricate; mysterious; very profound or deep. নিগূঢ় অর্থ—same as নিগূঢ়ার্থ. নিগূঢ় তত্ত্ব—*a.* a mysterious truth or information, mysteries. নিগূঢ়চ্ছন্দ—*n.* a secret cover. নিগূঢ়তা—*n.* perfect concealment; secrecy; occultness; extreme abstruseness or intricacy; mysteriousness; far-reaching profundity or depth. নিগূঢ়ার্থ—*n.* a hidden or underlying meaning or implication. নিগূঢ়ার্থক—*a.* having a hidden or underlying meaning.

নিগৃহীত—*a.* coerced, quelled; oppressed, persecuted; afflicted, harried, harassed; repressed, subjected to torture. নিগৃহীত করা—*v.* to coerce, to quell; to oppress, to persecute; to afflict, to harry, to harrow; to repress, to subject to torture.

নিগ্রহ—*n.* coercion, quelling (শক্তিনিগ্রহ); oppression, persecution (রাজনিগ্রহ); afflict-

tion, harrying, harassment (অর্থাত্তাবজ্ঞানিত নিগ্রহ); repression (ইঙ্গ্রিগনিগ্রহ). নিগ্রহ করা—same as নিগৃহীত করা (see নিগৃহীত). নিগ্রহ ভোগ করা—*v.* to suffer coercion, to be coerced or quelled; to be oppressed or persecuted, to be afflicted or harassed or harried; to be repressed or subjected to torture. নিগ্রাহক—*a.* & *n.* one who coerces or quells or oppresses or persecutes or afflicts or harries or harasses or represses.

নিঘন্টু—*n.* a table of contents, an index; a lexicon; a Vedic glossary or concordance compiled by Yaska (যাঙ্ক).

নিঘড়ান—alt. spell. of নিঘড়ান.

নিচ—ori. form of নিচু.

নিচয়—*n.* a collection, an assemblage; increase; development; the greatest height; culmination.

নিচু—dial. corrip. of নিচু.

নিচু_১—(1) *a.* low (নিচু পাহাড়); depressed (নিচু জায়গা); low-lying (নিচু জমি); bent down, stooping (মাথা নিচু করা); sloping (রাঙা নিচু হয়ে গেছে); inferior (নিচু পদ); low, depressed (নিচু অবস্থা). (2) *n.* a place or position below or underneath (নিচু থেকে); a low or depressed position or state.

নিচুল—*n.* the rattan-plant; a scarf; a modesty-vest.

নিচে—*adv.* & *prep.* under, below; beneath, underneath; in the bottom of (সমুদ্রের নিচে); at the foot of (পাহাড়ের নিচে).

নিচোল—*n.* a cover made of cloth; a scarf, a wrapper; a modesty-vest; a skirt; an armour.

নিচিদি—vul. corrip. of নিচিদি.

নিচিহ্ন—*a.* having no holes; compact; flawless.

নিহক—(1) *a.* mere, sheer, undiluted (নিহক কষ্ট). (2) *adv.* merely, sheer, absolutely (নিহক বাজে কথা).

নিহনি, (dial.) নিহুনি—*n.* a conventional rite performed at a wedding ceremony to guard the couple from evils (নিহনি-ডালা); a harm, an evil; physical grace; toilet, embellishment of the body; a gift or presentation or offering ('দিতে চাই যৌবন নিহনি'); comparison.

নিজ—*a.* own (নিজ গৃহ). নিজ নিজ—respective.

নিজস্বম—var. of নিজস্ব.

নিজস্ব—(1) *n.* one's own property. (2) *a.* belonging to or devised by one's own self, own. নিজস্ব করা—*v.* to appropriate to one-self; to make one's own.

নিজাম—*n.* (Mus.) a provincial governor ; the Nizam of Hyderabad. নিজামত, নিজামৎ. নিজামতি, নিজামতী—(1) *n.* the office or rule or property of a Nizam ; dispensation of justice in criminal cases. (2) *a.* of a Nizam ; criminal (নিজামত আদালত—a criminal court).

নিজে—*refl. pro.* by one's own self (নিজে কর=do it yourself). আমি নিজে—myself. আমরা নিজে—ourselves. তুমি নিজে—yourself. তোমরা নিজে—yourselves. সে নিজে—(masc.) himself, (fem.) herself. ইহা নিজে—itself. তাহারা নিজে, ইহারা নিজে—themselves. নিজে নিজে—by one's own self, on one's own, without external help. নিজের—*a.* own. নিজের পায়ে কুড়ুল মারা—(fig.) to dig one's own grave, to work to bring about one's own downfall or ruin.

নিখর—*poet. corrup.* of নিখর.

নিখুম—*a.* perfectly silent ; calm, still, motionless.

নিট, —*a.* genuine ; just, fair.

নিট, —*a.* remaining after necessary deductions, net (নিট লাভ).

নিটোল—*a.* (lit.) having no dimples or depressions ; plump ; chubby (নিটোল চেহারা) ; perfect (নিটোল স্বাস্থ্য) ; flawless, immaculate (নিটোল সৌন্দর্য).

নিঠর—*poet. corrup.* of নিঠর.

নিড়ান—(1) *v.* to weed out. (2) *a.* weeded.

নিড়ানি, নিড়েন—*n.* a weeding-tool ; act of weeding out.

নিতকনে—*n.* a bridesmaid, the best maid.

নিতবর—*n.* a groomsman, the best man.

নিতম্ব—*n.* the buttocks, the hip (esp. of a woman) ; (of hills and mountains) a flank or side (গিরিনিতম্ব). নিতম্বিনী—(1) *a.* fem. having well-shaped or plump buttocks. (2) *n.* a woman with well-shaped or plump buttocks ; a woman.

নিতল—*n.* (myth.) one of the seven regions of the nether world or Hades ; (fig.) a very deep or hollow place.

নিতা—*n.* (dial.) an invitation to a dinner or feast ('তৃতীয় দিয়া নিতা').

নিতাই—*corrup.* of নিতানন্দ, the chief religious associate of শ্রীচৈতন্য.

নিতান্ত—(1) *a.* extreme (নিতান্ত কষ্ট) ; very close (নিতান্ত আত্মীয়) ; thorough or downright (নিতান্ত শয়তান). (2) *adv.* extremely (নিতান্ত মন্দ) ; very closely (নিতান্ত ঘনিষ্ঠ) ; thoroughly or downright (নিতান্ত ভাল বা মন্দ) ; perforce or of necessity, even then, still (নিতান্ত যদি যাবে) ; at all (নিতান্তই যদি গাও). নিতান্তপক্ষে—*adv.* at least.

নিতি, নিতাই—*poet. corruptions* of নিতা and নিতাই respectively.

নিত্য—(1) *adv.* always, ever ; for ever ; every day, daily. (2) *a.* daily (নিত্যকর্ম) ; diurnal (স্থূরের নিত্যগতি) ; immortal (নিত্যলোক) ; perpetual, everlasting ; eternal, infinite ; (phys.) constant. নিত্যকর্ম, নিত্যকাহ্ন—same as নিত্যকৃত্য. নিত্যকাল—*n.* infinite time, eternity. নিত্যকাল হরিয়া—*for ever* ; through the eternity. নিত্যকালীন—*a.* eternal ; everlasting. নিত্যকৃত্য, নিত্যক্রিয়া—*n.* daily duties (esp. routine ones) ; daily religious rites such as prayers. নিত্যতা—*n.* everlastingness ; immortality, imperishability ; eternity ; constancy ; (mech.) conservation.

নিত্যনৈমিত্তিক—*a.* daily or regular and occasional. নিত্যশ্রলয়—*n.* sound sleep. নিত্য-বৃত্ত—*a.* indefinite (নিত্যবৃত্ত বর্তমান, অতীত ইত্যাদি). নিত্যবোধন—*n.* eternal or unfading youth. নিত্যলীলা—*n.* daily sports ; (of a holy man) daily activities. নিত্যশঃ—*adv.* constantly, always. নিত্যসঙ্গী—*n.* a constant companion. নিত্যসত্য—*n.* an eternal truth. নিত্যসম্বাস—*n.* (gr.) a system of forming compound words which cannot be expounded. নিত্যসহচর—same as নিত্যসঙ্গী. নিত্যসেবা—*n.* daily (routine) worship. নিত্যানন্দ—(1) *a.* enjoying perpetual delight, ever delighted. (2) *n.* the chief religious associate of শ্রীচৈতন্য. নিত্যানিত্য—*a.* eternal and transitory, perpetual and transient ; imperishable and perishable. নিত্যানিত্য-বিচার—*n.* discernment of or discrimination between what is eternal or imperishable and what is transitory or perishable.

নিখর—*a.* still, calm, tranquil, motionless.

নিম—*poet. corrup.* of নিজা.

নিদগ—*poet. corrup.* of নির্দগ.

নিদর্শন—*n.* an instance, an example, a precedent ; a proof, an evidence, a testimony ; a sign ; a token ; a keepsake ; a memento. নিদর্শনপত্র—*n.* a testimonial, an introduction, a certificate ; an identity card. নিদর্শনস্তম্ভ—*n.* a pillar to fix or mark a boundary. নিদর্শনা—*n.* (rhet.) transference of attributes.

নিদাঘ—*n.* summer ; heat. নিদাঘকাল—*n.* summer-time. নিদাঘপীড়িত—*a.* afflicted with summer heat.

নিদান—(1) *n.* the root cause (দুঃখের নিদান) ; the final cause (সৃষ্টির নিদান) ; determination of the cause or symptoms of a disease ; (med.) aetiology. (2) *a.* final, last, ultimate ; dying. নিদানকাল—*n.* the time of death, the

dying moments, the last moments. **নিদান-বিদ্যা**—*n.* (med.) ætiology; diagnostics; (rare.) the philosophy of causation. **নিদান-দূত**—*a.* that has become the cause of.

নিদানশালা—*n.* (med.) a clinic. **নিদানশাস্ত্র**—same as **নিদানবিদ্যা**. **নিদানিক**—*a.* (med.) ætiological or clinical (নিদানিক ভেষজ).

নিদারূপ—*a.* extremely terrible; very severe; thoroughly unbearable; extremely cruel or merciless or relentless (নিদারূপ বিধি).

নিদালি—*n.* a handful of dust rendered soporific by occult charm.

নিদ্বিধান, নিদ্বিধানন—*n.* profound meditation about a meaning or implication that has been learnt (lately); constant consideration.

নির্দিষ্ট—*a.* ordered; enjoined; directed; instructed; stated; mentioned.

নিহুটি, নিহুতি—*coll.* corruptions of **নিদালি**.

নিদেন—*coll.* corrupt. of **নিদান**.

নিদেনং, নিদেনপক্ষে—*adv.* at least; perforce or still (নিদেন যদি যাবেই).

নিদেশ—*n.* an order, a command; an authoritative prescription; a direction; a directive; an instruction. **নিদেশকর্তা**—*n.* one who gives an order or instruction; one who enjoins; a director. **নিদেশপত্র**—*n.* a letter containing an order or prescription; a directive. **নিদেশবর্তী**—*a.* at one's command or beck and call; subordinate; obedient.

নিদেষ্টা—*a.* & *n.* one who gives an order or enjoins or directs.

নিদ্রা—*n.* sleep. **নিদ্রা আসা**—*v.* to feel sleepy; to fall asleep. **নিদ্রা হুটা**—same as **নিদ্রা ভাঙ্গা**. **নিদ্রা দেওয়া**—*v.* to sleep; to go to sleep. **নিদ্রা পাওয়া**—*v.* to feel sleepy. **নিদ্রা ভাঙ্গা**—*v.* to rise from sleep, to wake up, to awake; (fig.) to shake off inactivity or sloth or torpor or blind faith. **নিদ্রা ভাঙ্গান**—*v.* to rouse from sleep, to wake (one) up, to awake; (fig.) to shake off (one's) inactivity or sloth or torpor or blind faith. **নিদ্রা বাওয়া**—same as **নিদ্রা দেওয়া**. **নিদ্রা হওয়া**—*v.* to have sleep. **গভীর নিদ্রা**, **ঘোর নিদ্রা**—deep sleep, sound sleep, profound sleep. **মহানিদ্রা**—*n.* sleep that knows no breaking, everlasting or eternal sleep; death. **সুখনিদ্রা**—*n.* peaceful sleep. **সুনিদ্রা**—*n.* good sleep. **নিদ্রাকর**—*a.* soporific, somniferous, narcotic, opiate. **নিদ্রাকর্ষণ**—*n.* inducement of sleep, drowsiness. **নিদ্রাকর্ষণ হওয়া**—same as **নিদ্রা আসা**. **নিদ্রাকাল**—

n. the hour or time of sleep; bedtime. **নিদ্রাগত**—same as **নিদ্রিত**. **নিদ্রাঘোর**—same as **নিদ্রাবেশ**. **নিদ্রাজনক**—same as **নিদ্রাকর**. **নিদ্রাতুর**—*a.* sleepy; drowsy. **নিদ্রাবিষ্ট**—same as **নিদ্রাভিহৃত**. **নিদ্রাবেশ**—*n.* a sleeping spell; drowsiness. **নিদ্রাবেশে**—*adv.* under the spell of sleep, in a sleepy state. **নিদ্রাভঙ্গ**—*n.* break of sleep, awakening. **নিদ্রাভঙ্গ করা**—*v.* to rouse from sleep, to awake. **নিদ্রাভঙ্গ হওয়া**—*v.* to rise from sleep, to wake up, to awake. **নিদ্রাভাব**—*n.* want of sleep; sleeplessness, insomnia; sleepiness; sleeping state. **নিদ্রাভিহৃত**—*a.* overcome with sleep; lying under the spell of sleep; fast asleep. **নিদ্রাভিহৃত করা**—*v.* to overcome with sleep; to cause to sleep soundly. **নিদ্রাভিহৃত থাকা**—*v.* to be sleeping soundly.

নিদ্রাভিহৃত হওয়া—*v.* to sleep soundly; to be overcome with sleep. **নিদ্রামগ্ন**—*a.* fast asleep, sleeping; (fig.) thoroughly inactive or slothful or credulous or unconscious. **নিদ্রামগ্ন থাকা**—*v.* to be sleeping; (fig.) to be thoroughly inactive or slothful or credulous or unconscious. **নিদ্রামগ্ন হওয়া**—*v.* to fall asleep. **নিদ্রালস**—*a.* indolent from sleepiness; sleepy; drowsy; indolent, lethargic. *fem.* **নিদ্রালসা**. **নিদ্রালু**—*a.* sleepy, drowsy. **নিদ্রালুতা**—*n.* sleepiness, drowsiness. **নিদ্রাহীন**—*a.* sleepless; wakeful (নিদ্রাহীন দৃষ্টি বা প্রহর).

নিদ্রিত—*a.* sleeping, asleep; (fig.) thoroughly inactive or indolent or credulous or unconscious. *fem.* **নিদ্রিতা**. **নিদ্রিত থাকা**—*v.* to be sleeping; (fig.) to be thoroughly inactive or indolent or credulous or unconscious; to be heedless or listless; to be unresponsive or unmoved; to be insensitive or indifferent or impassive. **নিদ্রিত হওয়া**—*v.* to fall asleep.

নিদ্রোখিত—*a.* risen from sleep, awakened; (fig.) to be roused from impassivity or listlessness. *fem.* **নিদ্রোখিতা**. **নিদ্রোখিত হওয়া**—*v.* to get up from sleep, to awake, to wake.

নিধন—*n.* destruction; killing; death. **নিধন করা**—*v.* to destroy; to kill. **নিধন হওয়া**, **নিধনপ্রাপ্ত হওয়া**—*v.* to be destroyed or killed; to meet with death, to die. **নিধনপ্রাপ্তি**—*n.* destruction; state of being killed; death.

নিধান—*n.* a store, a repertory, a house or abode, a receptacle or treasure-house (করণনিধান); a fund; act of placing or depositing; that which is deposited, de-

posit; (math.—of logarithm) a base.

নিধানীয়—*a.* (math.—of logarithm) natural.

নিধি—*n.* a store, a fount or repertory (গুণনিধি); a treasury; wealth, treasure; wealth deposited; a fund; Kuvera's (কুবের) treasure; (fig.) a very rich treasure. নিধি-আবণ্টন—*n.* allotment of funds.

নিধুবন—*n.* sexual union, copulation; sports; amusements.

নিধুবন—*n.* a garden in Brindaban which was the meeting-place or trysting-place of Radha (রাধা) and Krishna (কৃষ্ণ).

নিধেয়—*a.* worthy of being deposited or placed.

নিবাদ—*n.* a sound; a noise; a report (esp. a loud one); a roar. নিবাদ করা—*v.* to roar. নিবাদিত—*a.* sounded; (of flutes etc.) blown or played or beaten or rung; roared.

নিবু—*a.* (dial.) humbled or cringing.

নিম্মক—*a. & n.* one who or that which animadverts or upbraids or reprehends or reflects upon or reproaches or blames or condemns or slanders or vilifies.

নিম্মন—*n.* upbraiding, reproaching, blaming, slandering, animadversion, reprehension, reflection, condemnation, vilification.

নিম্মনীয়—same as নিম্মাই (see নিম্মা).

নিম্মা—(1) *n.* animadversion, upbraiding, reprehension, reflection, reproach, censure, blame, condemnation, slander, calumny, vilification, disrepute, discredit. (2) *v.* (poet.) same as নিম্মা করা. নিম্মাকর—same as নিম্মা-জনক. নিম্মা করা—*v.* to animadvert, to upbraid, to reprehend, to reflect upon, to reproach, to censure, to blame, to condemn, to slander, to calumniate, to vilify, to speak ill of; (poet.) to bring discredit upon, to put to shame. নিম্মাকারী—same as নিম্মক. *fem.* নিম্মাকারিণী. নিম্মাজনক—*a.* discreditable, disgraceful, slanderous, scandalous, shameful. নিম্মাবাদ—*n.* censure, censorious utterance or comments. নিম্মাভাজন—*a.* (of a person) deserving censure or reproach. নিম্মাযোগ্য, নিম্মাই—*a.* deserving to be censured; condemnable; blamable, blameworthy; discreditable; disreputable. নিম্মাসূচক—*a.* condemnatory, slanderous, calumnious. নিম্মাসূচক প্রস্তাব—censure motion. নিম্মাস্ততি—*n.* censure and praise.

নিম্মিত—(1) *a.* animadverted, reprehended, reproached, blamed, condemned, slandered, calumniated, discredited, disgraced; looked down upon, hated, despice-

able. (2) in comp. (used as a *sfx.*) putting to shame, excelling (বীণানিম্মিত). *fem.* নিম্মিতা.

নিম্মুক—pop. corrup. of নিম্মক.

নিম্মা—same as নিম্মাই (see নিম্মা).

নিপট—*a.* excessive, overmuch, extreme (নিপট অন্ধকার, নিপট দুঃখ); real, genuine, absolute (নিপট সত্য); downright (নিপট মিথ্যা).

নিপট—*a.* lewd, licentious, dissolute (নিপট কপট তুয়া ছাম'). নিপট লম্পট—libertine to the backbone.

নিপতন—*n.* act of falling down, fall; downfall.

নিপতিত—*a.* fallen down; fallen. নিপতিত হওয়া—*v.* to fall down; to fall.

নিপাত—*n.* death, ruin, destruction. নিপাত বাওয়া—*v.* to die, to be killed or ruined or destroyed, to go to rack and ruin; (impre.) to be damned. নিপাত বাও—to hell with you.

নিপাতন—*n.* act of destroying or killing, destruction; act of throwing down; overthrow; (gr.) irregular but popular use. নিপাতনে সিদ্ধ—(gr.—of words etc.) accepted because of popularity although irregularly formed or used. নিপাতনীয়—*a.* (gr.) absolute.

নিপাতিত—*a.* destroyed, killed; thrown down; overthrown. নিপাতিত করা—*v.* to destroy, to kill; to throw down; to overthrow.

নিপিতে (কথা)—*n.* shameless, lost to shame, brazen-faced.

নিপীড়ক—*a. & n.* one who oppresses or persecutes or harries or afflicts or represses or presses or quells.

নিপীড়ন—*n.* oppression, persecution; harrying, affliction; repression; act of causing severe suffering, torture; pressing; quelling. নিপীড়ন করা—*v.* to oppress, to persecute, to tyrannize over, to harry, to afflict; to repress; to press; to quell.

নিপীড়িত—*a.* oppressed, persecuted; harried, afflicted; repressed; pressed; quelled. নিপীড়িত করা—same as নিপীড়ন করা (see নিপীড়ন).

নিপীত—*a.* drunk to the dregs, drunk off or up, drained to the lees.

নিপুণ—*a.* skilful, dextrous, adept, adroit, deft, clever (নিপুণ কার্য); skilled, expert, efficient (কর্মনিপুণ). *fem.* নিপুণা. নিপুণতা—*n.* skilfulness, dexterity, adroitness, deftness; skill; expertness, efficiency.

নিব—*n.* a nib.

নিবন্ধ—*a.* bound, tied, fastened; attached,

affixed, adhering to ; worn, put on ; placed or deposited or thrust into ; planted ; put in, inserted, entered (লিপি-নিবন্ধ) ; fixed, settled, (of a gaze) steadfast, firm and unchanging (নিবন্ধদৃষ্টি) ; strung or arrayed (মাল-নিবন্ধ) ; registered, নিবন্ধীকরণ—*n.* fixation ; planting ; registration.

নিবৃত্ত—*a.* (of a light etc.) about to be extinguished, about to go out ; extinguished ; (fig.) about to be exhausted, about to die out (নিবৃত্ত উৎসাহ) ; (fig.) exhausted ; (fig.) dying ; (fig.) dead.

নিবন্ধ—*n.* an essay, a dissertation, a thesis, a literary composition ; a treatise, a book ; a means ; arrangement ; a system, a rule ; fixation, determination ; a tie, a bond ; a song, a lay. **নিবন্ধক**—*n.* a registrar. **নিবন্ধন**—(1) *n.* a tie, a bond ; fixation, determination, registration. (2) *in comp.* (used as a *sfz.*) owing to, due to, because of (তল্লিখন, কাঁধ-নিবন্ধন). **নিবন্ধভুক্ত**—*a.* entered in a register. **নিবন্ধভুক্ত করা**—*v.* to register. **নিবন্ধ-সংখ্যা**—*n.* registration number. **নিবন্ধিত**—*a.* composed ; written ; bound ; strung.

নিবর্ত—*a.* (one who has) desisted or refrained ; stopped. **নিবর্তক**—*a.* one who or that which prevents or dissuades or stops ; preventive, dissuasive, stopping. **নিবর্তন**—*n.* act of giving up, desisting, refraining, cessation, stopping, closing ; prevention ; supersession ; return, recession. **নিবর্তনমূলক**—*a.* preventive. **নিবর্তিত**—*a.* caused to give up or desist ; stopped, ceased ; caused to return or recede, returned or receded ; prevented.

নিবসই—*v.* (obs. poet.) dwells or dwell, lives or live, resides or reside.

নিবসতি, নিবসন—*n.* act of dwelling or living, residence ; an abode, a dwelling-house, a home.

নিবহ—*n.* a collection, a multitude ('স্নেহ-নিবহ').

নিবা—(1) *v.* (of a light or fire) to go out, to be extinguished or quenched. (2) *a.* extinguished, quenched. **নিবান**—(1) *v.* to put out, to extinguish, to quench. (2) *a.* extinguished, quenched.

নিবাত—*a.* airless ; stuffy ; not flickering as there is no air (নিবাত প্রদীপ) ; motionless, still, steady (নিবাত নিকল).

নিবাপ—*n.* an offering of food etc. to the manes ('নিবাপ-অঙ্কলি').

নিবারণ, নিবার—*n.* prevention ; warding off ; prohibition ; stopping ; mitigation, al-

laying. **নিবারণ করা**—*v.* to prevent ; to ward off ; to prohibit ; to stop ; to mitigate, to allay. **নিবারণ হওয়া**—*v.* to be prevented or warded off ; to stop or be stopped ; to be mitigated or allayed. **নিবারক**—(1) *a.* preventing or preventive ; warding off ; prohibiting or prohibitory ; stopping ; mitigating, allaying. (2) *n.* a preventer ; one who wards off ; a prohibitor ; one who stops ; an allaying agent. **নিবারণীয়**—same as **নিবার্য**. **নিবারা**—poet. form of **নিবারণ করা**. **নিবারিত**—*a.* prevented ; warded off ; prohibited ; mitigated, allayed. **নিবারিত করা**—same as **নিবারণ করা**.

নিবার্য—*a.* preventible ; resistible ; mitigable ; capable of being warded off or opposed or allayed.

নিবাস—*n.* a dwelling-place, an abode, a home ; a dwelling-house, a residence ; act of residing (নিবাস করা). **নিবাস করা**—*v.* to reside ; to dwell ; to live. **নিবাসী**—(1) *a.* inhabiting ; (2) *n.* an inhabitant. *fem.* **নিবাসিনী**.

নিবিড়—*a.* extremely close (নিবিড় বন) ; very dense or thick or deep (নিবিড় কানন, নিবিড় অন্ধকার) ; tight (নিবিড় আলিঙ্গন) ; plump, heavy (নিবিড় নিদ্রা). **নিবিড়তা**—*n.* extreme closeness, excessive density or thickness or depth ; tightness ; plumpness, heaviness.

নিবিন্দ—*a.* relating to the ancient sayings about deities.

নিবিষ্ট—*a.* deeply engaged, engrossed, absorbed, concentrated ; arrayed, placed in an orderly manner ; entered. *fem.* **নিবিষ্টা**. **নিবিষ্ট করা**—*v.* to engage deeply, to engross, to absorb, to concentrate ; to array, to place in an orderly manner ; to enter. **নিবিষ্টচিত্ত**—*a.* having one's mind deeply engaged or engrossed or absorbed or concentrated, intently attentive. **নিবিষ্টচিত্তে**—*adv.* with close or undivided or rapt attention. **নিবিষ্টতা**—*n.* engrossment, absorbedness, concentration.

নিবীত—*n.* a cotton or linen scarf ; a holy thread slung by a brahmin over the upper part of his body, or round his neck.

নিবৃন্নিবৃত্ত—*a.* (of fire, light etc.) about to go out or be extinguished. **নিবৃন্নিবৃত্ত হওয়া**—*v.* to be on point of going out or being extinguished.

নিবৃত্ত—*a.* (one who has) desisted, given up, refrained ; ceased, stopped ; warded off ; prevented ; returned, receded. **নিবৃত্ত করা**—*v.* to cause to desist from or give up or dissuade ; to cause to cease, to stop ; to

ward off; to prevent; to cause to return or recede. **নিবৃত্ত হওয়া**—*v.* to desist or refrain from, to give up; to cease, to stop; to be warded off or prevented; to return or recede. **নিবৃত্তি**—*n.* desisting, act of going up, refraining; cessation, stoppage; return or recession; renunciation (of earthly pleasures and interests). **নিবৃত্তিমার্গ**—*n.* the path of attaining salvation by renouncing earthly pleasures and interests, the path of renunciation.

নিবেদক—*a.* & *n.* one who narrates and states or represents or submits or informs or petitions humbly or politely; one who dedicates or offers devotedly.

নিবেদন—*n.* humble or polite narration or statement or representation or submission or petition; dedication or offering in devotion. **নিবেদন করা**—*v.* to narrate or state or represent or submit or petition humbly or politely; to dedicate or offer in devotion. **নিবেদন-পত্র**—*n.* a memorial, a petition. **নিবেদনীয়**—same as **নিবেদন**.

নিবেদিত—*a.* narrated or stated or represented or submitted or petitioned for humbly or politely; dedicated or offered in devotion.

নিবেদ্য—*a.* fit to be or intended to be narrated or stated or represented or submitted or petitioned for humbly or politely; fit to be or intended to be dedicated or offered in devotion.

নিবেশ—*n.* encampment or a camp (**সেনা-নিবেশ**); act of placing in an orderly manner, arraying (**বাহিনিবেশ**); placing, emplacement; insertion; interpolation; application, engaging (**মনোনিবেশ**); entrance; act of sitting.

নিবেশক—(1) *a.* & *n.* one who or that which encamps or arrays or places or inserts or interpolates or applies or engages or enters or causes to enter or sits or causes to sit; one who records. (2) *n.* a recorder. **নিবেশন**—*n.* entrance; act of sitting; placing, emplacement; a dwelling-house, an abode, a house; a place; act of recording (in a book); interpolation. **নিবেশন-আধিকারিক**—*n.* colonization officer. **নিবেশ-প্রদর্শন**—*n.* recorder's guide book. **নিবেশিত**—*a.* encamped; placed in an orderly manner, arrayed; placed, put; inserted; interpolated; applied, engaged; entered; seated; recorded; transited; infected; domiciled.

নিবেশী—*a.* & *n.* domiciled; a domiciled person.

-নিভ—*suffix*. denoting: similarity or likeness or equality (**পদ্মনিভ**, **হৃদকেননিভ**).

নিভন্ত—*var.* of **নিবন্ত**.

নিভা—*var.* of **নিবা**.

নিভীক—*a.* bearing no crease or folding-line or wrinkle; plane, smooth; unadulterated, pure, genuine.

নিভূত—*a.* secret, private (**নিভূত আলাপ**); lonely, solitary (**নিভূত স্থান**). **নিভূতকক্ষ**—*n.* a private room; a closet. **নিভূতচিন্তা**—*n.* meditations in solitude. **নিভূতস্থান**—*n.* a lonely or solitary place, a lonely retreat, solitude. **নিভূতে**—*adv.* secretly, privately; in a solitary place; in solitude.

নিম—*prefix*. signifying: half or partly, almost (**নিমরাঙ্গী**, **নিমখুন**).

নিম—*n.* the margosa (tree or leaves or fruit).

নিমক—*n.* salt, table-salt. **নিমক খাওয়া**—*v.* to eat one's salt, (fig.) to be indebted to or benefited by. **নিমকদান**—*n.* salt-cellar, salt-pot. **নিমকমহল**—*n.* an estate consisting of salt-yielding land or salt-pit or salt-marsh. **নিমকহারাম**—*a.* ungrateful. **নিমকহারামি**—*n.* ingratitude; a treacherous act. **নিমকহারামি করা**—*v.* to harm one's benefactor. **নিমক-হালাল**—*a.* grateful; loyal. **নিমকহালালি**—*n.* gratitude; loyalty.

নিমকি—(1) *n.* a salted and crisp snack made by frying thin plates of flour dough in clarified butter or oil. (2) *a.* salty, salted (**নিমকি খাবার**).

নিমখুন—(1) *a.* almost murdered, half-murdered; (in law) assailed with such a grievous hurt as has or might have amounted to murder. (2) *n.* culpable homicide not amounting to murder.

নিমগ্ন, (poet.) **নিমগ্ন**—*a.* completely drowned or sunk or plunged or submerged; deeply absorbed or engrossed or overwhelmed (**চিন্তা-নিমগ্ন**); over head and ears (**বর্ণনিমগ্ন**). **নিমগ্ন হওয়া**—*v.* to sink; to be absorbed in.

নিমজ্জন—*n.* sinking or drowning; submersion; act of dipping or diving or plunging into; act of bathing by immersing into water (of rivers, ponds etc.), immersion; absorption or engrossment (**ধ্যানে বা কণ্ঠে নিমজ্জন**).

নিমজ্জমান—*a.* in the state of being drowned, sinking; that which is being submerged, immersing; almost engrossed or absorbed or overwhelmed. **নিমজ্জমানা**.

নিমজ্জিত—*a.* drowned, sunken; submerged.

ed; engrossed, absorbed, overwhelmed.
fem. নিমন্ত্রিতা.

নিমন্ত্রণ—*n.* an invitation; an invitation at a dinner or feast; (fig.) a call or summons (যুদ্ধের নিমন্ত্রণ). নিমন্ত্রণ করা—*v.* to invite; to invite at a dinner or feast; (fig.) to call or summon. নিমন্ত্রণ গ্রহণ করা—*v.* to accept an invitation. নিমন্ত্রণ প্রত্যাখ্যান করা—*v.* to refuse or decline an invitation. নিমন্ত্রণ রক্ষা করা—*v.* to pay a visit to the host in response to his invitation. বিনা নিমন্ত্রণে—without invitation. uninvitedly; unasked. নিমন্ত্রণপত্র—*n.* an invitation-card, a letter of invitation; (fig.) a writ of summons.

নিমন্ত্রয়িতা—*n.* an inviter; a host (*fem.* a hostess). *fem.* নিমন্ত্রয়িত্রী.

নিমন্ত্রিত—*a.* invited; invited at a dinner or feast; (fig.) called or summoned. *fem.* নিমন্ত্রিতা. নিমন্ত্রিত ব্যক্তি—*a.* guest, an invitee.

নিমরাঙ্গী, নিমরাঙ্গি—*a.* half-willing, half-inclined; reluctantly consenting.

নিমিষ—*poet.* corrup. of নিমিষ.

নিমিত্ত—(1) *n.* a cause or reason; a motive, an end in view, an aim; necessity, need; (an omen, a prognostic, a presage, a portent (দুর্নিমিত্ত); one who acts as an instrument of another, a tool, an agent. (2) *prep.* for, because of, on account of, owing to, due to (যুতের নিমিত্ত, রোগের নিমিত্ত). নিমিত্তের ভাগী—*one* held responsible for an action because of one's mere presence although one has taken no part in it. নিমিত্তের ভাগী হওয়া—*to* have to share the responsibility and consequence of another person's action. নিমিত্ত-কারণ—*n.* an instrumental cause. নিমিত্তজ, নিমিত্তজন্ম—*n.* an augur a diviner, a sooth-sayer. নিমিত্তমাত্র—*n.* a mere agent or instrument. নিমিত্তার্থ—(1) *n.* (gr.) the gerundial force or the infinitive mood. (2) *a.* gerundial.

নিমিষ—*n.* a twinkle of an eye, a wink; the time covered by a wink, a moment; a trice, a triflingly short time (নিমিষের মধ্যে). এক নিমিষে—in the twinkling of an eye, in a trice, in a jiffy. নিমিষহারা—*a.* (of eyes or glance) steadfast, fixed, unwinking. নিমিষ-হারা চোখে চাওয়া—*v.* to look steadfastly, to gaze.

নিমীলন—*n.* act of closing or shutting (chiefly eyelids), contraction.

নিমীলিত—*a.* closed, shut, contracted. নিমীলিত করা—*v.* to close or shut, to contract. নিমীলিতচক্রে—*a.* with eyes closed or shut or contracted.

নিমেষ—*var.* of নিমিষ.

নিম্ন—(1) *a.* low; low-lying or depressed (নিম্নভূমি); subordinate, junior (নিম্নপদ); lower (নিম্ন আদালত); downcast (নিম্নদৃষ্টি); base, mean (নিম্নচেতা); socially lower or depressed (নিম্ন জাতি). (2) *n.* a place or position underneath or below or low or lower (নিম্ন হাইড্রে). নিম্ন অক্ষাংশ—(geog.) a low latitude. নিম্ন আদালত—*a.* lower court. নিম্নগা—*a.* going downwards. নিম্নগা—(1) *a.* *fem.* of নিম্নগ. (2) *n.* *fem.* a river. নিম্নগামী—*a.* going downwards; declining or degenerating; getting-debased. *fem.* নিম্নগামিনী. নিম্নচাপ—*n.* (med.) low pressure; (geog.) downward pressure. নিম্ন-তর—*a.* lower. নিম্নতর কক্ষ—(of legislature) the lower house or chamber. নিম্নতম—*a.* minimum. নিম্নতল—*n.* a lower deck, down-floor, groundfloor. নিম্নতা—*n.* lowness; depression; depth; baseness, meanness; degeneration. নিম্নতাপ—*n.* a low temperature; an abnormally low temperature. নিম্নদৃষ্টি—*n.* downcast look; a mean outlook or inclination. নিম্নদেশ—*n.* a lower part; a region underneath. নিম্নদেশে—*adv.* in or to a lower part; under, below. নিম্নহত—*a.* undermentioned. নিম্নপদ—*n.* a junior or a lower post. নিম্নপাত—*n.* descending node. নিম্নপ্রদেশ—*n.* lowlands; a lower region or part; the part of the body under the waist; the posteriors. নিম্নপ্রাথমিক—*n.* (of the stages of education) lower primary. নিম্নভূমি—*n.* lowlands; a low or depressed land. নিম্নমুখ—*a.* (bot.) reclinate. নিম্নলিখিত—*a.* written below, undermentioned. নিম্নাকর্ষণ—*n.* downward attraction. নিম্নীভূত—*a.* depressed, sunk. নিম্নীভূত সমভূমি—(geog.) a sunk plain. নিম্নোক্ত—*a.* undermentioned. নিম্নোক্ত—*a.* quoted below; undermentioned. নিম্নোন্নত—*a.* uneven, undulating. নিম্ন-সীমা—*n.* the lowest limit.

নিম্ব, নিম্বক—*n.* the margosa (tree or seed)
নিম্ব, নিম্বক—*n.* the lemon.

নিমন্ত—*dial.* corrup. of নিমিত্ত.

নিমন্ত—(1) *a.* unchanging, fixed; continuous, perpetual; constant (নিমন্ত বায়ু—constant wind); regular; regulated; limited (নিমন্ত রাজত্ব—limited monarchy). (2) *adv.* always, ever; often. নিমন্ত বৃত্ত—(conics) a director circle.

নিমন্তাচার—*a.* (of one) who observes or practises religious rites regularly.

নিমন্তাশা—*a.* self-restrained, self-disciplined; continent; abstemious.

নিমন্তাহার—(1) *a.* abstemious or temperate

in food (and also in drink). (2) *n.* abstemiousness or temperance.

নিয়তি—*n.* predestination; destiny, fate, luck; an inevitable occurrence. **নিয়তিনির্দিষ্ট**—*a.* ordained by fate, decreed by Providence, predestined. **নিয়তিঃ কেন বাধ্যতে**—who can oppose or check or restrain destiny.

নিয়ন্তা—*a.* & *n.* one who regulates or controls or directs or governs or determines or destines (ভাগ্যনিয়ন্তা).

নিয়ন্ত্রণ—*n.* regulation; rule; control; restraint; determination. **নিয়ন্ত্রণ করা**—*v.* to regulate; to rule; to control; to restrain; to determine; to destine. **নিয়ন্ত্রণ-ব্যবস্থা**—*n.* control system. **নিয়ন্ত্রণাধীন**—*a.* controlled, under control.

নিয়ন্ত্রিত—*a.* regulated; ruled; controlled; determined; restrained; destined. **নিয়ন্ত্রিত করা**—same as **নিয়ন্ত্রণ করা** (see **নিয়ন্ত্রণ**).

নিয়ন্ত্রী—*fem.* of **নিয়ন্তা**.

নিয়ম—*n.* a precept, a prescription or direction (শাস্ত্রীয় নিয়ম); a law (রাজার নিয়ম); a rule (সভ্যের নিয়ম); a system, a method (কাজের নিয়ম); a custom (বান্ধানীর নিয়ম); a routine duty; a practice (প্রোক্ত মণ উত্তম নিয়ম); temperance or abstemiousness (অনিয়ম); self-discipline, self-control (নিয়ম অভ্যাস); a sacrament or an act of scriptural self-mortification (নিয়ম পালন); a stipulation or condition; a ruling. **নিয়ম করা**—*v.* to lay down a rule; to make (it) a rule; to make a law; to stipulate; to give judicial or authoritative decision, to rule. **নিয়মতন্ত্র**—*n.* a set or code of laws or constitution (usu. rigid ones); constitutionalism (নিয়মতন্ত্রের যুগ).

নিয়মতান্ত্রিক—*a.* constitutional. **নিয়মন**—*n.* act of laying down rules or issuing laws; act of regulating; regularization; act of restraining or controlling; act of stipulating; act of issuing a ruling. **নিয়মনিষ্ঠ**—*a.* ardently obedient to rules and systems; methodical; disciplined; regular; well-regulated; zealously observing scriptural rites; (rare) law-abiding. **নিয়মনিষ্ঠা**—*n.* ardent obedience to rules and systems; methodicalness; regularity; discipline; zealous observance of scriptural rites. **নিয়মপালন**—*n.* observance of rules and systems or stipulations; regularity in practice; observance of scriptural rites. **নিয়মপালন করা**—*v.* to observe rules and systems; to abide by stipulations and conditions; to observe scriptural rites. **নিয়মপূর্বক**—*adv.* laying

down rules and observing them; making stipulations and observing them; regularly; systematically, methodically; according to fixed rules; in a routine manner. **নিয়মবিক্ত**, **নিয়মবহির্ভূত**, **নিয়মবিরুদ্ধ**—*a.* flouting rules or stipulations; contrary to rules; ultra vires; irregular; informal; unmethodical, unsystematic; undisciplined; unscriptural; (rare) unlawful. **নিয়মভঙ্গ**—*n.* infringement or breach or violation of a rule or stipulation; completion or termination of observance of a scriptural rite. **নিয়মভঙ্গ করা**—*v.* to infringe or break or violate a rule or stipulation; to complete or terminate observance of a scriptural rite (after a customary period). **নিয়ম-রক্ষা**—*n.* observance of rules, rites etc.; formal obedience to rules, customs etc. **নিয়মমত**—same as **নিয়মানুযায়ী**. **নিয়মলঙ্ঘন**—same as **নিয়মভঙ্গ**. **নিয়মাধীন**—*a.* bound by or subject to rules or systems; regulated; regular; systematic; constitutional. **নিয়মানুবর্তিতা**—same as **নিয়মনিষ্ঠা**. **নিয়মানুবর্তী**—same as **নিয়মনিষ্ঠ**. **নিয়মানুযায়ী**—(1) *a.* regulated; regular; systematic; methodical; disciplined. (2) *adv.* according to prescribed or fixed rules or systems. **নিয়মানুসারে**—*adv.* same as **নিয়মানুযায়ী** (*adv.*). **নিয়মাবলী**—*n.* a set or code of rules **নিয়মিত**—(1) *a.* regulated; regular. (2) *adv.* in a regulated manner; regularly. **নিয়মিত সময়ে**—at the appointed time. **নিয়মী**—*a.* observant of or adhering to rules or system; constitutional; (rare) law-abiding. **নিয়ম্য**—*a.* capable of being or fit to be brought under rigid or fixed rules; capable of being or fit to be regularized.

নিয়াই—*dial.* corrup. of **নেহাই**.

নিয়ামক—(1) *a.* regulating; directing; controlling or systematizing; regularizing. (2) *n.* a regulator; a director; a controller; a registrar; a systematizer; (geom.) a directrix. **আগাম-নিয়ামক**—*n.* the controller of imports.

নিয়ামন—*n.* regularization; control.

নিযুক্ত—*a.* employed, engaged, devoted; appointed. **নিযুক্ত করা**—*v.* to employ, to engage, to devote; to appoint. **নিযুক্তক**—*n.* (comm.) an agent, **নিযুক্তকস্থান**—*n.* an agency.

নিযুত—(1) *n.* a million. (2) *a.* million.

নিযোজ্ঞা—*n.* an employer.

নিয়োগ—*n.* act of employing or engaging or initiating or appointing or applying, employment, initiation, appointment, application. **নিয়োগ করা**—*v.* to employ, to engage;

to initiate; to appoint; to apply. **নিয়োগ-অধিকর্তা**—*n.* the Director of Employment. **নিয়োগকর্তা**—*n.* an employer; an employing or appointing authority; a master (*fem.* a mistress). *fem.* **নিয়োগকর্তা**. **নিয়োগপত্র**—*n.* an appointment letter. **নিয়োগী**—*a.* employed. engaged; appointed; ordered.

নিয়োজক—same as **নিযোক্তা**.

নিয়োজন—same as **নিয়োগ**.

নিয়োজয়িতা—same as **নিযোক্তা**.

নিয়োজিত—same as **নিযুক্ত**.

নিয়োজয়িত্রী—*fem.* of **নিয়োজয়িতা**.

নিযোজ্য—*a.* fit to be employed or engaged or appointed or applied.

নিরংশ—(1) *n.* (astr.) the first and the last day of the ascendancy of a sign of the zodiac, the transition of the sun from one zodiacal sign to another. (2) *a.* not enjoying any share; undivided, whole.

নিরংশ—*a.* having no rays; lustreless; having no light; dark.

নিরক্ষ, **নিরক্ষদেশ**—*n.* (geog.) the equator. the equatorial region. **নিরক্ষদূরবীক্ষণ**—*n.* an equatorial telescope. **নিরক্ষরেখা**, **নিরক্ষবৃত্ত**—*n.* the equator.

নিরক্ষর—*a.* illiterate. **নিরক্ষরতা**—*n.* illiteracy. **নিরক্ষরতা দূরীকরণ**—liquidation of illiteracy.

নিরক্ষীয়—*a.* equatorial. **নিরক্ষীয় তাপরেখা**—heat equator. **নিরক্ষীয় শাস্ত্রবলয়**—dol-drums.

নিরখা—*v.* (poet.) to see, to look at, to observe, to notice.

নিরয়ি—*a.* having no fire; without heat; a brahmin who does not keep any sacrificial fire burning (cp. **সায়িক**).

নিরুদ্ধ—*a.* unpreventable; inevitable; unhindered; unattached; free from ties of attachment; dispassionate; wayward, wilful. **নিরুদ্ধ গরিষ্ঠতা**—absolute majority.

নিরুজন—poet. corrup. of **নির্জন**.

নিরুজন—(1) *a.* stainless, clean, pure, immaculate. (2) *n.* God; Shiva (শিব); Dharma (ধর্ম), a popular deity of Bengal; the ceremonial immersion of an idol.

নিরত—*a.* engaged, employed; attached, devoted; engrossed, absorbed. *fem.* **নিরতা**.

নিরতিশয়—(1) *a.* very great, too much, excessive, extreme. (2) *adv.* excessively, exceedingly, extremely, very much.

নিরতায়—*a.* imperishable; deathless; everlasting; faultless.

নিরদয়—*a.* poet. corrup. of **নির্দয়**.

নিরন্তর—(1) *a.* ceaseless, continuous (নির-

ন্তর বৃত্তি); having no space between, dense, thick (নিরন্তর বৃক্ষশ্রেণী). (2) *adv.* without break, ceaselessly, continuously, always (নিরন্তর খেলা করা). **নিরন্তর পরিবর্তি**—continuous variation.

নিরন্ন—*a.* having no means to procure food; foodless; starving.

নিরপত্য—*a.* childless.

নিরপরাধ, (inc.) **নিরপরাধী**—*a.* guiltless, innocent. *fem.* **নিরপরাধা**, (inc.) **নিরপরাধিনী**.

নিরপেক্ষ—*a.* impartial, unbiased, unprejudiced (নিরপেক্ষ বিচার); independent, disinterested (দলনিরপেক্ষ); (phil. & log.) categorical. **নিরপেক্ষ সাহায্য**—unconditional or gratuitous aid. **নিরপেক্ষতা**—*n.* impartiality, freedom from bias or prejudice; independence, disinterestedness; (phil. & log.) categoricalness. **নিরপেক্ষ রাষ্ট্র**—neutral state; non-aligned state.

নিরব—rare spell. of **নিরব**.

নিরবকাশ—*a.* leisureless, incessant; continuous.

নিরবচ্ছিন্ন—*a.* having no space between, dense, thick (নিরবচ্ছিন্ন তরুশ্রেণী); incessant, ceaseless, continuous (নিরবচ্ছিন্ন হৃথ); uninterrupted (নিরবচ্ছিন্ন ধাবন). **নিরবচ্ছিন্নতা**—*n.* continuity.

নিরবধি—(1) *a.* unlimited, endless, boundless, infinite, eternal (নিরবধি কাল); perpetual, continuous (নিরবধি দ্রুত). (2) *adv.* endlessly; continuously; always.

নিরবয়ব—*a.* formless, unembodied, incorporeal.

নিরবলম্ব, **নিরবলম্বন**—*a.* having no support or prop; helpless; destitute; having no shelter, homeless.

নিরবশেষ—*a.* leaving no remainder or residue; complete, thorough.

নিরভিমান, (loos.) **নিরভিমानी**—*a.* having no amour-propre, not conceited; modest; unassuming. *fem.* **নিরভিমানা**, (loos.) **নিরভিমানিনী**.

নিরভ্র—*a.* cloudless.

নিরমল—poet. corrup. of **নির্মল**.

নিরমা—var. of **নির্মা**.

নিরমান—poet. corrup. of **নির্মাণ**.

নিরদ্র—*a.* having no water, waterless. **নিরদ্র উপবাস**—fasting in which drinking of even a drop of water is not permitted.

নিরয়—*n.* hell, the Inferno. **নিরয়গামী**—*a.* condemned to hell. **নিরয়ভোগ**—*n.* suffering in hell.

নিরর্থ—*a.* meaningless, nonsense; useless, futile, vain ("নিরর্থ হাহাকারে"). **নিরর্থক**—

(1) *a.* meaningless, nonsense; unreasonable, unwarranted; unnecessary; purposeless; useless, futile, vain. (2) *adv.* in vain; meaninglessly; unreasonably, unwarrantedly; unnecessarily; without purpose.

নিরলঙ্কার—*a.* having no ornaments on. unornamented; unrhctorical; plain, simple, naive.

নিরলস—*a.* diligent, industrious; untiring; ceaseless.

নিরলস—rare spell. of নীরস.

নিরসন—*n.* removal (হুংনিরসন); mitigation (যত্ননিরসন); refutation; redressing (অত্যা-নিরসন); protection from; covering or concealment (লঙ্কা-নিরসন); termination (অ-নিরসন). নিরসন করা—*v.* to remove; to mitigate; to refute; to redress; to conceal; to terminate. নিরসন হওয়া—*v.* to be removed or mitigated or refuted or redressed or concealed or terminated.

নিরন্ত—*a.* desisted, refrained, ceased, stopped, prevented; repelled. নিরন্ত করা—*v.* to cause to desist from or give up; to stop; to prevent; to repel. নিরন্ত হওয়া—*v.* to desist from, to give up; to stop; to forbear; to be repelled.

নিরন্তপাদপ—*a.* treeless. without vegetation (নিরন্তপাদপ দেশ).

নিরস্ত্র—*a.* unarmed; disarmed. নিরস্ত্র করা—*v.* to disarm. নিরস্ত্রীকরণ—*n.* disarmament; deprivation of or curtailment of arms and ammunition.

নিরহঙ্কার, নিরহংকার, (loos.) নিরহঙ্কারী—*a.* not conceited or proud; unassuming; humble, modest, lowly. নিরহঙ্কারিতা—*n.* humility, modesty, lowliness.

নিরাকরণ—*n.* redressing; removal; refutation; mitigation; prevention; repulsion; rejection; (inc.) determination or ascertainment. নিরাকরণ করা—*v.* to redress; to remove; to refute; to mitigate; to prevent; to repulse, to ward off, to reject; (inc.) to determine or ascertain. নিরাকরণ হওয়া—*v.* to be redressed or removed or refuted or mitigated or prevented or repulsed or rejected; (inc.) to be determined or ascertained.

নিরাকাজ্জ—*a.* having no desire; unambitious; having no inclination or greed; disinterested, indifferent.

নিরাকাজ্জা—*n.* absence of desire; contentment.

নিরাকার—(1) *a.* formless, unembodied, incorporeal. (2) *n.* the sky; God.

নিরাকুল—*a.* very much perturbed or worried or anxious; unperturbed, unworried; calm.

নিরাকৃত—*a.* redressed; removed; refuted; mitigated; prevented; repulsed, ward off; rejected; (inc.) determined or ascertained.

নিরাকৃতি—same as নিরাকরণ.

নিরাকৃতি—*a.* same as নিরাকার (a.).

নিরাতঙ্ক—*a.* having no fear, fearless, intrepid, unafraid.

নিরাধার—*a.* not held in any container; having no container to be kept in; having no support or shelter, destitute, helpless; homeless.

নিরানন্দ—(1) *a.* cheerless, joyless, unhappy; sad, sullen, glum; gloomy (নিরানন্দ গৃহ). (2) *n.* cheerlessness, unhappiness; sadness; gloominess.

নিরানব্বই, (coll.) নিরানব্বই—*n.* & *a.* ninety-nine.

নিরাপত্তা—*n.* safety, security. নিরাপত্তা আইন—*n.* the Security Act. নিরাপত্তা-পরিষদ—*n.* the Security Council (of the U.N.O.).

নিরাপৎ—see নিরাপদ.

নিরাপদ, নিরাপৎ, (pop.) নিরাপদ—*a.* free from danger or mishap, safe, secure. নিরাপদে—*adv.* safely, securely. নিরাপৎস্ব, (inc. but pop.) নিরাপদেস্থ—*to* one who is safe from dangers (a mode of address in letters).

নিরাবরণ—*a.* uncovered, bare.

নিরাভরণ—*a.* not wearing any ornaments, unornamented; bare. *fem.* নিরাভরণা.

নিরাময়—(1) *a.* free from sickness, healthy; cured of or recovered from sickness. (2) *n.* act of curing, cure (রোগ নিরাময়ের জন্ত).

নিরাময় করা—*v.* to cure; to bring round. নিরাময় হওয়া—*v.* to be cured; to recover from sickness, to come round.

নিরামিষ—*a.* (of food or diet) excluding meat fish and eggs, vegetarian. নিরামিষ-ভোজন—*n.* vegetarianism. নিরামিষভোজী, নিরামিষাশী—(1) *a.* vegetarian. (2) *n.* a vegetarian.

নিরাবলম্ব, নিরাবলম্বন—*a.* having no support or prop; unaided; helpless, destitute; shelterless, homeless.

নিরাস্ত্র—*a.* with no weapon, unarmed.

নিরালা—(1) *a.* lonely, solitary; secluded; private; secret. (2) *n.* a lonely retreat.

নিরাশ—*a.* hopeless; dejected, despondent; despairing; disappointed. নিরাশ করা—*n.* to disappoint. নিরাশ হওয়া—*v.* to lose

hope; to be dejected, to despair; to despond; to be disappointed. **নিরাশা**—*n.* loss of hope; dejection, despondency, despondence; despair; disappointment.

নিরাশ্বাস—*a.* despairing, sunk in despair; dejected, despondent.

নিরাশ্রয়—*a.* shelterless; homeless; helpless, destitute. *fem.* **নিরাশ্রয়া**.

নিরাহার—(1) *n.* fasting; starvation. (2) *a.* fasting; starving. **নিরাহারে**—*adv.* (going) without food, fasting, starving.

নিরীক—*n.* rate or price.

নিরীক্ষ্য—*a.* having no sense-organ; (fig.) deprived or devoid of sense-perception.

নিরীবিলা—(1) *a.* solitary, lonely, secluded. (2) *n.* a lonely place. (3) *adv.* in or at a lonely place (**নিরীবিলা বস**); privately (**নিরীবিলা বলা**).

নিরীক্ষক—(1) *a.* observing, seeing; auditing. (2) *n.* an observer or onlooker; an auditor.

নিরীক্ষণ—*n.* observation, seeing; auditing or audit. **নিরীক্ষণ করা**—*v.* to observe, to see; to audit.

নিরীক্ষমাণ—*a.* engaged in observing or seeing or auditing. *fem.* **নিরীক্ষমাণা**.

নিরীক্ষা—same as **নিরীক্ষণ**. **নিরীক্ষাসার**—*n.* audit manual.

নিরীক্ষিত—*a.* observed, seen; audited.

নিরীক্ষ্যমাণ—*a.* that which is being observed or noticed or seen or audited.

নিরীশ্বর—*a.* godless; atheistic, atheistical. **নিরীশ্বরবাদ**—*n.* atheism. **নিরীশ্বরবাদী**—(1) *a.* atheistic, atheistical; (2) *n.* an atheist.

নিরীহ—*a.* unoffending, inoffensive, harmless, innocent; gentle, meek; (ori.) effortless, unenterprising, disinterested, indifferent, callous. **নিরীহতা**—*n.* innocence, harmlessness; gentleness, meekness; disinterestedness.

নিরুক্ত—(1) *n.* a Vedic glossary or concordance prepared by Yaska. (2) *a.* categorically spoken or stated. **নিরুক্তি**—*n.* a categorical speech or statement; an assertion; etymological notes; an unenunciation; a Vedic glossary or concordance compiled by Yaska.

নিরুক্তর—*a.* unanswering, unresponding; irresponsive; silent; silenced; unprotesting.

নিরুৎসাহ—(1) *a.* lacking in or deprived of zeal or enthusiasm; lackadaisical; discouraged; disheartened, dejected. (2) *n.* lack or loss of zeal or enthusiasm; discour-

agement; dejection. **নিরুৎসাহ করা**—*v.* to discourage; to dishearten, to deject.

নিরুৎসুক—*a.* disinterested, callous; inquisitive; uninquisitive. (rare) extremely curious or inquisitive.

নিরুদ—*a.* waterless; (chem.) anhydrous; dehydrated. **নিরুদক**—*a.* anhydrous. **নিরুদন**—*n.* dehydration.

নিরুদ্ধি—*a.* missing, traceless.

নিরুদ্ধেশ—*a.* having no destination (**নিরুদ্ধেশ যাত্রা**); missing, traceless (**নিরুদ্ধেশ লোক**).

নিরুদ্ধ—*a.* confined; besieged; bolted, closed (**নিরুদ্ধ দ্বার**); choked (**নিরুদ্ধ কণ্ঠ**); obstructed (**নিরুদ্ধ পথ**); checked, stopped, halted (**নিরুদ্ধ গাড়ি**).

নিরুদ্ধি—*a.* same as **নিরুদ্ধেশ** (*a.*).

নিরুদ্ধেগ—(1) *a.* unperturbed; unworried; calm. (2) *n.* unperturbedness, unworriedness; calmness. **নিরুদ্ধেগে**—*adv.* without worries and anxieties, calmly.

নিরুদ্ধম—*a.* unenterprising, effortless; callous; lethargic; slothful; lackadaisical.

নিরুদ্ধজব—*a.* free from troubles or disturbances or dangers; untroubled, undisturbed; peaceful; safe, secure. **নিরুদ্ধজবে**—*adv.* without troubles or dangers; undisturbedly; peacefully, safely.

নিরুপম—*a.* unparalleled, matchless, peerless, unrivalled, nonpareil; incomparable; unique. *fem.* **নিরুপমা**.

নিরুপাধি, **নিরুপাধিক**—*a.* having no title or surname; diplomaless; having none of the primordial qualities of a created being, namely, সত্ত্ব রজঃ and তমঃ (**নিরুপাধি ব্রহ্ম**).

নিরুপায়—*a.* having no means or expedients; resourceless, destitute; helpless.

নিরূপক—*a.* ascertaining, determining; fixing; realizing.

নিরূপণ—*n.* ascertainment, determination; fixation; realization. **নিরূপণ করা**—*v.* to ascertain, to determine; to fix; to realize. **নিরূপণীয়**—*a.* that which is to be ascertained or determined or fixed or realized, ascertainable, determinable.

নিরূপিত—*a.* ascertained, determined; fixed, appointed; realized. **নিরূপিত মূল্যে**—at fixed or settled price. **নিরূপিত সময়ে**—at the appointed time or hour.

নিরেট—(1) *a.* not hollow or liquid; solid or hard; (sarcas.) dull-headed, doltish, stupid; thorough, utter, downright (**নিরেট বৃথ**). (2) *n.* (coll.) a dunce, a dolt, a blockhead, a numskull (**সে একটা নিরেট**).

নির্যেস—*a.* inferior.

নিরোধ, নিরোধন—*n.* a siege; counteraction, obstruction, opposition, prevention; restraint, control, repression; (phys.) choking. নিরোধ করা—*v.* to besiege, to counteract, to obstruct, to oppose, to prevent; to check, to restrain, to control, to repress; (phys.) to choke. নিরোধক—*a.* besieging; counteraction, obstructing, opposing, preventing; restraining, controlling, repressing; choking. নিরোধ-কুণ্ডলী—*n.* (phys.) a choking coil.

নির্গত—*a.* emerged, issued, ejected, flowed out. নির্গত করা—*v.* to bring or send out, to emerge, to issue, to eject, to cause to flow out. নির্গত হওয়া—*v.* to come or go out, to emerge, to issue, to be ejected, to flow out. নির্গন্ধ—*a.* scentless, inodorous, odourless. নির্গম, নির্গমন—*n.* act of coming or going out; emergence, act of issuing out, ejection, outflow. নির্গম-কোণ—*n.* (sc.) an angle of emergence. নির্গম-নিবন্ধ—*n.* outward register. নির্গম-পথ—*n.* an outlet. নির্গম-বানিজ্য—*n.* export trade. নির্গম-শুল্ক—*n.* export duty.

নির্গলন—*n.* act of melting; exudation; filtration.

নির্গলিত—*a.* melted; exuded; filtrated. নির্গলিত করা—*v.* to melt; to cause to exude; to filtrate. নির্গলিত হওয়া—*v.* to be melted, to melt; to exude; to be filtrated. নির্গলিতার্থ—*n.* an obscure implication that has been squeezed out with effort, the real import (got after rejecting verbiage, superfluity etc.).

নিষ্ঠূর্ণ—*a.* having no qualities; having no good qualities or qualification (নিষ্ঠূর্ণ লোক); having none of the primordial qualities of created beings, namely, সত্ত্ব রজঃ and তমঃ (নিষ্ঠূর্ণ ব্রহ্ম).

নিষ্ঠূর্ণ—*a.* extremely hidden or secret or mysterious or occult.

নিষ্ঠূর্ণ—*a.* shelterless, homeless.

নিষ্ঠূর্ণ—(1) *a.* (of string, cloth, mind etc.) having no knot; having no attachment or interest, disinterested, unattached. (2) *n.* a Jaina or Buddhist friar.

নির্ধক—*n.* a table of contents, an index, a programme, a bill of fare.

নির্ধাত—(1) *n.* the sound of winds clashing together violently; the violent conflict of two air currents; the sound of a concussion; a thunder-stroke. (2) *a.* violent, terrible; cruel; heart-rending; unyielding, bit-

ting the mark (নির্ধাত আঘাত); (নির্ধাত মতা). (3) *adv.* surely (নির্ধাত করবে); for certain (নির্ধাত জানা).

নিষূর্ণ—*a.* having no aversion or feeling of disgust towards filthy things; shameless, impudent, brazen-faced.

নির্ঘোষ—*n.* a loud noise or report.

নির্জন—(1) *a.* desolate; lonely, solitary. (2) *n.* a lonely place; solitude. নির্জনতা—*n.* desolateness, desolation; loneliness; solitude; seclusion.

নির্জর—(1) *a.* unaging, not subject to old age or decay. (2) *n.* an immortal, a god.

নির্জল—*a.* waterless; not diluted with water, raw (নির্জল মতা); having no permission to drink even a drop of water (নির্জল উপবাস); anhydrous; dehydrated. নির্জল কোহল—*absolute alcohol.* নির্জলা—(1) *a. fem.* of নির্জল. (2) *a.* (sarcas.) unmixed, absolute, downright (নির্জলা দুঃখ. নির্জলা মিথ্যা).

নির্জিত—*a.* defeated, vanquished, crushed, subdued, subjugated.

নির্জীব—*a.* lifeless, dead; inanimate (নির্জীব পদার্থ); devitalized, effete; spiritless, languid, inert; exhausted, fatigued; very feeble, faint; dull. নির্জীবতা—*n.* lifelessness; inanimation; lack of vitality or vigour; effeteness; languor, inertia, spiritlessness; exhaustion, fatigue; feebleness, faintness; dullness.

নির্জাট—*a.* untroubled; unencumbered; unimpeded; peaceful, smooth. নির্জাটে—*adv.* without trouble or encumbrance or impediment; peacefully, smoothly.

নির্জর—*n.* a fountain, a spring; a waterfall, a cascade, a cataract; a mountain-brook, a rivulet.

নির্জরী—*n. fem.* a river, a stream.

নির্জয়, নির্জয়ন—*n.* discernment; ascertainment, determination; decision; resolution. নির্জয় করা—*v.* to discern, to descry; to ascertain, to determine; to decide; to resolve.

নির্জয়ক—(1) *a.* discerning; ascertaining; deciding; resolving. (2) *n.* a criterion. নির্জয়ক-মত, নির্জয়ক-ভোট—*n.* a casting vote. নির্জয়ক-সভা—*n.* a jury. নির্জয়ক-সভ্য—*n.* a juror.

নির্জিত—*a.* discerned; ascertained, determined; decided; resolved.

নির্জিত—*a. & n.* one who discerns or ascertains or determines or decides or resolves. *fem.* নির্জিতী.

নির্দেশ—*a.* that which is to be or can be

discerned or ascertained or decided or resolved; discernible, ascertainable, determinable; decidable.

নির্দয়—*a.* merciless, hard-hearted; cruel; extremely severe. **নির্দয়তা**—*n.* mercilessness, hard-heartedness; cruelty; extreme severity.

নির্দায়—*a.* having no liability or responsibility.

নির্দিষ্ট—*a.* pointed out, indicated; demonstrated; ascertained, determined; decided; fixed, settled, appointed; particular; definite; defined; ordered, enjoined, directed. **নির্দিষ্ট করা**—*v.* to point out, to indicate; to demonstrate; to ascertain, to determine; to decide or resolve; to fix, to settle, to appoint; to particularize; to define; to order, to enjoin, to direct.

নির্দেশ, নির্দেশন—*n.* indication; demonstration; ascertainment, determination; decision; fixation, appointment; definition; an order or directive; direction. **নির্দেশ করা, নির্দেশ দেওয়া**—*v.* to point out, to indicate; to demonstrate; to ascertain, to determine; to decide; to fix, to appoint; to define; to order or enjoin; to direct. **নির্দেশক, নির্দেশী**—*a.* & *n.* one who or that which indicates or demonstrates or ascertains or determines or decides or fixes or defines or orders or directs. **নির্দেশকরপিক**—*n.* a reference clerk. **নির্দেশনামা**—*n.* a directive. **নির্দেশপত্র**—*n.* a written directive or order.

নির্দেশী—see **নির্দেশ**.

নির্দোষ—*a.* faultless, guiltless, immaculate (নির্দোষ চরিত্র); not guilty, innocent (নির্দোষ ব্যক্তি); flawless (নির্দোষ কাজ); harmless (নির্দোষ খেলা). **নির্দোষ আমোদপ্রমোদ**—innocent amusements or diversion or pastime. **নির্দোষী**—(1) *a.* (inc.) not guilty, innocent. (2) *n.* (inc.) an innocent person.

নির্দ্বন্দ্ব—*a.* free from opposition; free from severity of cold and heat or from anger and malice; free from incompatibility; free from duel or strife; peaceful; amicable.

নির্ধন—*a.* having no wealth; not rich; poor; indigent. **নির্ধনতা**—*n.* poverty; indigence; lack of wealth.

নির্ধারণ, নির্ধারণ—*n.* ascertainment; discernment; determination; fixation; decision; assessment. **নির্ধারণ করা**—*v.* to ascertain; to discern; to determine; to fix, to appoint; to decide; to assess. **নির্ধারণক**—*a.* & *n.* one who or that which ascertains

or discerns or determines or fixes or decides or assesses. **নির্ধারিত**—*a.* ascertained; discerned; determined; fixed, appointed; decided; assessed. **নির্ধারী**—*n.* an assessee. **নির্ধার্য**—*a.* that which is to be or can be ascertained or discerned or determined or fixed or decided or assessed; ascertainable; discernible; determinable; fixable; decidable; assessable.

নির্ধর্ম—*a.* irreligious, impious; sinful.

নির্ধূম—*a.* smokeless.

নির্নিমিত্ত—(1) *a.* (poet.) unwinking (নির্নিমিত্ত আঁখি); (poet.) steadfast (নির্নিমিত্ত দৃষ্টি). (2) *adv.* without winking, steadfastly ('চাহিল নির্নিমিত্ত').

নির্নিমিত্ত—*a.* causeless, groundless; unreasonable, unjustified.

নির্নিমেষ—*a.* unwinking (নির্নিমেষ আঁখি); steadfast (নির্নিমেষ দৃষ্টি).

নির্বংশ—*a.* having lost all one's descendants; having no descendant, having none to succeed or to continue the line. **নির্বংশে**—*a.* & *n.* (coll.) one whose descendants have all perished; one who has no descendant.

নির্বচন—(1) *n.* categorical or emphatic utterance or statement; (of words) derivative explanation; definition; (geom.) enunciation.

নির্বন্ধ—*n.* foreordination, ordaining, predestination, prescript, decree (বিধির নির্বন্ধ); a law; insistence, repeated solicitation (নির্বন্ধাভিষয়); importunity; contact or communication (নির্বন্ধাভাব); a happening (কি দায়গ নির্বন্ধ!). **নির্বন্ধাভিষয়**—*n.* (inc.) great importunity.

নির্বর্তন—*n.* accomplishment, execution, performance.

নির্বর্তিত—*a.* accomplished, executed, performed.

নির্বল—*a.* lacking in strength; weak; weakened, debilitated or devitalized.

নির্বর্ষ—*a.* rainless; droughty.

নির্বস্ত্র—*a.* having no clothes; unclothed, unclad; naked, nude.

নির্বহণ—*n.* enforcement. **নির্বহণ-শাখা**—*n.* enforcement branch.

নির্বাক—*a.* speechless; silent dumbfounded. **নির্বাক করা**—*v.* to render speechless; to silence; to dumbfound.

নির্বাচক—(1) *a.* elective; voting; selective. (2) *n.* an elector (fem. electress, electress), a voter; a selector. **নির্বাচকমণ্ডলী**—*n.* electors collectively, the electorate.

নির্বাচন—*n.* election; voting; selection

(নৈসর্গিক নির্বাচন=natural selection). নির্বাচন করা—*v.* to hold an election; to elect, to return; to select. নির্বাচন-আধিকারিক—*a.* a returning officer. নির্বাচন কেন্দ্র—*n.* a polling station; a polling-booth. নির্বাচন-ক্ষেত্র—*n.* a constituency. নির্বাচন-দ্বন্দ্ব—*n.* an election contest. নির্বাচন-নিযুক্তক—*n.* an election agent. নির্বাচনপ্রার্থী—(1) *n.* a candidate for election. (2) *a.* seeking election. নির্বাচন-যোগ্য—*a.* worthy of selection or choice; eligible for election. নির্বাচনী—*a.* of election, electoral. নির্বাচনী বক্তৃতা—an election speech.

নির্বাচিত—*a.* elected, returned (নির্বাচিত মঙ্গল); selected. *fem.* নির্বাচিতা. নির্বাচিত করা—*v.* to elect, to return; to select.

নির্বাণ—(1) *n.* extinguishment, extinction, putting out (দীপনির্বাণ); annihilation, end; extinction of individuality and absorption into the Supreme Spirit, beatitude, nirvana; act of sinking below the horizon, setting. (2) *a.* extinguished, extinct (নির্বাণ দীপ); one who has attained beatitude (নির্বাণ যুনি); that which has set (নির্বাণ সূর্য). নির্বাণোন্মুখ—*a.* about to be extinguished, about to go out. নির্বাণোন্মুখ দীপ—a dying lamp.

নির্বাত—*a.* airless; windless; stuffy; motionless, still (নির্বাত নিকুশ).

নির্বাধ—*a.* unobstructed, unhindered, unrestricted; unopposed; free. নির্বাধে—*adv.* unobstructedly, without hindrance; unopposedly; freely.

নির্বাণক—(1) *a.* extinguishing; allaying or alleviating or mitigating (শোক নির্বাণক). (2) *n.* an extinguisher; an allayer, a mitigator. অগ্নিনির্বাণক-যন্ত্র—*n.* a fire-fighting appliance, a fire-extinguisher.

নির্বাণন—*n.* extinguishment, putting out; extinction; allaying, mitigation (শোক-নির্বাণ). নির্বাণ করা—*v.* to extinguish, to put out; to allay, to mitigate.

নির্বাণিত—*a.* extinguished; extinct; allayed, mitigated.

নির্বাসন—*n.* exile, banishment, deportation; (fig.) expulsion or removal. নির্বাসনে পাঠান, নির্বাসন দেওয়া—*v.* to send into exile, to exile, to banish. নির্বাসনদণ্ড—*n.* penal banishment, exile.

নির্বাসিত—*a.* exiled, banished; (fig.) expelled or removed. *fem.* নির্বাসিতা. নির্বাসিত করা—*v.* to banish, to exile, (fig.) to expel or remove. নির্বাসিত ব্যক্তি—an exile.

নির্বাহ—*n.* act of carrying out, execution (কার্খনির্বাহ); act of carrying on (সংসারযাত্রা-

নির্বাহ); act of passing or spending or leading (সময়নির্বাহ, জীবননির্বাহ); defraying (ব্যয়-নির্বাহ); accomplishment (পূজানির্বাহ); conclusion. নির্বাহ করা—*v.* to carry out, to execute; to carry on; to pass or spend or lead; to defray; to accomplish, to perform; to conclude. নির্বাহ হওয়া—*v.* to be carried out or executed or carried on or passed or spent or led or defrayed or performed or concluded. নির্বাহক—*a.* & *n.* one who carries out or executes or carries on or passes or spends or leads or defrays or performs or concludes. নির্বাহিত—*a.* carried out; executed; carried on; passed; spent, led; defrayed; performed; concluded. নির্বাহী—*a.* executive (নির্বাহী আধিকারিক—an executive officer; নির্বাহী নিযুক্তক—a managing agent; নির্বাহী বাস্তকার—an executive engineer).

নির্বিকল্প—(1) *a.* without an alternative, absolute; untransfigured, without transfiguration; unerring or unhesitating, sure; having no distinction between the cognizer and the cognizable, completely identified with or absorbed into the Infinite. (2) *n.* absolute or final knowledge. নির্বিকল্প সমাধি—a trance or profound meditation in which one is completely identified with or absorbed into the Infinite.

নির্বিকার—*a.* having no antipathy to anything; not offended at anything; unchanging, immutable; having no mental perturbation, unperturbed, unruffled, unmoved, not upset or agitated; indifferent, stoical; callous. নির্বিকারচিত্তে, নির্বিকারে—*adv.* feeling no uneasiness in the mind; calmly.

নির্বিকল্প—*a.* free from dangers; undisturbed; unimpeded; safe; peaceful. নির্বিকল্পে—*a.* without danger; undisturbedly; unimpededly; safely; peacefully (নির্বিকল্পে সমাপ্ত).

নির্বিকার—*a.* indiscriminate; promiscuous. নির্বিকারে—*adv.* indiscriminately; promiscuously.

নির্বিকল্প—*a.* aggrieved; regretful, repentant; penitent; mortified; sorry.

নির্বিবাদ—*a.* free from strife or quarrel; undisputed; unopposed; peaceful. নির্বিবাদী (inc. but pop.)—*a.* never quarrelling; of peaceful or quiet disposition. নির্বিবাদে—*adv.* without strife or quarrel or opposition or difficulty; peacefully.

নির্বিরোধ, (inc.) নির্বিরোধী—*a.* free from strife or quarrel or opposition; quiet,

peaceful; never quarrelling; of peaceful or quiet disposition or temperament. **নিবিশেষে**—*adv.* without strife or quarrel; unopposedly; peacefully, amicably.

নিবিশঙ্ক—*a.* fearless, dauntless; free from misgivings.

নিবিশেষ—*a.* irrespective (জাতিধর্মনিবিশেষে); not distinguished from, similar, equal (পুত্র-নিবিশেষে). **নিবিশেষে**—*adv.* irrespective or regardless of; not distinguishing from, just like.

নিবিষ—*a.* free or freed from poison (রোগীকে নিবিষ করা); divested of venom (নিবিষ বিষধর); non-venomous (নিবিষ সর্প); non-poisonous (নিবিষ ঔষধ); (fig.) divested of ability to harm (দুষ্টের নিবিষ হওয়া).

নিবীজ—*a.* seedless; (surgically) sterile, aseptic; deprived of generative or procreative power. **নিবীজ করা**—*v.* to divest of seeds; to sterilize, to disinfect; to deprive of generative or procreative power.

নিবীজন—*n.* sterilization, disinfection. **নিবীজিত**—*a.* sterilized, disinfected.

নিবীৰ্য—*a.* lacking strength or valour; feeble or timid; impotent.

নিবুদ্ধি—*a.* foolish, stupid. **নিবুদ্ধিতা**—*n.* foolishness, stupidity, crassness.

নিবৈদ—*n.* repentance; mortification or remorse; despondence, despondency; dejection; disinterestedness in or callousness towards worldly affairs.

নিবৈর—*a.* having no enemy.

নিবোধ—(1) *a.* dull; stupid, foolish. (2) *n.* (pop.) a blockhead.

নিব্যাজ—*a.* guileless; candid, frank, open-hearted.

নিবৃঢ়—*a.* proved; conclusive; positive; absolute (নিবৃঢ় অধিকার).

নির্ভয়—*a.* fearless, dauntless. **নির্ভয়চিত্ত**, **নির্ভয়হৃদয়**—*a.* having a fearless heart; having no fear at heart. **নির্ভয়ে**—*adv.* fearlessly, doubtlessly, boldly.

নির্ভর—*n.* a prop or support; dependence, reliance; confidence. **নির্ভর করা**—*v.* to depend (upon), to rely (on). **নির্ভরপত্র**—*n.* warranty. **নির্ভরতা**—*n.* (loos.) dependence, reliance.

নির্ভরসা—*a.* bereft of trust or confidence or hope.

নির্ভাবনা—(1) *n.* freedom from worries and anxieties. (2) *a.* free from worries and anxieties (নির্ভাবনা হওয়া).

নির্ভীক—*a.* fearless; dauntless. **নির্ভীকতা**—*n.* fearlessness.

নির্ভুল—*a.* free from mistake or error; correct; unerring; right; just; accurate. **নির্ভুলতা**—*n.* (loos.) correctness; accuracy. **নির্ভীক**—*a.* free from flies; desolate; lonely.

নির্ভঞ্জন—*n.* articles placed before a deity to accord welcome to it (such as, a waving light, an incenser etc.).

নির্ভৎসর—*a.* free from envy, unenvious.

নির্মম—*a.* merciless; unfeeling; hard-hearted; cruel; relentless. **নির্মমতা**—*n.* mercilessness; hard-heartedness; cruelty; relentlessness.

নির্মল—*a.* free from filth or dirt or stain or anything undesirable; clean (নির্মল পরিচ্ছদ); clear, transparent, pellucid (নির্মল জল); cloudless, fair (নির্মল আকাশ); free from guilt or sin, blameless, spotless, chaste, holy (নির্মল চরিত্র); honest, innocent, naive (নির্মল আনন); unblemished (নির্মল বশ); unadulterated, unmixed, pure (নির্মল আনন্দ, নির্মল স্বপ্ন). **নির্মলা**, **নির্মলতা**—*n.* freedom from filth or dirt or stain or anything undesirable; cleanliness; clearness, transparency, pellucidity; cloudlessness; chasteness, honesty, innocence, naivety; unblemishedness; purity.

নির্মলি, **নির্মলী**—*n.* a kind of fruit that cleanses water.

নির্মা—*poet. form of নির্মাণ করা.*

নির্মাণ—*n.* act of making; formation; construction, act of building; manufacture; creating, creation; composition (গ্রন্থনির্মাণ); organization (দলনির্মাণ); act of setting up, foundation, establishment (রাজ্যনির্মাণ, বিদ্যালয় নির্মাণ). **নির্মাণ করা**—*v.* to make; to form; to construct; to build; to manufacture; to create; to compose; to organize; to set up, to found, to establish.

নির্মাণা—*n.* flowers, leaves etc. offered to a deity and subsequently borne upon the head by the votaries as a token of holy grace.

নির্মাণা—(1) *a.* making; forming; constructing; building; manufacturing; creating; composing; organizing; setting up, establishing. (2) *n.* a maker; a constructor, a builder, an architect; a manufacturer; a creator; a composer; an organizer; a founder.

নির্মিত—*a.* made; formed; constructed; built; manufactured; created; composed; organized; founded, established.

নির্মিতি—*same as নির্মাণ.*

নির্মীয়মাণ—*a.* in the process of being made or formed or constructed or built or manufactured or created or composed or organized or set up or founded or established.

নির্মূল—*a.* (of trees) stripped of or destitute of buds ("এখনো ঘূমাও শতরূপা এই কুম্বের মালে নির্মূল").

নির্মূল—*a.* completely free from or let loose or liberated.

নির্মূল—*a.* uprooted, extirpated, eradicated, exterminated; completely destroyed or expelled; rootless, unfounded, groundless. নির্মূল করা—*v.* to uproot, to extirpate, to eradicate, to exterminate; to destroy or annihilate or expel completely. নির্মূলন—*n.* uprooting, extirpation, eradication, extermination; thorough destruction or annihilation or expulsion. নির্মূলিত—*a.* uprooted, exterminated; thoroughly destroyed or expelled.

নির্মোচ—*n.* (of snakes etc.) a slough, (*pl.*) exuviae; an armour; (*hum.*—of human being) the whole skin; uncovered (নির্মোচনৃত).

নির্মোচন—*n.* act of removing or taking off or putting off completely; thorough peeling; moulting.

নির্মোচ্য—*a.* that which is to be or can be removed or taken off or put off completely.

নির্ঘাতন—*n.* oppression, persecution, tormenting; vengeance. নির্ঘাতন করা—*v.* to oppress, to persecute, to torment; to take vengeance (upon). নির্ঘাতনকারী—*n.* an oppressor, a persecutor, a tormentor, an avenger. *fem.* নির্ঘাতনকারিণী.

নির্ঘাতিত—*a.* oppressed, persecuted, tormented. *fem.* নির্ঘাতিত.

নির্ঘাস—*n.* essence; substance; exudation; extract.

নির্জঙ্ঘ—*a.* shameless, impudent, brazen-faced. *fem.* নির্জঙ্ঘা. নির্জঙ্ঘতা—*n.* shamelessness, impudence.

নির্লিপ্ত—*a.* unconcerned; keeping aloof; having no attachment for, disinterested; callous; free from all earthly attachment.

নির্লিপ্ততা—*n.* disinterestedness; freedom from all earthly attachment; callousness. নির্লিপ্ত থাকা—*v.* to keep aloof (from).

নির্লোভ—*a.* free from greed, not greedy or avaricious.

নির্লোম—*a.* hairless; having no fleece or woolly covering.

নিলম্বন—*n.* adjournment (of a decision); suspension (as of an employee). নিলম্বিত—*a.* adjourned; suspended. নিলম্বিত করা—*v.* to adjourn; to suspend. নিলম্বিত রাখা—*v.* to adjourn. নিলম্বিত গণিতক—*suspense account.*

নিলাম—*n.* an abode, a residence, a dwelling-house, a home; a receptacle; a store; (*anat.*) a ventricle; (rare) complete annihilation.

নিলাম—*poet. corrup. of নির্লজ্জ.*

নিলাম—*n.* auction. নিলাম করা, নিলাম করান—*v.* to put (a thing) up to auction, to put (a thing) for auction, to sell by auction. নিলাম কেনা—*v.* (chiefly law) to purchase a thing put up to auction. নিলাম ডাকা—*v.* to bid at an auction. নিলামে কেনা—*v.* to purchase at an auction. নিলামে তোলা—*v.* to put up to auction, to put up for auction, to auction, নিলামে বেচা—*v.* to sell at an auction; to sell by auction, to auction. নিলামকারক—*n.* same as নিলামদার. নিলাম খরিদদার, নিলাম ক্রেতা—*n.* an auction purchaser. নিলামদার—*n.* an auctioneer. নিলামের দোকান—*n.* an auction-house. নিলামী—*a.* put up to auction; sold by auction; purchased at an auction; that which is to be auctioned; as cheap as an article sold by auction.

নিলীন—*a.* completely sunk or drowned (in); completely fused with; completely lost or absorbed (in); completely disappeared or vanished.

নিলীয়মান—*a.* in the state of sinking (in) or being fused (with) or being lost (in) or disappearing or vanishing.

নিশঙ্ক—*var. of নিশঙ্ক (see নিঃ-).*

নিশাশিশ—*alt. spell. of নিশাশিশ.*

নিশা—*n.* the night; (*Rig Veda*) dark daughter of the Day. নিশাকর—*n.* the moon. নিশাগম—*n.* nightfall. নিশাচর—(1) *a.* active by night, nightfaring. (2) *n.* an anthropophagite, a rakshasa; any of the nightfaring creatures such as the owl; a burglar. *fem.* নিশাচরী. নিশাজল—*n.* dew; frost. নিশাতার—*n.* same as নিশাত. নিশানাথ—*n.* the moon. নিশানাথ-জ্যোতি—*n.* moonlight. নিশাত—*n.* the close of night; day-break. নিশাপতি—*n.* the moon. নিশাবসান—*n.* same as নিশাত. নিশাধ—*n.* midnight; dead of night. নিশা-সমাগম—*n.* nightfall.

নিশাদল—*n.* ammonium chloride, salamoniac.

নিধান, —*n.* a flag, an ensign, a standard, a banner.

নিধান, নিধানা, (dial.) নিধানি—*n.* a mark, a sign; a badge; a token; identity; a target; an aim. নিধান গাড়া—*v.* to set a mark, to mark off. নিধান করা—*v.* to aim at. নিধানদার—*n.* an identifier. নিধানদ্বিহি—*n.* identification; act of marking off. নিধান-দ্বিহি করা—*v.* to identify; to mark off.

নিশাস—poet. corrup. of নিঃশ্বাস.

নিশি—*n.* (inc.) the night (গিবাশি); an evil spirit whose hypnotic call at night makes a sleeping person follow it and meet with his or her death (cp. night-hag). নিশিতে পাওয়া—*v.* to be hypnotized by this evil spirit.

নিশিত—*a.* whetted, sharpened; sharp; keen.

নিশিদিন, নিশিদিনি—*adv.* day and night; always, constantly.

নিশিপালন—*n.* scriptural fasting or diet-control on a full moon or a new moon night. নিশিপালন করা—*v.* to fast or control one's diet on a full moon or a new moon night.

নিশিযাপন—*n.* act of spending or passing the night; act of staying for a night. নিশি-যাপন করা—*v.* to pass or spend the night; to stay for a night, to put up for a night.

নিশীথ—*n.* midnight; late night; (loos.) the night. নিশীথিনী—*n.* fem. the night. নিশীথ-সূর্য—*n.* the midnight sun.

নিশুতি—(1) *n.* late night, night far advanced. (2) *a.* late, far advanced (নিশুতি রাত্রি).

নিশ্চয়—(1) *n.* firm or sure knowledge, conviction, ascertainment, decision, resolution (কৃতনিশ্চয়). (2) *a.* free from doubts, convinced, ensured, certain (এ বিষয়ে সে নিশ্চয় হয়েছিল); firm, sure (নিশ্চয় বাক্য). (3) *adv.* without doubt, surely, certainly, for certain (নিশ্চয় যাব). নিশ্চয়তা—*n.* freedom from doubts, certainty; firmness, sureness, surety.

নিশ্চল—*a.* stationary; fixed; motionless; immobile, immovable. নিশ্চলতা—*n.* stationariness; fixity; motionlessness; immobility.

নিশ্চায়ক—*a.* & *n.* one who or that which convinces or ensures or ascertains or decides.

নিশ্চিত—(1) *a.* free from doubts, convinced, ensured (নিশ্চিত হওয়া); certain, sure, unfailing (নিশ্চিত ঘটনা, নিশ্চিত পদক্ষেপ). (2) *adv.* certainly, surely, without doubt, for cer-

tain, positively (নিশ্চিত আসা). নিশ্চিত করা—*v.* to make sure, to ensure, to settle. নিশ্চিত জানা—*v.* to know for certain. নিশ্চিতরূপে—*adv.* certainly, definitely.

নিশ্চিন্ত, (vul.) নিশ্চিন্মি—*a.* unworried, unperturbed (নিশ্চিন্ত হওয়া); carefree (নিশ্চিন্ত জীবন). নিশ্চিন্ততা—*n.* unworriedness; carefreeness, freedom from care.

নিশ্চেত—*a.* making no attempt, effortless; unenterprising; inactive; lazy; immobile. নিশ্চেততা—*n.* effortlessness; lack of enterprise; inactivity; laziness; immobility.

নিশ্চিহ্ন—*a.* free from holes, having no hole; compact; flawless.

নিশ্‌পিশ্‌—*int.* denoting: restlessness, irritation, itching. নিশ্‌পিশ্‌ করা—*v.* to become restless, to itch.

নিশ্বাসন, নিশ্বাসিত, নিশ্বাস—pop. spellings of নিঃশ্বাসন, নিঃশ্বাসিত and নিঃশ্বাস respectively (see নিঃ).

নিষক—*n.* a container for arrows, a quiver. নিষকী—*a.* carrying a quiver.

নিষথ—*a.* situated, located; seated, sitting; lying.

নিষাদ, —*a.* one of an uncivilized race of ancient India chiefly living on hunting; a swineherd or a fisherman or a fowler (by caste).

নিষাদ, —*n.* (mus.) the major sixth of the C-scale.

নিষাদী, —*fem.* of নিষাদ.

নিষাদী, —*n.* an elephant-driver; an elephant-rider.

নিষিক্ত—*a.* thoroughly wet or soaked or drenched, soppy; exuded. নিষিক্ত করা—*v.* to wet or soak or drench thoroughly, to sop; to exude.

নিষিদ্ধ—*a.* forbidden (নিষিদ্ধ ফল), prohibited (নিষিদ্ধ কর্ম); banned, proscribed (নিষিদ্ধ পুস্তক); outlawed or interdicted (নিষিদ্ধ ব্যক্তি); out of bounds (নিষিদ্ধ এলাকা); unlawful. নিষিদ্ধ করা—*v.* to forbid, to prohibit; to ban, to proscribe; to outlaw or indict; to place (a locality, shop etc.) out of bounds.

নিষুতি—*a.* fast asleep, sleeping soundly (নিষুতি নগরী); hushed, drowned in silence (নিষুতি রাত্রি).

নিষুপ্ত—*a.* fast asleep, sleeping soundly. নিষুপ্তি—*n.* sound sleep; state of sleeping soundly.

নিষুদন—alt. spell of নিষুদন.

নিষেক—*n.* sprinkling or showering; ex-udation; (bot.) fertilization. পরনিষেক—*n.*

cross-fertilization. স্বনিষেধক—*n.* self-fertilization.

নিষেধ—*n.* act of forbidding, prohibition; interdiction; interdict. নিষেধ করা—*v.* to forbid, to prohibit; to interdict. নিষেধক—*a.* forbidding, prohibiting, prohibitive, prohibitory; interdictory.

নিষেবণ—*n.* act of attending on or serving, attendance, service; worship.

নিষেবিত—*a.* attended on, served; worshipped.

নিষ্—*n.* gold; a gold coin current in ancient India; a gold coin; a measure for weighing gold.

নিষ্কটক—*a.* free from thorns, thornless; free from troubles or dangers or enemies; safe; peaceful. নিষ্কটকে—*adv.* without obstacle or trouble or danger or opposition; safely; peacefully, freely.

নিষ্কম্প—*a.* not trembling or vibrating; motionless, still.

নিষ্কর—*a.* rent-free, freehold; tax-free.

নিষ্কর সম্পত্তি—*n.* a freehold.

নিষ্করুণ—*a.* merciless, pitiless, relentless; cruel; hard-hearted.

নিষ্কর্মা—*a.* having no work to do, unemployed; averse to work; lazy; good-for-nothing, worthless.

নিষ্কর্ষ—*n.* extract, essence, substance; gist.

নিষ্কর্ষণ—*n.* removal; elimination; extraction. নিষ্কর্ষণ করা—*v.* to remove; to eliminate; to extract.

নিষ্কল—*a.* not divided into or consisting of or formed of constituent parts; whole; compact; indivisible; stripped of potency or vigour; weakened; aged, old.

নিষ্কলঙ্ক—*a.* unblemished, spotless; immaculate.

নিষ্কলা—*fem.* of নিষ্কল.

নিষ্কলুষ—*a.* free from vice, sinless; pure; free from dirt or stain; clean.

নিষ্কাণ্ড—*a.* (bot.) acaulescent.

নিষ্কাম—*a.* having no lust or sexual desire, Platonic (নিষ্কাম প্রণয়); unconcerned about the effect or consequence, dispassionate, not actuated by any desire or gainful motive (নিষ্কাম কর্ম).

নিষ্কাশ—*a.* act of going or coming out, emergence; an exit; act of flowing out, outflow; a drain.

নিষ্কাশন, নিষ্কাশন—*n.* act of squeezing out, extraction; expulsion; removal; banishment; act of drawing out or unsheathing

(a sword etc.). নিষ্কাশন করা—*v.* to extract; to expel, to remove; to banish; to draw out or unsheathe.

নিষ্কাশিত, নিষ্কাশিত—*a.* extracted; turned out, expelled; removed; banished; (of a sword etc.) drawn out or unsheathed.

নিষ্কসীদ—*a.* interest-free.

নিষ্কৃত—*a.* delivered, rescued, freed; released, set free; exempted.

নিষ্কৃতি—*n.* deliverance, rescue; release; exemption. নিষ্কৃতি দেওয়া—*v.* to deliver, to rescue, to set free, to release, to exempt. নিষ্কৃতি পাওয়া—*v.* to be delivered or rescued or freed or set free or exempted.

নিষ্কোষণ—*n.* act of drawing out or unsheathing (a sword etc.), নিষ্কোষণ করা—*v.* to draw out, to unsheathe.

নিষ্কোষিত—*a.* (of a sword etc.), drawn out, unsheathed. নিষ্কোষিত করা—*v.* to draw out, to unsheathe.

নিষ্ক্রম, নিষ্ক্রমণ—*n.* act of going or coming out, emergence, exit; act of going away or leaving for ever. নিষ্ক্রমণ করা—*v.* to go or come out, to emerge; to go away or leave or quit for ever. নিষ্ক্রমণপত্র—*n.* a passport.

নিষ্ক্রয়—*n.* price; wages; charge or fee for hiring, hire; that which is paid in exchange; exchanging, exchange; selling, sale. নিষ্ক্রয়ণ—*n.* commutation.

নিষ্ক্রান্ত—*a.* gone or come out, emerged; gone away or left or quitted for ever. নিষ্ক্রান্ত হওয়া—*same as* নিষ্ক্রমণ করা (see নিষ্ক্রমণ).

নিষ্ক্রিয়—*a.* not doing any work, inactive; out of order, not working (নিষ্ক্রিয় যন্ত্র); inoperative (নিষ্ক্রিয় আইন); offering no opposition, passive (নিষ্ক্রিয় প্রতিরোধ=passive resistance); dormant (নিষ্ক্রিয় শক্তি); lazy, idle, indolent. নিষ্ক্রিয়তা—*n.* inaction, inactivity; inoperativeness; passivity; dormancy; laziness, idleness, indolence.

নিষ্ঠ—*a.* & *in comp.* (used as *sfx.*) well-placed, well-established; fixed; having firm faith or trust (in) (ধর্মনিষ্ঠ); having deep attachment (to) or reverence (for) (কর্মনিষ্ঠ); greatly devoted or attentive (to) (একনিষ্ঠ); very devout.

নিষ্ঠা—*n.* firm faith or trust, deep attachment or reverence, great devotion or attention (ধর্মে নিষ্ঠা, কর্মে নিষ্ঠা); devoutness (নিষ্ঠাবান্ উপাসক); adherence to the scriptural code of behaviour and observance of religious rites (নিষ্ঠাবান্ ব্রাহ্মণ). নিষ্ঠাবান্—*a.* having deep

attachment (to) or reverence (for), greatly devoted or attentive (to); devout; punctiliously observant of the scriptural code of behaviour and religious rites. *fem.* নিষ্ঠাবতী. নিষ্ঠাভরে—devotedly.

নিষ্ঠীবন, নিষ্ঠীব—*n.* spittle. নিষ্ঠীবন ত্যাগ করা—*v.* to spit.

নিষ্ঠুর—*a.* merciless; hard-hearted; cruel; fell, ruthless. *fem.* নিষ্ঠুরা. নিষ্ঠুরতা—*n.* mercilessness; hard-heartedness; cruelty; ruthlessness. নিষ্ঠুরাচরণ—*n.* a cruel act; merciless or cruel behaviour.

নিষ্ঠুড়—*a.* vomited, belched out; ejected; thrown out; spat (out).

নিষ্পত্তি—*n.* solution (সমন্তর নিষ্পত্তি); accomplishment, execution (কার্যনিষ্পত্তি); utterance (বাণনিষ্পত্তি); settlement, decision (মকদ্দমার নিষ্পত্তি); compromise (শরিকদের মধ্যে নিষ্পত্তি). নিষ্পত্তি করা—*v.* to solve; to accomplish, to execute; to utter; to settle, to decide; to effect compromise, to compound; to come to terms. নিষ্পত্তি হওয়া—*v.* to be solved or accomplished or uttered or settled or decided or compromised or compounded.

নিষ্পন্ন—*a.* attained, realized; accomplished, executed, performed (কার্যনিষ্পন্ন, যাত্রা-নিষ্পন্ন, পূজা-নিষ্পন্ন); evolved (out of); (gr.) formed or derived (from). নিষ্পন্ন করা—*v.* to attain, to realize; to execute, to perform; to give rise (to); (gr.) to form or derive.

নিষ্পাদক—*a.* one who or that which accomplishes or executes or performs, executive.

নিষ্পাদন—*n.* accomplishment, execution, performance. নিষ্পাদন করা—*v.* to accomplish, to execute, to perform. নিষ্পাদনীয়—same as নিষ্পাদ্য.

নিষ্পাদপ—*a.* bereft of trees. নিষ্পাদপ প্রান্তর—*a.* prairie; a wilderness.

নিষ্পাদিত—*a.* accomplished, executed, performed. নিষ্পাদিত করা—same as নিষ্পাদন করা (see নিষ্পাদন).

নিষ্পাদ্য—*a.* that which is to be or can be accomplished or executed or performed.

নিষ্পাপ—*a.* free from sin, sinless; virtuous, pure, holy.

নিষ্পিষ্ট—*a.* powdered by beating; pulverized; ground, pounded; crushed; severely thrashed; heavily trodden; trampled on; hard-pressed; severely oppressed; routed, stampeded. নিষ্পিষ্ট করা—same as নিষ্পেষণ করা (see নিষ্পেষণ).

নিষ্পেষ, নিষ্পেষণ—*n.* act of beating to

powder or grinding or pounding or crushing or thrashing severely or treading heavily or trampling or pressing hard or oppressing severely or routing or stampeding. নিষ্পেষণ করা—*v.* to beat to powder; to pulverize, to grind, to pound; to crush; to thrash severely; to tread heavily, to trample; to press hard; to rout, to stampede. নিষ্পেষক—*a. & n.* one who or that which beats to powder or grinds or pounds or crushes or thrashes severely or treads heavily or tramples or presses hard or routes or stampedes. নিষ্পেষিত—same as নিষ্পিষ্ট.

নিষ্পত্তি—*a.* lacking genius; lacking brightness; obscure, dull.

নিষ্পত্তীর্ণ—(1) *a.* having no lamp burning; blacked out. (2) *n.* state of having no lamp burning; lights out, curfew; black-out.

নিষ্পত্ত—*a.* lacking brightness or lustre, lustreless, lacklustre; dim; dull; feckless. নিষ্পত্ততা—*n.* lack of brightness or lustre; dimness; dullness; fecklessness.

নিষ্পয়োজন—*a.* unnecessary; needless; purposeless; useless. নিষ্পয়োজনে—*adv.* unnecessarily; needlessly; to no purpose, uselessly.

নিষ্প্রাণ—*a.* lifeless, dead; inanimate; heartless; lacking vivacity; dull. নিষ্প্রাণতা—*n.* lifelessness; inanimateness, inanimation; heartlessness; lack of vivacity; dullness.

নিষ্ফল—*a.* fruitless; abortive; ineffectual, futile, of no avail, vain; impotent (নিষ্ফল ক্রোধ). নিষ্ফলা—(1) *a. fem.* of নিষ্ফল. (2) *a.* (of trees etc.) bearing no fruit, fruitless, acarpous; (of land etc.) unproductive, barren; (of days etc.) yielding no success or benefit (নিষ্ফলা বার). নিষ্ফল করা—*v.* to frustrate. নিষ্ফল হওয়া—*v.* to be abortive; to be in vain, to be ineffectual, to be futile; to fail. নিষ্ফলতা—*n.* fruitlessness; ineffectuality; frustration; failure; impotency.

নিষ্ফল—*alt.* spell. of নিষ্ফল.

নির্গমিস—*alt.* spell. of নির্গমিস.

নির্গম—*n.* the phenomena of the material world as a whole, nature; creation, the cosmos. নির্গমজ—*a.* nature-born; natural. নির্গমবিজ্ঞা—*n.* natural science; natural study. নির্গমবেদী—*n.* a naturalist. নির্গমশোভা—*n.* the beauty of nature; a scene of natural beauty. নির্গমী—*n.* a naturalist.

নিম্বাঙ্ক—*a.* benumbed; insensate; not res-

ponding or reacting; noiseless, stealthy (নিসাড়া পদক্ষেপ).

নিসাড়া—*a.* noiseless, stealthy ('নিসাড়া হইয়া আয়লো সজনি').

নিসাদল—*alt. spell.* of নিশাদল.

নিসান, নিসানা, নিসানি—*alt. spellings* of নিশান, নিশানা and নিশানি respectively.

নিসিন্দা—*n.* a herbal plant (its leaves are often smoked as tobacco).

নিহতক—*a.* one who kills or slays.

নিহতন—(1) *n.* killing or slaying. (2) *in comp.* (used as a *sf.*) one who kills (দৈত-নিহতন=giant-killing).

নিসৃষ্ট—*a.* entrusted; officially recognized or sent with official recognition, accredited (নিহত প্রতিনিধি).

নিসৃষ্টিপত্র—*n.* credentials.

নিস্তর—*a.* completely motionless or silent or still. নিস্তরতা—*n.* complete motionlessness or silence or stillness.

নিস্তরক—*a.* having no waves; still, calm.

নিস্তরণ—*n.* act of crossing; rescue, release, deliverance; act of going or coming out, emergence; exemption.

নিস্তল—*a.* bottomless, fathomless; roundish; round; globular.

নিস্তার—*n.* rescue, deliverance; release; acquittal (অভিযোগ হইতে নিস্তার); exemption (খাঙ্কনার দায় হইতে নিস্তার); beatitude, salvation. নিস্তার করা—*v.* to rescue, to deliver, to succour; to let one have one's salvation. নিস্তার দেওয়া—*v.* to set free; to release; to acquit; to exempt. নিস্তার পাওয়া—*v.* to be rescued or delivered or set free or released or acquitted or exempted; to have one's salvation. নিস্তারকর্তা—*n.* a rescuer, a deliverer; one who lets another enjoy salvation, a saviour. নিস্তারিণী—*fem.* one who accords salvation; Goddess Durga (দুর্গা).

নিষুব—*n.* husked.

নিষেজ, নিষেজাঃ—*a.* lacking vigour, weak, feckless; lacking lustre or brightness, dull, dim; weakened, down in the mouth. নিষেজ হওয়া—*v.* to lose strength and vigour, to be weak.

নিষ্পন্দ—*a.* (of the pulse or the heart) not beating or throbbing; motionless, still (নিষ্পন্দ আঁখি); benumbed, stuporous (নিষ্পন্দ অঙ্গ).

নিষ্পিস্—*alt. spell.* of নিশ পিস্.

নিষ্পৃহ—*pop. spell.* of নিঃস্পৃহ (see নিঃ).

নিষ্মন, নিষ্মান—*n.* sound, noise; (of wind-instruments etc.) note; voice.

নিষ্মন্দ—*n.* exudation; essence. নিষ্মন্দিত

—*a.* exuded, oozed. নিষ্মন্দী—*a.* exuding, oozing.

নিষ্মব, নিষ্মাব—*alt. spellings* of নিঃস্মব and নিঃস্মাব respectively (see নিঃ).

নিহত—*a.* killed, slain. নিহত করা—*v.* to kill, to slay.

নিহন্তা—(1) *a.* killing or slaying. (2) *n.* a slayer, a killer.

নিহাই—*n.* an anvil, stithy.

নিহারন—*n.* act of seeing or looking at or watching or spying.

নিহার—*v.* (poet.) to see, to look at, to watch, to notice, to espy.

নিহিত—*a.* placed, laid, deposited; conferred, bestowed; entrusted; kept; stored; lying hidden; dormant (অন্তরে নিহিত); (chiefly in arith.) intrinsic; thrown, flung. নিহিত ঋণ—funded debt.

নীচ_১—*alt. spell.* of নিচ.

নীচ_২—*a.* low; inferior; base, mean; vile.

নীচ কুল—*a.* family that is socially inferior; a low-caste family. নীচকুলজাত, নীচকুলোদ্ভব

—*a.* of low birth, low-born. *fem.* নীচকুল-জাতা, নীচকুলোদ্ভবা. নীচগামী—same as নীচ-সজ্জ. *fem.* নীচগামিনী. নীচচেতা—same as

নীচমনাঃ. নীচজাতীয়—*a.* belonging to or coming of a low caste, low-born. *fem.* নীচ-জাতীয়া. নীচতা, নীচত্ব—*n.* lowness; inferiority; baseness, meanness; vileness. নীচপ্রকৃতি

—(1) *a.* by nature mean; naturally or essentially mean. (2) *n.* mean nature. নীচপ্রবৃত্তি

—(1) *a.* having base tendencies or propensities or desire. (2) *n.* a base tendency or desire. নীচভাষা—*n.* vulgar language, slang.

নীচমনাঃ—*a.* small-minded, mean-minded. নীচবোনি—(1) *n.* a creature of an inferior

(esp. non-human) order; birth in an inferior order of creatures. (2) *a.* born as an inferior creature; born of an inferior creature. নীচ-স্বভাব—same as নীচপ্রকৃতি. *fem.* নীচস্বভাবা.

নীচহৃদয়—*a.* same as নীচমনাঃ.

নীচা—*alt. spell.* of নিচা.

নীচাতঃকরণ, নীচাশয়—*a.* small-minded, mean-minded. *fem.* নীচাশয়া.

নীচাসক্ত—*a.* addicted to or indulging in hateful or vile things; depraved; having sexual connection with a woman of bad repute or low birth. *fem.* নীচাসক্তা.

নীচু, নীচে—*alt. spellings* of নিচু and নিচে respectively.

নীচ—*alt. spell.* of নিচু.

নীড়—*n.* a nest; (fig.) a small or cosy abode.

নীত,—*n.* a custom or practice; a principle; behaviour, demeanour.

নীতি—*a.* conducted, led; conveyed, carried, born; received, accepted.

নীতি—*n.* morality (নীতিবিরুদ্ধ আচরণ); morals (নীতিশাস্ত্র); moral science, ethics; a moral teaching, a moral or maxim (গল্পটির নীতি); conscience (নীতিতে বাধা); social morality, justice (নীতিসম্মত বিচার); politics (নীতিকুশল); an edict or prescript (ধর্মের নীতি); a principle (অহিংসার নীতি); a method or means or policy (কাটা দিয়ে কাটা তোলা নীতি); a custom or practice (সমাজের নীতি); a branch of learning, a science (সমাজনীতি, রাজনীতি). নীতিকথা—*n.* a moral saying or moral advice; a maxim, an aphorism; a moral; a moral tale; a salutary advice. নীতিকুশল—*a.* proficient in politics or statesmanship or diplomacy or in the rules of morality. *fem.* নীতিকুশলা. নীতিকুশলতা—*n.* proficiency in politics or statesmanship or diplomacy or moral rules. নীতিজ্ঞ—*a.* versed in politics or statesmanship or diplomacy or ethics. নীতিজ্ঞান—*n.* political knowledge; knowledge in statesmanship; diplomatic knowledge; ethical knowledge. নীতিজ্ঞানবজ্জিত, নীতিজ্ঞানবৃদ্ধ, নীতিজ্ঞানহীন—*a.* divested of ethical knowledge or devoid of moral scruples; immoral; unscrupulous. নীতিবচন, নীতিবাচ্য—*n.* a moral saying or advice; a maxim, an aphorism; a salutary advice. নীতিবাগীশ—*a.* one who makes a parade of one's moral sense. নীতিবিজ্ঞান—*n.* ethics, moral science. নীতিবিশ্ব—*a.* same as নীতিজ্ঞ. নীতিবিরুদ্ধ, নীতিবিরোধী—*a.* contrary to moral rules or precepts; immoral; unjust; contrary to one's principles. নীতিমান—*a.* just, righteous; virtuous; obedient to moral rules. নীতিমূলক—*a.* didactic, moral; concerning a particular principle or principles. নীতিশাস্ত্র—*n.* moral science, moral philosophy, ethics. নীতিশাস্ত্রবিৎ, নীতিশাস্ত্রবেত্তা—(1) *a.* versed in moral science. (2) *n.* a moral philosopher. নীতিশিক্ষা—*n.* moral instruction or education; political or judicial education. নীতিসম্মত, নীতিসম্মত—*a.* conforming to morality or justice; righteous or just; conforming to a particular principle or principles.

নীদ—*rej.* spell. of নিদ.

নীপ—*n.* the kadamba (কদম্ব) flower or its tree.

নীবার—*n.* paddy grown from airborne seeds that have fallen on an unploughed field.

নীবি, নীবী—*n.* the part of the loin-cloth

fastened round one's (chiefly a woman's) waist; a knot by which the loin-cloth is fastened at one's waist (usu. নীবিবন্ধ, নীবিবন্ধন); (loos.) a waist-band; capital or principal money, capital, principal.

নীয়মান—*a.* in the state of being conducted or carried or borne or conveyed. *fem.* নীয়মানা.

নীর—*n.* water; any liquid; aqua. নীরময়—*a.* aqueous, watery, full of water or moisture.

নীরজ—*a.* bloodless; pale; anæmic.

নীরজ—(1) *a.* growing in or born of water, aquatic. (2) *n.* the lotus.

নীরজা, —*fem.* of নীরজ.

নীরজাঃ, (pop.) নীরজা—*a. fem.* free from dirt; (of flowers etc.) having no pollen; (of girls) one whose menstruation has not yet begun to function.

নীরদ—*n.* cloud. নীরদবরণ—*a.* dark as a (moisture-bearing) cloud, cloud-coloured.

নীরজ্জ—*a.* having no hole or opening; compact; dense; closely woven; closed on all sides; stuffy.

নীরব—*a.* noiseless; silent; hushed; speechless. নীরব করা—*v.* to take off the noise of; to silence; to hush; to render speechless. নীরব হওয়া—*v.* to cease to make noise; to become silent; to be hushed; to keep quiet. নীরবতা—*n.* noiselessness; silence; hush; speechlessness. নীরব থাকা—*v.* to remain silent or tongue-tied. নীরবে—*adv.* silently; noiselessly. নীরবে সম্মত করা—*v.* to bear silently or calmly.

নীরস—*a.* not juicy, juiceless; sapless; dry; having no sense of humour, having no power to appreciate finer sentiments and emotions (নীরস সমালোচক); insipid, uninteresting, jejune, dull (নীরস কথাবার্তা, নীরস খেলা); monotonous, prosaic (নীরস জীবন); glum, sullen (নীরস হাসি বা মুখ); unpleasant, cheerless (নীরস আবহাওয়া). নীরসতা—*n.* lack of juice or sap; dryness; lack of sense of humour, lack of power to appreciate finer sentiments and emotions; insipidity, lack of interest, dullness, monotony, prosiness, glumness, sullenness; unpleasantness, cheerlessness.

নীরাঙ্গন, নীরাঙ্গমা—*n.* act of cleaning arms and armour on the eve of going to war; act of worshipping an idol by waving lamps, fly-whisks etc. before it.

নীরোগ, (inc.) নীরোগী—*a.* free from disease or sickness; well; hale.

নীল—(1) *n.* the blue colour, azure; the indigo plant or the dye made from it; synthetic indigo, azurine; Shiva (শিব) or his worship (নীলের উপাসা). (2) *a.* blue, azure; azurine. নীলকণ্ঠ—(1) *a.* blue-necked. (2) *n.* a kind of blue-necked bird, the bluebreast, the roller bird; Shiva (শিব). নীলকমল—*n.* the blue lotus. নীলকর—*n.* an indigo-planter. নীলকান্তমণি—*n.* lapis-lazuli, sapphire, azure. নীলকুঠি, (rej.) নীলকুঠী—*n.* an indigo-factory. নীলগাই—*n.* the blue sheep of Tibet, the bharal. নীলপটল—*n.* a blue cloth, a blue sheet. নীলপদ্ম—*n.* the blue lotus. নীলপূজা—*n.* the worship of Shiva (শিব) on the penultimate or the last day of the Bengali year. নীলপ্রভ—*a.* having a blue lustre or radiance. নীলবর্ণ—*n.* & *a.* blue, azure. *a. fem.* নীলবর্ণী. নীলবর্ণ শূণাল—(fig.) a pretender. নীলবসন—(1) *n.* blue clothes or cloth. (2) *a.* dressed in blue. *a. fem.* নীলবসনা. নীলমণি—*n.* lapis-lazuli, sapphire, azure; Krishna (কৃষ্ণ). নীললোহিত—(1) *n.* a colour between crimson and violet, purple; Shiva (শিব). (2) *a.* purple. নীলষষ্ঠী—*n.* the last or the penultimate day of the Bengali year when Shiva (শিব) is worshipped.

নীলা—*n.* lapis-lazuli, sapphire, azure.

নীলাকাশ—*n.* the blue sky.

নীলাঞ্জন—*n.* blue vitriol, antimony.

নীলাজ—*n.* the blue lotus.

নীলাভ—*a.* having a blue tinge or tint, bluish. নীলাভা—*n.* a blue tinge or tint bluishness.

নীলাভ্র—*n.* a dark cloud.

নীলাম—rej. spell. of নিলাম.

নীলাম্বর—(1) *n.* a piece of blue cloth or loin-cloth. (2) *a.* wearing a blue loin-cloth.

নীলাম্বরী—*n.* a piece of woman's blue loin-cloth; an Indian musical mode.

নীলাম্র, নীলাম্রি—*n.* an ocean or sea; blue-water, high sea.

নীলিমা—*n.* blueness; bluishness; the blue colour; blue tinge or tint.

নীলোৎপল—*n.* the blue lotus.

নীলোপল—*n.* sapphire.

নীলডাউন—*a.* knelt down. নীলডাউন হওয়া—*v.* to kneel down.

নীহার—*n.* snow; dew; ice. নীহারকান্তি—*a.* having a snow-white complexion.

নীহারিকা—*n.* the nebula, নীহারিকাবাদ—*n.* nebular theory.

নুটি—*n.* (of thread, wool, fibre etc.) a ball, a wisp. নুটি পাকান—*to* roll into a ball.

নুড়নুড়ি—*n.* the uvula, the epiglottis; a small bell-shaped button.

নুড়া—*n.* a faggot, a fagot.

নুড়ি—*n.* a pebble; a stone-chip.

নুড়ো—coll. corrup. of নুড়া.

নুন—*n.* salt; table-salt. নুন খাওয়া—*v.* to take salt; (fig.) to be fed or benefited by another, to eat one's salt. নুন খাই বার শুণ গাই তার—(fig.) I (should) blindly eulogize my benefactor.

নুনিয়া—*n.* a manufacturer of salt by caste, a salter.

নুন্নুড়ি—coll. corrup. of নুড়নুড়ি.

নুয়া—*v.* to bend forward; to stoop; to bow; (fig.) to submit or yield. নুয়ান—*v.* to bend; to cause to bend forward or stoop or bow; (fig.) to cause to submit or yield.

নূর—*n.* (Mus.) light (মুরজাহান); chin tuft or goatee (chiefly of a Mussalman). নূরজাহান—*n.* the light of the world. নূরনবী—*n.* the prophet of the light that is Islam; an appellation of Mohammad the Prophet.

নুরি—*n.* the lory.

নুলা—(1) *a.* with mutilated hands, of one whose forearm has been cut off or amputated. (2) *n.* the paw of a cat etc.; (sarcas.) the hand of man.

নুলিয়া—*n.* one of a community expert in swimming and diving in the sea.

নুলো—pop. var. of নুলা.

নূতন—*a.* new; novel; young; at the first blush or onset (নূতন যৌবন); modern, recent; newly grown or born (নূতন ফল, নূতন শাবক); fresh; strange, unknown (নূতন জগৎ, নূতন লোক); changed (এখন সে নূতন লোক); fourth in seniority (নূতনদল). নূতন করিয়া—*a.* anew; over again; afresh. নূতনত্ব—*n.* newness; novelty; modernity, recency; freshness. নূতনরতী—*a.* newly ordained or initiated; neophyte.

নুপুর—*n.* an anklet set with small bells (used by dancers or as an ornament by women). নুপুরনিকশণ—*n.* the jingle of bells in an anklet.

নূর—alt. spell. of নূর.

নু—*a.* (chiefly used as a *pref.*) man or mankind. নুকপাল—*n.* a human skull. নুকুল-বিৎ, নুকুলবিৎ—*n.* an ethnologist. নুকুলবিজ্ঞা—*n.* ethnology. নৃতত্ত্ব, নৃবিজ্ঞা—*n.* anthropology. নৃতাত্ত্বিক—(1) *a.* anthropological. (2) *n.* an anthropologist. নৃমণি—*n.* a king; a man of greatest or highest worth. নৃমুণ্ড—*n.* a human head or skull. নৃমুণ্ডমালা—*n.* a number of human heads strung into a

garland or wreath. **নৃত্যমালী**—*a.* wearing a garland of human heads. **নৃত্যমালিনী**—(1) *a. fem.* of **নৃত্যমালী**. (2) *n.* Goddess Kali (কালী). **নৃত্যজ্ঞ**—*n.* hospitality. **নৃত্যলোক**—*n.* the earth, the world.

নৃত্য—*n.* a dance; (sarcas.) a caper; a leap, skipping or frisking. **নৃত্য করা**—*v.* to dance; (sarcas.) to cut a caper; to leap, to skip or frisk. **নৃত্যকলা**—same as **নৃত্যবিদ্যা**. **নৃত্যকারী**—*a.* engaged in or given to or proficient in dancing, dancing; leaping. *fem.* **নৃত্যকারিণী**. **নৃত্যগীত**—*n.* dancing and singing. **নৃত্যগুরু**—*n.* a dancing-master. **নৃত্যপটীয়াসী**—*a. fem.* proficient in dancing. *masc.* **নৃত্যপটু**. **নৃত্যপরা**—*a. fem.* given to dancing. *masc.* **নৃত্যপর**. **নৃত্যপ্রিয়**—*a.* fond of dancing. **নৃত্যবিদ্যা**—*n.* the art and science of dancing. **নৃত্যশালা**—*n.* a dancing-hall; a ball-room; a theatre.

রূপ, রূপতি—*n.* a king, a prince. **রূপবর**, **রূপমণি**, **রূপেন্দ্র**—*n.* a great king; the greatest king; a king of kings, an emperor. **রূপাসন**—*n.* a royal seat, a throne. **রূপোচিত**—*a.* befitting a king, kingly, princely, royal, regal.

রূহংস—*a.* cruel, ferocious, barbarous, atrocious, heinous, fell. **রূহংসতা**—*n.* cruelty, ferocity, ferociousness, barbarity, atrocity, heinousness.

বৃসিংহ, **বৃসিংহাবতার**—*n.* (myth.) the fourth incarnation of Vishnu (বিষ্ণু) in the form of a being whose upper half of the body was shaped like a man whilst the lower half was shaped like a lion, Man-lion.

নে—*var.* of **নেও** and **না** used in familiar conversation.

নেই, **নেই-আঁকড়া**—*coll. corrup.* of **নাই** and **নাই-আঁকড়া** respectively.

নেউটা—*v.* to turn back; to return; to be taken aback; to draw back or be drawn back, to flinch or be flinched (কথা নেউটান).

নেউল—*n.* the ichneumon, the mongoose.

নেও—*alt. spell.* of **নেয়ো** (*imperf.* of **নাওয়া**).

নেও—(1) *v. col. corrup.* of **লও**. (2) *int.* well, there, now (**নেও থাম এখন**); what a, ah (**নেও তৈলা**).

নেওটা, **নেওটা**—*a.* (of a child etc.) extremely fond of or attached to or brought under perfect control by means of affectionate treatment.

নেওয়া—*coll. corrup.* of **লওয়া**.

নেং—*dial. corrup.* of **নাং**.

নেংচান—*dial. corrup.* of **লেন্চান** (see **লেন্চাং**).

নেংটা—*dial. corrup.* of **লেন্চা**.

নেংটি—*dial. corrup.* of **লেক্টি**.

নেংটি, **নেংটি**, (*dial.*) **নেংটে**—(1) *a.* small, tiny. (2) *n.* the mouse. **নেংটি ইঁদুর**, **নেংটি ইঁদুর**—*n.* the mouse.

নেংড়া—*dial. corrup.* of **লেন্ড়া**.

নেকড়া—*n.* a torn piece of woven material, rag; (fig.) tattered clothes, rags (**নেকড়া পরা**). **নেকড়া-পরা**—*a.* dressed in rags; very poor, out at elbows. **নেকড়া-পরা লোক**—one dressed in rags, a ragamuffin.

নেকড়ে—*n.* the wolf.

নেকনজর—*n.* a gracious look; favour, good looks; (sarcas.) disfavour, displeasure, anger.

নেকরা—*n.* (vul.) artistic affectations or pretensions; playfulness.

নেকা—*a. & n.* one who (naively) feigns or affects ignorance or honesty. *fem.* **নেকী**. **নেকামি**, (*dial.*) **নেকাম**—*n.* affectation of ignorance or honesty.

নেকার—*dial. corrup.* of **শুকার**.

নেও—*alt. spell.* of **নেং**.

নেওচান—*alt. spell.* of **নেংচান**.

নেওরা, **নেওড়া**—*variants* of **নেংড়া**.

নেজ—*dial. corrup.* of **লেক্জ**.

নেজা—*dial. corrup.* of **লেক্জা**.

নেজুড়—*dial. corrup.* of **লেক্জুড়**.

নেট—*n.* a net; a finely reticulated fabric (**নেটের মশারি**).

নেটা—*a.* left-handed (**নেটা লোক**).

নেড়া—(1) *a.* shaven-headed, tonsured (**নেড়া লোক**); shaven (**নেড়া মাথা**); bald (**চুল উঠে উঠে তার মাথা নেড়া**); unornamented, bare (**নেড়া হাত**); undecorated or scantily decorated (**বই-এর মলাটখানা নেড়া**); unfurnished or scantily furnished (**ঘরখানা বড় নেড়া**); leafless (**নেড়া গাছ**); bereft of trees and vegetation (**নেড়া মাঠ**); not surrounded with walls (**নেড়া ছাদ**). (2) *n.* (sarcas.) Vaishnava (বৈষ্ণব) friar (**নেড়া-নেড়ীর কাণ্ড**); a tonsured man or boy. **নেড়া গরু**—a hornless cow.

নেড়িকুতা—*n.* a tyke, a cur.

নেড়া—*fem.* of **নেড়া**.

নেত—*n.* a kind of very fine muslin (**নেতের কাপড়**).

নেতা—(1) *a.* leading; directing, guiding; commanding; pioneering. (2) *n.* leader; a

director, a guide ; a commander ; a head-man, a chief ; a pioneer.

নেতা_২—*n.* a piece of tattered cloth, rag ; a mop made of rag. নেতা দেওয়া—*v.* to mop. নেতিয়ে পড়া—*v.* same as নেতা হওয়া. নেতা হওয়া—*v.* to droop or flag (ভয়ে নেতা হওয়া) ; to be fatigued or exhausted (জরে নেতা হওয়া) ; to lose crispness (মুড়িগুলি নেতা হয়ে গেছে).

নেতান—same as নেতা দেওয়া and নেতা হওয়া (see নেতা_২).

নেতিবাচক—*a.* negative. নেতিবাচক উত্তর—negative reply, answer in the negative ; denial.

নেতৃত্ব—*n.* the lead ; leadership ; direction ; guidance ; command ; headmanship, pioneering. নেতৃত্ব করা—*v.* to lead ; to direct, to guide ; to command ; to head ; to pioneer.

নেত্র—*n.* the eye. নেত্রগোচর—*a.* visible. নেত্রগোচর হওয়া—*v.* to become visible, to come into view. নেত্রগোলক—*n.* the eyeball. নেত্রচ্ছদ—*n.* the eyelid. নেত্রজল—*n.* tears. নেত্রনালী—*n.* lachrymal fistula, sinus of the lachrymal duct. নেত্রপল্লব—*n.* the eyelid. নেত্রপাত—*n.* act of glancing one's eyes (at), act of looking' (at). নেত্রপাত করা—*v.* to glance one's eyes (at), to cast one's glance (at), to look at, to see. নেত্রপীড়া, নেত্ররোগ—*n.* eye-disease, ophthalmia. নেত্রবন্ধ/কলা—*n.* the conjunctiva; নেত্রবন্ধ/কলাগ্রদাহ—*n.* conjunctivitis. নেত্রমল—*n.* sticky or purulent discharge from the eye, viscous or hardened rheum of the eye.

নেত্রী—*fem.* of নেতা.

নেপ—*dial.* corrup. of নেপ.

নেপটান—*dial.* corrup. of নেপটান.

নেপথ্য—*n.* the green-room or dressing-room of a theatre ; a place or position behind the stage or screen not visible from the auditorium ; costumes and articles used for the make-up of actors and actresses. নেপথ্যবিধান—*n.* dressing and make-up of actors and actresses. নেপথ্যে—*adv.* from a place behind the stage or screen and invisible from the auditorium ; (fig.) away from the knowledge of the public, secretly.

নেপা—*dial.* corrup. of নেপা.

নেপালী—(1) *a.* Nepalese. (2) *n.* a Nepalese ; the Nepalese language.

নেপো—*n.* the name of a sly rogue. বার বার তার নয় নেপোয় মারে দই—(fig.) the honest man 'drudges whilst the idle knave profits by the honest man's labour or toil.

নেবা_১—*pop.* var. of নিবা.

নেবা_২—*n.* jaundice.

নেবু—*dial.* corrup. of নেবু.

নেভা—*pop.* var. of নিবা.

নেমক—*dial.* corrup. of নিমক.

নেমস্তর—*coll.* corrup. of নিমস্তর.

নেমাজ—*vul.* corrup. of নামাজ.

নেমি, নেমী—*n.* circumference (of a wheel or any wheel-shaped object).

নেয়া—*pop.* var. of নেওয়া.

নেয়াই—*coll.* corrup. of নিহাই.

নেয়াপাতি—*a.* having very thinly grown kernel (নেয়াপাতি ডাব—a green coconut with thin soft jelly-like kernel).

নেয়ার, নেয়াড়—*n.* a sort of broad tape used to suspend a mosquito-curtain or to strengthen its upper rim or to deck a cot.

নেয়ে—*coll.* corrup. of নাইরা.

নেলাধেপা—*a.* having a screw loose, touched in the head (নেলাধেপা লোক).

নেশা—*n.* any intoxicating drug or liquor (নেশা খাওয়া) ; intoxication, (when caused by wine) inebriation (নেশার বোর) ; great attraction or attachment or infatuation or propensity (কাজের নেশা, চোখের নেশা) ; a fad, a craze (কবিতা লেখার নেশা) ; stupefaction, besottedness. নেশা করা, (dial.) নেশা খাওয়া—*v.* to take an intoxicating drug or liquor ; to be a drug-addict or to be addicted to drinking. নেশাখোর—(1) *a.* addicted to taking an intoxicating drug or addicted to drinking. (2) *n.* a drug-addict or a drunkard. নেশায় বৃন্দ—dead drunk, the worse for liquor or drink. নেশার বোরে—under the influence of wine or some other intoxicant. নেশারী—*a.* intoxicating (নেশারী রূপ).

নেহ_১—*obs.* corrup. of লহ.

নেহ_২, নেহা—*n.* (obs. & poet.) affection ; love, fondling ; fond indulgence ; amorous fondling.

নেহাই—*pop.* var. of নিহাই.

নেহাত—*adv.* necessarily, perforce, must (নেহাত যদি বাবেই) ; at all (নেহাত যদি করই) ; at least (নেহাত পাঁচটা টাকা দাও) ; thoroughly, extremely (নেহাত মন্দ).

নেহারন—*pop.* var. of নিহারন.

নেহারা—*pop.* var. of নিহারা.

নৈ—*alt.* spell. of নই_২.

নৈকট্য—*n.* imminence ; proximity, nearness ; neighbourhood ; closeness ; intimacy.

নৈকতলীয়—*n.* (geom.) a skew.

নৈকেষন—*n.* a son of Nikasa (নিকষা) in the Ramayana (Ravana and his brothers).

নৈকট্য—*a.* tested on a streak-plate ; pure-

blooded (নৈকয় কুলীন), (of beasts) pedigreed ; pure, genuine.

নৈচা, নৈচে—dial. corruptions of নলিচা.

নৈতিক—a. moral, ethical. নৈতিক চরিত্র—moral character.

নৈদাঘ—a. of summer or summertime, summer. fem. নৈদাঘী.

নৈপুণ্য—n. skill ; dexterity, adroitness ; expertness ; efficiency.

নৈবচ—adv. not such, not so, unlike this.

নৈবচ নৈবচ, নৈব নৈবচ—will never be (ভিকার্য নৈবচ নৈবচ).

নৈবেদ্য, (coll.) নৈবিদ্য, (dial.) নৈবিদ্যি—n. offerings placed on the altar at the time of worship.

নৈমিত্তিক—a. casual, occasional, incidental, contingent, irregular (নিত্যনৈমিত্তিক) ; versed in reading omens, versed in augury.

নৈমিত্তিক ছুটি—casual leave.

নৈমিষারণ্য—n. (myth.) a famous forest of ancient India converted into an extensive hermitage which was a great seat of learning and spiritual meditation.

নৈয়মিক—a. conforming to or concerning (prescribed) rules ; regular (opp. to secular).

নৈয়য়িক—n. a logician ; a dialectician ; a sophist, a debater.

নৈরপেক্ষ, নৈরপেক্ষ—same as নিরপেক্ষতা (see নিরপেক্ষ).

নৈরাকার—a. (vul.) shapeless, formless ; (vul.) messed up, disordered, scattered in a disorderly manner, all over the shop.

নৈরাশ্য, (dial.) নৈরাশ, (poet.) নৈরাশা—same as নিরাশা.

নৈঋত—n. the south-west.

নৈশ্ণা—n. lack of qualities or good qualities or qualifications ; absence or lack of primordial qualities of created beings, namely, স্ব স্ব রজঃ and তমঃ.

নৈর্বাচিক—a. impersonal (নৈর্বাচিক ইবর) ; not man-made, divine (নৈর্বাচিক শাস্ত্র).

নৈলে—pop. corrup. of নহিলে.

নৈশ—a. nightly, nocturnal. নৈশ বিদ্যালয়—night school.

নৈষধ—(1) a. of Nishadha (নিষধ) an ancient Indian state. (2) n. the king of Nishadha ; the name of a poetical work by Sriharsha (ঐহর্য). নৈষধীয়—a. of the king Nishadha.

নৈকর্য—n. solemn abstention from all work ; inaction ; inactivity ; unemployment ; aversion to work ; lassitude ; idleness ; cessation of work ; salvation.

নৈষ্ঠিক—a. greatly devoted or attentive

(to) ; devout ; orthodox ; of devotion or devoutness.

নৈসর্গিক—n. natural, physical (নৈসর্গিক শোভা).

নোংরা—(1) a. dirty, filthy, foul ; despicable, hateful, abominable ; impure, unclean, unholy ; base, mean, vile (নোংরা মন, নোংরা মতনব) ; indecent or obscene (নোংরা ভাষা, নোংরা গল্প). (2) n. dirt, filth, refuse. নোংরাগি, নোংরাগ—n. dirtiness, filthiness, foulness ; baseness, meanness, vileness ; indecency or obscenity ; indulgence in dirtiness or meanness or vileness or indecency or obscenity.

নোকর—n. a servant, a serving-man ; a paid employee, an employee. নোকরি—n. a service, an employment. নোকরি করা—v. to serve ; to be in the employment (of).

নোকসান—vul. corrup. of লোকসান.

নোঙর, নোক্র—rej. spellings of নঙ্গর.

নোট—n. paper money, a currency note, a bank-note ; a memorandum ; a short letter, (chiefly an official one) ; a commentary ; a note. নোট করা—v. to note down ; to make a commentary (of). নোট দেওয়া—v. to dictate notes to be taken down by another. নোট ভাঙ্গান—v. to cash paper money, to cash a currency note of high denomination in exchange for notes of lower value. নোট-করা—a. noted down. নোট-খাতা—n. a note-book. নোটবই—n. a note-book ; a commentary, a note.

নোটিস, (rej.) নোটিশ—n. a notice. নোটিস দেওয়া—v. to notify ; to serve a notice.

নোড়া—n. a pestle (esp. one made of stone), a muller.

নোড়ুন—coll. corrup. of নুতন.

নোনতা—(1) a. saline (নোনতা জল) ; salty (নোনতা স্বাদ) ; salted (নোনতা খাবার). (2) n. salted snack.

নোনা—n. the custard-apple.

নোনা—a. saline ; salty. নোনা জল—saline water, salt-water ; sea-water. নোনা মাছ—salt-water fish.

নোয়া—pop. var. of নুয়া.

নোয়া—n. (dial.) iron ; an iron wristlet (worn by Hindu women whose husbands are alive). হাতের নোয়া অক্ষয় হওয়া—to have one's husband living till one's death.

নোলক—n. a nose-ring set with a pendant, a nose-drop.

নোলা—n. (hum.) the tongue. নোলা বড় হওয়া—v. to be audaciously greedy. নোলায় জল আসা—v. to become greedy, to have one's mouth watering.

নৌ—*n.* (chiefly used as a *pf.*) a boat, a vessel, a ship (নৌচালনা). নৌঘাট—*n.* a naval base. নৌচালন, নৌচালনা—*n.* rowing; navigation. নৌচালনা করা—*v.* to row; to navigate. নৌচালনাবিজ্ঞা—*n.* (the art and science of) navigation. নৌ-দিগ্‌দর্শী—*n.* a mariner's compass. নৌ-পরিমাপক—*n.* nautical surveyor. নৌবল—*n.* the naval force, the navy. নৌবহর—*n.* a fleet of ships or warships, a fleet. নৌবাহ—*n.* a boatman; an oarsman; a sailor; navigation. নৌবাহিনী—*n.* the navy; a naval contingent. নৌবাহী, নৌবাহ—*a.* navigable. নৌবিজ্ঞা—*n.* navigation; ship-building. নৌবিভাগ—*n.* the navy; the marine department. নৌ-বিমান—*n.* a sea-plane. নৌবিহার—same as নৌকাবিহার (see নৌকা). নৌযুদ্ধ—*n.* a naval fight; a sea-fight; naval warfare. নৌসম্বন্ধীয়—*a.* nautical. নৌসেনা—*n.* a nautical almanac. নৌসেনা—*n.* the naval force, the navy. নৌসেনাপতি—*n.* an admiral; a naval officer. নৌসেনাবিভাগ—*n.* the navy, admiralty. নৌসেনা-সম্বন্ধীয়—*a.* naval.

নৌকতা—*n.* (dial.) social formality, a present or gift given for the sake of formality. নৌকতা করা—*v.* to observe social formality esp. by giving a present or gift.

নৌকা—*n.* a boat (esp. one that plies on a river). নৌকাজীবী, নৌকাবাহক—*n.* a boatman. নৌকাবাহিত—*a.* carried or borne by boat. নৌকাবিহার—*n.* a pleasure-trip in a boat; a boat-journey. নৌকাবিহার করা—*v.* to have a pleasure-trip in a boat; to journey by boat. নৌকাবিলাস—*n.* the sport of rowing; a pleasure-trip in a boat. নৌকা-যাত্রা—*n.* journey by boat. নৌকাযাত্রী—*n.* a boat-passenger. *fem.* নৌকাযাত্রিণী. নৌকা-যোগে—*adv.* by boat. নৌকাযোগে ভ্রমণ—*n.* journey by boat. নৌকারোহণ—*n.* act of getting into a boat, embarkation. নৌকারোহণ করা—*v.* to get into a boat, to embark. নৌকারোহণে—*adv.* by boat. নৌকারোহী—*(1) a.* boarded on a boat; going by boat; *(2) n.* a boat-passenger. *fem.* নৌকারোহিণী. নৌকা-সম্বন্ধীয়, নৌকা-সংক্রান্ত—*a.* navicular. শ্রদ্ধার—*n.* vomiting, retching; nausea; disgust; abhorrence. শ্রদ্ধারজনক—*a.* nauseating; disgusting; loathsome, abhorrent, abominable.

শ্রদ্ধা—*n.* the banian tree. শ্রদ্ধ—*a.* entrusted; given; deposited, put in the custody (of); placed; portrayed

(চিত্রে স্তম্ভ); flung; fixed (স্তম্ভ দৃষ্টি); placed or arranged in order, arrayed. শ্রদ্ধ করা—*v.* to entrust; to give; to deposit, to put into the custody (of); to place, to put; to fling; to fix; to place or arrange in order, to array. শ্রদ্ধ বন—trust money. শ্রদ্ধ পত্র—*n.* put-up slip.

শ্রাঙটা—alt. spell. of নেঙটা.
শ্রাংটা—dial. corrup. of নেঙটা.
শ্রাকড়া, শ্রাকরা, শ্রাকা—alt. spellings of নেকড়া, নেকরা and নেকা respectively.

শ্রাকার—coll. corrup. of শ্রদ্ধার.
শ্রাটা—alt. spell. of নেটা.
শ্রাবা—alt. spell. of নেবাং.

শ্রায়—*(1) n.* reasoning; argument; a principle; justice, equity; truth; righteousness; honesty; propriety; the science of reasoning, logic, dialectics; a logical and philosophical treatise compiled by Gautama; a syllogism; (rare) a debate. *(2) prep.* like, as, similar to, same as. শ্রায়ের তর্ক, শ্রায়ের বিচার—*a.* logical discussion; (derog.) sophistry. শ্রায়ের কীকি—*a.* logical fallacy. শ্রায়ের ভাঙ—*n.* explanation of a logical point. শ্রায়-অশ্রায় যেভাবেই হউক—by fair means or foul. শ্রায়কর্তা—*n.* a judge; an author of a logical treatise, a logician. শ্রায়তঃ, (pop.) শ্রায়ত—*adv.* according to or in keeping with justice, justly, rightly, properly. শ্রায়তীর্থ—*n.* a holy bed of logic; a title given to graduates in Sanskrit (or Indian) logic and philosophy. শ্রায়-নির্ণয়—*n.* adjudication. শ্রায়-নির্ণয় করা—*v.* to adjudicate. শ্রায়-নির্ণায়ক—*n.* adjudicator. শ্রায়নিষ্ঠ—*a.* upright; righteous. শ্রায়নিষ্ঠতা, শ্রায়নিষ্ঠা—*n.* uprightness; righteousness; integrity. শ্রায়পথ—*n.* the path of justice or uprightness; the right or rightful way; the path of righteousness or rectitude; the path of reasoning. শ্রায়পথাবলম্বন করা—*v.* to act justly or uprightly; to obey reasoning. শ্রায়পথাবলম্বী—*a.* one who follows the path of justice or uprightness; one who follows the right or rightful way; obedient to reasoning. *fem.* শ্রায়পথাবলম্বিণী. শ্রায়পর, শ্রায়পরায়ণ, শ্রায়বান্—same as শ্রায়নিষ্ঠ. *fem.* শ্রায়পরায়ণী. শ্রায়-পরতা, শ্রায়পরায়ণতা, শ্রায়বত্তা—same as শ্রায়নিষ্ঠা. শ্রায়পীঠ—*n.* a tribunal. শ্রায়বিচার—*n.* justice, equity. শ্রায়বিচার করা—*v.* to dispense justice; to judge uprightly. শ্রায়-বিচারক—*n.* an upright judge. শ্রায়বিচার-বিরোধী—*a.* contrary to or prejudicial to jus-

tice ; unjust. **শ্রায়বিরুদ্ধ**—*a.* incapable of judging correctly ; contrary to justice or uprightness ; devoid of a sense of justice ; unjust. **শ্রায়বিরুদ্ধ**—*a.* unjust, unfair ; improper ; unreasonable, illogical. **শ্রায়বুদ্ধি**—*n.* sense of justice or discernment ; conscience ; conscientiousness. **শ্রায়বুদ্ধিসম্পন্ন**—*a.* endowed with a sense of justice or discernment ; conscientious. *fem.* **শ্রায়বুদ্ধিসম্পন্ন**. **শ্রায়বুদ্ধিহীন**—*a.* deprived of the sense of justice or discernment ; unscrupulous. *fem.* **শ্রায়বুদ্ধিহীন**. **শ্রায়বোধ**—*n.* sense of justice. **শ্রায়মার্গ**—same as **শ্রায়পথ**. **শ্রায়রত্ন**—*n.* a jewel of a logician or philosopher ; a title awarded to some Sanskrit scholars. **শ্রায়শাসন**—*n.* administration or dispensation of justice ; just or upright administration or government. **শ্রায়শাস্ত্র**—*n.* the art and science of reasoning, logic ; a logical treatise. **শ্রায়সংহিতা**—*n.* a code of civil laws, a civil code. **শ্রায়সম্বত**, **শ্রায়সম্বত**—*a.* just, equitable ; proper ; reasonable. **শ্রায়সূত্র**—*n.* any of aphorisms contained in Gautama's treatise on logic ; a moral precept. **শ্রায়াবিকার**—*n.* lawful right or jurisdiction ; civil administration ; the judiciary. **শ্রায়াবিকরণ**—*n.* a law-court, a court of justice ; a civil court. **শ্রায়াবীশ**—*n.* a judge, a justice. **শ্রায়ালঙ্কার**—*n.* an ornament of logic ; a title given to some Sanskrit scholars. **শ্রায়ালয়**—*n.* a court of justice, a law-court. **শ্রায়িক**—*a.* judicial. **শ্রায়োপেত**—same as **শ্রাব্য**.

শ্রাব্য—*a.* reasonable ; logical, logically admissible ; just ; equitable ; upright ; right ; rightful, lawful, legitimate. **শ্রাব্যতা**—*n.* reasonableness ; logicity ; justness ; equity ; uprightness ; rightness ; rightfulness, legitimacy.

শ্রাসি—*n.* entrusting or depositing ; that which is deposited, deposit ; (in law) custody, trust ; giving ; act of taking care of or looking after, guardianship ; a system of yogic (যোগিক) exercise in which controlling of respiration is practised, breathing-control. **শ্রাসরক্ষক**, **শ্রাসপাল**—*n.* a trustee.

শ্রাসপাতি—*var.* of **শ্রাসপতি**.

বাক্—*a.* hunch-backed ; bent forward, stooping ; bent ; curved ; upside down ; convex. *fem.* **বাক্**. **বাক্ হওয়া**—*v.* to bend, to double up ; to stoop ; to curve ; to turn upside down ; to become convex. **বাক্‌তা**—*n.* state of being hunch-backed ; state or measure of bending forward or bending ;

curvature ; convexity. **বাক্‌দেহ**—*a.* hunch-backed ; having one's body stooping forward. **বাক্‌পৃষ্ঠ**—*a.* convex.

দ্বান—*a.* less (than) ; short of ; deficient (in) ; inferior (to). **দ্বান হওয়া**—*v.* to be less (than) ; to fall short (of), to be deficient (in) ; to be inferior (to). **দ্বানকল্প**—*a.* least, minimum. **দ্বানকল্পে**—*adv.* at least. **দ্বানতা**—*n.* state of being smaller in number or amount or degree ; shortage ; deficiency ; inferiority. **দ্বানপক্ষে**—same as **দ্বানকল্পে**. **দ্বান-সংখ্যায়**—*adv.* in the least number, at least. **দ্বানাতিরেক**, **দ্বানাবিকা**—*n.* shortage and excess ; shortage or excess ; disparity. **দ্বানাবিক**—*adv.* more or less.

প

প—*n.* the twenty-first consonant of the Bengali alphabet.

প—*a.* (used as a *sfx.*) breeding or keeping (গোপ), drinking (যমুপ).

পইছা—*n.* a kind of bangle or bracelet.

পইঠা—*n.* a step or a flight of stairs.

পইতা—*n.* the holy thread slung over the shoulder in the fashion of a cross-belt by upper-caste Hindus, especially brahmins ; the sacrament of wearing the holy thread for the first time. **পইতাবারী**—*a.* wearing a holy thread, that is, belonging to any one of the Hindu upper castes, esp. the brahmin community. **পইতা কেনে দেওয়া**—*v.* to discontinue wearing the holy thread, to discard the holy thread. **পইতা লওয়া**—*v.* to put on the holy thread (sacramentally). **পইতা হওয়া**—*v.* to pass through the sacrament of putting on the holy thread for the first time.

পইপই—*adv.* repeatedly, again and again (usu. **পইপই করিয়া**).

পউষ—*n.* the ninth month of the Bengali calendar (from the middle of December to the middle of January). **পউষপার্বণ**—*n.* the festival of offering sweet pies etc. made of new rice on the last day of the month of Paus (পউষ). **পউষানী**—*a.* relating to or grown in or performed in the month of Paus (পউষ).

পইছা—*alt.* spell. of **পইছা**.

পইত্রিশ—*coll.* corrup. of **পঁয়ত্রিশ**.

পঁচাত্তর—*n.* & *a.* seventy-five.

পঁচানব্বই, (coll.) **পঁচানব্বই**—*n.* & *a.* ninety-five.

পঁচানি, (rej.) **পঁচানী**—*n.* & *a.* eighty-five.

পঁচিশ—*n.* ৫ *a.* twenty-five. পঁচিশে—(1) *a.* (of the days of a month) twenty-fifth. (2) *n.* the twenty-fifth day of a month, the twenty-fifth.

পঁয়তাল্লিশ—*n.* ৫ *a.* forty-five.

পঁয়ত্রিশ—*n.* ৫ *a.* thirty-five.

পঁয়ষট্টি—*n.* ৫ *a.* sixty-five.

পহুহন, পঁহুহা—obs. variants of পৌহান and পৌহা respectively.

পকেট—*n.* a pocket. পকেট কাটা, পকেট মারা—*v.* to pick some one's pocket. পকেট ডরা, পকেটে গোর—*v.* to pocket. ঝুল-পকেট—*n.* a side-pocket. পিছনের পকেট—*a.* hip-pocket. বুক-পকেট—*n.* a breast-pocket. ভিতরের পকেট—*n.* an inside pocket. পকেটঘড়ি—*n.* a pocket-watch. পকেটবই—*n.* a pocket-book. পকেটমার—*n.* a pick-pocket; a cut-purse.

পক—*a.* ripe (পক ফল); white, grey (পক বেশ); mature (পক বুদ্ধি); (hum.) experienced (এ কাজে সে পক); (sarcas.) precocious (পক ছেলে); semi-solid, thick, concentrated (পক মধু); cooked (পক অন্ন); baked, dried (আতপ-পক); seasoned (পকবংশদণ্ড); digested (পেটে খাওয়া পক হওয়া); gastric (পকায়ত্র). পককেশ—(1) *a.* grey-haired; aged, old. (2) *n.* grey hair. পকতা—*n.* ripeness; greyness; maturity; experience; precocity; semi-solidity, thickness, condensation; concentration; seasoning; digestion. পকায়—*n.* cooked food. পকায়ত্র—*n.* the stomach.

পক্ষ—*n.* a lunar fortnight (কৃষ্ণপক্ষ, শুক্লপক্ষ); a period of fifteen days, a fortnight (দুই পক্ষ কাল); (of bird) a wing, a feather, (of fish) a fin; (of an arrow) a feather; a team, a party, a side (পক্ষভুক্ত); a direction or side or hand (পক্ষান্তরে); a flank, a side (পক্ষাঘাত); question or answer in a debate, support or opposition, a thesis or an antithesis (পূর্বপক্ষ, উত্তরপক্ষ); behalf (তার পক্ষে উকিল দাঁড়ানি); state or condition (পারতপক্ষে); (of a person married more than once) marriage (বিতীয় পক্ষের স্ত্রী), a husband or wife, a spouse (এটি তার তৃতীয়পক্ষ). পক্ষক—*n.* (bot.) *a.* a pinule. পক্ষগ্রহণ—same as পক্ষাবলম্বন. পক্ষচ্ছেদ, পক্ষচ্ছেদন—*n.* act of cutting off or clipping one's wings; (fig.) act of making powerless; refutation of one's argument. পক্ষচ্ছেদ করা, পক্ষচ্ছেদন করা—*v.* to cut off or clip one's wings; (fig.) to render powerless. পক্ষবর—(1) *a.* winged. (2) *n.* a bird; the moon. পক্ষপাত, পক্ষপাতিতা, পক্ষপাতিত্ব—*n.* partiality; unreasonable love or fondness (for), favouritism, bias, preference (ছেলের প্রতি মায়ের পক্ষ-

পাত). পক্ষপাতদ্রুত—*a.* biased, partial, corrupted with partiality or favouritism. পক্ষপাত-হীন—*a.* impartial, unbiased. পক্ষপাতী—*a.* partial, prejudicial; biased, prejudiced; inclined to, favouring, prone or leaning to. fem. পক্ষপাতিনী. পক্ষপুট—*n.* the inner part or inside of a wing. পক্ষপুটে—*adv.* under cover of wings, within the wings; (fig.) under one's protection. পক্ষবৎ অভিযুক্ত—(bot.) pinnati-sect. পক্ষবৎ খণ্ডিত—(bot.) pinnati-fid. পক্ষবল—*n.* the strength of a wing (of a bird); the strength of a party or team or side, party-strength; (armed) allies. পক্ষ-ভুক্ত—*a.* included in a side or team. পক্ষভেদ—*n.* act of distinguishing one side from another; (chiefly pol.) disintegration of a party; differentiation of the two opposing sides of an argument. পক্ষল—*a.* winged; having a fin or fins; (bot.) pinnate. পক্ষশিরা-বিভ্যাস—*n.* (bot.) pinnate venation. পক্ষশিরিত—*a.* (bot.) pinnately veined. পক্ষসঞ্চালন—*n.* act of flapping or moving one's wings (as by a bird). পক্ষসঞ্চালন করা—*v.* to flap or move one's wings. পক্ষসমর্থক—same as পক্ষাবলম্বী. পক্ষসমর্থন—same as পক্ষাবলম্বন. পক্ষসমর্থনকারী—same as পক্ষাবলম্বী. fem. পক্ষসমর্থনকারিণী.

পক্ষাকার, পক্ষাকৃতি—*a.* wing-shaped feather-shaped; fin-shaped; pinnate.

পক্ষাঘাত—*n.* paralysis, palsy. পক্ষাঘাতগ্রস্ত—*a.* paralysed, palsied.

পক্ষান্ত—*n.* the end or termination of a lunar fortnight; the full moon or the new moon; (loos.) termination of a fortnight or a period of fifteen days (পক্ষান্তকালমধ্যে).

পক্ষান্তর—*n.* the other side or condition. পক্ষান্তরে—*adv.* on the other side, on the other hand, contrary-wise.

পক্ষাপক্ষ—*n.* one's friends and foes or supporters and antagonists. পক্ষাপক্ষবিচার—*n.* discrimination between one's friends and enemies; discrimination between meum and tuum. পক্ষাপক্ষবিচারহীন—*a.* impartial (পক্ষাপক্ষ-বিচারহীন মতব্য); indiscriminate (পক্ষাপক্ষবিচারহীন হত্যা).

পক্ষাবলম্বন—*n.* act of siding with or following or standing for or supporting or defending a particular (contending) party or person; partisanship; act of playing for a particular team. পক্ষাবলম্বন করা—*v.* to side with; to follow, to adhere to; to stand for, to support, to defend; to play for. পক্ষাবলম্বী—(1) *a.* siding with; following, adhering to; standing for, supporting, de-

fending ; playing for a particular team. (2) *n.* a party-man ; a partisan ; a follower, an adherent ; a supporter, a defender ; a player of a particular team. *fem.* পক্ষাবলম্বিনী.

পক্ষী—*fem.* of পক্ষী.

পক্ষিপালক—(1) *a.* employed in aviculture. (2) *n.* a bird-fancier, an aviarist.

পক্ষিপালন—*n.* aviculture. পক্ষিপালন করা—*v.* to collect and keep and breed birds, to be engaged in aviculture. পক্ষিপালনশালা—*a.* an aviary.

পক্ষিবিজ্ঞা—*n.* ornithology.

পক্ষিরাজ—*n.* a king of birds ; an appellation of Garuda (গরুড়) ; (myth.) a winged horse.

পক্ষিশাবক—*n.* the young ones of a bird ; young of a bird (collectively).

পক্ষিশালা—*n.* an aviary. পক্ষিনিকার—*n.* killing or shooting of birds, fowling.

পক্ষী—*n.* the bird.

পক্ষীমার—*n.* a fowler.

পক্ষীয়—*a.* of or concerning a party ; belonging to a party.

পক্ষোক্ষয়, পক্ষোভ্বেদ—*n.* fledging. পক্ষোক্ষয় হওয়া, পক্ষোভ্বেদ হওয়া—*v.* to be fledged.

পক্ষ—*n.* eyelash ; a feather.

পগার—*n.* a ditch or drain marking the boundary of a tract of land. পগার পার হওয়া—*v.* (lit.) to leap over or cross a ditch ; (fig.) to scamper off or to run away beyond reach.

পঙ্ক—*n.* soft mud, clay ; filth ; (geog.) silt ; (bio.) protoplasm ; a paste (চন্দনপঙ্ক) ; (fig.) vice ; (archi.) finial. পঙ্কজ—(1) *a.* born of or grown in soft mud, clay-born. (2) *n.* the lotus, the water-lily. *fem.* পঙ্কজা. পঙ্কজনয়ন, পঙ্কজনেত্র—*a.* lotus-eyed. *fem.* পঙ্কজনয়না. পঙ্কজিনী—*n.* a pond in which lotuses grow, a lotus-pool ; a clump or cluster of lotuses, a collection of lotuses. পঙ্কময়, পঙ্কিল—*a.* full of soft mud, miry, muddy ; turbid ; filthy ; vicious. পঙ্করহ—*n.* lotus.

পঙ্কিলতা—*n.* muddiness, miriness ; turbidity ; filthiness ; viciousness. পঙ্কোদ্ধার—*n.* dredging (as of a river) ; (fig.) ; cleansing or purification ; correction ; act of bringing into order out of an intolerable or intricate mess ; (fig.) reclamation from vice.

পঙ্কোদ্ধার করা—*v.* to dredge ; (fig.) to bring into order out of an intolerable or intricate mess ; (fig.) to reclaim from vice.

পঙ্ক ভি—*n.* a row, a line. পঙ্ক ভিভোজন—*n.* act of dining together sitting side by side, dining in company, community-dining ; community dinner.

পঙ্ক—*a.* (dial.—archi.) finial.

পক্ষী—(1) *n.* (vul.) a bird ; (vul.) a ganja-smoker and teller of cock-and-bull stories. (পক্ষীর দল). (2) *a.* shaped like a bird (ময়ূর-পক্ষী).

পঙ্কপাল—*n.* a swarm of locusts ; a locust ; (fig.) a huge crowd.

পঙ্ক—*a.* lame ; crippled ; deprived of the power of movement ; rendered powerless. পঙ্কতা—*n.* lameness ; crippleddom, crippled state or condition ; deprivation of the power of movement ; deprivation of power.

পচ—*n.* putrefaction, rotting. পচ বরা—*v.* to begin to rot or putrefy or decay.

পচন—*n.* cooking ; digesting, digestion ; putrefaction, rotting ; (med.) sepsis. পচন-নিবারক—*a.* counteracting putrefaction ; (med.) antiseptic. পচনশীল—*a.* easily putrefied ; putrescent, rotting ; (med.) getting septic.

পচা—(1) *v.* to rot, to putrefy, to decompose ; (med.) to become septic ; (fig.) to become too old or hackneyed. (2) *a.* rotten, putrefied, decomposed ; (med.) that which has become septic ; (fig.) too old or hackneyed (পচা ধবর). পচা ভাজ (ভোক্তা)—the humid and sweltering month of Bhadra.

পচাই—*n.* a spirituous liquor distilled from rice, arrack.

পচান—(1) *v.* to cause to rot, to rot, to putrefy, to decompose etc. ; to rot (jute etc.) ; (med.) to make septic. (2) *a.* that which has been putrefied or decomposed.

পচানি—*n.* morbid discharge from anything putrefied or septic ; putrefaction ; (med.) sepsis.

পচাল—*n.* (dial.) useless garrulous or idle talk or scandal. পচাল পাড়া—*v.* to indulge in useless garrulous talk or scandal, to be talkative, to have a long tongue.

পচ পচ—*var.* of প্যাচ প্যাচ.

পচা—*a.* worth cooking ; digestible.

পছন্দ—(1) *n.* choice ; liking ; selection ; approbation. (2) *a.* chosen ; liked ; selected ; approved. পছন্দ করা—*v.* to choose ; to like ; to select ; to approve. পছন্দসই—*a.* to one's liking ; choice, select.

পঞ্চ—*n.* ৫ *a.* five. পঞ্চক—*n.* a set of five, a quintette, a quintet, a pentad (পাঁচপঞ্চক).

পঞ্চকবার—*n.* (ayurved) five kinds of astringent juice obtained from the bark of five different plants or trees. পঞ্চকোণ, পঞ্চকোণী—*a.* pentangular. পঞ্চগব্য—*n.* the five arti-

cles derived from the cow, namely, curd, milk, clarified butter, cow's urine and cowdung. **পঞ্চগুণ**—(1) *n.* the five qualities or attributes, namely, beauty, exudation or juice, smell, touch and sound. (2) *a.* five times, fivefold. **পঞ্চগৌড়**—*n.* a collective name for Gaud (গৌড়), Mithila (মিথিল), Utkal (উৎকল), Kanauij (কনৌজ), and the region situated on the bank of the river Saraswati. **পঞ্চচত্রাংশ**—*a.* forty-five. **পঞ্চচত্রাংশং**—*n.* *a.* forty-five. **পঞ্চচত্রাংশতম**—*a.* forty-fifth. *fem.* **পঞ্চচত্রাংশতমী**. **পঞ্চতপাঃ**, (pop.) **পঞ্চতপা**—*a.* one who practises severe religious austerities with the blazing sun overhead and enkindling four huge fires on four sides. **পঞ্চত্রিংশ**—*n.* thirty-five. **পঞ্চত্রিংশং**—*n.* *a.* thirty-five. **পঞ্চত্রিংশতম**—*a.* thirty-fifth. *fem.* **পঞ্চত্রিংশতমী**. **পঞ্চত্বং**—*v.* to meet with death, to die. **পঞ্চত্বপ্রাপ্ত**—*a.* dead. **পঞ্চত্বপ্রাপ্ত হওয়া**—*v.* to meet with death, to give or yield up the ghost, to die. **পঞ্চত্বপ্রাপ্তি**—*n.* death. **পঞ্চদল**—*a.* having five petals, quinquepetalous; pentamerous; quinquepartite. **পঞ্চদল পুষ্প**—*a.* cinque-foil. **পঞ্চদলীয়**—*a.* pentamerous; pertaining to or consisting of five parties, quinquepartite. **পঞ্চদশ**—(1) *n.* *a.* fifteen. (2) *a.* fifteenth. **পঞ্চদশী**—(1) *a.* fem. fifteenth; fifteen years old. (2) *n.* the ultimate day of a lunar fortnight; the full moon or the new moon; one of the Vedantas (বেদান্ত). **পঞ্চদেবতা**—*n.* five deities or Gods receiving oblation before one's meal. **পঞ্চনদ**—*n.* the Punjab (as this province is inundated by five rivers). **পঞ্চপাত্তব**—*n.* the five Pandava (পাণ্ডব) brothers of the Mahabharata, the Pandava quintette. **পঞ্চপাত্র**—*n.* a vessel used in Hindu religious service; it consists of four small metal cups placed on a metal tray. **পঞ্চপিতা**—*n.* one's progenitor, deliverer from fear, father-in-law, preceptor and maintainer collectively. **পঞ্চপ্রদীপ**—*n.* a metal lamp with room for five wicks. **পঞ্চবাণ**—*n.* the five arrows of Kam (কাম), the god of love, namely, enchantment, excitement, absorption, heating and stupefaction; Kama the god of love. **পঞ্চবায়ু**—*n.* the five vital airs (or breaths) that are drawn into or sent out from the body. **পঞ্চবিংশ**—*a.* twenty-five. **পঞ্চবিংশতি**—*n.* *a.* twenty-five. **পঞ্চবিংশতিতম**—*a.* twenty-fifth. *fem.* **পঞ্চবিংশতিতমী**. **পঞ্চভূজ**—(1) *n.* (geom.) a pentagon. (2) *a.* pentagonal. **পঞ্চভূত**—*n.* the five vital elements collectively, name-

ly, earth, water, heat, air and atmosphere or space. **পঞ্চভূত মেশা**—*v.* (lit.) to be dissolved into the five vital elements; (fig.) to die. **পঞ্চম**—(1) *a.* fifth. (2) *n.* same as **পঞ্চম-ম্বর**. **পঞ্চমকার**—*n.* wine, meat, fish, posture and sexual intercourse collectively, five essential tantric (তান্ত্রিক) practices or rites. **পঞ্চমস্বর**—*n.* (mus.) the major fifth of the C-scale; the cuckoo's note. **পঞ্চমহাপাতক**—*n.* the five mortal sins according to Hindu scriptures. **পঞ্চমী**—(1) *a.* fem. fifth. (2) *n.* fem. the fifth lunar day of either fortnight. **পঞ্চমুখ**—(1) *a.* having five faces or mouths, five-faced; eloquent (প্রশংসায় পঞ্চমুখ). (2) *n.* an appellation of Shiva (শিব). **পঞ্চমুখী**—*a.* fem. five-faced; pentapetalous (পঞ্চমুখী); having five surfaces (পঞ্চমুখী নীলা); having five boxes or holes (পঞ্চমুখী ব্রজাক); having five parts or sections, pentamerous, five-pronged. **পঞ্চমুখী পুলা**—*a.* cinque-foil. **পঞ্চরত্ন**, **পঞ্চরং**—*n.* (in chess) one of the systems of checkmating. **পঞ্চরত্ন**—*n.* the five gems collectively, namely, sapphire, diamond, ruby, pearl and coral. **পঞ্চরাশিক**—*n.* (arith.) the double rule of three. **পঞ্চশর**—*n.* same as **পঞ্চবাণ**. **পঞ্চশস্য**—*n.* the five principal grains collectively, namely, paddy, kidney-bean or oat, barley, sesame and pigeon-pea.

পঞ্চাঙ্ক—*a.* having five acts, five-act (পঞ্চাঙ্ক নাটক).

পঞ্চানন—(1) *a.* having five faces. (2) *n.* an appellation of Shiva (শিব).

পঞ্চানন্দ—*n.* a traditional deity of Bengal; (loos.) Shiva (শিব).

পঞ্চামৃত—*n.* the five sweet edible things collectively, namely, curd, milk, clarified butter, sugar and honey; the sacrament of feeding a woman with these five sweet things in the fifth month of her pregnancy.

পঞ্চায়ত, **পঞ্চায়ৎ**, (pop.) **পঞ্চায়েত**, (pop.) **পঞ্চায়েৎ**—*n.* a village council (ori. consisting of five members), a panchayet. **পঞ্চায়তি**, (pop.) **পঞ্চায়েতি**—*n.* work or arbitration of a panchayet; councillorship of a panchayet. **পঞ্চায়তী**, (pop.) **পঞ্চায়েতী**—*a.* relating to a panchayet.

পঞ্চালিকা, **পঞ্চালী**—*n.* a doll, a puppet.

পঞ্চাশ, **পঞ্চাশং**—*n.* *a.* fifty. **পঞ্চাশতম**—*a.* fiftieth. *fem.* **পঞ্চাশতমী**. **পঞ্চাশবার**—*adv.* fifty times; (fig.) many times, (cp.) thousand and one times, times without number.

পঞ্চাশতি—*n.* *a.* eighty-five. **পঞ্চাশতিতম**—*a.* eighty-fifth. *fem.* **পঞ্চাশতিতমী**.

পঞ্চাশ—(1) *n.* a pentagon. (2) *a.* five-handed.

পঞ্চেন্দ্রিয়—*n.* the five sense-organs collectively, namely, the eye(s), the ear(s), the nose, the tongue, the skin.

পঞ্জর—*n.* the ribs; the thorax; the skeletal frame of the chest; a flank; a cage.

পঞ্জরহি—*n.* a rib-bone, a rib.

পঞ্জা—*n.* the five of playing-cards or dice; the palm of a hand; an impression of the palm of the hand; a letter, permit etc. marked with the impression of the palm of an official authority; act of seizing each other's palm by two persons and trying to turn it down in order to try the strength of their wrists. পঞ্জা কবা, পঞ্জা লড়া—*v.* (by two persons) to try the strength of each other's wrist by seizing it and trying to turn it down.

পঞ্জাবী—(1) *a.* of or born in the Punjab. (2) *n.* a native of the Punjab; the language of the Punjab; a loose-fitting upper-garment with no collar.

পঞ্জি, পঞ্জী, পঞ্জিকা—*n.* an almanac, a calendar, an ephemeris; a chronicle, a journal, a diary (যটনাপঞ্জি). পঞ্জীকর, পঞ্জীকার—*n.* a maker of almanac.

পট—*n.* cloth or canvas (পটমণ্ডপ); a canvas for painting on, a canvas with a painting on, a painting (চিত্রপট); a painted slide as displayed on the stage, a scene (দৃশ্যপট).

পটকার—*n.* a painter; a weaver.

পটকা—(1) *a.* extremely weak or feeble (রোগাণপটকা). (2) *n.* a cracker; a squib; the bladder of a fish.

পটকান—*v.* to fling to the ground, to knock down; to defeat, to vanquish; to be overpowered; to be down or laid up in bed (as with a disease); (occas.) to die.

পটপটি—*coll.* corrup. of পৰ্পটি.

পটপটি—*n.* over-fastidiousness about purity; act of making too much of anything, exaggeration, tall talk, bragging (বুঝেই পটপটি); a kind of tiny crackling fire-work; a kind of crackling toy; crackling noise; the air-bladder of fish; a kind of small creeper or its berry.

পটবাস—same as পটাবাস.

পটভূমি—*n.* background.

পটমণ্ডপ—*n.* a canopied pavilion.

পটল—*inc.* spell. of পটোল.

পটল—*n.* a collection, a multitude (বহু-জলধরপটল); (of a book) a chapter, a section, a canto; a roof (পটলশালা); an eye-disease, cataract (অচ্ছাদপটল).

পটহ—*n.* a drum, a war-drum, a kettle-drum; a tabour; the ear-drum, the tympanum (usu. কর্ণপটহ). পটহিনিবাদ—*n.* noise of drum-beat, fanfare.

পটী—*v.* to be on terms with, to be friendly with (তোমাকে আমারে পটে); to be familiar with or to be in (usu. illicit) love with (মেয়েটা তার সঙ্গে পটেছে); to come to terms, to agree, to give in.

পটান—*v.* to bring to terms, to persuade; to cause to agree or give in; to win over; to lure, to seduce (মেয়ে পটান).

পটাপট—see পট.

পটাবাস—*n.* a tented accommodation; a tent; a canopied pavilion.

পটাশ—*n.* potash.

পটাস—*int.* expressing; a loud পট sound.

পটি—*n.* a small strip or band of cloth, a bandage (জলপটি); a pleat of cloth for tucking with, a tuck; a strip of cloth wound round the leg (as by a soldier). a puttee, a puttie (বুটপটি). পটি দেওয়া, পটি লাগান—*v.* to place a strip of cloth on; to bandage; to tuck with a pleat of cloth. পটি পরা—*v.* to put on puttees. পটি মারা—*v.* to tuck with a pleat of cloth.

পটি—*n.* a section of a market, a market (হুতাপটি, লোহাপটি); a locality or quarters or township (চীনাপটি=a China-town).

পটীয়সী—*fem.* of পটীয়ান.

পটীয়ান—*a.* very expert or adroit; more expert or adroit.

পটু—*a.* expert, adroit, skilful, dextrous; efficient, proficient, adept; able; clever; experienced. পটুতা, পটুত্ব—*n.* expertness, adroitness, skill, dexterity; efficiency, proficiency; ability; cleverness; experience.

পটুয়া, (coll.) পটৌ—*n.* a painter; a painter by caste.

পটোল—*n.* a kind of a kitchen-vegetable shaped like a cylinder tapering at both ends. পটোল-চেরা—*a.* (of eyes) shaped like a longitudinal half of the aforesaid kitchen-vegetable, very wide and beautiful. পটোল তোলা—*v.* (vul. & sarcas.) to die, to kick the bucket. পটোললতা—*n.* the bitter and edible creeper bearing the aforesaid kitchen-vegetable.

পট—*int.* expressing; crackling noise (as caused by salt in fire); noise of bursting, splitting, snapping or combustion; suddenness; quickness. পট করে—*adv.* with a crackling or snapping noise; suddenly; very quickly. পটপট, পটাপট—*adv.* making

পট্—noise (repeatedly) in quick (and often sudden) succession.

পট্—*n.* a plank, a slab; a plate (তাম্রপট্); a wooden seat for sitting upon squattingly; a seat (রাত্রপট্); a throne (পট্‌মহিষী); jute; silk, linen (পট্‌বস্ত্র); a town, a city; a village (esp. a large one); a port; a turban; a scarf. পট্‌ক—*n.* a counter. পট্‌দেবী—same as পট্‌মহিষী. পট্‌ন—*n.* a city, a town; a port. পট্‌বস্ত্র—*n.* silk-cloth, linen. পট্‌মহিষী. পট্‌রাজ্ঞী—*n.* the chief queen of a king. a queen consort.

পট্টি—*var.* of পট্টি, ২. পট্টি—*n.* a fib. পট্টি দেওয়া, পট্টি মারা—*v.* to fib, to spoof. পট্টিবাঁক—*n.* a fibster. পট্টিশ, পট্টিস—*n.* a kind of ancient sword used in fighting.

পট্‌—*n.* a kind of coarse linen. পট্‌পট্‌—see পট্‌. পট্‌দশা—*n.* student life, studentship. পঠন—*n.* act of reading, perusal; study; recitation. পঠনীয়—*a.* that which is to be or can be read or studied or recited; prescribed for reading or study or recitation; readable; recitable.

পঠিত—*a.* that which has been read, perused; studied; recited.

পঠিতব্য—same as পঠনীয় (see পঠন). পঠ্যমান—*a.* that which is being read or perused or studied or recited.

পড়তা—*n.* a continuous succession of winning or lucky throws (as of dice); luck (পড়তা যন্ম); favourable time, fortune; an approximate number or amount, approximation (গড়পড়তা); (comm.) cost of production or procurement. পড়তা পড়া—*v.* (at dice etc.) to be able to make winning or lucky throws in a row; to have a favourable or fortunate time; (comm.) to meet the cost of production or procurement. পড়তাপোষান—*v.* (comm.) to meet or cover the cost of production or procurement.

পড়তি—*n.* fall; decline (পড়তির যুগ); (comm.) a fall in prices, business etc., slump (উড়তি-পড়তি); the portion of materials or ingredient wasted or scattered in course of production of an article (ঝড়তি-পড়তি); remainder, remnant. পড়তি বাজার—slump, market with falling prices.

পড়ন—*n.* falling, fall; decline. পড়ন—*n.* (dial.) reading; perusal; study; recitation; recital.

পড়ন্ত—*a.* about to fall; declining; about to terminate or end, coming to

a close (পড়ন্ত বেলা, পড়ন্ত দিন); setting (পড়ন্ত রোদ).

পড়পড়—*a.* about to fall or collapse or cave in ('মাথার উপরে বাড়ি পড়পড়').

পড়নী, পড়নী—*n.* a neighbour.

পড়া—(1) *v.* to fall, to drop (বুড়ি পড়া); to fall down, to drop down (পড়িয়া বাওয়া, ভাল পড়া); to lean to (গায়ে পড়া); (as an *aux.*) to perform an action (ঘুমাইয়া পড়া); to come to, to fall into (দুঃখে পড়া); to be uncultivated (জমি পড়িয়া থাকি); to be vacant or unoccupied (বাড়ি পড়িয়া থাকি); to stay or remain (শিহনে পড়া); to be unpaid or unrealized, to get in arrears (অনেক টাকা পড়িয়া আছে); to be outstanding (কাজ পড়িয়া থাকি); to set in, to begin, to ensue (আকাল পড়া); to attack, to raid (ডাকাতি পড়া); to infest (পোকা পড়া); to be attacked (রোগে পড়া); to be caught (in) (জালে পড়া, দ্বারে পড়া); to be affected with, to contact, to incur (মরণে পড়া, টাক পড়া, দ্বারে পড়া); to arrive or appear (গিरे পড়া); to come across or fall upon (পথে পড়া); to set in for a spell (ঠাণ্ডা পড়া); to come upon, to strike, to occur (মনে পড়া—to call to mind); to require or involve or to involve an expenditure (অনেক টাকা পড়বে); to exude, to ooze, to flow out (রক্ত পড়া, রস পড়া, লাল পড়া); to fall off, to shed or to be shed, to fall (দাঁত পড়া, পাতা পড়া); to be placed (খাবার পাতা পড়া); to be served (পাতে খাবার পড়া); to be paralyzed (ঠেং পড়ে বাওয়া); to come to a close, to decline (বেলা পড়া); to terminate; to be applied or set (হাত পড়া); to be allayed (রাগ পড়া); to be abated, to decrease (তেজ পড়া); to be directed or cast or set (চোখ পড়া); to be attracted (মন পড়া); to go into, to take in (পেটে পড়া); to be born (পেট থেকে পড়া); to be married (মেয়েটি বড় বয়ে পড়েছে). (2) *a.* fallen, dropped; fallen down, dropped down; leaning to (গায়ে পড়া); hanging loose (খুলিয়া পড়া চামড়া); fallen into (রিপারে পড়া লোক); uncultivated or fallow; unoccupied, vacant; deserted (পড়া বাড়ি); staying, remaining laid down (বিছানায় পড়া লোক); attacked; infested; caught; affected with; lying unclaimed or met with by chance (পড়া টাকা); abandoned, derelict (পড়া মাল). পড়ান—*v.* to cause to fall or drop or lean to or infest or be attacked or be affected with or require or involve or involve an expenditure of or be turned or be directed or be cast or be set or be attracted or enter. পড়িয়া পড়িয়া কিল বা মার খাওয়া—to take constant insult or oppression lying

down. বাজারে পড়তে বা পাওয়া—to have a ready market, to go or sell like hot cakes.

পড়া—(1) *v.* to read, to peruse; to study; to recite (বহু পড়া, বহু পড়ি). (2) *n.* reading, perusal; study; recital, recitation; an instalment of lesson, lesson, exercise. (3) *a.* that which has been read, perused; studied; recited. পড়া করা—*v.* to learn or prepare one's lessons. পড়া বরা, পড়া লওয়া—*v.* to test whether one can say one's lessons. পড়া দেওয়া, পড়া বলা—*v.* to say one's lessons. (কাহারও) কাছে পড়া—*v.* to read with, to take lessons from. পড়ে শোনান—*v.* to read to. বিদ্যালয়ে পড়িতে যাওয়া—to go to school. পড়ান—*v.* to teach; to cause to read or study or recite; to instruct, prepare by (repeated) instruction, to tutor, to rehearse, to prime (সাক্ষী পড়ান). পড়াশোনা—*n.* study; academic education, schooling. পড়াশোনা করা—*v.* to study; to have one's schooling; to learn one's lessons. পড়াশোনার যত্ন থাকা—to take care of one's lessons or studies, to be mindful of one's lessons or studies.

পড়া—*int.* expressing : a swishing sound. পড়া করিয়া—with a swish.

পড়ান—see পড়া^{১,২}.

পড়াশোনা—see পড়া^২.

পড়ান—elegant form of পড়েন^{১,২}.

পড়ুয়া—(1) *n.* a student, a pupil, a scholar. (2) *a.* given to study, studious, scholarly (পড়ুয়া ছেলো); employed in study, studying (পড়ুয়া অবস্থা).

পড়েন^১—*n.* woof, weft.

পড়েন^২—*n.* a mass of metal adjusted to a standard and used for finding weight, a weight.

পড়ো^১—*coll.* corrup. of পড়ুয়া.

পড়ো^২—*a.* uncultivated, fallow (পড়ো জমি); unoccupied, vacant, deserted (পড়ো বাড়ি বা ভিটে); deprived of the power of movement, confined to bed (ঘর-পড়ো, পড়ো লোক).

পড়, পড়—*int.* suggesting : the noise of roughly tearing cloth etc.

পণ—*n.* a promise, a resolve (পণকরা); a wager, a stake, a bet (পাশাখেলায় পণ); price (প্রাণপণ); a condition or term, a stipulation (ধনুকভাঙ্গা পণ); compulsory dowry (esp. what is given to a bridegroom), marriage-money; a commodity; a measure of counting (=২০ গণ্ডা). পণ করা—*v.* to resolve. পণ দেওয়া—*v.* to pay the bridegroom (or the bride) compulsory dowry or marriage-

money. পণ বরা, পণ রাখা—*v.* to lay a wager, to bet, to stake. পণ লওয়া—*v.* to exact compulsory dowry or marriage-money. কন্যাপণ—*n.* compulsory dowry or marriage-money given to the bride. বরপণ—compulsory dowry or marriage-money given to the bridegroom. পণকর—*n.* betting tax. পণকিয়া—*n.* a table of reckoning by panas (পণ). পণপ্রথা—*n.* the system of exacting dowry or marriage-money; (coll.) dowry system. পণবদ্ধ—*a.* bound by a promise, under pledge of.

পণকিয়া, পণপ্রথা—see পণ.

পণব—*n.* a kind of ancient tomtom.

পণবদ্ধ—see পণ.

পণ্ড—*a.* abortive, futile, vain, useless, fruitless; spoiled, foiled, marred. পণ্ড করা—*v.* to render abortive, to bring to nothing, to baffle; to spoil, to foil, to mar, to undo. পণ্ডশ্রম—*n.* fruitless toil; abortive efforts.

পণ্ডিত—(1) *a.* learned, erudite; au fait, versed; well versed in scriptures; wise; experienced; expert, skilled. (2) *n.* a teacher of Bengali and Sanskrit literature and language, a pundit. *fem. a.* পণ্ডিতা. পণ্ডিতানী—*n.* the wife of a teacher of Bengali and Sanskrit. পণ্ডিতজ্ঞানমণি—*n.* (lit. and fig.) the most precious jewel amongst learned men; the most learned man. পণ্ডিতপ্রবর, পণ্ডিতবর—same as পণ্ডিতশ্রেষ্ঠ. পণ্ডিতমণ্ডলী—*n.* an assembly of learned people; the learned community, the intelligentsia. পণ্ডিতমূৰ্খ—(1) *a.* versed in bookish learning but bereft of common sense, learned but impractical; a wise fool, a wiseacre. (2) *n.* such a man, a learned fool, a pedant. পণ্ডিতমানী—same as পণ্ডিতমূৰ্খ. পণ্ডিতশ্রেষ্ঠ—(1) *a.* most learned. (2) *n.* the most learned man. পণ্ডিতমূৰ্খ, পণ্ডিতাভিমানী—*a.* one who unduly assumes an air of (superior) learning or wisdom. *fem.* পণ্ডিতমূৰ্খা, পণ্ডিতাভিমানিনী. পণ্ডিতমূৰ্খ ব্যক্তি—*a* wiseacre. পণ্ডিতি—*n.* the post or office of a teacher of Sanskrit and Bengali; (sarcas.) wisdom or learning (পণ্ডিতি ফলান).

পণ্ডিতী—*a.* of or like ancient pundits (পণ্ডিতী চলিতলন); abounding in Sanskrit words and strictly following rules of Sanskrit grammar (পণ্ডিতী ভাষা).

পণ্য—(1) *a.* that which is to be or can be sold, marketable, saleable, salable. (2) *n.* a commodity, an article for traffic, (*pl.*) merchandise; price, cost, charge, fare. পণ্য-দীর্ঘী—(1) *a.* living on or engaged in trade or business. (2) *n.* a trader, a tradesman, a

merchant, a businessman ; a dealer. পণ্যজবায়
—*n.* a commodity ; (*pl.*) merchandise, wares.
পণ্যবীথি, পণ্যবীধী, পণ্যবীথিকা—*n.* a row of
shops ; a market. পণ্যশালা—*n.* a shop ; a
departmental store ; a market ; a manu-
factory. পণ্যস্ত্রী—*n.* a woman of the street,
a prostitute, a harlot. পণ্যাগার—*n.* a ware-
house. পণ্যাকনা—same as পণ্যস্ত্রী. পণ্যাজীব
—same as পণ্যাজীবী.

পতঙ্গ—*n.* the bird.

পতঙ্গ, পতঙ্গম—*n.* the grasshopper ; any in-
sect ; the fly ; the moth ; the bird ; an arrow ;
the sun. পতঙ্গনাশক—*a.* capable of killing
insects, insecticidal. পতঙ্গনাশক পদার্থ—
insecticide. পতঙ্গপরাগণ—*n.* (*bot.*) entomo-
phily. পতঙ্গপরাগিত—*a.* (*bot.*) insect-pollina-
ted. পতঙ্গপরাগী—*a.* (*bot.*) entomophilous.
পতঙ্গবিজ্ঞান, পতঙ্গবিজ্ঞানী—*n.* entomology.
পতঙ্গবিজ্ঞানী, পতঙ্গবিৎ—*n.* an entomologist.
পতঙ্গবৃত্ত—*a.* impelled by the insectile desire
of killing oneself in the fire of one's plea-
sure. পতঙ্গবৃত্তি—*n.* the insectile impulse of
killing oneself in the fire of one's pleasure.
পতঙ্গভুক—*a.* insectivorous. পতঙ্গভুক প্রাণী—
an insectivore. পতঙ্গময়—*a.* infested with
insects.

পতঙ্গ—*n.* a wing (of a bird). পতঙ্গি, পতঙ্গী
—*n.* the bird. পতঙ্গিরাজ—*n.* the king of
birds (গরুড়).

পতন—*n.* act of falling or dropping, a fall ;
act or state of being shed or showered ; a
shower ; decline, downfall (সাম্রাজ্যের পতন) ;
overthrow, defeat (শত্রুর পতন) ; slaughter,
death (যুদ্ধে পতন) ; destruction (সেহের পতন) ;
capture (হরণের পতন) ; depravation, corruption
(সাপুর পতন) ; a defect (ছন্দপতন) ; failing, omis-
sion ('খলন-পতন-ক্রটি'). পতন ঘট—*v.* to have
a fall ; to fall, to drop ; to be shed or show-
ered ; to decline, to have a downfall, to
be overthrown or defeated or killed or des-
troyed or captured or depraved or corrupt-
ed ; to be omitted. পতন ঘটান—*v.* to cause
a fall ; to fell ; to drop ; to shed or show-
er ; to cause decline or downfall ; to over-
throw or defeat ; to kill ; to destroy ; to
capture ; to deprave or corrupt ; to cause
an omission. পতনশীল—*a.* falling, dropping ;
being shed or showered ; declining ; des-
tructible, perishable. পতনোন্মুখ—*a.* about
to fall or drop or decline ; tottering.

পতর—*n.* a metal hoop. পতর জাঁটা—*v.* to
fasten a metal hoop (to).

পতাকা—*n.* a banner, a standard, a flag, a
pennon. পতাকা অবনমিত বা অর্ধাবনমিত করা

—*v.* to lower or half-mast a flag. পতাকা
উত্তোলন করা—*v.* to hoist a flag. পতাকা
নামাইয়া ফেলা—*v.* to strike a flag. পতাকাদণ্ড
—*n.* a flagstaff, a flagpole, a flagstick.
পতাকাধারী, পতাকাবাহী—(1) *a.* carrying or
bearing a flag or standard. (2) *n.* a standard-
bearer ; a flag-bearer ; an ensign ; (*fig.*) an
outstanding leader. পতাকী—(1) *a.* same as
পতাকাধারী. (2) *n.* (*astrol.*) a circle drawn
for ascertaining the good and evil (*usu.*
পতাকীচক্র). *fem.* *a.* পতাকিনী.

পতি—*n.* a husband ; a master, an employ-
er, a boss ; an owner ; an overlord, a ruler,
a king ; a chief ; a leader. পতিংবরা—*a.* & *n.*
fem. one who selects or chooses one's hus-
band. পতিঘাতিনী—*a.* *fem.* one who murders
or kills one's husband ; one who is the
cause of one's husband's death. পতিত্ব—*n.*
the state of being a husband ; state of be-
ing a master or employer or boss ; owner-
ship ; overlordship, rulership, kingship ;
office or post of a chief ; leadership. পতিত্বে
বরণ করা—*v.* to accept or take as one's
husband. পতিভ্যাগ—*n.* act of deserting or
divorcing one's husband. পতিদেবতা—*n.*
one's husband regarded as one's deity. পতি-
পরায়ণা—*a.* *fem.* extremely devoted (and
faithful) to one's husband. পতিপত্নী—*n.*
husband and wife. পতিপুত্র—*n.* a husband
and a son or sons. পতিপুত্রহীনা—*a.* de-
prived of both husband and son. পতি-
প্রাণী—*a.* *fem.* one who looks upon one's
husband as one's life ; one who can hardly
live without one's husband, extremely de-
voted to one's husband. পতিবধূ—*a.* *fem.*
having one's husband living. পতিবিরোগ—
n. death of one's husband. পতিবিরহ—*n.*
separation (temporary or permanent) from
one's husband. পতিবিরহিণী—*a.* *fem.* separat-
ed (temporarily or permanently) from one's
husband. পতিব্রতা—*a.* *fem.* one who has
taken the vow of serving one's husband ;
extremely devoted to one's husband. পতি-
মতী—*a.* *fem.* having a master or ruler (পতি-
মতী পুণী). পতিসেবা—*n.* act of serving one's
husband. পতিহীনা—*a.* widowed. পতিহীনা
নারী—*a.* a widow.

পতিত—*a.* fallen, dropped ; shed ; show-
ered ; declined ; downfallen ; over-
thrown, defeated ; killed, slain ; depraved ;
degenerated ; guilty of a failing or lapse ;
depressed (পতিত জাতি) ; socially cast out,
excommunicate (সমাজে পতিত) ; outcasted
(জাতি পতিত) ; uncultivated, fallow (পতিত

জমি); deserted or unoccupied (পতিত ভিটা).
 পতিত করা—*v.* to cast out from the society,
 to excommunicate; to outcaste. পতিত
 হওয়া—*v.* to fall, to drop; to be shed or
 showered; to be guilty of a failing or
 lapse; to be cast out or excommunicated;
 to be outcasted. পতিতপাবন—*a.* one who
 delivers sinners from damnation. *fem.*
 পতিতপাবনী. পতিতা—(1) *a. fem.* gone astray
 from the path of righteousness and chas-
 tity; unchaste; taken to harlotry. (2) *n.*
 a fallen woman; a prostitute, a harlot.
 পতিতাবাদ—*n.* reclamation of fallow land
 or wastes. পতিতাবৃত্তি—*n.* prostitution.
 পতিতৌদ্ধার—*n.* redemption or rescue of
 the sinful.

পতন—*n.* a city, a town, a port; base,
 groundwork; construction; foundation,
 setting up, institution, inauguration; estab-
 lishment; commencement, beginning.
 outset; lease or settlement (তালুকের পতন
 লওয়া); length (কোঁটার পতন). পতন করা—*v.* to
 lay the foundation of; to construct; to
 found, to institute, to inaugurate; to
 establish; to commence, to begin. পতন
 দেওয়া—*v.* to lease out or settle. পতন লওয়া
 —*v.* to come into possession by dint of
 a lease or settlement. পতন-আরক্ষা—*n.* the
 port-police. পতনদার—same as পতনদার.
 পতনপাল—*n.* port commissioner. পতনি—*n.*
 a piece of land leased out, a leasehold; a
 settlement. পতনদার—*n.* a lease-holder,
 a lessee, a tenure-holder.

পতনী—*a.* leased out, held by dint of a
 settled tenure.

পতর—*coll.* corrup. of পত্র.

পতি—*n.* a foot-soldier, an infantryman.

পত্নী—*n.* a wife. পত্নীত্যাগ করা—*v.* to de-
 sert or divorce one's wife. পত্নীবিরোগ—*n.*
 loss or death of one's wife.

পত্পত—*ing.* suggesting: a fluttering
 noise (as made by the movements of a bird's
 wings or by a flag or sail moving in air).

পত্র—*n.* a leaf (as of a book or a tree);
 a page (পত্রাঙ্ক); a foil or plate (তাম্রপত্র); a
 letter, a missive (পত্রাশক্তি); a piece of paper
 printed or written (আদেশপত্র); a document
 or deed (বারনাপত্র); a written marriage-con-
 tract (*usu.* পৌতিপত্র); (of a bird) a wing; a
 correlative of কাগজ, দলিল etc. (চিঠিপত্র,
 কাগজপত্র, পুঁথিপত্র); a collection, and similar
 things, et cetera (বিছানাপত্র, মালপত্র, খরচপত্র).
 পত্র করা—*v.* to make a marriage-contract in
 writing. পত্র দেওয়া—*v.* to send one a letter,

to write a letter to. পত্রক—*n.* a leaf; (*bot.*)
 a pinna, পত্রকটক—*n.* (*bot.*) a leaf-spine.
 পত্র-করমিক—*n.* a correspondence clerk. পত্র-
 কড়—*n.* (*bot.*) a leaf-scar. পত্রদারক—*n.* a
 saw. পত্রপত্রিকা—*n. pl.* newspapers. পত্রপাঠ
 —(1) *n.* act of reading a letter. (2) *adv.* as
 soon as a letter is read (also পত্রপাঠমাত্র);
 forthwith, at once, immediately. পত্রপুট—*n.*
 a cup made of tree-leaves. পত্রবন্ধু—*n.* a pen-
 friend. পত্রবাহ, পত্রবাহক—*n.* a carrier or
 bearer of a letter; a messenger; a postman.
 পত্রবাহী—*a.* mail-carrying, mail. পত্রবিনিময়
 —*n.* act of writing letters to one another;
 exchange of letters; correspondence. পত্র-
 বিনিময় করা—*v.* to write letters to one
 another; to correspond (*with*). পত্রবিভাগ—
n. (*bot.*) phyllotaxy. পত্রব্যবহার—*n.* act of
 writing a letter (*to*). পত্রব্যবহার করা—*v.* to
 write a letter (*to*), to correspond (*with*).
 পত্রমঞ্জরী—*n.* (*bot.*) a leafstalk, a petiole.
 পত্রমূল—*n.* (*bot.*) a leafbud. পত্রমুদ্রা—*n.*
 paper-money; a currency note, a bank-
 note, a note. পত্রমূল—*n.* (*bot.*) a leaf-base.
 পত্রমোচন—*n.* (*bot.*) leaf-fall, defoliation.
 পত্রযোগে—*adv.* by letter. পত্র রচনা—*n.* act
 of writing or composing a letter; (*bot.*)
 foliation; (*bot.*) foliage. পত্ররন্ধ—*n.* stoma.
 পত্রলেখা—*n.* act of writing a letter; deco-
 rative paintings on one's person with
 sandal-paste or similar articles. পত্রহরিৎ—
n. (*bot.*) chlorophyll.

পত্রাঙ্ক—*n.* (of a book) page-number, page-
 mark. পত্রাঙ্কন—*n.* pagination. পত্রাঙ্কিত—*a.*
 paginated. পত্রাঙ্কিত করা, পত্রাঙ্ক দেওয়া—*v.* to
 paginate, to page.

পত্রাবলী, পত্রাবলি, পত্রালি, পত্রালী—*n. pl.*
 letters collectively, correspondence; (of a
 tree) leaves collectively, foliage; (of a
 book) pages collectively; decorative paint-
 ing on one's person with sandal-paste or
 similar articles. পত্রালিকা—*n.* a tiny or con-
 cealed decorative painting on one's person
 with sandal-paste etc.

পত্রাঙ্গী—*a.* epiphyllous.

পত্রিকা—*n.* a letter, a missive, an epistle;
 a newspaper, a periodical, a magazine
 (দৈনিক পত্রিকা, মাসিক পত্রিকা); a paper con-
 taining a writing, a horoscope (জন্মপত্রিকা);
 (rare) a deed, a document; a leaf or young
 shoot (বনপত্রিকা).

পত্রী—(1) *a.* leafed; foliaceous; winged.
 (2) *n.* a tree; a bird; an arrow; a letter, a
 missive; a newspaper, a periodical.

পত্রোদ্যম—*n.* (*bot.*) foliation.

পথ—*n.* a passage, a path, a way, a road, a street; a route; doorway, an entrance; a mode or manner (সং পথে জীবনযাপন); a means, an expedient (যুক্তির পথ); range (দৃষ্টি-পথ). অর্ধপথে মিলিত হওয়া—to meet half way; to compromise. পথ করা—*v.* to make one's way; to make way. পথ চলা—*v.* to travel on foot; to walk; to travel; (arch.) to wayfare. পথ চাওয়া—*v.* to look forward to the coming of, to wait for or expect eagerly the coming of. পথ ছাড়া—*v.* to get out of the way, to let one pass, to give one way, to make way for; to give up a way or practice (esp. a bad one). পথ জোড়া—*v.* to block a way; to block one's way; to obstruct. পথ দেওয়া—*v.* to make way for, to let one pass, to give one way. পথ দেখা—*v.* to devise (ways and) means; to find a way out; (sarcas.) to go one's way, to depart; to find one's way. পথ দেখান—*v.* to show one the way; to guide; to lead the way; (sarcas.) to turn one out, to show one the door. পথ ধরা—*v.* to follow a (particular) path; to adopt a (particular) method or practice; to set off, to depart, to take the road. পথ যাড়ান—*v.* to go or come by a particular way; (fig.) to associate with; (fig.) to come or go in the neighbourhood of. পথে আসা—*v.* to yield, to submit; to follow the right track. পথে কাঁটা দেওয়া—*v.* (fig.) to block or obstruct a way. পথে বসা—*v.* (fig.) to be utterly ruined or to be bankrupt, to have nothing to fall back on or to have none to turn to for support or help. পথে বসান—*v.* (fig.) to ruin utterly. পথের কুকুর—(fig.) a street-beggar, (cp.) a street Arab. পথের পথিক—a homeless person. এক পথের পথিক—a fellow-traveller; (fig.) one who is in the same boat. পথকর—*n.* a road-cess. পথধরত, পথধরতা—*n.* travelling expenses; travelling allowance; (chiefly reli.) viaticum. পথচলতি—a passing by the way, passing (পথচলতি গাড়ি); wayfaring (পথচলতি লোক); happening or experienced during wayfaring (পথচলতি ঘটনা). পথচলতি লোক—same as পথচারী. পথচারী—*n.* a wayfarer, a pedestrian, a passer-by. *fem.* পথচারিণী. পথছাড়—same as পথভ্রষ্ট. পথপার্শ্ব—*n.* wayside, roadside. পথপ্রদর্শক—(1) *a.* showing one the way, leading the way, guiding or leading. (2) *n.* a guide; a leader, a pioneer. পথপ্রদর্শন—*n.* act of showing one the way, guidance; act of leading the way. পথপ্রদর্শন

করান—same as পথ দেখান. পথপ্রান্ত—*n.* wayside, roadside; the end of a road, (cp.) roadhead. পথভোলা, পথভ্রষ্ট, পথভ্রান্ত—*a.* strayed, lost; failing to ascertain the right path; confused, non-plussed; guilty of moral or religious lapse, deviating from the path of righteousness. পথরোধ—*n.* act of blocking a way, road block; act of obstructing (that makes movement difficult or impossible). পথভ্রান্ত—*a.* tired with constant walking, wayworn. পথহারী—same as পথভ্রষ্ট.

পথিক—*n.* a wayfarer, a pedestrian, a passer-by; a traveller.

পথিকৃত—(1) *a.* preparing the way. (2) *n.* a pioneer.

পথিপার্শ্ব—*a.* wayside, roadside.

পথিপাৰ্শ্বে, (pop.) পথপাৰ্শ্বে—*adv.* by the roadside.

পথিমধ্যে—*adv.* in the way, on the road, en route.

পথে-যাটে—*adv.* anywhere and everywhere, at all places, in all parts; everywhere; here and there.

পথ্য—(1) *a.* wholesome. (2) *n.* sick-diet; diet for the convalescent. পথ্য করা—*v.* to take for the first time such diet as is suitable for a convalescent. পথ্য-করনিক—*n.* a diet-clerk. পথ্যবিচার—*n.* dietetics, dietary. পথ্যাপথ্য—*n.* proper and improper diet, good and harmful diet.

পদ—*n.* a leg, a foot; a pace, a footstep, a step; a footprint, a vestige; a line of poetry (ত্রিপদী, চতুর্দশপদী); a distich (দ্বিপদ); a song or lyric (বৈকব পদাবলী); a post, an office, an employment (পদপ্রার্থী); a position, a station, a rank (রাজপদ); favour, grace, shelter, refuge (as may be granted by a venerable person) (পদে রাখা); a place or habitation (জনপদ); (gr.) an inflected word, a part of speech, a word (নামপদ); a fourth part, a quarter (usu. পাদ); an item (বহু পদ রাশি হয়েছে); (arith. alg. & log.) a term (বহুপদ = a polynomial). পদে থাকা—*v.* to continue somehow in a (particular) post or station; (pop.) to be in a tolerable condition; to be so-so. পদে পদে, প্রতি পদে—at every step. পদাংশ—*n.* (gr.) a syllable. পদাঙ্গ—*n.* the tip of a foot. পদাঘাত—*n.* a kick. পদাঘাত করা—*v.* to kick, to spurn. পদাক—*n.* a footprint, a footmark, a vestige. পদাঙ্ক—*n.* a toe. পদাঙ্কলাকার—*a.* (bot.) pedate. পদাতিক, পদাতি—*n.* a foot-soldier, an infantryman; an armed messenger, a footman; (hum.) a pedestrian. পদানত—*a.* prostrate at one's

feet; thoroughly subdued or dominated; submissive or dependent (পরের পদানত হয়ে জীবনধারণ). *fem.* পদানতা. পদানুগমন—*n.* act of following one's footprints. পদানুগমন করা—*v.* same as পদানুবর্তী হওয়া. পদানুবর্তী—*a.* following one's footprints; of act of following; (fig.) succeeding. *fem.* পদানুবর্তিনী. পদানুবর্তী হওয়া—*n.* to follow one's footprints; to follow; (fig.) to succeed. পদাশ্রয়—*n.* (gr.) parsing. পদাশ্রয়ী—*a.* (gr.) prepositional. পদাশ্রয়ী অব্যয়—(gr.) a preposition. পদাবনত—*a.* prostrate at one's feet; thoroughly subdued or dominated; submissive or dependent; demoted or degraded in rank or office. *fem.* পদাবনতা. পদাবনতি—*n.* demotion or degradation in rank or office. পদাবলী, পদাবলি—*n.* a collection or anthology of songs or lyrics or distichs (বৈকুণ্ঠ পদাবলী). পদাভিলাষী—*a.* desirous of holding a (particular) post or office. *fem.* পদাভিলাষিকী. পদাধিক, পদারবিদ—same as পদপঙ্ক্ত. পদাধিপ—*n.* (lit.) act of placing one's feet upon; (rare) stepping or pacing; (pop.) act of stepping in or coming. পদাধিপ করা—*v.* to place or set one's feet upon; to step in, to come. পদাশ্রয়—*n.* shelter at one's feet; (fig.) favour, grace, gracious protection. পদাশ্রয় দেওয়া—*v.* to give shelter at one's feet; (fig.) to treat with favour or grace, to protect graciously. পদাশ্রয়ী, পদাশ্রিত—*a.* sheltered at one's or another's feet; (fig.) enjoying favour or grace (of), favoured, graciously protected (by). *fem.* পদাশ্রিতা. পদাহত—*a.* kicked, spurned; (fig.) grievously insulted. পদকর্তা—*n.* a composer of a distich or song or lyric, a poet. *fem.* পদকর্তা—*a.* poetess. পদক্ষেপ—*n.* stepping or pacing; a pace, a step, a stride. প্রতি পদক্ষেপে—*at every step.* পদক্ষেপ করা—*v.* to set foot, to tread; to come. পদগৌরব—*n.* glory or dignity peculiar to an office, post, position, rank etc., a prerogative, official status. পদচারণ—*n.* pacing; strolling or walking. পদচারণ করা—*v.* to pace; to stroll, to walk. পদচালনা—*n.* pacing; strolling or walking; kicking; (in football etc.) footwork. পদচালনা করা—*v.* to pace; to stroll, to walk; to kick; to foot. পদচালিত—*a.* (of a lever or treadle) driven or operated or propelled by foot. পদচিহ্ন—*n.* a footprint, a footmark, a vestige. পদছাড়া, (loos.) পদছায়া—*n.* shelter at one's feet; (fig.) favour, grace, gracious protection. পদচ্যুত—*a.* dismissed from

office, dismissed, (sl.) sacked; cashiered. পদচ্যুত করা—*v.* to dismiss, (sl.) to sack; to cashier. পদচ্যুতি—*n.* dismissal; cashierment. পদতল—*n.* the sole (of the foot). পদতলে—*adv.* under foot (পদতলে পিঠি); at one's feet (পদতলে নোটান). পদতলে পতিত হওয়া—*to fall at the feet (in humble submission),* পদত্যাগ—*n.* resignation, relinquishment of a post or position or office, abdication. পদত্যাগ করা—*v.* to resign, to submit resignation, to relinquish. পদত্যাগপত্র—*n.* letter of resignation. পদদলন—*n.* trampling; (fig.) act of disobeying or discarding slightly; (fig.) oppression. পদদলন করা—*v.* to trample; (fig.) to disobey or discard slightly; (fig.) to oppress. পদদলিত—*a.* trampled; slightly disobeyed or discarded; (fig.) oppressed; (fig.) downtrodden. *fem.* পদদলিতা. পদদলিত করা—same as পদদলন করা. পদধূলি—*n.* dust of one's feet (placed on head by another in reverence). পদধ্বনি—same as পদশব্দ. পদজ্ঞান—*n.* (gr.) syntax. পদপঙ্ক্ত—*n.* feet conceived as lotuses, lotus-like beautiful feet. পদপরিচয়—*n.* parsing. পদপল্লব—*n.* feet conceived as petals, feet as tender as petals. পদপৃষ্ঠ—*n.* the instep. পদপ্রান্ত—*n.* the corner of one's feet. পদপ্রান্তে—*adv.* at one's feet. পদপ্রার্থী—(1) *a.* offering one's candidature for a post or employment, applying for a post or employment. (2) *n.* an applicant, a candidate. *fem.* পদপ্রার্থিনী. পদবিক্ষেপ—*n.* act or manner of stepping (as in a dance or walking); pacing or walking. পদবিজ্ঞান—*n.* act or manner of stepping (as in a dance or walking); (gr.) syntax. পদবৃদ্ধি—*n.* advancement in office or rank, promotion. পদব্রজ—*n.* act of going on foot, act of walking. পদব্রজে—*adv.* on foot. পদভারে—*adv.* under the weight of one's feet (esp. when walking haughtily). পদ-ভাঙ্গা—*n.* (phys.) a foot-blower. পদভুক্ত—*a.* removed or dismissed from a position, or office. পদমর্হাদা—same as পদগর্ভ. পদযুগল—*n.* a pair of feet or legs. পদরস, পদরস—same as পদধূলি. পদলেহন—*n.* act of licking one's feet; (fig.) act of cringing, footlicking, bootlicking. পদলেহী—*a.* licking one's feet; (fig.) cringing, footlicking, bootlicking. পদলেহী ব্যক্তি—a cringing, a footlicker, a bootlicker, a servile person. পদশব্দ—*n.* a footfall. পদসেবা—*n.* act of massaging one's feet and legs; (fig.) worship; (dero.) act of serving abjectly, cringing, footlicking, bootlicking. পদস্বলন

—*n.* a false step; stumbling; (fig.) a moral lapse or slip or aberration. **পদস্থলন হওয়া**—*same as পদস্থলিত হওয়া*. **পদস্থলিত**—*a.* stumbled; (fig.) lapsed, sinful. *fem.* **পদস্থলিতা**. **পদস্থলিত হওয়া**—*v.* to stumble; (fig.) to lapse. **পদস্থ**—*a.* placed in a post or station; (pop.) in high office.

পদক—*n.* a locket; a medal. **পদকপ্রাপ্ত**—*a.* one who has won a medal, medalled. **পদকপ্রাপ্ত ব্যক্তি**—*a.* medallist.

পদবি, পদবী—*n.* a title, an appellation; a nickname; a family name, a surname.

পদাধিকারে, পদাধিকারবলে—*adv.* by virtue of one's office or position, *ex-officio*—

পদার্থ—*n.* meaning of a word; connotation of a term; a thing, an article, a material; substance, intrinsic worth (লোকটীর আর পদার্থ নেই); (log.) category; (phil. & sc.) matter; (sc.) an element. **পদার্থবিজ্ঞান, পদার্থবিদ্যা**—*n.* physics, natural philosophy. **পদার্থবিজ্ঞানী, পদার্থবিৎ, পদার্থবিদ্যাবিৎ**—(1) *a.* versed in physics. (2) *n.* a physicist a natural philosopher.

পদালী—*n.* a cadre.

পদোন্নতি—*n.* advancement in rank or office, promotion.

পদ্ধতি—*n.* a way, a path, a road; a method, a mode, a manner, a system, a rule; a custom, a practice; a row, a stretch, a series; a current; a line. **পদ্ধতি অনুসারে**—*methodically, systematically.*

পদ্ম—(1) *n.* the lotus, the lily. (2) *n.* ৫৫ a. one thousand million. **পদ্মকীটী**—*n.* a thorn on the stem of a lotus. **পদ্মকেশর**—*n.* the filament of the lotus. **পদ্মগন্ধি**—*a.* smelling like a lotus. **পদ্মদ্বিবি**—*n.* a large pond full of lotuses, a 'lotus-pond'. **পদ্মনাভ**—(1) *a.* having a lotus in one's navel. (2) *n.* Vishnu (বিকৃ). **পদ্মনাল**—*n.* lotus-stalk. **পদ্মনেত্র**—*a.* lotus-eyed. **পদ্মপত্র**—*n.* a leaf of a lotus-plant. **পদ্মপাশ**—*n.* a lotus-petal or a leaf of a lotus-plant. **পদ্মপাশলোচন**—(1) *a.* having eyes as large as lotus-petals. (2) *n.* Vishnu (বিকৃ). **পদ্মপানি**—(1) *a.* having a lotus in one's hand. (2) *n.* Brahma (ব্রহ্ম); the sun or Sun-god; Buddha. **পদ্মবন**—*n.* a clump of lotus. **পদ্মবীজ**—*n.* lotus-seed. **পদ্মমধু**—*n.* essence or honey of the lotus. **পদ্মমুখী**—*a.* *fem.* having a face as beautiful or sweet as a lotus. *masc.* **পদ্মমুখ**. **পদ্মমোনি**—(1) *a.* born out of a lotus. (2) *n.* Brahma (ব্রহ্ম). **পদ্মরাগ**—*n.* ruby; spinel. **পদ্মলোচন**—*a.* lotus-eyed.

পদ্মা—*n.* goddess Lakshmi (লক্ষ্মী); Manasa (মনসা) the snake-goddess; a river of Eastern Bengal.

পদ্মাকর—*n.* a large pond full of lotuses, a lotus-pond.

পদ্মাক্ষ—(1) *a.* lotus-eyed. (2) *n.* the lotus-seed.

পদ্মাপুরাণ—*n.* a legend in verse narrating the glory of Padma (পদ্মা) or Manasa (মনসা) the snake-goddess.

পদ্মাবতী—*n.* Manasa (মনসা) the snake-goddess.

পদ্মালয়া—(1) *a.* living in a lotus. (2) *n.* goddess Lakshmi (লক্ষ্মী).

পদ্মাসন—*n.* a particular posture of Yogic sitting; one seated in this posture; an appellation of Brahma (ব্রহ্ম). **পদ্মাসিনা**—(1) *a.* seated on a lotus. (2) *n.* goddess Lakshmi (লক্ষ্মী).

পদ্মাসীনা—*a.* *fem.* seated on a lotus. *masc.* **পদ্মাসীন**.

পদ্মিনী—*n.* a collection of lotuses; a clump of lotuses; (inc.) the lotus; a woman belonging to the best of the four physical categories from the sexual point of view. **পদ্মিনীকান্ত, পদ্মিনীবল্লভ**—*n.* the sun.

পদ্য—*n.* a verse, a poem; poetry.

পনর—*var.* of পনের.

পনস—*n.* the jack-fruit; the jack-tree.

-পনা—*sfx.* denoting: showy or feverish practice or imitation, -ness (গিন্নীগনা, ইয়েরজীগনা).

পনি—*alt. spell.* of পোনি.

পনির, পনীর—*n.* cheese.

পনের—*n.* ৫৫ a. fifteen. **পনেরই**—(1) *a.* (of the days of a month) fifteenth. (2) *n.* the fifteenth day of a month, the fifteenth.

পথ—*n.* (poet. & obs.) a way, a path ('পথ বিজন অতি ঘোর').

পথ—*n.* a way, a path; a means, an expedient (উদ্ধারের পথ); a system of religious practice (তাত্ত্বিক পথ); a manner or mode or style or school. **পথানুসরণ**—*n.* act of following a particular path or system or mode.

পথানুসারী—*a.* following or obeying a particular path or system or mode.

পথী—*a.* (used as a *sfx.*) belonging to a particular school or religious community (নানকপথী), following a particular doctrine (প্রাচীনপথী), following a particular style or mode (রবীন্দ্রপথী), -ist.

পন্নগ—*n.* the snake, the serpent ; the reptile ; the lizard. *fem.* পন্নগী.

পবন—*n.* wind, air ; the Wind-god (cp. Aeolus, Aiolos) (also পবনদেবতা). পবনশব্দন, পবনাম্বক—*n.* (myth.) Hanuman (হনুমান) the son of the Wind-god. পবনবেগে—*adv.* with the speed of the wind, as fast as the wind. পবনহিলোল—*n.* a gentle undulating current of air.

পবিত্র—*a.* sacred, holy ; sanctimonious ; sanctified ; pure, clean ; virtuous. *fem.* পবিত্রা. পবিত্র মহিমা—*unction.* পবিত্রতা—*n.* sacredness, holiness ; sanctity ; purity, cleanliness ; virtuousness. পবিত্রিত, পবিত্রীকৃত—*a.* sanctified, consecrated, made holy or sacred ; purified, cleaned. পবিত্রীকরণ—*n.* sanctification ; purification, cleansing.

পমেটম—*n.* pomatum, pomade.

পর—*n.* auspiciousness, luck ; good fortune.

পরঃ—*n.* milk ; water. পরঃপ্রণালী—*n.* a drain, gutter ; a watercourse.

পরগহ্বর, (rare) পরগাহ্বর—*n.* (Mus.) a human being accredited as a messenger of God, a prophet.

পরজার—*n.* a loose shoe fixed to the foot only by the vamp, a slipper. পরজার মারা—*v.* to beat with a slipper ; (fig.) to insult ; to humiliate.

পরদল—rare var of পায়দল.

পরদা—*n.* (Mus.) birth ; origination ; act of begetting. পরদা করা—*v.* to beget. পরদা হওয়া—*to be born.*

পরদালা, পরদালী—*n.* a drain, a gutter ; a watercourse.

পরমন্ত—*a.* auspicious, lucky ; having an auspicious or lucky aspect (পরমন্ত চেহারা) ; bringing in good fortune (পরমন্ত বউ).

পরমাল—*a.* spoiled ; annihilated, destroyed.

পররা—*a.* thin, watery (পররা শুড়=treacle made esp. out of date-palm juice).

পরলা—pop. var. of পহেলা.

পরসা—*n.* a pice (=১০০ rupee ; formerly ১১ rupee) ; money (বাণিজির পরসা) ; wealth.

পরসা করা—*v.* to acquire or earn wealth, to make money ; to amass money or heap up riches. পরসাওয়ালা—*a.* moneyed, wealthy, rich. পরসা-কড়ি—*n.* cash money ; wealth.

আধ-পরসা—*n.* half-a-pice. সিকি পরসা—*a.* quarter pice. পরসার কাজ—profitable work.

পরশিনী—(1) *a.* yielding milk, milch (পরশিনী গাভী) ; full of water, yielding water.

(2) *n.* a milch-cow ; a river.

পরমন্ত—*a.* produced of milk. পরমন্ত দ্রব্য—*a.* milk-product.

পরী—same as পরমন্ত.

পরার—*n.* a metrical system of Bengali poetry in which each line consists of fourteen letters or syllables ; a verse composed in this metre.

পরোদ—*n.* the cloud.

পরোবর—*n.* the cloud ; the mammary gland of woman ; the coconut. পরোবরী, পরোবরা—*n.* a woman (esp. one having well-shaped breasts).

পরোষি—*n.* the ocean, the sea.

পরোনালী—same as পরনালী.

পরোনিবি—same as পরোবি.

পরোমুক—*n.* the cloud.

পরোমুক—*a.* sweet-tongued.

পর, 'পর—contr. of উপর ('মাথার 'পরে দেয়নি তুলে বাস').

পরং—coll. contr. of গ্রহর (তিনপর বেলা).

-পরত—*a.* used as a *sfx.* denoting : devoted to, observant of, -ish, -ous, -ly (স্বার্থপর, ক্রায়পর).

পরঃ—(1) *a.* another, other, different ; unrelated, not one's relation or kindred ((সে আমার পর নয়) ; supreme, chief best, absolute (পরব্রহ্ম). (2) *n.* an enemy, a foe (পরতপ) ; a person who is not present on the spot, a third person (পরচর্চা) ; one who is not a kindred, a stranger (পরভূত) ; God. (3) *adv.* then, after (অতঃপর পরবর্তী). পরের ধনে পোকারি করা—(fig.) to spend another's money as one's own ; (fig.) a steward brags of the property he looks after as if it were his own.

পরওয়া—alt. spell. of পরোয়া.

পরওয়ানা—*n.* a warrant, a writ ; a summons. পরওয়ানা জারি করা—to serve or issue a process or writ.

পরক—*a.* alien.

পরকলা—*n.* glass ; a lens ; a mirror.

পরকাল—*n.* the world beyond death, the beyond, the hereafter, the eternal world ; the future (পরকাল স্বর্গারে). পরকাল ধাওয়া.

পরকাল অরকরে করা, পরকাল নষ্ট করা—*v.* to ruin one's future ; to cause to go to the bad, to deprave ; to consign to spiritual damnation. পরকালের কাজ—an act of piety.

পরকালের চিন্তা—spiritual meditation.

পরকাশ—poet. corrupt. of প্রকাশ.

পরকীকরণ—*n.* alienation.

পরকীর—*a.* relating to or belonging to another (opp. to "own"), foreign, alien. পরকীয়া—(1) *a.* fem. of পরকীর. (2) *n.* fem. a

lady-love who is either unmarried or married to somebody else ; a concubine.
পরকীয়াবাদ—*n.* a doctrine of the Vaishnava (বৈষ্ণব) philosophy of love.

পরক্ষণ—*n.* the next moment.

পরখ, (dial.) পরখাই—*n.* test ; trial ; experiment ; examination. পরখ, করা, পরখা—*v.* (poet.) to test ; to try ; to experiment ; to examine.

পরগণা, (rej.) পরগণা—*n.* an administrative division in India, a pargana, a pergunnah.

পরগাছা—*n.* (bot.) a parasitic plant, a parasite ; (fig.) a hanger-on, a sycophant, a parasite.

পরদানি—*n.* slandering, backbiting, gossip ; scandal.

পরদারী—*a.* (lit.) of a person living in the house of somebody else ; (fig.) dependent on others, sheltered by others.

পরচর্চা—*n.* discussion about others ; slandering, backbiting, gossip, scandal-mongering. পরচর্চা করা—*v.* to discuss others ; to slander, to gossip about others.

পরচা—*n.* a settlement record.

পরচুলা, (rare) পরচুল, (coll.) পরচুলো—*n.* false or artificial hair, a wig, a periwig. পরচুলা-পরা—*a.* wigged. পরচুলা পরা—*v.* to put on a wig, to periwig oneself.

পরচ্ছন্দ—(1) *n.* another's will or pleasure. (2) *a.* guided by or depending on or dominated by another's will or pleasure. পরচ্ছন্দানুবর্তী—*a.* same as পরচ্ছন্দ (*a.*). *fem.* পরচ্ছন্দানুবর্তিনী.

পরচ্ছিন্ন—*n.* another's fault or weak point. পরচ্ছিন্নাশ্বেষণ—*n.* fault-finding ; captiousness. পরচ্ছিন্নাশ্বেষণ করা—*v.* to find fault with others, to seek a hole in another's coat. পরচ্ছিন্নাশ্বেষী—*a.* fault-finding ; captious. *fem.* পরচ্ছিন্নাশ্বেষিণী.

পরজীবী—(1) *a.* parasitic, parasitical. (2) *n.* a parasitic plant or organism, a parasite. পরজীবিতা—*n.* parasitism. পরজীবী—*a.* parasitic.

পরচা—*n.* a kind of thin bread fried in clarified butter.

পরত—*n.* a layer, a flake, a plait, a fold.

পরতে পরতে—in every layer.

পরতঃ, (pop.) পরতঃ—*adv.* from or in or by another.

পরতঃ—same as পরবশ.

পরতাপ—poet. corrup. of প্রতাপ.

পরতাল—*n.* a test, an examination, a trial ; (in land-survey) a second measurement to check the accuracy of or to revise

the first one. পরতাল করা—*v.* to test, to examine, to try ; (in land-survey) to check or revise a measurement.

পরতীত—poet. corrup. of প্রতীত.

পরত্র—*adv.* in the world beyond death, in the beyond ; in future.

পরদা—*n.* a screen, a curtain ; a veil, a zenana, purdah (পরদাপ্রথা) ; a thin skin or membrane, a film (চোখের পরদা) ; a covering ; a layer, a strip, a flake (এক পরদা চামড়া) ; (of a musical instrument) a bridge or key ; (of voice) a scale (স্বরের পরদা), পরদানশিন, পরদানশীন—*a.* (*fem.*) living behind the purdah, living in a zenana. পরদা-প্রথা—*n.* the purdah-system. চোখের পরদা—(fig.) sense of shame, sense of delicacy.

পরদার—*n.* another's wife. পরদারগমন—*n.* the offence of cohabiting with another's wife, adultery. পরদার গমন করা—*v.* to cohabit with another's wife, to violate another's marriage-bed, to commit adultery. পরদারগামী, পরদারিক—*a.* cohabiting with another's wife, adulterous.

পরদিন—*adv.* & *n.* next day, the following day.

পরদুঃখ—*n.* another's affliction or distress. পরদুঃখকাতর—*a.* feeling pain at another's affliction, compassionate, commiserated. *fem.* পরদুঃখকাতরা. পরদুঃখকাতরতা—*n.* compassion, commiseration.

পরদেশ—*n.* a foreign country, a foreign land. পরদেশী, (poet.) পরদেশিয়া—(1) *a.* inhabiting a foreign land ; foreign. (2) *n.* a foreigner. *fem.* পরদেশিনী.

পরদেব—*n.* malice, ill-will, spite, পরদেবী, পরদেষ্টা—*a.* malicious, bearing ill-will, spiteful. *fem.* পরদেষ্ট্রিণী.

পরদ্রব্য—*n.* another's goods or property, what belongs to another.

পরধন—*n.* another's money or wealth or property. পরধন হরণ করা—*v.* to rob another's money or wealth or property ; to misappropriate another's money or wealth or property, to defalcate, to embezzle.

পরধর্ম—*n.* another's religion ; a religion which is not one's own ; a calling or profession or job which is not one's own. পরধর্মগ্রহণ—*n.* embracing a faith or religion not one's own ; apostasy.

পরধর্মদেষ্ট্রী—*a.* hostile to other's religion or creed, intolerant of other's religion or of religion not one's own.

পরন—*n.* act of putting on or wearing.

পরনারী—*n.* another's wife. পরনারী হরণ

করা—*v.* to abduct another's wife (esp. for immoral purpose).

পরিনন্দক—(1) *a.* given to slandering or vilifying or animadverting others. (2) *n.* a slanderer, a gossip.

পরিনন্দা—*n.* slander, vilification, animadversion, gossip. পরিনন্দা করা—*v.* to slander, to animadvert, to gossip.

পরনিবেক—*n.* cross-fertilization; cross-impregnation.

পরপুং—*a.* one who conquers or vanquishes an enemy, victorious, (fig.) self-restrained

পরন্ত—*conj.* & *adv.* moreover; on the other hand; but, still, notwithstanding.

পরপতি—*n.* another's husband; the Supreme Lord, God ('তোরা পরপতি সনে সদাই গোপনে সতত করিবি লেহা').

পরপদ—*n.* (fig.) the high place or eminent position (usu. of an enemy). পরপদ লেহন করা—to lick a person's boots or shoes, to cringe before a person, to be abject or servile, to fawn on.

পরপর—*adv.* one after another; successively; consecutively; gradually; side by side.

পরপার—*n.* the other or opposite bank or shore; the world beyond death, the next world, the beyond.

পরপীড়ক—(1) *a.* oppressing others, tyrannous. (2) *n.* an oppressor, a tyrant; a bully.

পরপীড়ন—*n.* act of oppressing others, tyranny. পরপীড়ন করা—*v.* to oppress others, to tyrannize; to bully.

পরপুরুষ—*n.* a man other than one's husband; the Supreme Being, God; (dial.) the next or future generation.

পরপুরুষগামিনী—*a. fem.* committing adultery, adulterous.

পরপুষ্টি—(1) *a.* fostered or brought up or nourished by a stranger. (2) *n.* the cuckoo.

পরপুষ্টি—(1) *a. fem.* of পরপুষ্টি. (2) *n.* a prostitute, a harlot.

পরপূর্বা—*a. fem.* one who was married or betrothed to (and subsequently estranged from) another.

পরব—*n.* a feast or festival (esp. a holy one); a fiesta.

পরবর্তী—*a.* subsequent, next, following, ensuing, succeeding. *fem.* পরবর্তিনী.

পরবশ—*a.* subject to another; subject; subservient, dependent; affected with, overcome by (ক্রোধপরবশ). পরবশতা, পরবশত—*n.* subjection to another; subjection,

subservience, dependence; the state of being enslaved or overcome by.

পরবাদ—*poet.* corrupt. of প্রবাদ.

পরবাদ—*n.* animadversion, censure; re-tort; reply, answer.

পরবাস—*n.* another's residence or home or abode or homeland.

পরবাস, পরবাসী, পরবেশ, পরবোধ—*poet.* corruptions of প্রবাস, প্রবাসী, প্রবেশ and প্রবোধ respectively.

পরব্রহ্ম—*n.* the Absolute Being, the Supreme Being, God.

পরভাগ্যোপজীবী—*a.* living upon another's destiny or fortune. *fem.* পরভাগ্যোপজীবিনী.

পরভাত—*poet.* corrupt. of প্রভাত.

পরভূত—same as পরপুষ্টি.

পরভূৎ—*n.* the crow.

পরভোজী—*a.* heterotrophic, parasitical.

পরম—*a.* first, primordial, true, real (পরম কারণ); best, chief, prime, supreme, principal, highest, greatest, absolute, final (পরম পুরুষ); of the highest degree, greatest or worst (পরম মূখ, পরম দুঃখ); (sc.) absolute.

পরম আপ্যায়িত—most cordially received; highly gratified or pleased. পরম উন্নতা, পরম উদ্ভা—(phys.) absolute temperature. পরম একক—(phys.) absolute unit. পরম কারণ—*n.* Final or Ultimate Cause, God. পরম কারুণিক—*a.* most merciful or kind, most gracious.

পরম ক্রম—(phys.) absolute scale. পরমগতি—*n.* the most blessed state after death, beatitude, heavenly bliss; salvation. পরমগুরু—*n.* the supreme or greatest preceptor; the most venerable preceptor; the absolute lord (পতি পরম গুরু). পরম ঘনত্ব, পরম ঘনাক—(phys.) absolute density. পরমতত্ত্ব—*n.* final knowledge; (phil.) reality; secrets, mystery; the Absolute Being, God. পরমপদ—same as পরমগতি, পরমপদার্থ—*n.* intrinsic essence, the Final Cause, God. পরমপিতা—*n.* the Heavenly Father, God. পরমপুরুষ—*n.* the Absolute Being, God; a divine person, a saint. পরম প্রসার, পরম প্রসারণ—(phys.) absolute expansion. পরমবিত্ত—*n.* a great treasure; an object of the highest value. an object of joy and hope. পরমব্রহ্ম—*n.* the Absolute Being, God. পরম মান—(phys.) absolute measurement. পরম শূন্য—(phys.) absolute zero. পরমসুন্দর—*a.* most beautiful. *fem.* পরমসুন্দরী. পরম স্পন্দন—(phys.) absolute frequency of vibration. পরমহংস—*n.* a saint who has attained final knowledge and sanctity.

পরমত—*n.* another's or other's view or

opinion ; a view or opinion not one's own.
 পৰমতাবলম্বী—*a.* guided by or adopting another's view ; having no opinion of one's own. *fem.* পৰমতাবলম্বিনী. পৰমতসহিষ্ণু—*a.* tolerant of others' views or opinions. পৰমতসহিষ্ণুতা—*n.* tolerance or toleration of others' views or opinions.

পৰমা—*fem.* of পৰম. পৰমা গতি—same as পৰম গতি. পৰমা প্রকৃতি—same as আত্মশক্তি.

পৰমাণব, পৰমাণবিক—*a.* atomic.

পৰমাণু—*n.* an atom. পৰমাণু-অঙ্ক—*n.* (phys.) an atomic number. পৰমাণু-তত্ত্ব, পৰমাণুবাদ—*n.* the atomic theory ; (phil & psy.) atomism. পৰমাণুতাত্ত্বিক, পৰমাণুবাদী—(1) *n.* an atomist ; (2) *a.* atomistic. পৰমাণু-তাপ—*n.* (phys.) atomic heat. পৰমাণু-ভাৰ—*n.* (phys.) atomic weight.

পৰমাত্মা—*n.* the Supreme Being or Spirit or Soul, God.

পৰমাত্মীয়—(1) *a.* closely related ; intimate. (2) *n.* a close relative ; an intimate friend. *a.* great friend. *fem.* পৰমাত্মীয়া. পৰমাত্মীয়তা—*n.* close relation ; intimate friendship.

পৰমাদ—poet. corrup. of প্রমাদ.

পৰমাদৰ—*n.* great love or attachment ; great care or attention ; great cordiality ; very cordial reception.

পৰমাদৃত—*a.* greatly loved ; highly treasured ; punctiliously cared for or attended to ; received with great cordiality. *fem.* পৰমাদৃত.

পৰমান, পৰমাণ—poet. corruptions of প্রমাণ.

পৰমানন্দ—*n.* deepest delight ; ecstatic joy, ecstasy ; heavenly bliss, beatitude. পৰমানন্দিত—*a.* extremely or greatly delighted ; ecstatically joyful.

পৰমায়—*n.* a sweet dish prepared by boiling rice in milk with sugar and other ingredients, sweet rice-porridge.

পৰমায়ুঃ, (pop.) পৰমায়ু—*n.* longevity. পৰমায়ু কক্ষ হওৱা—*v.* to have one's life-blood running out ; to have one's life or longevity (being) cut down ; to droop : to approach one's death.

পৰমাত্মা—*a.* warranting greatest worship or devotion ; most venerable. *fem.* পৰমাত্মা.

পৰমার্থ—*n.* the greatest object ; the greatest truth, reality ; God ; religion or spiritual truth. পৰমার্থচিন্তা—*n.* spiritual meditation ; meditation about God or reality. পৰমার্থতত্ত্ব—*n.* (phil.) truths about reality ; theological truths ; spiritual truths.

পৰমুখাপেক্ষা, পৰমুখাপেক্ষিতা—*n.* dependence on another. পৰমুখাপেক্ষী—*a.* dependent on another. *fem.* পৰমুখাপেক্ষিনী.

পৰমেশ, পৰমেশ্বৰ—*n.* the Supreme Lord, God. পৰমেশ্বৰী—same as আত্মশক্তি.

পৰমৈশ্বৰ্য—*n.* great wealth ; the most valuable treasure or acquisition ; a great éclat.

পৰমোৎকৰ্ষ—*n.* highest excellence.

পৰমোৎকৃষ্ট—*a.* most excellent.

পৰমোন্নত—*a.* elevated or developed or uplifted to the highest degree ; advanced to the farthest extent. পৰমোন্নতি—*n.* highest altitude, zenith ; highest elevation ; culmination ; greatest development or uplift ; farthest advancement.

পৰম্পৰ—*a.* serial, successive (পৰস্পৰ বিষয়-মুহ). পৰম্পৰা—*n.* a serial succession or sequence ; a series. পৰম্পৰায়, পৰম্পৰাক্রমে—*adv.* serially ; one after another ; in regular succession. পৰম্পৰীণ—*a.* serial, successive.

পৰৱশি—*n.* (phys.) a positive ray.

পৰৱাস্তি—*n.* a foreign state or country.

পৰৱাস্তিনীতি—*n.* (pol.) foreign policy.

পৰৱাস্তি-দপ্তৰ—*n.* a foreign office. পৰৱাস্তি-মন্ত্ৰক—*n.* the ministry of external affairs.

পৰৱাস্তি-মন্ত্ৰী—*n.* the minister of external affairs.

পৰৱাস্তিসচিব—*n.* a foreign secretary.

পৰলোক—*n.* the abode of the dead, the world beyond death, the beyond ; death.

পৰলোকগত, পৰলোকপ্রাপ্ত—*a.* gone to heaven, dead, deceased.

পৰলোকগমন, পৰলোকপ্রাপ্তি—*n.* death. পৰলোকগমন করা—*v.* to die.

পৰশ, পৰশন—poet. corruptions of পৰ্শ and পৰ্শন respectively.

পৰশপাথৰ, পৰশমণি—*n.* a philosopher's stone.

পৰশুঃ—*n.* & *adv.* day after tomorrow ; day before yesterday.

পৰশুঃ—*n.* a battle-axe ; a scimitar.

পৰশুঃ—*n.* the sixth incarnation of Vishnu

(বিষ্ণু) who carried a battle-axe with which he exterminated kshatriyas (ক্ৰিয়) from the face of the earth for twenty-one times.

পৰশুঃ—*n.* & *adv.* day after tomorrow ; day before yesterday.

পৰশুঃ—*adv.* day after tomorrow.

পৰশুঃ—*a.* living upon the labour of others ; living by exploitation ; parasitic.

পৰলীকাভৰ—*a.* mortified at another's good or prosperity, pained at another's good fortune or weal, envious. *fem.* পৰলীকাভৰা.

পৰলীকাভৰতা—*n.* envy.

পরসঙ্গ_১—poet. corrup. of প্রসঙ্গ.
 পরসঙ্গ_২—n. association with others, fellowship, company.
 পরসাদ—poet. corrup. of প্রসাদ.
 পরস্রী—same as পরসারী.
 পরস্পর—(1) a. reciprocal, mutual, one another, each other. (2) adv. reciprocally, mutually, one another, each other. (3) pro. one another; each other. পরস্পরবিরোধ—n. mutual opposition, contradiction, antagonism. পরস্পরবিরুদ্ধ, পরস্পরবিরোধী—a. mutually opposed or contradictory, antagonistic. পরস্পরবিরোধিতা—n. same as পরস্পরবিরোধ.
 পরস্ব—n. another's property or wealth or money, what belongs to another. পরস্বহরণ, পরস্বাপহরণ—n. act of robbing what belongs to another; misappropriation of another's property or money. পরস্বহারী, পরস্বাপহারী—a. given to or guilty of robbing what belongs to another; given to or guilty of misappropriating another's property or money.
 পরস্মৈপদ—n. (Sans. gr.) any of the verb-inflections used in the active voice; (hum.) another's money or wealth or property.
 পরস্মৈপদী—a. (Sans. gr.) used in the active voice or having an inflection used in the active voice; (hum.) done for another (পরস্মৈপদী আমেলা); transferring or transferred to another, entrusted to another (এ দায়িত্ব পরস্মৈপদী করো না), belonging to another (পরস্মৈপদী টাকা).
 পরহস্তগত—a. passed into another's possession; possessed by another.
 পরহিংসক—a. malicious, spiteful; envious.
 পরহিংসা—n. malice, spite; envy.
 পরহিত—n. the good of others; (loos. but pop.) public welfare; philanthropy, benevolence. পরহিতকারী—a. wishing good to others; doing good to others; philanthropic, benevolent. পরহিতব্রত, পরহিতব্রতী—a. devoted to doing good to others; working for public welfare; altruistic. পরহিতসাধন—n. act of doing good to others; social service; philanthropy, benevolence.
 পরহিতৈষণা—n. an effort to do good to others; an effort for public welfare; altruism.
 পরহিতৈষী—a. endeavouring to do good to others; endeavouring for public welfare; altruistic.
 পরা—, *prā*. denoting: excessiveness, contrariety, opposition etc.

পর্য্য—*fem.* of -পর্য্য and পর্য্য.
 পর্য্য—*a. fem.* supreme, primordial (পর্য্য প্রকৃতি); highest; final (পর্য্য বিজ্ঞা); (elec.) positive.
 পর্য্য—(1) *v.* to put on, to wear (জামা পর্য্য); to put, to paint (টিপ পর্য্য, কাজল পর্য্য); to tie (ঘড়ি পর্য্য). (2) *a.* wearing, dressed in; bearing, painted with; having tied or fastened (to).
 পর্য্যাকরণ—n. act of looking down on, contempt, slight, neglect.
 পর্য্যাকৃত—a. looked down on, despised, slighted, neglected.
 পর্য্যাকর্ষা—n. highest excellence; extreme altitude or limit; acme, zenith; (often iron.) culmination.
 পর্য্যাক্রম—n. strength, power, might; prowess, valour; heroism.
 পর্য্যাক্রমশালী, পর্য্যাক্রমী, পর্য্যাক্রান্ত—a. strong, powerful, mighty; valorous; heroic. *fem.* পর্য্যাক্রমশালিনী, পর্য্যাক্রান্তা.
 পর্য্যাক্ষ—n. (phys.) a major axis.
 পর্য্যাগ—n. pollen, farina, পর্য্যাগকেশর—n. a stamen. পর্য্যাগকোষ—n. anther. পর্য্যাগধানী—same as পর্য্যাগকোষ. পর্য্যাগমিলন, পর্য্যাগযোগ—n. pollination. ইতর পর্য্যাগযোগ—n. cross-pollination. স্বপর্য্যাগযোগ—n. self-pollination. পর্য্যাগহাসী—n. a pollen-sac. পর্য্যাগিত—a. pollinated. পর্য্যাগিত করা—*v.* to pollinate.
 পর্য্যাবৃত্ত—*a.* turning away (from); averse (to); disinclined; shunning, opposed; unfavourable; desisting from. পর্য্যাবৃত্ত হওয়া—*v.* to turn away from; to be averse or disinclined to; to shun, to avoid; to oppose; to disfavour; to desist from.
 পর্য্যাজয়—n. defeat, পর্য্যাজয় বরণ করা—*v.* to court defeat, পর্য্যাজয় স্বীকার করা—*v.* to acknowledge or own defeat; to give in, to yield. পর্য্যাজয়ের ঘাণি—disgrace or ignominy or distress or anguish of defeat.
 পর্য্যাজিত—a. defeated, vanquished. *fem.* পর্য্যাজিতা. পর্য্যাজিত করা—*v.* to defeat, to vanquish, to conquer.
 পর্য্যাজেয়—a. (of one) who can be defeated or worsted or vanquished.
 পর্য্যাপ—poet. corrup. of প্রাপ.
 পর্য্যাপি, পর্য্যাপী—poet. corrup. of প্রাপী.
 পর্য্যাপ্তবীক্ষণ—n. (phys.) an ultra microscope.
 পর্য্যাত—n. a large tray or saucer (usu. made of metal).
 পর্য্যাপ্ত—(1) *a.* higher than the highest, greater than the greatest; supreme. (2) *n.* God.
 পর্য্যাদিকার—n. another's right or jurisdiction or domain or holding or property or

control or domination. **পরাধিকারচর্চা**—*n.* interference or meddling with other's affairs.

পরাধীন—*a.* subject; dependent; subordinate; subjugated; subservient; dominated by another. *fem.* **পরাধীনী**. **পরাধীনতা**—*n.* subjection, bondage; dependence; subordination; subjugation; subservience; domination by another.

পরাণ_১—(pronun. : পরানো)—*v.* to cause to wear or put on, to dress; to harness (ঘোড়ার সাজ পরান); to put, to paint (টিপ বা কাজল পরান).

পরাণ_২—(pronun. : পরান)—*poet.* corrup. of প্রাণ.

পরাণি—*poet.* corrup. of প্রাণী.

পরান্ন—*n.* food given in charity by another, unearned or unpaid-for food.

পরান্নকীৰী—(1) *a.* living on food given by another; eating habitually at another's table; parasitic. (2) *n.* a parasite. **পরান্নপালিত**, **পরান্নপুষ্ট**—*a.* nourished by food given by another. **পরান্নভোজী**—*a.* habitually eating at another's table.

পরাবর্ত—*n.* exchange; interchange; transposition; return, retreat. **পরাবর্তক চুল্লী**—reverberatory furnace. **পরাবর্তন**—*n.* return; reflection. **পরাবর্তিত**—*a.* turned back; returned; sent back.

পরাবৃত্ত—*n.* (geom.) a hyperbola.

পরায়ত্ত_১—*a.* returned, receded, retreated; fled. **পরায়ত্তি**—*n.* return, retreat; flight.

পরাভব—*n.* defeat.

পরাভূত—*a.* defeated, vanquished. *fem.* **পরাতুতা**.

পরামর্শ—*n.* counsel; conference; consultation; advice. **পরামর্শ করা**—*v.* to confer; to consult. **পরামর্শ দেওয়া**—*v.* to counsel; to advise. **পরামর্শ লওয়া**—*v.* to consult; to take advice. **পরামর্শদাতা**—*n.* a counsellor; (in law) a counsel; a conferee; an adviser. **পরামর্শসভা**—*n.* a conference; a council.

পরামর্ষ—*n.* tolerance, toleration; forbearance, forgiveness.

পরামাণিক—*n.* a barber (by caste or trade).

পরায়ণ—*a.* used as a *sfx.* devoted to, attached to, addicted to, -ous (ঈশ্বরপরায়ণ, উদয়পরায়ণ). *fem.* -পরায়ণী

পরায়ত্ত—*a.* in possession or under control of another (পরায়ত্ত ধন).

পরার্থ—*n.* the good or interest or need of others or another. **পরার্থপর**, **পরার্থপরায়ণ**—*a.* devoted to doing good to others, devo-

ted to serving the interest or need of others; altruistic. *fem.* **পরার্থপরায়ণী**. **পরার্থপরতা**—*n.* devotion to do good to others, devotion to serve the interest or need of others; benevolence; altruism. **পরার্থবাদ**, **পরার্থিতা**—*n.* altruism. **পরার্থে**—*adv.* for the sake of others or another.

পরার্থ—*n.* & *a.* hundred thousand million million.

পরাত্রয়—*n.* a house or shelter or refuge other than one's own. **পরাত্রয়ী**—*a.* resorting to another for shelter or refuge; (esp. bot.) parasitic, epiphytal (পরাত্রয়ী লতা).

পরাত্রয়ী উদ্ভিদ—*a.* a parasite, an epiphyte. **পরাত্রিত**—*a.* sheltered or protected by another; maintained with food, clothing and shelter by another. *fem.* **পরাত্রিতা**.

পরাস্ত—*a.* defeated, vanquished, overcome. **পরাস্ত করা**—*v.* to defeat, to vanquish, to overcome, to conquer. **পরাস্ত হওয়া**—*v.* to be defeated or vanquished or overcome.

পরাহ—*n.* the next day.

পরাহত—*a.* defeated, vanquished, overcome; obstructed, resisted, prevented; frustrated.

পরাহ্ন—*n.* afternoon.

পরি—*px.* denoting: thoroughness, expensiveness, excessiveness, especiality, opposition, decial etc.

পরিকর—*n.* (rare) a companion or assistant; (now used as a *sfx.* only) a girdle, a girth (বন্ধপরিকর).

পরিকর্ম—*n.* act of making one's toilet; dressing. **পরিকর্মী**—*n.* a servant esp. one attending to toilet and clothes, a valet.

পরিকর্ষ—*n.* remarkable improvement; (inc.) culture.

পরিকল্পক—*n.* a planner; a deviser; a designer; a planning officer.

পরিকল্পন, **পরিকল্পনা**—*n.* planning, devising, designing, a plan, a design. **পরিকল্পনা করা**—*v.* to plan, to devise, to contrive, to design. **পরিকল্পনাবিকারিক**—*n.* a planning officer.

পরিকল্পিত—*a.* planned, devised, contrived, designed; intended.

পরিকীর্ণ—*a.* thoroughly or extensively scattered or strewn or spread out or diffused or pervaded.

পরিকীৰ্তন—*n.* act of singing or narrating or praising or glorifying emphatically or in a special manner. **পরিকীৰ্তিত**—*a.* sung or narrated or praised or glorified emphatically or in a special manner.

পরিকল্প—*n.* circumcentre. পরিকেন্দ্রিক,

পরিকেন্দ্রী—*a.* circumcentric.

পরিভ্রম, পরিভ্রমণ—*n.* walking or pacing or strolling, ambulation; travelling or traversing; act of travelling widely or thoroughly, peregrination: act of going round, circumambulation. পরিভ্রমণ করা—*v.* to walk, to pace, to stroll; to ambulate, to travel, to traverse, to travel widely or thoroughly, to peregrinate; to go round, to circumambulate. পরিভ্রমণকাল—*n.* periodic time. পরিভ্রমণা—*n.* act of going round, rotation (স্থপরিভ্রমণ), circumambulation; wide travelling, peregrination (ভীর্ণপরিভ্রমণ); (fig.) critical survey (সাহিত্যপরিভ্রমণ).

পরিভ্রষ্ট—*a.* extremely distressed or afflicted or wearied.

পরিভ্রষ্ট—*a.* scattered; abandoned; surrounded.

পরিভ্রষ্ট—*a.* extremely thin or dim or emaciated.

পরিভ্রষ্ট—*n.* scattering; scattered state; abandonment; act or state of being surrounded; that which encloses, such as fencing, railing etc.

পরিধা—*n.* a protective ditch around a rampart; a trench, a moat.

পরিগণক—*n.* a reckoner, a computer, an enumerator.

পরিগণন, পরিগণনা—*n.* thorough reckoning, computation, enumeration; consideration. পরিগণনা করা—*v.* to reckon thoroughly, to compute, to enumerate; to consider or regard (as).

পরিগণিত—*a.* thoroughly reckoned, computed, enumerated; considered or regarded (as). *fem.* পরিগণিতা.

পরিগ্রহীত—*a.* solemnly taken or accepted; put on; worn; assumed.

পরিগ্রহ—*n.* act of taking or accepting solemnly (দারপরিগ্রহ); act of putting on or wearing (বেশপরিগ্রহ); act of assuming (রূপপরিগ্রহ). পরিগ্রহ করা—*v.* to take or accept solemnly; to put on, to wear; to assume.

পরিগ্রাহক—*n.* one who takes or accepts solemnly; one who puts on or wears; one who assumes. *fem.* পরিগ্রাহিকা.

পরিষ—*n.* a kind of iron cudgel used in war in ancient times.

পরিচয়—*n.* acquaintance; familiarity; introduction; particulars about one's identity such as name, address, lineage etc.; experience or practice (এ কাজের সঙ্গে পরিচয়); a sign, a token (প্রেমের পরিচয়); a

mark or impression (সর্বক্ষেত্রে দুঃখের পরিচয়); fame, reputation (সাহিত্যিক হিসাবে পরিচয়); love, amour ('নবপরিচয় কালিয়া বধুর সনে'). পরিচয় করা—*v.* to make an acquaintance (with), to acquaint oneself (with); to experience. পরিচয় দেওয়া—*v.* to introduce, to give one's introduction; to reveal one's identity; to apprise. পরিচয় লওয়া—*v.* to ask for one's introduction; to get acquainted; to learn particulars or details (of). পরিচয়-পত্র—*n.* a letter of introduction; credentials.

পরিচর—*n.* a servant, an attendant; a nurse; a worshipper.

পরিচর্যা—*n.* serving, act of waiting or attending upon; nursing; worship. পরিচর্যা করা—*v.* to serve, to wait or attend upon; to nurse; to worship.

পরিচলন—*n.* (phys.) convection.

পরিচায়ক—*a.* introducing, introductory; prefatory; informing; indicative (of). *fem.* পরিচায়িকা.

পরিচারক—*n.* a servant, a serving-man, a valet; a varlet. *fem.* পরিচারিকা.

পরিচালক—(1) *a.* one who or that which drives or runs a vehicle etc.; conducting; managing, directing; leading or guiding; administering, ruling. (2) *n.* a driver; a conductor; a manager; a director; a leader; an administrator; a ruler; a chief. পরিচালক সমিতি—*n.* managing committee.

পরিচালন, পরিচালনা—*n.* act of driving a vehicle etc.; conduction; management; direction; lead; administration; rule. পরিচালনা করা—*v.* to drive or run; to conduct; to manage; to direct; to lead; to administer; to rule.

পরিচালিকা—*fem.* of পরিচালক.

পরিচালিত—*a.* driven, run; conducted; managed; directed; led; administrated; ruled.

পরিচিত—*n.* acquainted; familiar; known; practised or suffered (পরিচিত কর্ম). পরিচিতি—same as পরিচয়. পরিচিত ব্যক্তি—an acquaintance.

পরিচিন্তন—*n.* deep or careful thinking or deliberation; planning.

পরিচিন্তিত—*a.* deeply or carefully thought out or deliberated; well-planned.

পরিচ্ছদ—*n.* a covering; a dress; clothing; garment.

পরিচ্ছন্ন—*a.* clean; tidy; neat, spruce; (of mind etc.) free from impurities or angularity, honest and candid. পরিচ্ছন্নতা—*n.*

cleanliness; tidiness; neatness; purity, honesty and candour.

পরিচ্ছিন্ন—*a.* divided; parted; separated; severed; detached; limited, bounded; individualized; moderate.

পরিচ্ছেদ—*n.* a part, a division; a section; (of books) a chapter; a limit (প্রাপ্তিকর পরিচ্ছেদ); ascertainment; fixation.

পরিজন—*n.* a member of a family; a dependent; a friend; a kinsman or a kinswoman; a servant, an attendant. পরিজনবর্গ—*n. pl.* the family circle.

পরিজ্ঞাত—*a.* well-known, familiar; well acquainted, thoroughly cognizant or versed, au fait. পরিজ্ঞাত থাকা—*v.* to know fully, to be fully aware.

পরিজ্ঞান—*n.* thorough knowledge or acquaintance; insight.

পরিণত—*a.* ripe; full-grown; mature (পরিণত বৃদ্ধি); resulting in; turned or rendered into; converted to; advanced (পরিণত বয়স); arrived at the last stage. পরিণত করা—*v.* to turn or render into. পরিণত হওয়া—*v.* to result in or turn into. পরিণতি—*n.* maturity; ultimate stage or state; conclusion, end; consequence. পরিণত বয়সে—in old or advanced age. পরিণতবয়স্ক—*a.* advanced in age or years.

পরিণক—*a.* bound; attached, connected; encircled, girdled, girt.

পরিণয়, পরিণয়ন—*n.* marriage, wedding. (কাহারও) পরিণয় হওয়া—to be married or wedded to. পরিণয়বন্ধন, পরিণয়সূত্র—*n.* marriage-tie, wedlock.

পরিণাম—*n.* last stage or state; conclusion; consequence; change of state, transformation; future. পরিণামদর্শী—*a.* foreseeing; farsighted. পরিণামদর্শিতা—*n.* foresight; farsightedness. পরিণামবাদ—*n.* the theory of evolution. পরিণামে—*adv.* finally, ultimately, in the end; in the long run; in future.

পরিণাহ—*n.* width; contour.

পরিণীত—*a.* married, wedded. *fem.* পরিণীতা.

পরিণেতা—*n.* one who marries; a husband.

পরিণেয়—*a.* marriageable; fit for marrying.

পরিভূত—*a.* very much heated; quite warm; extremely afflicted.

পরিভাপ—*n.* lament; deep grief or regret, repentance, compunction; remorse. পরিভাপ করা—*v.* to lament; to express deep grief. পরিভাপের বিষয়—a lamentable affair; a matter of deep regret.

পরিভূট—*a.* well satisfied or gratified; very pleased. *fem.* পরিভূটা, পরিভূটী করা—*v.* to satisfy or gratify or please thoroughly. পরিভূটি—same as পরিভোষ.

পরিভূপ্ত—*a.* thoroughly satisfied or gratified. পরিভূপ্ত করা—*n.* to satisfy or gratify thoroughly. পরিভূপ্তি—*n.* thorough satisfaction or gratification.

পরিভোষ—*n.* thorough satisfaction or gratification; deep pleasure. পরিভোষপূর্বক—*adv.* with a great or thorough satisfaction; to the point of satiety or to one's heart's content (পরিভোষপূর্বক ভোজন করা). পরিভোষজনক—*a.* thoroughly or highly satisfactory or gratifying.

পরিভ্যক্ত—*a.* given up; left off; abandoned; deserted; relinquished, quitted; renounced; omitted. পরিভ্যক্তি.

পরিভ্যজন, পরিভ্যাগ—*n.* act of giving up or leaving off; abandonment; desertion; relinquishment, quittance; renouncement, renunciation; omission. পরিভ্যাগ করা—*v.* to give up; to leave off; to abandon; to desert; to relinquish, to quit; to renounce; to leave out, to omit.

পরিভ্যক্তা—*a.* fit to be given up or left off or abandoned or deserted or relinquished or quitted or renounced or omitted. *fem.* পরিভ্যাক্তা.

পরিভ্রাণ—*n.* rescue, deliverance; (theol.) salvation; liberation; relief; exemption; riddance. পরিভ্রাণ করা—*v.* to rescue, to deliver; (esp. in theol.) to save; to liberate; to relieve. পরিভ্রাণ দেওয়া—*v.* to liberate; to relieve; to exempt. পরিভ্রাণ পাওয়া—*v.* to be rescued; (esp. in theol.) to be saved; to be liberated or relieved or exempted; to get rid of. পরিভ্রাণকর্তা—*n.* a deliverer, a liberator, a saviour, পরিভ্রাণের পথ বা উপায়—path of salvation; way of escape, way out.

পরিভ্রাতা—*n.* a rescuer, a deliverer; (esp. in theol.) a saviour; a liberator; a reliever. পরিভ্রাহি—*v.* (imperat.) rescue, deliver, save, relieve. পরিভ্রাহি ডাক হাড়া—to call out or cry for help.

পরিদর্শ—see পরিদর্শন.

পরিদর্শক—*n.* an observer; an inspector; a supervisor; a probation officer (as of juvenile offenders), visitor (of an institution).

পরিদর্শন, পরিদর্শ—*n.* (careful) observation; inspection; supervision. পরিদর্শন করা—*v.* to observe (esp. carefully); to inspect;

to supervise. পরিদর্শ-করণিক—*a.* an inspection clerk.

পরিদর্শী—*a.* observing (esp. carefully); inspecting; supervising.

পরিদৃশ্যমান—*a.* visible all around; thoroughly visible; manifest.

পরিদৃষ্ট—*a.* observed, espied, noticed; inspected; supervised.

পরিদেবন, পরিদেবনা—*n.* lamentation; wailing; bewailing; repentance.

পরিধান—*n.* dress, garment, clothes; act of putting on or wearing. পরিধান করা—*v.* to put on, to wear. পরিধানবস্ত্র—*n.* garment, clothes.

পরিধি—*n.* a circumference; a periphery; girth. পরিধিমাপক—*n.* perimeter.

পরিধেয়—(1) *a.* fit to be put on or worn. (2) *n.* clothes, garment.

পরিনির্বাণ—*n.* the cessation of individual existence, nirvana, salvation, beatitude.

পরিপক—*a.* thoroughly ripe; (thoroughly) mature; well experienced; thoroughly habituated or addicted (নেশায় পরিপক); very pretentious (পরিপক ছেলে). পরিপকতা—*n.* thorough ripeness; (thorough) maturity; thorough experience; inveterate habit or addiction; precocity.

পরিপত্র—*n.* a circular.

পরিপতী—*a.* unfavourable, adverse; opposing, obstructing, hindering; hostile, inimical.

পরিপাক—*n.* digestion; assimilation. পরিপাক করা—*v.* to digest; to assimilate. পরিপাকদোষ—*n.* digestive trouble. পরিপাকযন্ত্র—*n.* the digestive organ, the stomach. পরিপাকশক্তি—*n.* digestive power; power of assimilation.

পরিপাটি, পরিপাটী—(1) *n.* orderly arrangement; orderliness; skill. (2) *a.* arranged in an orderly manner; orderly; skilful, adroit.

পরিপার্শ্ব—*n.* surroundings, entourage.

পরিপালক—*n.* one who brings up, a rearer; an administrator.

পরিপালন—*n.* act of bringing up or rearing; administration. পরিপালন করা—*v.* to bring up, to rear, to support; to administer.

পরিপালিত—*a.* brought up, reared; administered.

পরিপুষ্ট—*a.* well-developed; plump; robust and muscular; well-nourished; carefully brought up. *fem.* পরিপুষ্টা. পরিপুষ্টতা, পরিপুষ্টি—*n.* good development;

plumpness; robustness and muscularity; sound nourishment; careful bringing up.

পরিপূরক—*a.* completing; fulfilling (chiefly in geom.) complementary (পরিপূরক কোণ).

পরিপূরণ—*n.* repletion; act of repleting; fulfilment; completion; act of complementing. পরিপূরণ করা—*v.* to replete; to fill up; to fulfil; to complete; to complement.

পরিপূরিত, পরিপূর্ণ—*a.* replete, teeming; filled up; fulfilled; completed; complemented. *fem.* পরিপূরিতা, পরিপূর্ণা. পরিপূর্ণতা—*n.* repleteness, repletion.

পরিপূক্ত—*a.* saturated. পরিপূক্ত করা—*v.* to saturate. পরিপূষ্টি—*n.* saturation. পরিপূক্ত দ্রব্য—saturated solution.

পরিপোষক—*a.* nourishing; cherishing; supporting (পরিপোষক মূল্য); protecting, protective.

পরিপোষণ—*n.* nourishment; cherishing; support; protection. পরিপোষণ করা—*v.* to nourish; to cherish; to support; to protect.

পরিপ্রেক্ষিত—*n.* perspective.

পরিপ্লব—*n.* flooding; flood; submersion; inundation; drenching.

পরিপ্লুত—*a.* flooded; submerged; inundated; drenched, soaked, saturated. *fem.* পরিপ্লুতা. পরিপ্লুত করা—*v.* to flood; to submerge; to inundate; to drench. to saturate.

পরিবর্জন—*n.* complete abandonment or avoidance or casting off or giving up or renouncement or rejection.

পরিবর্জিত—*a.* completely abandoned or avoided or cast off or given up or renounced or rejected.

পরিবর্ত—*n.* exchange; barter; a substitute. পরিবর্ত বিবাহ—marrying a girl into a family and receiving one in marriage from it, inter-marriage. পরিবর্তক—*a.* & *n.* one who or that which exchanges or barter or changes or alters or modifies or transforms or effects a change in circumstances or metamorphoses or converts or rotates or recedes or returns. পরিবর্তন—*n.* exchange; barter; change; alteration; modification; transformation; a change in circumstances; metamorphosis; conversion; rotation; recession; return. পরিবর্তন করা—*v.* to exchange; to barter; to change; to alter; to modify; to transform; to effect a change in circumstances; to metamorphose; to convert; to rotate; to recede;

to return. পরিবর্তনশীল—*a.* changeful ; full of vicissitude or variety ; metamorphic. পরিবর্তনীয়—*a.* exchangeable ; that which can be or is to be bartered ; changeable ; alterable ; modifiable ; transformable ; capable of suffering a change in circumstances ; metamorphic ; convertible. পরিবর্তিত—*a.* exchanged ; bartered ; changed ; altered ; modified ; transformed ; metamorphosed ; converted ; rotated ; returned. পরিবর্তী—*a.* changeful ; (sc.) alternating. পরিবর্তী মোক্ষণ—oscillatory discharge.

পরিবর্তে—*adv.* in place of, instead of, in lieu of, in exchange for.

পরিবর্ধক—*a.* & *n.* one who or that which develops or improves or extends or magnifies or enlarges or amplifies, promoting or helping development or growth (of). পরিবর্ধক কাচ—a magnifying glass.

পরিবর্ধন—*n.* development ; improvement ; magnification ; enlargement ; amplification.

পরিবর্ধিত—*a.* developed ; magnified ; enlarged (পরিবর্ধিত সংস্করণ) ; amplified.

পরিবলন—*n.* (bot.) circumnutation.

পরিবহণ, পরিবহন—*n.* transportation, transport, conveyance ; (esp. in elec.) conduction. পরিবহণ করা, পরিবহন করা—*v.* to transport, to convey ; to conduct. পরিবহন আধিকারিক—transport officer.

পরিবাদ—*n.* (obs.) disrepute, reproach, blame, slander. পরিবাদক, পরিবাদী—*a.* reproaching, blaming. পরিবাদিনী—(1) *a. fem.* of পরিবাদী. (2) *n.* a seven-stringed musical instrument, a heptachord.

পরিবার—*n.* a family ; a family circle ; a wife. পরিবার-পরিকল্পনা—*n.* family-planning. পরিবাহকক্ষেত্র—*n.* (geog.) a basin, a catchment area.

পরিবাহণ—*n.* conduction.

পরিবাহিত—*a.* conducted. পরিবাহিত মৃত্তিকা—transported soil.

পরিবাহিতা—(1) *a. fem.* of পরিবাহিত. (2) *n.* conductivity.

পরিবাহী—(1) *a.* conducting. (2) *n.* a conductor.

পরিবৃত্ত—*a.* completely surrounded, encircled, beset ; completely covered or overcast. পরিবৃত্তি—*n.* encirclement, besetment ; thorough covering or overcasting.

পরিবৃত্ত—*n.* (geom.) a circumcircle.

পরিবৃত্তি—*n.* alteration, change ; transition ; exchange, barter. পরিবৃত্তিকাল—*n.* (phys.) transition period.

পরিবেত্তা—*n.* a younger brother who marries whilst his elder is still unmarried.

পরিবেদন—*n.* act of getting married whilst one's elder brother is still unmarried.

পরিবেদনা—*n.* great pain or pang or affliction or distress.

পরিবেশ, (rare) পরিবেষ—*n.* (rare) circumference, periphery ; a circle ; surroundings ; environment ; entourage ; (inc. but pop.) circumstance.

পরিবেশক, পরিবেষক—*n.* a distributor, a dealer ; one who serves food at table.

পরিবেশন, পরিবেষণ—*n.* distribution, act of dealing out ; act of serving food at table.

পরিবেশন করা, পরিবেষণ করা—*v.* to distribute, to deal out ; to serve (food at table).

পরিবেষ্টক—*a.* one who or that which surrounds or goes round or encircles or encloses.

পরিবেষ্টন—*n.* an enclosure ; act of surrounding or going round or enclosing, encirclement, besetment. পরিবেষ্টন করা—*v.* to surround, to go round, to encircle ; to enclose. পরিবেষ্টনী—*n.* entourage, surroundings ; fencing, railings, enclosure.

পরিবেষ্টিত—*a.* surrounded, encircled, beset, engirt ; enclosed. *fem.* পরিবেষ্টিতা.

পরিব্যয়—*n.* cost. পরিব্যয় মূল্য—cost price.

পরিভ্রমণ—*n.* wandering as a mendicant or wandering asceticism ; pilgrimage.

পরিভ্রাজক—*n.* a traveller ; a mendicant or wandering ascetic.

পরিভ্রাজন—*n.* travelling ; wandering.

পরিভ্রাজিকা—*fem.* of পরিভ্রাজক.

পরিভব—*n.* defeat ; discomfiture.

পরিভাষা—*n.* a technical word or term ; technical terminology.

পরিভূত—*a.* defeated, discomfited.

পরিভূতি—*n.* emolument ; wages ; salary, pay.

পরিভোগ—*n.* thorough enjoyment ; sexual intercourse.

পরিভ্রমণ—*n.* act of going round, rotation ; perigrination ; travelling ; wandering ; roaming ; strolling, walking. পরিভ্রমণ করা—*v.* to go round, to rotate ; to perigrinate ; to travel ; to wander ; to stroll, to walk.

পরিভ্রষ্ট—*a.* detached and fallen ; shed. পরিভ্রষ্ট হওয়া—*v.* to get detached and fall down ; to be shed.

পরিভ্রূণ—*n.* perisperm.

পরিমণ্ডল—*n.* an orbit ; a circle ; a circumference ; (fig.) a society or sphere ; environ-

ment; act of surrounding, encirclement, a globe; any globular object.

পরিমণ্ডিত—*a.* well-ornamented, well-decorated, well-adorned; endowed.

পরিমল—*n.* fragrance caused by being anointed (with sandal-paste etc.); fragrance, perfume, sweet scent; (inc.) nectar of flowers (‘পরিমল লোভে অলি আসিয়া জুটিল’).

পরিমাণ—*n.* measure, weight, amount, quantity, number, degree; extent. পরিমাণ করা—*v.* to measure, to weigh; (rare) to count; to survey (as land); to assess (as importance). পরিমাণে হওয়া—*v.* to measure, to weigh; to be adequate in proportion to. পরিমাণকল—*n.* result of measurement or counting; (arith.) area-measure, square-measure.

পরিমাত্রা—*n.* (mech.) intensity.

পরিমাপ—*n.* measurement; weighing; counting; (fig.) assessment (জ্ঞানের পরিমাপ); measure, weight, amount, quantity, number, degree; land-measure, survey. পরিমাপ করা—same as পরিমাণ করা (see পরিমাণ). পরিমাপ অধিকর্তা—director of survey. পরিমাপক—(1) *a.* measuring; weighing; counting; surveying; assessing. (2) *n.* a measurer; a weigher; counter; a surveyor (of land); an assessor; a measuring or weighing or counting or surveying machine. পরিমাপন—*n.* of measuring or weighing or counting or surveying (as land) or (fig.) assessing.

পরিমার্জন—*n.* scouring or cleansing; refining or chastening.

পরিমার্জিত—*a.* scoured; cleansed; refined; chastened. পরিমার্জিত করা—*v.* to scour; to cleanse; to refine; to chasten.

পরিমিত—*a.* moderate; temperate, abstemious; measuring or amounting (চারিত্র-পরিমিত); measured; mensurated; (rare) sufficient, adequate. পরিমিত-ব্যয়ী—*a.* economic, frugal. পরিমিতাচার—*n.* moderation, temperance. পরিমিতাচারী—*a.* temperate.

পরিমিতি—*n.* measurement; measure; (math.) mensuration.

পরিমেষ—*a.* measurable; finite.

পরিমেল—*n.* an association. পরিমেল-নিরমাবলী—*n.* articles of association. পরিমেলবন্ধ—*n.* a memorandum of association.

পরিম্লাব—*a.* very pale or jaded or worn-out; glum or sombre.

পরিবাণ—*n.* traffic; migration. পরিবাণ-নিবাহক, পরিবাণ-ব্যবস্থাপক—*n.* a traffic manager. পরিবাণ-আরক্ষী—*n.* traffic police.

পরিবারী—*a.* trafficking; itinerant; migratory.

পরিরক্ষণ—*n.* preservation; protection; guarding; careful custody or guardianship.

পরিরক্ষিত—*a.* preserved; protected; guarded; kept under careful custody or guardianship.

পরিরক্ত, পরিরক্তন—*n.* close embrace; sexual intercourse.

পরিদর্শিত—*a.* noticed.

পরিদর্শিত—*a.* (geom.) circumscribed.

পরিদর্শন—*n.* an outline; an outline sketch.

পরিদর্শিত—(1) *a.* remaining. (2) *n.* an appendix, a supplement (as of a book).

পরিদর্শন—*n.* practice, study, cultivation. an embrace; anointment. পরিদর্শিত—*a.* practised, studied, cultivated; sophisticated; embraced; anointed.

পরিদৃষ্ট—*a.* meticulously refined or purified or sanctified. পরিদৃষ্ট করা—*v.* to refine or purify or sanctify meticulously. পরিদৃষ্টি—*n.* meticulous refinement or purity or sanctity.

পরিদৃষ্ট—*a.* very dry; pale; shrivelled.

পরিদেব—*n.* remainder; end, the last stage; conclusion; the concluding part.

পরিদেবে—*adv.* at last, in the end; finally, ultimately; in the long run.

পরিদেব—*n.* repayment (as of a debt); (fig.) revenge or retaliation. পরিদেব করা—*v.* to repay, to pay back; (fig.) to avenge or retaliate.

পরিদেবন—*n.* meticulous refinement or purification or sanctification.

পরিদেব্য—*a.* that which is to be or can be repaid, outstanding or repayable.

পরিদ্রম—*n.* labour, toil; diligence, industry; effort, endeavour. পরিদ্রম করা—*v.* to work hard, to labour, to toil; to work diligently; to endeavour.

পরিদ্রমকাতর, পরিদ্রমবিমুখ—*a.* averse to hard work, lazy.

পরিদ্রমী—*a.* hardworking, laborious; diligent, industrious.

পরিদ্রাস্ত—*a.* fatigued, exhausted; tired, wearied. পরিদ্রাস্তি—*n.* fatigue, exhaustion; tiredness, weariness.

পরিদ্রং, পরিদ্রম—*n.* an association, an assembly, a society; a council; (pol.) a legislative council. ব্যবস্থা-পরিদ্রম—*n.* a legislative council. পরিদ্রংপাল—*n.* (pol.) the chairman of a legislative council. পরিদ্রং-সচিব—*n.* a parliamentary secretary.

পরিদেবক—*n.* a sicknurse, a nurse.

পরিবেষক—*n.* care of the sick, nursing.

পরিবেষিকা—*fem.* of পরিবেষক.

পরিকরণ—*n.* cleansing or refining.

পরিকার—(1) *n.* cleanliness ; tidiness ; neatness ; clarity (as of water). (2) *a.* clean ; cleansed ; clear ; tidy ; spruce ; neat, orderly (পরিকার কাঁক) ; legible (পরিকার লেখা) ; clear-cut, out-spoken, unambiguous, unequivocal (পরিকার কথা) ; beautiful, bright, fair (পরিকার রঙ বা আলো বা আবহাওয়া) ; cloudless (পরিকার আকাশ) ; free from angularity, frank, straightforward, candid, open-hearted, sincere (পরিকার মন) ; intelligent, free from confusion (পরিকার মাথা) ; free from morbidity, healthy, whole (পরিকার বুক) ; musical, sweet (পরিকার গলা) ; keen (পরিকার দৃষ্টি). পরিকার করা—*v.* to cleanse ; to clean ; to clear ; to tidy ; to free from morbidity or angularity ; to wash (কাপড় পরিকার করা). পরিকারক—(1) *a.* cleansing. (2) *n.* a cleaner ; a cleansing agent. পরিকার-পরিচ্ছন্ন—*a.* neat and clean, clean and tidy, spick and span.

পরিকৃত—*a.* cleansed ; cleaned ; cleared ; tidied ; refined ; washed (পরিকৃত বস্ত্র).

পরিসংখ্যা—*n.* especially enumerated or tabulated number ; statistics. পরিসংখ্যাত—*a.* especially enumerated or tabulated ; statistical. পরিসংখ্যান—*n.* statistics. পরিসংখ্যায়ক—*n.* statistician.

পরিসমাপ্ত—*a.* ended, finished, concluded, completed. পরিসমাপ্তি—*n.* end, termination ; conclusion ; completion.

পরিসম্পত্তি—*n.* assets.

পরিসর—*n.* extent ; area ; limit, boundary, end ; width, breadth.

পরিসাজ—*n.* get-up (as of a book).

পরিসীমা—*n.* limit, bounds ; perimeter ; end.

পরিস্থিতি—*n.* circumstances, situation.

পরিস্ফুট—*a.* clearly revealed or expressed ; well-developed ; manifest, obvious ; blossomed, blooming.

পরিস্পন্দন—*n.* vibration ; effervescence ; manifestation.

পরিস্রব—*n.* (biol.) placenta.

পরিস্রাবণ, পরিস্রুতি—*n.* filtration. পরিস্রুত—*a.* filtered (পরিস্রুত জল).

পরিস্রবণ—same as পরিহার. পরিস্রবণীয়—same as পরিহার.

পরিহা—*poet.* form, of পরিহার করা.

পরিহর্তব্য—same as পরিহার.

পরিহাস্য—*a.* laughable, ridiculous ; fit to be derided or mocked.

পরিহার—*n.* act of giving up ; abandon-

ment ; avoidance ; act of casting off ; neglect, disregard ; slight. পরিহার করা—*v.* to give up ; to abandon ; to avoid, to shun ; to cast off ; to neglect, to disregard, to slight.

পরিহার্য—*a.* avoidable.

পরিহাস—*n.* a joke, a jest ; ridicule ; mockery, derision. পরিহাস করা—*v.* to poke fun at, to joke ; to ridicule ; to mock, to deride, to laugh to scorn. পরিহাসচ্ছলে, পরিহাসভরে—*adv.* jokingly. পরিহাসপ্রিয়—*a.* given to jesting, jestful ; witty ; fond of joking.

পরিহিত—*a.* clothed, clad, dressed, wearing ; that which is put on or worn (পরিহিত পোশাক). *fem.* পরিহিতা.

পরী—*n. fem.* a (winged) fairy.

পরীক্ষক—*n.* a tester ; an examiner ; a trier ; an investigator ; an experimenter ; a foreteller, a diviner, a reader. ভাগ্য-পরীক্ষক—*n.* a fortune-teller ; a soldier of fortune, an adventurer.

পরীক্ষণ—*n.* act of testing or examining or trying or investigating or foretelling or divining or reading. পরীক্ষণীয়—*a.* that which or one who is to be tested or examined or tried or investigated or experimented upon or divined or read ; examinable.

পরীক্ষা—*n.* a test ; an examination ; a trial ; an ordeal (অগ্নিপরীক্ষা) ; a cross-examination (সাক্ষীকে পরীক্ষা) ; an investigation ; an experiment ; foretelling, divination, reading (হস্তরেখা পরীক্ষা) ; অদৃষ্ট-পরীক্ষা—*n.* fortune-telling ; act of seeking fortune. পরীক্ষা করা—*v.* to test ; to examine ; to try ; to test by an ordeal ; to cross examine ; to investigate ; to experiment ; to divine, to read. পরীক্ষা দেওয়া—*v.* to appear at an examination ; to undergo a trial ; to submit to an ordeal. পরীক্ষা লওয়া—*v.* to examine, to test ; to hold an examination ; to test by an examination. পরীক্ষার টেকা—*v.* to stand a test or scrutiny. পরীক্ষাগার, পরীক্ষাগৃহ, পরীক্ষাভবন, পরীক্ষামন্দির, পরীক্ষালয়, পরীক্ষাশালা—*n.* an examination-hall ; a laboratory. পরীক্ষাধীন—*a.* subject to or under examination or trial or test or investigation or experiment. পরীক্ষার্থী—(1) *a.* appearing at an examination. (2) *n.* an examinee. *fem.* পরীক্ষাধিনী.

পরীক্ষামূলক—*a.* experimental.

পরীক্ষামূলকভাবে—*adv.* experimentally.

পরীক্ষিত—*a.* tested ; examined ; tried ; investigated ; experimented.

পরীক্ষোত্তীর্ণ—*a.* passed at an examination; successful in an examination; one who has come through a test or ordeal successfully; found suitable or good on trial or test. *fem.* পরীক্ষোত্তীর্ণা. **পরীক্ষোত্তীর্ণ হওয়া**—*v.* to come through or pass an examination or ordeal; to stand a test or ordeal; to be found suitable or good on test or trial.

পুরুষ—*a.* harsh, rough, rude, haughty, arrogant, cruel (পুরুষ বচন). **পুরুষতা**, **পুরুষত্ব**—*n.* harshness, rudeness, haughtiness, arrogance, cruelty.

পরে—*adv.* *ও prep.* after, afterwards (নে পরে আসছে); thereafter, then (পরে দেখানে গেলাম); in future (পরে কি হয় বলা যায় না); after the occurrence of, after that (ট্রেন ছাড়ার পরে ষ্টেশনে পৌঁছলাম); at the back of (রাসের পরে স্থান যাচ্ছে); below (আমার নামের পরেই তার নাম); born later (এই ভাইটি আমার পরে).

পরেশ—*n.* God.

পরেশনাথ—*coll. corrup.* of পার্শ্বনাথ.

পরোক্ষ—*a.* imperceptible or unseen but known or true, not known directly, circumstantial (পরোক্ষ প্রমাণ); indirect (পরোক্ষ উক্তি); roundabout (পরোক্ষভাবে). **পরোক্ষে**—*adv.* behind one's back, in one's absence. **পরোক্ষে নির্দা করা**—to slander somebody in his absence, to backbite.

পরোটা—*alt. spell.* of পরতা.

পরোপকার—*n.* the good of others; philanthropy, benevolence; (loos. but pop.) public welfare. **পরোপকার করা**—*v.* to do good to others, to do a good turn (to a person). **পরোপকারক**, **পরোপকারী**—*a.* doing good to others; philanthropic, benevolent. *fem.* **পরোপকারিণী**. **পরোপকারিতা**—*n.* act of doing good to others; philanthropy, benevolence.

পরোপজীবী, **পরোপজীব্য**—*a.* living on another; depending or hanging on another for subsistence; parasitic.

পরোয়া—*n.* heedfulness, care (উপদেশের পরোয়া); fear, daunt; concern, anxiety. **পরোয়া করা**—*v.* to pay heed to; (esp. in neg.) to care; to be afraid of, to fear; to be concerned or anxious about. **কুছ পরোয়া নেই**—no fear; no matter; never mind.

পরোয়ানা—*alt. spell.* of পরশুনা.

পরুটি, **পরুটি**—*n.* a kind of fig-tree.

পৰ্চা—*alt. spell.* of পরতা.

পৰ্জ্বল—*n.* thunder-cloud, nimbus; Indra (ইন্দ্র) the thunder-god.

পৰ্ণ—*n.* a tree-leaf, a leaf (পৰ্ণকুটির); betel-

leaf (পৰ্ণকারী); a feather, a plume (হপৰ্ণ). **পৰ্ণকারী**—*n.* a grower of betel-leaves (by trade or caste). **পৰ্ণকুটির**—*n.* a hut thatched with tree-leaves; (loos.) a hut. **পৰ্ণভোজী**—*a.* feeding on tree-leaves; (loos.) gaminivorous. **পৰ্ণমোচী**—*a.* (bot.) deciduous. **পৰ্ণশযা**—*n.* a bed made of tree-leaves; (loos.) a pallet. **পৰ্ণশালা**—same as পৰ্ণকুটির. **পৰ্ণী**—(1) *a.* leafed, leaved; leafy. (2) *n.* a tree.

পৰ্ণা—*alt. spell.* of পরদা.

পৰ্ণজি—*n.* an Ayurvedic (আয়ুর্বেদীয়) drug.

পৰ্ব—*n.* a holy-day, a holiday; a fiesta; a feast, a festival, a tide; a knuckle, a joint (as of a finger); (bot.) a node; (of books) a canto, a chapter.

পৰ্বত—*n.* a mountain; a hill; a rock; a hillock; a mount. **পৰ্বতকন্দর**—*n.* a mountain-cave, a cave, a cavern. **পৰ্বতচূড়া**—*n.* a peak (of a mountain); a hill-top. **পৰ্বতপার্শ্ব**—*n.* mountain-side, hillside. **পৰ্বতপ্রমাণ**—*a.* mountain-high, high as a mountain; mountainous, huge. **পৰ্বতবাসী**—(1) *a.* living on hills or mountain; highland. (2) *n.* a hill-man; a highlander. *fem.* **পৰ্বতবাসিনী**. **পৰ্বতনিধর**, **পৰ্বতশৃঙ্গ**—same as পৰ্বতচূড়া. **পৰ্বতশ্রেণী**—*n.* a mountain-range. **পৰ্বতাকার**—*a.* looking like a mountain; mountainous, huge. **পৰ্বতীয়**—*a.* of or grown in or living on mountains or hills, mountainous, highland.

পৰ্বদিন—*n.* a holy-day, a holiday; a day of feast or festival; a fiesta; a feast, a festival.

পৰ্বমধ্য—*n.* (bot.) an internode.

পৰ্বাকোট—*n.* act of snapping a knuckle or knuckles of one's finger(s).

পৰ্বাহ—same as পৰ্বদিন.

পৰ্বক, **পৰ্বক**—*n.* a costly bedstead or cot; a couch, a divan; (geog.) a basin (of a river).

পৰ্বটক—*n.* a traveller, a perigrinator, a tourist.

পৰ্বটন—*n.* (wide) travel, perigrination, tour. **পৰ্বটন করা**—*v.* to travel (widely), to perigrinate, to tour.

পৰ্বন্ত—(1) *n.* limit, end, extremity. (2) *prep.* to (মাথা থেকে পা পৰ্বন্ত); up to (এই সীমা পৰ্বন্ত); till or until (ট্রেন আসা পৰ্বন্ত, বৃষ্টি না ধাওয়া পৰ্বন্ত). (3) *adv.* too, also, even (তিনি পৰ্বন্ত অনাচার-যুক্ত নন).

পৰ্যবসান—*n.* end, close, termination, conclusion; result; reduction. **পৰ্যবসান হওয়া**—*v.* to end, to terminate, to conclude; to result in; to be reduced to.

পৰ্যবসিত—*a.* ended, terminated, con-

cluded; resolved (into); reduced (to); resulting in.

পৰ্যবেক্ষক—(1) a. watching; observing. (2) n. a watcher; an observer.

পৰ্যবেক্ষণ—n. watching; observation.

পৰ্যবেক্ষণ করা—v. to watch; to observe.

পৰ্যবেক্ষণিকা—n. an observatory; a watch-tower.

পৰ্যবেক্ষিত—a. watched; observed.

পৰ্যসন—n. removal; act of throwing all round; scattering.

পৰ্যন্ত—a. removed; thrown all round; scattered; turned upside down, overturned; reversed.

পৰ্যটক—var. of পর্যটক.

পৰ্যাপ—n. saddle; a panel; a caparison.

পৰ্যাপ্ত—a. ample, abundant; sufficient, adequate, enough; moderate, temperate; capable, competent. পর্যাপ্তি—n. amplitude, abundance, plenty; sufficiency, adequacy, moderateness, moderation, temperance; capability, competence, competency.

পৰ্যায়ত—a. periodic. পর্যায়ত্তি—n. periodicity.

পৰ্যায়—n. a turn; serial order; succession; state, condition, shape, form, series (নবপৰ্যায়); a generation (আদিপুরুষ থেকে সন্তানের পর্যায়); a synonym (usu. পর্যায়বাক্য); (chiefly in sc.) a period (usu. পর্যায়কাল). পর্যায়ক্রমে—adv. by turns; serially; successively; alternately. পর্যায়সম—a. rhyming alternately. পর্যায়সারণী—n. (chem.) a periodic table.

পৰ্যালোচন, পৰ্যালোচনা—n. thorough discussion or study or review. পর্যালোচনা করা—v. to discuss or study or review thoroughly.

পৰ্যালোচিত—a. thoroughly discussed or studied or reviewed.

পৰ্যাস—n. topsyturvy; upset, reverse, a great change; a revolution.

পৰাস্ত—a. utterly defeated, routed, crushed; completely baffled; prevented or repulsed; totally forbidden; foiled, marred. পরাস্ত করা—v. to defeat utterly, to rout, to crush; to baffle completely; to prevent or repulse; to forbid totally; to foil, to mar.

পৰাস—n. utter defeat, rout, crush; complete frustration; prevention or repulse.

পৰ্যবিত—a. stale (পৰ্যবিত অন্ন).

পৰ্যবেষণ, পৰ্যবেষণা—n. search, investigation; research.

পৰ্জা—rej. spell. of পরজ.

পৰ্জা—n. a rib, a vertebra.

পৰ্যৎ, পৰ্যদ—n. a council, a board.

পল, —n. a measure of time (= 24 seconds); a moment, a while, a very short time; a measure of weight (= 8 তোলা).

পল, —n. a bevel (পল-তোলা).

পলক—n. a wink or blink (of eyes); a very short time, an instant, a moment; an eyelid. পলক পড়া—v. (of eyes) to close, to wink, to blink. পলক ফেলা—v. to wink, to blink. পলকপাত—n. closing of eyelids. পলকমধ্যে—adv. in an instant, instantly. পলকশূন্য, পলকহীন—a. (of eyes) unwinking, unblinking; (of sight or look) steadfast, fixed, winkless. পলকে পলকে—every moment; in very quick succession. পলকে প্রলয়—instant disaster (with little or no warning).

পলকা—a. brittle, fragile; frail; delicate; unsubstantial.

পলটন—n. an armed force; a platoon.

পলটি—v. (imperf.) turning back.

পলতা—n. the creeper bearing পটল (this is used as a bitter pot-herb).

পলতে—coll. corrup. of পলিতা.

পল-তোলা—a. bevelled.

পলল—n. meat; silt, slime; alluvium.

পলল-ভূমি—n. alluvial soil.

পলস্তারা—n. a plaster (esp. one composed of slaked lime, sand and hair, and used for coating walls etc.). পলস্তারা দেওয়া বা লাগান—v. to plaster.

পলা, —n. coral.

পলা, —n. a kind of tiny ladle or spoon.

পলায়ি—n. bile.

পলাতু—n. onion.

পলাতক—(1) a. fugitive, fleeing; absconding. (2) n. a fugitive; an absconder. fem. পলাতকা. পলাতক হওয়া—v. to abscond.

পলান—(1) v. to flee, to run away, to take to one's heels; to make off, to steal away, to decamp; to abscond, to go in hiding; to escape. (2) a. fled or fleeing, fugitive; absconding; escaped. পলানর বা পলাইবার পথ—way or means of escape.

পলায়—n. a highly spiced dish of rice and meat boiled in clarified butter, pilau.

পলায়ন—n. act of running away or fleeing, flight; escape. পলায়ন করা—v. same as পলান (v.). পলায়নপর—a. fleeing, fugitive; absconding; escaping. পলায়নপর সেনা বাহিনী—the retreating army. পলায়নোক্ত—a. attempting to flee or escape, about to run away.

পলায়মান—*a.* fleeing, fugitive; absconding; escaping. *fem.* পলায়মানা.

পলায়িত—*a.* fled; absconded; escaped. *fem.* পলায়িতা.

পলাশ—*n.* a kind of beautiful red flower having no fragrance or its tree, the dhak, the palas, the Bengal kino.

পলি—*n.* silt; alluvium. পলি পড়া—*v.* to collect alluvial deposit, to silt. পলি-পড়া—*a.* silted up.

পলিঙ্গ—*a.* alluvial.

পলিত—(1) *n.* grey-hairedness, grey-headedness; greyness; grey. (2) *a.* grey; aged, old. পলিতকেশ—*a.* grey-haired; old, aged.

পলিতা—*n.* a wick (of a lamp). পলিতা ধরা—*v.* (of a lamp or wick) to be ignited or lighted; (fig.) to be excited or activated.

পলি-পড়া—see পলি.

পলীয়—*n.* protein.

পলু—*n.* a species of silk-worm living on the mulberry tree.

পলেশ্বরী—*var.* of পলস্তারী.

পলো—*n.* a pail-shaped wicker-basket for catching fish.

পল্টন—*alt.* spell. of পলটন.

পল্ল—*n.* any small pool of water (esp. a shallow one).

পল্যক—same as পর্যক.

পল্যয়ন—*n.* a saddle; a caparison; a panel, a pack-saddle.

পল্লব—*n.* a leaf (বৃক্ষপল্লব, নবপল্লব); a lid (অকিপল্লব); a new tree-leaf; the forepart of a young shoot or sprout bearing new leaves (আত্রপল্লব). পল্লবগ্রাহিতা—*n.* dilettantism; eclecticism; smattering acquaintance. পল্লবগ্রাহী—*a.* dilettantish; smattering. পল্লবগ্রাহী লোক—*a.* dilettante (*pl.*: dilettanti); a smatterer. পল্লবিত—*a.* containing leaves, leafy; full of new leaves; sprouted; detailed, exhausted; exaggerated (পল্লবিত বর্ণনা).

পল্লী, পল্লি—*n.* a small area of human habitation containing a cluster of houses, a locality (গগপল্লী); a hamlet; a village; a municipal division, a ward. পল্লী-অঞ্চল—*n.* a rural area; countryside. পল্লীউন্নয়ন—*n.* village development, rural uplift. পল্লীগীতি—*n.* folksong, village song. পল্লীগ্রাম—*n.* a village. পল্লীবাসিন—*n.* rural life, country-life. পল্লীবৃত্তা—*n.* a country-dance. পল্লীবধূ—*n.* a country-woman, a country-wife. পল্লীবাল্য, পল্লীবালিকা—*n.* a country-girl; a country-maid. পল্লীবাস—*n.* a village home; a country residence; act of living

in a country. পল্লীবাসী—(1) *a.* living in a country, rural; (dero.) rustic. (2) *n.* a countryman (*fem.*: a country-woman), a villager, (dero.) a rustic. *fem.* পল্লীবাসিনী. পল্লীবাসী জমিদার—*a.* country gentleman. পল্লীবাসী জমিদারের ভবন—*a.* country-house, a country-seat. পল্লীভবন—*n.* a village home; a country residence; a country-house, a country seat. পল্লীমঙ্গল সমিতি—*n.* village welfare society. পল্লীসংগঠন—*n.* rural organization, rural development. পল্লীসংস্কার—*n.* rural reconstruction; village upliftment. পল্লীসমিতি—*n.* a village society.

পশতু, পশতো—*n.* Pushtu, Pashtu, Push-too, Pushto, Pashto.

পশম—*n.* wool; fur. পশম পরিকার করা—*to* card or comb wool. পশমিনা—*n.* a kind of woollen cloth. পশমী—*a.* woollen; made of fur.

পশরা—*alt.* spell. of পসরা.

পশলা—*alt.* spell. of পসলা.

পশা—*v.* (poet.) to enter; to penetrate.

পশার, পশারা, পশারী—*alt.* spellings of পসার, পসারা, and পসারী respectively.

পশু—*n.* a quadruped animal, a beast, a brute; a beastly or brutal man; an attendant of Shiva (শিব). গবাদি পশু—*cattle*. গৃহ-পালিত পশু—*a.* domestic animal; (*pl.*) livestock. বলির পশু—*a.* sacrificial beast. ভার-বাহী পশু—*a.* beast of burden, a draught animal, a pack animal. শিকারী পশু—*a.* beast of prey. শিকারের (বিমিত) পশু—*a.* game. পশুচর্ম—*n.* animal skin; hide; pelt. পশুচারণ—*n.* act of grazing cattle, grazing. পশুচারণ করা—*v.* to graze or feed cattle. পশুচারণ-ক্ষেত্র—*n.* a pasture, a grazing-field. পশুচারণভোগ্য—*a.* pasturable. পশুচিকিৎসক—*n.* a veterinary surgeon. পশুত্ব—*n.* animality; beastliness; brutality. পশুধর্ম—*n.* bestiality; sexual intercourse or copulation. পশুধর্মা—*a.* bestial; brutal; addicted to excessive sexual intercourse or copulation. পশুপতি—*Shiva* (শিব). পশুপাল—*a.* herd or flock of animals or livestock. পশুপাল, পশুপালক—*n.* a herdsman; a cowherd; a shepherd; a goatherd. পশুপালন—*n.* act of rearing and tending and raising livestock, live-stock farming. পশুপালনবিদগুরু—*n.* a livestock expert. পশুবৎ—*a.* beast-like, beastly, bestial, brutal. পশুবৎ আচরণ—*bestiality*, brutality. পশুরাজ—*n.* the king of beasts; the lion. পশুলোম—*n.* wool; fur. পশুশক্তি—*n.* brute force. পশুশালা—*n.* a zoological garden, a zoo; a cattleshed; a stable. পশু-

শিকার—*n.* game-hunting, hunting. পতু-
শিকারী—*n.* a game-hunter, a hunter (*fem.*
a huntress). পতুমুলভ—same as পতুবৎ.

পতুরি—alt. spell. of পতুরি.

পশ্চাৎ—(1) *adv.* & *prep.* after, at or to the
back of (পশ্চাৎ আসিতেছে). (2) *adv.* afterwards,
later (পশ্চাৎ বলা); in or to the west. (3) *a.*
living at the back; reverse (পশ্চাৎ দিক). (4)
n. the back; the backside, the rear; the
future. পশ্চাতে—*adv.* behind (গৃহের পশ্চাতে).

পশ্চাত্তাপ—*n.* repentance, remorse.

পশ্চাৎপদ—*a.* retreated; withdrawn;
turned back; lagging behind. পশ্চাৎপদ
হওয়া—*v.* to retreat; to withdraw; to turn
back; to lag behind.

পশ্চাদ্ভ্রমণ—*n.* act of following; pursuit.

পশ্চাদ্ভ্রমণ করা—*v.* to follow; to pursue.

পশ্চাদ্ভ্রমণকারী—(1) *a.* following; pursuing.
(2) *n.* a follower; a pursuer. *fem.*
পশ্চাদ্ভ্রমণকারিণী.

পশ্চাদ্ভ্রমণ—*n.* retreat. পশ্চাদ্ভ্রমণে—
adv. backwards. পশ্চাদ্গতি—*n.* retrograde
motion.

পশ্চাদ্গমন—*n.* act of going after, act of
following. পশ্চাদ্গমন করা—*v.* to go after,
to follow.

পশ্চাদ্গামী—*a.* following, going after;
(rare) returning, receding. পশ্চাদ্গামী হওয়া
—*v.* to go after, to follow; (rare) to return,
to recede.

পশ্চাদ্ভ্রমণ—*n.* act of running after; act
of chasing. পশ্চাদ্ভ্রমণ করা—*v.* to run after;
to chase, to pursue.

পশ্চাদ্ভ্রমণ—*a.* running after; chasing,
pursuing.

পশ্চাৎ—*a.* lying behind or at the back;
lagging behind; following; turned back.

পশ্চাৎ হওয়া—*v.* to lie behind or at the
back; to lag behind; to follow; to turn
back.

পশ্চাত্তাপ—*n.* the backside; the rear; the
back. পশ্চাত্তাপে—*adv.* in the rear.

পশ্চাত্তাপ—*n.* the rear; the background;
the hinterland.

পশ্চাৎ—*n.* the lower half of the human
body; the lower half; the latter half; the
other half.

পশ্চিম—(1) *n.* the west; the Occident;
the western world, the western hemis-
phere. (2) *a.* final, last, ultimate; sub-
sequent; western: পশ্চিমদেশীয়—*a.* of a
western country; up-country. পশ্চিমবঙ্গ—*n.*
West Bengal. পশ্চিমবায়ুপ্রবাহ—*n.* westerly
winds; the west wind. পশ্চিম ভারতীয় দ্বীপ-

পুঞ্জ—*n.* the West Indies. পশ্চিমা—(1) *a.* of
the west, western (পশ্চিমা বাতাস); up-country
(পশ্চিমা লোক). (2) *n.* an up-country man.
পশ্চিমাঞ্চল—*n.* the western part or region,
পশ্চিমাঞ্চল—*a.* facing westward. পশ্চিমী—*a.*
western; Occidental.

পশ্চাচার—*n.* a form of asceticism charac-
terized by self-restraint, continence and
abstinence from drinking wine and eating
meat; beastly conduct, brutality. পশ্চাচারী
—*a.* practising the aforesaid form of asce-
ticism; bestial, brutal.

পশ্চাৎ—*a.* even worse than a beast or
brute (পশ্চাৎ ব্যক্তি).

পতু, পতাপতি—coll. corruptions of পতু
and পতাপতি respectively.

পশ্চ—*var.* of পশ্চ.

পসরা—*n.* a load or heap of articles of
traffic, wares, merchandise (পসরা সাঁজান); a
basket containing articles of traffic (পসরা
মাঁধার করা); a load, a heap, a basket (কলঙ্কের
পসরা); an article of traffic, a commodity.

পসলা—*n.* a short spell of fall (as of rain),
a shower.

পসার—*n.* & market-place, a bazaar; a
shop; articles of traffic, wares (দোকান-
পসার).

পসার—*n.* a professional man's business,
practice; good practice (এই উকিলটির পসার
আছে); good reputation, fame (গায়কমণ্ডলীতে
পসার করা).

পসার—*v.* (poet.) to stretch out, to ex-
tent (বাহু পসারিয়া).

পসারী, পসারি—*n.* a shopkeeper, a seller,
a dealer; a pedlar. *fem.* পসারিণী.

পতুরি, পতুরী—*n.* a measure of weight (=
5 seers).

পতাপি—*v.* to repent or rue or regret.

পতাপি—*n.* repentance; regret.

পতু—alt. spell. of পতু.

পহর—coll. corrup. of প্রহর.

পহিল—*a.* (obs. & poet.) first; early
young. পহিলি—*adv.* at first.

পহেলা—(1) *n.* the first day of a month,
the first. (2) *a.* (esp. of days of a month)
first (পহেলা আষাঢ়, পহেলা নব্বর); best (পহেলা
ছাত্র). (3) *adv.* at first, first.

পহ্লাব—*n.* an ancient race of India of
Iranian origin, Pallavas. পহ্লাবী—(1) *a.* of
Pallavas; the language of Pallavas (cp.
Pehlevi).

পা, —*n.* (mus.) the fifth note of the dia-
tonic scale of C major, G.

পা, —*n.* a leg; a foot; a paw; a leg of

an article of furniture. **পা চাটী**—*v.* to toady, to bootlick. **পা চলান**—*v.* to quicken one's steps; to kick, (hum.) to hoof. **পা টিপিয়া**, **পা টিপিয়া টিপিয়া**—on tiptoe; stealthily. **পা দেওয়া**—*v.* to set foot on; to step in; to come. **পা ঘরা**—same as **পায়ে ঘরা**. **পা হুতেও না আসা**—*v.* to avoid visiting or using (a place) out of sheer abomination. **পা বাড়ান**—*v.* to step out, to go out, to leave (যর থেকে পা বাড়ান); to be on the point of going or setting out or departing; to set out. **পায়ে ঠেলা**—*v.* to reject or abandon or shun scornfully, to spurn at (হাতের নখী পায়ে ঠেলা). **পায়ে তেল দেওয়া**—*v.* to flatter in a servile manner. **পায়ে দলা**—*v.* to trample under foot. **পায়ে ঘরা**—*v.* to solicit or importune or supplicate humbly. **পায়ে পড়া**—*v.* to fall at one's feet in supplication. **পায়ের উপর পা দিয়ে থাকা**—*v.* to lead a care-free life of ease, comfort and indolence. **পায়ের পাতা**—*n.* an instep; a foot. **পায়ে রাখা**—*v.* to treat or favour or shelter graciously. **পায়ে হাত দেওয়া**—*v.* to touch some one's feet in obeisance. **পা-চাটী**—*a.* footlicking, bootlicking. **পা-চাটী লোক**—a footlicker, a bootlicker, a toady. **পা-পা (করিয়া)**—*adv.* step by step. **পায়-পায়**, **পায়ে-পায়ে**—*adv.* at every step (পায়-পায় বঁধা); (of two or more persons or creatures) having one another's legs tied together; (of a single person or creature) having legs tied together (পায়ে-পায়ে বঁধা); with slow but steady steps (পায়ে-পায়ে চলে চলা); on the back of, pursuing (সে আমার পায়ে পায়ে আসছে).

পাই—*n.* an obsolete Indian coin (= ১৫৪ rupee), a pie.

পাইক—*n.* a foot soldier, an infantryman, a footman; a guard or messenger armed with a staff and also with other weapons (often a liveried one). **পাইক-বরকন্দাজ**—*n.* footmen and other followers.

পাইকা—*n.* (print.) pica.

পাইকার, (dial.) **পাইকের**—*n.* a wholesale buyer or trader, a wholesaler; a pedlar. **পাইকারি**, **পাইকারী**—*a.* wholesale (পাইকারী ঘর); collective (পাইকারী জরিমানা).

পাইখানা—dial. corrup. of পায়খানা

পাইন—obs. var. of পান.

পাইপ—*n.* a pipe.

পাউডার—*n.* powder (esp. cosmetic powder). **পাউডার বোলান**, **পাউডার মাখা**—*v.* to dust or daub with powder, to powder. **পাউডারের কৌটা**—a powder-case, a powder-box. **পাউডারের ডুলি**—a powder-puff.

পাউণ্ড—*n.* a unit of weight (= 454 grammes); a unit of money (= 20 shillings).

পাউরুটি—*n.* bread baked in the European fashion. **একটা গোটা পাউরুটি**—a loaf of bread. **এক টুকরা পাউরুটি**—a piece or slice of bread.

পাওন—*n.* act of getting or obtaining or receiving or attaining.

পাওনা—(1) *a.* that which ought to be paid or done to one, due. (2) *n.* due; money due to one; earnings, income (উপরি পাওনা); assets or outstanding bills (দেনা-পাওনা). **পাওনা আদায় করা**—*v.* to realize what is due; to realize a bill or claim. **পাওনা দেওয়া**, **পাওনা মেটান**—*v.* to pay what is due; to foot the bill. **পাওনা-গণ্ডা**, **পাওনা-খোঁওনা**—*n.* due; earnings, income. **পাওনা-দার**—*n.* a creditor.

পাওয়া—(1) *v.* to get; to receive (চিঠি পাওয়া); to obtain (মুক্তি পাওয়া); to find (চাকরি পাওয়া); to earn or gain (টাকা পাওয়া); to attain, to realize (সিদ্ধি পাওয়া); to come or happen (সেখিতে পাওয়া); to have (সেখা পাওয়া); to be able (ত্বনিতে পাওয়া); to inherit (বাপের ষভাব পাওয়া); to feel or to be stricken with (দুঃখ পাওয়া); to feel like (কান্না পাওয়া); to enjoy (আরাম পাওয়া); to sense, to be aware of (টের পাওয়া); to be possessed by (ভূতে পাওয়া). (2) *a.* obtained, earned (পাওয়া জিনিস); possessed by (ভূত পাওয়া লোক). **পড়ে পাওয়া**—to get by chance. **যো পাওয়া**—to get an opportunity (for gain etc.). **পাওয়ান**—*v.* to cause to get or obtain or find or earn or gain or attain or inherit or be stricken with or feel like or feel or be possessed by.

পাংশন—*a.* bringing disgrace, tarnishing (কলপাংশন).

পাংশু—(1) *n.* ashes; dust; stain, stigma; vice, sin. (2) *a.* livid, pale (পাংশুমুখ). **পাংশুবর্ণ**—(1) *a.* ash-coloured; livid. (2) *n.* ash-colour. **পাংশুল**—(1) *a.* dusty, dust-ridden; stained; vicious, sinful; libidinous. (2) *n.* Shiva (শিব). **পাংশুলা**—(1) *a.* fem. of পাংশুল. (2) *n.* the earth.

পাঁইজ—obs. var of পাঁজ.

পাঁইজর—var. of পায়জোর.

পাঁইট—*n.* a measure of capacity, a pint.

পাঁউরুটি—pop. corrup. of পাউরুটি.

পাঁক—*n.* slime, silt.

পাঁকাটি—pop. corrup. of পাকাটি.

পাঁকাল—*n.* a kind of eel; muddy, miry, clayey.

পাঁকুই—*n.* chilblain; foot-sore caused by mud.

পাঁচ—*n.* ৫ *a.* five. পাঁচ কথা—*a* lot of talking; many and varied topics; harsh words; a talking-to, reproof.
 পাঁচই—(1) *n.* the fifth day of a month, the fifth, (2) *a.* of the (days of a month) fifth.
 পাঁচজন—*n.* (lit.) five persons; (fig.) people at large, others, they.
 পাঁচড়া—*n.* scabies, itches.
 পাঁচন—*n.* a medicinal decoction prepared by boiling different herbs.
 পাঁচনবাড়ি—*alt.* spell. of পাঁচনবাড়ি.
 পাঁচনর—*n.* a five-tiered or five-stringed necklace. পাঁচনরী—*a.* five-stringed or five-tiered (পাঁচনরী হার).
 পাঁচনি—*alt.* spell. of পাঁচনি.
 পাঁচকোড়ন—*n.* cumin-seed, black cumin-seed, fenugreek seed, aniseed and parsley: these five kinds of spices collectively.
 পাঁচমিশালী—*a.* assorted.
 পাঁচহাতি—*a.* five cubits long (পাঁচহাতি শাল).
 পাঁচালি, পাঁচালী—*n.* a class of Bengali poems celebrating the glory of a deity and often set to music; (loos.) a long-drawn-out record or narrative.
 পাঁচিল—*n.* a wall.
 পাঁচুই—*coll.* corrupt. of পাঁচই.
 পাঁজ—*n.* a skein or wisp or roll of carded cotton.
 পাঁজর, পাঁজরা—*n.* the ribs; the thorax; a rib-bone, a rib.
 পাঁজা—*n.* a brick-kiln, kiln.
 পাঁজা—*n.* a bundle; a faggot; a pile, a heap. পাঁজা করা—*v.* to bundle; to pile, to heap.
 পাঁজা—*n.* outspread hands forming a stretcher.
 পাঁজাকোলা—*a.* lifted upon hands outspread in the shape of a stretcher. পাঁজাকোলা করা—*v.* to lift upon hands outspread in the shape of a stretcher.
 পাঁজি, (rej.) পাঁজী—*n.* a calendar, an almanac, an ephemeris. পাঁজিপুঁথি—*n.* ephemerides and scriptures; books collectively.
 হাতে পাঁজি মজলবার—worrying for ascertaining a date with the almanac in hand; unnecessary groping or search (for a solution that is already there).
 পাঁট—*var.* of পাইট.
 পাঁঠা—*n.* a he-goat; (derog.) a dunce, a fool. *fem.* পাঁঠী.
 পাঁড়—(1) *a.* ripe (পাঁড় শস); inveterate (পাঁড় মাতাল, পাঁড় বদমাশ). (2) *n.* an inveterate drunkard.

পাঁড়ে—*n.* the family name of some up-country brahmins.
 পাঁতি—*n.* a row, a line (পাঁতের পাঁতি); a line quoted from scriptures as an authority, a scriptural prescription (পাঁতি দেওয়া); style, manner ('কথার পদে পাঁতি'); a letter, a note ('রতন হারে বাঁধিয়া দিমু পাঁতি'); information about identity, descriptive particulars (জাতির পাঁতি). পাঁতিপত্র—*n.* a solemn marriage-contract drawn up in black and white. পাঁতিপত্র করা—*v.* to draw up a solemn marriage-contract in black and white.
 পাঁদাড়—*n.* a dump for sweepings, refuse etc. at the back of a house.
 পাঁপর—*n.* a snack made of the dough of pigeon-pea rolled into thin roundish saucer and eaten after frying in oil or singeing.
 পাঁপর—*n.* (law) a pauper.
 পাঁয়জোর, (rare) পাঁয়জর—*n.* an anklet fitted with small jingling bells (as used by a dancer).
 পাঁয়তারা—*n.* act of pacing to find an opportunity to attack or grapple (as in wrestling); act of bragging before commencing to do something; preliminary preparations. পাঁয়তারা করা—*v.* to pace up and down to find a suitable moment to attack or grapple; to brag before commencing to do something; to make preliminary preparations.
 পাঁশ—*n.* ashes; a worthless or nonsense thing, talk etc. (হাইপাঁশ). পাঁশটে—*a.* ash-coloured; livid, pale.
 পাঁশকুড়—*n.* dustbin.
 পাক, —*a.* (Mus.) sacred, holy.
 পাক—*n.* cooking; act of condensing by heat (সম্বোধের পাক); digestion (পাকস্থলী); consequence (বিপাক); greyiness (চুলে পাক ধরা). পাক করা—*v.* to cook. পাক ধরা—*v.* to begin to be condensed by heat; to begin to turn grey. পাকক্রিয়া—*n.* (function or act of) digestion. পাকতৈল—*n.* a medicinal oil. পাকপাত্র—*same* as পাকস্থলী. পাকমণ্ড—*n.* chyme. পাকবন্ত্র—*n.* the digestive organ, the stomach. পাকবন্ত্র-প্রদাহ—*n.* inflammation of the stomach, gastritis. পাকশালা—*a.* a kitchen, a cookhouse. পাকস্থলী—*n.* the stomach. পাকস্থলী—*n.* a cooking pot or utensil. পাকসম্পর্ক—*n.* the ceremony of a bride's serving out food for the first time to her husband's kinsfolk.
 পাক—*n.* a mythological demon. পাক-শাসন—*n.* Indra (ইন্দ্র), the slayer of Pak (পাক) the demon.

পাকঃ—*n.* act of going round or winding, circumambulation, revolution, convolution, circular movement, rotation; a coil or ring (জিলাপির পাক); a twirl or spin; a providential or chance occurrence (পাকেচক্ষে); an intrigue, a conspiracy, a plot, a tangle. পাক ষাওয়া—*v.* to go round; to have a walk; to wind; to circumambulate; to revolve, to convolve, to rotate; to twirl, to spin, to twine; to ravel. পাক খোলা—*v.* to untwist; to unravel, to puzzle out. পাক দেওয়া—*v.* to go round; to have a walk; to twist, to spin, to ravel. পাক পড়া, পাক লাগা—*v.* to become twisted; to become twisted confusedly, to ravel. পাক লাগান—same as পাক দেওয়া. পাক পড়া—*v.* to be entangled; to be caught in an intrigue; to get into difficulty or trouble. পাকে ফেলা—*v.* to catch in an intrigue; to drive into difficulty. পাকরঙী—*n.* a circuitous or spiral route that leads to the top of a mountain.

পাকড়—*n.* arrest, seizure (ধরপাকড়). পাকড়াও—(1) *n.* seizure, arrest; act of catching with importunity (চাকরির জন্য মন্ত্রীকে পাকড়াও). (2) *v. imperat.* arrest, seize; catch. পাকড়ান—*v.* to catch; to seize; to arrest.

পাকন—*n.* ripening or maturing; (dero.) act of being seasoned or experienced; (dero.) becoming precocious or depraved; (of hair etc.) act of turning grey.

পাকলান, —dial. corrup. of পাংশলান.

পাকলান, —*v.* (poet. & obs.) to redden (চকু পাকলিয়া বলে).

পাকসাঁট—corrup. of পাংশসাঁট.

পাকা—(1) *v.* to ripen (ফল পাকা); to attain maturity, to mature (বুদ্ধি পাকা, বয়স পাকা); to turn grey (চুল পাকা); to suppurate (কোড়া পাকা); to become seasoned (হাড় পাকা); to become experienced or skilled (ডাক্তারিতে সে পেকেছে); to be hardened (বদমাশিতে পাকা); to become depraved or spoilt or precocious (ছেলেটা ভারী পেকেছে). (2) *a.* ripe; mature; grey; grey-haired (পাকা মাথা); skilled, experienced (পাকা কারিগর); inveterate, hardened (পাকা চোর); downright, thorough (পাকা বদমাশি); precocious, spoilt, depraved; skilful (পাকা হাত); set (পাকা লেখা); durable, fast (পাকা রঙ); full, nett (পাকা পাঁচ সের); standard (পাকা ওজন); hardened in fire (পাকা ইট); brick-built (পাকা বাড়ি); permanent (পাকা চাকরি); final, settled, fixed (পাকা কথা, পাকা তারিখ); pure, genuine, unalloyed (পাকা

সোনা); seasoned (পাকা হাড়, পাকা কাঠ); of a high standard (পাকা রচনা); tanned (পাকা চামড়া); legally or formally drawn up (পাকা দলিলা); consisting of pieces of লুচি (a kind of small-sized fried chupatty) and sweetmeats (পাকা ফলার); pukka, pukka. পাকা ওজন—standard weight esp. in which one seer (সের) is equal to 80 tolas (তোলা). পাকা কথা—final word; a promise or word. পাকা করা—*v.* to confirm or finalize. পাকা খাতা—*n.* finalized book of accounts. পাকা ধানে মই দেওয়া—(lit.) to harrow and destroy a field of ripened paddy; to undo an accomplished piece of work; to do incalculable harm to. পাকা ছুটি কাঁচিয়া বাওয়া—undoing of what is almost complete. পাকা চামড়া—leather. পাকা দেখা—*v.* to visit formally a prospective bride's house in order to draw up the marriage-contract in black and white. পাকা দেখা—*n.* a formal visit to a prospective bride's house in order to draw up the marriage-contract in black and white; the final view of a girl by the bridegroom's party before she is accepted in marriage. পাকাপাকি—*a.* settled, fixed, finalized; sure. পাকাপাকি করা—*v.* to settle, to fix, to finalize; to make sure. পাকাপোক্ত—*a.* permanent; settled, fixed, finalized; hardened by long practice (পাকাপোক্ত লোক); experienced and seasoned; inveterate (পাকাপোক্ত চোর). পাকা বাড়ি—a brick-built house, a building. পাকাম—*n.* precocity. পাকা মাথা—a grey-headed or grey-haired person; an old or aged person; a wise or experienced person. পাকা মাথায় সিঁদুর পরা—(for a woman) to have one's husband living even when one becomes hoary-headed. পাকামি—*n.* precocity. পাকা রাস্তা—a metalled or cobbled road. পাকা হাড়ে ভেলকি দেখান—to show magical or amazing power or proficiency even in one's old age. পাকা হাত—a set hand; skilled hand; an old hand, an experienced man; an adept. পাকা হিসাব—final accounts.

পাকাটি—*n.* a stalk of the jute-plant used as fuel; (fig.) a lean rickety person.

পাকাটে—*a.* wizened.

পাকা-দেখা—see পাকা.

পাকান—(1) *v.* to twist; to twirl; to ravel; to wring, to writhe (শরীর পাকান); to wizen; to complicate (সে ব্যাপারটাকে পাকিয়েছে); to organize, to form (দল পাকান);

to cook ; to ripen ; to mature ; to cause to turn gray ; to cause to suppurate ; to season ; to make experienced or skilled ; to harden ; to deprave, to spoil, to make precocious. (2) *a.* twisted ; twirled ; ravelled ; wizened.

পাকাপাকি, পাকাপোক্ত, পাকাম, পাকামি—see পাকা.

পাকায়—*n.* the stomach. পাকায়প্রদাহ—*n.* inflammation of the stomach, gastritis. পাকায়মিক—*a.* stomachal, stomachic ; gastric.

পাকিস্তানী—(1) *a.* of Pakistan. (2) *n.* a citizen of Pakistan, Pakistani.

পাকী—*a.* measured by the standard weight in which one seer (সের) is equal to 80 tolas (তোলা), standard (পাকী ওজন).

পাকুড়—*n.* a species of fig-tree.

পাকেচকে, পাকে-প্রকারে—*adv.* by this trick or other, through cunning devices ; somehow ; by hook or by crook.

পাক্কা—*a.* emphatical var. of পাকা (*a.*).

পাক্কিক—(1) *a.* fortnightly. (2) *n.* a fortnightly journal.

পাখ—var. of পাখনা.

পাখওয়াজ—alt. spell. of পাখোয়াজ.

পাখনা—*n.* a wing ; a feather ; a fin.

পাখলা—*n.* rubbing and washing, scouring or rinsing (খোয়া-পাখলা). পাখলান—*v.* to rub and wash ; to scour ; to rinse.

পাখসাঁটে—*n.* a blow or a flap of a bird's wings. পাখসাঁটে মারা—*v.* (of a bird) to strike with wings, to flap one's wings.

পাখা—*n.* a wing ; a feather ; (rare) a fin ; a fan ; a propeller ; vane or sail (as of a windmill). টানা পাখা—*n.* a large fan suspended from a pole and moved by pulling. a punkah, a punka. বিজলী-পাখা—*n.* an electric fan. হাত-পাখা—*n.* a hand-fan. পাখা করা—*v.* to fan. পাখা ঘোরান—*v.* to set a propeller or vane moving ; to switch on an electric fan. পাখা ঝাপটান—*v.* (of a bird) to flutter or flap wings. পাখা টানা—*v.* to pull a punkah.

পাখাওয়ালা—(1) *a.* winged ; feathered ; (rare) finned ; having a propeller or vane or sail. (2) *n.* a punkah-puller ; a dealer in or pedlar of hand-fans ; a repairer of electric fans ; one who lets out electric fans on hire.

পাখি, (rej.) পাখী—*n.* the bird ; a blind (of a window) ; a spoke (of a wheel) ; a step or rung of a ladder. পাখি পড়ান—*v.* to teach or get up by rote, to cram. পাখির প্রাণ—very

feeble vitality. পাখির বাসা—a nest ; (fig.) a very disorderly place or thing (মাথাটা যেন পাখির বাসা).

পাখোয়াজ—*n.* a musical instrument of percussion shaped almost like a tom-tom. পাখোয়াজী—*n.* one who can play on this instrument.

পাগড়ি, (rej.) পাগড়ী, (poet.) পাগ—*n.* a turban ; a head-cloth. পাগড়িধারী—*n.* turbaned.

পাগল, (coll.) পাগলা—(1) *a.* mad, lunatic, insane ; crazy ; frenzied ; (of elephants) must ; (of dogs) rabid ; intoxicated (সিদ্ধি থেয়ে পাগল) ; beside oneself (অনন্দে পাগল) ; persistently solicitous (পাবার জন্য পাগল) ; excited or fretting or raving or rabid (ক্রোধে পাগল) ; (in affection) simple, ignorant, foolish. (2) *n.* a madman, a maniac, a lunatic ; an eccentric man ; (in affection) a simpleton, a fool. fem. পাগলী, পাগলিনী. পাগল করা—*v.* to dement ; to madden ; to enrage, to excite ; to strike with extreme eagerness ; to intoxicate. পাগল-করা—*a.* maddening. পাগল হওয়া—*v.* to become demented ; to go mad ; to madden ; to be enraged or excited ; to become extremely eager ; to be intoxicated ; to be frenzied ; to run amok. পাগলা-গারদ—*n.* a lunatic asylum, a bedlam, a madhouse. পাগলাটে—*a.* crack-brained, cranky, crazy, eccentric. পাগলাটে লোক—a crack-brain, a crank. পাগলামি, (dial.) পাগলাম—*n.* madness ; craziness ; craze ; eccentricity ; (in affection) foolishness, folly.

পা-গাড়ি—*n.* a bicycle ; (hum.) the foot or the leg ('সবচেয়ে ভাল পা-গাড়ি').

পাভাশ—alt. spell. of পাক্কাশ, ১, ২.

পাভুজের—*a.* fit to be included in the same line or row or class ; fit to be allowed to sit in a community-dinner (see পভুক্তি-ভোজন).

পাক্কাশ,—*n.* a large silvery-white fish.

পাক্কাশ—*a.* ash-coloured, livid, pale.

পাচক—(1) *a.* digestive ; gastric ; one who cooks. (2) *n.* a cook. পাচকরস—*n.* gastric juice, digestive fluid.

পাচতন্ত্র—*n.* digestive system.

পাচন—(1) *a.* digestive ; gastric. (2) *n.* a medicinal decoction.

পাচনবাড়ি—*n.* a truncheon for driving cattle.

পাচনযন্ত্র—*n.* the digestive or gastric organ.

পাচনি—same as পাচনবাড়ি.

পা-চাটা—see পা২.

পাচার—*n.* act of finishing or consum-

ing; slaughter, murder; secret removal (and hiding); kidnapping; smuggling; act of removing secretly and doing away, পাচার করা—*v.* to finish; to consume; to slay, to murder, (coll.) to do in; to remove secretly (and conceal); to kidnap; to smuggle; to remove secretly and do away.

পাটিকা—*fem.* of পাটক.

পাচা—*a.* that which can be or is to be cooked; digestive, digestible.

পাছ—*n.* the back part, the back.

পাছড়ান—same as আহড়ান.

পাছড়া-পাছড়ি—*n.* scuffle, mutual grappling

পাছদুয়ার—*n.* a back-door, a postern gate.

পাছতলা—*n.* the lower half of the body; the back part of a dwelling-house.

পাছা—*n.* the hip, the loins, the posteriors, the rump.

পাছাড়—same as আহাড়.

পাছা-পেড়ে—*a.* (of a woman's cloth) having a broad lengthwise furbelow in the middle.

পাছু—(1) *n.* the back (পাছু থেকে). (2) *a.* finching, retreated. (3) *adv.* towards one's back, back (পাছু ফেরা); from behind (পাছু ডাকা); afterwards, later on (পাছু শুনব). (4) *prep.* on the back of (আমার পাছু আসবে). পাছু লাগা—*v.* to chase, to pursue; to tease; to watch one closely with mischievous intentions. পাছু হওয়া—*v.* to flinch, to shrink back; to retreat. পাছু-পাছু—*adv.* & *prep.* on the back of, close behind.

পাছে—(1) *prep.* & *adv.* same as পিছে. (2) *con.* lest. পাছে-পাছে—same as পিছে-পিছে.

পাজামা—*var.* of পায়জামা.

পাজী, পাজি—*a.* mean, vile; wicked; knavish; mischievous; hare-brained. পাজীর পা-ঝড়া—extremely mean or vile or wicked or knavish or mischievous. পাজী লোক—*a* knave, a villain, a rogue, a scoundrel; a scapegrace; a varlet.

পাঞ্চজনিক বাহানুমতি—public carrier's permit.

পাঞ্চজন্ম—*n.* (myth.) the conch used to be blown by Krishna (কৃষ্ণ) esp. in battles.

পাঞ্চবার্ষিক—*a.* quinquennial.

পাঞ্চভৌতিক—*a.* of or composed of the five elements namely the earth, water, fire, air and atmosphere.

পাঞ্চালী—*n.* a princess of Panchal (পঞ্চাল); Draupadi of the Mahabharata.

পাঞ্জা, পাঞ্জাব, পাঞ্জাবী—coll. corruptions of পঞ্জা, পঞ্জাব and পঞ্জাবী.

পাঞ্জাবি, পাঞ্জাবী—*n.* a kind of loose shirt.

পাটী—*n.* a well-curb.

পাটী—*n.* words and actions of a character in a play, a part. পাটী করা—*v.* to act one's part.

পাটী—(1) *n.* silk, linen; jute; a plank, a board (ধোপার পাটী); a holy place (শ্রীপাটী); a seat, an official seat, a throne (পাটে বসা, পাট-রানী); (myth.) the imaginary mountain behind which the sun goes down whilst setting (হর্ব পাটে নামে); a fold, a plait (কাপড়ের পাট, চুলের পাট). (2) *a.* royal (পাটহাতি). পাটী করা—*v.* to fold, to plait, to pleat; (fig.) to give a sound drubbing. পাটে নামা—*v.* (of the sun) to set. পাটে বসা—*v.* to sit on a throne; to be seated on the official seat; (of the sun) to set. পাটে-পাটে—*adv.* in or by folds; in every fold.

পাটী—*n.* routine duties of a house-hold. পাটী তোলা, পাটী ওঠান—*v.* to complete the routine duties of a house-hold; (fig.) to close down. পাটী সারা—*v.* to complete the routine duties of a household; (fig.) to complete a work.

পাটকাটি—same as পাকটি.

পাটকিলে—same as পাটল.

পাটকেল—*n.* a brickbat.

পাটন—*n.* a city, a habitation, a settlement (গোড় পাটন); trade and commerce; sea-trade. পাটনে বাওয়া—*v.* to set out on sea-trade.

পাটনাই—*a.* grown or produced in Patna; of Patna.

পাটনী—*n.* a ferryman; a wharfinger.

পাটব—same as পটুতা (see পটু).

পাটরানী, (rej.) পাটরাণী—*n.* a prince's chief queen, (cp.) a queen-consort.

পাটল—*a.* brick-red, pale red, pink-coloured.

পাটলা, পাটলি, পাটলী—*n.* the trumpet-flower or its plant.

পাটশাক—*n.* leaves of the jute-plant used as a pot-herb.

পাটা—*n.* (of wood) a plank, a board; (of metals) a plate; a face or surface (বুকের পাটা); a document of purchase or leasehold of land. বুকের পাটা—(fig.) courage or daring.

পাটাতন—*n.* a deck or floor (esp. one made of wood).

পাটালি, পাটালী—*n.* a discoid solid tablet of molasses.

পাটি, পাতি—*n.* a finely woven mat of a kind of aquatic grass.

পাটি, পাটি—*n.* orderliness; order, system, method; a row, a line (দশপাটি); one of a pair (জুতার পাটি); a plait, a pleat ('মোহন পাটি'); household duties ('সংসারের পাটি'); reckoning by figures (পাটিগণিত).

পাটিগণিত, পাটিগণিত—*n.* arithmetic.

পাটিসাপটা, পাটিসাপটা—*n.* a kind of sweet patty or pie.

পাটুনি—*coll.* corrupt. of পাটনী.

পাটেশ্বরী—same as পাটরানী.

পাটোয়ারা—(1) *n.* a landowner's or businessman's employee who collects rents and keeps accounts; a manufacturer of haberdashery esp. girdles and strings of beads. (2) *a.* very much calculating or cautious about expenditure. পাটোয়ারী—(1) *n.* same as পাটোয়ার (n). (2) *a.* relating to the aforesaid landowner's or businessman's employee; relating to haberdashery; very much calculating or cautious about expenditure. পাটোয়ারী বুদ্ধি—shrewd or keen practical sense, keen consciousness of one's own interest or affairs; circumspection.

পাট্টা—*n.* a document of purchase or leasehold of land; a fold, a plait, a pleat (দোপাট্টা); a thick layer; massive beard (গালপাট্টা). পাট্টা দেওয়া—*v.* to sell or to lease out (land). পাট্টা নেওয়া—*v.* to purchase or to take on lease (as land). পাট্টাএহীতা—*n.* a lessee. পাট্টাদাতা—*n.* a lessor.

পাঠ—*n.* reading, perusal; study; recitation; lesson: a reading or text (পুঁথির মূল-পাঠ); a text-book. পাঠ করা—*v.* to read, to peruse; to study; to recite. পাঠ তৈরি করা—*v.* to learn or prepare one's lesson. পাঠ দেওয়া—*v.* to give one a lesson. পাঠ নেওয়া—*v.* to take lessons (from a teacher). পাঠক—*n.* a reader; one who studies; a student, a pupil; a reciter; one who reads out or recites from scriptures; a professional narrator of mythological stories; a teacher, a reader. পাঠগৃহ—*n.* a reading-room, a study; a library. পাঠন, পাঠনা—*n.* teaching. পাঠকম—*n.* a syllabus. পাঠনিবন্ধ, পাঠ-মঞ্চ—*a.* absorbed in reading or study. পাঠ-ভবন, পাঠমন্দির—*n.* a reading-room, a study; a library; a school. পাঠরত—*a.* engaged in reading or studying. পাঠশালা—*n.* a primary school. পাঠানুরাগ—*n.* fondness for reading; devotion to study. পাঠানুরাগী—*a.* fond of reading; devoted to study. পাঠান্তর—*n.* another text or a different text or reading or version. পাঠাভ্যাস করা—*v.* to

learn one's lessons. পাঠার্থী—(1) *a.* desirous of reading or studying. (2) *n.* a student, a pupil; a prospective student. *fem.* পাঠার্থিনী. পাঠোদ্ধার—*n.* deciphering an obscure piece of writing or passage.

পাঠান, (pronun.: পাঠান্)—*n.* a Pathan, an Afghan.

পাঠান্ (pronun.: পাঠানো)—*v.* to send, to despatch; to transmit. ডেকে পাঠান—*v.* to send for; to summon. বলে পাঠান—*v.* to send information to some one through a messenger.

পাঠানুরাগ, পাঠান্তর, পাঠাভ্যাস, পাঠার্থী—see পাঠ.

পাঠিকা—*fem.* of পাঠক (see পাঠ).

পাঠিনী—*fem.* of পাঠি.

পাঠী—*a.* (used as a *sfx.*) one who reads (দশপাঠী).

পাঠা—*a.* to be read; readable; prescribed for reading. পাঠ্যক্রম—*n.* a syllabus. পাঠ্যতালিকা—*n.* a syllabus; a book-list. পাঠনির্বাহন সমিতি—the Text-Book Committee. পাঠ্যপুস্তক—*n.* a text-book. পাঠ্যমুচি, পাঠ্যমুচী—*n.* curriculum. পাঠ্যাবস্থা—*n.* student life.

পাড়, —*n.* bank, shore, margin (of a sea, bay, river, lake, pond etc.); a mound of earth raised round a piece of arable land; a well-curb.

পাড়—*n.* furbelow, flounce, coloured or decorated border (as of a cloth). পাড় লাগান—*v.* to furbelow, to flounce.

পাড়—*n.* act of pedalling in an up-and-down manner (as a husking-pestle). পাড় দেওয়া—*v.* to pedal in an up-and-down manner.

পাড়—*n.* a cross-beam.

পাড়া, —*v.* to bring down (নারকেল পাড়া, তাক থেকে পাড়া); to pluck (ফুল পাড়া); to knock down (ভীম কীচকে পেড়ে ফেলল); to cause to take to one's bed, to prostrate (করে তাকে পেড়ে ফেলচে); to lay out (বিছানা পাড়া—to make a bed); to lay as eggs (ডিম পাড়া—to lay an egg); to pronounce loudly (গাল পাড়া—to shout abuses at); to invoke as in solemn appeal (দোহাই পাড়া—to invoke as in solemn appeal, to call down or upon); to remove, to clear (এঁটো পাড়া—to clear the table).

পাড়া—*n.* a small area of human habitation containing a cluster of houses, a locality (গোয়ালপাড়া).

পাড়া-কুঁহলী—(1) *a.* *fem.* given to constant and boisterous brawling with neigh-

bours, quarrelsome, cantankerous, (cp.) termagant. (2) *n. fem.* such a woman, (cp.) a termagant or fire-eater.

পাড়া-গাঁ—*n.* a rural area ; countryside ; a village.

পাড়াগেরে—*a.* rural ; rustic (lit & fig).

পাড়ান—*v.* to cause to bring down (কল পাড়ান) or pluck (ফুল পাড়ান) ; to induce to (ঘুম পাড়ান—to lull to sleep), পাড়ানি, পাড়ানিয়া—(1) *a.* inducing to, inducive to (ঘুম পাড়ানি গান). (2) *n.* one who brings down fruit esp. from tall trees.

পাড়া-পড়ানী—(1) *n.* neighbours ; a neighbour. (2) *a.* dwelling in one's neighbourhood (পাড়া-পড়ানী লোক).

পাণ্ড—*rej.* spell of পান্.

পানি—*n.* the hand. পানিগ্রহ, পানিগ্রহণ, পানিশীড়ম—*n.* marriage, wedding. পানিগ্রহণ করা, পানিশীড়ম করা—*v.* to marry, to wed.

পাণ্ডব, পাণ্ডবেশ—*n.* a son of King Pandu of the Mahabharata. পঞ্চপাণ্ডব—*n.* the five sons of King Pandu collectively ; (fig.) a set of five persons, a quintette. পাণ্ডববাসিত—*a.* (of lands and countries) not habitable or worth visiting because avoided even by the Pandavas (পাণ্ডব) during their sojourn ; (erron.) uninhabited. পাণ্ডবসখা—*n.* a friend of the Pandavas ; Krishna (কৃষ্ণ).

পাণ্ডা—*n.* a brahmin priest acting as a guide to pilgrims at holy places ; a leader, (dero.) a ring-leader.

পাণ্ডাল—*var.* of প্যানডাল.

পাণ্ডিত্য—*n.* erudition, learning, scholarship ; wisdom ; expertness, skill ; (dero.) pedantry. পাণ্ডিত্য-প্রকাশ—*n.* ostentatious display of one's learning by oneself, parade of one's learning ; (iron.) act of betraying one's ignorance or folly. পাণ্ডিত্যাভিমানী—*a.* proud of one's learning. *fem.* পাণ্ডিত্যাভিমানিনী.

পাণ্ডু, পাণ্ডুর—(1) *n.* the pale yellow or whitish yellow colour, the mud colour ; jaundice ; chlorosis, green sickness. (2) *a.* pale yellow, white yellow, mud-coloured ; pale ; jaundiced ; chlorotic, etiolated. পাণ্ডুরোগ—*n.* jaundice, chlorosis.

পাণ্ডুলিপি, পাণ্ডুলেখ, পাণ্ডুলেখা—*n.* a hand-written sheet or copy, a manuscript ; a draft not yet finalized ; a (parliamentary) bill.

পাত—*n.* a fall or a shower (বৃষ্টিপাত) ; shedding or dropping (রক্তপাত) ; throwing or casting (দৃষ্টিপাত) ; incidence, occurrence (বিপদপাত) ; ruin, destruction (দেহপাত) ; (astr.)

a node (উরুপাত—the ascending node, নিম্নপাত—the descending node). পাত করা—*v.* to impair, to ruin, to destroy.

পাত—*n.* a leaf (as of a tree or book) ; a sheet or foil (of metal) ; a leaf of banana or sal (শাল) used as a dinner-plate. পাত করা—*v.* to arrange for dinner by laying leaves of banana or sal ; to lay the table ; to flatten into a sheet (লোহা পিটাইয়া পাত করা). পাত চাটী—*v.* to eat off another's table like a beggar ; (fig.) to importune cringingly for another's favour, to fawn on. পাত পাড়া—*v.* (usu. dero.) to enjoy another's hospitality. পাত-চাটী—*a.* given to eating off another's table ; (fig.) cringingly importuning for another's favour, currying favour (with).

পাতক—*n.* sin. পাতকী—(1) *a.* sinful. (2) *n.* a sinner. *fem.* পাতকিনী.

পাতকুয়া, পাতকুয়া, (coll.) পাতকুরো, পাতকো—*n.* a draw-well, a well.

পাতখোলা—*n.* a piece of incompletely burnt potsherd.

পাতগালা—*n.* sheet-wax.

পাত-চাটী—see পাত২.

পাতঞ্জল—*a.* of or compiled by Patanjali, the Philosopher of ancient India. পাতঞ্জল-দর্শন—*n.* the yoga (যোগ) system of philosophy.

পাতড়া—*n.* a leaf of banana or sal (শাল) on which food has been taken ; a dish of fish or vegetables fried or singed on a banana-leaf. পাতড়া-চাটী—same as পাত-চাটী (see পাত২).

পাততাড়ি—*n.* a bundle of palm-leaves used (instead of paper) in writing by a tyro. পাততাড়ি-গোটা—*v.* (lit.) to put away the bundle of palm-leaves when the lesson is over ; (fig.) to depart or decamp, to quit ; to depart lock, stock and barrel ; (fig.) to close down or wind up (a business etc.).

পাতন—*n.* act of throwing or hurling down ; distillation ; spreading ; overthrowing ; killing ; writing (অঙ্কপাতন). পাতনযন্ত্র—*n.* a retort.

পাতনামা—*n.* beginning, inception ; preface.

পাতলা, (dial.) পাতল—*a.* diluted (পাতলা দুধ) ; loose (পাতলা দাঙ) ; thin (পাতলা বই) ; fine (পাতলা কাগজ বা কাপড়) ; slender (পাতলা বেত) ; sparse (পাতলা ঝোপ) ; light (পাতলা ঘুম) ; delicate (পাতলা শরীর).

পাতশাহ, পাতশা, (rej.) পাতশাহ—*n.* (Mus.) a king or an emperor, a padishah. পাতশাহী—*a.* royal ; imperial.

পাতা,—*a.* (used as a *sfx.*) one who preserves or protects (বিষপাতা).

পাতা_২—*n.* a leaf (of a tree or a book); a page (of a book); a leaf of banana or sal (শাল) used as a dinner-plate; a tree-leaf used in writing as a substitute for paper; a pleat, a plait, a braid; a lid (চোখের পাতা); the flat surface (পায়ের পাতা). চোখের পাতা—the eyelid. পায়ের পাতা—the instep; the foot. শূকরের (ভক্ষণীয়) পায়ের পাতা—pettitoes. পাতা করা—*v.* to arrange for dinner by laying leaves of banana or sal (শাল); to lay the table. পাতা কাটা—*v.* to plait or braid (hair). পাতা-কাটা—*a.* plaited, braided. পাতা চাটা—same as পাত চাটা (see পাত_২). পাতা-পা—*a.* flat-footed; web-footed. পাতা পাতা—*v.* same as পাতা করা and পাত পাড়া (see পাত_২). পাতা কুড়ানী, (coll.) পাতা-কুড়ানী—(1) *a. fem.* earning one's livelihood by collecting dried leaves of trees; extremely indigent. (2) *n. fem.* such a woman.

পাতা_৩—*v.* to spread, to lay out (বিছান পাতা); to place ready for use (পাতা পাতা); to lay (কাদ পাতা); to instal (পূজার ঘট পাতা); to set up, to establish (সংসার পাতা, সোকা পাতা); to set, to employ (আড়ি পাতা, কান পাতা); to stretch out to catch or hold (হাত পাতা); to bend down submissively (পিঠ পাতা); to curdle, to congeal, to freeze (দই পাতা).

পাতা-কাটা, পাতা-কুড়ানী, পাতা-কুড়ানী—see পাতা_২.

পাতান—(1) *v.* to cause to spread or lay out or place ready for use or lay or instal or set up or establish or employ or stretch out for catching or bend down submissively or congeal or freeze; to form an alliance, relation etc. where nothing natural exists (বন্ধু পাতান, মদক পাতান). (2) *a.* in all the senses of the *v.* and esp.—formed by mutual consent only (পাতান মাসী).

পাতাবাহার—*n.* a tropical hedge-plant of the Croton genus, the Codiaum variegatum.

পাতাল—*n.* the netherworld, the underworld; Hades; hell. পাতালপুরী—*n.* the capital city of the netherworld, Hades; the netherworld. পাতালবাসী—*a.* inhabiting or dwelling in the netherworld. *fem.* পাতালবাসিনী.

পাতালিক—*a.* (geog.) sedimentary, plutonic (পাতালিক শিলা).

পাতি_১—*n.* address, whereabouts.

পাতি_২—*n.* a row, a line (পাতিপাতি).

পাতি_৩—*a.* (used as a *prfx.*) small or inferior. পাতিকাক—*n.* the common crow. পাতিনেড়ে—*n.* (dero.) a Musalman of low origin. পাতিলেবু—*n.* a variety of lemon. পাতিশিয়াল—*n.* the fox. *fem.* পাতিশিয়ালী—the vixen. পাতিহাঁস—*n.* (*fem.*) the duck; (*mas.*) the drake.

পাতিত—*a.* felled; flung down; knocked down; brought down, humbled; distilled.

পাতিতা—*n.* the state of being socially cast out; moral or religious fall, degeneration, downfall, depravity.

পাতিপাতি—*adv.* line by line; minutely; ransackingly. পাতিপাতি করা—*v.* to search line by line; to search minutely, to ransack, to rummage, to make a thorough search, to rifle.

পাতিব্রতা—*n.* faithful or loyal devotion of a wife to her husband.

পাতিল—*n.* a roundish earthen vessel used chiefly for cooking.

পাতী—*a.* (used as a *sfx.*) falling (সস্তাপাতী); falling away; included (অন্তপাতী); deciduous.

পাতা—*n.* information, news; trace; address, whereabouts. পাতা পাওয়া—*v.* to find trace or whereabouts of; (fig.) to be considered of some value or to be of some account. পাতা না পাওয়া—*v.* to lose trace of; (fig.) to be of small account. পাতা না দেওয়া—*v.* to treat as of little or no importance, to make light of, to take a dim view.

পাতাড়ি—alt. spell. of পাততাড়ি.

পাত্র—*n.* a pot, a vessel, a utensil, a container; a minister, a counsellor; a deserv- ing man or an object (প্রশংসার পাত্র); a man, a fellow (ভবি ভোলায় পাত্র নয়); a male character in a play; bridegroom; a prospective bridegroom. পাত্র দেখা—*v.* to interview a prospective bridegroom for selection; to choose a bridegroom. পাত্রপক্ষ—*n.* the bridegroom's people or party. পাত্রমিত্র—*n. pl.* (a monarch's) courtiers and friends.

পাত্রহ—*a.* lying on or contained in a pot or vessel; (of a girl) wedded, married. পাত্রহ করা—*v.* to give (a girl) in marriage, to marry, to wed. পাত্রাপাত্র—*n.* deserving and undeserving persons. পাত্রাপাত্রবিচার—*n.* discrimination between deserving and undeserving persons. পাত্রী—*n. fem.* a deserv-

ing woman or a female object ; a female character in a play ; a bride ; a prospective bride. **পাত্রী দেখা**—*v.* to interview a prospective bride for selection ; to choose a bride. **পাত্রীপক্ষ**—*n.* the bride's people or party. **বোগ্যপাত্র**—*n.* a deserving person ; a worthy groom. **বোগ্যপাত্রী**—*n.* a worthy bride. **সং-পাত্র**—*n.* same as **বোগ্যপাত্র**.

পাথর—*n.* stone ; a stone-made dinner-plate ; a precious stone, a gem ; (fig.) a stone-hearted or unfeeling person (ভূমি পাথর). **পাথরে পাঁচ কিল**—the most formidable good fortune or good time. **পাথরকুচি**—*n.* a stone-chip ; rubble ; an aromatic medicinal herb, stonewort. **পাথর-চাপা**—*a.* (fig.) incapable of thriving. **পাথরদুন**—*n.* lime obtained by calcining calcium carbonate (as limestone). **পাথর-বাটি**—*n.* a stone-cup.

পাথরি—*n.* (med.) a stone-like concretion formed within the body, calculus, concretion. **দাঁতের পাথরি**—incrustation of saliva, calcium phosphate etc. forming on the teeth, tartar formed on teeth.

পাথার—*n.* the sea, the ocean ; a vast expanse of water.

পাথুরি—pop. var. of **পাথরি**.

পাথুরে, পাথুরিয়া—*a.* of stone ; made of stone (পাথুরে গলাস) ; full of stones (পাথুরে দেশ) ; stone hard (পাথুরে মাটি) ; (fig.) unfeeling or undaunted or impregnable ; stony. **পাথুরে করলা**—stone coal, anthracite.

পাথের—*n.* travelling expenses ; allowance ; (chiefly rel.) viaticum.

পাদ_১—*n.* (vul.) a fart.

পাদ_২—*n.* the foot ; the leg ; a step or pace (সপ্তপাদ অন্তরে) ; bottom, foot (পর্বতের পাদদেশ) ; (of a tree) root (পাদপ) ; (of a verse) a line ; a quarter (এক পাদ ধর্ম) ; (geom.) a quadrant ; a title of honour (প্রভুপাদ). **পাদ-কেপ**—same as **পদকেপ** (see **পদ**). **পাদগ্রহি**—*n.* the ankle. **পাদগ্রহণ**—*n.* act of touching another's feet in obeisance. **পাদচারণা, পাদ-চরণ, পাদাচার**—same as **পদচারণা** (see **পদ**). **পাদচারী**—*n.* a pedestrian. **পাদচারে**—*adv.* on foot. **পাদচিহ্ন**—same as **পদচিহ্ন** (see **পদ**). **পাদটীকা**—*n.* a footnote. **পাদতল**—*n.* the sole (of the foot). **পাদজোড়**—*n.* boot, shoe. **পাদ-জিভুজ**—*n.* (geom.) a pedal triangle. **পাদদেশ**—*n.* the region at or around the foot or root or bottom. **পাদপদ্ম**—*n.* feet reverentially conceived as a pair of lotuses. **পাদপীঠ**—*n.* a foot-stool. **পাদপূরণ**—*n.* act of com-

posing the missing line of a verse etc. ; an expletive ; (journalise) a short poem or quotation printed to fill up the blank space at the bottom of a page of a periodical. **পাদপূরণ করা**—*v.* to supply the missing line of a verse ; to fill up the blank space. **পাদপৃষ্ঠ**—*n.* the instep. **পাদপ্রক্ষালন করা**—*v.* to rub and wash one's feet (and also legs). **পাদপ্রহার**—*n.* a kick. **পাদপ্রহার করা**—*v.* to kick. **পাদবন্দনা**—*n.* respect shown to a revered person by touching his feet. **পাদবিক**—*a.* travelling esp. on foot, pedestrian. **পাদবিক্ষেপ**—same as **পদবিক্ষেপ** (see **পদ**). **পাদমূল**—*n.* the sole (of feet) ; the heel ; the bottom. **পাদলেহন**—same as **পদলেহন** (see **পদ**). **পাদশৈল**—*n.* a small hill at the foot of a mountain. **পাদক্ষোট**—*n.* chilblain ; kibe **পাদসংস্থান**—*n.* (astr.) quadrature.

পাদপ—*n.* a tree, a plant.

পাদরি, পাদরী—*n.* a Christian clergyman or ecclesiastical preacher, a padre.

পাদা—*v.* (vul.) to fart.

পাদাঙ্গুলি, পাদাঙ্গুলী—*n.* the toe.

পাদান, পাদানি—*n.* a footboard.

পাদুকা—*n.* boot, shoe, slipper ; footwear.

পাদুকা-পরিহিত—*a.* booted, shod.

পাদোদক—*n.* the water with which the feet of a gracious or reverend person has been washed (a few drops of this water is taken by a devotee).

পাঙ্ক—*n.* water for washing the feet (and also legs).

পাজি, পাত্রী—alt. spellings of **পাদরি**.

পান_১—*n.* betel-leaf. **চাঁচি পান, বাঙলা পান, মিঠা পান**—different kinds of betel-leaves. **পান খাওয়া**—*v.* to chew betel leaf together with betel-nut, catechu, lime etc. **পান থেকে ছুন খসা**—*v.* (fig.) to commit a very negligible offence or lapse. **পান সাজা**—*v.* to form a small conical cup of betel-leaf after putting betel-nut, catechu, lime etc. within this cup.

পান_২—*n.* (of iron and baser metals) temper, annealing ; (of gold and noble metals) alloy. **পান দেওয়া**—*v.* to temper to anneal ; to alloy.

পান_৩—*n.* drinking ; act of drinking wine (পানদোষ) ; (fig.) thorough enjoyment (সৌন্দৰ্য-পান). **পান করা**—*v.* to drink ; to drink wine ; (fig.) to enjoy thoroughly.

পানই—*n.* (obs.) slipper, (esp.) wooden slipper (বাঁধা পানই হাতে লইও).

পানক—*n.* a drink of sweetened diluted fruit juices, sherbet.

পানকোড়ি—*n.* a species of a diver akin to the cormorant.

পানগোষ্ঠী—*n.* a den of drunkards ; a drinking party.

পানতি—*n.* a high-rimmed metal dish (used at dinner, in cooking etc.)

পানভুয়া—*n.* a kind of ball-shaped sweetmeat made of posset and soaked in a solution of sugar.

পানদোষ—*n.* (unwholesome) drinking habit, addiction to drinking.

পানপাত্র—*n.* a drinking-cup ; a goblet.

পানফল, পানবসন্ত—see পানি.

পান-মরা—*n.* (of gold and noble metals) loss in weight owing to alloying.

পানশৌণ্ড—*a.* given to drinking wine ; bouzy. পানশৌণ্ড ব্যক্তি—a drunkard.

পানসি, পানসী—*n.* a pinnacle.

পানসে—*a.* tasting like water for not being properly cooked (ঝোলটা পানসে) ; watery in taste ; insipid, dull, milk-and-water (পানসে কথাবার্তা, লেখা) ; lachrymose (পানসে মেয়ে).

-পানা_১—*sf.* like resembling, seeming to be (চাঁদপানা যু.)

পানা_২—*n.* a sweet cold drink, sherbet (বেলের পানা).

পানা_৩—*n.* width, breadth.

পানা_৪—*n.* a kind of aquatic algæ, waterwort.

পানান—*v.* to make a calf suck the udders of a cow repeatedly on the eve of milking ; (of baser metals) to temper, to anneal ; (of noble metals) to alloy.

পানাপুকুর—*n.* a pond covered with or full of algæ or waterwort.

পানাসক্ত—*a.* addicted to drinking wine, bouzy. *fem.* পানাসক্তা. পানাসক্ত ব্যক্তি—a drunkard. পানাসক্তি—*n.* addiction to drinking.

পানি—*n.* (usu. among Mus. of Bengal) water. পানি-পাঁড়ে—*n.* an up-country brahmin selling or supplying drinking-water (esp. to railway passengers). পানিকল, (dial.) পানকল—*n.* an aquatic fruit, cress(es), (cp.) water-chestnut. পানিবসন্ত, (pop.) পানবসন্ত—*n.* chickenpox.

পানীয়—(1) *a.* that which is drunk ; drinkable. (2) *n.* a drink ; a sweet drink, sherbet ; a cordial ; an alcoholic or strong

drink ; a beverage ; a potion. পানীয় জল—drinking water.

পানে—*prep.* in the direction of, towards, to (মুখপানে).

পান্তা—(1) *a.* old by more than one night ; overnight ; cooked overnight and kept steeped in water (পান্তা ভাত) ; stale (পান্তা খবর). (2) *n.* rice cooked overnight and kept steeped in water. পান্তা ভাতে ঘি—(fig.) unnecessary or ludicrous spending of a good or costly thing.

পান্তি—*alt.* spell. of পানতি.

পান্তুরা—*alt.* spell. of পানভুয়া.

পাহু—*n.* a traveller, a wayfarer. পাহুতরু, পাহুপাদপ—*n.* traveller's tree or palm. the Ravenala. পাহুনিবাস, পাহুশালা—*n.* a caravansarai ; an inn ; a wayside boarding-house ; a hotel ; (loos.) a boarding-house.

পান্না—*n.* emerald.

পালি, পালী—*alt.* spellings of পানসি.

পাপ—*n.* sin, vice ; a religious or moral lapse ; wickedness ; a crime ; a troublesome person or thing, a pest (পাপ গেলেই বাঁচি). পাপ করা—*v.* to commit a sin, to sin. কি পাপ—what a plague or pest ! পাপকর্ম—*n.* a sinful or wicked act, a crime. পাপকর্মী,

পাপকৃত্ত—*a.* committing sins ; given to vice or wickedness ; sinful, sinning. পাপকালন—*n.* rescue from sins or vice ; remission of sins, absolution. পাপকালন করা—*v.* to rescue from sins or vice ; to absolve. পাপ-এহ—*n.* (astrol.) an inauspicious star or planet ; (fig.) an unavoidable evil person,

পাপঘ্ন—*a.* destroying sins ; rescuing from sins. পাপজনক—*a.* sinful. পাপনাশন—same as পাপঘ্ন. পাপপঙ্ক—*n.* the mire of sin or vice. পাপপুণ্য—*n.* virtue and vice, piety and sin. পাপবুদ্ধি—*a.* evil-minded, of sinful or wicked turn of mind or disposition. পাপ-ভাগী—*a.* sinful ; sharing another's sin(s).

পাপমতি—same as পাপবুদ্ধি. পাপমুক্ত—*a.* freed or absolved from sins or vice. পাপ-মুক্তি—*n.* absolution from sins or vice. পাপ-মোচন—same as পাপকালন. পাপযোগ—*n.* (astrol.) an inauspicious or unholy planetary conjunction. পাপহর—same as পাপঘ্ন.

পাপাচার—(1) *a.* same as পাপকর্ম. (2) *n.* a sinful or wicked act. পাপাচারী—*a.* same as পাপকর্মী *fem.* পাপাচারিণী. পাপাত্মা—same as পাপিষ্ঠ. পাপাত্মান—*n.* commission of sins, practice of vice. পাপাশয়—same as পাপিষ্ঠ. পাপাসক্ত—*a.* addicted to sin or vice, sinful,

wicked. **পাপাসক্তি**—*n.* addiction to sin or vice.

পাপড়ি—*n.* a petal (of a flower).

পাপিনী—*fem.* of **পাপী**.

পাপিহা—*n.* the Indian nightingale, the hawk-cuckoo.

পাপিষ্ঠ—*a.* extremely sinful or wicked. *fem.* **পাপিষ্ঠা**.

পাপী—(1) *a.* sinful ; wicked ; criminal ; depraved. (2) *n.* a sinner ; a wicked person ; a criminal ; a depraved person. **পুরান পাপী**—an old or hardened or inveterate offender or sinner or criminal.

পানীয়সী—(1) *a. fem.* sinful ; wicked ; criminal ; adulterous. (2) *n.* a sinful or wicked woman ; a female criminal ; an adulteress.

পাশপাশ—*n.* a door-mat.

পাশ—*n.* a joint ; a knuckle (as of a finger) ; (bot.) a node ; the space between two nodes (as of the bamboo).

পাবক—(1) *n.* fire. (2) *a.* purifying ; sanctifying.

পাবনা—*n.* a species of fish without scales.

পাবন—(1) *a.* (used chiefly as a *sfx.*) purifying or sanctifying (কুলপাবন) ; rescuing or saving (পতিতপাবন). (2) *n.* purification or sanctification ; fire. **পাবনী**—(1) *a. fem.* of **পাবন** ; (2) *n.* the Ganges.

পামর—*a.* most sinful or wicked ; vilest ; basest ; ignorant or low. (**জাপামর**). *fem.* **পামরী**.

পাম্প—*n.* a pump. **পাম্প করা**—*v.* to pump.

পায়খানা—*n.* a latrine, a lavatory, a privy, a toilet, a water-closet. **পায়খানা করা**—*v.* to ease oneself (of), to defecate, to evacuate.

পায়চারি—*n.* act of walking about (esp. at ease), perambulation ; a stroll. **পায়চারি করা**—*v.* to walk about (at ease), to perambulate, to stroll, to pace up and down, to amble.

পায়জামা—*n.* slacks, pyjamas.

পায়দল—*adv.* walking, on foot.

পায়-পায়—see **পা২**.

পায়রা—*a.* the pigeon ; the dove. **পায়রার বাটা**, **পায়রার বাসা**—a pigeon-house, a dove-cot. **পায়রার খোঁগ**—a pigeon-hole.

পায়স, **পায়সান্ন**—*n.* a sweet dish prepared by boiling rice in milk with sugar and other ingredients, sweet rice-porridge, (cp. **frumenty**).

পায়া—*n.* a leg or foot of an article of furniture ; a castor, a trundle ; (dero. or hum.) position or post or vanity. **উঁহু পায়া**—a high

post or position. **পায়াজারী**—(1) *n.* vanity for holding a high post ; vanity. (2) *a.* vain-glorious of one's high position ; vain.

-পারী—*a.* (used as a *sfx.*) drinking (ভুজ-পারী), taking (ধূমপারী).

পাঘ—*n.* the anus.

পায়স—coll. corrup. of **পায়স**.

পার—*n.* the opposite or the other bank or shore ; a bank, a shore, a coast, a margin ; a border, an end, bounds ; act of crossing, or crossing over or passing beyond ; rescue, deliverance. **পার করা**—*v.* to take or ferry (one) across (a river, a sea etc.) ; to take (one) to the opposite or the other bank ; to conduct one through (a way), to let pass ; to deliver, to rescue. **পার হওয়া**—*v.* to cross ; to cross over to the opposite or the other bank ; to pass through ; to get through or get over (a difficulty). **পারের কড়ি**—same as **পারানি**.

পারংগম—alt. spell. of **পারকম**.

পারক—*a.* capable, competent ; dexterous, skilful. **পারকতা**—*n.* capability, competency ; dexterity.

পারকা—*n.* alienage. **পারকাযোগ্য**—*a.* alienable.

পারগ—same as **পারকম**.

পারঘাট, (dial.) **পারঘাটা**—*n.* a wharf, a ferry.

পারকম—*a.* (rare) crossed over to the other bank or shore or end ; (pop.) competent, efficient, capable ; proficient (সর্বশক্তি-পারকম).

পারণ, **পারণা**—*n.* (act of taking) the first meal after the completion of a fast, breakfast (in the original sense). **পারণ করা**, **পারণা করা**—*v.* to break a fast by taking one's meal.

পারতত্ত্ব—*n.* dependence on another ; subservience.

পারতপক্ষে—*adv.* if it is possible or if it can be avoided.

পারত্রিক—*a.* relating to the other world, extra-mundane ; spiritual.

পারদ—*n.* quicksilver, mercury. **পারদ-মিশ্র**—*n.* an amalgam. **পারদ-স্তম্ভ**—*n.* (chem.) a column of mercury.

পারদর্শী—*a.* foresighted ; experienced, judicious ; expert, adept ; competent. *fem.* **পারদর্শিনী**. **পারদর্শিতা**—*n.* foresight ; experience, judiciousness ; expertness, adeptness ; competency.

পারদারিক—*a.* guilty of violating another's marriage-bed, adulterous. **পারদারিকতা**—*n.* adultery.

পারদার্থ—*n.* violation of another's marriage-bed, adultery.

পারবশ্য—*n.* dependence on another; subservience.

পারমাণব, পারমাণবিক—*a.* atomic.

পারমাধিক—*a.* concerning the ultimate Reality or God; theological; spiritual.

পারমিট—*n.* a permit.

পারম্পর্য—*n.* serial succession or regular continuity, sequence.

পারলৌকিক—*a.* concerning the next world, extra-mundane; spiritual; conducive to the life in the next world; obsequial. পারলৌকিক ক্রিয়া—obsequies.

পারসী, পারসীক—*alt.* spellings of পারসী and পারসীক respectively.

পারশে—*n.* a species of small fish.

পারশ্য—*alt.* spell. of পারশ্য.

পারসী—(1) *n.* the language of Persia, Persian; a Parsee, a Parsi; a Persian. (2) *a.* Persian; of the Parsees (পারসী শাড়ি). পারসীক—(1) *a.* Persian, Iranian. (2) *n.* a Persian, an Iranian.

পারশ্য—*n.* Persia, Iran.

পারশ্য—*n.* mercury, quicksilver. পারশ্য-যুক্তি—*a.* containing mercury, mercurial (পারশ্যযুক্তি মলম=mercurial ointment).

পারশ্য—*prer.* & *a.* (usu. poet.) like, as, resembling (পাংলপারশ্য).

পারশ্য—(1) *v.* (aux.) to be able, can, may (করিতে পারি). (2) *v.* to do, to perform, to execute, to manage (সে এ কাজ পারে না); to vie with, to compete with (সে তার সঙ্গে পারে না).

পারানি—*n.* the fare for ferrying, ferriage.

পারাপার—*n.* both banks or shores of a river, sea etc.; crossing or ferrying a sea or an ocean. পারাপার করা—*v.* to ferry, to go across, to cross. পারাপার হওয়া—*v.* to be ferried; to cross.

পারাবত—*n.* the pigeon; the dove. বার্তাবাহী পারাবত—a carrier-pigeon.

পারাবার—*n.* an ocean, a sea; both shores or banks of a sea, river etc.

পারায়ণ—*n.* completeness, thoroughness; completion; completion of reading a book within the fixed time.

পারিজাত—*n.* (myth.) a never-fading heavenly flower or its plant, (cp.) the amarant(h).

পারিতোষিক—*n.* a reward; a prize.

পারিপাট্য—*n.* orderliness; neatness; tidiness, spruceness.

পারিপাশ্বিক—(1) *a.* surrounding; neighbouring. (2) *n.* a courtier; a side-actor assist-

ing the principal one whilst the latter recites the prologue. পারিপাশ্বিক অবস্থা—environment, surroundings.

পারিবারিক—*a.* pertaining to or restricted to a family; characteristic of a family, familial. পারিবারিক ব্যাপার—a family affair or matter.

পারিভাষিক—*a.* concerning technical terminology, technical (পারিভাষিক শব্দ=technical term).

পারিশ্রমিক—*n.* remuneration, fee.

পারিশদ—*n.* a courtier; a councillor; a companion (esp. a cringing one); a toady; a flatterer.

পারিসংখ্যিক—*a.* statistical.

পারুল—*n.* a species of trumpet-flower or its plant.

পারুল্য—*n.* haughtiness, arrogance; harshness, rudeness; strong language.

পার্টি, (rej.) পার্টি—*n.* a party.

পার্থক্য—*n.* difference; dissimilarity; distinction; (log.) differentia.

পার্শ্ব—(1) *a.* earthly, worldly, mundane; material. (2) *n.* a king.

পার্বণ—(1) *n.* obsequies to be performed on certain lunar days; (usu. পার্বণশ্রাদ্ধ); a fast, a festival, a festive day (পূজাপার্বণ). পার্বণী—*n.* a present or tip given on feast-days (esp. to servants and employees).

পার্বত, (inc. but pop.) পার্বতী, পার্বত্য—*a.* of a mountain or hill; mountainous, hilly; born or living on a mountain or hill or in a hill-district; highland. পার্বতী—*n.* Goddess Durga (দুর্গা); the daughter of the Himalayas. পার্বত্য অঞ্চল, পার্বত্য প্রদেশ—a hill-district, a hilly region or country. পার্বত্য উদ্ভিদ—mountain vegetation. পার্বত্য জাতি—a hill-tribe. পার্বত্য জাতির লোক—a hill-man, a highlander (pl. hill-folk).

পার্লামেন্ট, (rej.) পার্ল্যামেন্ট—*n.* a parliament.

পার্শ্ব—*alt.* spell. of পারশে.

পার্শ্ব—*n.* a side, a flank (দক্ষিণপার্শ্ব); end, border (নগরপার্শ্ব); margin, brink, brim, edge (ধানার পার্শ্ব); bank or shore (of a river, sea etc.); adjacent space, vicinity (গৃহপার্শ্ব); company, presence (স্ত্রীর পার্শ্বে থাকি); comparison (স্বর্ষের পার্শ্বে চল মান). পার্শ্বগত—*a.* close to, very near, adjacent. পার্শ্বাবরেণ্য—*n.* (geog.) a lateral moraine. পার্শ্বচর—*n.* a companion; an attendant; a follower, a servant; a toady, a sycophant. fem. পার্শ্বচরী. পার্শ্বচিত্র—*n.* a profile. পার্শ্বতঃ, (pop.) পার্শ্বত—*adv.* by or from or on or to a side or flank, sideways,

sidewards, edgeways, sideling, flanking.
 পার্শ্বদেশ—*n.* a flank, a side. পার্শ্বপরিবর্তন
 করা—*v.* to turn upon one side. পার্শ্ববর্তী,
 পার্শ্বস্থ—*a.* staying or situated alongside;
 neighbouring (পার্শ্ববর্তী রাষ্ট্র). *fem.* পার্শ্ববর্তিনী,
 পার্শ্বস্থা. পার্শ্বভাগ—*n.* same as পার্শ্বদেশ.
 পার্শ্বিক, পার্শ্বীয়—*a.* lateral. পার্শ্বিক উৎক্রম—
 (phys.) lateral inversion. পার্শ্বে—*adv.* *ও*
prep. on or to the side of; sidewise; along-
 side; by the side of, beside; in company
 or presence of; in comparison to.

পার্বদ—*n.* a courtier; a councillor; a
 companion; a toady; a flatterer.

পাশি—*n.* the heel; the back; the rear
 (esp. of an army). পাশিগ্রাহ—*n.* an attack
 from the rear.

পার্সী—*alt. spell.* of পারসী.

পার্সেল—*n.* a postal parcel. পার্সেল করা—
v. to send by parcel post.

-পাল—*a.* (used as a *sfx.*) preserving,
 protecting, defending, keeping (মহীপাল, রাজা-
 পাল, ধর্মপাল, গোপাল).

পাল—*n.* a sail (as of a boat). পাল বাটান,
 পাল তোলা—*v.* to set sail. পাল নামান—*v.* to
 strike sail. পাল-তোলা—*a.* under sail. সমস্ত
 পাল-তোলা—full sail.

পাল—*n.* mating or coupling (of beasts
 or birds). পাল দেওয়া—*v.* to mate or couple
 (beasts or birds), (esp. of horses) to sire.

পাল—*n.* (of animals) a flock, a herd, a
 drove. একপাল কুকুরছানা—a litter of puppies.
 একপাল উট—a drove of camels. একপাল
 গরু, মহিষ ইত্যাদি—a herd of cattle. একপাল
 নেকড়ে—a pack of wolves. একপাল ভেড়া—a
 flock of sheep. একপাল মুরগির ছানা—a
 brood of chickens. একপাল হরিণ—a herd of
 deer. পালের গোদা—the leader of a herd;
 (derog.) a ring-leader.

পালওয়ান—*alt. spell.* of পালোয়ান.

পালং—*alt. spell.* of পালঙা.

পালক—*n.* (of birds) a wing; a feather.

পালক—(1) *a.* one who brings up or
 rears or nurses or fosters or protects or
 preserves or defends or breeds or keeps or
 observes or maintains. (2) *n.* an upbringer,
 a rearer; a fosterer or nurse; a protector,
 a preserver, a guardian, a defender; a
 breeder; a fancier, a keeper; an observer,
 a complier, a fulfiller; a maintainer. পালক-
 গিতা—*n.* a foster-father (*fem.* : a foster-mo-
 ther).

পালকি. (rej.) পালকী—*n.* a palanquin, a
 palki, a palkee. পালকি-বেহারা—*n.* a palan-
 quin-bearer.

পালক—*var.* of পালক.

পালঙা, পালক—*n.* a species of spinach
 used as a pot-herb.

পালক, পালঙা, পালক—*n.* a costly bed-
 stead or cot, a divan, a sofa. পালকপোষ,
 পালঙাপোষ—*n.* a bed-cover; a cover for a
 divan; a divan and a bed; a divan.

পালট—*n.* return, recession, reversal
 (উলটপালট).

পালটা—*a.* contrary, counteracting, revo-
 king, opposing, counter; return; exchange-
 ing. পালটা অভিযোগ—*n.* same as পালটা
 নালিশ. পালটা আক্রমণ—*a.* counter attack.
 পালটা আমন্ত্রণ—*a.* return invitation. পালটা
 জবাব—a retort. পালটা নালিশ—a counter-
 charge, a counter complaint. পালটা মামলা
 —a counter case. পালটা হুকুম—a counter-
 mand. পালটান—*v.* to revoke; to change.
 to alter. পালটাপালটি—*n.* exchange; act of
 changing for or with another. পালটাপালটি
 করা—*v.* to exchange, to change for or
 with another, to swap

পালটি—*a.* (of a family) being on equal
 social footing with another making thereby
 matrimonial alliance permissible and possi-
 ble.

পালটি, পালটিয়া—*v. imperf.* (poet.) re-
 turning or turning back.

পাল-তোলা—see পাল.

পালন—*n.* upbringing, rearing (সন্তানপালন);
 nursing or fostering (পরের সন্তান পালন);
 maintenance (পোষপালন); keeping, breeding,
 tending (পশুপালন, পক্ষিপালন); nourishment
 (শরীরপালন); protection, preservation, defen-
 ce (রাজপালন, ধর্মপালন); observance, com-
 pliance (নিয়মপালন, আদেশপালন); fulfilment
 (প্রতিশ্রুতিপালন). পালন করা—*v.* to bring up,
 to rear; to foster or nurse; to maintain;
 to keep; to breed, to tend, to fancy; to
 nourish; to protect, to preserve, to guard,
 to defend; to observe, to comply (with);
 to fulfil. পালনকর্তা—*n.* same as পালক (n.).
fem. পালনকর্ত্রী. পালন-কৃত্যক—*n.* civil ser-
 vice. পালনীয়—*a.* to be brought up or re-
 ared or nursed or fostered or maintained
 or kept or bred or nourished or protected
 or preserved or defended or observed or
 complied (with) or fulfilled or carried out.

পালপার্বণ—*n.* different festivals religious-
 and secular collectively.

পালম—*var.* of পালঙা.

পালমিতা—same as পালক. *fem.* পালমিত্রী.

পাললিক—*a.* alluvial.

পালা—same as পালন করা.

পাল_২—*n.* (used as a corrol. of ডাল_২) a leaf of a tree ; an offshoot ; a branchlet ; a twig.

পাল_৩—*n.* a turn (এবার তোমার খেলার পাল) ; a period or spell ; the story or plot of a drama or a poem (নিমাইসম্রাট পাল). পালক্রমে—*adv.* by turns. পালগান—*n.* a narrative opera. পালজ্বর—*n.* remittent or periodic fever.

পালন, (pronun. : পালান)—*n.* a panel (of a beast of burden) ; a packsaddle ; a cow's udder or teat.

পালন_২—(pronun. : পালানো)—(1) *v.* to flee, to run away, to show a clean pair of heels ; to play truant, to mooch, to mouch. (2) *a.* runaway ; fugitive ; truant.

পালি_১—*n.* the Pali language, Pali.

পালি_২—*n.* a line ; a row ; a multitude ; an end, a margin ; a dry measure of grains (২½ seers).

পালিকা—*fem.* of পালক_২.

পালিত—*a.* tamed or pet (পালিত পশুপক্ষী) ; brought up, reared ; nursed or fostered ; maintained, kept, bred ; nourished ; protected, preserved, defended ; observed, complied (with) ; fulfilled. *fem.* পালিতা. পালিত-কন্যা—*n.* *fem.* a foster-daughter. পালিতপুত্র—*n.* a foster-son. পালিতসন্তান—*n.* a foster-child.

পালিনী—*a.* *fem.* (used as a *sfx.*) same as পালিকা (জগৎপালিনী).

পালিশ—*n.* polish. উপর পালিশ—apparent polish or refinement. পালিশ করা—*v.* to polish. পালিশ-করা—*a.* polished.

পালী—*alt.* spell. of পালি_২.

পালুই—*n.* a stack (of paddy or hay).

পালো—*n.* starch obtained from zedoary etc. ; gruel of this starch.

পালোয়ান—(1) *n.* a wrestler ; a gymnast ; a burly man. (2) *a.* burly ; adept in gymnastics ; heroic. পালোয়ানি—(1) *n.* burliness ; heroism ; gymnastics. (2) *a.* of a wrestler or wrestling ; of a gymnast ; gymnastic.

পালি, পালী—*alt.* spellings of পালকি.

পাল্টা—*alt.* spell. of পালটা.

পাল্টান—*alt.* spell. of পালটান.

পাল্য—same as পালনীয় (see পালন).

পাল্লা—*n.* a thin layer, a strip (এক পাল্লা চামড়া) ; either of a pair as a leaf of a door (দরজার পাল্লা) ; a lid or shutter moving on a hinge ; a scale-pan (পাড়িপাল্লা) ; a beam of balance, a scale ; a mass of metal used for finding weight, a weight ; competition, distance (দূর পাল্লা) ; speed ('পায়ের পাল্লা') ; range,

reach (বন্দুকের পাল্লা) ; hold, grasp, clutches, snares, toils (পাল্লায় পড়া) ; company, association (অসং সঙ্গীর পাল্লা). পাল্লা চাপান—*v.* to put a weight (on a scale-pan). পাল্লা দেওয়া—*v.* to compete (with), to vie (with). পাল্লায় পড়া—*v.* to run under the influence of ; to get into the clutches of, to be caught in the toils of ; to run into the company of.

পাল_১—*rej.* spell. of পাস.

পাল_২—*n.* an apparatus for spraying, a spray (গুলাবাগান).

পাল_৩—*n.* an ancient Indian missile by throwing which an adversary could be fastened (cp. lasso) ; a tie, a noose, a bond, bondage (ভুলপাশ, বৈহপাশ) ; a trap, a snare (মায়াপাশ) ; a string, a rope ; a bunch or tuft of longish things (কেশপাশ).

পাল_৪—*coll.* corrup. of পার্শ্ব. পাশ কাটান—*v.* to turn or move aside, to step aside and avoid ; to dodge ; to evade. পাশ দেওয়া—*v.* to move aside to let another pass, to make way (for). পাশ করা—*v.* to turn on the side.

পাশ_৫, পাশক—*n.* (playing) dice.

পাশকীড়া—*n.* dice-play.

পাশব—*a.* relating to a beast ; beastly, bestial, brutal ; inhuman. পাশবতা—*n.* beastliness, bestiality, brutality ; inhumanity. পাশব বল—brute-force. পাশবপ্রবৃত্তি—beastly propensity or inclination.

পাশবদ্ধ—*a.* entrapped, ensnared.

পাশবালিশ—*n.* a bolster.

পাশবিক—*inc.* but pop. var. of পাশব. পাশবিক অভ্যাস করা—*v.* to outrage the modesty of, to rape,

পাশা_১—*n.* a Turkish title given to governors, officials, and men of importance ; pasha.

পাশা_২—*n.* (playing) dice. পাশাখেলা—*n.* dice-play. পাশা খেলা—*v.* to play at dice. পাশা খেলা—*v.* to cast or throw dice.

পাশাপাশি—(1) *a.* lying or situated side by side ; contiguous ; adjacent ; adjoining (পাশাপাশি বাড়ি) ; neighbouring (পাশাপাশি এলাকা). (2) *adv.* side by side, abreast, cheek by jowl, alongside.

পাশী—(1) *a.* armed with the ancient missile for binding an adversary (see পাশ_৩). (2) *n.* Varuna (বরুণ) the river-god or Yama (যম) the god of death ; a hunter, a fowler.

পাশুপত—(1) *a.* of Shiva (শিব). (2) *n.* the name of Shiva's weapon.

পাশে—*coll.* corrup. of পার্শ্বে (see পার্শ্ব).

পাশ্চাত্য, পাশ্চাত্য—(1) *a.* of the west or the western world, western, occidental ;

hinder ; following. (2) *n.* the western world (that is, Europe, America and Australia), the West, the Occident.

পাৰণ, পাৰণী—(1) *a.* atheistic godless ; heretical ; inveterately sinful ; extremely wicked and hard-hearted. (2) *n.* an atheist, a godless person ; a heretic ; and inveterate sinner ; an extremely wicked and hard-hearted person. **পাৰণদলন**—*n.* repression or destruction of the wicked.

পাৰাণ—(1) *n.* stone ; a weight put on a scale-pan to adjust or equipoise a beam of balance ; (fig.) a stone-hearted man (তুমি পাৰাণ). (2) *a.* (chiefly used as a *sfx.*) made of stone ; of stone ; stonelike ; unfeeling, pitiless ; stone-hearted (পাৰাণ বাণ) ; callous (শোকে শোকে পাৰাণ). **পাৰাণতুল্য**—*a.* stone-like, stony ; (fig.) unfeeling, insensate, immobile, unmoved, still. **পাৰাণপ্রাচীৰ**—*n.* a stone-wall. **পাৰাণ-বিদারক**—*a.* same as **পাৰাণভেদী**. **পাৰাণভার**—*n.* a weight as heavy as stone. **পাৰাণভেদী**—*a.* able to pierce even stone ; heart-rending. **পাৰাণময়**—*a.* made of or full of stone, stony. **পাৰাণহৃদয়**—*a.* stone-hearted ; pitiless. **পাৰাণী**—*n. fem.* a stone-hearted woman.

পাস—(1) *n.* act of passing an examination ; a written permission, a pass (গেটপাস) a free or complimentary ticket (রেলের বা থিয়েটারের পাস). (2) *a.* got through an examination, passed. **পাস করা**—*v.* to pass (an examination) ; to sanction or pass. **পাস করান**—*v.* to help or make one pass an examination ; to let (one) pass through (as a gate). **পাস হওয়া**—*v.* to pass an examination ; to be passed or sanctioned ; to be allowed to pass through.

পাসরন, পাসরণ—*n.* (poet.) act of forgetting, oblivion.

পাসরা—*v.* (poet.) to forget.

পাহাড়—*n.* a hill, a rock ; a mountain ; a dune ; a mound (বালির পাহাড়) ; bank or coast (esp. a steep and high one), upland ; (fig.) a heap (টাকার বা মিত্রির পাহাড়). **পাহাড়তলি**—*n.* a valley, a dale ; a level tract of land at the foot of a hill. **পাহাড়িয়া, পাহাড়ে**—*a.* of hills and mountains ; hilly ; mountainous ; lying or growing or dwelling on hills or mountains ; hill-corn, highland ; (fig.) huge (পাহাড়ে চেউ), terrible (পাহাড়ে মেয়েমানুষ— a terrible woman ; a virago), inveterate (পাহাড়ে বদমাশ). **পাহাড়ী**—(1) *a.* same as **পাহাড়িয়া**. (2) *n.* a hill-man, a highlander ; a hill-tribe.

পাহারা—*n.* watching or guarding ; a watch, a watchman, a watcher, a sentinel, a sentry, a guard, a guardsman. **পাহারা দেওয়া**—*v.* to watch, to guard, to sentinel, to patrol. **পাহারাওয়াল, পাহারাওয়ালা**—*n.* a constable ; a policeman.

পাহন—*a.* (poet. & obs.) stone-hearted, cruel ('পুরুষ পাহন').

পাহন—*n.* (poet. & obs.) a visitor, one away from home ('কাত পাহন')

পিউরি—*n.* a yellow pigment made from the cow's urine.

পিউপিউ—*int.* & *n.* the note or cooing of the nightingale.

পিওন—*alt.* spell. of পিয়ন.

পিচুটি—*n.* mucus or catarrh exuding from eyes. চোখ দিয়ে পিচুটি পড়ছে—eyes run.

পিঁজরা, (coll.) **পিঁজরে**—*n.* a cage. **পিঁজরা-পোল**—*n.* an institution for keeping disabled cattle, a veterinary asylum.

পিঁজা—*v.* to open out the fibres of (cotton, wool etc.), to comb or card (wool, cotton, hemp etc.), to tease ; (of cloth) to open out into fibres (চাদরখানা পিঁজে গেছে).

পিঁড়ি, (dial.) **পিঁড়া**, (coll.) **পিঁড়ে**—*n.* a low wooden seat to sit upon in a squatting fashion ; a stand or alter (লক্ষ্মীর পিঁড়ি).

পিঁপড়া, (coll.) **পিঁপড়ে**, (rej.) **পিঁপীড়া**—*n.* the ant.

পিঁপুল—same as পিন্নল.

পিঁরাজ—pop. var. of পিরাজ.

পিক—*n.* the cuckoo.

পিক—*n.* spittle ; spittle thrown out after chewing betel-leaves. **পিক ফেলা**—*v.* to spit ; to spit after chewing betel-leaves.

পিকতান—*n.* a cuckoo's call or note.

পিকদান, পিকদানি—*n.* a spittoon.

পিকধানি—same as পিকতান.

পিকমিক—*n.* picnic.

পিকবধু—*n. fem.* a cuckoo's mate ; a female cuckoo.

পিকরব—same as পিকতান.

পিকী—*fem.* of পিক.

পিকেটিং—*n.* picketing (as by trade-unionists). **পিকেটিং করা**—*v.* to picket. **পিকেটিং-কারী**—*n.* a picketer.

পিকল—(1) *n.* the yellowish brown colour, mud-colour. (2) *a.* yellowish brown, mud-coloured. *fem. a.* পিকলা.

পিচ—var. of পিক.

পিচ—*alt.* spell. of পীচ.

পিচ—*n.* (in cricket) pitch,

পিচ—*n.* a black residue of distillation of tar, pitch. **পিচ-চালা**—*a.* pitched, tarred

(পিচ-ঢালা রাঙা). পিচ দেওয়া, পিচ ঢালা—*v.* to pitch, to tar.

পিচকারি, (rej.) পিচকারী—*n.* a syringe; a squirt; a spray.

পিচবোর্ড—*n.* pasteboard; cardboard.

পিচাশ—*vul.* corrup. of পিষাচ.

পিচুটি—*var.* of পিঁচুটি.

পিচ্ছিল, পিচ্ছল—*a.* slippery; slabby.

পিছ, পিছন—*n.* the back; the backside.

the rear; (fig.) the future or the past. পিছনে

ঢালা—*v.* to go or move backwards; to retro-

grade; to return or recede. পিছনে চাওয়া,

পিছনে দেখা—*v.* to look to one's own back;

to look back; (fig.) to look to or consider

the past. পিছন পিছন, পিছনে পিছনে—on the

back of, at the heels of. পিছন ফেরা—*v.* to

turn back; to look back; (fig.) to look to

or consider the past. পিছটান, পিছনটান—*n.*

(lit.) a pull from the back; (fig.) attach-

ment to one's family circle, which retards

or impedes one's progress. পিছপা—*a.* taken

aback, recoiled; reluctant. পিছপা হওয়া—

v. to be taken aback, to recoil, to flinch (in

fear, pain etc.); to be reluctant. পিছমোড়া—

a. pinioned at the back. পিছমোড়া করে বাঁধা

—to pinion one at one's back.

পিছটান, পিছনটান, পিছপা, পিছমোড়া—see

পিছ.

পিছল, পিছলা—*coll.* corruptions of

পিচ্ছল.

পিছলান—*v.* to slip, to slide, to glide.

পিছান—*v.* to fall back; to recoil, to

flinch; to back out; to retreat, to beat a

retreat; to move (towards one's) back; to

put off or be put off, to postpone or be

postponed, to defer or be deferred.

পিছিলা—*corrup.* of পিচ্ছিল.

পিছিলা—*a.* (poet. & obs.) postern ('পিছিলা

ঘাটে সে নার').

পিছ—*var.* of পাছ and পিছু.

পিছে—(1) *prep.* at the back of; on the

back of; towards the back of. (2) *adv.* back-

wards; towards or in the past or future.

পিছে পিছে—on the back of, at one's heels,

following, pursuing.

পিছবোর্ড—*n.* pasteboard.

পিছন—*n.* act of opening out the fibres

of cotton, wool, etc.; teasing; an appa-

ratus for teasing.

পিছর—*n.* a cage; the ribs; the thorax.

পিছরাবদ্ধ—*a.* incaged, encaged, পিছরাবদ্ধ

করা—*v.* to incage, to encage.

পিছিকা—*n.* a skein or roll or wisp of

carded cotton.

পিঠ—*pop. var.* of পিঠি.

পিটন—same as পিটানি (see পিটা).

পিটনা—*n.* a small cudgel for ramming the

roof or the floor of a building, a rammer.

পিটপিট—*alt. spell.* of পিটুপিটু.

পিটা, পিটান—(1) *v.* to strike, to beat

(লোহা পিটান); to pound, to batter, to ram

(ছাদ পিটা); to whip up or switch, to thrash

(ছাদ পিটান). (2) *a.* beaten; rammed; thrash-

ed; shaped by beating, wrought (পিটা লোহা).

পিটাই, পিটানি, (pop.) পিটুনি—*n.* act of beat-

ing or ramming or thrashing; a drubbing

(পিটুনি খাওয়া) পিটুনি পুলিশ—punitive police.

পিটুনি কর বা জরিমানা—punitive tax, puni-

tive fine.

পিটালি—*n.* a paste made of pounded rice,

used as a cooking ingredient.

পিটিশন—*n.* a petition. পিটিশন করা—*v.* to

petition. পিটিশনকারী—*n.* a petitioner.

পিটুনি—see পিটা.

পিটুলি—*pop. var.* of পিটালি.

পিটুটান, (rare.) পিটান—*n.* act of going off

or departing quietly; fleeing, flight; act of

beating a retreat. পিটুটান দেওয়া—*v.* to go

off or depart quietly; to flee, to decamp,

to take to one's heels; to show a clean pair

of heels; to beat a retreat.

পিটুপিটু—*int.* expressing: twitching as of

the eye, flickering as of a lamp, peevish-

ness, fastidiousness or mania for cleanli-

ness. পিটুপিটু করা, পিটুপিটান—*v.* (of the eye

etc.) to twitch, to bat (an eyelid); (of a

lamp etc.) to flicker; to behave peevishly

or fastidiously; to show a mania for clean-

liness. পিটুপিটানি—*n.* twitching as of the

eye; flickering as of a lamp; peevishness;

fastidiousness; a mania for cleanliness. পিটু-

পিটে—*a.* peevish; fastidious; over-scrup-

ulous; stickler; stricken with a mania for

cleanliness.

পিঠ—*n.* the back; the rear; immediate

succession (পিঠে পিঠে); a surface or face

(এপিঠ ওপিঠ); (in a game of cards) a trick. পিঠ

চাপড়ান—*v.* to pat on the back; to drum

one's back lightly; (idio.) to encourage

patronizingly or with an air of superiority.

পিঠের চামড়া তোলা—*v.* to flog severely. পিঠে

পিঠে—back to back; on the back of; im-

mediately succeeding in birth, born next.

পিঠা—*n.* a sweet pie, a kind of cake.

পিঠাপিঠি—*adv.* & *a.* same as পিঠে পিঠে-

(see পিঠা).

পিঠালি—*var.* of পিটালি.

পিঠে—*coll. corrup.* of পিঠা.

পিড়া, পিড়ি, পিড়ে—variants of পিঁড়ি.

পিণ্ড—*n.* a lump; a conglomerated mass; (loos.) anything ball-shaped, a ball; food-offering to the manes of forefathers; a lump of food; the body (as a conglomerated mass of পঞ্চভূত or the five elements). পিণ্ড চটকান—*v.* to crush lumps of food-offering to the manes; (fig.) to revile, to abuse soundly (when the man abused is absent). পিণ্ডধ্বংস—*n.* dates preserved in lumps, lump-dates. পিণ্ড, পিণ্ডদাতা—(1) *a.* scripturally authorized to give food-offering to the manes; giving food-offering to the manes; providing with food. (2) *n.* such a man, *fem.* পিণ্ডদা, পিণ্ডদাত্রী. পিণ্ডদান—*n.* the sacrament of food-offering to the manes. পিণ্ডদান করা—*v.* to offer food to the manes. পিণ্ডলোপ—*n.* extinction or absence of persons or descendants authorized to offer food to one's manes; extinction of one's line of descent. পিণ্ডশরীর—*n.* the body (as a conglomerated mass of পঞ্চভূত or five elements).

পিণ্ডাকার, পিণ্ডাকৃতি—*a.* shaped like a lump; round and lumpish.

পিণ্ডারী—*n.* a band of mercenary freebooters troublesome in India till 1817. Pindaris, Pindarees.

পিড়ি—*coll.* corrup. of পিণ্ড.

পিণ্ডিত—*a.* shaped into a lump, conglomerated; conglomerate.

পিণ্ডীভূত—*a.* conglomerate.

পিণ্ডীভূত দানা—conglomerate crystal.

পিতঃ—*int.* O father (cp. abba).

পিতল—*n.* brass.

পিতা—*n.* father. পিতামহ—*n.* one's father's father or uncle, a grandfather or a grand-uncle; an appellation of Brahma (ব্রহ্মা). পিতামহী—*n. fem.* one's father's mother or aunt, a grandmother or a grand-aunt.

পিতৃঃস্বসা—same as পিতৃস্বসা (see পিতৃ).

পিতৃ—*n.* (chiefly used as a *pr.*) father.

পিতৃ-আজ্ঞা—*n.* father's command. পিতৃ-ঋণ—*n.* one's obligation to one's father, filial obligation; debt incurred by one's father (esp. that which should be paid off by children). পিতৃকর্ম—same as পিতৃকৃত্য. পিতৃকর—(1) *a.* father-like, fatherly. (2) *n.* same as পিতৃকৃত্য. পিতৃকার্য—same as পিতৃকৃত্য. পিতৃকুল—*n.* one's father's line, spearside. পিতৃকৃত্য, পিতৃক্রিয়া—*n.* obsequial rites performed in honour of the manes of one's father and forefathers. পিতৃগণ—*n.* (myth.) heavenly sages (collectively) from whom the hu-

man race has evolved; manes of the forefathers of mankind or of an individual; dead ancestors or forbears or forefathers. পিতৃগৃহ—*n.* father's house or family. পিতৃ-যাতক, পিতৃদ্র—same as পিতৃহস্তা. পিতৃতর্পণ—*n.* water-offering to the manes of one's forefathers, (cp.) libation. পিতৃতুলা—*a.* father-like, fatherly. পিতৃত্ব—*n.* paternity, fatherhood. পিতৃদত্ত—*a.* given or transmitted by one's father; (rare) given to one's father. পিতৃদায়—*n.* the solemn obligation of performing the obsequial rites of one's deceased father. পিতৃদায়গ্রস্ত হওয়া—*v.* to be under the solemn obligation of performing the obsequial rites of one's deceased father. পিতৃদেব—*n.* father looked upon as a deity (used as a term of respect). পিতৃদ্রোহী—*a.* rebelling against one's father. পিতৃধন—*n.* patrimony. পিতৃধন সংক্রান্ত—*a.* patrimonial. পিতৃপক্ষ—*n.* the dark fortnight immediately preceding the bright fortnight of the month of Aswin (আশ্বিন); one's father's side, spear side. পিতৃপুরুষ—*n.* an ancestor, a forefather. পিতৃবন্ধু—*n.* father's friend. পিতৃবিয়োগ—*n.* death or bereavement of one's father. পিতৃব্য—*n.* a brother of one's father, an uncle, পিতৃব্যপুত্র—*n.* son of a paternal uncle, a cousin. পিতৃভক্ত—*a.* devoted or loyal to or fond of one's father. পিতৃভক্তি—*n.* devotion to or fondness for one's father, filial piety. পিতৃমাতৃদায়—*n.* the solemn obligation of performing the obsequial rites of one's deceased parents. পিতৃমাতৃহীন—*a.* bereft of parents, orphan. পিতৃমেষ, পিতৃমজ—same as পিতৃকৃত্য or পিতৃতর্পণ. পিতৃবান—*n.* the route for the journey of the manes to the lunar heaven or the region of the moon for settling there. পিতৃরিষি—*n.* (astrol.) the location of the zodiacal signs in one's horoscope indicating loss of one's father. পিতৃলোক—*n.* the region of the moon where the manes dwell, the lunar heaven. পিতৃশোক—*n.* grief or mourning for one's deceased father. পিতৃশ্রাদ্ধ—*n.* obsequies of one's deceased father. পিতৃস্বসা—*n.* a father's sister, an aunt. পিতৃসদৃশ, পিতৃসম—same as পিতৃতুলা. পিতৃসেবা—*n.* act of attending upon or serving one's father devotedly. পিতৃস্থানীয়—*a.* deserving to be respected as one's father. পিতৃহত্যা—*n.* parricide. পিতৃহত্যা মূলক—*a.* patricidal. পিতৃহস্তা—(1) *a.* guilty of parricide, patricide. (2) *n.* a parricide or patricide. *fem.* পিতৃহস্তী. পিতৃহীন—*a.* fatherless. *fem.* পিতৃহীনা.

পিত্ত—*n.* bile, gall. পিত্ত পড়া—*v.* to lose appetite because of abstinence from food when hungry. পিত্ত জ্বলা—*v.* to have one's ill-humour roused, to burn or boil with indignation, to get cross or peered. পিত্তকোষ—*n.* the gall-bladder. পিত্তম্বর—*a.* antibilious. পিত্তশ্বর—*n.* bilious fever. পিত্তনাশ—*n.* abominable perversion or corruption (from the fact that a fish tastes bitter if its gall-bladder is burst open and its body smeared with bile). পিত্তনালী—*n.* biliary ducts. পিত্তনাশক—*a.* antibilious, পিত্তবিকার—*n.* (med.) biliary or bilious trouble or disorder. পিত্তরক্ত—*n.* plethora. পিত্তরক্ষা—*n.* appeasement of hunger by taking a small quantity of food; (sarcas.) a mere show of gratification. পিত্তরক্ষা করা—*v.* to appease one's hunger by taking a small quantity of food; (sarcas.) to make one content or be content with a mere show of fulfilment of one's desire. পিত্তশূল—*n.* biliary colic. পিত্তল—*n.* brass. পিত্তলনির্মিত—*a.* made of brass, brazen. পিত্তল-ফলক—*n.* a brass-plate. পিত্তলের কারিগর—*a.* brazier. পিত্তাতিসার—*n.* (med.) bilious or biliary diarrhoea. পিত্তাশয়—*n.* the gall-bladder. পিত্তি—*vul.* corrup. of পিত্ত. পিত্তোপ, পিত্তোজ—*vul.* corruptions of প্রজ্ঞাপা. পিত্তালয়—*n.* father's house (esp. of a married woman). পিত্তা—*same as* পৈতৃক. পিত্তিম—*vul.* corrup. of প্রজ্ঞাপ. পিত্তান—*n.* a case, a sheath (as of a sword); a lid; a covering. পিন—*n.* a pin. পিন আটকান, পিনে আটকান—*v.* to pin. পিনদ্ধ—*a.* tied, fastened (esp. to one's body); put on, worn. পিনাক—*n.* the bow of Shiva (শিব); a bow-shaped musical instrument of Shiva; a trident (esp. that of Shiva). পিনাকপাণি, পিনাকী—*n.* Shiva (শিব), who carries a পিনাক in his hand. পিনাল কোড—*n.* the penal code. পিনাস, (coll.) পিনেস—*n.* ozæna. পিন্ধন—*n.* (poet. & obs.) act of putting on or wearing. পিন্ধা—*v.* (obs.) to put on, to wear. পিন্ধাওল—*v.* to dress (one) in. পিপা—*n.* a cask, a barrel, a coop. পিপাসা—*n.* thirst; (fig.) eager desire. পিপাসা পাওয়া—*v.* to feel thirsty. পিপাসা

মেটান, পিপাসা দূর করা—*v.* to quench or slake one's thirst; (fig.) to satisfy one's desire. পিপাসার্ত, পিপাসিত, পিপাসী, পিপাসু—*a.* thirsty; (fig.) eagerly desirous (of). fem. পিপাসার্তা. পিপাসিতা, পিপাসিনী. পিপীলিকা, পিপীড়া—*n.* the ant. পিথুল—*var.* of পিঁথুল. পিপে—*coll.* corrup. of পিপা. পিন্নল—*same as* অশ্বখ. পিন্নলি, পিন্নলী—*n.* a small pungent seed of the pepper genus used in medicine, long pepper; its plant. পির—*poet.* corrup. of প্রিয় and প্রিয়া. পিয়ন—*n.* a postman, a liveried messenger, a footman, a peon. পিয়নি—*n.* the profession or post or work or job of a peon. পিয়া—*same as* পিয়. পিয়াজ—*n.* onion. পিয়াজি—(1) *n.* a kind of chop made of minced onion; light purple colour; effrontery, sauciness; impudent waggery. (2) *a.* of light purple colour. পিয়ালা—*n.* an armed footman; a liveried messenger; a process-server; a bailiff; (in chess) a pawn. পিয়ান—*v.* (poet.) to make one drink, to cause to drink; to suckle. পিয়ানো—*n.* a piano. পিয়ার, পিয়ারা, পিয়ারী—*vul.* corruptions of পেয়ার, পেয়ারা and পেয়ারী respectively. পিয়াল—*n.* a kind of nut-tree; its nut or seed. পিয়ালী—*n.* a drinking cup, a cup, a goblet. পিয়াস, পিয়াসা, পিয়াসী, পিয়াসু—*poet.* corruptions of পিপাসা, পিপাসী and পিপাসু respectively. পিরান—*n.* a loose outer garment. পিরামিড—*n.* a pyramid. পিরালী, পিরালি—(1) *n.* a brahmin (also a kayastha) defiled or degraded because of touching or smelling food touched or cooked by a Mussalman; a descendant of such a brahmin (or kayastha). (2) *a.* thus defiled. পিরিচ—*n.* a saucer. পিরিত, পিরিতি, পিরীত, পিরীতি—*n.* love, amour; affection; attachment; secret or illicit love. পিল—*n.* a pill (of medicine). পিল—*n.* the elephant; (in chess) the bishop. পিল করা—*v.* (in certain games) to send (a ball or marble) into the pocket; to pocket (গোল পিল করা).

পিলখানা—*n.* a stable for housing elephants.

পিলপা—*n.* a thick pillar. পিলপাগাড়ি—*n.* act of building or fixing or planting a pillar to mark out the boundaries.

পিলপিল—*alt.* spell. of পিল্পিল.

পিলপে—*coll.* corrup. of পিলপা.

পিলসুজ—*n.* a lamp-stand.

পিলা—*coll.* corrup. of পীলা.

পিলু—*n.* an Indian musical mode.

পিলে_১—*pop.* var. of পিলা.

-পিলে_২—*correl.* of হেলে (হেলিপিলে).

পিলপিল—*int.* expressing: a swarming crowd. পিলপিল করা—*v.* to swarm. পিল্পিল করে বেরন—*to* come out swarmingly.

পিশাচ—*n.* a necrophagous evil spirit, a ghoul; (*fig.*) a man of vile or cruel or nauseating or abominable nature. *fem.* পিশাচী, (*inc.*) পিশাচিনী. পিশাচতত্ত্ব—*n.* demonology. পিশাচসিদ্ধ—*a.* one who has made a ghoul one's slave by means of rigorous ascetic practices. *fem.* পিশাচসিদ্ধা.

পিশিত—*n.* flesh; raw meat.

পিশুন—*a.* scandal-mongering, tale-bearing; malicious; cruel.

পিশণ—*n.* pulping; pressing; squeezing; kneading; crushing; grinding, pulverization; pressure; oppression.

পিষা—*v.* to render into a paste by crushing, to crush to powder, to pound, to pulp; to press; to squeeze; to knead; to crush; to grind, to pulverize; to oppress. পিষাই—*n.* cost or charge of grinding; pulping; pressing; squeezing; kneading; crushing (to powder); pounding, grinding, pulverization. পিষাই করা—*v.* same as পিষা. পিষান—*v.* to cause to pulp or press or squeeze or knead or crush or grind or pulverize.

পিষ্ট—*a.* pulped; pressed, squeezed; crushed; ground, pulverized; oppressed.

পিষ্টক—*n.* a kind of cake or sweet pie.

পিসতুতা, (*pop.*) পিসতুত—*a.* born of a sister of one's father or father-in-law.

পিসতুত ভাই বা বোদ—*a.* cousin.

পিসবোর্ড—*n.* pasteboard.

পিসশাশুড়ী—*n. fem.* a sister of one's father-in-law.

পিসশশুর—*n.* the husband of a sister of one's father-in-law.

পিসা—*n.* the husband of a sister of one's father.

পিসি, পিসী—*n.* a father's sister.

পিসে—*coll.* corrup. of পিসা.

পিতল—*n.* a pistol.

পিহিত—*a.* sheathed, encased.

পীচ—*n.* a juicy stone-fruit, peach.

পীঠ—*n.* a low wooden seat on which one may sit in a squatting position; an altar; a seat or a resort (*esp.* of a deity); a holy place; (*myth.*) any of the fifty-one holy places where fell the pieces cut off from the body of Sati (সতী), the wife of Shiva (শিব); an institution or a place regarded with some sanctity (বিভাগীঠ).

পীড়ক—(1) *a.* oppressing, persecuting, tormenting; forcing; insisting, pressing, chastising; accepting *esp.* in marriage (পাপি-পীড়ক). (2) *n.* an oppressor, a persecutor, a tormentor; one who forces or insists (on) or presses; a chastiser; one who accepts *esp.* in marriage.

পীড়ন—*n.* oppression, persecution, torment; forcing; insistence, pressure; chastisement; acceptance *esp.* in marriage (পাপি-পীড়ন). পীড়ন করা—*v.* to press, to persecute, to torment; to force; to insist, to chastise; to accept *esp.* in marriage.

পীড়া—*n.* trouble, pain, suffering, distress, affliction (মন:পীড়া); a disease, an ailment, a disorder (পেটের পীড়া). পীড়া দেওয়া—*v.* to afflict, to distress.

পীড়াগ্রস্ত—*a.* ailing, sick, diseased.

পীড়াজনক, পীড়াদায়ক—*a.* distressing, causing illness.

পীড়াপীড়ি—*n.* repeated insistence or importunities or forcing. পীড়াপীড়ি করা—*v.* to insist (on) or importune or force repeatedly, to pester, to press for.

পীড়িত—*a.* sick, ill, ailing; diseased; afflicted, distressed, oppressed. *fem.* পীড়িতা.

পীড়ামান—*a.* in the state of being oppressed or persecuted.

পীত_১—*a.* (of a drink) drunk, swallowed.

পীত_২—(1) *n.* the yellow colour. (2) *a.* yellow. পীতচন্দন—*n.* yellow sandalwood or a paste made of it. পীতধ্বর—*n.* yellow fever. পীতধড়া—*n.* a piece of loin-cloth dyed in yellow *esp.* one such worn by Krishna (কৃষ্ণ). পীতবাস, পীতধ্বর—(1) *n.* a yellow loin-cloth; Krishna (কৃষ্ণ). (2) *a.* wearing a yellow loin-cloth.

পীন—*a.* plump, pleasantly fat and rounded. পীনপরোধর—*n.* a woman's plump breasts.

পীনস—*n.* ozæna.

পীনাল কোড—*n.* the penal code.

পীনোন্নত—*a.* plump and jutting out.

পীনোয়তপয়োধর—a woman's plump and prominent breasts.

পীবর—a. plump; corpulent, burly; well-developed; sturdy. *fem.* পীবরা, পীবরী.

পীযুব—n. nectar, ambrosia.

পীর—n. Muslim saint.

পীরিত, পীরিতি—alt. spellings of গিরিত and গিরিতি respectively.

পুং—abbr. of পুনশ্চ (cp. p.s.)

পুং—*in comp.* used as a *pf.* masculine. male, he-.

পুংকেশর—n. (bot.) a stamen.

পুংগব—alt. spell. of পুংব. পুংজননকোষ—

n. (bot.) a male gamete. পুংদণ্ড—n. (bot.) a

filament. পুংবৎস—n. a bull-calf; a steer, a

bullock. পুংবাচক—a. (esp. in gr.) masculine.

পুংভাব—n. masculinity (esp. of a woman);

manliness, virility. পুংভাবাগর—a.

(of a woman) of masculine type, tomboyish.

পুংলিক—(1) n. (gr.) the masculine gender;

the male genitals; the penis. (2) a. (gr.)

masculine. পুংশলী—n. a harlot; (rare) a

tomboy. পুংসবন—n. a sacrament performed

on the third month of pregnancy out

of desire of having a male child. পুংকোকিল

—n. a male cuckoo. পুংস্তবক—n. (bot.)

androecium. পুংস্ব—n. masculine semen;

masculinity, virility, manhood; state of

being a male.

পুঁই—n. a creeper used as a pot-herb.

পুঁইয়া, (coll.) পুঁয়ে—a. creeping; very

slender (পুঁইয়া সাপ)। পুঁইয়ে পাওয়া, পুঁয়ে

পাওয়া—v. to be attacked with rickets.

পুঁইয়ে-পাওয়া, পুঁয়ে-পাওয়া—a. affected with

rickets, rickety.

পুঁচকে—a. tiny.

পুঁছা—v. to mop, to swab, to wipe (বরপুঁছা);

to rub out, to erase. পুঁছান—v. to cause to

mop or swab or wipe or rub out or erase.

পুঁজ—pop. corrup. of পুঁজ.

পুঁজি—n. money saved up; cash in hand;

capital money, capital; savings; resources;

possessions, belongings; an accumulated

heap, an accumulation. পুঁজিপাটা—n. one's

movable and immovable possessions or

assets or property; savings.

পুঁটলি—n. a small bundle or baggage.

পুঁটি, পুঁটি—n. a tiny fresh-water fish.

পুঁটিমাহের ঝাৎ—(fig.) a short-lived or frail

person; a weakling; a very narrow-minded

person. পুঁটিমাহের করফরানি—bragging

of a man of little or no importance.

পুঁটলি—var. of পুঁটলি.

পুঁটে—n. the ends of a kind of bangle;

a kind of button.

পুঁটি, পুঁটি—variants of পুঁটি.

পুঁতা—v. to plant (গাছ পুঁতা); to drive in-

to (পেরেক পুঁতা); to sow (বীজ পুঁতা); to bury.

to inter. পুঁতান—v. to cause to plant or

drive into or sow or bury.

পুঁতি—n. a kind of small pearl-shaped

ball of glass with a small hole through it,

bead. পুঁতির মালা—a string of these balls,

a string or necklace of beads.

পুঁধি—n. a book; an ancient manuscript.

পুঁধি বাড়ান—v. to lengthen out unneces-

sarily. পুঁধিগত—a. contained in or avail-

able in books only; bookish. পুঁধিগত বিদ্যা

—book-learning. পুঁধিপত্র—n. books and

papers. পুঁধিশালা—n. a library; a museum

or a repository of ancient manuscript.

পুঁকর—n. a pond, a tank, a pool. পুঁকর

কাটা—v. to excavate a pond. পুঁকর খালান—

v. to dredge a tank. পুঁকর প্রতিষ্ঠা করা—v. to

perform solemn rites before putting a newly

excavated pond to use. পুঁকর-হুরি—n. an

unbelievably tremendous fraud.

পুঁখ—n. the bottom part of an arrow.

পুঁখানুপুঁখ—a. thorough; thorough-going;

minute; detailed; minutely searching or

scrutinizing. পুঁখানুপুঁখরূপে—adv. minutely,

thoroughly, in every detail.

পুঁকব—n. the ox; the bull; (as a *sfx.*)

the best or greatest specimen (নরপুঁকব, নৃপ-

পুঁকব).

পুঁছ—n. the tail; the posteriors; the

back part; the rear. পুঁছহীন—a. tailless.

পুঁহ—n. interrogation, questioning; in-

quiry. পুঁহ করা—same as পুঁহা.

পুঁহা—v. to ask, to inquire, to question,

to interrogate; to pay heed to, to attach

importance to (তাকে কেউ পোহে না).

পুঁজুরি—dial. corrup. of পুঁজারী (see পুঁজা).

পুঁজ—n. an accumulation, a collection, a

heap, a pile, a mass, a multitude; a crowd.

পুঁজমেধ—n. see under মেধ. পুঁজিত, পুঁজীভূত

—a. accumulated, collected, piled up;

amassed; crowded, thronged. পুঁজীভূত—a.

that which has been accumulated or

collected or piled up or amassed.

পুঁজীগণিতক—n. capital accounts.

পুঁট—n. the part of the body lying be-

tween the top extremity of the spine and

the armpit; the length of this part. পুঁটহাতা

—n. the measurement of length from the

top extremity of the spine to the wrist.

পুঁট—n. a container, a vessel, a cup (পা-

পুঁট); anything with which something is

held or caught or seized or covered (কু-

পুটি; a crucible for boiling medicinal herbs etc. (পুটিপাক).

পুটিং—*n.* putty. পুটিং করা, পুটিং দেওয়া—*v.* to putty.

পুটিড—*a.* boiled in a crucible; covered; strung (as a garland); kneaded.

পুটিলি, পুটিলী—variants of পুটিলি.

পুডিং—*n.* pudding.

পুড়ন—*n.* burning; scalding, scorching; calcination; incineration; inflammation; state of becoming very hot (যেরে গা পুড়ন); affliction.

পুড়া—(1) *v.* to burn; to be scalded or singed or scorched or calcined or incinerated; to inflame; to become very hot (যেরে গা পুড়া); to be afflicted or distressed (মন পুড়া). (2) *a.* burnt; scalded, scorched; calcined; incinerated; inflamed; greatly heated; afflicted. পুড়ান—*v.* to burn; to scald or singe or scorch; to calcine; to incinerate; to cause to burn or scald or singe or scorch or calcine or incinerate; to make very hot, to heat; to afflict, to distress.

পুড়ানি—*n.* affliction, distress. পুড়ানে, পুড়ানিয়া—*a.* burning; afflicting, distressing; bringing unhappiness and strife. *fem.* পুড়ানী.

পুড়নি—pop. var. of পুড়ানি (see পুড়া).

পুণ্ডরীক—*n.* the white lotus. পুণ্ডরীকাক—*n.* one with eyes as white as a pair of white lotuses; Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ).

পুণ্ড, পুণ্ডক—*n.* sugar-cane; a sectarian mark on the forehead; an ancient race of Bengal.

পুণ্য—(1) *n.* virtue, piety. (2) *a.* (used as a *pref.*) holy, sacred; virtuous, pious. পুণ্যকর্ম—*n.* an act of piety or virtue. পুণ্যকরী—*a.* one who does or has done acts of piety or virtue. পুণ্যকাল—*n.* a holy tide. পুণ্যকীর্তি—*a.* celebrated for piety or virtuousness. পুণ্যক্লয়—*n.* decay or waning of the strength of one's piety or virtue. পুণ্যক্ষেত্র, পুণ্যতীর্থ—*n.* a holy place; a place of pilgrimage. পুণ্যভোয়া—*a. fem.* (of rivers) containing holy water. পুণ্যদ—*a.* adding to one's piety or virtue; holy. *fem.* পুণ্যদা, পুণ্যদর্শন—*a.* one whose sight adds to another's piety or virtue. পুণ্যফল—*n.* the reward of or return for one's piety or virtue. পুণ্যফলে—*adv.* in return for acquired or accumulated virtue or merit. পুণ্যবতী—*fem.* of পুণ্যবান. পুণ্যবল—*n.* the strength or force of one's piety or virtue. পুণ্যবলে—*adv.* by dint of the force of acquired merit or virtue. পুণ্যবান—*a.*

pious, virtuous; holy. পুণ্যভূমি—*n.* a holy land. পুণ্যবোধ—*n.* (astrology) an auspicious conjunction of stars or an auspicious time for performing solemn rites. পুণ্যলব্ধ—*a.* obtained or earned by dint of one's piety or virtuousness. পুণ্যলাভ—*n.* attainment or earning of piety or virtue. পুণ্যালোক—*n.* a holy sphere or region; heaven; a pious or holy man. পুণ্যলোভ—*n.* earnest desire for attaining or earning piety or virtue. পুণ্যলোভী—*a.* earnestly desirous of earning piety or virtue. পুণ্যশীল—*a.* given to performing acts of piety or virtue. *fem.* পুণ্যশীলা. পুণ্যলোক—*a.* celebrated for piety or virtuousness; virtuous; holy. পুণ্যসঞ্চয়—*n.* accumulation of piety or virtue.

পুণ্যস্বা—*a.* pious, virtuous; holy. পুণ্যাহ—*n.* an auspicious day for performing solemn rites; a fixed day on which a landlord solemnly commences to collect rents from tenants for the ensuing year.

পুণ্যি—*vul.* corrup. of পুণ্য. পুণ্যপুরুষ—*n.* a vow observed by young unmarried girls.

পুত—*vul.* corrup. of পুত্র.

পুতলি—*n.* a puppet, a doll, a marionette; a favourite or pet (যেরে পুতলি); the pupil of the eye, the apple of the eye (নয়নপুতলি).

পুতী, পুতি—*vul.* corruptions of পুত্রী.

পুত্পুত্—*int.* expressing: excessive carelessness or attention or fondling. পুত্পুত্ করা—*v.* to take care of or attend on overmuch, to fondle overmuch.

পুতুল—*n.* a doll, a puppet, a marionette; an instrument in another's hand; one who acts just as another tells him, a cat's-paw. an idol. পুতুলবেলা—*n.* a children's (esp. girls') play in which an imaginary household is built up with puppets as its members; (fig.) a meaningless action. পুতুলনাচ—*n.* a children's play; a triviality. পুতুলনাচিয়ে—*n.* a puppet-show, a puppet-play. পুতুলপুজা—*n.* a puppet-player. পুতুলপুজা—*n.* (sarcasm) idolatry. (পরের) হাতের পুতুল—*a.* a puppet in another's hand, a cat's-paw.

পুতুল—*n.* a jack-straw, an effigy; a puppet, a doll, a marionette.

পুতুলি, —*n.* a pupa.

পুতুলি, পুতুলী, পুতলিকা—variants of পুতুল. পুতলিপুজা—*n.* idolatry.

পুতিকা—*n.* the white ant; the bee.

পুত্র—*n.* a son; (in affectionate address) one who may be regarded as a son: পুত্রকলত্র—*n.* son and wife. পুত্রকাম—*a.* desirous of having a son. *fem.* পুত্রকামা. পুত্রপোত্র—*n.*

son and grandson. পুত্রপৌত্রাদি—*n.* future generations, posterity. পুত্রপৌত্রাদিক্রমে—*adv.* from one generation to another, in successive generations. পুত্রবতী—*fem.* of পুত্রবান্. পুত্রবৎ—*a. & adv.* like a son. পুত্রবৎসল—*a.* fond of or affectionate towards sons. পুত্রবধূ—*n.* son's wife, daughter-in-law. পুত্রবান্—*a.* having a son or sons. পুত্রবাৎসল্য—*n.* love or affection for sons. পুত্ররত্ন—*n.* jewel of a son, a remarkable son. পুত্রশোক—*n.* grief caused by the death of a son; the feeling of bereavement at the loss of a son. পুত্রসন্তান—*n.* male child. পুত্রহীন—*a.* sonless. পুত্রার্থী—*a.* desirous of having or wishing to have a son. পুত্রার্থে—*adv.* with a view to getting a son. পুত্রার্থে ক্রিয়তে ভাৰ্য্য—*marriage* only with a view to getting a son. পুত্রিকা—*n.* a daughter; a foster-daughter; a doll, a puppet. পুত্রী—*n.* a daughter; (in affectionate address) one who may be regarded as a daughter. পুত্রীয়—*a.* of or for a son. পুত্রোক্তি, পুত্রোক্তিকা—*n.* an oblation performed for the purpose of getting a son.

পুথি—*var.* of পুঁথি.
পুদিনা—*n.* spearmint, mint.
পুনঃ, (poet.) পুন—*adv.* again; over again; once more. পুনঃপুনঃ—*adv.* again and again, over and over again, repeatedly. পুনঃপ্রাপ্ত—*a.* regained; recovered. পুনঃপ্রাপ্তি হওয়া—*v.* to regain; to recover. পুনঃপ্রাপ্তি—*n.* regaining; recovery. পুনঃপ্রেরণ করা—*v.* to send again; to send back. পুনঃপ্রেরিত—*a.* sent again; sent back. পুনঃশিলীভবন—*n.* regelation. পুনঃসংস্কার—*n.* renovation. পুনঃসংস্কার করা—*v.* to restore to good condition, to renovate. পুনঃস্থাপন—*n.* re-installment. পুনঃস্থাপন করা—*v.* to re-install. পুনঃস্থাপিত—*a.* re-installed. পুনরধিকার—*n.* re-occupation, recapture. পুনরধিকার করা—*v.* to reoccupy, to retake, to recapture. পুনরধিকৃত—*a.* reoccupied, retaken, recaptured. পুনরগতি—*adv.* once more, once again. পুনরর্পণ—*n.* act of giving again or giving back, return; restitution, restoration. পুনরর্পণ করা—*v.* to give again; to give back, to return; to retribute, to restore. পুনরাগত—*a.* returned, come back. পুনরাগমন—*n.* return. পুনরাগমন করা—*v.* to come back, to return. পুনরাবর্ত, পুনরাবর্তন—*n.* revolving, revolution; return; rebirth. পুনরাবর্তন করা—*v.* to revolve; to return; to be born again. পুনরাবৃত্ত—*a.* revolved; returned; recited; read over again; repeated; reborn. পুনরাবৃত্তি—*n.* revolving, revolution; return;

recitation, recital; a second reading; repetition, rebirth. পুনরাবৃত্তি করা—*v.* to revolve; to return; to recite; to read again; to repeat; to be born again. পুনরায়—*same as* পুনঃ. পুনরাহূত—*a.* called again; recalled. পুনরাহ্বান—*n.* a calling again; recall. পুনরাহ্বান করা—*v.* to call again; to recall. পুনরীক্ষণ—*n.* a review. পুনরুক্ত—*a.* uttered again, repeated. পুনরুক্তি—*n.* repetition, reiteration, reiteration; (rhet.) tautology. পুনরুক্তি করা—*v.* to say or utter again, to repeat. পুনরুক্তি-দোষ—*n.* (rhet.) tautology. পুনরুজ্জীবন—*n.* reanimation; revival; resuscitation. পুনরুজ্জীবিত—*a.* re-animated; revived; resuscitated; brought back to life. পুনরুজ্জীবিত করা—*v.* to re-animate; to revive; to resuscitate; to bring back to life. পুনরুত্থান—*n.* act of rising again; reawakening; (Christ.) resurrection. পুনরুত্থান করা—*v.* to rise again; to re-awaken; (Christ.) to be resurrected. পুনরুৎপত্তি—*same as* পুনরুদ্ভব. পুনরুদ্ধার—*n.* re-animation; re-awakening; revival; rejuvenation. পুনরুদ্ধারিত, (loos.) পুনরুদ্ধারিত—*a.* re-animated; re-awakened; revived; rejuvenated. পুনরুদ্ভব—*n.* recurrence; regeneration; re-birth. পুনরুদ্ভূত—*a.* recurred; regenerated; re-born. পুনরুন্মেষ—*n.* repetition, recapitulation, restatement. পুনরুন্মেষ করা—*v.* to repeat, to recapitulate, to restate; to say or mention again. পুনর্গঠন—*n.* reconstruction; reorganization. পুনর্গঠিত—*a.* reconstructed; reorganized. পুনর্জন্ম—*n.* a new lease of life; reanimation; re-birth. পুনর্জাত—*a.* reborn. পুনর্জীবন—*n.* restoration to life; a new lease of life, a new life. পুনর্জীবিত—*a.* restored to life; one who has got a new lease of life. পুনর্জব—*n.* finger-nail. পুনর্জবা—*n.* a kind of spinach, the hog-weed. পুনর্নির্বাচন—*n.* re-election. পুনর্নির্বাচন করা—*v.* to re-elect. পুনর্নির্বাচিত—*a.* re-elected. পুনর্নিমাণ—*n.* reconstruction, re-building. পুনর্নিমাণ করা—*v.* to reconstruct, to re-build. পুনর্বসতি—*same as* পুনর্বাসন. পুনর্বস্তু—*n.* (astr.) the seventh of the twenty-seven stars according to Hindu astronomy. পুনর্বাস—*same as* পুনঃ. পুনর্বাসন—*n.* rehabilitation. পুনর্বিচার—*n.* reconsideration; retrial, review, reappraisal, rehearing. পুনর্বিচার করা—*v.* to reconsider; to review. পুনর্বিচারার্থী—*n.* an appellant. পুনর্বিবাহ—*n.* a second marriage; a remarriage. পুনর্ভু—*a. fem.* (of a woman) married again after being widowed or married with a

man other than the person to whom one was betrothed. পুনর্মিলন—*n.* re-union; reconciliation. পুনর্মিলিত—*a.* reunited; reconciled. পুনর্মুখিক ভব—(*lit.*) be reverted to a mouse; (*fig.*) be reverted to a former or original (*esp.* a very inferior) state. পুনর্যাত্রা—*n.* a setting out on a journey for the second time, a second march; a return journey; (*myth.*) the return journey of Juggernaut (জগন্নাথ) in his chariot (see যাত্রা-যাত্রী). পুনশ্চ—(1) *adv.* once again; once more. (2) *n.* postscript. পুনঃস্থাপন, পুনঃস্থাপিত—*pop.* spellings of পুনঃস্থাপন, পুনঃস্থাপিত. পুনকে—*a.* very small, tiny, wee. পুলাগ—*n.* the white lotus, the white lily; a kind of flower-plant, the nagakeshara (নাগকেশর).

পুলায়নরক—*n.* a region of hell called Put (পুৎ) to which a sonless person is condemned.

পুৰ—*coll.* corrup. of পূৰ্ব. পুৰাল, পুৰালী, পুৰে—*a.* coming or blowing from the east, eastern.

পুৰ, —*n.* relishing ingredients put into an article of food, stuffing.

পুৰ২—*n.* a house, a dwelling-house, an abode (নন্দপুৰ); a city, a town, a village (হস্তিনাপুৰ). পুৰদ্বার—*n.* the gate of a city or a house. পুৰন্দর—*n.* a name of Indra (ইন্দ্র), the king of gods. পুৰজী, পুৰজি—*n.* a housewife; a married woman having her husband and children living. পুৰনারী—*n. fem.* a woman usually keeping to the zenana; a housewife; a female member (*esp.* a married one) of a family. পুৰবাসী—(1) *a.* inhabiting a town or a village; living in a family. (2) *n.* a citizen, a townsman, a villager; a member or inmate of a family. *fem.* পুৰবাসিনী. পুৰমহিলা—*same as* পুৰনারী. পুৰরক্ষক—*n.* a warder or warden of a house; a city guard. পুৰললনা—*n.* *same as* পুৰনারী. পুৰশাসক—*n.* a presidency magistrate. পুৰজী—*same as* পুৰনারী.

পুৰঃসর—(1) *a.* advanced. (2) *in comp.* (used as a *sfx.*) having in front of, having first made or done (প্রণামপুৰঃসর—having made obeisance).

পুৰজন—*n.* the soul; life.

পুৰতঃ—*adv.* in front, before; formerly.

পুৰন—*coll.* corrup. of পুরান, ১, ২.

পুৰত—*a.* plump; well-developed; complete; full-grown.

পুৰব—*poet.* corrup. of পূর্ব.

পুৰবী—*alt.* spell. of পূর্ববী.

পুৰশ্চরণ—*n.* worship of a deity with a view to attaining some end.

পুৰস্কার—*n.* a reward; a prize; remuneration; meed; cordial reception, welcome ('বসাইলা আসনে তারে করি পুৰস্কার'); honour, felicitation. পুৰস্কার দেওয়া—*v.* to reward.

পুৰজিহা—*n.* rewarding; act of awarding a prize; act of remunerating; cordial reception; honouring, felicitation.

পুৰস্কৃত—*a.* rewarded; remunerated; cordially received; honoured, felicitated. পুৰস্কৃত করা—*v.* to reward.

পুৰা, —*adv.* before, formerly, in the past, in ancient times.

পুৰা২—(1) *a.* entire, whole, complete, full; replete (পুৰা কলসী). (2) *adv.* full, fully (পুৰা পাঁচ হাত); completely, thoroughly (পুৰা জানা).

পুৰা৩—*v.* to fill (কলসীতে জল পুৰা); to stuff (বাগে কাপড় পুৰা); to thrust in, to enter (মুখে পুৰা); to put into, to confine (জেলে পুৰা), to conceal inside; to be filled (with) (ছেলে-পুলেতে ঘর পুরেছে); to blow or sound as a wind-instrument ('সবে পোরে সিন্ধা বেহু'); to be satisfied or realized or attained (আশা পুরেছে); to be completed or accomplished (কাজ পুরেছে).

পুৰাকাল—*n.* ancient times.

পুৰাজনা—*same as* পুৰনারী (see পুৰ২).

পুৰাণ—(1) *n.* a myth or mythology (*esp.* of Hindus). (2) *a.* ancient; primordial (পুৰাণ-পুৰুষ). পুৰাণকর্তা, পুৰাণকার—*n.* an author of a mythology. পুৰাণপুরুষ—*n.* God. পুৰাণ-প্রসিদ্ধি—*n.* mention in the puranas (পুৰাণ-সমূহ) or mythology; long-standing fame.

পুৰাতত্ত্ব—archæology; antiquities; ancient history. পুৰাতত্ত্বজ্ঞ, পুৰাতত্ত্ববিৎ—(1) *a.* versed in archæology or antiquities or ancient history. (2) *n.* an archæologist; an antiquary, an antiquarian; one versed in ancient history.

পুৰাতন—*a.* ancient; old; aged; back-dated, out-of-date (পুৰাতন কাগজ); long-standing (পুৰাতন প্রথা); experienced (পুৰাতন কর্মচারী); inveterate (পুৰাতন পানী); chronic (পুৰাতন রোগ). *fem.* পুৰাতনী. পুৰাতন কর্মচারী—*an old hand.*

পুৰাস্বত্ৰ—(1) *adv.* to the fullest extent; completely; thoroughly, in a downright

manner. (2) *a.* complete; downright; thorough, out-and-out, thorough-going.

পুৰাণ্য—*n.* a governor of a city; a warden of a house.

পুৰান—pop. corrup. of পুৰাতন.

পুৰান—*v.* to fulfil, to satisfy; to fill.

পুৰানা—dial. corrup. of পুৰান.

পুৰাপুৰি—(1) *a.* complete; thorough; full, entire; downright. (2) *adv.* completely; thoroughly; fully, entirely; in a downright manner; in extenso.

পুৰাবিৎ, পুৰাত্ত—same as পুৰাত্তবিৎ and পুৰাত্ত respectively.

পুৰি—*n.* a kind of small and thin saucer-shaped brown bread fried in clarified butter.

পুৰিমা—*n.* a tiny packet; a dose of medicine or other articles in a tiny packet; an Indian musical mode.

পুৰী,—alt. spell. of পুৰি.

পুৰী—*n.* a house, a palace, a residence
রাজপুৰী, ইন্দ্রপুৰী); a city; a title of certain ascetics (ঈশ্বরপুৰী).

পৰীষ—*n.* faeces, excrement, stool, ordure, droppings. পুৰীষোৎসৰ্গ—*n.* evacuation or ordure on something or somebody.

পুৰু—*a.* thick; fat; having a specific number of folds (সাতপুৰু কাপড়).

পুৰুত, (rej.) পুৰুৎ—coll. corruptions of পুরোহিত.

পুৰুষ—(1) *n.* man; a man; a male creature; a manly man, a he-man (সে খাঁটি পুৰুষ); (phil. & theol.) the soul (পুৰুষ ও প্রকৃতি); God; a generation (অতত্তন পাঁচ পুৰুষ); (gr.) person (উত্তম পুৰুষ—the first person; মধ্যম পুৰুষ—the second person; প্রথম পুৰুষ—the third person). (2) *in comp.* male, he- (পুৰুষজাত). পরমপুৰুষ—*n.* a superman; God, the Absolute. পুৰুষকার—*n.* manliness, prowess; intelligence; manly effort. পুৰুষকাণ্ডী—*a.* male; masculine. পুৰুষত্ব—*n.* masculinity; manhood; manliness, virility; vigour; masculine sexual power. পুৰুষত্ববিত্ত, পুৰুষত্ববিহীন, পুৰুষত্বরহিত, পুৰুষত্বশূন্য, পুৰুষত্বহীন—*a.* lacking in masculine sexual power, important; unmanly; effeminate; lacking in vigour; faint-hearted. পুৰুষত্বহানি—*n.* loss of masculine sexual power, impotency. পুৰুষ-পরম্পরা—*n.* succession of generations, lineal succession, heredity. পুৰুষপরম্পরাক্রমে—*adv.* from generation to generation, hereditarily. পুৰুষ-পরম্পরাগত—*a.* coming down from generation to generation; inherited; hereditary; traditional. পুৰুষপুৰুষ—*n.* a high specimen of humanity; a great

man; a big man. পুৰুষপ্রধান—*n.* chief amongst men; (when attributed to God) Supreme. পুৰুষবায়ু—*n.* a tiger of a man.

পুৰুষমানুষ—*n.* a man; a male; a manly man.

পুৰুষশাল—same as পুৰুষবায়ু. পুৰুষশ্রেষ্ঠ—same as পুৰুষপ্রধান. পুৰুষসিংহ—*n.* a lion amongst men.

পুৰুষমূলভ—*a.* common to or befitting a man; masculine. পুৰুষাঙ্গ—*n.* the male sex-organ, the penis.

পুৰুষাধম—*n.* the basest or vilest of men; a dirty fellow; a rascal; an extremely cowardly man.

পুৰুষানুক্ৰম—same as পুৰুষ-পরম্পরা. পুৰুষানুক্ৰমিক—same as পুৰুষ-পরম্পরাগত.

পুৰুষার্থ—*n.* religious or spiritual attainment, earning of wealth, realization of desires and attainment of salvation; these four manly pursuits of life; happiness, bliss; salvation, beatitude.

পুৰুষালী—(1) *n.* masculinity; manliness, virility; (of a woman or a girl) tomboyishness. (2) *a.* masculine; manly, virile; (of a woman or a girl) tomboyish.

পুৰুষোচিত—*a.* proper for a man; becoming or befitting a man; manly.

পুৰুষোত্তম—*a.* an excellent man; a superman, preme Being, God, Vishnu (বিষ্ণু); Lord Juggernaut (জগন্নাথদেব).

পুৰুষ—*a.* well-developed, plump.

পুরো—coll. corrup. of পুরা.

পুরোগ, পুরোগামী—*a.* going before in point of time or place, preceding, leading

pioneering. পুরোগত—*a.* gone before in point of time or place.

পুরোভাণ—*n.* thick saucer-shaped bread.

পুরোহিত, (pop.) পুরোহা—*n.* a priest; a pioneer, avant garde.

পুরোপুৰি—pop. corrup. of পুরাপুৰি.

পুরোবর্তী—*a.* lying in front; preceding; advanced; apical.

পুরোভাগ—*n.* the first part or share; the front. সৈন্যবাহিনীর পুরোভাগ—the vanguard.

পুরোভূমি—*n.* the foreground.

পুরোবাহী—*a.* preceding; leading; inaugurating of founding.

পুরোহিত—*n.* a priest.

পুল—*n.* a bridge (as on a river).

পুলক—*n.* horripilation or gooseflesh (usu. caused by a delightful feeling or sensation); a thrill (of joy or delight); delight or joy.

পুলককটকিত, পুলকিত—*a.* horripilated in delight; (greatly) delighted.

পুলকোদ্ভাস—*n.* an outburst of delight.

পুলটিস—*n.* a poultice.

পুলি—*n.* Port Blair in the Andamans.

পুলি—*n.* a kind of sweet roll.

পুত্ৰ, পুত্ৰান—variants of পোতা.
 পুত্ৰনি, পুত্ৰনী—*n.* (in book-binding) a fly-leaf.
 পুত্ৰবিকলন—*n.* book debit.
 পুত্ৰিকা, পুত্ৰী—*n.* a booklet ; a pamphlet.
 পুগ—*n.* betel-nut, areca-nut ; a collection, a multitude.
 পূজক—(1) *a.* employed in worshipping. (2) *n.* a worshipper, a devotee ; a priest ; a votary.
 পূজন—*n.* worship. পূজনীয়—same as পূজা.
 fem. পূজনীয়া.
 পূজয়িতা—same as পূজক. fem. পূজয়িতা.
 পূজা—(1) *n.* worship ; adoration ; devotion ; reverence ; cordial reception ; glorification. (2) *v.* poet. form of পূজা করা. পূজা করা—*v.* to worship ; to adore ; to revere ; to accord cordial reception to, to welcome ; to glorify. পূজা দেওয়া—*v.* to offer worship (to a deity) ; to offer presents in homage. পূজা পাওয়া—*v.* to be worshipped or adored or revered or received cordially or welcomed. পূজাবকাশ—*n.* vacation during a holy season, the puja (পূজা) holidays or vacation. পূজারি, পূজারী—(1) *a.* employed in worshipping ; acting as a professional priest. (2) *n.* a worshipper ; a devotee ; a votary ; a priest. fem. পূজারিনী, (rej.) পূজারিণী. পূজাহঁ—same as পূজা. পূজাহঁক—*n.* the daily religious service.
 পূজিত—*a.* worshipped ; adored ; revered ; cordially received, welcomed ; glorified.
 fem. পূজিতা.
 পূজোপহার—*n.* a gift or present offered during a holy festival, a puja (পূজা) gift or present.
 পূজা—*a.* worthy of worship or reverence or honour ; worshipful ; reverend ; honourable ; venerable. fem. পূজা. পূজাপাদ—*n.* one whose feet are worthy of worship or adoration, having worshipful feet ; most reverend or adorable or venerable.
 পূত—*a.* holy, sacred, sanctified, pure.
 পূতাকা—*a.* pure-souled ; pure-hearted ; holy ; pious, virtuous.
 পুতি—(1) *n.* stench, fetid smell. (2) *a.* fetid (পুতিগন্ধ) ; rotten, putrid (পুতিয়াংস).
 পুতোদক—*n.* holy water.
 পুপ—*n.* a sweet pie or cake. পুপকার—*n.* a baker. পুপশালা—*n.* a bakery.
 পূব, পূবাল, পূবালী, পূবে—*rej.* spellings of পূব, পূবাল, পূবালী, পূবে respectively.
 পূব—*n.* purulent matter formed in an ulcer, wound, boil etc. ; pus. পূব করা, পূব

হওয়া—*v.* to suppurate. পূষ করা—*v.* to discharge or secrete pus.
 পূষ,—alt. spell. of পূষ.
 পূৰ্ণ—*n.* fulfilment ; filling ; completion ; a mass of water ; a stream.
 পূৰ্ণক—(1) *a.* fulfilling ; filling ; completing ; (geom.) complementary ; (arith. & alg.) multiplying. (2) *n.* (arith.) a multiplier ; (geom.) a complementary angle, a complement (also পূৰ্ণক কোণ) ; act of breathing in yoga (যোগ).
 পূৰ্ণণ—*n.* fulfilment (বাসনাপূৰ্ণণ) ; filling (উদরপূৰ্ণণ) ; repletion ; completion (কালপূৰ্ণণ) ; solution (সমতাপূৰ্ণণ) ; compensation (কতিপূৰ্ণণ) ; increase ; (arith. & alg.) multiplication. পূৰ্ণণ করা—*v.* to fulfil ; to fill, to complete ; to solve ; to compensate ; to increase ; (arith. & alg.) to multiply. পূৰ্ণণাচক—*a.* (arith.) ordinal. পূৰ্ণীয়—*a.* to be fulfilled or filled or completed or solved.
 পূৰব—*rej.* spell. of পূৰব.
 পূৰবী—*n.* an Indian musical mode.
 পূৰয়িতা—*a.* one who fulfils or fills.
 fem. পূৰয়িতা.
 পূয়া—alt. spell. of পূয়া.
 পূরিকা—var. of পূরী.
 পূরিত—*a.* thoroughly filled, replete, filled ; fulfilled ; completed ; solved ; compensated ; multiplied.
 পূরী—*n.* any food esp. bread filled with stuffing ; (loos.) a thin and small saucer-shaped brown bread fried in clarified butter.
 পূৰ্ণ—*a.* thoroughly filled, replete ; full, whole ; total ; complete, perfect (পূৰ্ণ হুৎ) ; fulfilled, gratified, realized ; completed, completely passed (কাল পূৰ্ণ হওয়া) ; accomplished (কৰ্ম পূৰ্ণ হওয়া) ; mature ; fully grown.
 পূৰ্ণ করা—*v.* to fill, to make full to the brim ; to replete ; to complete ; to fulfil ; to pass completely ; to accomplish. পূৰ্ণকাম—*a.* one whose desire has been fulfilled.
 পূৰ্ণকাল—*a.* full-time. পূৰ্ণকাল কর্মী—a full-time or whole-time worker, a full-timer.
 পূৰ্ণকৃত—*n.* a pitcher completely filled (esp. with water). পূৰ্ণমর্তী—*a.* fem. in the advanced or last stage of pregnancy, nearing travail. পূৰ্ণগ্রাস—*n.* (astr.) total eclipse. পূৰ্ণচন্দ্র—*n.* the full-moon, the hunter's moon. পূৰ্ণ-ছেদ—*n.* (gr.) a full stop. পূৰ্ণছেদ পতা—*v.* (fig.) to terminate or be closed for good.
 পূৰ্ণতা, পূৰ্ণত্ব—*n.* repleteness, fulness ; completeness ; fulfilment ; completion ; accomplishment ; maturity ; full growth. পূৰ্ণপাত্র—*n.* a full cup, a full dish, a full plate, a

full vessel. **পূর্ববয়স**—*n.* full age, maturity. **পূর্ববয়স্ক**—*a.* full-aged, grown up, major, adult. *fem.* **পূর্ববয়স্কী**. **পূর্ববয়স্ক হওয়া**—*v.* to come of age, to attain majority, **পূর্ববিকশিত**, **পূর্ববিকশিত**—*a.* full-blown; fully manifested. **পূর্ববিকাশ**, **পূর্ববিকাস**—*n.* full blowing; full manifestation. **পূর্ববেগ**—*n.* full speed, full tilt. **পূর্ববেগে**—*adv.* at full speed, in full career, at full tilt, **পূর্বব্রহ্ম**—*n.* the Absolute Being, God. **পূর্বমাত্রা**—*n.* the fullest measure or extent; (of medicines) a full dose. **পূর্বমাত্রায়**—*adv.* to the fullest measure or extent; entirely; wholly; thoroughly; in a downright manner. **পূর্বমাসী**—*same as* পৌর্নমাসী. **পূর্বযুবক**—*n.* a full-grown young man. *fem.* **পূর্বযুবতী**. **পূর্বসংখ্যা**—*a.* (arith.) an integer, a whole number. **পূর্বা**—*fem.* of **পূর্ব**. **পূর্বাঙ্গ**—*a.* having all the limbs; complete in all parts; thorough; fully grown or developed. **পূর্বাঙ্গতা**—*n.* completeness in all parts; thoroughness; full growth or development. **পূর্বাঙ্গনন্দ**—*n.* full delight or joy; an appellation of God. **পূর্বাঙ্গতার**—*n.* a perfect incarnation; an appellation of Nrisingha (নৃসিংহ), Rama (রাম) and Krishna (কৃষ্ণ). **পূর্বাঙ্গবয়স**—*same as* পূর্বাঙ্গ. **পূর্বাঙ্গিলাব**—*same as* পূর্বকায়. **পূর্বাঙ্গত**—*a.* fully wide or widened or expanded. **পূর্বাঙ্গঃ**, (pop.) **পূর্বাঙ্গ**—*a.* enjoying full longevity or long lease of life, long-lived. **পূর্বাঙ্গতি**—*n.* the final offering; the burnt offering with which a sacrifice is concluded, the concluding (burnt) offering; (fig.) completion or self-sacrifice. **পূর্বাঙ্গতি দেওয়া**—*v.* to offer the concluding (burnt) offering; (fig.) to complete, to sacrifice oneself.

পূর্বক—*n.* characteristic of a logarithm.

পূর্ণিমা—*n.* the full-moon. **পূর্ণিমামিষি**—*n.* a full-moon night. **পূর্ণিমার চাঁদ**—the hunter's moon, the full-moon.

পূর্ণেশ্বর—*n.* the hunter's moon, the fool-moon.

পূর্ণোপমা—*n.* (rhet.) a sustained simile.

পূর্ত—*n.* public works. **পূর্তবিভাগ**—*n.* the Public Works Department.

পূতি—*n.* act of filling, repletion; completion; compensation. **পূতি-অবিদেহ**, **পূতি-ভাতা**—*n.* a compensatory allowance.

পূর্ব—(1) *n.* the east; precedence in time or place (**পূর্বকথিত**); front; the past (**পূর্বে জাবিড়রা এদেশে ছিল**). (2) *a.* first; senior in age; past, former, preceding; eastern. **-পূর্বক** in comp. having in advance; having first made or done (**প্রণামপূর্বক**); with (**শ্রীতি**

পূর্বক). **পূর্বকথিত**—*a.* aforesaid. **পূর্বকায়**—*n.* the upper part of the body. **পূর্বকাল**—*n.* the past; ancient times; former times. **পূর্বকালিক**, **পূর্বকালীন**—*a.* of the past, past; of ancient times, ancient; former times, former. **পূর্বকৃত**—*a.* previously or formerly done; done beforehand; done in anticipation. **পূর্বগামী**—*a.* going east or eastwards; going before, preceding; previous; antecedent. *fem.* **পূর্বগামিনী**. **ছায়া পূর্বগামিনী**—*com-*ing events cast their shadows before. **পূর্বজ**—(1) *a.* born before, elder. (2) *n.* an elder brother. **পূর্বজা**—(1) *a.* *fem.* of **পূর্বজ**. (2) *n.* *fem.* an elder sister. **পূর্বজন্ম**—*n.* a previous or former birth. **পূর্বজন্মাক্রান্ত**—*a.* acquired during a former or previous birth. **পূর্বজীবন**—*n.* a previous or former birth; the past life; early life (cp. **উত্তরজীবন**). **পূর্বজ্ঞান**—*n.* past experiences; knowledge acquired during a former birth; anticipation. **পূর্বতম**—*a.* former; previous; past. **পূর্বদিক**—(1) *n.* southeast. (2) *a.* south-eastern. **পূর্বদিক**—*n.* the east. **পূর্বদৃষ্ট**—*a.* previously seen; anticipated; foreseen. **পূর্বদৃষ্টি**—*n.* foresight. **পূর্বদেশ**—*n.* an eastern country or region, the east, the orient. **পূর্বদেশীয়**—*a.* of an eastern country or region; (rare) oriental. **পূর্বনিপাত**—*n.* (gr.) an irregular priority of a word in a compound. **পূর্বনিরীক্ষিত**—*a.* pre-audited. **পূর্বনিরূপিত**—*a.* predestined; fore-ordained. **পূর্বপক্ষ**—*n.* a complaint; a plaint; (log.) a question, a problem for debate or discussion, the first part of an argument, a proposition. **পূর্বপরিচয়**—*n.* previous acquaintance. **পূর্বপরিচিত**—*a.* acquainted from before, formerly or already known. *fem.* **পূর্বপরিচিতা**. **পূর্বপরিচিতি**—*n.* previous acquaintance. **পূর্বপুরুষ**—*n.* an ancestor, a forefather; a former generation. **পূর্বপ্রচলিত**—*a.* formerly current or prevalent, current or prevalent in the past, previously in vogue. **পূর্বকল্পনী**—*n.* (astrol.) the eleventh of the twenty-seven stars according to Hindu astronomy. **পূর্ববঙ্গ**—(1) Eastern Bengal, East Bengal. **পূর্ববঙ্গ**—(2) *adv.* as before. (2) *a.* (log.) a priori. **পূর্ববর্ণিত**—*a.* described or narrated before, aforementioned, aforesaid. **পূর্ববর্তিতা**—*n.* precedence; antecedence; priority; seniority; fore-existence. **পূর্ববর্তী**—*a.* preceding; antecedent; prior; senior; fore-existent; previous; former. *fem.* **পূর্ববর্তিনী**. **পূর্ববাদ**—*n.* a complaint. **পূর্ববাদী**—*n.* a complainant. **পূর্বভাগ**—*n.* the forepart:

front; the eastern part. **পূর্বভাষ্য**—*n.* (astrol.) the twentyfifth of the twenty-seven stars according to Hindu astronomy. **পূর্বভাব**—*n.* the former or original state or condition. **পূর্বভাষ**—*n.* preface, a foreword. **পূর্বমত**—*n.* the former opinion. **পূর্বসীমাংসা**—*n.* a philosophical treatise by Jaimini the ancient sage; philosophical doctrine of Jaimini and his followers. **পূর্বরত্ন**—*n.* a prologue (of a drama); a prelude. **পূর্বরাগ**—*n.* amorous attraction felt even before acquaintance with the lover; (inc.) courtship. **পূর্বরাত্রি**—*n.* the first part or quarter of a night; early night; (loos.) the previous or last night. **পূর্বরাত্রি**—*n.* last night; the previous night. **পূর্বরাশি**—*n.* (math.) antecedent, **পূর্বলক্ষণ**—*n.* a presage; (dero.) a foreboding. **পূর্বলক্ষণ প্রকাশ করা**—*v.* to presage; (dero.) to forebode. **পূর্বসংস্কার**—*n.* a notion or idea or impression or habit formed during a former birth or in the past. **পূর্বচল**, **পূর্বজি**—*n.* an imaginary eastern mountain from behind which the sun is believed to rise daily. **পূর্বদেশ**—*n.* a previous order. **পূর্বদেশ প্রত্যাহার করা**—to rescind a previous order. **পূর্বধিকার**—*n.* possession or right obtained earlier; priority; the right or claim of the first-born, primogeniture; former right or claim. **পূর্বানুসৃত্তি**—*n.* continuation (of some account already begun). **পূর্বাপর**—*a.* (also. *adv.*) from beginning to end, alpha and omega, thorough. **পূর্বাপর বিবেচনা করা**—to consider the connected line of events, to consider the pros and cons of a proposal, to look before and after. **পূর্বাপর-বিরোধ**—*n.* inconsistency of acts or contexts of different times. **পূর্বাপর-বৃত্ত**—*n.* (astr.) a prime vertical. **পূর্বাপেক্ষা**—*adv.* than before. **পূর্বাৰম্ভ**—*adv.* from before; since the beginning. **পূর্বাৰম্ভ**—*n.* the former or previous or past state or condition. **পূর্বাভাষ**—*n.* a presage; (dero.) a foreboding; a preface, a foreword, forecast (আবহাওয়ায় পূর্বাভাষ). **পূর্বাভাষ দেওয়া**—*v.* to presage; (dero.) to forebode. **পূর্বাভাস**—*n.* a previous or former habit or practice. **পূর্বাৰ্ধ**—*n.* the first half; the eastern half; (geog.) the eastern hemisphere. **পূর্বাংশ**—*n.* the east. **পূর্বাষ্টা**—*n.* (astrol.) the twentieth of the twenty-seven stars according to Hindu astronomy. **পূর্বাঙ্ক**—*n.* the first part or quarter of the day-time; (loos.) the forenoon. **পূর্বাঙ্কিক**—*a.* of the first part or quarter of the daytime; to be done during

the first part or quarter of the day-time. **পূর্বিতা**—*n.* priority, precedence. **পূর্বে**—*adv.* formerly, previously, before; in the past; in the front; in the east. **পূর্বোক্ত**—*a.* afore-said; mentioned before or above. **পূর্বোক্তি**—*n.* a previous statement; a prefatory remark or utterance. **পূর্বোত্তর**—*n.* the north-east. **পূর্বোক্ত**—*a.* quoted before or above.

পূৰ্ণ—*n.* the sun.

পৃষ্ঠ—*a.* adjoining, contiguous, attached; associated; incorporated; united; admixed; saturated; related, connected, concerned.

পৃথক, পৃথকীকরণ, পৃথকীকৃত—see **পৃথক**.

পৃথক—(1) *a.* separate; different; separated; segregated; moved or lying aside; differentiated; alienated, estranged. (2) *adv.* separately; severally; differently; apart. **পৃথক করা**—*v.* to separate; to differentiate; to dissociate; to segregate; to alienate, to estrange; to remove apart. **পৃথক পৃথক**, **পৃথকভাবে**—*adv.* separately, individually. **পৃথকত্ব**—*n.* separateness; distinction; difference; individuality. **পৃথককরণ**, **পৃথকীকরণ**—*n.* separation; differentiation; dissociation; segregation; alienation, estrangement; act of removing apart. **পৃথককৃত**, **পৃথকীকৃত**—*a.* separated; differentiated; dissociated; segregated; alienated, estranged, removed apart.

পৃথগগ—*a.* (of a family) split up or divided into two or more units all having separate messing arrangements, separated.

পৃথগাত্মা—*a.* individual; self-conscious.

পৃথগিব—*a.* of a different kind; different; diverse, various, manifold.

পৃথগভূত—*a.* separated; differentiated; dissociated; segregated; alienated, estranged, removed apart.

পৃথিবী—*n.* the earth, the world. **পৃথিবীতল**—*n.* the surface of the earth, the earth's crust or its outer part. **পৃথিবীপতি**, **পৃথিবীপাল**—*n.* a king; an emperor. **পৃথিবীব্যাপী**, **পৃথিবীময়**—*a.* extending all over the world; world-wide. **পৃথিবীমণ্ডল**—*n.* the orb of the earth; the whole world.

পৃথু, **পৃথুল**—*a.* extensive; wide; great; magnanimous; bulky, fat, heavy; muscular, robust.

পৃথী—*n.* the earth, the world.

পৃষ্ঠ—*n.* the back (of a human being or any other creature); the rear; the region of the back; the back part, the rear part; the hind part; surface, a face; (bot.) the

dorsal surface. **পৃষ্ঠপৃষ্ঠ**—*n.* the surface of revolution. **পৃষ্ঠতান**—*n.* (phys.) surface tension. **পৃষ্ঠতল**—*n.* surface. **পৃষ্ঠদেশ**—same as **পৃষ্ঠ**. **পৃষ্ঠপোষক**—*n.* one who stands at the back to give support; a supporter; an upholder; a patron; a customer, a client. **পৃষ্ঠপোষকতা**—*n.* support; patronization. **পৃষ্ঠপোষকতা করা**—*v.* to support; to uphold; to patronize. **পৃষ্ঠপোষণ**—*n.* act of standing at the back to give support; act of supporting or upholding; patronization. **পৃষ্ঠপ্রদর্শন**—*n.* fleeing, flight. **পৃষ্ঠপ্রদর্শন করা**—*v.* to flee, to take to one's heels, to run away. **পৃষ্ঠপ্রবাহ**—*n.* (geog.) a surface drift. **পৃষ্ঠবংশ**—*n.* the backbone, the spinal or vertebral column, the spine. **পৃষ্ঠবরণ**—*n.* a dorsal carbuncle. **পৃষ্ঠভঙ্গ**—*n.* act of fleeing (esp. after a defeat). **পৃষ্ঠভঙ্গ**—*v.* to take to one's heels. **পৃষ্ঠরক্ষা করা**—*v.* to protect or guard the rear; to act as a bodyguard to. **পৃষ্ঠলেন**—*n.* an endorsement.

পৃষ্ঠা—*n.* a page (of a book). **পৃষ্ঠাঙ্ক**—*n.* page-number.

পৃষ্ঠোপরি—*adv.* on the back (of).

পেঁকো—*a.* full of slime or silt, like slime or silt, slimy, silty, miry.

পেঁচ—*n.* a spiral bend or coil or twist (কুর পেঁচ, কুতে পেঁচ দেওয়া); a screw (পেঁচ আঁটা); a tricky or shrewd turn (কথার পেঁচ); an intrigue or machination, entanglement, predicament (পেঁচে কেনা); a difficult problem, an intricate or perplexing situation, false position, quandary, cleft stick (পেঁচে পড়া); complication, intricacy (ব্যাপারটায় বড় পেঁচ); mutual entwining (যুড়ির পেঁচ); a tangle (হাতের বানডিলটায় পেঁচ লেগেছে); (in wrestling etc.) a style of holding; a tricky move (কুস্তির পেঁচ).

পেঁচা—*n.* the owl; (sarcas.) an extremely ugly-looking man or boy. **পেঁচার ডাক**—howling, hooting, screeching. **পেঁচা ডাকে**—an owl howls or hoots or screeches. **পেঁচার বাচ্ছা**—an owlet; (sarcas.—both *masc. & fem.*) an extremely ugly-looking person. **পেঁচার বাসা**—an owlery.

পেঁচান—(1) *v.* to twist or wring spirally, to screw; to writhe; to make intricate deliberately; to complicate; to entangle; to involve (ডাকে এ ব্যাপারে পেঁচাচ্ছে কেন); to employ a shrewd or tricky turn in one's speech. (2) *a.* twisted or wrung spirally; spiral; intricate, complicated; entangled; tortuous, full of angularity (পেঁচান মন); having shrewd or tricky turns (পেঁচান কথাবার্তা).

পেঁচাল—same as **পেঁচান** (*a.*).

পেঁচী—*fem.* of **পেঁচা**.

পেঁচো—coll. corrup. of **পঞ্চানন্দ**. **পেঁচোর পাওয়া**—*v.* to be affected with tetanus or rickets.

পেঁচোরা, পেঁজা, পেঁচরা, পেঁড়া—variants of **পেঁচাল, পিঁজা, পেঁচরা** and **পেঁড়া**, respectively.

পেঁদান—*v.* (sl.) to belabour, to slog, to drub, to beat up. **পেঁদানি**—*n.* belabouring or slogging, drubbing.

পেঁপে—*n.* the papaw, the pawpaw, the papaya.

পেঁয়াজ, পেঁয়াজি—pop. variants of **পিয়াজ** and **পিয়াজি** respectively.

পেখন—*n.* (obs. & poet.) seeing.

পেখম—*n.* a peacock's plumage or tail esp. when expanded or spread out like a fan at the time of dancing. **পেখম বরা, পেখম ফোলান**—*v.* (of a peacock) to expand or distend one's plumage or tail (when dancing); (fig.) to be beside oneself with joy, to be foolishly ostentatious in dress, to be vain-glorious, to peacock.

পেখা—*v.* (poet. & obs.) to see.

পেচ—var. of **পেঁচ**.

পেচক—*n.* the owl. *fem.* **পেচকী. পেচক-শাবক**—*n.* an owlet.

পেচ্ছাব, পেছন, পেছপা, পেছু—coll. corruptions of **প্রচ্ছাব, পিছন, পিছপা** (see **পিছ**) and **পাছু** respectively.

পেজম, পেজমি—*n.* baseness; roguishness, roguery, knavishness, knavery; mischief-mongering. **পেজমি করা**—*v.* to commit an act of roguery or knavery; to make a mischief.

পেজী—*sfx.* having a specific number of pages (আটপেজী).

পেট—*n.* the belly; the abdomen; the stomach; the womb (পেটের ছেলে); the inside, the hold (জাহাজের পেট); the loins (পেটে কাপড় থাকে না); (vul.) pregnancy (পেট হওয়া); the inmost part of one's heart (পেটের কথা); subsistence, livelihood (পেট চালান). **খালি পেট**—empty stomach. **ভরা পেট**—full stomach. **পেট আঁটা**—*v.* to get constipated, to have costiveness. **পেট ওঠা**—*v.* to have one's belly distended after a hearty meal. **পেট কামড়ান**—*v.* to have a gnawing pain in the stomach; to have stomach-pain. **পেট-কামড়ানি**—*n.* a gnawing pain in the stomach; stomach-pain, gripes. **পেট থসা**—*v.* to have an abortion, to miscarry. **পেট থসান**—*v.* to cause an abortion (esp. unlawfully). **পেট চলা**—*v.* to procure one's minimum or normal food.

appease one's hunger (esp. daily) ; to make both ends meet. পেট চালান—*v.* to earn just enough to provide the bare necessities of life, to earn a living or subsistence wage. পেট চিন্চিন্ করা—*v.* to feel a pinching sensation in the stomach esp. caused by extreme hunger. পেট চুইচুই করা—*v.* to have a suppressed groaning noise in the stomach caused by hunger. পেট জ্বলা—*v.* to have a burning sensation in the stomach caused by hunger. পেট ডাকা—*v.* to have a rumbling noise in the belly as caused by diarrhoea or indigestion, to have collywobbles. পেট ধরা—*v.* to be cured of diarrhoea or loose motions. পেট নরম করা—*v.* to have somewhat loose motions. পেট নামান—*v.* to have loose motions, to have diarrhoea ; to purge (one's bowels). পেট কাঁপা, পেট ফোলা—*v.* to have one's belly distended owing to the accumulation of gas, to be affected with flatulence or tympanites. পেট ফেলা—same as পেট খসান. পেট বড় হওয়া—*v.* to have the belly distended esp. on account of pregnancy. পেট-ব্যথা—*n.* stomach-pain, belly-ache. পেট ভরা—*v.* to have one's hunger fully satisfied. পেট ভরিয়া খাওয়া—*v.* to eat one's fill. পেট ভরিয়া খাওয়ান—*v.* to give one a full meal or full feed. পেট-ভাতা—(1) *n.* food given in lieu of wages, (2) *adv.* for food in lieu of wages. পেট-মরা—*a.* incapable of eating much. পেট মরা—*v.* to lose appetite esp. owing to want of sufficient food. পেট-মোটা—*a.* pot-bellied. পেট-রোগা—*a.* weak in digestive power ; dyspeptic. পেট-সর্বস্ব—*a.* one who loves nothing but a good fare ; given to gourmandising ; gluttonous, voracious. পেট-সর্বস্ব ব্যক্তি—*a.* a belly-god. পেট হওয়া—*v.* to become pregnant, to be big with child, to conceive, to be in the family way. পেটে আসা—*v.* to be formed in the womb of, to be conceived. পেটে এক মুখে আর—*insincere* or hypocritical talk ; double-facedness. পেটে খিদে মুখে লাজ—*concealment* of one's eager desire on account of bashfulness. পেটে খেলে পিঠে নয়—(fig.) troubles are sufferable when they bring in profits, trouble is patiently borne if it is paying ; the mule will not grudge its load if there is the prospect of a good feed. পেটে উলান—*v.* to be accepted in one's stomach. পেটে থাকা—*v.* to be accepted in one's stomach ; (of a person) to be able to keep counsel or keep a secret (তার পেটে কথা থাকে না). পেটে ধরা—*v.* to carry in one's

womb, to conceive or bear. পেটে পেটে—kept to oneself, kept concealed (পেটে পেটে কথা, পেটে পেটে শয়তানি). পেটে বোমা মারলেও কিছু বার না হওয়া—(fig.) to be utterly lacking in education ; completely illiterate. পেটে মারা—*v.* to kill or weaken or subdue one by starving ; to deprive one of one's means of livelihood or subsistence. পেটের কথা—the secret of one's heart ; a secret intention. পেটের গোলমাল—bowels complaint, stomach trouble. পেটের চিন্তা—bread problem, worries about a living. পেটের আলা, পেটের দায়—smarts of hunger. পেটের দায়ে—impelled or urged by the sting of hunger or poverty. পেটের ভাত চাল হওয়া—(fig.) to be bewildered with fear or worry. পেটের ভিতর হাত-পা সঁধুন—(fig.) to become nonplussed with fear, to feel a cold wave running down one's spine. পেটের শত্রু—a child who causes grief to its mother. পেটে লওয়া—*v.* to be accepted in one's stomach.

পেটক—*n.* a wicker-basket ; a port-manteau, a trunk, a suit-case ; a chest.

পেটন, পেটনি—pop variants of পিটন.

পেট-ভাতা, পেট-মোটা—see পেট.

পেটরা—same as পেটক.

পেট-রোগা, পেট-সর্বস্ব—see পেট.

পেটা—pop. var. of পিটা.

পেটি—*n.* a waist-band, a belt, a girdle ; the breast or middle part of a fish (পেটির মাছ).

পেটিকা, পেটী—pop. variants of পেটক.

পেটুক—*a.* gluttonous, voracious, fond of eating. পেটুক লোক—*n.* a glutton, a gourmand, a belly-god.

পেটেন্ট—(1) *n.* a patent. (2) *a.* protected by a patent, patent ; (fig.) monotonous, trite (পেটেন্ট পরিহাস).

পেটুনি—dial. corrup. of পিটুনি (see পিটা).

পেটেক্ট—alt. spell. পেটেন্ট.

পেটেল—*n.* the headman of a village ; a leader ; a faithful supporter or follower.

পেটো_১—*a.* made of jute ; related to jute ; trading jute (পেটো সাঁহেব).

পেটো_২—*n.* the rind of a banana-tree ; a style of braiding hair over one's brow.

পেটো পাড়া—*v.* to braid one's hair over the brow.

পেটোয়া—*a.* obedient, faithfully following ; cringing ; patronized ; favourite ; dependent.

পেট্রল—*n.* petrol.

পেড়া_১—same as পেটক.

পেড়া_২—*n.* a kind of sweetmeat made by solidifying cow-milk.

পেড়াপীড়ি—*dial. corru.* of পীড়াপীড়ি.

পেট, পেটলুন, পেটালুন, পেটুলন, পেটুলুন—*n.* pantaloons, trousers ; shorts.

পেটুলাম—*n.* a pendulum.

পেতনি—*n.* a female spirit ; (sarcas.) an extremely ugly or dirty woman, a hag or a slut. পেতনির আলো—will-o'-the-wisp.

পেতল—*n.* (*dial.*) brass.

পেন_১—*n.* a fountain-pen.

পেন_২—*n.* pain, inflammation (বুকের পেন), labour-pain, travail (পোয়াতির পেন ওঠা).

পেনশন, (*rej.*) পেনসন—*n.* a pension. পেনশনভোগী—*n.* a pensioner.

পেনসিল—*n.* a pencil.

পেনেটে—*n.* the circular pedestal of the sacred phallic sign.

পেয়—(1) *a.* drinkable. (2) *n.* anything drinkable ; a drink.

পেয়াজ—*n.* (*coll.*) onion.

পেয়াদা—*pop. corru.* of পিয়াদা.

পেয়ার_১—*n.* (in card-playing) a marriage or a pair, one of a marriage or pair.

পেয়ার_২—*n.* caress, fondling ; affection ; love. পেয়ার করা—*v.* to caress, to fondle ; to treat with affection ; to love. পেয়ারের দোস্ত বা বন্ধু—a close or bosom friend, a chum.

পেয়ারা—*n.* the guava.

পেয়ারী—*n. fem.* a favourite ; a lover, a sweetheart ; Radha (রাধা) the sweetheart of Krishna (কৃষ্ণ).

পেয়াল—*pop. corru.* of পিয়াল.

-পেয়ে—*sfx.* footed, legged, -ped (চারপেয়ে = four-footed, four-legged, quadruped).

পেরন—*coll. form* of পার হওয়া.

পেরু—*n.* the turkey.

পেরুভীয়—*a.* Peruvian.

পেরেক—*n.* a nail, a wire-nail, a spike.

পেরোন—*alt. spell.* of পেরন.

পেলব—*a.* very soft or delicate ; gentle ; graceful ; slim, slender ; frail ; light ; light-some. পেলবতা—*n.* pleasant softness or delicateness ; gentleness ; grace ; slimness, slenderness ; frailty ; lightness, light-someness.

পেলা—*n.* a gift or reward given to an tiste at a function ; a prop.

পেল্লয়, (*dial.*) পেল্লায়—*a.* huge, enormous ; monstrous, gigantic ; tremendous.

পেশ—*n.* act of presenting or placing before. পেশ করা—*v.* to present or place before ; to submit ; to put up ; to table.

পেশওয়া—*alt. spell.* of পেশোয়া.

পেশওয়াজ—*alt. spell.* of পেশোয়াজ.

পেশকার—*n.* a bench-clerk. পেশকারি—*n.* bench-clerkship.

পেশল—*a.* beautiful, charming ; (*inc. but pop.*) muscular, thewy, robust.

পেশা—*n.* a profession, a trade, a calling ; (*fig.*) a practice, a habit. পেশাদার—*a.* professional. পেশাদারি—(1) *n.* professionalism. (2) *a.* professional.

পেশি, পেশী—*n.* a muscle, a tendon ; a sheath of a sword, a scabbard. পেশীয়—*a.* relating to muscles, muscular. পেশীবহুল—*a.* muscular, brawny, thewy, robust, lusty. পেশী-সঞ্চালন—*n.* flexing or movement of muscles.

পেশোয়া—*n.* a peshwa.

পেশোয়াজ—*n.* a kind of baggy breeches worn by Muslim women or dancing-girls.

পেষক—*a. & n.* one who or that which pulps or grinds or presses.

পেষণ—*pop. var.* of পিষণ.

পেষণদন্ত—*n.* a grinder, a molar tooth.

পেষণযন্ত্র—*n.* a grinding stone.

পেষণি, পেষণী—*n.* a mortar and a pestle ; a grindstone, a mill-stone.

পেবল—*alt. spell.* of পেশল.

পেবা—*pop. var.* of পিষা.

পেসল—*alt. spell.* of পেশল.

পেস্তা—*n.* pistachio.

পৈছা, পৈঠা, পৈতা—*alt. spellings* of পইছা, পইঠা and পইতা respectively.

পৈতামহ—*a.* relating to a paternal grandfather.

পৈতৃক—*a.* paternal ; ancestral (পৈতৃক ভিটা, পৈতৃক সম্পত্তি) ; hereditary (পৈতৃক রোগ).

পৈত্তিক, পৈত্ত—*a.* bilious ; biliary.

পৈত্র, পৈত্রা—*variants* of পৈতৃক.

পৈশাচ—(1) *a.* ghoulish. (2) *n.* a form of marriage by force or artfulness. পৈশাচিক—*a.* ghoulish ; (*fig.*) nefarious, extremely obnoxious. *fem.* পৈশাচিকী. পৈশাচিকতা—*n.* ghoulishness ; (*fig.*) nefariousness, extreme obnoxiousness, fiendlike conduct. পৈশাচী—*a. fem.* of পৈশাচ.

পৈশুন, পৈশুশ—*n.* scandal-mongering, tale-bearing ; malice ; cruelty ; villany.

পো_১—*contr.* of পোয়া.

পো_২—*n.* (*vul.*) a son or a male descendant (যোষের পো).

পৌ—*int.* denoting : a long and unchanging noise or note as of a flute (শানাইয়ের পৌ).

পৌ করে—*in a trice, in a jiffy, instantly, very quickly.* পৌ করা—*v.* to give out a

long and unchanging note or sound (as by a flute); (sarcas.) to cringe or fawn (upon), to support blindly and insisiently. পৌ-ধরা—*a.* cringing, fawning. পৌ-পৌ—(1) *adv.* very swiftly. (2) *a.* very swift.

পৌচ—*n.* a coating. পৌচ দেওয়া—*v.* to apply a coating (to), to coat. পৌচড়া, পৌচলা—*n.* a coating; a brush for whitewashing made of jute fibres.

পৌচা—*dial.* corrup. of পুঁছা.

পৌছ—*n.* an instance or act of mopping or swabbing (ঝাড়ুপৌছ).

পৌছা_১—*n.* the tail of a fish and the region near about it; the part of the hand from the wrist to finger-tips.

পৌছা_২, পৌছান—*pop.* variants of পুঁছা and পুঁছান respectively.

পৌটলা—*n.* a bundle or baggage.

পৌটা—*n.* entrails, intestines, the gut (নাছের পৌটা); (a drop of) nasal catarrh or mucus, (vul.) snot (নাকের পৌটা); (derog.) a little boy, a kiddy.

পৌত—*n.* the length of the part of anything buried or implanted underground.

পৌতা_১—*var.* of পোতা_১.

পৌতা_২, পৌতান—*pop.* variants of পুঁতা and পুঁতান respectively.

পৌদ—*n.* (sl.) the anus; (sl.) the posteriors, the buttocks, the hips.

পোকা, (dial.) পোক—*n.* an insect, a worm, a moth, a beetle. কুমিরে-পোকা—*n.* a kind of insect preying on cockroaches. গাঁধি-পোকা—*same as.* গাঁধী. পোকা-খাওয়া—*a.* worm-eaten, moth-eaten. পোকা-মাকড়—*n.* worms and insects.

পোক্ত—*a.* strong, firm; durable, lasting; experienced, accustomed; seasoned.

পোখরাজ—*n.* topaz.

পোপগু—*n.* a child between the age of five and fifteen; a cripple.

পোছা—*pop.* var. of পুছা.

পোট—*n.* friendly terms; agreement; love. পোট খাওয়া—*v.* to be on friendly terms (with); to agree (with); to be in love (with).

পোটলা—*var.* of পৌটলা.

পোড়—*n.* a spell of burning or scalding or singeing; affliction, distress; a severe ordeal. পোড়-খাওয়া—*a.* burnt, scalded, singed; passed through an affliction or distress or a severe ordeal.

পোড়ন, পোড়া, পোড়ান, পোড়ানি, পোড়ানী, পোড়ানে—*pop.* variants of পুড়ন.

পুড়া, পুড়ান, পুড়ানি, পুড়ানী and পুড়ানে

respectively. পোড়া কপাল—hard luck, bad or ill luck; (as *int.*) ah me! পোড়াকপালে—*a.* unlucky, unfortunate. *fem.* পোড়াকপালী. পোড়ারমুখী—*a.* & *n.* accursed (one), unfortunate; hateful (one), wicked.

পোড়েন—*n.* woof.

পোড়ো—*alt.* spell. of পড়ো_{১,২}.

পোপা—*rej.* spell. of পোনা.

পোত—*n.* a boat, a ship, a vessel (অর্ধ-পোত, ঝগোত). পোত চালান—*v.* to captain (a ship); to pilot (an air-ship or ship). পোত-চালক—*n.* (of a ship) a captain; (of an air-ship) a pilot. পোতধ্বংস—*n.* shipwreck.

পোত-নিযুক্তক—*n.* shipping agent.

পোতা_১—*n.* plinth (of a house).

পোতা_২—*n.* (dial.) a son's son, a grandson.

পোতাধিপাল—*n.* shipping master.

পোতাধ্যক্ষ—*n.* a captain or master of a ship; (rare) a pilot of an aeroplane.

পোতারোহী—(1) *a.* sailing in a ship. (2) *n.* a passenger of a ship.

পোতাশ্রয়—*n.* a harbour, a haven.

পোদ—*n.* a socially depressed caste amongst Hindus.

পোদ্ধার—*n.* a professional examiner of the genuineness of coins; a money-changer; a pawn-broker; a banker, a money-lender.

পোদ্ধারি—*n.* the profession of a coin-examiner or money-changer or pawn-broker or banker or money-lender; (sarcas.) display of false authority or power. পরের বসে পোদ্ধারি—*see* পর_৩.

পোনা—*n.* young of fish (esp. of a larger one like trout etc.). পোনা-মাছ—*n.* a fish of the species of rui (রুই), katla (কাটলা), mrigel (মৃগেল) etc.

পোমি—*n.* a pony, a tattoo.

পোয়া—(1) *n.* a fourth part, a quarter; one-fourth of a seer (সের); half-a-mile. (2) *a.* one-fourth, quarter. চারপোয়া—*a.* complete, full. পোয়াবার—*n.* a particular throw at dice; (sarcas.) an extraordinary piece of luck, success in everything, a run of luck, a lucky hit.

পোয়াতি, পোয়াতী—(1) *a.* pregnant (পোয়াতি বউ): recently delivered of a child (গ্রসবেশ পরে পোয়াতি হই আছে). (2) *n.* a pregnant woman; a woman recently delivered of a child. পোয়াতি-হাসপাতাল—*n.* a maternity hospital. পোয়াতি হওয়া—*to* conceive, *to* be in the family way.

পোয়ান—*coll.* corrup. of পোহান.

পোয়াল—*n.* straw.

পোরা—*pop.* var. of পুরা_৩.

পোর্টম্যানটো—*n.* a portmanteau.

পোল—*pop. var.* of পুল.

পোলা—*n.* (vul. & dial.) a son.

পোলাও—*n.* a highly spiced dish of rice and meat boiled in clarified butter, pilau.

পোলো,—*alt. spell.* পলো.

পোলো—*n.* polo.

পোশাক—*n.* dress, garment, clothes; apparel; outfit. পোশাক ছাড়া, পোশাক খোলা

—*v.* to undress oneself. পোশাক ছাড়ান,

পোশাক খোলান—*v.* to undress. পোশাক পরা

—*v.* to dress oneself, to put on one's dress.

পোশাক-পরা—*a.* dressed (in). পোশাক পরান

—*v.* to dress. পোশাকী—*a.* befitting fashion-

able society, fashionable (পোশাকী কথাবার্তা);

elegant, refined (পোশাকী ভাষা); worn on formal

or festive occasions (পোশাকী জামাকাপড়);

(sarcas.) merely formal, insincere, hypocritical

(পোশাকী ভক্ততা).

পোষ,—*coll. corrup.* of পুষ.

পোষা—*n.* taming, domestication; act of

bringing under one's control, subdual.

পোষ-মানা—*a.* tame, domesticated; brought

under control, subdued; habituated to obedience.

পোষ মানা—*v.* to become tame or domesticated;

to come under control, to be subdued;

to be habituated to obedience; (of a horse) to be broken.

পোষ মানান—*v.* to tame, to domesticate; to bring

under one's control, to subdue; to habituate to obedience;

to break (as a horse).

পোষক—(1) *a.* cherishing; nourishing;

aiding; upholding; supporting; countenancing

or abetting. (2) *n.* one who or that which cherishes

or nourishes; an aider; an upholder; a supporter;

a countenancer or abettor. পোষকতা—*n.* aiding;

upholding, support; countenancing, abetment. পোষ-

কতা করা—*v.* to aid; to uphold, to support;

to countenance, to abet. পোষক স্তর—(bot.

& zoo.) tapetum.

পোষড়া—*coll. corrup.* of পুষপার্বণ (see

পুষ).

পোষণ—*n.* upbringing; feeding; maintenance

(পরিবার-পোষণ); cherishment; nourishment;

act of supporting. পোষণ করা—*v.* to bring up;

to maintain; to cherish; to nourish; to support.

পোষণীয়—*var.* of পোষ.

পোষা—(1) *v.* *pop. var.* of পুষা. (2) *a.* tame,

domesticated; pet; obediently following.

পোষা কুকুর—an obedient dog; a servilely

obedient follower.

পোষাক, পোষাকী—*rej. spellings* of পোশা- and পোশাকী respectively.

পোষান—*v.* to be sufficient for, to serve one's purpose, to suffice (এ টাকায় পোষাবে না); to agree with, to pull on well with

(তার সঙ্গে আমার পোষাবে না); to cause to bring up or rear; to pay for or compensate (বাটুনি বা লোকসান পোষান); to be able to bear or

tolerate (এ শরীরে এত খাটুনি পোষান না). পোষানি

—*n.* act of making another rear one's

domestic animals.

পোষ্ট—*rej. spell.* of পোস্ট.

পোষ্টা—*a.* one who or that which brings up or rears or nourishes.

পোষ্টাই—(1) *a.* nutritious, nourishing. (2)

n. nutrition, nourishment.

পোষ্টা—*a.* worthy of being brought up or fed or maintained or cherished or nourished

or supported; dependent for maintenance. *n.* পোষ্টপুত্র—*n.* an adopted son.

পোষ্টবর্গ—*n. pl.* one's dependants (esp. those

who live in the same family).

পোস্ট—*n.* the postal system, post; mail

(আজকের পোস্টের চিঠি); an office or appointment, a post (ক্লাকের পোস্ট).

পোস্ট—*n.* a pillar, a post (ল্যাম্প-পোস্ট).

পোস্ট-অফিস—*n.* a post-office.

পোস্টকার্ড—*n.* a post-card.

পোস্ট-গ্রাডুয়েট—*a.* post-graduate.

পোস্টমাস্টার—*n.* a postmaster.

পোস্টপিস—*n.* a post-office.

পোস্ত, পোস্তদানা—*n.* mawseed, poppyseed.

পোস্তা, (coll.) পোস্ত—*n.* a joint (মেরে

পোস্তা ওড়ান); a central or wholesale market

(আলুপোস্তা); masonry construction for

strengthening a wall, embankment etc.

পোহান—*v.* to dawn, to end (রাত পোহান),

to bask (রোদ পোহান); to warm up oneself

(আগুন পোহান); to suffer or undergo (ঝামেলা

পোহান).

পৌছ—*n.* reach (পৌছ না মেলা); arrival

(পৌছ-খবর=news of arrival).

পৌছা—*v.* to arrive at, to reach (বাড়ি

পৌছা, হাত পৌছা); to come within reach; to

come to hand (চিঠি পৌছা). পৌছান—*v.* to

arrive at, to reach; to come within reach;

to come to hand; to escort; to convey or

carry (to); to bring to hand.

পৌগু—*n.* the age between five and fifteen,

boyhood.

পৌগু—*var.* of পুগু.

পৌত্তলিক—(1) *a.* idolatrous. (2) *n.* an idol-

later. পৌত্তলিকতা—*n.* idolatry.

পৌত্র—*n.* a son's or nephew's son, a grandson. *fem.* পৌত্রী—a son's or nephew's daughter, a grand-daughter.

পৌনঃপুনিক—*a.* recurring. পৌনঃপুনিক দশমিক—recurring decimal. পৌনঃপুত্র—*n.* recurrence; recurrency.

পৌনে—*a.* three quarters of, three-fourths (পৌনে এক দিন); a quarter to (পৌনে বাট).

পৌর—*a.* living in a particular city or house; relating to a city, urban, municipal; relating to house, indoor; civic. পৌর-অধিকার—*n.* civic rights. পৌরকৌড়া—*n.* an indoor game. পৌর চিকিৎসক—civil surgeon. পৌরজন—*n.* citizens; inmates (of a house). পৌরনিগম—*n.* municipal corporation. পৌরপদ—*n.* citizenship. পৌরপিতা—*n.* a mayor (*fem.* a mayoress). পৌর-প্রতিষ্ঠান—*n.* same as পৌরসভা. পৌরবর্গ—same as পৌরজন. পৌরবিজ্ঞান—*n.* civics. পৌরমুখ্য—*n.* an alderman (of a municipal corporation). পৌরসভা, পৌরসংঘ—*n.* a municipality. পৌরসভা-করনিক—*n.* a municipal clerk. পৌরসভা-বিচারক—*n.* a municipal magistrate. পৌরসভা—*n.* a municipal corporation. পৌরস্বামী—same as পুরনারী (see পুর). পৌরব—*a.* descending from King Puru (পুরু).

পৌরাক্ষর—same as পুরনারী (see পুর).

পৌরাণিক—*a.* pertaining to or versed in Hindu puranas (পুরাণ) or mythology; mythical; mythological; ancient. পৌরাণিক কাহিনী—a mythological tale or episode; a legend. পৌরাণিক নাটক—a mythological drama.

পৌরুষ—same as পুরুষ (see পুরুষ).

পৌরুষেয়—*a.* (rare) pertaining to a man, masculine; man-made.

পৌরোহিত্য—*n.* the office or profession of a priest, priesthood; presidentship, presidency (সভার পৌরোহিত্য); leadership, leading (আন্দোলনের পৌরোহিত্য). পৌরোহিত্য করা—*v.* to act as a priest; to preside over (a meeting); to lead (as a movement).

পৌর্ণমাসী—*n.* the full-moon.

পৌর্ব—*a.* past; of the east, eastern. পৌর্ব-দৈহিক, পৌর্বদৈহিক—*a.* relating to the body of a previous birth; of a previous birth.

পৌর্বাপর্ব—*n.* due order or succession; sequence.

পৌর্বাহিক—*a.* relating to the previous day.

পৌর্বাহিক—*a.* relating to or due to be in the first part or quarter of the day in the forenoon,

পৌর্বী—*fem.* of পৌর্ব.

পৌলস্ত্য—*n.* of the sons of Pulastya (পুলস্ত্য) the sage; Kuver, Ravan, Kumbhakarna, Bibhisana.

পৌলোমী—*n.* a daughter of Puloma (পুলোমী), Sachi, Indra's queen.

পৌষ, পৌষালী—*alt.* spellings of পউষ and পউষালী respectively.

পৌষ্টিক—*a.* nutritious, nutritive, alimentary. পৌষ্টিক নালী—the alimentary canal.

প্যাকাটি—*coll.* corrup. of পাকাটি.

প্যাক্—*int.* denoting; the cry of the duck, quack. প্যাক্‌প্যাক্—*int.* quack! quack!

প্যাচ—*alt.* spell. of পেঁচ.

প্যাচা—*alt.* spell. পেঁচা.

প্যাচাল—*var.* of পেঁচাল.

প্যাচরা—*var.* of পেঁচরা.

প্যাড়া—*var.* of পেড়া.

প্যাকবন্দী—*a.* packed in a box, container etc.

প্যাকিং—*n.* packing; a package, a packet.

প্যাচ প্যাচ—*int.* denoting: the noise caused by going along or wading through a slimy or miry place (প্যাচ প্যাচ করে চল). প্যাচ-পেঁচে—*a.* giving out or resembling the aforesaid noise; slimy or miry.

প্যাডেল—*n.* a paddle; paddling. প্যাডেল করা—*v.* to paddle.

প্যানট, প্যাণ্ট—*n.* pantaloons; shorts. (ফুল) প্যানট—*n.* trousers. হাফপ্যানট—*n.* shorts.

প্যান্প্যান্—*int.* denoting: the noise of complaining or imploring whimperingly or whiningly. প্যান্প্যান্ করা, প্যান্প্যানান—*v.* to complain or implore whimperingly or whiningly. প্যান্পেনে—*a.* given to complaining or imploring whimperingly or whiningly; whimpering or whining.

প্যারাসুট—*n.* parachute.

প্যারী—*pop.* corrup. of পেয়ারী.

প্যালা—*alt.* spell. of পেলা.

প্যাসেঞ্জার—(1) *n.* a passenger. (2) *a.* meant for carrying passengers.

প্র—*pref.* denoting: excellence, celebrity, abundance, excess, intensity, extensiveness, inception etc.

প্রকট—*a.* clearly revealed or exposed; manifest, obvious, evident, clear. প্রকটন—*n.* clear revelation or exposition, manifestation. প্রকটিত—*a.* clearly revealed or exposed.

প্রকম্প—*n.* a severe tremor or quake.

প্রকম্পন—*n.* severe trembling, shaking or quaking. প্রকম্পিত—*a.* severely shaken or trembling or quaking. প্রকম্পিত করা—*v.* to

cause to tremble or quake severely. **প্রকম্পিত হওয়া**—*v.* to tremble or quake severely.

প্রকরণ—*n.* a chapter or a part of a book ; a process, a procedure ; (self-sufficient) part of a process or procedure ; a context ; a discourse.

প্রকর্ষ—*n.* excellence ; superiority ; amelioration, development.

প্রকল্প—*n.* hypothesis. **প্রকল্পিত**—*a.* hypothetical ; imagined.

প্রকাণ্ড—(1) *a.* huge, colossal, enormous, monstrous, gigantic, stupendous ; (2) *n.* a trunk of a tree. **প্রকাণ্ডকার**—*a.* enormous in size, of great bulk, gigantic, monstrous, huge.

প্রকায়—*a.* enough, sufficient.

প্রকার—*n.* class, kind, sort, type, species, genus, variety (বহুপ্রকার থাকা) ; mode, method, way, manner, procedure, process, means (কি প্রকারে). **কি প্রকারে, কোন্ প্রকারে**—by what means, in which way, how. **কোন না কোন প্রকারে**—by some means or other, somehow ; by hook or by crook.

প্রকারণ—*n.* variation. **নিরন্তর প্রকারণ**—(bot.) continuous variation. **সান্তর প্রকারণ**—(bot.) discontinuous variation.

প্রকারান্তর—*n.* another or a different sort or mode or way or method or means. **প্রকারান্তরে**—*adv.* in or by another or a different method or way ; in other words ; indirectly ; (dero.) insinuatingly.

প্রকাশ—(1) *n.* revelation, exposition (রহস্ত-প্রকাশ, অর্থপ্রকাশ) ; demonstration, display, expression (দ্রঃপ্রকাশ) ; suggestion, prognostication ; appearance (আত্মপ্রকাশ) ; rise (স্বর্গের প্রকাশ) ; efflorescence, blooming (পুষ্পপ্রকাশ) ; declaration, announcement (আদেশ প্রকাশ) ; publication (গ্রন্থপ্রকাশ) ; disclosure, divulging (গোপনপ্রকাশ প্রকাশ). (2) *a.* revealed, transpired ; (journ.) stated (প্রকাশ যে—it is stated that). **প্রকাশ করা**—*v.* to reveal, to expose ; to demonstrate, to display, to express ; to suggest, to prognosticate ; to cause to appear or rise or bloom ; to declare, to announce ; to publish ; to disclose, to divulge. **প্রকাশ পাওয়া, প্রকাশ হওয়া**—*v.* to be revealed or exposed ; to transpire ; to come to light ; to appear ; to rise ; to bloom ; to be published. **প্রকাশক**—(1) *v.* revealing, exposing ; demonstrating, displaying, expressing ; suggesting ; prognosticating ; causing to appear or rise or bloom ; declaring, announcing ; publishing ; disclosing, divulging. (2) *n.* a revealer, an

exposer ; a demonstrator, a displayer, one who or that which expresses or suggests ; a prognosticator ; one who or that which causes to appear or rise or bloom ; a declarer, an announcer ; one who discloses and divulges, a publisher (esp. of books). *fem.* **প্রকাশিকা**. **প্রকাশক-সম্ম**—*n.* publisher's association or guild. **প্রকাশন, প্রকাশনা**—*n.* publication (of books). **প্রকাশনীয়**—*a.* that which can be or is to be revealed or demonstrated or published or disclosed ; worth publishing. **প্রকাশমান**—*a.* appearing, rising, blooming ; in the state of being revealed or published. **প্রকাশিত**—*a.* revealed, exposed ; transpired ; demonstrated, displayed, expressed ; suggested, prognosticated ; risen, bloomed ; declared, announced ; published ; disclosed, divulged ; (journ.) stated. **প্রকাশিতব্য**—*a.* that which is to be revealed or published ; fit for or worthy of publication. **প্রকাশ্য**—*a.* that which can be or is to be or will be revealed or demonstrated or suggested or announced or published ; under publication (ক্রমঃ প্রকাশ্য) ; open to the public (প্রকাশ্য অধিবেশন) ; public (প্রকাশ্য স্থান) ; open (প্রকাশ্য আলোচনা). **প্রকাশ্য দিবালোকে**—in broad daylight. **প্রকাশ্যে, প্রকাশ্যতঃ**, (pop.) **প্রকাশ্যত**—*adv.* publicly, into the open.

প্রকীর্ণ—*a.* scattered or strewn or spread about ; scattered or strewn or spread far and wide ; various.

প্রকীর্তন—*n.* wide celebrity ; publicity (নামধন্য প্রকীর্তন).

প্রকীৰ্ত্তি—*n.* great fame, wide celebrity.

প্রকীর্ত্তিত—*a.* greatly famed or famous or renowned, widely celebrated.

প্রকৃপিত—*a.* deeply enraged or angered, incensed, infuriated ; excited. *fem.* **প্রকৃপিতা**.

প্রকৃত—*a.* true, real ; genuine, pure ; actual ; right, correct ; veritable (প্রকৃত বসমান). **প্রকৃতপক্ষে, প্রকৃতপ্রভাবে**—*adv.* in fact ; actually ; really, truly. **প্রকৃতরূপে**—*adv.* really, rightly.

প্রকৃতাৰ্থ—*n.* true significance, real meaning ; inner significance.

প্রকৃতি—*n.* nature (শান্তিপ্রকৃতি) ; behaviour, habit, instinct (অসংপ্রকৃতি) ; natural qualities, nature (বহুপ্রকৃতি) ; the external world, nature ; the power that creates and regulates the world, Nature ; the primordial female energy ; (phil.) illusion, maya ; people or subjects ; (gr.) a root word. **প্রকৃতিগত**—*a.* pertaining to one's nature ; instinctive,

habitual; pertaining to physical nature, natural. প্রকৃতিজ, প্রকৃতিজাত—*a.* natural; inborn, innate, inherent, native; instinctive. প্রকৃতিদত্ত—*a.* given by nature, natural; innate. প্রকৃতিপুঞ্জ—*n. pl.* people or subjects. প্রকৃতিপূজা—*n.* nature-worship, animism. প্রকৃতিবাদ—*n.* naturalism, materialism; (gr.) consideration of the root-meaning of words, use of words in the root-meaning only, purism. প্রকৃতিবাদী—(1) *a.* naturalistic, materialistic; (gr.) puristic. (2) *n.* a naturalist, a materialist; (gr.) a purist. প্রকৃতিবিজ্ঞান—*n.* physics, natural philosophy. প্রকৃতিবিজ্ঞানী—*n.* a physicist. প্রকৃতিবিরুদ্ধ—*a.* contrary to nature. প্রকৃতিস্থ—*a.* in one's natural or normal state; come to one's senses; recovered. প্রকৃতিস্থ হওয়া—*v.* to come to one's senses; to regain one's mental balance; to recover.

প্রকৃষ্ট—*a.* best, excellent (প্রকৃষ্ট উপায়), most auspicious or favourable or suitable (প্রকৃষ্ট সময়). *fem.* প্রকৃষ্টা. প্রকৃষ্টতা—*n.* the state of being the best, excellence; auspiciousness, suitability.

প্রকোপ—*n.* virulence, severity (ছরের প্রকোপ); excess (পিত্তের প্রকোপ); violent outbreak (কলেরার প্রকোপ); great anger, rage; great excitement. প্রকোপন—*n.* excitation, excitement; provocation; enragement. প্রকোপিত—*a.* excited; provoked; enraged; (of a disease etc.) grown virulent, aggravated; (of an epidemic etc.) violently broken out. প্রকোপিত হওয়া—*v.* to be excited or provoked or enraged; to grow virulent, to aggravate; to break out violently.

প্রকোষ্ঠ—*n.* the part of the hand from the elbow to the wrist, the fore-arm; a room, a cabin, a compartment; a room near the gate.

প্রকম—*n.* beginning, commencement.

প্রকর—*n.* chartering.

প্রকান্ত—*a.* begun, commenced; surpassed.

প্রকণ—*n.* sound of lute or vina (বীগ).

প্রক্রিয়া—*n.* a process, a procedure, a mode, a method.

প্রকীৰ্ত্ত—*a.* chartered.

প্রকালন—*n.* washing. প্রকালন করা—*v.* to wash.

প্রকালিত—*a.* washed.

প্রকিপ্ত—*a.* flung, thrown, cast; placed within or inside; interpolated. প্রকিপ্তাংশ—*n.* an interpolated part, an interpolation.

প্রক্ষেপ, প্রক্ষেপণ—*n.* flinging or casting, a

throw; act or an instance of placing inside or within; an interpolation. প্রক্ষেপক—(1) *a.* flinging, casting, throwing; placing inside or within; interpolating. (2) *n.* a thrower; one who places inside or within; an interpolator. প্রক্ষেপ করা—*v.* to hurl, to throw; to interpolate.

প্রকোভ—*n.* emotion.

প্রখর—*a.* very sharp or cutting; very acute or keen (প্রখর বুদ্ধি); severe (প্রখর তাপ); harsh (প্রখর বাক্য); very strict (প্রখর শাসন). *fem.* প্রখরা. প্রখরতা, প্রখরত্ব—*n.* great sharpness or keenness; severity; harshness; excessive strictness.

প্রখ্যাত—*a.* famous, renowned, celebrated.

প্রখ্যাতনামা—*a.* one whose name is famous.

fem. প্রখ্যাতনামা.

প্রগণ্ড—*n.* the upper arm.

প্রগতি—*n.* progress, advancement; (arith.) a progression.

প্রগতিবাদ—*n.* theory of progress. প্রগতিবাদী—(1) *a.* progressive. (2) *n.* advocate or champion or supporter or votary of progress. প্রগতিশীল—*a.* progressive; modern.

প্রগল্ভ—*a.* boastful; bragging; voluble; impertinent, saucy, impudent; unhesitating; smart; intrepid, bold; speaking unhesitatingly or smartly. প্রগল্ভা—(1) *a. fem.* of প্রগল্ভ. (2) *n.* a very sportive and wanton young woman. প্রগল্ভতা—*n.* boasting; bragging; volubility; impertinence, sauciness, impudence; absence of hesitation; smartness; intrepidity; unhesitating or smart talk.

প্রগীঢ়—*a.* very thick or deep or dense; very severe; profound. প্রগীঢ়তা—*n.* great thickness or depth or density; great severity; profundity.

প্রগ্রাহ—*a.* (law) cognizable.

প্রচণ্ড—*a.* furious, fierce; terrible; formidable; violent, severe. প্রচণ্ডতা—*n.* furiousness, fierceness; terribleness; formidability; severity.

প্রচর—*n.* culling; collection; accumulation; a multitude; increase, multiplication.

প্রচল—(1) *a.* current. (2) *n.* a convention.

প্রচলন—*n.* act of bringing into practice, introduction; usage, practice, introduction; usage, practice, currency. প্রচলন করা—*v.* to bring into practice or currency; to introduce. প্রচলন হওয়া—*v.* to be introduced or practised; to gain currency. প্রচলিত—*a.* introduced; current, in vogue or prevailing taste; customary.

প্রচার—var. of প্রচয়.

প্রচার—*n.* introduction ; currency ; announcement, proclamation ; circulation ; propaganda, publicity ; preaching ; disclosure ; publication. প্রচার করা—*v.* to introduce ; to give currency (to) ; to announce, to proclaim ; to circulate ; to propagate ; to give publicity to, to publicize ; to preach ; to disclose ; to publish ; to make public. প্রচার হওয়া—*v.* to be introduced ; to gain currency ; to be announced or proclaimed or circulated or propagated ; to get publicity ; to be preached or disclosed or published ; to become public. প্রচারক—(1) *a.* introducing ; giving currency (to) ; announcing ; circulating ; giving publicity to ; preaching ; disclosing ; publishing. (2) *n.* an introducer ; one who gives currency (to) ; an announcer, a proclaimer ; a circulator ; a missionary ; a propagandist, a publicist ; a preacher ; a discloser ; a publisher. প্রচারণ—*n.* same as প্রচার and—*a.* communique. প্রচারণা—same as প্রচার. প্রচার-অধিকর্তা—*n.* director of publicity. প্রচার-মন্ত্রক—*n.* the ministry of information and broadcasting. প্রচারিত—*a.* introduced ; that which has gained currency, current ; announced, proclaimed ; circulated ; propagated ; publicized ; preached ; disclosed ; published.

প্রচুর—*a.* great in amount or degree or number ; plentiful, abundant ; profuse ; ample ; numerous ; enough ; sufficient. প্রচুর পরিমাণে—in abundance or quantities.

প্রচেষ্টা, (pop.) প্রচেষ্টা—(1) *a.* having a mind never to be perturbed ; wise. (2) *n.* Varuna (বরুণ) the Water-god.

প্রচেষ্টা—*n.* (repeated or unflagging) effort, endeavour, application, persistent attempt. প্রচেষ্টা করা—*v.* to make an effort, to set about, to give all one's energy and attention to, to apply one's mind or energies to.

প্রচ্ছদ, প্রচ্ছদপট—*n.* a cover or a jacket (esp. of a book).

প্রচ্ছন্ন—*a.* covered ; hidden, concealed ; secret ; invisible ; (esp. in bot.) latent. প্রচ্ছন্নতা—*n.* covertness ; concealment ; secrecy ; invisibility ; latency ; coverture, disguise. প্রচ্ছন্নবেশে—*adv.* in disguise, incognito. প্রচ্ছন্নভাবে—*adv.* covertly ; secretly ; invisibly ; stealthily ; latently.

প্রচ্ছাদন—*n.* a cover ; a thin wrapper for

the upper body. প্রচ্ছাদিত—*a.* covered, wrapped.

প্রচ্ছায়—*n.* deep shade ; a deeply shady place. প্রচ্ছায়া—*n.* (phys.) umbra.

প্রজন—*n.* breeding (of cattle).

প্রজনন—*n.* begetting, progeniture, generation ; procreation ; child-bearing ; (of animals) breeding.

প্রজন্ম—*n.* a (certain) generation.

প্রজা—*n.* created beings ; creatures ; offspring, progeny, a descendant ; citizens collectively, the people ; a citizen ; a tenant, a ryot ; the public. প্রজাতন্ত্র—*n.* a republic.

প্রজাতন্ত্রী—*a.* republican. প্রজাপতি—*n.* (myth.) the creator or protector of all living creatures ; Brahma (ব্রহ্মা) ; any one of the ten sons of Brahma (ব্রহ্মা) ; the butterfly.

প্রজাপতির নির্বন্ধ—*n.* an ordinance or regulation of the creator or protector of living creatures ; (loos.) predestination in marriage.

প্রজাপালক—*n.* a ruler, a king. প্রজাপালন—*n.* act of protecting or ruling the people.

প্রজাপালন করা—*v.* to rule over and look after the people. প্রজাপীড়ন—*n.* oppression of subjects, tyranny.

প্রজাবতী—*a. fem.* having children or offspring. প্রজাবর্গ—*n.* the whole body of subjects or citizens, the people ; the tenantry.

প্রজাবিলি—*n.* act or system of leasing out land and houses on fixed rents and terms.

প্রজাবৃদ্ধি—*n.* multiplication of one's race ; increase or growth of population.

প্রজারঞ্জন—(1) *n.* endeavour to please the people or subjects. (2) *a.* devoted to please the people or subjects.

প্রজাশক্তি—*n.* (pol.) the power of the people of a state, the popular power.

প্রজাত—*a.* produced, grown. *fem.* প্রজাতা.

প্রজাতি—*n.* a species.

প্রজ্ঞ—*a.* wise, sagacious ; knowing.

প্রজ্ঞাপ্তি—*n.* a communication ; a notice.

প্রজ্ঞা—*n.* superior understanding or intelligence, profound wisdom ; knowledge

about philosophical reality. প্রজ্ঞাচক্ষু—(1) *n.* eyes having superhuman or rare power of attaining knowledge ; power to attain knowledge about philosophical reality.

(2) *a.* having superhumanly or uncommonly knowing eyes ; endowed with philosophical insight into the ultimate reality.

প্রজ্ঞাত—*a.* well-known or widely known ; famous.

প্রজ্ঞান—*n.* especial or superior knowledge ; knowledge about philosophical reality ; a

sign, a token ; a hint. প্রজ্ঞাপক—*n.* a propagandist ; a publicity man, a publicity officer. প্রজ্ঞাপন—*n.* propaganda ; publicity ; notification ; a communique. প্রজ্ঞাপারমিতা—*n.* culmination of knowledge ; highest knowledge ; (in Buddhism) the goddess of knowledge. প্রজ্ঞাবান্—*a.* endowed with the knowledge about philosophical reality ; profoundly wise.

প্রজ্বলন—*n.* act of burning strongly ; flaming ; enkindling, lighting ; (fig.) excitation or rousing.

প্রজ্বলিত—*a.* strongly burning ; flaming ; enkindled, lighted ; (fig.) excited or roused. প্রজ্বলিত হওয়া—*v.* to burn strongly ; to be aflame or ablaze ; to be enkindled or lighted ; (fig.) to be excited or roused. প্রজ্বলিত হত্যাকান্ড—blazing fire.

প্রজ্বালন—*n.* act of causing to burn strongly ; inflaming ; enkindling, ignition, lighting ; (fig.) act of exciting or rousing.

প্রজ্বালিত—*a.* caused to burn strongly ; inflamed ; enkindled, ignited, lighted ; (fig.) excited or roused. প্রজ্বালিত করা—*v.* to cause to burn strongly ; to inflame ; to enkindle. to ignite, to light ; (fig.) to excite or rouse.

প্রণত—*a.* bowed or bent or lying prostrate in obeisance ; stooping, bent, inclined. *fem.* প্রণতা. প্রণত হওয়া—*v.* to bow or bend or lie prostrate in obeisance ; to stoop, to bend, to incline. প্রণতি—*n.* act of bowing or bending or lying prostrate in obeisance ; stooping or bending, inclination.

প্রণব—same as প্রণ.

প্রণয়—*n.* love ; amour ; affection ; attachment ; friendship ; amicable relation, good terms. প্রণয়কোপ—*n.* lover's anger ; feigned anger of a lover. প্রণয়গর্ভ—*a.* full of love ; amorous. প্রণয়গাথা—*n.* a love-lyric, a romantic ballad. প্রণয়গীতি—*n.* a lovesong, a love-lyric, an amorous ditty. প্রণয়ঘটিত—*a.* amatory, amorous. প্রণয়পত্র—*n.* a loveletter, a billet-doux. প্রণয়পাত্র—*n.* an object of love ; a lover. প্রণয়পাশ—*n.* the noose or bond of love. প্রণয়বিক্ত—*a.* love-sick ; lorn. প্রণয়বন্ধন—*n.* the ties of love ; a love-knot, a lover's knot. প্রণয়ভাজন—(1) *n.* same as প্রণয়পাত্র. (2) *a.* worthy of being loved ; beloved. প্রণয়লিপি—same as প্রণয়পত্র. প্রণয়লীলা—*n.* a lover's sport, an amorous sport ; (pop.) a love-affair (esp. a

secret one), an affaire de cœur. প্রণয়শত্রু—*n.* a love-shaft. প্রণয়সভাষণ—*n.* love-making, courtship, wooing ; amorous talk. প্রণয়-কাঙ্ক্ষা—*n.* a longing for love, desire for love. প্রণয়কাঙ্ক্ষী—*a.* longing for or desirous of love. প্রণয়ানুরাগ—*n.* love or passion (for). প্রণয়ানুরাগী—*a.* enamoured of. *fem.* প্রণয়ানুরাগিণী. প্রণয়ানুভূত—*a.* in love with ; smitten with love (for). প্রণয়ানন্দ—same as প্রণয়ভাজন.

প্রণয়ন—*n.* act of making ; composition (গ্রন্থপ্রণয়ন), compilation ; creation (স্থিতিপ্রণয়ন) ; act of drawing up (আইন-প্রণয়ন). প্রণয়ন করা—*v.* to make ; to compose, to compile ; to create ; to draw up.

প্রণয়ী—(1) *n.* a lover ; a gallant. (2) *a.* given to loving ; amorous. প্রণয়িনী—(1) *n.* *fem.* a sweetheart, a lady-love ; a mistress. (2) *a.* *fem.* of প্রণয়ী.

প্রণাম—*n.* act of making obeisance by lying prostrate or bending and touching one's feet (cp. kowtow). প্রণাম করা—*v.* to lie prostrate or bend and touch one's feet in obeisance. প্রণামী—*n.* a present or money given at the time of making obeisance (ঐক-প্রণামী).

প্রণালী—*n.* a drain ; an aqueduct ; (geog.) a strait, a channel ; a procedure, a mode, a method, a system. প্রণালীবদ্ধ—*a.* methodical, systematic. প্রণালীবদ্ধ করা—*v.* to systematize.

প্রণাশ—*n.* annihilation, destruction, extinction ; death.

প্রণিধান—*n.* close attention ; profound meditation ; deep consideration ; earnest application or employment. প্রণিধান করা—*v.* to pay close attention to ; to meditate deeply ; to consider deeply ; to apply or employ earnestly (to). প্রণিধানযোগ্য—*a.* deserving close attention or deep consideration.

প্রণিধি—*n.* a spy ; an emissary ; a guide (কর্ত্তাপ্রণিধি) ; close attention ; meditation ; deep consideration ; earnest application ; solicitation.

প্রণিপাত—same as প্রণাম.

প্রণিয়ন—*n.* regulation.

প্রণীত—*a.* made ; composed ; compiled ; created ; drawn up.

প্রণেতা—*n.* a maker ; a composer ; a compiler ; a creator ; one who draws up. *fem.* প্রণেত্রী.

প্রণোদন—*n.* incitement, instigation, inducement, encouragement.

প্রণোদিত—*a.* incited, induced, encouraged. প্রণোদিত করা—*v.* to incite, to instigate, to induce, to encourage.

প্রতপ্ত—*a.* very much heated or hot or angered or excited.

প্রতর্ক—*n.* doubt; hesitation; assumption; supposition; consideration.

প্রতান—*n.* (of creepers etc.) tension; a tendril.

প্রতাপ—*n.* might, power; prowess; domineering influence; heat. প্রতাপশালী, প্রতাপাধিত, প্রতাপী—*a.* mighty, powerful; domineeringly influential; (of the sun etc.) strongly burning or shining.

প্রতারক—*n.* a cheat; a swindler, a sharper; an impostor, a deceiver; a beguiler; a chicaner.

প্রতারণা, প্রতারণ—*n.* cheating; deception. chicanery; a deceit; a swindle, a fraud; hoodwinking; beguilement. প্রতারণা করা—*v.* to cheat; to deceive; to swindle; to impose upon; to hoodwink; to beguile. প্রতারণামূলক—*a.* fraudulent; deceitful.

প্রতারিত—*a.* cheated; deceived; swindled; beguiled. *fem.* প্রতারিতা.

প্রতি—*prep.* towards (গৃহের প্রতি); to (পুত্রের প্রতি); regarding, concerning (ফুলের প্রতি আকর্ষণ).

প্রতি—*prefix* denoting: every, each; substituting, deputizing, vice-; counter-, re-; proximity, neighbourhood (প্রতিবাসী); contrary, anti-; similar, exact (প্রতিমূর্তি); equal (প্রতিযোগিতা).

প্রতিকরণীয়—same as প্রতিকার.

প্রতি-আক্রমণ—*n.* a counter-attack.

প্রতিকর্তা—(1) *a.* redressing; remedying, avenging; preventing; counteracting. (2) *n.* a redresser; an avenger; a preventer; a counteractor.

প্রতিকর্ম—*n.* redress; remedying; avenging; prevention; counteraction; dressing, toilet.

প্রতিকর—*n.* a substitute. প্রতিকল্পন—*n.* substitution.

প্রতিকার—*n.* redress; remedy; revenge; prevention; counteraction. প্রতিকার করা—*v.* to redress; to remedy; to avenge; to prevent; to counteract.

প্রতিকার্য—*a.* redressible; remediable; that which can be or is to be avenged or counteracted; preventable.

প্রতিকূল—*a.* opposed; contrary; hostile,

malignant; adverse; unfavourable. প্রতি-কূলতা—*n.* opposition; contrariety; antagonism, hostility, malignancy; adverseness, disfavour. প্রতিকূলতা করা—*v.* to oppose; to be hostile to; to antagonize.

প্রতিকূলাচরণ—*n.* opposition; antagonism, hostility. প্রতিকূলে—*prep.* against.

প্রতিকৃত—*a.* redressed; remedied; avenged; prevented; counteracted.

প্রতিকৃতি—*n.* a portrait; an image.

প্রতিক্রম—*n.* inverse or reverse order.

প্রতিক্রিয়া—*n.* a reaction; a response; an anti-progressive act or conduct; a swing-back; counteraction. প্রতিক্রিয়াশীল—*a.* (pol.) anti-progressive, reactionary; (rare) responsive, reactive. প্রতিক্রিয়াশীল হওয়া—*v.* to react; to be reactionary. প্রতিক্রিয়াশীল ব্যক্তি—*a.* a reactionary.

প্রতিকণ—*adv.* every moment; always.

প্রতিকিণ্ড—*a.* rebounded. প্রতিকিণ্ড হওয়া—*v.* to rebound.

প্রতিকেপণ—*n.* act of throwing back or rebounding. প্রতিকেপণ করা—*v.* to throw back, to rebound.

প্রতিগমন—*n.* return. প্রতিগমন করা—*v.* to go back, to return; to recede.

প্রতিগামী—*a.* returning; receding.

প্রতিগ্রহীত—*a.* accepted.

প্রতিগ্রহ—*n.* acceptance of a gift; acceptance; a gift, a present; (astrol.) a malignant planet or star. প্রতিগ্রহণ—*n.* acceptance of a gift; acceptance. প্রতিগ্রহণীয়—*a.* acceptable.

প্রতিগ্রাহ—*n.* acceptance; acceptance of a gift. প্রতিগ্রাহিত—*a.* caused to accept a gift. প্রতিগ্রাহী—*a.* accepting a gift.

প্রতিগ্রাহ্য—*a.* acceptable.

প্রতিঘাত—*n.* a counter-stroke, a counter-blow, প্রতিঘাত হানা—*v.* to deal (one) a counterblow. প্রতিঘাতন—*n.* act of killing, প্রতিঘাতী—*a.* killing. *fem.* প্রতিঘাতিনী.

প্রতিচিহ্ন—*a.* a blue print. প্রতিচিহ্নমুদ্রক—*n.* a blue printer.

প্রতিচ্ছায়া—*n.* a reflection; a shadow; an image, a likeness; resemblance, likeness.

প্রতিচিহ্না—*n.* uvula.

প্রতিজ্ঞা—*n.* a solemn resolve, or declaration, a vow; a promise, a pledge; (geom.) a theorem or a problem or a proposition. প্রতিজ্ঞা করা—*v.* to resolve or declare solemnly; to promise. প্রতিজ্ঞাত—*a.* resolved; promised; accepted; proposed. প্রতিজ্ঞা পত্র—*n.* a written promise or agreement, a bond; a written confession. প্রতিজ্ঞা-

পালন—*n.* act of keeping a promise. প্রতিজ্ঞা-
পালন করা—*v.* to keep a promise. প্রতিজ্ঞাবদ্ধ
—*a.* bound by a promise, under a pledge.
প্রতিজ্ঞাভঙ্গ—*n.* a breach of promise. প্রতিজ্ঞা-
ভঙ্গ করা—*v.* to break a promise. প্রতিজ্ঞাভঙ্গ-
কারী—(1) *a.* promise-breaking. (2) *n.* a pro-
mise-breaker.

প্রতিদত্ত—*a.* given in return or exchange ;
requited ; returned.

প্রতিদান—*n.* a gift or payment in return
of another ; exchange ; requital, requite ;
retribution ; repayment ; revenge. প্রতিদান
দেওয়া—*v.* to give in return or exchange ;
to requite, to retribute ; to repay ; to take
revenge upon. প্রতিদানমহীন—*a.* unrequiting.
প্রতিদিন—*adv.* every day, daily ; per diem,
each day (প্রতিদিন কত মজুরি) ; day by day.

প্রতিদিক—*a.* overruled.
প্রতিদেয়—*a.* that which is to be or can
be given in return or exchange ; requitable,
retributable.

প্রতিদ্বন্দ্ব, প্রতিদ্বন্দ্বিতা—*n.* mutual hostility
or strife ; rivalry ; competition. প্রতিদ্বন্দ্বিতা
করা—*v.* to fight or contend with ; to rival ;
to compete with. প্রতিদ্বন্দ্বিতামূলক—*a.* com-
petitive. প্রতিদ্বন্দ্বী—(1) *a.* contending ; rival-
ling ; competing ; hostile. (2) *n.* a con-
tender ; a rival ; a competitor ; an adver-
sary. *fem.* প্রতিদ্বন্দ্বিনী.

প্রতিধ্বনি—*n.* an echo, a reverberation.
প্রতিধ্বনি করা—*v.* to echo, to reverberate.
প্রতিধ্বনিত—*a.* echoed, reverberated, re-
sounded.

প্রতিনিধি—*n.* a deputy ; an agent ; a re-
presentative ; a delegate ; a substitute ; a
proxy. প্রতিনিধিবারা—*adv.* by proxy. রাজ-
প্রতিনিধি—*n.* a viceroy. প্রতিনিধিত্ব—*n.* office
or tenure of a deputy or agent or represen-
tative or substitute. প্রতিনিধিত্ব করা—*v.* to
deputize ; to act as an agent of ; to repre-
sent ; to act as a delegate or substitute or
proxy of. প্রতিনিধিবর্গ—*n.* a delegation, a
deputation, body of representatives. প্রতি-
নিধিসভা—*n.* a meeting of delegates or de-
puties or representatives.

প্রতিনিবর্তন—*n.* return ; refraining or de-
sistance.

প্রতিনিবৃত্ত—*a.* returned ; having refrained
or desisted (from). প্রতিনিবৃত্ত হওয়া—*v.* to
return (from) ; to refrain or desist (from).
প্রতিনিবৃত্তি—*same as* প্রতিনিবর্তন.

প্রতিনিয়ত—*adv.* every moment, constant-
ly, always.

প্রতিনির্দেশ—*n.* cross-reference.

প্রতিপক্ষ—*n.* the hostile party ; the oppo-
site party, the opposition ; the opponent ;
an enemy ; a rival ; (in law) a defendant.

প্রতিপক্ষ-নেতা—*n.* leader of the opposition.

প্রতিপত্তি—*n.* honour ; good standing ;
dominating or powerful influence ; influ-
ence ; power ; (rare) proof. প্রতিপত্তিশালী,
প্রতিপত্তিমূল, প্রতিপত্তিসম্পন্ন—*a.* enjoying
honour ; well-established ; having domineering
influence ; influential ; powerful.

প্রতিপত্র—*n.* a counterfoil.

প্রতিপদ—*n.* the first lunar day of a
month.

প্রতিপদে—*adv.* at every step ; constantly.

প্রতিপন্ন—*a.* ascertained ; corroborated,
confirmed ; verified ; proved, substantiated.

প্রতিপন্ন করা—*v.* to prove, to substantiate.

প্রতিপরীক্ষা—*n.* cross-examination.

প্রতিপাদ—*a.* antipodal. প্রতিপাদস্থান—*n.*
(geog.) the antipodes.

প্রতিপাদক—*a.* ascertaining ; corroborat-
ing, confirming ; verifying ; proving, sub-
stantiating ; performing.

প্রতিপাদন—*n.* ascertainment ; corrobora-
tion, confirmation ; verification ; proving,
substantiation ; accomplishment, perfor-
mance. প্রতিপাদন করা—*v.* to ascertain ; to
corroborate, to confirm ; to verify ; to
prove, to substantiate ; to accomplish, to
perform. প্রতিপাদনীয়—*same as* প্রতিপাদ.

প্রতিপাদিকা—*fem.* of প্রতিপাদক.

প্রতিপাদিত—*a.* ascertained ; corroborated,
confirmed ; verified ; proved, substantiat-
ed ; accomplished, performed.

প্রতিপাদ্য—*a.* to be ascertained or corro-
borated or confirmed or verified or proved
or substantiated or accomplished or per-
formed ; ascertainable ; confirmable ; verifi-
able ; provable ; accomplishable, perform-
able.

প্রতিপালক—(1) *a.* bringing up, rearing,
fostering ; feeding, maintaining ; keeping,
observing ; complying, obeying ; protect-
ing, looking after the well-being of. (2) *n.*
one who brings up, a rearer, a fosterer ; a
feeder, a maintainer ; a keeper, an observ-
er ; one who complies (with) or obeys ; a
protector, a guardian.

প্রতিপালন—*n.* upbringing ; rearing ; fost-
ering (পরের সন্তান-প্রতিপালন) ; feeding, main-
tenance (পরিজন-প্রতিপালন) ; keeping, obser-
vance (প্রতিশ্রুতি-প্রতিপালন) ; act of obeying,
compliance (আদেশ-প্রতিপালন) ; protection,
act of looking after the well-being of

(প্রজা-প্রতিপালন). প্রতিপালন করা—*v.* to bring up; to rear; to foster; to feed, to maintain; to keep, to observe; to comply with, to obey; to protect, to look after the well-being of. প্রতিপালনীয়—same as প্রতিপাল্য.

প্রতিপালিকা—*fem.* of প্রতিপালক.

প্রতিপালিত—*a.* brought up; reared; fostered; fed, maintained; observed; complied with, obeyed; protected, taken care of. *fem.* প্রতিপালিতা.

প্রতিপাল্য—*a.* worthy of being brought up or reared or fostered or fed or maintained or kept or observed or complied with or obeyed or protected or taken care of.

প্রতিপোষক—*a.* corroborative, bearing out; supporting; aiding.

প্রতিপোষণ—*n.* corroboration, act of bearing out; act of supporting or aiding.

প্রতিপ্রভ—*a.* (phys. & bot.) fluorescent.

প্রতিপ্রভা—*n.* fluorescence.

প্রতিকল—*n.* retributory punishment, retribution, requite, requital; retaliation, revenge; (loos.) punishment. উপযুক্ত প্রতিকল—just retribution. প্রতিকল দেওয়া—*v.* to mete out retributory punishment (to); to take revenge upon; to punish. প্রতিকল পাওয়া—*v.* to suffer the consequences; to be punished.

প্রতিকলন—*n.* reflection (as in a mirror).

প্রতিকলন কোণ—*n.* (phys.) angle of reflection. প্রতিকলিত—*a.* reflected. প্রতিকলিত করা—*v.* to reflect. প্রতিকলিত হওয়া—*v.* to reflect.

প্রতিবচন—same as প্রতিবাক্য.

প্রতিবন্ধ—(1) *n.* an obstacle, a hindrance; a frustration. (2) *a.* hindered, obstructed; frustrated. প্রতিবন্ধক—(1) *a.* obstructing, hindering; opposing. (2) *n.* an obstacle. প্রতিবন্ধী—*a.* obstructed; obstructing; suffering from physical or mental disability, (inc. pop.) handicapped.

প্রতিবর্তন—*n.* obversion.

প্রতিবল—(1) *a.* equally strong or powerful. (2) *n.* a hostile army or forces.

প্রতিবলুপমা—*n.* (rhet.) a parallel simile.

প্রতিবাক্য—*n.* an answer, a reply; a retort; an adverse comment.

প্রতিবাত—*a.* windward. প্রতিবাত্তে—*adv.* windwards.

প্রতিবাদ—*n.* a counter-plea, a counter-argument; a protest; a counter. প্রতিবাদ করা—*v.* to put forth a counter-plea or counter-argument; to protest. প্রতিবাদ-সভা—*n.* a protest meeting. প্রতিবাদী—(1) *a.* plead-

ing against; pleading in reply; protesting; opposing, contending (against). (2) *n.* (in law) a defendant, a respondent. *fem.* প্রতিবাদিনী.

প্রতিবাসী—(1) *a.* living or residing in the neighbourhood. (2) *n.* a neighbour. *fem.* প্রতিবাসিনী.

প্রতিবিধান—*n.* a counter-action or counter-measure; remedy, redress; revenge. প্রতিবিধান করা—*v.* to take measures against; to remedy, to redress, to right; to avenge.

প্রতিবিধিৎসা—*n.* desire of taking measures against or remedying or redressing; revengefulness. প্রতিবিধিৎসু—*a.* desirous of taking measures against or remedying or redressing; revengeful; avenging.

প্রতিবিধেয়—*a.* remediable, redressable.

প্রতিবিম্ব—*n.* a reflected image, a reflection, an image. প্রতিবিম্বন—*n.* act of being reflected, reflection. প্রতিবিম্বিত—*a.* reflected.

প্রতিবিষ—*n.* an anti-toxin; an antidote.

প্রতিবিহিত—*a.* remedied, redressed, righted; avenged.

প্রতিবেদন—*n.* a petition of complaint; a report.

প্রতিবেশ—*n.* dwelling-houses in the neighbourhood; environs, surroundings; environment. প্রতিবেশী—same as প্রতিবাসী. *fem.* প্রতিবেশিনী.

প্রতিবোধ, প্রতিবোধন—*n.* manifestation, revelation; awakening; consolation. প্রতিবোধিত—*a.* manifested, revealed; awakened; consoled.

প্রতিভা—*n.* keen intelligence; presence of mind; inventive or creative faculty; genius; glow; brilliance.

প্রতিভাত—*a.* brightly appearing, shiningly visible; manifest, clearly revealed; clearly known; lighted; reflected.

প্রতিভাধর, প্রতিভাশালী, প্রতিভাসম্পন্ন—*a.* keenly intelligent; having presence of mind; endowed with inventive or creative faculty; endowed with genius. প্রতিভা-বর ব্যক্তি—a man of genius, a genius.

প্রতিভার—*n.* counter-balance.

প্রতিভাষ—*n.* an answer, a reply.

প্রতিভাস—*n.* radiance, illumination; manifestation; revelation. প্রতিভাসিত—*a.* radiant; manifested or revealed.

প্রতিভূ—*n.* a representative, a deputy, an agent, a substitute; a hostage.

প্রতিভূতি-পত্র—*n.* bail-bond.

প্রতিম—*a.* (in comp. used as a *sfx.*) like, resembling, equal to.

প্রতিমা—*n.* an icon, an image; an idol.
প্রতিমার্চকারী—(1) *a.* iconoclastic. (2) *n.* an iconoclast. প্রতিমার্চন—*n.* iconoclasm.
প্রতিমা-নিরঞ্জন, প্রতিমা-বিসর্জন—*n.* the ceremonial immersion of an idol. প্রতিমাপূজক—(1) *n.* an idolater, an iconolater, an image-worshipper. (2) *a.* idolatrous. প্রতিমাপূজা—*n.* idolatry, iconolatry, image-worship.
প্রতিমাপূজাবিরোধী—*a.* opposed to image-worship, iconoclastic.

প্রতিমান, প্রতিমাণ—*n.* a model, a pattern; (phys.) balancing, a weight. প্রতিমান করা—*v.* (phys.) to balance.

প্রতিমুখ—(1) *n.* a direction towards one; front. (2) *a.* (mech.) unlike; (bot.) opposite; facing. প্রতিমুখে—*prep.* in the direction of.

প্রতিমূহূর্ত—*adv.* every moment; always.

প্রতিমূর্তি—*n.* an image, an icon, a portrait, a likeness; an exactly similar figure or appearance.

প্রতিযোগ—*n.* antipathy; enmity, hostility; quarrel; rivalry; competition.

প্রতিযোগিতা—*n.* rivalry; competition; vying. প্রতিযোগিতা করা—*v.* to compete or vie (with). প্রতিযোগিতামূলক, প্রতিযোগিতাপূর্ণ—*a.* competitive. প্রতিযোগী—(1) *a.* rivaling; competing; vying; (geom.) conjugate.

(2) *n.* a rival; a competitor. *fem.* প্রতিযোগিনী.

প্রতিযোজন—*n.* (bot.) adaptation.

প্রতিযোদ্ধা—*n.* an opponent in duelling, an antagonist, a rival.

প্রতিরক্ষা—*n.* defence. প্রতিরক্ষা-মন্ত্রক—*n.* the ministry of defence.

প্রতিরুদ্ধ—*a.* prevented; checked, resisted; obstructed; opposed; blockaded; stopped.

প্রতিরুদ্ধ করা—*same as* প্রতিরোধ করা.

প্রতিরূপ—(1) *n.* an image, a likeness; an exactly similar figure or appearance; a reflected image, a reflection; likeness, resemblance. (2) *a.* similar; like, exactly resembling.

প্রতিরোধ—*n.* prevention; check, resistance; obstruction; opposition; an obstacle, a blockade; stoppage. প্রতিরোধ করা—*v.* to prevent; to check, to resist; to obstruct; to oppose; to blockade; to stop. প্রতিরোধক, প্রতিরোধী—*a.* preventive; resistant; resisting; obstructive; obstructing; opposing; blockading; stopping.

প্রতিরোধ-শক্তি—*n.* the power of or capacity for resistance or opposition. প্রতিরোধিত—*a.* obstructed, resisted; opposed; stopped; prevented.

প্রতিলিপি—*n.* a replica, a facsimile, a transcript, a copy.

প্রতিলেখ—*n.* act of copying, transcription; a transcript, a copy. প্রতিলেখক—*n.* a copyist. প্রতিলেখন—*n.* copying.

প্রতিলোম—*n.* reverse, inverse. প্রতিলোম বিবাহ—marriage of a high-caste bride with a low-caste bridegroom. প্রতিলোমজ—*a.* born of a low-caste father and a high-caste mother.

প্রতিশব্দ—*n.* a synonym; an echo.

প্রতিশয়, প্রতিশয়ন—*n.* a persistent squatting at the temple of a deity for divine favour or boon. প্রতিশয়িত—*a.* thus squatting.

প্রতিশোধ—*n.* revenge; requital; retaliation. প্রতিশোধ দেওয়া, প্রতিশোধ লওয়া—*v.* to requite; to retaliate; to take revenge (upon); to pay (a person) in his own coin, to give tit for tat, to avenge.

প্রতিশ্রুত—*a.* promised, pledged; promise-bound; covenanted. প্রতিশ্রুত হওয়া—*v.* to pledge oneself, to commit oneself by a promise. প্রতিশ্রুতি—*n.* a promise, a pledge; a covenant. প্রতিশ্রুতি ভঙ্গ—*n.* breach of or withdrawal from a promise or contract or pledge.

প্রতিষেধ—*n.* prohibition, forbiddance; prevention; an antidote; therapeutics; a therapeutical drug. প্রতিষেধক—*a.* prohibited, forbidden. প্রতিষেধক—(1) *a.* prohibitive; preventive; prophylactic; therapeutical, antidotal. (2) *n.* a therapeutical or antidotal drug; an antidote, a prophylactic.

প্রতিষ্ঠা—*n.* setting up, establishment, foundation (বিদ্যালয়-প্রতিষ্ঠা, বংশপ্রতিষ্ঠা); solemn dedication, consecration (পুষ্করিণী-প্রতিষ্ঠা); installation (বিগ্রহপ্রতিষ্ঠা); observance (of a vow etc.); settling down, habilitation; good footing or standing, fame, reputation (প্রতিষ্ঠাগাভ). প্রতিষ্ঠা করা—*v.* to set up, to establish, to found; to dedicate solemnly, to consecrate; to instal; to make one settle down. প্রতিষ্ঠা পাওয়া—*v.* to gain a good footing or standing; to earn fame or reputation. প্রতিষ্ঠাতা—*n.* an establisher, a founder; a dedicator; one who installs or causes to settle down. *fem.* প্রতিষ্ঠাত্রী. প্রতিষ্ঠা-বিকার—*n.* good-will (as of a business firm). প্রতিষ্ঠান—*n.* an institute, an institution, an establishment. প্রতিষ্ঠাপক—*n.* same as প্রতিষ্ঠাতা. প্রতিষ্ঠাপন—*n.* setting up, establishment, foundation; solemn dedication, consecration; installation; settling down,

habilitation. প্রতিষ্ঠাপন্নতা—same as প্রতিষ্ঠাতা. *fem.* প্রতিষ্ঠাপন্নিতা. প্রতিষ্ঠাপিত—*a.* set up, established, founded; solemnly dedicated, consecrated; installed; settled down, habilitated. প্রতিষ্ঠাবান—*a.* having a good footing or standing; famous, reputed.

প্রতিষ্ঠিত—same as প্রতিষ্ঠাপিত (see প্রতিষ্ঠা), and—well-established; reputed, famous. প্রতিষ্ঠিত করা—same as প্রতিষ্ঠা করা (see প্রতিষ্ঠা), and—to cause to have a good footing or standing; to make famous or reputed.

প্রতিসংহার—*n.* withholding (of weapons etc.); warding off. প্রতিসংহার করা—*v.* to hold back, to withhold; to ward off, to stave off.

প্রতিসংহত—*a.* (of weapons etc.) held back, withheld; warding off.

প্রতিসম—*a.* symmetrical. প্রতিসাম্য—*symmetry.*

প্রতিসরণ—*n.* (phys.) refraction. প্রতিসরণ করা—*v.* to refract. প্রতিসরণ কোণ—angle of refraction. প্রতিসরণীয়—*a.* refrangible.

প্রতিসরাঙ্ক—*n.* (phys.) refracting index.

প্রতিসর্গ—*n.* (myth.) expansion of the creation after the original one, the secondary creation; universal dissolution.

প্রতিসারণ—*n.* removal; withdrawal. প্রতিসারণ করা—*v.* to remove; to draw or lead away, to withdraw.

প্রতিসারিত—*a.* removed; led away.

প্রতিসারী—*a.* going in an opposite direction; refracting; going against.

প্রতিসৃত—*a.* (phys.) refracted.

প্রতিস্বাক্ষর—*n.* countersignature, প্রতিস্বাক্ষরিত—*a.* countersigned.

প্রতিহত—*a.* checked, prevented; repelled, staved off; obstructed; hurt in return; hurt; প্রতিহত করা—*v.* to check, to prevent; to repel, to repulse, to stave off, to beat back, to obstruct.

প্রতিহনন—*n.* act of killing a slayer.

প্রতিহন্তা—*a.* & *n.* one who kills a slayer. *fem.* প্রতিহন্ত্রী.

প্রতিহার—*n.* a gate or a door; a doorkeeper, a gateman, a porter. (*fem.* portress, portress), a janitor (*fem.* janitrix, janitress); an armed guard stationed at a door or a gate, act of giving up, abandonment, avoidance; a race of ancient India. প্রতিহারী—*n.* an armed guard stationed at a door or a gate; a doorkeeper, a gateman, a porter. *fem.* প্রতিহারিণী.

প্রতিহার্য—*a.* that which should be given up or abandoned or avoided.

প্রতিহিংসা—*n.* revenge, retaliation. প্রতিহিংসা গ্রহণ করা—*v.* to take revenge (upon), to retaliate, to avenge. প্রতিহিংসা-পরায়ণ—*a.* vindictive, revengeful, retaliative. প্রতিহিংসিত—*a.* one upon whom revenge has been taken.

প্রতীক—*n.* a symbol; a sign. প্রতীকবাদ, প্রতীকতা—*n.* symbolism. প্রতীক ধর্মঘট—*a.* token strike.

প্রতীকার—*alt.* spell, of প্রতিকার.

প্রতীক্ষা—*a.* waiting for, awaiting; expecting, expectant. *fem.* প্রতীক্ষাণী.

প্রতীক্ষা—*n.* act of waiting for, awaiting; expectation. প্রতীক্ষা করা—*v.* to wait for, to await; to expect.

প্রতীক্ষিত—*a.* awaited; expected.

প্রতীচী—*n.* the west; the western world, the western hemisphere, the Occident.

প্রতীচীন, প্রতীচা—*a.* of the west or of the western world, western, occidental.

প্রতীত—*a.* realized, understood, cognized; having formed a notion; believing, convinced. প্রতীতি—*n.* realization, understanding, cognition; a notion, an impression; a belief, a conviction.

প্রতীপ—(1) *a.* (geom.) vertically opposite; opposite or negative. (2) *n.* (rhet.) a reversed simile. প্রতীপকোণ—*n.* (geom.) a vertically opposite angle. প্রতীপগতি—*n.* retrogression; (astr.) retrograde motion. প্রতীপ চাপ—(phys.) negative pressure. প্রতীপ প্রবাহ—(geog.) an anti-current.

প্রতীয়মান—*a.* that which is being or capable of being realized or cognized or known; suggested (প্রতীয়মান অর্থ), (loos.) evident or visible. প্রতীয়মান হওয়া—*v.* to appear, to wear the look of; to seem; to be evident, to be manifest.

প্রতীহার, প্রতীহারী—*alt.* spellings of প্রতিহার and প্রতিহারী respectively.

প্রতুল—(1) *n.* abundance, plenty; prosperity, richness. (2) *a.* abundant, plentiful.

প্রত্ন—*n.* ancient, old. প্রত্নতত্ত্ব, প্রত্নবিজ্ঞা—*n.* archæology. প্রত্নতত্ত্ববিৎ, প্রত্নবিৎ—*n.* an archæologist; an antiquary, an antiquarian. প্রত্নতত্ত্বীয়, প্রত্নতাত্ত্বিক—*a.* archæological; antiquarian.

প্রত্নজীববিজ্ঞা—*n.* palaeontology. প্রত্নোত্তর-বিজ্ঞা—*n.* palaeo-botany. প্রত্নপ্রাণিবিজ্ঞা—*n.* palaeo-zoology.

প্রত্যকচেতন্য—*n.* subconscious, subconsciousness.

প্রত্যক্ষ—(1) *a.* perceptible by senses; perceptible, visible, apparent; manifest, evi-

dent, clear ; direct (প্রত্যক্ষ কর)। (2) *n.* sense-perception ; perception ; a percept. **প্রত্যক্ষ করা**—*v.* to perceive by senses ; to perceive directly ; to see, to visualize. **প্রত্যক্ষ উক্তি**—(gr.) direct speech or narration. **প্রত্যক্ষ দিগন্ত**—the visible or apparent horizon. **প্রত্যক্ষ ফল**—direct or immediate result or consequence ; (loos.) visible consequence. **প্রত্যক্ষকারী**—same as **প্রত্যক্ষদর্শী**. **প্রত্যক্ষগোচর**—*a.* directly perceptible ; visible ; perceptible by senses. **প্রত্যক্ষজ্ঞান**—*n.* direct knowledge. **প্রত্যক্ষতঃ**, (pop.) **প্রত্যক্ষত**—*adv.* apparently. **প্রত্যক্ষদর্শন**—*n.* direct perception, visualization, act of seeing with one's own eyes. **প্রত্যক্ষদর্শী**—(1) *a.* directly perceiving, visualizing, seeing with one's own eyes. (2) *n.* an eye-witness. **প্রত্যক্ষপ্রমাণ**—*n.* visible evidence, direct proof. **প্রত্যক্ষবাদ**—*n.* materialism, positivism. **প্রত্যক্ষবাদী**—(1) *a.* materialistic, positivistic. (2) *n.* a materialist, a positivist. **প্রত্যক্ষ সাক্ষ্য**—direct evidence. **প্রত্যক্ষী**—same as **প্রত্যক্ষদর্শী**. **প্রত্যক্ষীকরণ**—*n.* visualization, witnessing ; perception ; sense-perception. **প্রত্যক্ষীকৃত**—*a.* seen with one's own eyes, directly seen, witnessed ; perceived ; perceived by senses. **প্রত্যক্ষীভূত**—*a.* visible ; directly seen ; perceived or perceivable by senses.

প্রত্যগাঙ্গা—*n.* the Supreme Being, God ; the human soul endowed with the knowledge about theological and philosophical reality.

প্রত্যঙ্গ—*n.* a subsidiary or minor limb, an appendage ; (fig.) a small component or subsidiary part.

প্রত্যন্ত—(1) *a.* lying on or adjoining the border, bordering (on), contiguous, neighbouring. (2) *n.* the border ; the frontier region, the frontier ; the land of Mlechhas (মল্ল), modern Tibet (?). **প্রত্যন্তপর্বত**—*n.* a hillock beside a mountain. **প্রত্যন্তপ্রদেশ**—*n.* a neighbouring country ; the frontier ; outskirts. **প্রত্যন্তবাসী**—*a.* dwelling on the outskirts of a town or village or country ; dwelling on a frontier.

প্রত্যবায়—*n.* sin ; vice ; harm. **প্রত্যবায়ী**—*a.* sinful ; vicious ; harmful.

প্রত্যবেক্ষণ—*n.* enquiry ; scrutiny ; research ; supervision.

প্রত্যভিজ্ঞা, **প্রত্যভিজ্ঞান**—*n.* recognition.

প্রত্যভিবাদ, **প্রত্যভিবাদন**—*n.* a salute or salutation in return. **প্রত্যভিবাদন করা**—*v.* to salute in return, to return a salute.

প্রত্যভিযোগ—*n.* a countercharge. **প্রত্যভিযোগ করা**—*v.* to bring a countercharge.

প্রত্যয়—*n.* trust ; belief ; confidence ; conviction ; firm impression or notion ; (gr.) an inflection. **প্রত্যয় করা**—*v.* to believe, to trust, to have confidence (in). **প্রত্যয়জনক**, **প্রত্যয়যোগ**—*a.* trustworthy, believable, worthy of belief, credible ; convincing. **প্রত্যয়িত**—*a.* trusty. **প্রত্যয়ী**—*a.* believing ; trusting ; confident.

প্রত্যথী—*n.* (in law) a contestant, a defendant, an opponent, an opposite party ; an accused.

প্রত্যর্পণ—*n.* act of giving back, return, repayment ; restoration. **প্রত্যর্পণ করা**—*v.* to give back, to return, to repay ; to restore (to). **প্রত্যর্পিত**—*a.* given back, returned, repaid ; restored.

প্রত্যহ—*adv.* every day ; daily ; day by day ; per diem (প্রত্যহ মজুরি কত).

প্রত্যাকর্ষণ—*n.* counter-attraction.

প্রত্যাখ্যাত—*a.* rejected, refused ; discarded ; disallowed ; unentertained ; (rare) neglected, slighted.

প্রত্যাখ্যান—*n.* rejection, refusal ; discardment ; disallowance, refusal of permission ; refusal to entertain ; (rare) neglect, slight. **প্রত্যাখ্যান করা**—*v.* to refuse to accept, to reject, to refuse ; to discard ; to disallow, to refuse permission ; to refuse to entertain, to disappoint ; (rare) to neglect, to slight.

প্রত্যাগত—*a.* come back, returned ; (mech.) recoiled. **প্রত্যাগতি**—*n.* return movement ; return ; (mech.) recoil.

প্রত্যাগমন—*n.* act of coming back, return. **প্রত্যাগমন করা**—*v.* to come back, to return ; (mech.) to recoil.

প্রত্যাবাত—*n.* a counterblow. **প্রত্যাবাত করা**—*v.* to deal a counterblow, to strike back.

প্রত্যাদিষ্ট—*a.* divinely commanded or inspired ; voided, repealed.

প্রত্যাদেশ—*n.* a divine command or inspiration, a commandment ; a divine announcement, an oracle ; nullification, voidance, repeal.

প্রত্যানয়ন—*n.* act of bringing back ; act of bringing again. **প্রত্যানয়ন করা**—*v.* to bring back ; to bring again.

প্রত্যানীত—*a.* brought back ; brought again.

প্রত্যাবর্তন—*n.* act of coming or going back, return. **প্রত্যাবর্তন করা**—*v.* to come or go back, to return.

প্রত্যাগাসন—*n.* repatriation. **প্রত্যাগাসন**—

সাহায্য—*n.* repatriation benefit. প্রত্যাবাসিত—*a.* repatriated.

প্রত্যাহত—*a.* come or gone back, returned. *fem.* প্রত্যাহতা. প্রত্যাহত হওয়া—*v.* to come or go back, to return.

প্রত্যাহত—*n.* attestation. প্রত্যাহিত—*a.* attested.

প্রত্যাহী—*n.* the kneeling posture of an archer whilst shooting with his right leg doubled in the front and the left stretched out at the back.

প্রত্যাশা—*n.* hope; longing; prospect; expectation; awaiting. প্রত্যাশা করা—*v.* to hope or long (for); to expect; to await. প্রত্যাশিত—*a.* hoped; longed for; prospective; expected; awaited. প্রত্যাশী—*a.* hoping or longing for; expectant; awaiting.

প্রত্যাসন্ন—*a.* very near, contiguous; imminent, impending.

প্রত্যাহত—*a.* beaten back, repulsed, ward-
ed off, staved off; prevented; obstructed,
resisted; frustrated, foiled.

প্রত্যাহরণ, প্রত্যাহার—*n.* withdrawal; re-
traction; revocation; repeal; (phil.) ab-
straction. প্রত্যাহরণ করা, প্রত্যাহার করা—*v.*
to withdraw; to retract; to revoke, to
rescind; to repeal.

প্রত্যাহৃত—*a.* withdrawn; retracted; re-
voked, rescinded; repealed.

প্রত্যুত্তি—*n.* an answer, a reply; a retort.
প্রত্যুত—*con.* & *adv.* on the contrary,
rather.

প্রত্যুত্তর—*n.* a retort, rejoinder. প্রত্যুত্তর
করা—*v.* to retort, to answer back.

প্রত্যুৎপন্ন—*a.* produced on the spur of the
moment, extemporaneous; very prompt.
প্রত্যুৎপন্নমতি—(1) *n.* presence of mind, ready
wit. (2) *a.* endowed with presence of mind,
ready-witted. প্রত্যুৎপন্নমতিত্ব—*n.* ready-
wittedness; presence of mind.

প্রত্যুদাহরণ—*n.* counter-example; a count-
er-precedent.

প্রত্যুদ্যমন, প্রত্যুদ্যাম—*n.* act of going for-
ward or advancing in order to receive a
visitor on the way; seeing off a respected
visitor. প্রত্যুদ্যামন করা—*v.* to go forward in
order to receive a visitor on the way; to
see off.

প্রত্যুপকার—*n.* a good turn in return.
প্রত্যুপকার করা—*v.* to do (one) a good turn
in return. প্রত্যুপকর্তা, প্রত্যুপকারী—*a.* & *n.*
one who does (one) a good turn in return.
প্রত্যুপকৃত—*n.* benefited in return.

প্রত্যাহ, (rare) প্রত্যাহ—*n.* the da—; day-

break; the morning. প্রত্যাহে—*adv.* at dawn
or daybreak, early in the morning.

প্রত্যেক—(1) *a.* each, every. (2) *pro.* each,
everyone.

প্রথম—*a.* first; primitive (প্রথম যুগ); of the
beginning, inceptive (প্রথমাবস্থা); most im-
portant, chief (প্রথম কথা); eldest (প্রথম পুত্র);
foremost (প্রথম সারি); best (পরীক্ষায় প্রথম
শ্রেণীতে প্রথম). *fem.* প্রথমী. (পরীক্ষায়) প্রথম
হওয়া—*v.* to stand first or to top the list
(in an examination). প্রথমতঃ, (pop.) প্রথমত—
adv. at first; firstly, in the first place, first.
প্রথমদর্শন—*n.* the first meeting. প্রথমদর্শনে
প্রথম—love at first sight. প্রথমপাদ—*n.* the
first quarter. প্রথমপুরুষ—*n.* (gr.) the third
person. প্রথমবয়স—*n.* the early age; the
early youth. প্রথমে—*adv.* at first; in the
first place, first; in the beginning; in front,
before all.

প্রথা—*n.* usage, custom, practice; system,
method. প্রথাগত—*a.* customary. প্রথানুসারে
adv. according to the custom or practice or
system, customarily.

প্রখিত—*a.* famous, celebrated. প্রখিতনামা
—*a.* one whose name is famous; renown-
ed; widely famous. প্রখিতবশাঃ, (pop.) প্রখিত-
বশী—*a.* widely famous, renowned.

-প্রদ—*sfx.* denoting: giving (স্থপ্রদ).

প্রদক্ষিণ—*n.* (ori. & ritually) clockwise
circumambulation round an object; act of
going around something. প্রদক্ষিণ করা—*v.* to
circumambulate in a clockwise manner
around something; to go round something.

প্রদত্ত—*a.* given; bestowed; conferred.

প্রদমিত—*a.* subdued; restrained; sup-
pressed.

প্রদর—*n.* leucorrhœa.

প্রদর্শক—(1) *a.* showing; exhibiting; dis-
playing; demonstrating. (2) *n.* one who
shows; one who shows one round, a guide;
an exhibitor, a displayer; a demon-
strator.

প্রদর্শন—*n.* act of showing or showing
round or exhibiting or displaying or de-
monstrating; act of seeing or observing
thoroughly or minutely or carefully. প্রদর্শন
করা—*v.* to see or observe thoroughly or
minutely or carefully. প্রদর্শন করান—*v.* to
show; to show one round; to exhibit; to
display; to demonstrate. প্রদর্শনী—*n.* a pub-
lic show, an exhibition.

প্রদর্শনালয়—*n.* a museum.

প্রদর্শিকা—*fem.* of প্রদর্শক.

প্রদর্শিত—*a.* shown; shown round; ex-

hibited; displayed; demonstrated; clearly shown.

-প্রদা—*fem.* of প্রদ.

প্রদাতা—*var.* of প্রদায়ক. *fem.* প্রদাত্রী.

প্রদান—*n.* act of giving; bestowal; conferring; yielding; imparting. প্রদান করা—*v.* to give; to bestow; to confer; to yield; to impart.

প্রদায়ক, প্রদাত্রী—*a.* giving; bestowing; conferring; yielding; imparting. *fem.* প্রদায়িকা, প্রদাত্রিনী.

প্রদাহ—*n.* distress, affliction (মর্দপ্রদাহ); burning pain, inflammation (কোড়ার প্রদাহ); প্রদাহী—*a.* distressful, afflicting; causing inflammation, inflammatory.

প্রদীপ—*n.* a lamp, a light; (fig.) one who illuminates or glorifies (কুলপ্রদীপ); প্রদীপন—*n.* act of illuminating or exciting; lighting of lamps.

প্রদীপ্ত—*a.* illuminated, enkindled; brightly burning, blazing; shining; excited. প্রদীপ্ত করা—*v.* to illuminate, to enkindle; to excite. প্রদীপ্তি—*n.* illumination; bright glow; lustre; excitement.

প্রদৃপ্ত—*a.* very proud or haughty or arrogant or vulgarly self-assertive or vigorous.

প্রদেয়—*a.* that which is to be or can be given.

প্রদেশ—*n.* a province; a district; a state; a country; a region; a part.

প্রদোষ, প্রদোষকাল—*n.* evening; night-fall, evening twilight; night. প্রদোষাকার—*n.* the gloom of the evening.

প্রদোভ—*n.* glow; shine; a ray.

প্রধান—(1) *a.* chief, main, principal; prime; most important; leading, foremost; pre-eminent; predominant. (2) *in comp.* (used as a *sfx.*) dominated by or chiefly characterized by (শীতপ্রধান). (3) *n.* a chief; a headman; a leader; a royal counsellor; God; the primordial female energy. *fem.* প্রধানী. প্রধান অক্ষ—the principal axis.

প্রধান আরক্ষিক—the head constable, প্রধান করণিক—the head clerk. প্রধান কর্মসচিব—the Chief Secretary. প্রধানতা, (loos) প্রধানত—*adv.* chiefly, mainly, principally, pre-

eminently, predominantly. প্রধানতা—*n.* primeness; supremacy; pre-eminence, predominance. প্রধানমন্ত্রী—*n.* the prime minister. প্রধান মূল—(bot.) the tap root.

প্রধান শিক্ষক—the headmaster, *fem.* প্রধান শিক্ষিকা—the headmistress. প্রধান সেনাপতি—the commander-in-chief.

প্রধাবন—*n.* act of running rapidly, a quick run; a quick race.

প্রধাবিত—*a.* running or caused to be running rapidly. প্রধাবিত করা—*v.* to cause to run rapidly. প্রধাবিত হওয়া—*v.* to run rapidly.

প্রধূমিত—*a.* caused to emit smoke profusely; (of anger etc.) caused to be fuming; (fig.) angered. *fem.* প্রধূমিতা. প্রধূমিত করা—*v.* to cause to emit smoke profusely; to fume. প্রধূমিত হওয়া—*v.* to be emitting smoke profusely; to fume.

প্রধ্বংস—*n.* annihilation, destruction. প্রধ্বংসী—*a.* annihilating, destructive.

প্রনষ্ট—*a.* utterly lost or ruined or destroyed.

প্রপঞ্চ—*n.* extent; illusion, maya; delusion; phenomenal reality; the world; the worldly life; an error or mistake; untruth; falsehood; a collection, a multitude. প্রপঞ্চময়—*a.* full of illusions; illusory. প্রপঞ্চিত—*a.* extensive; extended; illusive; illusory; erroneous.

প্রপন্নাধিকার—*n.* the court of wards.

প্রপা—*n.* a place where drinking water is available or distributed, (cp.) a watering-place.

প্রপাত—*n.* fall (of water etc.); a waterfall, a fall, a cascade, a cataract. প্রপাতরেখা—*n.* a fall line.

প্রপান—same as প্রপা.

প্রপিতামহ—*n.* a great-grandfather (on one's father's side). *fem.* প্রপিতামহী—a great-grandmother (on one's father's side).

প্রপূরণ—*n.* act of filling up completely.

প্রপূরিত—*a.* completely filled up.

প্রপৌত্র—*n.* a grandson of one's son or nephew, a great-grandson. *fem.* প্রপৌত্রী—*n.* a granddaughter of one's son or nephew, a great-granddaughter.

প্রফুল, (inc.) প্রফুল্লিত—*a.* fully blossomed, full-blown, blooming, (প্রফুল্লকমল); cheerful, gay (প্রফুল্ল বদন); happy; shining, bright.

প্রফুল্লচিত্ত—*a.* having a happy or cheerful heart. প্রফুল্লচিত্তে—*adv.* with a happy or cheerful heart. প্রফুল্লতা—*n.* cheerfulness; gaiety; happiness. প্রফুল্লমন—*a.* bright-eyed. প্রফুল্লবদন—*p.* having a cheerful or happy or bright face. প্রফুল্লভাবে—*adv.* cheerfully. প্রফুল্লহৃদয়—same as প্রফুল্লচিত্ত.

প্রফেসর—*n.* a professor (esp. of a college), প্রফেসরি—*n.* professorship. প্রফেসরি করা—*v.* to work as a professor.

প্রবচন—*n.* an adage, a proverb; an

apophthegm, apothegm ; a popular or oft-quoted saying ; (rare) amplification.

প্রবঞ্চক—*n.* a cheat, a swindler, an imposter, a deceiver ; a beguiler.

প্রবঞ্চনা—*n.* cheating ; deception ; deceit ; swindle ; fraud ; beguilement. প্রবঞ্চনা করা—*v.* to cheat ; to deceive ; to swindle ; to impose upon ; to hoodwink ; to beguile. প্রবঞ্চনামূলক—*a.* fraudulent ; deceitful.

প্রবঞ্চিত—*a.* cheated ; deceived ; swindled ; beguiled. *fem.* প্রবঞ্চিতা.

প্রবণ—*a.* inclined or sloping (প্রবণভূমি) ; inclined, to, prone to, tending to (ভাবপ্রবণ) ; attached or addicted to, given to (চৌধপ্রবণ) ; eager to, ready to ; proficient in. প্রবণতা—*n.* inclination, propensity, declivity ; tendency, disposition ; attachment, addiction ; eagerness, readiness ; proficiency. প্রবণভূমি—*n.* an escarpment ; a declivity.

প্রবন্ধ—*n.* an essay, an article ; a dissertation ; a treatise ; sequence ; a trick, a stratagem ('যতক প্রবন্ধ করে নিশাচরণে'). প্রবন্ধকার—*n.* an essayist.

প্রবর—(1) *a.* (chiefly used as a *sfx.*) best, excellent (দামিকপ্রবর). (2) *n.* a line of descent, descent ; the originating saint of a line of descent. প্রবর সমিতি—select committee.

প্রবর্তক—(1) *a.* introducing, bringing into use or currency ; inaugurating, starting ; founding, establishing ; employing, initiating. (2) *n.* an introducer, a bringer into use ; an inaugurator ; a pioneer ; a founder ; an employer, an initiator.

প্রবর্তন—*n.* act of bringing into use, introduction ; inauguration, start, inception ; establishment ; employment, initiation. প্রবর্তন করা—*v.* to bring into use or currency, to introduce ; to inaugurate, to start, to begin ; to found, to establish ; to employ, to initiate. প্রবর্তনা—*n.* initiation ; incitement ; inducement ; inspiration. প্রবর্তনা দেওয়া—*v.* to initiate ; to incite ; to induce ; to inspire.

প্রবর্তিতা—*n.* an initiator ; an inciter ; an inducer. *fem.* প্রবর্তিত্রী.

প্রবর্তিত—*a.* brought into use, introduced ; inaugurated, started, commenced ; established, founded ; employed, initiated, induced.

প্রবর্ধন—*n.* increase, augmentation ; growth. প্রবর্ধক—*a.* causing growth or increase or development.

প্রবল—*a.* very strong or powerful, mighty

(প্রবল শত্রু, প্রবল ঝড়) ; severe, intense, excessive (প্রবল দুঃখ, প্রবল তাপ) ; predominant (বাক্যই প্রবল). *fem.* প্রবলা. প্রবল ঝড়—violent storm. প্রবল দুঃখ—acute or intense or keen sorrow. প্রবল পশ্চিমা (বায়ু)—brave west winds. প্রবলতা—*n.* great strength or power ; severity ; intensity ; predominance. প্রবল-পরাক্রম, প্রবলপরাক্রান্ত, প্রবলপ্রতাপ—*a.* extremely powerful or mighty ; mightily influential. প্রবল বারিপাত—heavy shower or downpour.

প্রবাসন—*n.* emigration.

প্রবাসিত—*a.* emigrated.

প্রবাহ—*n.* a current, a flow (as of air or a stream). প্রবাহণ—*n.* act of flowing or blowing. প্রবাহণীল, প্রবাহমান—*a.* flowing or blowing.

প্রবাদ—*n.* a proverb, an adage ; hearsay (জনপ্রবাদ). প্রবাদ আছে যে—there is a saying that, it is said that. প্রবাদ-বাক্য—*n.* a proverb.

প্রবাল—*n.* coral ; a young shoot, a sprout ; a new tree-leaf. প্রবালকীট—*n.* the polyp, polype. প্রবালদ্বীপ—*n.* a coral island. প্রবাল-প্রাচীর—*n.* a coral reef, a barrier reef.

প্রবাস—*n.* act or a spell of staying abroad ; a foreign land. প্রবাসন—*n.* act of sending abroad ; banishment ; (inc.) emigration. প্রবাসনপাল—*n.* the protector of emigrants. প্রবাসিত—*a.* sent abroad ; banished ; (inc.) emigrated. প্রবাসী—*a.* *ও* *n.* one who is living abroad. *fem.* প্রবাসিনী.

প্রবাহ—*n.* a stream, a current, a flow (as of a river or air) ; a series, a train (ঘটনা-প্রবাহ, চিন্তাপ্রবাহ) ; (fig.) continuous onward movement (জীবনপ্রবাহ). প্রবাহী—(1) *a.* flowing. (2) *n.* a river, a stream. প্রবাহিত—*a.* (of a river) flowing, streaming ; (of air, wind etc.) blowing ; (fig.) passing or continuously moving onward. *fem.* প্রবাহিতা. প্রবাহিত হওয়া—*v.* to flow, to stream ; to blow ; (fig.) to pass, to move onward continuously (সময় বা জীবন প্রবাহিত হওয়া). প্রবাহী—*a.* flowing. প্রবাহী ঋণ—floating debt. প্রবাহী পরিসম্পদ—floating assets. প্রবাহী মূলধনী—floating capital.

প্রবিধান—*n.* regulation.

প্রবিশ—*a.* entered. *fem.* প্রবিশা. প্রবিশ হওয়া—*v.* to enter.

প্রবীণ—*a.* elderly ; aged, old ; wise, judicious ; well-experienced ; skilful ; delighted or consoled ('দুঃখী দেখে প্রবীণ প্রবীণ চিত্ত হয়'). *fem.* প্রবীণা. প্রবীণতা, প্রবীণত্ব—*n.* elderliness ; agedness, oldness ; wisdom.

judiciousness ; well-experiencedness ; skillfulness.

প্রবুদ্ধ—*a.* enlightened ; awakened or acti-
vized (প্রবুদ্ধ ভারত) ; inspired with wisdom ;
very wise.

প্রবৃত্ত—*a.* engaged in, occupied with ; in-
duced to ; undertaken or commenced. প্রবৃত্ত
করান—*v.* to set (one) to ; to induce. প্রবৃত্ত
হওয়া—*v.* to set about, to be engaged in ;
to commence. প্রবৃত্তি—*n.* act or state of be-
ing engaged in or occupied with or initiat-
ed to, engagement, occupation, initiation ;
inclination, tendency ; desire ; propensity ;
taste, appetite (আহারে প্রবৃত্তি নেই). প্রবৃত্তি
দেওয়া—*v.* to induce. প্রবৃত্তিমার্গ—*n.* world-
ly life (as a way to salvation).

প্রবৃদ্ধ—*a.* very old ; overgrown ; expand-
ed ; (geom.) reflex (প্রবৃদ্ধকোণ—a reflex
angle).

প্রবেশ—*n.* entrance, entry ; admission
(কলেজে প্রবেশ) ; right or power or freedom of
entrance ; access. প্রবেশ করা—*v.* to come or
go in or into, to enter, to be admitted into.
প্রবেশ করান—*v.* to cause to enter, to enter,
to admit into ; to usher ; to drive or thrust
into (দেহে তরবারি প্রবেশ করান). প্রবেশ নাই—*no*
entry. প্রবেশ নিষেধ—entrance prohibited ;
no entrance, no admission, no admittance,
no entry. প্রবেশক—(1) *a.* entering. (2) *n.* an
enterer. প্রবেশদ্বার—*n.* a gate ; an entrance.
প্রবেশন—*n.* entering, entrance ; act of be-
ing admitted into, admission ; act of caus-
ing to enter. প্রবেশপত্র—*n.* admit card.
প্রবেশপথ—*n.* a gateway ; an entrance.
প্রবেশমূল্য—*n.* admission fee. প্রবেশলাভ
করা—*v.* to be able to enter ; to be admitted
into. প্রবেশা—*poet.* form of প্রবেশ করা.
প্রবেশাধিকার—*n.* right or freedom of en-
trance or admission, entry ; access. প্রবেশানু-
মতি—*n.* permission to enter or be admit-
ted into, admittance. প্রবেশিকা—(1) *a. fem.*
entering. (2) *n. fem.* a primary text-book
(ব্যাকরণ-প্রবেশিকা) ; a ticket, a pass. প্রবেশিকা-
পরীক্ষা—*n.* the entrance examination (also ;
the matriculation examination). প্রবেশিত—
a. caused to enter ; admitted (into) ; usher-
ed. প্রবেশ্য—*a.* enterable ; permeable (প্রবেশ্য-
শিলা—permeable rock).

প্রবেশী—*n.* an enterer.

প্রবোধ—*n.* consolation, solace ; know-
ledge, enlightenment ; manifestation ; awa-
kening. প্রবোধ দেওয়া—*v.* to console, to

solace. প্রবোধ পাওয়া—*v.* to get consolation.
প্রবোধ মানা—*v.* to yield to consolation ; to
be consoled ; to be amenable to consola-
tion. প্রবোধ না মানা—*v.* to be disconsolate.
প্রবোধন—*n.* consoling ; awakening ; enlight-
ening. প্রবোধিত—*a.* consoled ; enlightened ;
awakened.

প্রব্রজ্যা—*n.* wandering asceticism. প্রব্রজ্যা
লওয়া—*v.* to take to wandering asceticism.

প্রভ—*in comp.* (used as a *sfx.*) glowing
like (অনলপ্রভ) ; glowing or shining (হপ্রভ) ;
resembling in splendour or glory (দেবপ্রভ) ;
like.

প্রভঞ্জন—*n.* a storm ; a violent gust of
wind ; wind.

প্রভব—*n.* cause ; source ; origin ; influ-
ence ; (phys.) generative cause.

প্রভা—*n.* glow, radiance ; a ray ; lustre,
brilliance, splendour, brightness. প্রভাকর—
n. the sun. প্রভাকীট—*n.* the glow-worm.
প্রভাবান্—*a.* radiant, glowing, shining ;
luminous. *fem.* প্রভাবতী. প্রভাময়—*a.* radiant,
lustrous, luminous, refulgent.

প্রভাত—*n.* morning ; daybreak. প্রভাত
হওয়া—*v.* to dawn. এখন প্রভাত—it is
morning. প্রভাতকাল—*n.* the morning-time,
morning. প্রভাতকেরি, প্রভাতকেরী—*n.* act of
singing awakening songs in procession
through the streets of a town or village.
প্রভাতরাগ—*n.* the morning glow. প্রভাতী,
প্রভাতি—(1) *a.* of the morning. (2) *n.* a
morning song or glorification, a matin.
প্রভাতে মেঘডবরঃ—(fig.) great cry but little
wool.

প্রভাব—*n.* authority, power, dominance ;
influence. প্রভাব বিস্তার করা—*v.* to extend
one's influence ; to exert one's influence
(upon) ; to bear upon. প্রভাবশালী, প্রভাব-
সম্পন্ন—*a.* influential. *fem.* প্রভাবশালিনী,
প্রভাবসম্পন্ন। প্রভাবান্বিত—*a.* influenced ;
(rare) endowed with the power of influenc-
ing. প্রভাবিত—*a.* influenced. প্রভাবিত করা—
v. to influence.

প্রভু—*n.* a master, a lord ; an overlord ;
an employer ; a husband ; an owner ; a
king ; God ; a superman ; a holy or very
reverend man. প্রভুতা, প্রভূত্ব—*n.* mastery,
authority ; predominance ; overlordship,
supremacy ; ownership ; sovereignty, rule.
প্রভুত্ব করা—*v.* to lord it over ; to rule, to
govern. প্রভুত্বাঙ্ক—*a.* imperious ; autho-
ritative ; peremptory ; domineering ; bossy.

প্রভুপত্নী—*n. fem.* a mistress. প্রভুপারায়ণ—same as প্রভুভক্ত. প্রভুগান—*n.* a title of honour affixed to the names of the religious teachers of Vaishnavas (বৈষ্ণব). প্রভুভক্ত—*a.* devoted or faithful to one's master; loyal. প্রভুভক্তি—*n.* devotion or faithfulness to one's master; loyalty. প্রভুশক্তি—*n.* governmental power or authority, ruling power; domination, dominance; authority; influence.

প্রভূত—*a.* profuse, much, abundant, plentiful; (rare) grown or evolved.

প্রভূতি—*con. et cetera*, and the rest, et al, and so on.

প্রভেদ—*n.* distinction, difference; discrimination. প্রভেদ করা—*v.* to differentiate; to distinguish; to discriminate; to separate. প্রভেদক—*a.* differential.

প্রমত্ত—*a.* inebriate, drunk, intoxicated, tipsy; beside oneself; infatuated, besotted; reckless; frenzied. *fem.* প্রমত্তা. প্রমত্ততা—*n.* inebriety, inebriation, drunkenness, intoxication, tipsiness; the state of being beside oneself; infatuation, besottedness; recklessness; frenzy.

প্রমথ—*n.* one of the demi-gods attending on Shiva (শিব).

প্রমথন—*n.* act of trampling or routing or subduing or killing.

প্রমথিত—*a.* trampled; routed; subdued; killed.

প্রমথেশ—*n.* the lord of Pramathas (প্রমথ); Shiva (শিব).

প্রমদা—*n.* a charming woman; a woman.

প্রমা—*n.* true or positive knowledge; truth; conviction.

প্রমাই—*vul.* corrupt, of পরমায়ু.

প্রমাণ—(1) *n.* proof; evidence; testimony; witness; a precedent; authority; conviction. (2) *a.* of the standard size (প্রমাণ শাট); standard (প্রমাণ মাপ); (esp. in phys.) normal (প্রমাণ প্রেশ); equivalent to, resembling (পৰ্বতপ্রমাণ). প্রমাণ করা—*v.* to prove; to demonstrate; to substantiate. প্রমাণ দেওয়া—*v.* to give evidence or proof (of); to prove; to demonstrate; to testify. প্রমাণ হওয়া—*v.* to be proved. প্রমাণক—*n.* a voucher. প্রমাণগ্রন্থ—*n.* an authoritative book. প্রমাণপত্রি, প্রমাণপত্রী—*n.* a bibliography. প্রমাণপত্র—*n.* a document; a written warrant or affidavit; a voucher; a receipt; a certificate; a testimonial. প্রমাণবাক্য—*n.* an authoritative saying; a citation of precedents. প্রমাণসহ, প্রমাণসহি—*a.* of full

measure; up to the mark. প্রমাণসাপেক্ষ—*a.* subject to proof. প্রমাণসিদ্ধ—*a.* established by evidences, proved. প্রমাণাভাব—*n.* want of evidence or proof. প্রমাণিত, প্রমাণীকৃত—*a.* proved; demonstrated; substantiated.

প্রমাতা—*a.* & *n.* one who proves or demonstrates or substantiates or testifies. প্রমাতামহ—*n.* the grandfather or a grand-uncle of one's mother, a maternal great-grandfather. *fem.* প্রমাতামহী—the grand-mother or a grandaunt of one's mother, a maternal great-grandmother.

প্রমাথী—*a.* trampling; routing; subduing; killing. *fem.* প্রমাথিনী.

প্রমাদ—*n.* inadvertence, carelessness; an error; confusion; oblivion; intoxication; frenzy; a calamity, a terrible danger or distress (প্রমাদে পড়ি). প্রমাদশূন্য—*a.* free from error.

প্রমারা—*n.* primero.

প্রমিত—*a.* sure; ascertained; proved; measured; (esp. in phys.) standardized; (as a *sfx.*) measuring (চারিহস্তপ্রমিত). প্রমিত করা—*v.* to ascertain; to prove; to standardize. প্রমিত দ্রব—(phys.) a standard solution. প্রমিতকরণ—*n.* (phys.) standardization. প্রমিতি—*n.* measure; true or positive knowledge, truth; conviction; proof.

প্রমীলা—*n.* drowsiness; a female character of the Mahabharata; (fig) a spirited and domineering woman (প্রমীলাদের দেশে); (cp.) an Amazon.

প্রমুখ—*a.* (used as a *sfx.*) headed by, beginning with (কালিদাসপ্রমুখ কবিগণ).

প্রমুখাৎ—*adv.* from the mouth of; by word of one's mouth; verbally from.

প্রমের—*a.* measurable; mensurable; commensurable; provable; ascertainable.

প্রমেহ—*n.* gonorrhoea, diabetes.

প্রমোদ—*n.* joy, delight; merriment; hilarity; enjoyment; pleasure; recreation; an entertainment; luxury. প্রমোদক—*a.* gladdening; pleasing; entertaining. প্রমোদকানন—*n.* a pleasure-garden. প্রমোদগৃহ—*n.* a pleasure-house, a recreation-room, a recreation-hall. প্রমোদন—(1) *n.* act of gladdening or pleasing or entertaining. (2) *in comp.* (used as a *sfx.*) giving delight or pleasure to, entertaining (চিত্তপ্রমোদন). প্রমোদ-ভ্রমণ—*n.* a pleasure-trip; promenade. প্রমোদ-ভ্রমণ করা—*v.* to be on a pleasure-trip; to promenade. প্রমোদিত—*a.* delighted; pleased; recreated, entertained. প্রমোদোদ্ভান—*n.* a pleasure-garden.

অযত্ন—*n.* repeated or thorough endeavour or effort, perseverance. অযত্ন করা—*v.* to persevere. অযত্নসহকারে—*adv.* perseveringly; thoroughly; carefully.

প্রয়াণ—*n.* departure; (fig.) death. প্রয়াণ করা—*v.* to depart; (fig.) to die.

প্রয়াত—*a.* departed; deceased, passed away, dead and gone.

প্রয়াস—*n.* an effort, an endeavour; a hard effort; toil; a desire. প্রয়াস করা—*v.* to endeavour; to try or endeavour hard; to toil; to desire. প্রয়াস পাওয়া—*v.* to endeavour; to make a hard attempt, to make a sincere and earnest effort; to toil. প্রয়াসী—*a.* endeavouring; toiling hard; desirous.

প্রযুক্ত—(1) *a.* employed; applied, used. (2) *prep.* for the sake of, owing to, due to.

প্রযুক্তি—*n.* employment; application; a technique.

প্রযুক্তিবিদ্যা—*n.* technology. প্রযুক্তিবিদ্যাগত—*a.* technological.

প্রযুক্ত্যমান—*a.* in the state of being applied.

প্রযোজ্য—*n.* an employer; an applier; a performer.

প্রয়োগ—*n.* employment; application; use; mention; a precedent, an example; an instance. প্রয়োগ করা—*v.* to employ; to apply; to use. প্রয়োগদোষ—*n.* misapplication, wrong or unjust use. প্রয়োগবাদ—*n.* (phil.) pragmatism. প্রয়োগবাদী—(1) *a.* pragmatic. (2) *n.* a pragmatist. প্রয়োগবিন্দু—*n.* (phys.) a point of application. প্রয়োগশালা—*n.* a laboratory. প্রয়োগশালা সহায়ক—*n.* a laboratory assistant. প্রয়োগিক—*a.* (phil.) empirical.

প্রয়োজক—*a.* employing; applying; using; performing; introducing; inaugurating or founding. প্রয়োজক ক্রিয়া—*causative verb.*

প্রযোজক—(1) *a.* same as প্রয়োজক. (2) *n.* a producer esp. of motion-pictures; a film-producer.

প্রয়োজন—*n.* necessity, need; purpose, object, end; motive; cause, occasion; use. প্রয়োজনাতিরিক্ত, প্রয়োজনাতীত—*a.* more than what is necessary; more than enough; superfluous; unnecessary, redundant. প্রয়োজনানুরূপ—*a.* satisfying needs, just enough to meet (one's) requirement, adequate, sufficient. প্রয়োজনীয়—*a.* necessary, needful; serviceable, useful. প্রয়োজনীয়তা—*n.* necessity, need; serviceability, usefulness.

প্রযোজ্য—*a.* applicable. প্রযোজ্যতা—*n.* applicability.

প্ররোচক—(1) *a.* (usu. derog.) inducing, instigating, persuading, inciting. (2) *n.* an inducer, an instigator, (law) abettor, a persuader, an inciter, an agent provocateur.

প্ররোচন, প্ররোচনা—*n.* (usu. derog.) inducement, instigation, abetment, persuasion, incitement. প্ররোচনা দেওয়া—*same as* প্ররোচিত করা (see প্ররোচিত). প্ররোচনাদায়ক—*a.* same as প্ররোচক (*a.*).

প্ররোচিত—*a.* (usu. derog.) induced, instigated, persuaded, incited. প্ররোচিত করা—*v.* to induce, to instigate, to persuade, to incite.

প্ররোহ—*n.* a bud; a shoot, a sprout, a scion; (bot.) an offset.

প্রলপন—*n.* raving; delirium; incoherent utterance.

প্রলপিত—(1) *a.* raved; uttered in delirium; incoherently uttered. (2) *same as* প্রলাপ.

প্রলম্ব—*n.* an aerial root or a branch of a tree; anything creeping or hanging. প্রলম্বন—*n.* creeping; hanging, suspension; prolongation. প্রলম্ববিন্দু—*n.* (phys.) a point of suspension. প্রলম্বিত—*a.* hanging, suspended; pendent; prolonged; creeping. প্রলম্বিত করা—*v.* to hang, to suspend; to prolong.

প্রলয়, প্রলয়কাণ্ড—*n.* universal dissolution or annihilation; a complete or very extensive destruction or holocaust; (fig.) a terrible disturbance or affray. প্রলয়কাল—*n.* the time of universal dissolution or annihilation. প্রলয়ঙ্কর, প্রলয়ংকর—*a.* causing universal dissolution; causing a complete or very extensive destruction; (fig.) terribly disturbing. প্রলয়গম্বোধি—*n.* the ocean of universal cataclysm or deluge. প্রলয়লীলা—*n.* same as প্রলয়কাণ্ড.

প্রলাপ—*n.* raving; delirium; incoherent utterance. প্রলাপ বকা—*v.* to rave; to utter delirium; to talk incoherently. প্রলাপী—*a.* raving; delirious; incoherently talking. fem. প্রলাপিনী.

প্রলিপ্ত—*a.* coated or smeared (with); involved or implicated (in); engaged or employed (in).

প্রলুব্ধ—*a.* greatly allured or tempted; extremely greedy. fem. প্রলুব্ধা. প্রলুব্ধতা—*n.* the state of being greatly allured or tempted; extreme greed.

প্রলোপ—*n.* a coating; an ointment; act of coating or smearing. প্রলোপ দেওয়া—*v.* to apply a coating or an ointment (to); to

coat or smear (with). **প্রলেপক**—*a.* coating ; smearing. **প্রলেপন**—*n.* coating or smearing. **প্রলেপন করা**—*v.* to coat ; to smear.

প্রলোভ—*n.* very strong greed.

প্রলোভন—*n.* allurements, temptation, enticement ; a tempting object. **প্রলোভন দেখান**—*v.* to bring an allurements (to) ; to entice, to try to allure or tempt.

প্রলোভিত—*a.* allured, tempted, enticed. **প্রলোভিত করা**—*v.* to allure, to tempt, to entice. **প্রলোভিত করিয়া লইয়া যাওয়া**—*v.* to entice away.

প্রশংসক—*n.* one who speaks highly of, a praiser, an admirer.

প্রশংসন—*n.* act of praising, commendation, extolment, admiration. **প্রশংসনীয়**—*a.* praiseworthy, commendable, laudable, admirable.

প্রশংসা—*n.* praise, commendation, extolment, laudation, admiration, eulogy, applause ; fame. **প্রশংসা করা**—*v.* to praise, to commend, to extol, to laud, to admire, to eulogize, to applaud. **প্রশংসাপত্র**—*n.* a certificate of merit ; a written address of honour or felicitation. **প্রশংসাবাক্য**, **প্রশংসাবাদ**—*n.* a compliment ; a eulogy. **প্রশংসাজনক**—*n.* an object of praise ; a praiseworthy person. **প্রশংসামূলক**—*a.* commendatory, laudatory, eulogistic. **প্রশংসাই**—*a.* praiseworthy, commendable, laudable. **প্রশংসামূলক**—same as **প্রশংসামূলক**.

প্রশংসিত—*a.* praised, extolled, admired, eulogized, applauded.

প্রশমন, **প্রশম**—*n.* allayment, soothing ; stopping, dissuasion ; restraining or resisting ; quelling ; (phys.) neutralization ; mitigation ; pacification. **প্রশমন করা**—*v.* to allay or alleviate, to soothe ; to stop, to dissuade ; to check, to restrain, to resist ; to subdue, to quell ; (phys.) to neutralize ; to mitigate, to make less severe ; to pacify. **প্রশমলবণ**—*n.* (chiefly in chem.) neutral salt. **প্রশমিত**—*a.* allayed, alleviated, soothed ; stopped, dissuaded ; checked, restrained, resisted ; subdued, quelled ; (phys.) neutralized ; mitigated ; pacified. **প্রশমিত করা**—same as **প্রশমন করা**.

প্রশস্ত—*a.* praiseworthy, commendable ; best, excellent ; most suitable, fittest (**প্রশস্ত উপায়**) ; auspicious (**প্রশস্ত কণ**) ; magnanimous, liberal (**প্রশস্ত হৃদয়**) ; wide, broad (**চারিদৃষ্টপরিমাণ প্রশস্ত**) ; spacious, roomy (**প্রশস্ত কক্ষ**). **প্রশস্ততা**—*n.* praiseworthiness ; excellence ; suitability ; fitness ; auspicious-

ness ; magnanimity, liberality ; width, breadth ; spaciousness.

প্রশস্তি—*n.* praise ; a short laudatory hymn ; a eulogium, a panegyric.

প্রশস্ত্য—*a.* praiseworthy, commendable, laudable.

প্রশাখা—*n.* a branchlet ; an offshoot.

প্রশান্ত—*a.* very calm or quiet or peaceful ; tranquil ; unperturbed ; unruffled. **প্রশান্তচিত্ত**—(1) *a.* enjoying peace or tranquillity at heart. (2) *n.* a peaceful or tranquil heart, composed, sedate, unagitated. **প্রশান্তবদন**—(1) *a.* having a tranquil or calm face or appearance. (2) *n.* a tranquil or calm face. **প্রশান্ত মহাসাগর**—the Pacific Ocean, the Pacific. **প্রশান্তমূর্তি**—*a.* having a tranquil or calm or composed appearance. **প্রশান্তহৃদয়**—same as **প্রশান্তচিত্ত**. **প্রশান্তি**—*n.* perfect calm or quiet or peace ; tranquillity.

প্রশাসক—*n.* administrator.

প্রশাসন—*n.* administration. **প্রশাসনিক**—*a.* administrative. **প্রশাসন-আধিকারিক**—*n.* administrative officer. **প্রশাসনিক কৃত্য**—administrative function. **প্রশাসন-কৃত্যক**—*n.* administrative service.

প্রশিষ্য—*n.* a disciple's disciple ; a pupil's pupil. *fem.* **প্রশিষ্যা**.

প্রশ্ন—*n.* a question ; a query ; interrogation ; inquiry (জীবনপ্রশ্ন) ; a point at issue ; a problem (বীচির প্রশ্ন) ; a disputed point. **প্রশ্ন করা**—*v.* to question ; to ask ; to inquire ; to interrogate ; to set questions (as for examinees). **প্রশ্নকর্তা**—*n.* a questioner ; an inquirer ; an interrogator ; one who sets questions (as for examinees) ; a paper-setter. *fem.* **প্রশ্নকর্তা**. **প্রশ্নপত্র**—*n.* a set of questions for the examinees, a paper. **প্রশ্নবাণ**—*n.* questions that pierce or hurt like shafts or darts or arrows or missiles, questions piercing as a shaft, embarrassing or piercing questions. **প্রশ্নবাণে জর্জরিত করা**—to ask too many or volleys of troublesome questions, to heckle. **প্রশ্নমালা**—*n.* a set of questions ; (loos.) an exercise (for students). **প্রশ্নোত্তর**—*n.* a question and its answer ; a catechism. **প্রশ্নোত্তরী**—*n.* a catechism.

প্রশ্বাস—*n.* inhalation.

প্রশ্রয়—*n.* indulgence, latitude, pampering ; over-affection ; (rare) politeness. **প্রশ্রয় দেওয়া**—*v.* to give (one) indulgence or latitude, to indulge, to pamper ; to treat with over-affection. **প্রশ্রয়দাতা**—*n.* one who gives indulgence, an indulger. **প্রশ্রয়দান**—*v.* act

of giving indulgence, indulgence. **প্রসন্নপ্রাণ**
—*a.* indulged, pampered.

প্রসক্ত—*a.* greatly inclined or attached to, enamoured of; greatly addicted to. **প্রসক্তি**
—*n.* great inclination for or attachment or addiction to.

প্রসঙ্গ—*n.* a subject for or under discussion; a topic for discussion, narration (রসমাংশ-প্রসঙ্গ); context (প্রসঙ্গবর্ণনা). **প্রসঙ্গ উল্লেখপূর্বক**—with reference to the context. **প্রসঙ্গক্রমে**, **প্রসঙ্গতঃ**, (pop.) **প্রসঙ্গত**—*adv.* in course of discussion, incidentally, by the bye, by the way. **প্রসঙ্গান্তর**—*n.* another topic, a different topic.

প্রসন্ন—*a.* satisfied, pleased; delighted, glad, happy; gracious, propitious, favourable; clear, limpid, transparent (প্রসন্নসলিলা); calm and happy, complacent, bright (প্রসন্নবদন). *fem.* **প্রসন্না**, **প্রসন্নতা**—*n.* satisfied or pleased state; complacency, complacency; delightedness, gladness, happiness; graciousness, propitiousness, favourableness; clarity, limpidity, transparency; brightness. **প্রসন্ন হওয়া**—*v.* to be pleased, to smile upon.

প্রসব—*n.* act of bringing forth (a child or young), parturition, delivery; childbirth; production; creation; birth. **প্রসব করা**—*v.* to bring forth; to give birth; (often facet.) to produce. **প্রসব করান**—*v.* to deliver of a child or young. **প্রসব হওয়া**—*v.* to be delivered of a child or young. **প্রসব-বেদনা**—*n.* labour-pain, travail. **প্রসব বেদনা ওঠা**—*v.* to be in travail, to be in labour. **প্রসবিতা** **প্রসবী**—(1) *a.* giving birth to.; producing. (2) *n.* a father, a progenitor; a producer. **প্রসবিত্রী**, **প্রসবিনী**—(1) *a. fem.* bringing forth; producing. (2) *n. fem.* a mother, a progenitress; a (female) producer.

প্রসর—*n.* act of going, movement; speed; expanse, extent, range. **উষ্ণতার প্রসর**—(geog.) the range of temperature. **প্রসরণ**—*n.* strolling; encompassment of enemy forces; expansion, extension; expense, extent, range.

প্রসাদ—*n.* grace, favour, propitiousness (ঈশ্বরপ্রসাদ); food-offering to a deity (this is taken by devotees after the sacrifice); remains of food taken by a superior or venerable person (গুরুর প্রসাদ); complacency; (of lit composition) lucidity, clarity, perspicuity (also প্রসাদগুণ). **প্রসাদ পাওয়া**—*v.* to enjoy the grace of; to partake of the food offered to a deity or of the remains of food taken by a superior person. **প্রসাদ লওয়া**—

v. to partake of the food offered to a deity or of the remains of food taken by a superior person. **প্রসাদন**—*n.* act of pleasing, propitiation. **প্রসাদপ্রার্থী**—*a. & n.* one who asks for or seeks a favour; one desirous of partaking of the food offered to a deity or of the remains of food taken by a superior person. *fem.* **প্রসাদপ্রার্থিনী**. **প্রসাদাৎ**—*adv.* through the grace or favour of. **প্রসাদিত**—propitiated. **প্রসাদী**—*a.* (of a food etc.) offered to a deity or partaken of by a superior person.

প্রসাধক—*a. & n.* one who dresses or does another's toilet; one who embellishes or decorates, a decorator.

প্রসাধন—*n.* dressing, toilet, toilette; embellishment, decoration. **প্রসাধন করা**—*v.* to dress (usu. oneself); to make (one's) toilet; to embellish; to decorate. **প্রসাধনী**—*n.* a comb; a toilet article, toiletry, a cosmetic.

প্রসাধিকা—*fem.* of প্রসাধক.

প্রসাধিত—*a.* dressed; toileted; embellished; decorated.

প্রসার—*n.* width; expanse; extent; expansion (বাণিজ্যের প্রসার); spread (শিকার প্রসার). **প্রসারণ**—*n.* act of stretching (out); extension; expansion; spreading; spread; (phys.) dilatation, dilation. **প্রসারণ করা**—*v.* to stretch (out); to extend; to expand; to spread; (phys.) to dilate. **প্রসারক**—*n.* (phys.) the co-efficient of expansion or dilation. **প্রসারিণী**—*fem.* of প্রসারী. **প্রসারিত**—*a.* stretched (out); extended; expanded; spread (out). **প্রসারী**—*a.* extending; expanding; expansive; extensive; wide. **সুদূর-প্রসারী**—*a.* widely extended, far-flung (হৃদয়-প্রসারী সাত্ত্বিক).

প্রসার্য—*a.* stretchy; extensible; expandible. **প্রসার্যমান**—*a.* in the process of being stretched (out) or expanded.

প্রসিদ্ধ—*a.* famous, renowned, celebrated, well-known, reputed, (derog.) notorious. *fem.* **প্রসিদ্ধা**. **প্রসিদ্ধি**—*n.* fame, renown, celebrity, reputation, (derog.) notoriety.

প্রসীদ—*v.* be pleased (প্রসীদ হে দেবী).

প্রসুপ্ত—*a.* soundly sleeping. **প্রসুপ্ত থাকা**—*v.* to sleep soundly, to be fast asleep. **প্রসুপ্তি**—*n.* sound sleep.

প্রসূ—*n.* (chiefly used as a *sfx.* and in an adjectival sense) mother, progenitress (স্বর্ণ-প্রসূ=auriferous).

প্রসূত—*a.* produced (of); resulted (from), evolved (out of); born (of); brought forth

(by), begotten (by). প্রসূতা, প্রসূতি—*n. fem.* a mother, progenitress; a woman recently delivered of a child; a (female) producer; (loos.) a woman in travail or a parturient woman. প্রসূতিতত্ত্ব—*n.* midwifery. প্রসূতি-সদন—*n.* a maternity home; a maternity hospital.

প্রসূন—*n.* a flower; a fruit; a bud, a blossom.

প্রসূত—*a.* emerged; widened, expanded, extended. প্রসূত হওয়া—*v.* to emerge (from); to widen.

প্রসূত—*n.* a set (এক প্রসূত বাসন); a wad (এক প্রসূত মোটা); a suite (এক প্রসূত গোশাক); a spell (এক প্রসূত ধমক).

প্রস্তর—*n.* stone; rock; pebble; fossil; a jewel. প্রস্তরতুল্য—*a.* stone-like, stony; (fig.) very hard, motionless, unfeeling. প্রস্তরনির্মিত—*a.* made of stone, stony. প্রস্তরকলক—*n.* a stone slab. প্রস্তরময়—*a.* stony, rocky; made of stone. প্রস্তরমূর্তি—*n.* a stone statue. প্রস্তর-মূর্তিবৎ—*a.* statuesque; (fig.) motionless or unperturbed. প্রস্তরযুগ—*n.* the Stone Age. প্রস্তরীভূত—*a.* petrified; fossilized.

প্রস্তাব—*n.* context; a proposal; a subject for or under discussion, a topic; a discourse; a motion; (of a book) a chapter, a section. প্রস্তাব করা—*v.* to propose; to put up a proposal; to move a motion; to name (as a candidate for election), to propose. প্রস্তাব তোলা—*v.* to raise a topic; to move a proposal or motion; to propose. প্রস্তাবক—*n.* a proposer; a mover (of a motion). প্রস্তাবনা—*n.* a proposal; commencement; (of dramas etc.) a prologue. প্রস্তাবিত—*n.* proposed; raised or moved (as a topic); under discussion.

প্রস্তুত—*a.* made; manufactured, formed; prepared, ready. প্রস্তুত করা—*v.* to make, to manufacture, to form; to prepare, to make ready. প্রস্তুত হওয়া—*v.* to be made or manufactured or formed; to get ready. প্রস্তুতি—*n.* making; manufacture, formation; preparation, readiness.

প্রস্থ—*corrup.* of প্রস্থ.

প্রস্থ—*n.* width, breadth; expanse, extent; level ground, a plain (ইলপ্রস্থ); a tableland, a plateau. প্রস্থক্ষেত্র—*n.* (math.) a cross-section.

প্রস্থান—*n.* act of going off or setting out, departure; act of going out; (in drama) exit. প্রস্থান করা—*v.* to go off; to set out; to depart; to go out. প্রস্থানোদ্ভূত—*a.* on the point of departing or going out, ready to

go. প্রস্থানোদ্ভোগ—*n.* preparation for departure.

প্রস্থিত—*a.* gone off; set out; departed; gone out.

প্রফুল্ল, প্রফুল্লিত—*a.* full-blown, in (full) bloom; thoroughly manifested or revealed or unfolded. *fem.* প্রফুল্লিতা. প্রফুল্লন—*n.* act of blooming fully; full bloom; thorough manifestation or revelation.

প্রফুরণ—*n.* slight vibration or tremor; phosphorescence; effervescence. প্রফুরণালী—*a.* slightly vibrating or trembling; phosphorescent; effervescent. প্রফুরিত—*a.* slightly vibrated or trembled; phosphoresced; effervesced, প্রফুরিত হওয়া—*v.* to vibrate or tremble slightly; to phosphoresce; to effervesce.

প্রমোদন—*a.* soporific, opiate.

প্রস্রব—*n.* an oozing.

প্রস্রবণ—*n.* a fountain, a spring; oozing. অন্তঃপ্রস্রবণ—*n.* (geog.) an underground spring. উপরিপ্রস্রবণ—*n.* (geog.) a surface spring. উষ্ণপ্রস্রবণ—*n.* a hot spring, a geyser. গভীর-প্রস্রবণ—*n.* (geog.) a deep-seated spring. ধাতব প্রস্রবণ—(geog.) a mineral spring. সবিরাম প্রস্রবণ—(geog.) an intermittent spring.

প্রস্রাব—*n.* urine; urination. প্রস্রাব করা—*v.* to pass urine or water, to make water, to urinate. প্রস্রাবের পীড়া—*a.* urinary disease or trouble.

প্রস্রব—*a.* oozed or trickled or dripped (from). প্রস্রব হওয়া—*v.* to ooze or trickle or drip (from).

প্রহত—*a.* hurt; wounded; beaten, struck (as a drum).

প্রহর—*n.* a measure of time equal to three hours. প্রহর গোণা—*v.* to pass time in idleness, to laze; to wait in anxiety or patiently; to bide one's time. প্রহার্ধ—*n.* time equal one and half hours.

প্রহরণ—*n.* a weapon (usu. one wielded by the hand, that is, not a missile); act of beating or striking.

প্রহরা—*n.* act of watching or guarding; a watch, a watchman, a watcher, a sentinel, a sentry, a guard, a guardsman. প্রহরা দেওয়া—*v.* to watch, to guard, to sentinel. প্রহরারত—*a.* engaged in watching or guarding or keeping watch.

প্রহরী—*n.* a guard, a watchman, a watcher, a guardsman. *fem.* প্রহরিনী.

প্রহর্তা—*n.* a person who beats or strikes.

প্রহসন—*n.* a farce; a joke, a banter. বিহাস

বা কাহাকেও লইয়া প্রহসন করা—to make a farce of, to make a song of.

প্রহার—*n.* a beating or striking; a blow, a stroke; (*dial.*) trouble or punishment. প্রহার করা—*v.* to beat; to strike. প্রহার দেওয়া—*v.* to give one a thrashing or licking. প্রহারক, প্রহারকর্তা—*a. & n.* one who beats or strikes. *fem.* প্রহারকর্তী.

প্রহৃত—*a.* beaten, smitten; struck.

প্রহুট—*a.* very much delighted, very glad or happy. প্রহুটচিত্ত—*a.* very glad or happy at heart.

প্রহেলিকা—*n.* a riddle, an enigma, a puzzle, a mystery. প্রহেলিকাময়—*a.* enigmatic, riddling, puzzling, mysterious.

প্রহ্লাদ—*n.* (*myth.*) an Asura (অহর) prince who was very much devoted to Vishnu (বিষ্ণু). দৈত্যকুলে প্রহ্লাদ—(*fig.*) a saint amongst infidels.

প্রাইজ—*n.* a prize, a reward.

প্রাইভেট টিউটর—*n.* a private tutor.

প্রাইমারি, প্রাইমারী—*a.* primary.

প্রাণ্ড—*a.* tall; high, lofty (প্রাণ্ড বৃক্ষ); hefty (প্রাণ্ডদেহ); long (প্রাণ্ডভূজ).

প্রাকাম্য—*n.* (*ascetical*) power of moving or enjoying at will.

প্রাকার—*n.* a wall; a bulwark; a rampart; a parapet. প্রাকারবেষ্টিত—*a.* surrounded by a wall.

প্রাকৃত—(1) *a.* natural, physical, unrefined, pertaining to the populace, (*cp.*) plebeian; traditional; commonplace, usual, general; base, mean; vulgar. (2) *n.* the Prakrit language (*usu.* প্রাকৃতভাষা).

প্রাকৃতিক—*a.* natural; physical; inorganic.

প্রাকৃতিক দৃশ্য—*a.* natural scenery. প্রাকৃতিক নিয়ম—*a.* law of nature, a physical law.

প্রাকৃতিক নির্বাচন—(*sc.*) natural selection.

প্রাকৃতিক বিজ্ঞান—*n.* natural science; physics.

প্রাকৃতিক বিপর্যয়—*n.* natural calamity. প্রাকৃতিক ভূগোল—*n.* physical geography. প্রাকৃতিক মানচিত্র—*a.* physical map.

প্রাক্—*pref.* denoting; prio., pre-eastern.

প্রাক্কলন—*n.* an estimate. প্রাক্কলনিক—*n.* an estimator.

প্রাকাল—*n.* previous or former or preceding time; (*pop.*) immediately preceding time; eve. প্রাকালিক, প্রাকালীন—*a.* former, previous. প্রাকালে—*adv.* (*rare*) formerly, before; (*pop.*) on the eve of.

প্রাক্তন—(1) *a.* previous; former; of a previous birth, earned or acquired or done in a previous birth (প্রাক্তন কর্ম, প্রাক্তন সংসার). (2) *n.* destiny, fate; consequence of an

act done in a previous birth (এ দুঃখ তার প্রাক্তন).

প্রাকপরিচয়—*n.* antecedents.

প্রাকপ্রস্তর—*a.* eolithic. প্রাকপ্রস্তর যুগ—*eolithic age.*

প্রাকমানব—*n.* neanderthal man.

প্রার্থ—*same as* প্রার্থতা (*see* প্রার্থ).

প্রাগভাব—*n.* (*phil.*) non-existence of an object prior to its being brought into existence.

প্রাগলভ্য—*n.* same as প্রাগলভতা (*see* প্রাগলভ), and—shamelessness of women in love-affairs.

প্রাগায়ুগিক—*a.* eocene.

প্রাণ্ড—*a.* aforesaid; aforementioned.

প্রাগৈতিহাসিক—*a.* pre-historic.

প্রাগজ্যোতিষ—*n.* the ancient name of Kamrup or its inhabitants.

প্রাঙ্গণ—*n.* a courtyard, a compound.

প্রাঙ্গুথ—*a.* facing eastwards.

প্রাচী—*n.* the east; the eastern hemisphere; the eastern world, the Orient.

প্রাচীন—*a.* old; ancient; antique; aged out-of-date; old-fashioned, antiquated.

fem. প্রাচীনা. প্রাচীনতা, প্রাচীনত্ব—*n.* oldness; ancientness; antiqueness; agedness; old-fashionedness, antiquatedness.

প্রাচীর—*n.* a wall; a rampart; a parapet. প্রাচীরবেষ্টিত—*a.* enclosed with a wall, walled (প্রাচীরবেষ্টিত নগর).

প্রাচুর্য—*n.* plenty, abundance; affluence, milk and honey; profusion; amplitude; numerousness; sufficiency.

প্রাচ—(1) *a.* eastern, oriental. (2) *n.* same as প্রাচী.

প্রাক্তন—*n.* a truncheon for driving cattle.

প্রাজাপত্য—(1) *n.* the usual Hindu form of marriage. (2) *a.* relating to Prajapati (প্রজাপতি) the creator or protector of living beings.

প্রাজ—*a.* learned; wise, prudent. *fem.*

প্রাজ্ঞা. প্রাজ্ঞতা—*n.* learning; wisdom; prudence.

প্রাঞ্জল—*a.* easily understood, lucid, perspicuous; precise; clear, transparent.

প্রাঞ্জলতা—*n.* lucidity, perspicuity, precision, preciseness; clarity, clearness, transparency.

প্রাণ—*n.* life; the first of the five vital airs (namely, প্রাণ অগ্নিমানস উদান and বায়ন) or these five airs collectively; life-breath; breath; heart, earnest desire (‘প্রাণ চায় চকু না চায়’); vitality, vigour, vivacity (কাজে প্রাণ নেই); (‘endearment’) an extremely belov-

ed person. **প্রাণ ওষ্ঠাগত হওয়া**—*v.* (rare) to feel like dying ; (fig. & pop.) to be extremely harassed or troubled or irritated. **প্রাণ খোলা**—*v.* to open one's heart, to speak out one's heart. **প্রাণ থাকা**—*v.* to remain alive. **প্রাণ দেওয়া**—same as **প্রাণদান করা**. **প্রাণ নেওয়া**—*v.* to kill ; to torture almost to the point of killing. **প্রাণ পাওয়া**—same as **প্রাণলাভ করা**. **প্রাণ বাঁচা**—same as **প্রাণরক্ষা হওয়া**. **প্রাণ বাঁচান**—same as **প্রাণরক্ষা করা**. **প্রাণ বাহির করা**—*v.* to make one out of breath ; to exasperate beyond endurance. **প্রাণ বাহির হওয়া**, **প্রাণ বাওয়া**—*v.* to breathe one's last ; to become out of breath ; to be exasperated. **প্রাণ লওয়া**—*v.* to take one's life ; to kill. **প্রাণ হারান**—*v.* to lose one's life, to die ; to be killed. **প্রাণকান্ত**—same as **প্রাণেশ্বর**. **প্রাণকৃষ্ণ**—*n.* Krishna (কৃষ্ণ) who is regarded by a devotee or a lover as dear as life ; (fig.) a favourite or lover as dear as one's life. **প্রাণ-খোলা**—*a.* open-hearted, frank, candid, hearty. **প্রাণগত**—*a.* lying in one's heart of hearts ; inmost ; sincere. **প্রাণগতিক**—*a.* concerning one's life or living ; bodily, physical. **প্রাণঘাতী**—*a.* life-killing ; murderous ; deadly, fatal. **প্রাণত্যাগ**—*n.* death. **প্রাণত্যাগ করা**—*v.* to die. **প্রাণদ**—*a.* life-giving ; animating, invigorating ; resuscitant ; life-saving. **প্রাণদণ্ড**—*n.* death sentence, a lifer, capital punishment. **প্রাণদণ্ড দেওয়া**—*v.* to sentence (one) to death, to award capital punishment. **প্রাণদা**—*fem.* of **প্রাণদ**. **প্রাণদাতা**—*n.* a giver of life ; an animator, an invigorator ; a resuscitant, a resuscitator. *fem.* **প্রাণদাতী**. **প্রাণদান**—*n.* infusion of life (into) ; animation ; invigoration ; resuscitation ; saving of life. **প্রাণদান করা**—*v.* to infuse life (into) ; to give life (to) ; to animate, to invigorate ; to give back one's life, to resuscitate ; to save one's life ; to sacrifice one's life, to give up one's life. **প্রাণদায়ক**—same as **প্রাণদ**. *fem.* **প্রাণদায়িকা**. **প্রাণস্বায়ং**—*n.* act of living ; sustenance of oneself. **প্রাণস্বায়ং করা**—*v.* to live ; to sustain oneself. **প্রাণনাথ**—same as **প্রাণেশ্বর**. **প্রাণনাথক**—same as **প্রাণঘাতী**. **প্রাণপণ**—*n.* resolve of doing something even at the cost of one's life. **প্রাণপণে**—*adv.* staking one's life, even at the cost of one's life. **প্রাণপতি**—same as **প্রাণেশ্বর**. **প্রাণপাখি**—*n.* the bird of life imprisoned in the cage of the body. **প্রাণপাত করা**—*v.* to wreck or lay down or sacrifice one's life ;

as **প্রাণবন্ত**. **প্রাণপ্রতিম**—*a.* resembling life ; as dear as life. **প্রাণপ্রতিমা**—*n.* the idol of one's life : a woman or girl as dear as one's life. **প্রাণপ্রতিষ্ঠা**—*n.* the rite of investing an idol with life, (cp.) consecration ; infusion of life (into), activation (as of an organization). **প্রাণপ্রতিষ্ঠা করা**—*v.* (eccl.) to invest (an idol) with life, to consecrate ; to infuse life into (an organization), to activate. **প্রাণপ্রদ**—same as **প্রাণদ**. **প্রাণপ্রিয়**—*a.* as dear as life ; an object of deep affection ; dearer than life. **প্রাণবঁধু**—*n.* a lover as dear as one's life, a sweetheart. **প্রাণবধ**—*n.* killing or slaying ; manslaughter. **প্রাণবধ করা**—*v.* to kill, to slay, to take a life. **প্রাণবন্ত**—*a.* living, alive ; animate ; lively ; vivacious, sprightly ; cordial, genial ; volatile, active. **প্রাণবন্ততা**—*n.* the state of being alive or living ; animation : liveliness, vivacity, sprightliness ; cordiality, geniality ; volatility, fullness of activity. **প্রাণবল্লভ**—same as **প্রাণেশ্বর**. **প্রাণবায়ু**—*n.* life-breath ; the first of the five vital airs (namely **প্রাণ**, **অপান**, **সমান**, **উদান** and **ব্যান**) or all these airs collectively. **প্রাণবায়ু বাহির হওয়া**—*v.* to breathe one's last, to die. **প্রাণবিরোগ**—*n.* death. **প্রাণবিরোগ হওয়া**—*v.* to die. **প্রাণবিসর্জন**—*n.* sacrifice of one's life. **প্রাণবিসর্জন দেওয়া**—*v.* to sacrifice one's life. **প্রাণভয়**—*n.* fear of losing one's life, fear of life. **প্রাণভয়ে**—*adv.* for fear of life. **প্রাণময়**—*a.* same as **প্রাণবন্ত**, and also—the sole object of one's life. *fem.* **প্রাণময়ী**. **প্রাণময় কোষ**—(Hindu phil.) the life-cell of the body. **প্রাণবাতা**—*n.* living one's life. **প্রাণরক্ষা করা**—*v.* to save one's life ; to sustain. **প্রাণরক্ষা হওয়া**—*v.* to be saved from death ; to be saved ; to sustain oneself. **প্রাণরসায়ন**—*n.* biochemistry. **প্রাণলাভ**—*n.* act of coming or coming back to life. **প্রাণলাভ করা**—*v.* to come or come back to life. **প্রাণশূন্য**—*a.* lifeless ; inanimate ; lacking in liveliness or vivacity or sprightliness, dull, lacking in cordiality or geniality, cold ; inactive, lethargic ; callous. **প্রাণসংশয়**—*n.* possibility of losing one's life, risk or hazard or peril of one's life. **প্রাণসংহার**—same as **প্রাণবধ**. **প্রাণসখা**—*n.* a bosom friend. **প্রাণসঙ্কট**—same as **প্রাণসংশয়**. **প্রাণসঙ্কর**—same as **প্রাণদান**. **প্রাণসম**—*a.* equal to life. **প্রাণহস্তা**—*n.* a slayer, a killer ; a murderer (*fem.* a murderess). *fem.* **প্রাণহস্তী**. **প্রাণহর**, **প্রাণহারক**, **প্রাণহারী**—same as **প্রাণঘাতী**. *fem.* **প্রাণহারী**, **প্রাণহারিকা**, **প্রাণহার**

—*n.* destruction or loss of life, death ; time of death or of loss of life. **প্রাণাধিক**—*a.* dearer than one's life. *fem.* **প্রাণাধিকা** **প্রাণান্ত**—*n.* termination of life, death. **প্রাণান্তকর**—*a.* causing death or termination of life ; (*fig.*) extremely toilsome or causing extreme suffering. **প্রাণান্ত পরিচ্ছেদ**—*n.* that which ends in or extends up to death ; (*fig.*) extreme toil or suffering. **প্রাণান্ত-পরিশ্রম**—*n.* extremely toilsome work, hard toil (likely to cost a person his life). **প্রাণেশ**, **প্রাণেশ্বর**—*n.* the lord of one's life ; a husband ; a lover. **প্রাণেশ্বরী**—*n. fem.* the mistress of one's life ; a wife ; a ladylove, a sweetheart. **প্রাণোৎসর্গ**—*n.* sacrifice of one's life. **প্রাণোৎসর্গ করা**—*v.* to sacrifice one's life. **প্রাণায়াম**—*n.* breath-control as prescribed in the yoga system.

প্রাণী—*n.* a living being, a creature, an animal ; a human being, a person (বাড়িতে ছুটি মাত্র প্রাণী) ; (*obs.*) life ('কেমন করিছে প্রাণী'). **প্রাণিকুল**—*n.* fauna. **প্রাণিজগৎ**—*n.* the animal kingdom, the animal world. **প্রাণিতত্ত্ব**, **প্রাণিবিজ্ঞান**, **প্রাণিবিদ্যা**—*n.* zoology. **প্রাণিতত্ত্বজ্ঞ**, **প্রাণিবিজ্ঞানী**, **প্রাণিবিদ্যাবিদ**—*n.* a zoologist. **প্রাণিতত্ত্বীয়**—*a.* zoological. **প্রাণিপরাগিত**—*a.* zoophilous. **প্রাণিহিংসা**—*n.* killing of animals ; (*rare*) cruelty to animals.

প্রাতঃ, (*pop.*) **প্রাত**—*n.* morning ; the early morning ; (*fig.*) inception, beginning. **প্রাতঃকর্ম**—same as **প্রাতঃকৃত্য**. **প্রাতঃকাল**—*n.* morning ; the early morning. **প্রাতঃকালীন**—*a.* of or for in the morning, morning. **প্রাতঃকালীন সঙ্গীত**—*a* morning song, a matin. **প্রাতঃকৃত্য**, **প্রাতঃক্রিয়া**—*n.* the routine morning duties of evacuation of bowels, personal washing, religious prayer etc. **প্রাতঃনমস্কার**—*n.* the morning salutation, good morning. **প্রাতঃপ্রণাম**—*n.* the morning obeisance done by touching the feet of a respected person. **প্রাতঃসম্ভা**—*n.* the morning meditation or devotion ; morning prayers. **প্রাতঃসমীর**, **প্রাতঃসমীরণ**—*n.* the morning breeze. **প্রাতঃস্নান**—*n.* bath at sunrise ; the morning ablution or bath. **প্রাতঃস্মরণীয়**—*a.* (*lit.*) one whose name should be recalled or uttered on waking in the morning ; (*fig.*) of immortal fame, ever memorable.

প্রাতরাশ, **প্রাতর্ভোজন**—*n.* the first meal of the day, the morning meal, breakfast. **প্রাতরাশ আহার করা**, **প্রাতর্ভোজন করা**—*v.* to take the morning meal or the first meal of the day, to breakfast.

প্রাতর্বাণী—*n.* the first words uttered on waking in the morning.

প্রাতর্ভোজন—see **প্রাতরাশ**.

প্রাতিকূল্য—*n.* same as **প্রতিকূলতা** (see **প্রতিকূল**.)

প্রাতিজনিক—*a.* personal. **প্রাতিজনিক বহিঃ**—*n.* personal ledger account.

প্রাতিপদিক—(1) *n.* (*gr.*) an uninflected noun or adjective ; a root noun or root adjective. (2) *a.* (*gr.*) uninflected.

প্রাতিভাসিক—*a.* apparent but not real or actual, seemingly real.

প্রাতিষিক—*a.* individual ; characteristic ; personal.

প্রাত্যহিক—*a.* daily, diurnal. *fem.* **প্রাত্যহিকী**.

প্রাথমিক—*a.* relating to inception or beginning, initial ; early, primitive ; primary. **প্রাথমিক পুস্তক**—*a* primer. **প্রাথমিক বিদ্যালয়**—*a* primary school. **প্রাথমিক শিক্ষা**—primary education.

প্রাদি—*n.* **প্র** **পরা** **অপ** **সম** **নি** **অব** **অহু** **নিহু** **হু** **বি** **অতি** **অধি** **হু** **উৎ** **পরি** **প্রতি** **অপি** **অতি** **উপ** **আ** : these twenty prefixes collectively. **প্রাদি-সমাস**—*n.* (*gr.*) a system of forming compound words by adding any one of the aforesaid prefixes.

প্রাহুর্ভাব—*n.* appearance ; manifestation ; serious or terrible outbreak (**হুভিক্কে** **প্রাহুর্ভাব**) ; extensive and terrible prevalence or excess (**রোগের** **বা** **মশার** **প্রাহুর্ভাব**) ; (*dero.*) act of coming into power or importance.

প্রাহুর্ভূত—*a.* manifested ; seriously or terribly broken out ; extensively and terribly prevalent, existing in a large number ; (*dero.*) of a person) flourished. **প্রাহুর্ভূত হওয়া**—*v.* to appear ; to become manifest ; to break out seriously or terribly and usu. extensively (**রোগ** **প্রাহুর্ভূত হওয়া**) ; (*dero.*) to come into power or importance, to flourish.

প্রাদেশিক—*a.* provincial (**প্রাদেশিক স্বায়ত্ত-শাসন**). **প্রাদেশিক প্রেসাধিকারিক**—the Presidency Postmaster. **প্রাদেশিকতা**—*n.* provincialism ; parochialism, insularity.

প্রাধাত্য—*n.* primeness ; supremacy, prominence, pre-eminence, predominance. **প্রাধাত্য করা**—*v.* to predominate, to dominate, to lord it over. **প্রাধাত্য পাওয়া**—*v.* to gain supremacy or prominence ; to become predominant.

প্রাধিকার—*n.* authority. **প্রাধিকারিক**—*n.* a special officer.

প্রাধিকৃত—*a.* authorized.

প্রান্ত—*n.* an extremity, an end ; a tip ; a

border, a margin ; a brim ; a rim ; the outskirts (নগরপ্রান্ত). **প্রান্তপ্রান্ত**—*v.* (geog.) the terminal moraine. **প্রান্তবর্তী**, **প্রান্ত**, **প্রান্ত-বিত্ত**—*a.* lying or situated in or on or at the border ; terminal ; marginal ; bordering. **প্রান্তমণী**—*a.* (bot.) valvate. **প্রান্তিক**, **প্রান্তীয়**—*a.* lying or situated in or on or at the border ; terminal ; (esp. in bot.) marginal ; bordering ; (arith.) extreme. **প্রান্তিক উপ-যোগিতা**—marginal utility. **বহুপ্রান্তীয়**—*a.* parietal. **প্রান্ত**—*a.* (esp. in phys.) terminal ; marginal.

প্রান্ত-প্রান্ত, **প্রান্তবর্তী**—see **প্রান্ত**.

প্রান্ত—*n.* a prairie, a wilderness, a waste, a vast expanse of arid land ; a large tract of grass-land.

প্রান্ত, **প্রান্তবিত্ত**, **প্রান্তমণী**, **প্রান্তিক**, **প্রান্তীয়**, **প্রান্ত**—see **প্রান্ত**.

প্রাপক—*n.* a delivery-man ; a person who receives (something), a recipient.

প্রাপন—*n.* act of giving delivery or receiving.

প্রাপিত—*a.* received or delivered through some agency.

প্রাপ্ত—*a.* obtained, got ; received ; found ; acquired, gained, attained ; learnt (শিক্ষা-প্রাপ্ত) ; informed of (সংবাদপ্রাপ্ত). **প্রাপ্ত হওয়া**—*v.* to obtain, to get ; to receive, to be given ; to find, to come across ; to acquire, to gain, to attain ; to learn ; to be informed. **প্রাপ্তকাল**—*a.* on the point of death, dying ; having attained the fullness of age. **প্রাপ্তবয়স্ক**, **প্রাপ্তবয়ঃ**—*a.* one who has attained majority, of age, adult, grown-up. **প্রাপ্তব্য**—*a.* same as **প্রাপ্য** (*a.*). **প্রাপ্তব্যবহার**—same as **প্রাপ্তবয়স্ক**. **প্রাপ্তবোবন**—*a.* adult. *fem.* **প্রাপ্ত-বোবনা**. **প্রাপ্তবোবন বালক**—an adult.

প্রাপ্ত—*n.* a payee.

প্রাপ্তি—*n.* obtaining or getting ; receipt ; act of finding ; acquirement, acquisition, gaining, attainment ; act of learning ; income, earnings ; (often facet.) profit. **প্রাপ্তি-যোগ**—*n.* (hum.) run of luck, unexpected gain or an occasion for some gain. **প্রাপ্তি-যোগ্য**—*a.* same as **প্রাপ্য** (*a.*). **প্রাপ্তিহান**—*n.* a place from which something may be had.

প্রাপ্য—(1) *a.* obtainable ; receivable ; acquirable, attainable ; to be paid, due (প্রাপ্য স্বৰ্গ). (2) *n.* due.

প্রান্ত—*n.* a thin and large scarf ; a covering, a cover.

প্রান্ত—*n.* same as **প্রান্ত** (see **প্রান্ত**).

প্রান্ত—var. of **প্রান্ত**.

প্রান্ত—*n.* same as **প্রান্ত** (see **প্রান্ত**).

প্রান্ত, **প্রান্ত**—*n.* the rainy season, the rains. **প্রান্তিক**, **প্রান্ত**—*a.* of the rainy season.

প্রান্তিক—*a.* pertaining to entrance or admission. **প্রান্তিক পরীক্ষা**—an admission test.

প্রান্তিক—*a.* of the morning.

প্রান্তিক—*a.* authoritative, authentic. **প্রান্তিকতা**—*n.* authoritativeness, authenticity.

প্রান্তিক—(1) *n.* authoritativeness, authenticity. (2) *a.* same as **প্রান্তিক**.

প্রান্ত—*adv.* usually (এমনই ত প্রান্ত ঘটে) ; frequently, every now and then, often (সে প্রান্ত এখানে আসে).

প্রান্ত—*a.* (chiefly used in comp. as a *sfx.*) resembling, like (গতপ্রান্ত) ; nearing, about, nearly, a little less than (প্রান্ত প্রতিদিন, প্রান্ত নট চাক).

প্রান্ত—*n.* death by starvation, desire to die of starvation or fasting (প্রান্তোপবেশন) ; overmuchness.

প্রান্ত, (pop.) **প্রান্ত**—*adv.* usually ; often, frequently.

প্রান্ত, (vul. corrup.) **প্রান্ত**—*n.* expiation, atonement, penance ; the sacrament of penance. **প্রান্ত করা**—*v.* to expiate, to atone (for), to do penance. **প্রান্তমূলক**—*a.* expiatory.

প্রান্তিক—*n.* a technologist.

প্রান্ত—*a.* same as **প্রান্ত**.

প্রান্ত—*a.* (phil.) pragmatic, empirical ; technical.

প্রান্তোপবেশ—*a.* seated fasting till death ; (loos.) on hunger strike.

প্রান্তোপবেশন—*n.* act of sitting fasting till death ; (loos.) hunger strike.

প্রান্ত—(1) *a.* commenced, started ; taken on hand, undertaken (প্রান্ত কর্ম). (2) *n.* destiny, fate ; the consequences of activities of a previous birth, which have begun to take effect (ভোগস্বারা প্রান্তের কর্ম).

প্রান্ত—*n.* beginning, commencement, outset, inception. **প্রান্তিক**—*a.* of the beginning, initial.

প্রান্ত, **প্রান্ত**—*n.* a prayer (secular or religious) ; act of asking for, solicitation ; supplication ; application. **প্রান্ত করা**—*v.* to pray ; to say one's prayer ; to ask for, to solicit ; to supplicate ; to apply (for) ; to petition. **প্রান্ত পূর্ণ করা**—to grant a prayer.

প্রান্ত, **প্রান্ত**—*a.* worth praying or asking or applying for.

প্রান্ত—same as **প্রান্ত**. *fem.* **প্রান্ত**.

প্রার্থিত—*a.* prayed for, asked for; applied for; desired.

প্রার্থিনী—*fem.* of প্রার্থী.

প্রার্থী—(1) *a.* praying for, asking for; applying for; desiring. (2) *n.* one who prays for or asks for; an applicant; a candidate; a desirer.

প্রাশন—*n.* act of eating; initiation to eating (অন্নপ্রাশন).

প্রাস—*n.* an ancient missile.

প্রাসঙ্গিক—*a.* contextual; relevant, pertinent.

প্রাসাদ—*n.* a royal resident, a palace; a large building, an edifice. প্রাসাদ-কুটু—*n.* the pigeon. প্রাসাদ-গ্রহরী—*n.* a palace-guard.

প্রাহ্ন—*n.* the first part or quarter of the day; (loos.) forenoon.

প্রিকার—*n.* a printer.

প্রিন্সিপাল—*n.* a principal (of an institution).

প্রিভি কাউন্সিল—*n.* the Privy Council (of Great Britain).

প্রিয়—(1) *n.* a beloved person; a lover; a darling; (chiefly in address) a husband; a friend. (2) *a.* dear; beloved; favourite (প্রিয় বস্তু); pleasant. প্রিয়বদ—*a.* fair-spoken, sweet-tongued. *fem.* প্রিয়বদা. প্রিয়কারক,

প্রিয়কারী—*a.* doing agreeable things, causing pleasure by one's actions. *fem.* প্রিয়কারিণী.

প্রিয়চিকীর্ষা—*n.* desire of doing things agreeable to another, desire to do a good turn (to), benevolence. প্রিয়চিকীর্ষু—*a.* desirous of doing things agreeable to another, desirous of doing a good turn (to), benevolent.

প্রিয়জন—*n.* a beloved person; a favourite; a kinsman or relative; a friend. প্রিয়ভ্রম—(1) *a.* super. of প্রিয়. (2) *n.* a most beloved person; a lover; a darling; a husband. *fem.* প্রিয়ভ্রমা. প্রিয়ভ্রম—*a.* compar. of প্রিয় (a.). প্রিয়দর্শন—*a.* good-looking, handsome, comely. *fem.* প্রিয়দর্শিনী. প্রিয়দর্শী—*a.* treating everybody with love or affection. *fem.* প্রিয়দর্শিনী. প্রিয়পাত্র—*n.* a favourite, a beloved person. *fem.* প্রিয়পাত্রী. প্রিয়বচন,

প্রিয়বাক্য—*n.* pleasant or sweet words; adulatory words. প্রিয়বাদী—same as প্রিয়বদ. *fem.* প্রিয়বাদিনী. প্রিয়বিয়োগ—*n.* loss or death of a dear one, bereavement. প্রিয়বিরহ—*n.* separation from one's lover or dear one. প্রিয়ভাষণ—*n.* pleasant or sweet speech; adulatory speech. প্রিয়ভাষী—same as প্রিয়বদ. *fem.* প্রিয়ভাষিণী. প্রিয়সখা, (inc.) প্রিয়সখা—*n.* a dear or bosom friend; a boon companion. *fem.* প্রিয়সখী. প্রিয়সমাগম—*n.*

union or re-union with a dear one or dear ones; visit of dear ones. প্রিয়া—(1) *a. fem.* of প্রিয়. (2) *n. fem.* a lady-love, a sweetheart; a darling; (chiefly in address) a wife.

প্রিয়ঙ্কু—*n.* a sweet-smelling evergreen creeper, *aglaia Roxburghiana*.

প্রীণন—*n.* act of pleasing; (loos.) adulation.

প্রীত—(1) *a.* pleased, satisfied; delighted, gladdened. (2) *n.* (obs & poet.) love or love-affair ('কুলকলকিনী হইয়া করিয়া প্রীত'); act of pleasing, pleasure ('প্রীতের প্রীতে ভাই মুখে বল হরি').

প্রীতি—*n.* pleasure, satisfaction; delight, joy; love; affection; attachment; fondness; friendliness; amicability; amiability; favour (উপরওয়ালার প্রীতি). প্রীতি অর্জন করা—*v.* to earn favour of. প্রীতি লাভ করা—*v.* to be pleased or satisfied or delighted. প্রীতি-উপহার—*n.* a complimentary gift or present; a gift or token of love. প্রীতিকর—*a.* pleasing, pleasant; delightful; agreeable.

প্রীতিপূর্ণ—*a.* loving; affectionate; friendly; amicable; amiable; cordial. প্রীতিপদ—same as প্রীতিকর. প্রীতিভরে—*adv.* lovingly; affectionately; in a friendly spirit; amiably; cordially; with delight. প্রীতিভাজন—*n.* one deserving love or affection or friendship; a favourite. প্রীতিভোজ, প্রীতিভোজন—*n.* a feast or feasting. প্রীতিসম্ভাষণ—*n.* a cordial or friendly greeting. প্রীতিসূচক—*a.* expressing pleasure or delight; cordial; friendly.

প্রীতমাণ—*a.* in the state of being pleased or satisfied or delighted.

প্রুত—*a.* burnt, roasted.

প্রুত, প্রুত—*n.* (print.) a proof or a proof-sheet. প্রুত তোলা—*v.* to pull a proof. প্রুত দেখা, প্রুত সংশোধন করা—*v.* to read or correct a proof, to proof-read, to proof-correct. প্রুতরীডার—*n.* a proof-reader. প্রুতরীডিং, প্রুত-সংশোধন—*n.* proof-reading. প্রুত-সংশোধক—*n.* a proof-corrector, a proof-reader.

প্রেক্ষক—*n.* a spectator; an onlooker; one of the audience.

প্রেক্ষণ—*n.* act of seeing or looking on or watching; (loos.) act of seeing and hearing.

প্রেক্ষিকা—*n.* an exhibition. প্রেক্ষণীয়—*a.* worth seeing or watching; (loos.) worth seeing and hearing; capable of being seen and heard.

প্রেক্ষা—*n.* seeing or viewing or watching; observation; review; act of seeing or

(loos.) seeing and hearing a dramatic or musical performance or a dance. প্রেক্ষাগার, প্রেক্ষাগৃহ—*n.* a theatre-hall, a theatre; an opera-house; a music-hall; a gallery; (loos.) an auditorium; an observatory. প্রেক্ষাবান—*a.* wise; rational; judicious.

প্রেক্ষিকা—*fem.* of প্রেক্ষক.

প্রেক্ষিত—*a.* seen; watched; observed; (loos.) seen and heard.

প্রেত—*n.* an evil spirit, a goblin, a ghoul; a ghost; the spirit or ghost of a dead person. প্রেতকর্ম, প্রেতকার্য, প্রেতকৃত্য, প্রেতক্রিয়া—*n.* funeral rites; obsequial rites. প্রেততত্ত্ব—*n.* spiritism, spiritualism. প্রেততত্ত্ববিৎ—*n.* a spiritist, a spiritualist. প্রেততর্পণ—*n.* offering of water to the spirit of a deceased person. প্রেতদেহ—*n.* a ghost (of a dead person), an apparition. প্রেতনদী—*n.* (myth.) the river Baitarini (বৈতরণী) which the soul of the dead has to cross, (cp.) the Styx. প্রেতপক্ষ—*n.* the dark lunar fortnight ending with the Mahalaya (মহালয়া). প্রেতপিণ্ড—*n.* lump of food offered to the spirit of a deceased person. প্রেতভূমি—*n.* a burial ground, a cremation ground. প্রেতপুরী—*n.* the abode of the dead, the spirit-world, (cp.) Hades. প্রেতমুষ্টি—*same as* প্রেতদেহ. প্রেতবোমি—*n.* an evil spirit, a goblin, a ghoul. প্রেতলোক—*same as* প্রেতপুরী. প্রেতন্ন—*n.* food-offering to the manes of a dead person. প্রেতাত্মা—*n.* the soul or spirit of a dead person, a ghost, a spirit. প্রেতাত্মোচ—*n.* impurity of one's body caused by carrying a dead person. প্রেতিনী—*n. fem.* a female evil spirit, a female goblin or ghoul.

প্রেক্ষা—*a.* desirous of getting or obtaining.

প্রেম—*n.* love, amour; universal love (জীবে প্রেম); affection; attachment; friendliness, amicability; cordiality; devotion (ঈশ্বরপ্রেম). প্রেম করা, প্রেম দেওয়া—*v.* to treat with love or affection, to love, to court. প্রেম-পড়া—*v.* to fall in love (with). প্রেমভোর—*n.* a bond or string of (mutual) love or affection. প্রেমদৃষ্টি—*n.* an amorous or lustful look or glance, a fond look. প্রেমপত্র—*n.* a love-letter, a billet-doux. প্রেমপীড়িত—*a.* love-sick, love-lorn. প্রেমপূর্ণ—*a.* full of love, loving; affectionate; full of devotion. প্রেমপ্রতিমা—*n.* an idol or image or embodiment of love. প্রেমবন্ধন—*n.* the tie of (mutual) love or affection. প্রেমবাণ—*n.* a love-shaft, a Cupid's shaft. প্রেমবারি—*n.* tears of devotion or love. প্রেমভক্তি—*n.* lov-

ing devotion. প্রেমভিক্ষা—*n.* act of begging for love; wooing, courting. প্রেমভিক্ষা করা—*v.* to beg for (the) love (of); to woo, to court. প্রেমময়—*same as* প্রেমপূর্ণ. *fem.* প্রেম-ময়ী. প্রেমমুগ্ধ—*a.* passionately in love, fascinated by love. প্রেমলীলা—*n.* amorous sports; dalliance; a love-affair, an affaire de cœur. প্রেমশর—*same as* প্রেমবাণ. প্রেম-সঙ্গীত—*n.* a love-song. প্রেমাকাজী—*n.* a longing for love. প্রেমাকাজী—*a.* longing for love. *fem.* প্রেমাকাজিনী. প্রেমানন্দ—*n.* joy or delight of love or devotion. প্রেমানল—*n.* fire of love, burning passion. প্রেমানুর—*n.* emotion or urge of love. প্রেমানুর—*n.* the ambrosia or nectar of love. প্রেমার্জি—*a.* softened with love. প্রেমলাপ—*n.* amorous conversation; a wooing. প্রেমলাপ করা—*v.* to be engaged in amorous conversation, to woo. প্রেমালিঙ্গন—*n.* an amatory or affectionate embrace. প্রেমাত্ম—*same as* প্রেম-বারি. প্রেমাসক্ত—*a.* having great amorous or devotional attachment (to). প্রেমিক—(1) *a.* given to love, loving; affectionate; devoted. (2) *n.* a lover, a sweetheart; an affectionate man; a devotee. *fem.* প্রেমিকা. প্রেমী—*a.* given to love, loving; devoted, attached.

প্রেম—*a.* desired; dear, to one's liking, agreeable.

প্রেমসী—(1) *a. fem.* most beloved, dearest. (2) *n.* a lady-love, a sweetheart, a mistress; a wife.

প্রেরক—(1) *a.* sending, dispatching, (despatching); transmitting; remitting. (2) *n.* a sender, a despatcher; a transmitter; a remitter.

প্রেরণ—*n.* act of sending, dispatch; transmission; remittance. প্রেরণ করা—*v.* to send, to dispatch; to transmit; to remit.

প্রেরণা—*n.* an urge; an inspiration. প্রেরণ দেওয়া—*v.* to urge, to impel; to inspire. প্রেরণাপ্রাপ্ত—*a.* urged; inspired.

প্রেরণিতা—*same as* প্রেয়ক. *fem.* প্রেরণিতা.

প্রেরিত—*a.* sent, dispatched; transmitted. প্রেরিতশিষ্ঠ—*n.* (Christ.) an apostle.

প্রেব—*n.* (mech. & phys.) pressure. প্রেব-ক্ষম, প্রেবনতি—*n.* pressure-gradient. প্রেব-বেদন—*n.* pressure-sensation.

প্রেষণ, প্রেষণা—*n.* sending, dispatch; transmission; remittance; act of sending by performing solemn rites; inspiration. প্রেষণ অবিলম্বে, প্রেষণ ভাতা—*deputation allowance.* প্রেষণী—*n. fem.* (obs.) a female go-between in an affaire de cœur. প্রেষণীর—

a. to be sent or dispatched or transmitted or remitted.

প্ৰেৰণা—*n.* (phys.) a booster.

প্ৰেৰিত—*a.* sent, dispatched; transmitted; remitted; solemnly sent; dependent. *fem.* প্ৰেৰিতা.

প্ৰেত—(1) *a.* fit to be sent or transmitted or remitted. (2) *n.* a servant, a foot-man; a messenger. *fem.* প্ৰেতা.

প্ৰেস—*n.* a printing-house, a press.

প্ৰেসক্ৰিপশন—*n.* a prescription (of a physician).

প্ৰেসিডেন্ট—*n.* a president.

প্ৰেৰ—*a.* of dispatch or transmission; of postal transmission, postal. প্ৰেৰ ও তার অধিকৰ্তা—the Director of Post and Telegraphs.

প্ৰোক্ত—*a.* authoritatively spoken or announced (ব্যক্তিগত).

প্ৰোগ্ৰাম—*n.* a programme.

প্ৰোটিন, প্ৰোটিন—*n.* protein. প্ৰোটিন-সংশ্লেষ—*n.* protein synthesis.

প্ৰোত—*a.* strung on thread; inlaid; woven (ওতপ্ৰোত).

প্ৰোৎসাহ—*n.* great zeal or effort, ardour; great incitement or encouragement; a great incentive or stimulus. প্ৰোৎসাহিত—*a.* greatly incited or encouraged. *fem.* প্ৰোৎসাহিতা.

প্ৰোথিত—*a.* planted or driven into; (rare) sowed; buried, interred. প্ৰোথিত কৰা—*v.* to plant or drive into; (rare) to sow; to bury, to inter.

প্ৰোক্লেস, প্ৰোক্লেস—*corrupt.* of প্ৰোক্লেস.

প্ৰোবেট—*n.* (in law) a probate.

প্ৰোবিত—*a.* gone abroad. প্ৰোবিতপত্নীক,

প্ৰোবিতভাৰ্য—*n.* a man pining on account of separation from his wife who has gone abroad.

প্ৰোবিতভৰ্তৃকা—*n.* a woman pining on account of separation from her husband who has gone abroad, (cp.) a grass widow.

প্ৰৌঢ়—*a.* middle-aged; elderly. প্ৰৌঢ়তা,

প্ৰৌঢ়ত্ব—*n.* the age between youth and old age; elderliness.

প্ৰৌঢ়া—*fem.* of প্ৰৌঢ়.

প্ৰৌঢ়ি—*n.* energy; capacity, capability; ardour; zeal; talent.

প্ৰাক্টিস—*n.* repeated performance as a means of acquiring skill, practice; the exercise of a profession, a professional man's business, practice. প্ৰাক্টিস কৰা—*v.* to practise (হাৰমোনিয়াম বা ডাক্তাৰি প্ৰাক্টিস কৰা).

প্লক—*n.* one of the seven mythological islands; the fig tree.

প্লব—*n.* leaping or hopping; swimming;

floating; a raft, a float. প্লবকেজ—*n.* the centre of buoyancy. প্লবতা—*n.* buoyancy.

প্লবন—*n.* swimming; floating; buoyancy; act of going by leaps, hopping. প্লবনশক্তি—*n.* buoyancy, প্লবমান—*a.* floating, buoyant.

প্লাগ—*n.* a plug.

প্লাটিনাম—*n.* platinum.

প্লানচেট—*n.* planchette.

প্লাবক—*a.* ঐ *n.* one who or that which floods.

প্লাবন—*n.* a flood, a deluge. প্লাবনপীড়িত—*n.* flood-stricken (ব্যক্তিগত more usual).

প্লাবিত—*a.* flooded; overflowed; inundated; streaming with (অশ্লীল্যে চক্ষু); drenched or steeped in (অশ্লীল্যে বদনে). প্লাবিত কৰা—*v.* to flood; to overflow; to inundate; to cause to stream with; to drench or steep (in). প্লাবিতা—(1) *a.* *fem.* of প্লাবিত. (2) *n.* (phys.) buoyance.

প্লাবিনী—*fem.* of প্লাবী.

প্লাবী—*a.* flooding; inundating; overflowing; causing to stream with; drenching or steeping (in).

প্লাস,—*n.* (math.) plus, the plus sign.

প্লাস্—*n.* pliers.

প্লাডাৰ—*n.* a pleader. প্লাডাৰি—*n.* the profession of a pleader. প্লাডাৰি কৰা—*v.* to practise as a pleader.

প্লাহা—*n.* the spleen; morbid enlargement of the spleen (also প্লাহা বৃদ্ধি). প্লাহা-রোগ—*n.* enlargement of the spleen. প্লাহা-ভঙ্গ—*n.* rupture of the spleen.

প্লাস্টাৰ—*n.* plaster; plastering. প্লাস্টাৰ কৰা—*v.* to plaster.

প্লুত—(1) *n.* (gr.) an extra-long vowel or sound; a protracted sound; a leap or hop; a (horse's) gallop. (2) *a.* flooded, inundated; thoroughly drenched or steeped.

প্লুতগতি—(1) *n.* a leaping or hopping movement; a gallop. (2) *a.* going leapingly or hoppingly; galloping.

প্লেগ—*n.* a deadly epidemic or pestilence, the plague.

প্লেট—*n.* a plate, a saucer.

প্লেণ,—*a.* plane, flat, plain. প্লেণ কৰা—*v.* to plane.

প্লেণ্—*a.* plain, simple, ordinary.

প্লেণ্—*n.* an aeroplane, a plane.

প্লাকাৰ্ড—*n.* a placard.

প্লাটফৰ্ম—*n.* a railway platform; a dais; a platform.

প্লান—*n.* a plan, an outline sketch; a scheme. প্লান কৰা—*v.* to draw an outline sketch of; to scheme, to plan.

প্ল্যানচেট—*n* planchette.

প্লাসটার—*corrup.* of প্লাস্টার.

ফ

ফ—*n.* the twenty-second consonant of the Bengali alphabet.

ফইজত, (rej.) ফইজৎ—*n.* bad reputation, a stigma; reproach, reprimand; a quarrel, a brawl; an affray. ফইজত করা—*v.* to rebuke; to quarrel, to kick up a row.

ফকির, ফকীর—*n.* (Mus.) a mendicant ascetic, a fakir. আমির ও ফকির—the rich and the poor. ফকিরি, ফকীরি—*n.* the state of a fakir; the attitude of renunciation.

ফক্—*int.* indicating: abruptness or suddenness.

ফকড়—*n.* a wag; a saucy fellow; a trickster; a knave. ফকড়ি—*n.* waggery, sauciness; trickery; knavery. ফকড়ি করা—*n.* to jest waggishly; to behave saucily with; to play a trick on.

ফকা—*a.* empty; unsubstantial. ফক্কি—*n.* a hoax; a quibble, an enigma, a riddle. ফক্কিয়ার, ফক্কিয়ারি—*n.* act of hoaxing or hoodwinking.

ফকড়ি—*corrup.* of ফকড়ি (see ফকড়). ফকপানি, ফকপেনে, ফকবানি, ফকবেনে—*a.* brittle; fragile; frail.

ফককে—*a.* garrulous; drollish, waggish; saucy; tricky; knavish; flippant, frivolous. ফককেমি—*n.* garrulity; drollery, waggery; sauciness; trickery; knavery; flippancy, frivolity. ফককেমি করা—*v.* to be garrulous or droll or waggish; to behave saucily; to play a trick on; to be flippant or frivolous.

ফক্ফক্—*int.* denoting: disgusting and useless prattling. ফক্ফক্ করা—*v.* to prattle uselessly and disgustingly.

ফর—*n.* (Mus.) the dawn; early morn-

ফজলি—*n.* the largest species or variety: mango (grown in Maldah).

ফটক—*n.* the main gate; (loos.) a portico.

ফটকা, ফটকাবাজি—*n.* (comm.) speculation in the share market. ফটকাবাজার—*n.* the share market.

ফটকিরি, ফটকিরী—*n.* alum.

ফটকিহু—same as ফটকিহু (see ফট).

ফটিক—(1) *n.* crystal, quartz. (2) *a.* crystal clear, transparent. ফটিকজল—*n.* rain-water.

ফটোথাক—*pop.* *corrup.* of ফোটে গাক.

ফট্—*int.* denoting: a popping so -1 (ফট্

করে ছিপি খোলা); suddenness (ফট্ করে যার). ফট্ফট্—(1) *int.* denoting: repeated popping sounds; quick repetition. (2) *adv.* with popping sounds; in quick repetition.

ফড়িফ, ফড়িফ—*n.* the grasshopper. ফড়িফা—*n.* a saltatory insect, the cricket.

ফড়িফা, (coll.) ফড়ে—*n.* one of a class of traders purchasing commodities from the original producers and selling them to wholesalers; (loos.) a middleman. ফড়িমি—*n.* typical conduct or behaviour or deal of a middleman; (fig.) deceit (esp. in business), double-dealing.

ফড়্ফড়্—*int.* denoting: buzzing or fluttering of wings (as of insects); ostensible bustling or fussing; voluble or wordy display of one's importance. ফড়্ফড়্ করা—*v.* to flutter one's wings; to bustle or fuss ostensively; to talk volubly to display one's importance. ফড়্ফড়ানি—*n.* buzzing or fluttering of wings; ostensible bustling or fussing; wordy display of one's importance.

ফণা, ফণ—*n.* the expanded hood of a serpent; a hood. ফণা বরা—*v.* to expand one's hood. ফণবর, ফণাবর—*n.* a species of snake capable of expanding its hood, the hooded snake; the snake (generally), the serpent.

ফণী—*n.* the snake, the serpent. fem. ফণিনী. ফণীজ, ফণীজর—*n.* the king of snakes; the lord of snakes.

ফড়ুয়া—*n.* a kind of loose cotton waistcoat.

ফতুর—*a.* having all one's money exhausted; pauperized, penniless, (sl.) broke. ফতুর হওয়া—*v.* to have all one's money wasted; to be pauperized or penniless.

ফতে—*n.* accomplishment or success (কাজ ফতে=accomplishment of or success in work); conquest or victory (কেনা ফতে=conquest of a fort; লড়াই ফতে=victory in war). ফতে করা—*v.* to accomplish; to succeed in; to conquer; to earn victory in.

ফতো—*a.* parasitic; without means; fopish. ফতো নবাব, ফতো বাবু—a resourceless person who vainly affects affluence or practices dandyism; a fop.

ফতোয়া—*n.* (Mus.) a mandate, a decree (esp. one conforming to Islamic laws). ফতোয়া দেওয়া—*v.* to issue a mandate or decree; to pass orders.

ফদি, ফদী—*n.* a scheme, a plot, an intrigue, a device; a stratagem; a secret intention. ফদি আটা, ফদি করা—*v.* to devise a scheme or plan or stratagem, to plot, to

intrigue, to intend. কন্দি খাটান—*v.* to apply or effect a scheme or stratagem. কন্দিফিকির—*n.* shifts and subterfuges, tricky devices—ways and means. কন্দিবাক—*a.* intriguing, sowing; full of intrigues.

পরদালাল, কপলদালান—*n.* an uncalled-for meddler, a busybody. কপরদালানি, কপলদালানি—*n.* uncalled-for meddling, officiousness.

কয়তা—*n.* (Mus.) a solemn prayer for salvation of the spirit of the dead. কয়তা পাড়া—*v.* to pray solemnly for salvation of the spirit of the dead.

কয়দা—*pop. corrup. of কায়দা.*

কয়সালা, কয়সালা—*n.* (Mus.) judgment, a decree; adjudgment, adjudication; settlement. কয়সালা করা—*v.* to pronounce or pass judgment, to decree; to adjudge, to adjudicate; to settle.

করক—*n.* difference; distance; discrepancy; separation; (obs.) release.

করকান, করকানো—(1) *n.* bragging, boasting; act of widening the gap. (2) *v.* to widen the gap (পা করকান).

করজ—*n.* (Mus.) a divine commandment.

করদা—*alt. spell. of কর্দা.*

করম—*n.* a schedule to be filled in with details, a form.

করমা—*n.* (print.) a form, a forme, a format.

করমাইশ—*var. of করমায়েশ.*

করমান—(1) *n.* (pronun. করমান্) (Mus.) a decree (esp. a royal one), a firman; an edict. (2) *v.* (pronun. করমানো) to issue an order, to order; to requisition.

করমাশ, করমায়েশ—*n.* an order; an order for supply, requisition. করমাশ করা, করমাশ দেওয়া—*v.* to order; to place an order (with), to requisition. করমাশ খাটা—*v.* to carry out orders (as by a servant). করমাশি, করমাশী—*a.* ordered for, requisitioned; to order; requisitionary; made to order.

করসা—*a.* fair-complexioned (করসা মেয়ে); fair, bright (করসা রঙ); clean or washed (করসা জামা); clear or cloudless (করসা আকাশ); brightened with daylight ('রাত পোহাল, করসা হল'); exhausted (শুদাম করসা); desolated (কলেয়ার গ্রাম করসা); bereft of good promise or prospect, blank (ভবিষ্যৎ করসা); accomplished, executed (কাজ করসা); lost (আশা-ভরসা করসা).

করসি, (rej.) করসী—*n.* a flat-bottomed hubble-bubble with a short and non-flexible-smoking-tube.

করাকত, (rej.) করাকৎ—*n.* separation; divorce, divorcement; seclusion; an open space; leisure or interval.

করাশ, করাস—*n.* any covering for the floor or bed such as a durrie or a carpet or a similar thing; a servant whose duty is to make beds, light lamps, dust furniture etc.

করাসী—(1) *a.* French. (2) *n.* a French; the French language, French.

করিয়াদ—*n.* a legal complaint, a plaint; an action at law, a suit, a complaint.

করিয়াদ করা—*v.* to lodge a complain (esp. in a law-court); to file a suit. করিয়াদী—*n.* a complainant, a prosecutor (esp. in a civil suit).

করুকরু—*int.* denoting: fluttering noise as made by the repeated and rapid movement of a thin article in air (পতাকাটা করুকরু করছে); rapid and repeated bustle of a small article or its noise (পুটিমাহ করুকরু করে); restlessness or bustling (মেয়েটা করুকরু করছে). করুকরু করা—*v.* to flutter rapidly; to bustle (esp. to display one's importance). করুকরানি—*n.* fluttering, flutter; bustling (esp. to display one's importance); bustle.

কর্দ—*n.* a list, a roll; an inventory, a catalogue; an estimate or a list of expenditure (বাজারের কর্দ); a piece (এক কর্দ কাগজ).

কর্দা—*a.* open, uncovered (কর্দা জায়গা); extensive (কর্দা মাঠ). কর্দাকাই—*a.* torn asunder; tattered.

কর্ম, কর্মী, কর্মী—*alt. spellings of করম, করমা and করসা respectively.*

কল—*n.* a fruit; a product (অমের কল); an effect (উপদেশের কল); action (ঔষধের কল); profit, gain, benefit (এ কাজে কল নেই); result (খেলার কল, পরীক্ষার কল); result or answer of a mathematical sum (শুণকল); findings (ভোগ্য-গণনার কল); judgment or decree (মামলার কল); success (বহুচেষ্টায় কললাভ); due reward or punishment, consequence (পুণ্যের বা পাপের কল), কল দেওয়া—same as কলদান করা. কল ধরা—*v.* to fructuate. কল পাওয়া—get fruits (as from a tree); to get & result; to suffer or take the consequences; to be profited. কল ভোগা—same as কলভোগ করা.

কলওয়ালী—*n.* a fruit-dealer or fruit-seller, a fruiterer. *fem.* কলওয়ালী—a fruiteress. কলকথা—(1) *n.* the long and the short (of it) sum and substance, the gist; the last word the conclusion. (2) *adv.* same as কলতঃ. কল কর—(1) *n.* a fruit-tax; a fruit-garden. (2) *o*

yielding fruits, fructiferous (ফলকর বৃক্ষ= fruit-tree); productive; fertile; effectual

efficacious, effective, fruitful. **কলতঃ**, (pop.) **কলত**—*adv.* on the whole, roughly; consequently; in fact, indeed. **কলত্বক্**—*n.* (bot.) a pericarp. **কলদ**—*a.* same as **কলকর** (*a.*). **কলদর্শিতা**—*n.* foresight; prudence. **কলদর্শী**—*a.* having foresight, foreseeing; prudent. **কলদান করা**—*v.* to yield fruits; to be effective; to give a fruit offering to a deity. **কলদায়ক**—same as **কলদ**. **কলপাকাত**—*a.* (of plants) that which dies when its fruits ripen. **কলপ্রদ**, **কলপ্রসূ**—*a.* same as **কলকর** (*a.*). **কলপ্রাপ্তি**—*n.* attainment of good or desired result; act of suffering or taking the consequences; profiting or being profited. **কলবতী**—*fem.* of **কলবান্**. **কলবান্**—*a.* same **কলকর** (*a.*). **কলবিক্ষেতা**—same as **কলওয়াল**. *fem.* **কলবিক্ষেত্রী**. **কলভাগী**—*a.* enjoying or suffering with others the consequences. *fem.* **কলভাগিনী**. **কলভুক্**—*a.* fruit-eating, frugivorous. **কলভোগ করা**—*v.* to suffer or take the consequences, to enjoy or suffer the effect. **কলভোগী**—*a.* suffering or taking the consequences, enjoying or suffering the effect. **কলমূল**—*n.* fruits and roots. **কলমূলাহারী**—*a.* living on fruits and roots. **কলশর্করা**—*n.* fructose. **কলশালী**—*a.* same as **কলকর** (*a.*). *fem.* **কলশালিনী**. **কলশ্রুতি**—same as **কলহীন**. **কলকতি**—*n.* narration of the effect of an act of piety or act of hearing this narration; the beneficial effect of listening to or reading the Vedas; (in lit. crit.) effect on the mind caused by reading a particular class of literature. **কলসিদ্ধি**—*n.* same as **কলপ্রাপ্তি**. **কলহীন**—*a.* unfructiferous; fruitless (lit. & fig.); unproductive; ineffective; sterile; vain; useless; abortive; unprofitable. **কলের বাগান**—an orchard.

কলক—*n.* a blade (as of a sword); a tapering flat end or head (তীরের কলক); a plate (তাম্রকলক); a slab (প্রস্তরকলক); a plank, a board (কাঠকলক); a shield; the bone of the forehead. **কলকাকার**—*a.* (bot.) foliaceus.

কলন—*n.* produce; outturn (এবার কলন ভাল); origin, birth, production; occurrence; coming true.

কলনা—*n.* so-and-so.

কলত—*a.* fructuous; fructiferous; fruitful; productive; fertile.

কলসা—*n.* a kind of berry.

কলা—*n.* a blade (খয়ের কলা); a thin and tapering end or head (তীরের কলা); the system of forming compound or conjunct letters of two (or more) consonants (য-কলা,

ঝ-কলা); any of the consonantal symbols added to another letter (such as, - ১, ২, ৩).

কলা—(1) *v.* to fructuate, to bear fruit (গাছটা ফলেছে); to grow (আম ফলেছে. ধান ফলেছে); to come true (কথা কলা); to follow as a consequence (কর্মের কল কলা). (2) *a.* (chiefly used as a *sfx.*) fructuating (দোফলা).

কলাও—*a.* extensive (কলাও কারবার); profuse (কলাও ভোজ); exaggerated or magnified (কলাও বর্ণনা). **কলাও করা**—*v.* to exaggerate or magnify.

কলাকাজ—*n.* desire for success. **কলাকাজী করা**—*v.* to desire success. **কলাকাজী**—*a.* desirous of success.

কলাগম—*n.* fructuation; the time of fructuation; attainment of success. **কলাগম হওয়া**—*v.* to fructuate; (of an action) to succeed.

কলান—*v.* to fructify (আমগাছে লার কলান); to grow (ধান কলান); to exaggerate or magnify (লেখা বা রত্ন কলান); (facet.) to assert oneself (নে, আর কলানি).

কলানী—*var.* of **কলনা**.

কলানুসন্ধান, **কলাবেষণ**—*n.* search for fruits; desire for success. **কলানুসন্ধান বা কলাবেষণ করা**—*v.* to search for fruits; to seek success.

কলাবেষী—*a.* searching for fruits; seeking success.

কলাকল—*n.* good and bad effect or outcome of an action, consequences; success or failure; result, upshot.

কলার—*n.* a meal consisting of vegetarian food other than rice; act of eating such a meal. **কলার করা**—*v.* to take such a meal. **কলারে**—*a.* given to eating such meals.

কলাধী—*a.* same as **কলাকাজী** (see **কলাকাজ**).

কলালী—*a.* frugivorous.

কলাহার—*n.* act of eating fruit; a meal consisting of articles of vegetarian food other than rice or act of taking such a meal. **কলাহারী**—*a.* frugivorous; subsisting on fruits only.

কলি—*var.* of **কলুই**.

কলিত—*a.* proved true; applied, practical (কলিত রসায়ন, কলিত বিজ্ঞান). **কলিত-জ্যোতিষ**—*n.* astrology. **কলিতবিজ্ঞান**—*n.* applied science.

কলিতার্থ—*n.* purport, import, gist, substance.

কলুই—*n.* a species of fresh water fish having silvery colour.

কলে—same as **কলতঃ**.

কলোৎপত্তি—*n.* fructuation ; production or yield of fruits ; attainment of success ; issue of result or consequences.

কলোৎপাদন—*n.* act of growing or bearing fruits. **কলোৎপাদন করা**—*v.* to grow or bear fruits.

কলোদায়—*n.* fructuation ; attainment of success, effectuation ; getting proper results.

কলোমুখ—*a.* on the point of fructuation.

কল্ল—*n.* a subterranean river at Gaya.

কল্লধারা—*n.* the undercurrent flow of the Phalgoo (কল্ল) ; (fig.) an undercurrent of any feeling.

কল্লনী—*n.* the twin stars (namely, the পূর্বকল্লনী and the উত্তরকল্লনী) as described in Hindu astronomy.

কটিনতি, **কটিনতি**—*n.* light-banter ; drollery ; flippant witticism. **কটিনতি করা**—*v.* to practise light banter or drollery or flippant witticism.

কসকা—*a.* slack, loose.

কসকান—*v.* to slip (পা কসকান) ; to miss (শিকার কসকান, চাকরি বা হুযোগ কসকান).

কসফরস, **কসফরাস**—*n.* phosphorus.

কসল—*n.* harvest, crop ; (fig.) effect.

কসলের সময়—harvesting season or time, harvest. **কসলী**—(1) *a.* relating to harvest or crop ; calculated from the harvest-time. (2) *n.* an era introduced by Akbar the Mughal emperor.

কস্—*int.* denoting : unguardedness, abruptness, swiftness etc.

কস্কা—*alt. spell.* of কসকা.

কস্কান—*alt. spell.* of কসকান.

কাইন—*n.* a money penalty, a fine. **কাইন করা**—*v.* to fine. **কাইন দেওয়া**—*v.* to pay a fine.

কাইকরমাশ—*n.* odd jobs or errands. **কাইকরমাশ খাটা**—*v.* to carry out odd jobs, to run on small errands.

কাইল—*n.* a file for keeping papers, a rasping file, a file. **কাইল করা**—*v.* to put (papers), in a file or to submit (as an application), to file. **কাইল ঘষা**—*v.* to scrape or smooth with a file, to file.

কাউ—*n.* an extra or anything obtained gratis.

কাউনটেন-পেন, **কাউটেন পেন**, **কাউনটেন**—*n.* a fountain-pen.

কাঙ—*var.* of কাউ.

কাঁক—*n.* an intervening space, a gap (দুটি কাইনে অনেক কাঁক) ; an opening, a hole, a chink, a fissure, an aperture (দেওয়ালের কাঁক) ;

a loophole (আইনের কাঁক) ; open space (কাঁকে বেড়ান) ; void (ঘরে আর কাঁক নেই) ; vacuum, vacuity (বোতলটায় আর কাঁক নেই) ; leisure, respite, relief (এ কাজে চা খাওয়ার কাঁকও নেই) ; opportunity (এই কাঁকে ঘুমিয়ে নাও) ; a hiding or aloofness (কাঁকে-কাঁকে থাকি) ; omission (নেমস্তন্ন থেকে কাঁকে পড়লাম) ; fault or failing (শনি সপ্তাহগের কাঁক পেলেন) ; shortcoming, omission (মুসাবিধায় অনেক কাঁক আছে) ; off-beat in an Indian musical measure (তিন তাল এক কাঁক), কাঁক করা—*v.* to open (মুখ বা দরজা কাঁক করা) ; to part (চৌট কাঁক করা) ; to widen the gap (পা কাঁক করা), to misappropriate, to defalcate (তহবিল কাঁক করা) ; to exhaust, to consume (পকেট বা ভাঁড়ার কাঁক করা). কাঁক হওয়া—*v.* to open ; to part ; to move apart ; to be misappropriated or defalcated ; to be exhausted or consumed. কাঁকতাল, (dial.) কাঁকতাল্লা—*n.* an accidental piece of luck, a fluke. কাঁক-কাঁক—*a.* sparse. কাঁকে-কাঁকে—*adv.* during leisure hours, at intervals ; keeping aloof or apart ; in hiding.

কাঁকা—(1) *a.* uncovered, open (কাঁকা জায়গা) ; desolate (কাঁকা বাড়ি) ; empty (কাঁকা হাত) ; blank (বন্দুকের কাঁকা আওয়াজ) ; vain, unsubstantial, false, hollow, empty, evasive (কাঁকা কথা). (2) *n.* an open space (কাঁকায় যাওয়া). কাঁকা আওয়াজ—*a* blank shot (of a gun), (fig.) vain bragging or bullying or intimidation. কাঁকা-কাঁকা ঠেকা—*v.* to seem almost empty or desolate.

কাঁকি—*n.* deception, evasion, eye-wash, hoodwinking ; a hoax (শুভঙ্করের কাঁকি) ; a fraud ; a fallacy, sophistry (আয়ের কাঁকি) ; a quibble ; secret or unnoticeable neglect (কাজে কাঁকি). কাঁকি দেওয়া—*v.* to deceive, to evade, to hoodwink ; to hoax ; to cheat ; to quibble ; to give the slip ; to neglect unnoticeably or slyly. কাঁকিতে পড়া—*v.* to be deceived or cheated ; to be omitted (যার দাবি সবার আগে তাকেই কাঁকি ?) কাঁকিঝুকি—*n.* deception, evasion, eye-wash ; neglect or perfunctoriness (কাঁকিঝুকি দিয়ে কাজ). কাঁকি-বাজ—*a.* deceitful, evasive ; neglectful though undetected, slyly neglectful ; shirking. কাঁকিবাঁজি—*n.* practice of deception or evasion ; eye-wash ; hoax ; a fallacy ; a sophistry ; a quibble ; sly neglectfulness ; shirking. কাঁকিবাঁজি করা—*same as* কাঁকি দেওয়া.

কাঁড়া—*n.* probability of some danger or even death according to astrology. কাঁড়া কাটান—*v.* to get out of a danger or a risk of death.

কাড়ি, (rej.) কাড়ী—*n.* an outpost ; a police outpost (also পুলিশ-কাড়ি). কাড়িদার—*n.* one in charge of an outpost esp. of police outpost.

কাঁদ—*n.* a trap, a snare, a pitfall ; (fig.) an intrigue, a clique, a plot ; (of bangles, nose-rings etc.) diameter. কাঁদ পাতা—*v.* to set or lay a trap ; (fig.) to engineer an intrigue, to lay a plot. কাঁদে পড়া—*v.* to get into a trap or pitfall ; (fig.) to get involved in an intrigue ; to be caught in the toils. কাঁদে কেলা—*v.* to entrap, to get one into a trap or pitfall ; (fig.) to involve one in an intrigue.

কাঁকা—*v.* to lay the foundation of ; to embark on, to start constructing (বাড়ি কাঁকা) ; to start ; to set up (ব্যবসায় কাঁকা) ; to expand (দোকানখানা সে বেশ কেঁদে নিয়েছে) ; to settle down firmly (পাড়ায় সে কেঁদে বসেছে) ; to devise, to form (মতলব কাঁকা), to lay (কাঁদ কাঁকা).

কাঁদাল—*a.* having a large diameter or opening (কাঁদাল নখ).

কাঁপ—*n.* swelling ; inflation ; distension ; flatulence (পেটের কাঁপ). কাঁপ ধরা—*v.* to swell ; to inflate ; to distend ; to become flatulent.

কাঁপন—(1) *n.* a perplexing difficulty, an embarrassment, a scrape (কাঁপরে পড়া). (2) *a.* got into an embarrassing situation or into a tight corner.

কাঁপা—(1) *v.* to swell, to inflate, to distend ; to become flatulent ; to flourish, to prosper (লোকটা কেঁপে উঠেছে). (2) *a.* hollow ; swelled, inflated, distended ; flatulent. কাঁপান—(1) *v.* to inflate ; to swell ; to extol exaggeratedly, to puff up. (2) *a.* inflated ; swelled.

কাঁস—*n.* divulgence (of secrets). কাঁস করা—*v.* to divulge. কাঁস হওয়া—*v.* to leak out.

কাঁস—*n.* a noose ; a slip-knot, a loop ; a rope for hanging criminals, a halter ; strangling ; death by hanging. কাঁস দেওয়া—*v.* to strangle. কাঁসে বাওয়া—*v.* to die by hanging, to be hanged.

কাঁসা—*v.* to be torn (কাঁপড় কাঁসা) ; to get detached, to come away (কাঁড়ির ভলা কাঁসা) ; to miscarry, to fail (বিয়ের সব্ব কাঁসা) ; to be divulged, to come to light (বড় বড় কাঁসা) ; (dero.) to get involved, to get into a scrape (লোকটি কাঁসল). কাঁসান—*v.* to tear, to rend ; to detach, to cause to come away ; to let down, to foil ; to divulge, to bring to light ; (dero.) to involve, to implicate in, to get one into a scrape.

কাঁসি, (rej.) কাঁসী—*n.* death or killing or

suicide by hanging ; strangling ; a sentence of death by hanging ; a rope for hanging, a halter ; (rare) a noose, a slip-knot. কাঁসি দেওয়া—*v.* to hang ; to strangle ; to sentence to death by hanging. কাঁসি বাওয়া—*v.* to be hanged. কাঁসির আসামী—*a.* convict sentenced to death by hanging. কাঁসির দড়ি—*a.* rope for hanging, a halter. কাঁসিকাঠ—*n.* gallows.

কাঁসুড়ে—*n.* a highwayman who strangles travellers and robs them.

কাগ, (poet.) কাগু—*n.* red powder which Hindus throw at one another during the Holi (হোলি) festival

কাগুন—*coll.* corrup. of কাকুন.

কাগুয়া—*poet. & dial.* var. of কাগ.

কাকলামি, কাকলাম—*n.* extreme talkativeness ; sauciness, pertness ; flippancy ; waggy.

কাজিল—(1) *a.* extremely talkative ; saucy ; pert ; flippancy ; waggish ; excessive, overmuch (কাজিল চলাক) ; excess, surplus. (2) *n.* excess expenditure.

কাট—*n.* a crack, a chink, a fissure. কাট ধরা—*v.* to form a crack ; to crack, to split, to break into chinks.

কাটক—*n.* the main gate ; (loos.) a portico ; a guard-room or guard-house, a jail or goal ; imprisonment, jailing. কাটক হওয়া—*v.* to be sentenced to imprisonment ; to be jailed.

কাটন—*n.* act of breaking into chinks, cracking, splitting, rending ; fission ; bursting ; explosion ; act of bursting open (as of a boil).

কাটল—*n.* a crack, a fissure, a crevice.

কাটা—(1) *v.* to break into chinks, to crack, to split, to rend ; to chap (হাত বা পা কাটা) ; to burst ; to explode ; (of a boil etc.) to burst open. (2) *a.* cracked, splitted, rent ; chapped ; unlucky, unfortunate (কাটা বরাত—bad luck). কাটান—*v.* to crack, to split, to rend ; to burst ; to explode ; to burst open. কাটাকাটি—*n.* a scuffle with shedding of blood by both sides ; a stiff affray ; a rowdy quarrel.

কাড়া—*v.* to tear, to rend ; to cleave. কাড়ান—*v.* to cause to tear or rend or cleave or split.

কাতনা, (rej.) কাৎনা—*n.* the float of a fishing line.

কানুস, (rej.) কানস—*n.* a paper-balloon ; a lamp-shade made of paper.

কানেল—*n.* a funnel.

কান্দ—var. of কান্দ.

কায়দা—*n.* good result; benefit; profit.

কারখত, কারকত—*n.* a deed of relinquishment; a written acquittance; a written consent of divorcement or dissolution of marriage.

করাসী—(1) *a.* Persian. (2) *n.* the Persian language, Persian.

করম—var. of করম.

করম—*n.* a business organization, a firm.

করম—*n.* a farm.

কারাক—pop. var. of করক.

কাটে—*a.* first. কাটে হওয়া—to stand first, to secure the topmost position, to top the list.

কাল—*n.* a ploughshare, a coulter.

কালডু, (dial.) কালতো—*a.* additional surplus, extra; spare; unnecessary; useless; unsubstantial; nonsensical.

কাল—*n.* a long slice or strip. কাল করা, কাল দেওয়া—*v.* to cut into long slices; to tear into long strips. কাল-কাল—*a.* cut into long slices; torn into long strips; tattered. কাল-কাল করা—*v.* to cut into long slices; to tear into long strips; to tear to shreds; to tatter.

কালো—corrup. of কলাও.

কালি—*n.* a small slice or strip. কালি করা, কালি দেওয়া—*v.* to cut into small slices; to tear into small strips. কালি-কালি—(1) *a.* cut into small slices; torn into small strips; tattered. (2) *adv.* strip by strip.

ফাল্গুন—*n.* the eleventh month of the Bengali calendar (from the middle of February, to the middle of March). ফাল্গুনি—*n.* one born in Phalgun (ফাল্গুন). ফাল্গুনী—*n.* the full moon day of Phalgun (ফাল্গুন).

ফাস্ট—*a.* & *adv.* fast (ফড়িটা ফাস্ট. তোমার ঘড়ি ফাস্ট চলছে).

ফাস্ট, (vul.) ফাস্টো—corrup. of ফাস্ট.

ফি—alt. spell. of ফী.

ফি—*a.* every, each, per (ফি বছর).

ফিক—alt. spell. of ফিক্.

ফিকা—*a.* dim (ফিকা আলো); pale, dull, likely to fade (ফিকা রঙ); insipid, uninteresting, flat, vapid (ফিকা বর্ণনা); watery, thin (ফিকা দুধ).

ফিকির—*n.* a clever means (ফিকির করা); a device, an intrigue; an opportunity, a pretext (এ ফিকিরে সে চপ্পট দিল); an attempt to obtain, a search (কাজের ফিকির); a purpose (কোন ফিকিরে ঘুরছে). ফিকির করা—*v.* to devise a clever or tricky means.

ফিকে—coll. var. of ফিকা.

ফিক্—(1) *n.* a spasm caused by sudden contraction of muscles, neuralgia, a stitch, (2) *int.* denoting: a sudden smile with a short catch of breath (ফিক্ করিয়া হাসা). ফিক্ বরা—*v.* to have a stitch in one's sides. ফিক্-ফিক্—*int.* denoting: giggling. ফিক্-ফিক্ করা—*v.* to giggle.

ফিঙা, ফিঙা, ফিঙক, (coll.) ফিঙে—*n.* a species of fork-tailed passerine bird, (cp.) the drongo; a small Y-shaped piece of wood; a sling, a catapult.

ফিচলেমি, (dial.) ফিচলেম—*n.* trickery; knavery; waggery.

ফিচেল, (rare) ফিচাল—*a.* sly, knavish; tricky; waggish.

ফিট—*n.* a fainting fit. ফিট পড়া, ফিট হওয়া—*v.* to faint.

ফিট—*a.* fit; fitting; pieced together, fitted; well-dressed, thorough (ফিট বারু). ফিট করা—*v.* to piece together or adjust; to fit; to declare one competent or fit (ডাক্তার তাকে ফিট বলেছে).

ফিটকিরি—coll. corrup. of ফটকিরি.

ফিটন—*n.* a phaeton.

ফিটকাট—*a.* neat and clean, spick and span (ফিটকাট সাজসজ্জা); thoroughly washed and well-dressed, spruce (ফিটকাট লোক).

ফিটা, (coll.) ফিটে—*n.* a tape; a ribbon, a riband, চুল-বাঁধা ফিটা—a fillet. লাল ফিটা—*a.* red tape; (fig) rigid formality of intricate official routine, red-tape. লাল ফিটার কারবার—(fig.) red-tapism, ফিটাওয়ালা, ফিটা-বিফেতা—*n.* a haberdasher. ফিটা-কুশি—*n.* a tapeworm.

ফিনকি—*n.* a spark (as of fire); a thin jet or spray (as of any fluid). ফিনকি দিয়া বাহির হওয়া—(of blood etc.) to spurt out, to come out in a sudden spurt.

ফিনফিনে—*a.* (of cloth etc.) very fine.

ফিনাইল—*n.* phenyl.

ফিনিক—*n.* glow, shine (জ্যোৎস্নার ফিনিক).

ফিরক—*a.* European. ফিরক-ব্যাধি—*n.* syphilis. ফিরকী—*n.* a European.

ফিরত, (rej.) ফিরৎ—variants of ফেরত.

ফিরতি—(1) *a.* returning, return (ফিরতি ডাক=return mail), (2) *n.* what has been returned or saved, surplus, balance (পাঁচ টাকার ফিরতি); return journey, return (ফিরতি পথে). (3) *adv.* at the time of return.

ফিরা—*v.* to come or go back, to return; to be returned or saved as balance etc. (পাঁচ টাকা থেকে ফিরা); to turn (বাড়ির দিকে ফিরা); to turn back or round (ফিরে ডাকান); to take a good turn, to improve (অবস্থা

কিরি); to become apathetic to, to turn away from (মন কিরি); to wander, to roam, to loiter (পথে পথে কিরি); to return disappointed (বার হইতে কিরি). **কিরান**—*v.* to bring or send back, to cause to return; to save as balance etc.; to cause to turn, to turn; to turn one back or round; to cause to take a good turn, to improve; to turn one from (মন কিরান); to send back disappointed; to return or change (ডেলটা বোঝানদারকে কিরিয়া দেব); to apply anew or to apply (কলি কিরান); to comb (চুল কিরান); to retract or withdraw (কথা কিরান); to ward off, to fend off, to parry (আঘাত কিরান).

কিরি—*var.* of **কেরি**.

কিরিকী—*n.* a European; an Anglo-Indian.

কিরিতি, কিরিত্তা—*n.* a list; a descriptive list; (loos.) a description. **কাঁজের কিরিত্তি দেওয়া**—to render an account of jobs done.

কিরিয়া—*adv.* again, afresh (কিরিয়া বলা).

কিরিয়া, (coll.) **কিরে**—*pr. pt.* of **কিরি**.

কিরে—(1) *a.* next (কিরে বার). (2) *adv.* again, afresh (কিরে বলা).

কিরোজা—*n.* turquoise; the blue colour of or as of turquoise.

কিলটার—*n.* a filter; filtering or filtration.

কিলটার করা—*v.* to filter or filtrate. **কিলটার-কাগজ**—*n.* filter-paper.

কিলম—*n.* a photographic film; a motion-picture; a film. **কিলম তোলা**—*v.* to make a motion-picture of, to film. **কিলম-স্টার**—*n.* a film-star.

কিলহাল—*adv.* recently (more usu. **হাল-কিল**).

কিস্কিস্কি—*int.* denoting: a whisper. **কিস্কি করা**—*v.* to whisper. **কিস্কিসানি**—*n.* a whisper; a whispering noise.

কী—*alt. spell.* of **কি**.

কী—*n.* a fee.

কুঃ—*int.* pooh.

কুঁ, কুঁক—*n.* a whiff, a puff; whiffing, puffing. **কুঁ দেওয়া, কুঁক দেওয়া**—*v.* to whiff, to puff.

কুঁকা—*v.* to blow or play (as a wind-instrument) or smoke (as a cigarette) with puffs, to puff; to squander (সম্পত্তি কুঁকিয়া দেওয়া).

কুঁড়া—*v.* to pierce; to penetrate; to probe. **কুঁড়াকুঁড়ি**—*n.* piercing at numerous places; repeated piercing; (facet.) medical injection.

কুঁপান—*v.* to whimper, to sob; (inc.) to growl suppressedly in anger. **কুঁপানি**—*n.* a

whimper, a sob, a suppressed angry growl. **কুঁসা, কুঁসান**—*v.* to hiss; to growl suppressedly in anger; to fume.

কুকর—*n.* a hole, a crevice; a niche; a cell.

কুকরান—*v.* to call or proclaim aloud ('নকীব কুকরার'); to shout; to weep or lament aloud, to wail. **কুকরাইরা কাঁদা**—*v.* to cry in a loud voice, to wail, to lament.

ফুকা—*n.* the malpractice of blowing in air through the generative organ of a milch cow in order to obtain a larger quantity of milk. **ফুকা দেওয়া**—*v.* to blow in air through the generative organ of a milch cow.

ফুকরা—*poet. form* of **ফুকরান**.

ফুকো—*coll. corrup.* of **ফুকা**.

ফুকী, ফুকি—*n.* a Buddhist friar or priest (*esp.* of Burmah).

ফুট—*n.* an English measure of length (= 12 inches), a foot.

ফুট—*n.* a bubble or bubbles of liquid caused by boiling; effervescence caused by boiling, boiling state; frying and bursting open as a result of frying. **ফুট কাটা**—*v.* to gasp for breath (পুটিমাহ ডালায় উঠে ফুট কাটে); to make an annoying or pungent or sarcastic comment, to make funny remarks; to poke fun at. **ফুট ধরা**—*v.* to effervesce or rise in bubbles as a result of boiling; to burst open as a result of frying.

ফুটকড়াই, ফুটকলাই—*n.* fried peas, parched peas.

ফুটকি—*n.* a minute speckle, a dot.

ফুটন—*n.* blooming or blowing or blossoming; rise or appearance; opening; effervescence or rising in bubbles by being boiled; act of bursting open as a result of frying; boiling; expression; piercing.

ফুটন্ত—*a.* blooming, blossoming; blossomed; effervescing or rising in bubbles as a result of frying.

ফুটপাথ, ফুটপাত—*n.* a foot-path.

ফুটফুট—*a.* having numerous dots or minute speckles.

ফুটবল—*n.* football; the game of football. **ফুটবল খেলা**—*v.* to play football. **ফুটবল-খেলোয়াড়**—*n.* a footballer.

ফুটরুল, ফুটরল—*n.* a footrule.

ফুটা—(1) *n.* a hole; a crack; a crevice; a pore; a leak. (2) *a.* porous; leaky. **ফুটা করা**—*v.* to bore. **ফুটা হওয়া**—*v.* to spring a leak.

ফুটা—*v.* to bloom, to blossom, to blow (ফুল ফুটা); to rise or become visible (জালা

ফুটান) ; to appear, to spread (জ্যোৎস্না ফুটান) ; to open (চক্ৰ ফুটান) ; (fig.) to be able to look to one's own interests, to effervesce or rise in bubbles as a result of boiling (জল ফুটান) ; to burst open after frying (খই ফুটান) ; to be boiled or cooked (ভাতটা ভাল ফুটেনি) ; to be expressed (মুগ্ধ ফুটান) ; to be uttered intelligibly (কথা ফুটান) ; to be unfolded, become distinct or manifest (চরিত্র ফুটান) ; to be pierced (কাঁটা ফুটান).

ফুটান—*v.* to cause to bloom or blossom or blow ; to cause to rise or appear or spread ; to open ; to cause to effervesce or rise in bubbles as a result of boiling ; to boil or cook ; to cause to burst open by frying ; to express ; to cause to utter intelligibly ; to unfold, to make distinct or manifest ; to pierce.

ফুটানি—*n.* ostentatious or vain display or self-assertion ; bragging, tall talk ; vanity. ফুটানি করা—*v.* to make an ostentatious display ; to brag, to talk big ; to indulge in vanity.

ফুটি, (rej.) ফুটি—*n.* a variety of melon. ফুটি-কাটা—*a.* thoroughly burst, burst or rent asunder.

ফুটুনি—*coll.* corrup. of ফুটানি.

ফুটো—*coll.* corrup. of ফুটানি.

ফুটুফুটু—*int.* denoting : clearness, transparency, brightness, tidiness etc. ফুটুফুটে—*a.* very fair-complexioned and goodlooking (ফুটুফুটে মেয়ে) ; very bright, silvery white (ফুটুফুটে জ্যোৎস্না) ; very tidy, neat and clean (ফুটুফুটে বিছানা).

ফুড়ক, ফুড়ুং—*int.* denoting : sudden flying away (ফুড়ুং করে উড়ে যাওয়া). ফুড়ক-ফুড়ক, ফুড়ুং-ফুড়ুং—*int.* denoting : repeated flying for short spells ; repeated bubbling noise caused by smoking a hookah.

ফুৎকার—*n.* a whiff, a puff ; whiffing, puffing ; (rare) a whisper. ফুৎকার দেওয়া—*v.* to whiff, to puff.

ফুৎশিখা—*n.* a blow-pipe flame.

ফুকা, (coll.) ফুপা—*n.* (Mus.) the husband of one's father's sister. *fem.* ফুক, (coll.) ফুপা—*a* sister of one's father.

ফুরন—*n.* piecework.

ফুরসত, ফুরসৎ—*n.* leisure, respite.

ফুরসি, ফুরসী—*variants* of ফুরসি.

ফুরসুত, ফুরসুৎ—*corruptions* of ফুরসত.

ফুরান—*v.* to terminate, to end (দিন ফুরান, পথ ফুরান) ; to conclude, to close (গল্প ফুরান) ;

to be spent or exhausted or consumed (টাকা বা শক্তি বা খাবার ফুরান) ; to cease to exist, to be lost (আশা ফুরান) ; to enter into or make a contract according to the system of piece-work (মজুরি ফুরান).

ফুতি—*n.* delight ; merry-making ; enjoyment ; agility (শরীরে ফুতি নেই). ফুতিবাজ—*a.* given to jollity, jovial, merry, jolly.

ফুরফুর—*int.* denoting : gentle blowing of the wind ; fluttering of light things (such as, hair, cloth etc.) in the wind. ফুরফুরে—*a.* gently blowing (ফুরফুরে হাওয়া)—gently blowing or light and pleasant breeze ; fluttering.

ফুল, —*a.* of the full measure, standard (ফুলশাট) ; of or costing the full price, full (ফুল-টিকিট).

ফুল_১—*n.* a flower, a blossom ; a floral design (ফুলদার) ; the placenta. ফুল তোলা—*v.* to pluck or pick or cull flowers ; to embroider a floral design. ফুল দেওয়া—*v.* to worship (a deity) with flower-offering. ফুল বরা—*v.* to flower, to be in blossom. ফুল না পড়া—*retention* of the placenta. ফুল পাড়া—*v.* to pluck or pick or cull flowers, ফুলের বাগে মুহা^১ যাওয়া—(fig.) to lose patience over a trifle, to display over-sensitiveness. ফুলের সাজি—*a* flower-basket. ফুলওয়ালী—*n.* a florist. *fem.* ফুলওয়ালী—*a* flower-girl. ফুলকণি—*n.* the cauliflower. ফুল-কাটা—*same* as ফুলদার. ফুলকারি—*n.* ornamental or decorated needlework, embroidery (with floral designs). ফুলখড়ি—*n.* writing chalk. ফুলঝুরি—*n.* a firework emitting starlike sparks. ফুল-তোলা—*same* as ফুলদার. ফুলদানি, ফুলদানী, (coll.) ফুলদান—*n.* a flower-vase. ফুলদার—*a.* embroidered with floral designs, floriated, floreated. ফুলদোল—*a* festival held in honour of Krishna (কৃষ্ণ) on the full moon day of Baishakh (বৈশাখ). ফুলধনু—*n.* Madan (মদন) the god of love, (cp.) Cupid ; the Cupid's bow. ফুল-পড়া—*n.* ejection of the placenta. ফুলবাগান—*n.* a flower-garden. ফুল-বাণ—*n.* Madan (মদন) the god of love, (cp.) Cupid ; Cupid's shaft. ফুলবাতাসা—*n.* a kind of light and hollow sweet drop made of sugarcandy or treacle. ফুলশয্যা—*n.* (lit.) a bed of flowers, a flower-strewn bed ; the Hindu ceremony on the third night of the marriage when the bridegroom and the bride are to sleep on a bed of flowers. ফুল-শর—*same* as ফুলবাণ.

ফুলকা—(1) *n.* a gill (of fish), a branchia.

(2) *a.* thin hollow and inflated (ফুলকা লুটি).

ফুলকি—*n.* a spark.

ফুলকো—coll. corrup. of ফুলকা.

ফুলন—*n.* swelling; inflation, distension; (fig.) the state of being puffed up; (fig.) flourishing.

ফুলবাবু—*n.* a thorough dandy of fop, a petit-maitre.

ফুলফুল, ফুলফাপ—*a.* foolscap.

ফুলা—(1) *v.* to swell; to be inflated, to distend; (fig.) to be puffed up; (fig.) to flourish. (2) *n.* a swelling. (3) *a.* swelled up; inflated, distended. ফুলান—*v.* to swell; to inflate, to distend; to pout (টোঁট ফুলান); (fig.) to puff up; (fig.) to cause to flourish.

ফুলিফুল—corrup. of ফুলফাপ.

ফুলুরি—*n.* a kind of chop made of powdered pigeon-pea or gram.

ফুলেল—*a.* perfumed with the essence of flower (ফুলেল তেল); full of flowers ('ফুলেল কাগজ').

ফুকা, ফুকি, ফুকো—alt. spellings of ফুলকা, ফুলকি and ফুলকো respectively.

ফুল—(1) *a.* blown, blooming, full-blown (ফুলফুলন); thoroughly manifest or revealed (ফুল জোয়ার); highly delighted or cheerful (ফুলনয়ন); sweetly smiling. (2) *n.* a flower. ফুলকুমল—*n.* a garland of full-blown flowers. ফুলদাম—*n.* a wreath of flowers. ফুলাবর—*n.* smiling lips. ফুলারবিল—*n.* a full-blown lotus.

ফুলকুড়ি—*n.* a vesicle; a pimple, (med.) a pustule.

ফুসফুস—*n.* the lung. ফুসফুস-রমনী—*n.* the pulmonary artery. ফুসফুস-প্রদাহ—*n.* inflammation of the lungs; pneumonia. ফুস-ফুসাধিগ রমনী ও শিরা—*n.* the pulmonary artery and vein. ফুসফুসীয়—*a.* pulmonary. ফুসফুসীয় সংবহন—pulmonary circulation.

ফুসমন্তর—*n.* an imaginary secret incantation to entice or evade, cajolement to entice or evade (ফুসমন্তরে ভোলা); (derog.) secret counsel or instigation; an imaginary esoteric incantation endowing one with supernatural power.

ফুসলান—*v.* to instigate; to entice, to seduce; to cajole, to coax. ফুসলাইয়া লইয়া বাওয়া—*v.* to entice away. ফুসলানি—*n.* instigation; enticement, seduction; cajolement, coaxing.

ফুফুড়ি—alt. spell. of ফুসকুড়ি.

ফুফুস—var. of ফিসফিস.

ফুতি—rej. spell. of ফুতি.

কেউ—*n.* the jackal; a mad or rabid jackal; a kind of jackal which pursues tigers howlingly. কেউ লাগা—*v.* (of a tiger) to be pursued by howling jackals; (fig.) to be pestered by taunting pursuers; (fig.) to be doggedly pursued or harassed by a sleuth or detective.

কেঁকড়া, কেঁকড়ি—*n.* a branchlet, a twig, a sprig, an offshoot; (fig.) a branch or offshoot or derivative of anything; (fig.) an incidental trouble or hindrance; (fig.) an objection. কেঁকড়া তোলা—*v.* to raise an objection. কেঁকড়া বাঁধান—*v.* to cause trouble or hindrance or obstacle. কেঁকড়া বাহির হওয়া—*v.* to branch out, to branch off.

কেঁসো, কেঁসুরা—*n.* downy fibre of jute or yarn.

কেকাশে, ফেকাসে—*a.* pale; wan; anæmic; dim (ফেকাশে আলো).

কেকো, কেকুরা—*n.* frothy spittle that comes out of the mouth whilst talking (usually caused by a long-continued fast or overmuch talking).

কেচাং—*n.* an incidental trouble or hindrance; an objection. কেচাং তোলা—*v.* to raise an objection. কেচাং বাঁধান—*v.* to cause an incidental trouble or hindrance, to create an unexpected difficulty or trouble.

কেচকেচ—*int.* denoting: disgusting talkativeness or remonstrance. কেচকেচ করা—*v.* to indulge in disgusting talkativeness or expostulation.

কেটা—*n.* a turban; a puttee; a bandage. কেটান—*v.* to beat up into froth, to whisk.

ফেটি, (rej.) ফেটি—*n.* a small turban; a puttee; a bandage; a skein or reel of thread.

ফেটিন—obs. corrup. of ফিটিন.

ফেণী, ফেনি—rej. spellings of ফেনি.

ফেন, ফেনা—*n.* foam; froth; scum; lather (সাবানের ফেন). ফেন গালা—*v.* to strain off water from boiled rice. সমুদ্রফেন—*n.* meerschaum, petrified sea-scum. ফেননিভ—*a.* foam-like, foamy; frothy. ফেনান—*v.* to stir up into foam or froth; (fig.) to pad or amplify or exaggerate. ফেনায়মান—*a.* rising in foam, foaming. ফেনায়িত—*a.* stirred up into foam or froth, foaming, frothy; padded, amplified, exaggerated.

ফেনি—*n.* a hollow sweet drop made of treacle or sugar (also ফেনিবাতাসা); a ki of sweet made of sugar.

ফেনিল—*a.* foamy; frothy; foaming.

ফেনিবাভাসা—see ফেনি.

ফেব্রুয়ারি, ফেব্রুয়ারি—*n.* February.

ফের—(1) *n.* a trouble, a danger, a peril (ফেরে পড়া—to get into a scrape); a risk (টাকার ফের); purpose or course (কাজের ফের); consequence (কর্মের ফের); vicissitude, malignity (ভাগ্যের ফের); change (রকমফের); reverse (অবস্থার ফের); a witty turn (কথার ফের); a circuit, a circuitous fold (কাপড়ের ফের). (2) *adv.* again.

ফেরত, (rej.) ফেরৎ—(1) *n.* act of giving or sending back, return; redirection; repayment. (2) *a.* given or sent back, returned; redirected; returned as unaccepted, refused (ফেরত চিঠি); immediately coming back (ফেরত ডাক=return mail); returning from (অফিস ফেরত); returned from (বিলাত-ফেরত=England-returned). ফেরত আনা—*v.* to bring back. ফেরত আসা—*v.* to come back; to come back unaccepted; to be returned to sender. ফেরত দেওয়া—*v.* to send or give back, to return; to repay; to refuse to accept, to refuse; to redirect. ফেরত নেওয়া—*v.* to take back; to withdraw, to retract. ফেরত পাঠান—*v.* to send back, to return; to refuse to accept, to refuse; to redirect. ফেরতা—(1) *a.* returning or returned from. (2) *n.* encompassment, folding or doubling (ফেরতা দেওয়া কাপড়); transfer (হাত ফেরতা); recurrence, repetition (তাল ফেরতা). (3) *adv.* at the time of return, on the way back (অফিস ফেরত). ফেরতা দেওয়া—*v.* to wear a cloth by doubling or folding it.

ফেরা, ফেরান—*pop.* variants of ফিরা and ফিরান respectively.

ফেরার, ফেরারী—*a.* absconding. ফেরার হওয়া—*v.* to abscond. ফেরারী লোক বা আসামী—an absconder.

ফেরি—*n.* pedlary, huckstery; (loos.) hawking. ফেরি করা—*v.* to huckster; (loos.) to hawk. ফেরিওয়াল—*n.* a pedlar, a huckster; (loos.) a hawker. *fem.* ফেরিওয়ালী—a huckstress, a huckstress, ফেরিওয়ালার মাল, ফেরির মাল—the wares of a pedlar, pedlary.

ফেরিশতা—*n.* (Mus.) an angel.

ফেরু—*n.* the jackal. ফেরুপাল—*n.* a pack of jackals.

ফেরেব, ফেরেবাজি, ফেরেবি—*n.* deception, cheating, fraud, swindling. ফেরেবাজ—*a.* deceitful, fraudulent.

ফেরেশতা—*n.* (Mus.) an angel.

ফেল—*a.* failed, (sl.) plucked; unsuccessful (পরীক্ষায় ফেল); ceased to work or oper-

ate (হার্ট ফেল); run insolvent (ব্যাঙ্ক ফেল); missed because of lateness (ট্রেন ফেল). ফেল করা—*v.* to fail; (sl.) to get ploughed or plucked; to cease working; to stop; to miss. ফেল করান—*v.* to pronounce (one) unsuccessful; to fail a candidate. ফেল পড়া—*v.* to become insolvent, to be bankrupt; to be exhausted. ফেল ফেলান—*v.* to cause to run insolvent; to exhaust. ফেল হওয়া—*v.* to fail; (sl.) to get ploughed or plucked; to cease working; to become insolvent; to stop; to miss or be missed; to be exhausted.

ফেলনা—*a.* fit to be cast away or rejected; negligible, insignificant; unworthy of attention.

ফেলা—*v.* to let fall, to drop (চৌথের পাঁতা ফেলা, কৌটা ফেলা); to throw, to fling, to cast (ডাস্টবিনে ময়লা ফেলা); to place, to put (মাটিতে পা ফেলা); to leave, to leave unused or uneaten (মাছখানা ফেললে—খেল না); to abandon, to desert (স্রীকে ফেলে যাওয়া); to invest (ব্যবসায়ে টাকা ফেলা); to spend (বাড়ির পিছনে টাকা ফেলা); to dissipate, to waste (বাজে ব্যাপারে টাকা ফেলা); to involve, to put (one) in (বিপদে ফেলা); to disobey or disregard (শুষ্কজনের কথা ফেলা); to propose (এখানে বিয়ের কথা ফেলা); to reject (এ প্রস্তাব ফেলা অনুচিত); to fix (তারিখ ফেলা); to write, to put down (অঙ্ক ফেলা); to expel, to eject (নিঃশাস ফেলা); (in comp. verbs) to finish up (খাইয়া ফেলা); to commit suddenly (বলে ফেলা). ফেলাছড়া, ফেলাফেলি—*n.* act of scattering away wastefully or negligently; dissipation, squandering; making large discount or allowance (ফেলাছড়া করে ধরলেও অনেক).

ফেসাদ—*n.* trouble, difficulty; a quarrel. ফেসাদে—*a.* troublesome; fond of creating troubles. ফেসাদে পড়া—*v.* to be in trouble, to get into a scrape or trouble; to be in a predicament or difficulty. ফেসাদ বাধান—*v.* to create difficulty or trouble.

ফৈজত, ফৈজৎ—*alt.* spellings of ফইজত.

কৌকা—*pop.* var. of ফুঁকা.

কৌটা—*n.* a small roundish mark or a sectarian mark put on the forehead (সিঁদুরের বা চন্দনের কৌটা); a drop or blob of any liquid (বুটীর কৌটা); a globular mark, a point; a pip on playing-cards; a point obtained in some card-games. এক-কৌটা—*a.* very small, tiny, a little, scanty. অনভ্যাসের কৌটা—luxury or pleasure one is not used to. কৌটা কৌটা পড়া—to drip. এক কৌটা মেয়ে—a mere slip of a girl.

কোড়—*n.* a bore ; a perforation ; a stitch.
এ-কোড় ও-কোড়—pierced or piercing all through.

কোড়া—*pop. var.* of কুঁড়া.

কোঁপরা, কোঁপর, কোঁপল—(1) *a.* full of holes, alveolar, honeycombed ; hollow ; containing nothing, empty. (2) *n.* the vegetating seed within a coconut.

কোঁপান, কোঁপানি—*pop. variants* of কুঁপান and কুঁপানি respectively.

কৌস—*int.* denoting : a sudden deep sigh of suppressed grief etc. ; a hiss of a snake ; a sudden angry growl. কৌস করা—*v.* to heave suddenly a deep sigh of suppressed grief etc. ; to hiss ; to growl angrily and suddenly, to snarl out. কৌসকৌস—*int.* denoting : repeated deep sighs of suppressed grief etc. ; repeated hissing ; repeated angry growls. কৌসকৌস করা, কৌসকৌসান—*v.* to heave repeatedly deep sighs of suppressed grief etc. ; to weep profusely, to blubber ; (of snakes) to hiss repeatedly ; to make angry growls continuously. কৌসকৌসানি—*n.* repeated deep sighs of suppressed grief etc. ; blubbering, profuse weeping ; repeated hissing ; continuous angry growls.

কৌসা, কৌসান, কৌসানি, কৌস, কোকর—*pop. variants* of কুঁসা, কুঁসান, কুঁসানি, কৌস and কুকর respectively.

কোঁলা—*a.* one whose teeth have all fallen away, toothless.

কোকস—*n.* focus. অসং কোকস—(*phys.*) virtual focus. সং কোকস—(*phys.*) real focus.

কোকস-দূরত্ব—*n.* (*phys.*) focal length. কোকস-বিন্দু—*n.* (*phys.*) focal point.

কোটী—*pop. var.* of ফুটী.

কোটান—*pop. var.* of ফুটান.

কোটো, কোটোগ্রাফ—*n.* a photograph. কোটো তোলা—*v.* to take a photograph or snapshot of, to photograph. কোটোগ্রাফার, কোটোগ্রাফি—*n.* a photographer, কোটোগ্রাফি—*n.* photography.

কোড়ন—*n.* spices singed or fried and then mixed with any cooked dish to make the latter palatable ; (fig. & usu. facet.) a remark or comment thrown in. কোড়ন কাটা—*v.* to throw in a remark or comment. কোড়ন দেওয়া—*v.* to add or mix singed or fried spices for amelioration of palatableness ; (fig.) to throw in or interpose a remark or comment.

কোড়া—*n.* a furuncle, a boil ; an abscess. কোড়া পেকেছে—*v.* the boil has suppurated or come to a head. কোড়া কেটেছে—*v.* the

boil has opened. কোড়া বসে গেছে—*v.* the boil has subsided.

কোন—*n.* 'phone, telephone. কোন করা—*v.* to ring (one) up, to telephone. কোন-নম্বর—*n.* a telephone number.

কোনোগ্রাফ—*n.* a phonograph, a record-player.

কোয়েন্ট, কোমেন্ট—*n.* fomentation. কোয়েন্ট করা বা দেওয়া—*v.* to foment.

কোঁরা—*n.* a fountain, a spring ; an artificial fountain ; a jet.

কোঁরান—*n.* a foreman.

কোলম, কোলা, কোলান—*variants* of ফুলন, ফুলা and ফুলান respectively.

কোসকা, কোঁকা—*n.* a blister ; a vesicle.

কোসকা পড়া—*v.* to develop a blister.

কোসকা কেটেছে—*n.* the blister has burst open. কোসকা ফেলা—*v.* to blister.

কৌজ—*n.* an army. আকাদ হিন্দ কৌজ—(hist.) the Indian National Army. কৌজদার—*n.* an army commander ; a commissioner

of police ; an officer-in-charge of the police ; a district magistrate or a divisional commissioner ; a provincial governor. কৌজদারি—(1) *a.* criminal. (2) *n.* a criminal law-suit or case. কৌজদারি আদালত—*a.* criminal court. কোজি—*a.* military.

কৌত, (rej.) কোৎ—*a.* killed ; dead, deceased ; insolvent ; penured.

ক্যাকড়া, ক্যাকাশে, ক্যাচাং—*alt.* spellings of কৈকড়া, কেকাশে and কৈচাং respectively.

ক্যা-ক্যা—*int.* denoting : continuous prattling ; continuous useless solicitation ; continuous useless search.

ক্যালকাল, ক্যালক্যাল—*int.* denoting : bewildered gaze. ক্যালক্যাল করে তাকান—*v.* to look confusedly.

ফ্যাশান, ফ্যাশন—*n.* fashion ; vogue ; style or mode ; fashionableness or stylishness.

ফ্যাসাদ—*alt.* spell. of ফেসাদ.

ফ্রক—*n.* a frock (esp. for girls).

ফ্রী—*a.* free. ফ্রীতে পাওয়া—*v.* to obtain free of cost.

ফ্রেম—*n.* a frame.

ফ্লাস্ক—*n.* a thermos flask, a thermos ; a flask.

ফ্লানেল—*n.* flannel.

ফ্লাট—(1) *n.* a self-contained storey or floor of a building, a flat ; a flatboat ; a floating dock. (2) *a.* lying or laid fully on one's back (ফ্লাটি হওয়া) ; (fig.) utterly dejected.

ব—*n.* the twenty-third and also the twenty-ninth (which is called অস্তঃস্থ ব) letter of the Bengali alphabet.

বই_১—*n.* the root of a kind of arum.

বই_২—*n.* a book ; a register. বইয়ের পোকা—(lit. & fig.) a bookworm. বইপত্র—*n.* books and similar other things.

বই_৩—*prep.* without, except, other than (তোমা বই জানি না).

বইকি—(1) *int. & adv.* of course (অতি জোজনে শরীরের কৃতি হয় বইকি). (2) *int.* denoting : denial, disbelief etc. (তা বইকি).

বইঠা—*n.* a skull.

বউ—*n.* wife ; a daughter-in-law ; a brother's wife, a sister-in-law ; a married woman esp. one who usually keeps to a gynæceum (usu. ঘরের বউ) ; a housewife ; a newly-married wife (বউভাত). বউ-কথা-কণ্ড—*n.* the Indian nightingale. বউ-কাটকি—*n.* a woman given to torturing her daughter-in-law. বউড়ি—*n.* a young wife ; a childwife. বউদিদি, (coll.) বউদি—*n.* an elder brother's wife, a sister-in-law. বউ-ভাত—same as পাকপান্ন (see পাক_২). বউমা—*n.* a son's wife, a daughter-in-law ; a younger brother's wife, a sister-in-law. বউ-মানুষ—*n.* a married woman usually keeping to a gynæceum ; a newly-married woman.

বউনি, বউনী—*n.* the first (cash) sale or earning of the day.

বউল—*n.* a bud, a blossom. বউল ধরা—*v.* to put forth buds, to bud, to be in blossom.

বউলি, বউলী—*n.* an earring or eardrop (বীরবউলী).

বওয়া—coll. corrup. of বহা. আমার বয়ে গেছে—I do not care a hang. বয়ে-বাওয়া ছেলে—a spoilt child.

বওয়াটে—dial. corrup. of বখাটে.

বংশ_১—*n.* the bamboo ; the backbone, the spine. বংশদণ্ড—*n.* a bamboo-staff, a bamboo-stick ; (fig.) stinkard. বংশপত্র—*n.* bamboo-leaf. বংশলোচন—*n.* tabasheer, tabashir. বংশশলাকা—*n.* a slender (and often short) slip of bamboo.

বংশ_২—*n.* a race ; a family ; lineage ; pedigree ; posterity ; offspring, children. বংশে বাতি দেওয়া—(fig.) to continue a line of descent (as by a descendant). বংশগত—*a.* hereditary. বংশগতি—*n.* heredity. বংশগৌরব—*n.* family prestige or pride ; the glory of a family. বংশজ—*a.* born of a particular

family ; of good lineage ; born of a kulin (কুলীন) family which has been socially lowered by matrimonial alliance with an inferior family. বংশতালিকা—*n.* a genealogical table, a family tree ; a genealogy. বংশ-ধর—*n.* a descendant ; a scion. বংশপরম্পরা—same as বংশানুক্রম. বংশবৃদ্ধি—*n.* increase or multiplication of a race or family, growth in family size ; procreation ; breeding. বংশবৃদ্ধি করা—*v.* to increase or multiply one's race or family ; to procreate ; to breed. বংশ-বৈশিষ্ট্য—*n.* a family characteristic. বংশমর্যাদা—*n.* family prestige. বংশলতা—same as বংশতালিকা.

বংশাকুর—*n.* a bamboo shoot.

বংশানুক্রম—*n.* a regular line of descent or succession ; heredity. বংশানুক্রমিক—*a.* hereditary. বংশানুক্রমে—*adv.* from generation to generation ; hereditarily.

বংশানুচরিত—*n.* a genealogical history or register ; a genealogy.

বংশাবতংস—*n.* (fig.) one who is the ornament or glory of one's family.

বংশাবলী, বংশাবলি—*n.* a genealogy ; a genealogical table, a family tree.

বংশী—*n.* a flute or pipe made of bamboo, a reed ; a flute, a pipe. বংশীবর, বংশীধারী, বংশীবাদন—*n.* a fluter, a flutist, a piper ; Krishna (কৃষ্ণ). বংশীতট—*n.* the bank of the Jumna at Brindaban where Krishna (কৃষ্ণ) played his flute. বংশীবট—*n.* a banyan tree at Brindaban under which Krishna (কৃষ্ণ) played his flute. বংশীধ্বনি, বংশীরব—*n.* the note of a flute.

বংশীয়—*a.* born of a particular family or race ; pertaining to a family or race ; familial.

বং—abbr. of বকলয়.

বঁইচি—*n.* a kind of small juicy berry, (cp.) gooseberry or bramble.

বঁটি—*n.* a kind of large knife fixed almost at right angle in a piece of wood on which one sits whilst cutting fish, vegetables etc. বঁটিখাপ—*n.* the practice of throwing oneself from above upon aforesaid knives during the feast of charak (চড়ক).

বঁড়শি, বঁড়শী—variants of বড়শি.

বঁদে—coll. corrup. of বঁদিয়া.

বঁহু, বঁহুয়া—*n.* (poet.) a friend ; a lover, a sweetheart ; a gallant ; (cp.) a winsome marrow.

বক—*n.* a species of long-necked wading bird, (cp.) the egret, the heron, the crane ; a kind of heron-shaped flower. বক দেখান—

৮. to taunt by cupping one's palms almost in the shape of a heron. বকুঁটো—*n.* a species of river fish with a long and slender beak. বকুঁটো—*a.* feigning or simulating virtuousness or piety, sanctimonious; hypocritical. বকুঁটো—*n.* feigned virtuousness or piety, sanctimony; hypocrisy, dissimulation. বকুঁটো—*n.* a flask with a long bentback neck used in distillation, a retort, a still; a stethoscope.

বকুঁটো, বকুঁটো—see বক.

বকনা—*n. fem.* a young cow that has not yet calved, a heifer.

বকবক—*int.* denoting: intolerable prattling or chattering; overmuch talking. বকবক করা—*v.* to prattle or chatter disgustingly; to talk overmuch.

বকবকম—*int.* denoting: the cooing of the pigeon or any similar noise.

বকবকানি—*n.* intolerable prattling; meaningless jabber or chatter; overmuch talking.

বকুঁটো—see বক.

বকম-কাঠ—*n.* a kind of tree or its timber.

বকবক—see বক.

বকরা—*n.* the he-goat, the billy-goat; the goat.

বকরী—*n.* the she-goat, the nanny-goat; the goat.

বকরীদ—*n.* a Muslim festival commemorating Ibrahim's (cp. Abraham) sacrifice of his own son to God.

বকলম—*n.* the name of an illiterate person signed by another; (loos.) act of signing for another.

বকলস—*n.* a buckle. বকলস আঁটা—*v.* to buckle.

বকশিশ, (rej.) বকশিস, (rej.) বকশীশ—*n.* a reward; a tip. বকশিশ দেওয়া—*v.* to reward; to tip.

বকশী, (rej.) বকসী—*a.* a high government official of the Muslim regime in India whose chief duty was to act as a paymaster.

বকা—*v.* to indulge in garrulity; to prattle, to talk overmuch; to scold, to chide.

বকা, বকাট, বকাটে—variants of বকা, বকাট and বকাটে respectively.

বকাওপ্রত্যাশা—*n.* a hope as vain as the expectation of a heron to obtain an egg of a bull, a vain hope.

বকান—*v.* to cause to talk overmuch.

বকাবকি—*n.* a debate; an altercation; a scolding. বকাবকি করা—*v.* to debate, to ar-

gue; to altercation, to bandy words; to scold, to chide.

বকামি—var. of বখামি (see বখা).

বকাল—corrup. of বকাল.

বকুনি—*n.* scolding, chiding; garrulity, prattling. বকুনি খাওয়া—*v.* to be scolded or chid or rebuked. বকুনি দেওয়া—*v.* to scold, to chide, to rebuke.

বকুল—*n.* a large ever-green flower-tree; its sweet-scented flower.

বকেয়া—*n.* a kind of hem-stitch which may be undone easily.

বকেয়া—(1) *a.* still unpaid or undone; outstanding. (2) *n.* arrears, arrearage. বকেয়া বাকি—arrears or arrearage of the last year.

বকাল—*n.* a medicinal tree-bark.

বক্তব্য—(1) *a.* to be said; worth saying; under discussion; discussible. (2) *n.* one's say; a subject or context of discussion.

বক্তা—(1) *a.* lecturing; speaking; having the gift of the gab, eloquent. (2) *n.* a speaker, a lecturer; an orator. বক্তার—(1) *a.* eloquent; made eloquent by divine inspiration; garrulous. (2) *n.* such a person.

বক্তৃতা—*n.* a speech, a lecture; a prattling; eloquence; (facet.) a rigmarole. বক্তৃতা করা, বক্তৃতা দেওয়া—*v.* to deliver a speech, to speak, to lecture; to prattle; to indulge in a rigmarole. বক্তৃতা থামাও, বক্তৃতা রাখ—stop talking, stop your harangue or garrulity. বক্তৃতাশক্তি—*n.* speaking power.

বক্তৃ—*n.* the mouth.

বকবক, বকবকানি—alt. spellings of বকবক and বকবকানি respectively.

বক্র—(1) *a.* bent, curved, tortuous; oblique; squint; crooked; (chiefly astrol.) antipathetic. (2) *n.* a bend, a turn. বক্রগতি—*a.* having a curved or sinuous or tortuous motion. বক্রগামী—*a.* curvately or sinuously or tortuously moving; crooked. বক্রচ্ছেদ—*n.* (geom.) an oblique section. বক্রতা—*n.* curvedness; sinuosity; obliqueness; squint-ness; curvature; crookedness. (chiefly astrol.) antipathy. বক্রতা-কেন্দ্র—*n.* (phys.) a centre of curvature. বক্রদৃষ্টি—*a.* squint-eyed, cock-eyed; looking askance; squinting. বক্রনাস—*a.* having a curve or aquiline nose. বক্রপৃষ্ঠ—*a.* convex; arch-backed. বক্ররেখা—*n.* curved line, a curve. বক্রশিরাল—*a.* (bot.) curvi-veined. বক্রসংঘাত—*n.* (mech.) an oblique impact. বক্রাংকুরেখা—*n.* (phys.) a caustic curve. বক্রাংকুর—*n.* (phys.) causticity.

বক্রিমা—same as বক্রতা (see বক্র).

বকী,—falsely elegant form of বাকি.
বকী—*a.* curved; tortuous, sinuous;
(chiefly astrol.) antipathetic. বকীকরণ—*n.*
curvation. বকীকৃত—*a.* curved. বকীভূত—*a.*
curved; turned antipathetic.

বকোক্তি—*n.* (rhet.) a figure of speech
akin to pun and erotesis; (loos.) a sarcasm;
a sarcastic utterance.

বক্ষ, (pop.) বক্ষ—*n.* the breast, the
bosom; the chest; (fig.) the heart. বক্ষঃস্থ
—*a.* lying on the breast or chest or in the
heart. বক্ষঃস্থল—*n.* the region of the chest.
বক্ষঃস্পন্দন—*n.* palpitation or throbbing of
the heart.

বক্ষ্যমাণ—*a.* to be spoken of hereafter;
(loos.) under discussion.

বক্সী—alt. spell. of বকসী.

বখরা—*n.* a share. বখরা করা—*v.* to divide
into shares, to share, to apportion. বখরা
দেওয়া—*v.* to give a share, to share. বখরা
পাওয়া—*v.* to get a share, to share. বখরা
লওয়া—*v.* to take a share, to share. বখরাদার
—*n.* a sharer, a shareholder, a partner.

বখসীশ, বখসিস—variants of বখশিশ.

বখা—(1) *v.* to be spoilt by bad associa-
tion; to sow one's wild oats; to go to the
bad. (2) *a.* spoilt by bad association; dis-
sipated; gone to the bad; (euph.) saucy.
বখাটে—*a.* same as বখা (*a.*). বখান—*v.* to
make one sow one's wild oats, to cause
to go to the bad, to deprave. বখামি, (dial.)
বখায়—*n.* dissipation, depravity; (euph.)
sauciness.

বখিল—*a.* miserly, parsimonious, stingy,
niggardly.

বখেড়া—*n.* a hindrance; a trouble, a
quarrel, dispute.

বখেয়া—var. of বকেয়া.

বগ—dial. corrup. of বক.

বগয়রহ—var. of গয়রহ.

বগল—*n.* the armpit; the flank; neigh-
bourhood, proximity. বগলদাবা করা—*v.* to
carry or conceal under one's armpit; (fig.)
to appropriate secretly to oneself; (fig.) to
take possession of or to bring under one's
control. বগল বাজান—*v.* to rap one's armpit
by putting a palm in it as a mark of mad
delight; (fig.) to rejoice madly. বগলে—*adv.*
near, beside.

বগলা—*n.* one of the ten manifestations
of Goddess Durga (দুর্গা).

বগলি—*n.* a purse made of cloth or woven
with thread.

বগা—*n.* (sarcas. or dero.) the egret, the

heron, the crane; anything as unshapely
as the egret (কাগাবগা).

বগি—*n.* a hooded buggy.

বগি—*n.* railway carriage, (cp.) a bogie.

বগি, বগী—*n.* a high-rimmed metal dish
(also বগিখাল).

বক, বকা—*a.* (poet. & obs.) bent, curved,
hunchbacked.

বকিম—*a.* bent; curved; slightly bent;
squint; oblique (বকিম চাহনি); বকিমবিহারী—
n. Krishna (কৃষ্ণ).

বক, —*n.* solder; tin.

বক, বঙ্গদেশ—*n.* Bengal; the ancient
name of East Bengal. বঙ্গজ—(1) *a.* born or
produced in Bengal. (2) *n.* a section of
kayasthas (কায়স্থ) of Bengal (also বঙ্গজ কায়স্থ).
বঙ্গদেশীয়—same as বঙ্গীয়. বঙ্গবিভাগ, বঙ্গভঙ্গ
—*n.* the partition of Bengal. বঙ্গাধিপ—same
as বঙ্গেশ্বর. বঙ্গানুবাদ—*n.* translation or
rendering into Bengali. বঙ্গাব্দ—*n.* the
Bengali era (counted from 693 A.D.). বঙ্গীয়
—*a.* of Bengal; born or produced in
Bengal; Bengali. বঙ্গেশ্বর—*n.* a king of
Bengal.

বচ—*n.* the sweet-flag.

বচন—*n.* speech; utterance; a saying, an
adage, an apophthegm, a maxim; (gr.)
number (একবচন—the singular number;
দ্বিবচন—the dual number; বহুবচন—the
plural number). বচনবাণীশ—*a.* having gift
of the gab; eloquent, very talkative. বচন-
বিন্যাস—*n.* art or mode of speaking; elo-
quence; arrangement of words or speech
বচনসর্বস্ব ব্যক্তি—a person of mere words, a
wind-bag. বচনীয়—*a.* speakable; blamable.

বচসা—*n.* altercation; a brawl. বচসা করা
—*v.* to altercation, to wrangle, to bandy
words; to brawl.

বছর, বছর—coll. corruptions of বৎসর.

বজর—poet. & obs. corrup. of বজ.

বজরা—*n.* a large pleasure or state boat;
a man-of-war; a barge.

বজ্র—vul. corrup. of বজ.

বজায়—*a.* in force or intact or in posi-
tion. বজায় থাকা—*v.* to be in force or intact
or in position. বজায় রাখা—*v.* to keep up,
to keep going, to maintain.

বজ্জাত—*a.* (lit. & rare) base-born; wick-
ed; naughty; mischievous. বজ্জাতি—*n.*
wickedness; naughtiness; mischievous-
ness, mischief-making.

বজ—*n.* thunderbolt, thunder; the wea-
pon of Indra (ইন্দ্র) the king of gods; (loos.)
lightning; (astrol.) a cross-sign (x) on the

palm or sole of a person; diamond. **বজ্র** **আতুনি কসকা গেরো**—the more laws, the more flaws; (cp.) summum jus summum injustitia. **বজ্রকঠিন**, **বজ্রকঠোর**—*a.* extremely hard, adamant. **বজ্রকীট**—*n.* the pangolin. **বজ্রগভীর**—*a.* deep and loud as thunderclap. **বজ্রগভীর স্বরে**—in a voice deep as thunder, in a thunderous voice. **বজ্রগুণন**—*n.* (alg.) cross-multiplication. **বজ্রতুলা**—*a.* adamant; fatally severe; thunderous. **বজ্রধর**—same as **বজ্রপাণি**. **বজ্রধ্বনি**, **বজ্রনাদ**, **বজ্রনির্ঘোষ**—*n.* thunderclap; thunder-peal; (fig.) a voice or noise as deep and loud as thunderclap. **বজ্রপাণি**—*n.* one whose weapon is thunder, the thunderer; Indra (ইন্দ্র) the king of gods. **বজ্রপাত**—*n.* a crash of thunder; thunderbolt. **বজ্রবহ**—*n.* (phys.) a lightning conductor. **বজ্রবারক**—*n.* (phys.) a lightning arrester. **বজ্রাঘি**—*n.* lightning. **বজ্রাঘাত**—*n.* a thunder-stroke; (fig.) a sudden and fatal calamity. **বজ্রাহত**—*a.* thunder-struck.

বঞ্চক—*a.* & *n.* a deceiver; a swindler; one who deprives (another).

বঞ্চনা, **বঞ্চন**—*n.* deception; deceit; fraudulence; a fraud; deprivation. **বঞ্চনা করা**—*v.* to deceive; to defraud; to deprive (of). **বঞ্চনাপূর্বক**—*adv.* deceitfully; fraudulently; craftily. **বঞ্চনাময়**—*a.* deceptive; illusory.

বঞ্চা—*v.* (poet.) to deceive, to beguile; (poet.) to deprive (of); (poet.) to spend or pass ('স্বপ্নে বঞ্চিত দিন'); (poet.) to live, to lead one's life.

বঞ্চিত—*a.* deceived; beguiled, defrauded; deprived. *fem.* **বঞ্চিতা**.

বট—*n.* the banyan tree. **বটপত্র**—*n.* a banyan leaf.

বটকেরা, **বটধেরা**—*n.* banter, taunt.

বটতলা—*n.* the foot of the banyan tree; Grub Street.

বটী—*v.* to be. (সে বটে).

বটিকা, **বটী**—*n.* a pill, a globule.

বটু, **বটুক**—*n.* (obs.) a brahmin lad.

বটুয়া—*n.* a small bag made of cloth.

বটে—*int.* just so (তাই বটে); exactly (বটেই ত); is it (বটে, এমন কথা?); well (কি বলছ বটে); (sarcas.) no doubt (বীরেরাই পালান বটে); take care (বটে রে). **বটে বটে**—oh yes, just so, there you are.

বটের—*n.* a species of small partridge akin to the quail.

বট্টাকুর—*n.* an elder brother of one's husband.

বড়—(1) *a.* large, big; high, tall, lofty; long; lengthy; fat; loud; excessive; severe; magnanimous, great; respectable, noble; older; elder; eldest; senior in position; rich, aristocratic; most important, principal, chief; leading; eminent; highly contested. (2) *adv.* very thoroughly (বড় মন্দ). (3) *int.* denoting: slight contempt (চাকরি ত বড়); amazement (বড় যে এলে). **বড় করা**—*v.* to make one flourish; to extol usu. unduly; to enlarge (as a photograph); to lengthen (as a story); to expand (রাজ্য বড় করা); to increase (নামমণ বড় করা); to magnify, to exaggerate (বড় করে দেখা বা বলা); to elevate or edify (চরিত্র বড় করা); to liberalize (মন বা হাতি বড় করা); to make louder, to raise (গলা বড় করা); to dilate (চোখ বড় করা); to heighten (আশা বড় করা); to bring up (ছেলে বড় করা). **বড় দেখান**—*v.* to look large or big; to loom large; to magnify. **বড় হওয়া**—*v.* to grow up; to come of age; to flourish; to be expanded; to be edified; to be liberalized; to be glorified (মুখ বড় হওয়া). **বড় উকিল**—an eminent or leading pleader; a senior pleader. **বড় একটা না**—not much, not at all; hardly; rarely; seldom; once in a blue moon. **বড় কথা**—the most important word, chief words; tall-talk. **বড়কর্তা**—*n.* a master or head of a family; the chief or boss of an organization; a headman. **বড় কুড়ি**, **বড়কুড়ম**—*n.* a wife's brother, a brother-in-law. **বড় খেলা**—a highly contested match; a big or important match; a great game. **বড় গলা**—loud voice (বড় গলায় গান); proud or arrogant tone (বড় গলায় ঘোষণা). **বড় গল্প**—a long story. **বড় গাছে নোকা বাঁধা**—(fig.) to resort to a great patron. **বড় ঘর**—a large or spacious room; a hall; a high or aristocratic or noble family. **বড় জোর**—at most, at best. **বড় জালা**—a great or severe affliction. **বড় ঝড়**—a great or violent storm. **বড়ত্ব**—*n.* seniority in age or position; greatness; magnanimity. **বড় দরের লোক**—a man of high status. **বড়দাদা**, (coll.) **বড়দা**—*n.* the eldest brother. **বড় দাম**—a high or exorbitant price. **বড়দিসি**, (coll.) **বড়দি**—*n. fem.* the eldest sister. **বড়দিন**—*n.* (astr.) the winter solstice; (pop.) the Christmas Day. **বড় দুঃখ**—deep or intense sorrow. **বড় দুর্দিন**—terribly hard times. **বড় পেট**—a large belly; voracious appetite; (fig.) exorbitant demand or tremendous greed. **বড় বড় বানরের** **বড় বড় পেট**—(fig.) the more one has, the more one demands; the wealthier a man,

the greater is his demand. বড় বই—an enormous book, a fat volume; (fig.) magnum opus. বড় বংশ—a high or respectable or noble family. বড়বাবু—*n.* a head clerk; the seniormost male member of a family. বড় বোন—*n. fem.* an elder sister, a big sister; the eldest sister. বড় ব্যাপার—a great affair. বড় ভাই—*n.* an elder brother, a big brother; the eldest brother. বড় মক্কমা—a big or leading case. বড় মজা—a great fun. বড় মন—a magnanimous heart; a high mind; a master mind; an optimistic outlook. বড়মানষি—*n.* ostentatious display of wealthiness or riches, বড়মানুষ—*n.* a rich man; a great man. বড় মুখ—elated or proud in speech (বড় মুখে বলা); nourishing a great hope (বড় মুখে নিয়ে আসা); dignified countenance; prestige; renown. বড় মুখ হোট হওয়া—to feel disgraced; to be put out of countenance. বড় রাজা—a great king. বড় রানি—*n.* the chief queen (of a king who has several wives). বড় লড়াই—a hard fight; a great battle. বড়লাট see লাট^২. বড়লোক—same as বড়মানুষ. বড়লোকি—same as বড়মানষি. বড় শরিক—the senior partner of an estate. বড় শিকার—a big game; big game hunting. বড় শীত—severe cold. বড় সাহেব—*n.* the senior partner of a firm; the boss of an office. বড় হাজরি—see হাজরি. বড়^২ (pronun. বড়)—*n.* a thick rope of straw.

বড়বা—*n.* (myth.) a sea-horse vomiting fire constantly; the mare. বড়বাগি, বড়বানল—*n.* the fire vomited by the aforesaid sea-horse.

বড়শি, বড়শী—*n.* a fish-hook. বড়া—*n.* a kind of chop fried in oil (ডালের বড়া, ডিমের বড়া); a chop-like juicy sweetmeat (ডালের বড়া).

বড়াই^১—*n.* boast, bragging. বড়াই করা—*v.* to boast, to brag.

বড়াই^২, বড়ারি—*n.* an old woman named Yogamaya (যোগময়া) who acted as a go-between in the affaire de cœur of Radha (রাধা) and Krishna (কৃষ্ণ); a decrepit old woman; a great grandmother.

বড়ি—*n.* a pill, a globule; a tablet, a ball (কালির বড়ি); a small conical ball made of the paste of pigeon-pea and dried in the sun (this ball is eaten after being fried or cooked).

বড়িস—*n.* a bodice.

বড়ু—*n.* (obs.) a son of a brahmin.

বড়ু—*n.* (in chess.) a pawn. বড়ের চাল—

(in chess.) the move of a pawn; (fig.) a very unassuming and yet a danger-spelling move.

বড়ো—alt. spell. of বড়ু^২.

বড়ু—dial. corrup. of বড়ু^২.

বণিক, (pop.) বণিক—*n.* a merchant, a trader; a banian; a vaishya or trader by caste.

বণিকসভা—*n.* chamber of commerce, association of traders or merchants.

বণিগুণ্ডি—*n.* trade; traffic; trading; commercial spirit, commercialism.

বণ্টক—*n.* a distributor, one who apportionments or divides.

বণ্টন—*n.* distribution; apportionment, division. বণ্টন করা—*v.* to distribute; to apportion, to divide.

বণ্টিত—*a.* distributed; apportioned, divided.

বতারিখ—*adv.* date by date.

-বতী—*fem.* of -বান.

-বৎ—*sfx.* denoting: equivalent to, resembling, like, as (পিতৃবৎ).

বত্রিশ—*n.* & *a.* thirty-two.

বৎস—*n.* the young of the cow, (or of any animal), a calf; (in affectionate address) a dear boy.

বৎসভর—*n.* a bull-calf; a steer, *fem.* বৎসভরী—a cow-calf; a heifer.

বৎসর—*n.* a year; an era. বৎসরান্তে—*adv.* at the end of a year; at year-ending.

বৎসল—*a.* (used as a *sfx.*) affectionate, loving. *fem.* বৎসলা. বৎসলতা—*n.* affectionateness, affection, love.

বৎসা—*n.* (in affectionate address) a dear girl.

বৎসাদনী—*n.* a medicinal plant, menispermum glabrum.

বদ—*a.* bad; evil, wicked; offensive (বদ গন্ধ); peevish (বদমেজাজ); different, another (বদরঙ); infected, contaminated, defiled (বদরক্ত).

বদখত—*a.* ugly; troublesome or unmanageable or unwieldy. বদখেয়াল—*a.* wicked inclination or desire; evil intention or design; perverse propensity.

বদজবান—*n.* abusive or filthy language. বদজবান করা—*v.* to use abusive or filthy language.

বদজাত—same as বজাত. বদনাম—*n.* discredit; bad reputation; infamy; calumny.

বদনাম করা—*v.* to calumniate, to slander; to speak ill of. বদ-বু, বদ-বো—*n.* bad or foul smell, stink.

বদমেজাজ—*n.* ill-humour, bad temper; petulance, peevishness.

বদমেজাজী—*a.* ill-humoured, bad-tem-

pered; petulant, peevish, cross-grained. বদরঙ, বদরং—*n.* a playing-card of a different suit or a playing-card which is not a trump. বদরাগী—*a.* short-tempered, choleric. বদহজম—*n.* indigestion; dyspepsia.

বদন—*n.* face, countenance; mouth; appearance. বদনকমল—*n.* a lotus-like face; a face conceived as a lotus. বদনভরে—*adv.* with full-throated ease. বদনমণ্ডল—*n.* face, countenance.

বদলা—*n.* a kind of small pitcher with a slender spout.

বদমাশ, (rej.) বদমান, (dial.) বদমাইন, (corrup.) বদমায়েশ—*a.* wicked; roguish, mischievous; profligate; (in affection) naughty. বদমাশি—*n.* wickedness; roguery, mischief; profligacy; naughtiness. বদমাশি করা—*v.* to indulge in wickedness or roguery or profligacy; to be naughty.

বদর, —*n.* the full moon; a Muslim saint (whose name is uttered by boatmen to ensure a safe voyage).

বদর, বদরিকা, বদরী—*n.* jujube,

বদল—*n.* exchange (মালা-বদল); barter; substitution; change, alteration (ভোল-বদল); transfer (অফিস বদল). বদল করা—*v.* to exchange; to barter; to substitute; to change, to alter; to transfer. বদলা—*n.* a thing or person seized or killed in retaliation; requital, retaliation; a substitute. বদলা লওয়া—*v.* to seize or kill in retaliation; to requite, to retaliate; to accept a substitute. বদলান—*same as* বদল করা. বদলা-বদলি—*n.* exchange; change; mutual transfer. বদলি, (rej.) বদলী—(1) *a.* substituting; given or taken in exchange; bartered; substituted; transferred. (2) *n.* substitution; a substitute; transfer; change. বদলি করা—*same as* বদল করা. বদলে—*adv.* in exchange of, in lieu of, in place of, instead, instead of.

বদাশ্র—*a.* generous, bountiful, munificent, liberal, charitable. বদাশ্রতা—*n.* generosity, bounty, munificence, liberality, charity.

বদ্ধ—*a.* tied, bound, fastened; bound by an obligation (প্রতিজ্ঞাবদ্ধ); interwoven, dressed, put up (বদ্ধকবরী); shut, closed (বদ্ধঘার); confined, imprisoned, encaged (বদ্ধ সিংহ); entrapped, ensnared (বদ্ধ যুগ); caught in (পাশবদ্ধ); clasped (আলিঙ্গনে বদ্ধ); restrained, arrested (বদ্ধ শ্রোত); stagnant (বদ্ধ জল); joined together (বদ্ধগাণি, একতাবদ্ধ); placed, put, arrayed, well-ordered (জোলাবদ্ধ); firm (বদ্ধমূল); deep-rooted, deep-seated (বদ্ধধারণা);

downright, thorough, confirmed, stark (বদ্ধ পাংল); (arith.) concrete (বদ্ধসংখ্যা). বদ্ধমুষ্টি—*n.* a fixed or steadfast look, a gaze. বদ্ধ-পরিকর হওয়া—*v.* to be firmly resolved; to gird up one's loins, to gird oneself up. বদ্ধ পাংল—*crazy to the extreme.* বদ্ধমুষ্টি—*a.* having closed or clenched one's palm; (fig.) close-fisted, niggardly, miserly. বদ্ধমূল—*a.* deep-rooted, deep-seated. বদ্ধাঙ্গুলি হওয়া—*v.* to fold or join one's palms. বদ্ধাধান—*n.* (phys.) a bounded charge.

বদ্বীপ—*n.* a delta. বদ্বীপশীর্ষ—*n.* head of the delta.

বধ—*n.* killing, slaughter. বধ করা—*v.* to kill, to slay; to slaughter. বধকর্তা—*n.* a killer, a slayer; a slaughterer. *fem.* বধকর্ত্রী. বধদণ্ড—*n.* capital punishment. বধস্থলী, বধস্থান—*n.* a place of execution or slaughter; a slaughter-house. বধার্থ—*adv.* for killing or slaughter. বধার্থ—*same as* বধা.

বধির—*a.* deaf; (fig.) refusing to listen. বধির করা—*v.* to deafen. বধির হওয়া—*v.* to become deaf; (fig.) to turn a deaf ear (to). বধিরতা, বধিরত্ব—*n.* deafness.

বধূ—*n.* a wife; a newly married woman; a bride; a married woman; a daughter-in-law (usu. বধুমাতা). বধূজন—*n.* a married woman esp. one whose husband is alive.

বধোদ্ধত—*a.* on the point of killing or slaying or slaughtering, ready to kill.

বধ্য—*a.* (fit) to be killed or slain or slaughtered. বধ্যপাল—*n.* the supervisor of an execution. বধ্যভূমি—*n.* a place of execution or slaughter.

বন—*n.* a forest, a jungle, a wood; an arbour, a bower, a grove. বনকপোত—*n.* the wood-pigeon, the cushat. বনকর—*n.* forest revenue; a forest cess. বনকর্মী—*n.* a forester; a worker in the forest department. বন-কুহুট—*n.* the wild-fowl; the jungle service. the woodcock. বন-কৃত্যক—*n.* forest service. বনগোলাপ—*n.* the briar, the briar-rose; the sweet briar. বনচর, বনচারী—*a.* living in a forest; wild; silvan. বনজ—*a.* forest-grown. বনজঙ্গল—*n.* thickets, underwood; woodlands. বনদেবতা—*n.* a wood-god, a silvan. *fem.* বনদেবী. বনপথ—*n.* a forest path, a jungle path. বনপরী—*n.* a wood-nymph, a dryad. বনপাল—*n.* a conservator of forests. বনফুল—*n.* a wild flower. বনবাদ্য—*same as* বনজঙ্গল. বনবাস—*n.* act of living in a forest; banishment to the forest. বনবাসে দেওয়া, বনবাসে পাঠান—*v.* to banish or exile (one) to the forest. বনবাসে যাওয়া—*v.* to go to

live in a forest as a punishment ; to be exiled to the forest. বনবাসী—*a. & n.* living in a forest, a forest dweller. *fem.* বনবাসিনী. বনবিড়াল—*n.* the wild-cat ; the tiger-cat, the bush-cat, the serval ; the cougar, the puma. *fem.* বনবিড়ালী. বনবিহার—*n.* wandering in a forest (for pleasure etc.). বনবিহারী—(1) *a.* roving in forests and groves esp. for pleasure. (2) *n.* Krishna (কৃষ্ণ). বনরূক্ষ—*n.* a forest-tree, a dryad. বনভোজ, বনভোজন—*n.* a picnic. বনমধু—*n.* wood-honey. বনমলিকা—*n.* the wild jasmine. বনমানুষ—*n.* a jungli, any anthropoid ape such as the gorilla, the chimpanzee etc. বনমালা—*n.* a garland of wild flowers. বনমালী—*n.* one wearing a garland of wild flowers ; Krishna (কৃষ্ণ). বনরক্ষক—*n.* a forest-ranger. বনরক্ষী—*n.* a forest-guard. বনরুক—*n.* a wild hog. বনস্থ, বনস্থিত—*a.* of a forest ; situated in a forest ; forest-grown, wild ; silvan (বনস্থ জীবন). বনহংসী—*n.* the wild-duck ; the wild-goose.

বনবন—*n.* bonbon.

বনম্পতি—*n.* a tree that bears fruit apparently without blossoms (such as, the fig-tree) ; a very large tree.

বন্য—*v.* to get on together, to agree ; to be on good terms (তাদের বনে ন) ; to be reduced to or to be proved (বোকা বন)।

বন্যত—*n.* broad-cloth ; baize.

বনান—*v.* to cause to get on together, to cause to agree.

বনানী—*n.* a great forest ; an extensive forest.

বনাস্ত—*n.* the outskirts or end of a forest.

বনাস্তুর—*n.* another forest.

বনাবনি—*n.* mutual agreement, amity, concurrence, concord.

বনাম—*prep.* versus.

বনিভা—*n.* a woman ; a wife.

বনিবনাও—same as বনাবনি.

বনিগ্রাদ—*n.* foundation, base, groundwork. বনিগ্রাদি—*a.* traditional ; traditionally aristocratic or noble (বনিগ্রাদি বংশ) ; basic (বনিগ্রাদি শিক্ষা).

বনীকরণ—*n.* afforestation.

বনেচর—same as বনচর (see বন).

বনেদ, বনেদি—*coll.* corruptions of বনিগ্রাদ and বনিগ্রাদি respectively.

বনোয়ারি, বনোয়ারী—*n.* one wearing a garland of wild flowers ; an appellation of Krishna (কৃষ্ণ).

বন্বন—*int.* denoting : a swift whirling

motion. বন্বন করিয়া ঘোরা—to rotate or whirl swiftly.

-বস্ত—*sf.* denoting : possession or endowment (লক্ষ্মীবস্ত রূপবস্ত).

বন্দ—*n.* the total measure of area, perimeter (পাঁচিশের বন্দের ঘর) ; a piece, a plot, a lot (এক বন্দ জমি).

বন্দক—(1) *a.* singing in adoration, hymning ; extolling ; saluting ; worshipping. (2) *n.* one who sings in praise, a hymnist ; one who extols ; one who salutes ; a worshipper, a votary ; one employed to glorify (esp. a prince) in songs (usu. at fixed hours and on particular occasions).

বন্দন, বন্দনা—*n.* singing in adoration, hymning ; a song of praise, a hymn ; extolment ; salutation ; a salute ; worship, adoration. বন্দনা করা—*v.* to sing in adoration, to hymn ; to extol, to salute ; to worship, to adore. বন্দনীয়—*a.* worthy of being glorified in songs ; deserving obsequence ; worshipful, adorable. *fem.* বন্দনীয়.

বন্দর—*n.* a port. বন্দরপাল—*n.* port commissioner. মুক্ত বন্দর—a free port.

বন্দ্য—*var.* of বান্দ্য.

বন্দ্য—same as বন্দনা করা (see বন্দনা).

বন্দী—*alt. spell.* of বন্দী.

বন্দীগৃহ—same as বন্দিশালা.

বন্দিত—*a.* glorified in songs, hymned ; lauded, extolled ; saluted ; worshipped, adored. *fem.* বন্দিতা.

বন্দিত্ব, বন্দিশা—imprisonment, duress(e), confinement, captivity.

বন্দিনী—*fem.* of বন্দী.

বন্দিপাল—*n.* a jailor, a jailer, a gaoler.

বন্দিশালা—*n.* a prison, a jail, a gaol ; a guard-house, a guard-room.

বন্দী—same as বন্দক.

বন্দী—(1) *a.* imprisoned ; confined captive. (2) *n.* a prisoner ; a captive. বন্দী করা—*v.* to imprison ; to capture, to take one prisoner.

বন্দুক—*n.* a gun, a rifle, a bundook, a musket, a matchlock ; a pistol, a revolver. বন্দুকধারী—*a.* armed with or carrying a gun or rifle. বন্দুকধারী লোক—a gunman ; musketeer, a rifleman.

বন্দেগী, বন্দেগী—*n.* (Mus.) humble salutation. বন্দেগি জনাব—I humbly salute you sir ; I bow to thee, sir.

বন্দেজ—*n.* arrangement ; apportionment ; distribution ; allotment. বন্দেজ করা—*v.* to arrange ; to apportion ; to distribute ; to allot.

বন্দে মাতরম্—(1) *v.* I salute thee, Mother.
(2) *n.* the first two words or (loos.) the title of a national song of India, Bandematarām.

বন্দোবস্ত—*n.* arrangement; preparation; provision; settlement; land settlement; tenure (জমির বন্দোবস্ত); a contract. বন্দোবস্ত করা—*n.* to make arrangements; to make preparations (for); to provide for; to settle; to make a contract (with). বন্দোবস্ত দেওয়া—*v.* to settle tenure (of land etc.) on a person. বন্দোবস্ত লওয়া—*v.* to have tenure (of land etc.) settled on oneself. চিরস্থায়ী বন্দোবস্ত—(hist.) The Permanent Settlement.

বন্দ্য—same as বন্দনীয়. বন্দ্যবংশ—*n.* an adorable or noble family; Bandyopadhyay or Banerji family.

বন্ধ—(1) *n.* any device for binding or fastening (কোমরবন্ধ); a tie, a bond, bondage (প্রেমবন্ধ); a clasp, an embrace (ভুক্তবন্ধ); an obstacle (প্রোতোবন্ধ); construction (সেতুবন্ধ), composition (ছন্দোবন্ধ); restraint or stoppage (ইল্লিয়বন্ধ); closure, vacation, a holiday. (2) *a.* shut, closed (বন্ধ জানালা, বন্ধ অফিস); stopped, ceased, discontinued (কথাবার্তা বন্ধ); obstructed; confined, shut in (কারাগারে বন্ধ). বন্ধ করা—*v.* to shut, shut in (কারাগারে বন্ধ). বন্ধ—*v.* to cease, to discontinue; to obstruct; to confine, to shut in. গ্রীষ্মের বন্ধ—the summer vacation. পূজার বন্ধ—the Puja holidays, the Puja vacation.

বন্ধক—*n.* pawning, mortgage, hypothecation; a pawn, a pledge. বন্ধক দেওয়া—*v.* to pawn, to pledge, to mortgage, to hypothecate. বন্ধক রাখা—*v.* to lend money taking something in pawn or mortgage. বন্ধক-এহীত—*n.* a pawnbroker; a pawnee; a mortgagee. বন্ধকদাতা—*n.* a pawner; a mortgagor. বন্ধকপত্র—*n.* same as বন্ধকী দলিল. বন্ধকী—*a.* of pawning or mortgage or hypothecation (বন্ধকী দলিল—a mortgage deed); carrying on pawnbroking (বন্ধকী দোকান—a pawnshop); pawned, mortgaged, hypothecated (বন্ধকী সম্পত্তি). বন্ধকী কারবার—a pawnbroker's business. বন্ধকী দোকান—a pawnshop.

বন্ধন—*n.* binding, fastening, tying; tethering; a tie, a bondage (বন্ধনমোচন); clasping or embracing, a clasp or embrace (ভুক্তবন্ধন); obstruction, an obstacle (প্রোতোবন্ধন); restraint, stoppage; confinement (কারাবন্ধন); composition (কবরীবন্ধন); construction (সেতুবন্ধন); unification (হৃদয়ে হৃদয়ে বন্ধন). বন্ধন করা—*v.* to bind, to tie, to fasten;

to tether; to clasp, to embrace; to obstruct, to restrain, to stop; to confine, to shut in; to unite. বন্ধনগ্রহি—*n.* a knot. বন্ধনদশা—*n.* captivity, imprisonment, incarceration. বন্ধনফলক—*n.* a splint. বন্ধনমুক্তি—*n.* freedom from bondage or captivity. বন্ধনরজ—*n.* a rope for tying or fastening, a tether. বন্ধনস্তম্ভ—*n.* a tying post. বন্ধনী—*n.* any device to bind or fasten, a tie, a band, a ligament; (print. & math.) a bracket. বন্ধনীভুক্ত—*a.* bracketed.

বন্ধু—*n.* a friend; a well-wisher; a benefactor, a patron; an ally; a comrade; an associate; a lover. বন্ধুতা, বন্ধুত্ব—*n.* friendship; amity; alliance. বন্ধুত্ব করা—*v.* to make friends with. বন্ধুত্বপূর্ণ—*a.* friendly; amicable. বন্ধুনী—*n. fem.* a female friend; a friend's wife. বন্ধুবর—*n.* close or intimate friend; an affectionate way of addressing or referring to a friend. বন্ধুবান্ধব—*n.* friends and relations. বন্ধুবিচ্ছেদ—*n.* estrangement or separation of friends; estrangement or separation from a friend. বন্ধুসুলভ—*a.* friendly. বন্ধুহীন—*a.* friendless.

বন্ধুর—*a.* uneven, rugged; rough. বন্ধুরতা—*n.* unevenness, ruggedness; roughness.

বন্ধুলি—*n.* a variety of crimson flower or its plant.

বন্ধ্য—*a.* fit to be bound or tied; unproductive, barren, sterile; childless. *fem.* বন্ধ্যতা—*n.* fitness for being bound or tied; unproductivity, barrenness, sterility; childlessness.

বন্য—*a.* grown or growing or dwelling or roving in the forest, wild; of the forest, silvan; unfit for civilized society; uncivilized; savage.

বন্যা—*fem.* of বন্য.

বন্যা—*n.* a flood; an inundation; a deluge. বন্যার জল—floodwater, বন্যাপীড়িত—*a.* flood-stricken. বন্যাপ্লাবিত—*a.* flooded.

বপক—*n.* a sower; a planter.

বপন—*n.* sowing; planting. plantation. বপন করা—*v.* to sow; to plant. বপনযন্ত্র—*n.* a sowing-machine.

বপা—*n.* (poet.) to sow or plant.

বপু—*n.* the body. বপুস্মান—*a.* heavy-bodied, burly, corpulent, hefty. *fem.* বপুস্তী.

বপ্তা—same as বপক.

বপ্ত—*n.* ground; a field; a wall; a rampart; বপ্তকীড়া—*n.* act of digging earth with the horn or trunk (as by bull or elephant).

ববমবম, ববমবম্—same as ববমবম.

বমন—*n.* vomiting; belching or ejecting (as by a volcano). বমন করা—*v.* to vomit, to spew, to spue; to belch, to eject violently. বমনোদ্বেক—*n.* nausea, retching. বমনোদ্বেককর—*a.* nauseous, nauseating; vomitive; emetic. বমনোদ্বেককর ঔষধ—an emetic.

বমাল—*adv.* together with the stolen or looted thing (বমাল ধরা পড়া).

বমি—*n.* vomited matter, vomit, spew, spue. গা বমি-বমি করা—*v.* to have nausea. বমিত—*a.* vomited; violently ejected (as by a volcano).

বম্, বম্‌বম্—*int.* denoting: a peculiar sound made by striking one's inflated cheeks with fingers.

বম্বটে—*alt.* spell. of বোম্বটে.

বয়—*n.* a servant or serving-lad (esp. one employed in a hotel etc.).

বয়ঃ—*n.* age; longevity or lifetime; youth or majority. বয়ঃক্রম—*n.* age. বয়ঃপ্রাপ্ত, বয়ঃস্থ—*a.* one who has attained youth or (loos.) marriageable age; of age, grown-up. *fem.* বয়ঃপ্রাপ্তা, বয়ঃস্থা. বয়ঃপ্রাপ্ত পুরুষ বা স্ত্রীলোক—an adult, a major. বয়ঃসন্ধি—*n.* adolescence. বয়ঃসীমা—*n.* age-limit.

বয়কট—*n.* boycott. বয়কট করা—*v.* to boycott.

বয়ড়া—*coll.* corrup. of বহেড়া.

বয়ন_১—*n.* (poet. & obs.) the face.

বয়ন_২—*n.* weaving; knitting. বয়ন করা—*v.* to weave; to knit. বয়ন-প্রদর্শক—*n.* a weaving demonstrator. বয়নবিদ্যা—*n.* the art of weaving, বয়নশিল্প—*n.* the weaving industry. বয়নশিল্পী—*n.* a weaver.

বয়নামা—*n.* a sale certificate; a deed of sale.

বয়লার—*n.* a boiler.

বয়স—*n.* age; agedness (বয়স ঢাকা পড়া); youth or majority. বয়স হওয়া—*v.* to come of age; to grow old, to become aged. বয়সের গাছ পাথর নেই—(fig.) hoary with age. বয়সকাল—*n.* youth; majority, adulthood; one's greener days. বয়স-কোঁড়া—*n.* an acne. বয়সা—*n.* breaking or cracking of voice on attaining adolescence. বয়সী—*a.* of a particular age (বালকবয়সী); equal in age (আমার বয়সী); advanced in age, aged, old. বয়সোচিত—*a.* right and proper for one's age, befitting one's age, natural to a particular age.

-বয়স_১—*sfz.* of a particular age, aged, old (তিন বয়স বয়স্ক=three years old; aged three years).

বয়স্ক_২, বয়স্ক, বয়স্কী—same as বয়ঃস্থ (বয়ঃ). *fem.* বয়স্কী, বয়স্কা, বয়স্কিনী.

বয়স্ক—*n.* a friend of the same age; a boon companion; an intimate attendant or flatterer. *fem.* বয়স্কা.

বয়া—*n.* a buoy; a life-buoy.

বয়াটে—*corrup.* of বখাটে (see বখা).

বয়ান_১—*var.* of বয়ন_১.

বয়ান_২—*n.* a narration; a description.

বয়ান_৩—*n.* face, countenance ('হসিত বয়ানে চাহে মেঘপানে').

বয়াম—*n.* a jar (usu. with a detachable lid and made of porcelain or glass).

বয়েত, বয়েৎ—*n.* a couplet (esp. one in Arabic or Persian or Urdu).

বয়েস—*coll.* corrup. of বয়স.

বয়োগুণ—*n.* tendencies or propensities natural to a particular age.

বয়োজ্যেষ্ঠ—*a.* older, elder.

বয়োধর্ম—*n.* same as বয়োগুণ.

বয়োভীত—*a.* past youth, past the prime of life.

বয়োবন্ধ—*n.* age-bar.

বয়োবৃদ্ধ—*a.* advanced in age, aged, old; older. *fem.* বয়োবৃদ্ধা. বয়োবৃদ্ধি—*n.* increase of age.

বর—(1) *n.* a desire granted by a deity or a superior person, a boon; a benison, a benediction, a blessing; a bridegroom; a husband. (2) *a.* desired; greatest, most distinguished (দৃগবর); excellent, splendid, fine (বরতন্ত্র). বর দেওয়া—*v.* to grant a boon. বর পাওয়া—*v.* to obtain a boon. বরের ঘরের মাসি কনের ঘরের পিসি—(fig.) one who hunts with the hound and runs with the hare. বরকনে—*n. pl.* the bride and the groom. বরকর্তা—*n.* the head of the bridegroom's party. বরদ—*a.* granting a boon; benedictory. বরদা—(1) *a. fem.* of বরদ (বরদাতা). (2) *n.* Goddess Durga (দুর্গা). বরদাতা—*a.* & *n.* one who grants a boon. *fem.* বরদাত্রী. বরদান করা—*v.* to grant a boon. বরদান—*n.* act of granting a boon or prayer. বরপক্ষ—*n.* the bridegroom's party. বরপণ—*n.* a dowry in cash paid by the bride's parents or party to the bridegroom. বরপুত্র—*n.* a minion (esp. of a deity), a darling, a favourite. বরপ্রদ—same as বরদ. *fem.* বরপ্রদা. বরবর্ণিনী—*n.* an excellent woman; a woman of peerless beauty. বরমালা—*n.* a garland of flower which the bride puts ceremonially round the neck of the bridegroom whilst accepting him as her husband; a

garland of highest honour. বরবাঁজী, বরবাঁজ —*n.* one who accompanies a bridegroom to a wedding.

বরং—*adv.* rather, in preference.

বরকন্দাজ—*n.* a footman or follower carrying a fire-arm.

বরখাস্ত—*a.* removed from service, dismissed; cashiered. বরখাস্ত করা—*v.* to remove from service, to dismiss; to cashier.

বরগা—*n.* a rafter (কড়ি-বরগা).

বরগা—*n.* a temporary lease of land on condition that a fixed portion of crop will be paid as revenue. বরগাদার—*n.* a lessee holding a piece of land under the aforesaid condition, a sharecropper.

বরজ—*poet.* corrupt. of ব্রজ.

বরজ—*n.* a plantation or (loos.) a plant of betel-leaves.

বরঞ্চ—*adv.* rather, preferably.

বরণ—*alt.* spell. of বরন.

বরণ—*n.* devotional or respectful or cordial (and esp. ceremonial) reception or acceptance or nomination or election, welcome (প্রতিশ্রুতিবরণ, গুরুবরণ, বধুবরণ, সভাপ্রতিপদে বরণ); submissive or deliberate acceptance (হুজুর্গাবরণ); appointment, employment. বরণ করা—*v.* to receive or accept or nominate or elect devotionally or respectfully or cordially (and esp. ceremonially), to welcome; to accept submissively or voluntarily; to appoint, to employ. বরণতাল—*n.* a wicker-tray holding articles with which one is received ceremonially. বরণপত্র—*n.* a warrant. বরণীয়—*a.* fit to be received or accepted or nominated or elected devotionally or respectfully or cordially (and esp. ceremonially), fit to be welcomed; fit to be accepted submissively or voluntarily; adorable; venerable; acceptable. *fem.* বরণীয়া.

বরভরফ—*same as* বরখাস্ত.

বরদার—*n.* a bearer, a carrier (আসাবরদার—*a* mace-bearer); one who carries out, a complier (হুকুম বরদার).

বরদাস্ত—*n.* act of bearing or enduring, act of brooking; toleration; patience. বরদাস্ত করা—*v.* to bear, to bear with; to endure, to brook; to tolerate.

বরন—*n.* (poet. corrupt. of বর্ণ) colour; complexion.

বরফ—*n.* snow; ice. বরফ-জল—*n.* ice-water. বরফতুল্য—*a.* icy.

বরফটাই—*n.* bragging, tall talk; ostentatious display or show. বরফটাই করা—*v.* to brag; to make an ostentatious show.

বরফি—*n.* a kind of sweetmeat made of condensed cowmilk.

বরবটি, বরবটি—*n.* a variety of kidney bean, dolichos catjong.

বরবাদ—*a.* utterly spoilt or wasted; cast away; (loos.) rejected. বরবাদ করা—*v.* to cast away; (loos.) to reject; (rare) to spoil or waste.

বরয়িতা—*n.* one who receives or accepts or nominates or elects devotionally or respectfully or cordially (and esp. ceremonially), a welcomer; one who accepts submissively or voluntarily. *fem.* বরয়িতী.

বরষ, বরষণ, বরষা, বরা—*poet.* forms. of বর্ষ, বর্ষণ, বর্ষা ১.২. and বরণ করা (see বরণ) respectively.

বরা—*n.* the boar, the hog.

বরা—(1) *n.* the best part of the body; the head. (2) *a.* fine-limbed.

বরাঙ্গনা—*n.* an excellent lady.

বরাঙ্গা, বরাঙ্গী, (error.) বরাঙ্গিনী—(1) *a.* fem. fine-limbed. (2) *n.* a fine-limbed or beautiful woman.

বরাত—*n.* charge, commission (কাজের বরাত); order (often *pl.*); necessity or business (এদিকে একটু বরাত ছিল); authority to represent, assignment; order (to supply goods); fate, luck (মন্দ বরাত). বরাত দেওয়া—*v.* to entrust a charge, to commission; to authorize or assign. বরাত-চিঠি—*n.* a letter of authority or assignment; (comm.) a bill of exchange. বরাতগুণে—*adv.* by virtue of luck (good or bad). বরাতজোরে—*adv.* through good luck, through a stroke of luck. বরাতী—*a.* (of a task) entrusted.

বরাদ্দ—(1) *n.* fixation, allotment; estimate, budget; ration (বরাদ্দ-অনুযায়ী বস্টন). (2) *a.* fixed, allotted; estimated; rationed. বরাদ্দ করা—*v.* to fix beforehand, to allot; to estimate; to ration.

বরাভূগমন—*n.* act of accompanying a bridegroom to a wedding.

বরাবর—(1) *adv.* always or each time (বরাবর ভুল করা); all through, all along (বরাবর জঙ্গলের ভিতর দিয়ে); straightway (বরাবর উত্তর যাও). (2) *prep.* to, towards, near, along (বরাবর). (3) *a.* equivalent or similar to (বরাবর বিবে বরাবর). বরাবরে—*prep.* to, addressed to (used in Bengali letterwriting).

বরাভঙ্গ—*n.* a particular sign made with fingers indicating grant of desire and assurance of safety.

বরাভরণ—*n.* dress and ornaments given as gifts to a bridegroom by the bride's party.

বারোহা—*a. fem.* having well-shaped and well-developed hips.

বারাসন—*n.* a seat for the bridegroom at a wedding ; a seat of honour ; highest seat ; a beautiful seat.

বারাহ—*n.* the boar, the hog ; the third incarnation of Vishnu (বিষ্ণু) when he slew Bara (বরা) the demon. *fem.* বারাহী—the sow.

বরিষ, বরিষন, বরিষা, বরিষ, বরিষন, বরিষণ, বরিষা—*poet.* corruptions of বর্ষ, বর্ষণ, বর্ষা (1), বর্ষ, বর্ষণ, বর্ষণ, and বর্ষা (2) respectively.

বরিষ্ঠ—*a.* best ; greatest ; most honourable ; chief ; senior ; senior ; (loos.) senior (বরিষ্ঠ শিল্প-উপাধ্যায়—a senior lecturer in technology). *fem.* বরিষ্ঠা. বরিষ্ঠ সেবকা—a staff nurse.

বরীয়সী—*fem.* of বরীয়ান্.

বরীয়ান্—*a.* better ; greater ; more honourable ; senior.

বরুণ—*n.* (myth.) the Hindu seagod (cp. Neptune, Poseidon).

বরেন্য—*a.* honourable ; best ; desirable ; deserving honourable or cordial reception or welcome. *fem.* বরেন্যা.

বরেন্দ্র, বরেন্দ্রভূমি—*n.* ancient Gauda (গৌড়) or North Bengal.

বর্গ—*n.* a class, a tribe, a genus, a species (প্রাণিবর্গ) ; a collection, an aggregate (বহুবর্গ) ; (math.) the product of a quantity multiplied by itself, square (বর্গমূল) ; (gr.) any one of the five groups into which Bengali consonantal stops (that is, the letters from ক to ণ) are classified (ক-বর্গ, চ-বর্গ, ট-বর্গ, ত-বর্গ, প-বর্গ) ; a chapter or section of a book ; (theol.) any one of the four principal pursuits of life (see চতুর্ভূগ). বর্গক্ষেত্র—*n.* a square area, a square. বর্গঘন—*n.* (math.) the square of a cube. বর্গফল—*n.* square. বর্গমূল—*n.* (math.) the square root. বর্গমূল নির্ণয় করা বা বাহির করা—*v.* to find the square root of.

বর্গী—*alt.* spell. of বরগী.

বর্গী, বর্গী—*n.* (hist.) the Mahratha cavalry notorious for their free-booting inroads.

বর্গীয়, বর্গী—*a.* of a class, tribal, generic, specific ; (math.) relating to square ; (gr.) of or classified into the groups of the Bengali stops. বর্গীয় বর্গ—(gr.) any one of the twenty five consonantal stops of the Bengali alphabet.

বর্জ—*n.* vigour ; physical grace.

বর্জন—*n.* act of giving up ; abandonment ; disownment (জীপ্ত-বর্জন) ; boycott (বিদেশী দ্রব্য

বর্জন). বর্জন করা—*v.* to give up ; to abandon ; to disown ; to boycott. বর্জনীয়—*a.* fit to be given up or abandoned or disowned or boycotted. *fem.* বর্জনীয়া.

বর্জীস—*n.* (print.) bourgeois.

বর্জিত—*a.* given up ; abandoned ; disowned ; boycotted ; omitted, left out ('নি'-বর্জিত) ; deprived of, devoid of (হৃৎবর্জিত). *fem.* বর্জিতা.

বর্ণ—*n.* colour ; complexion ; a race ; a letter of the alphabet (স্বরবর্ণ) ; any one of the four Hindu castes (চতুর্ভূগ). বর্ণচোরা—*a.* (chiefly of mangoes) of a deceptive colour ; (fig.) hypocritical. বর্ণচোরা আম—see আম.

বর্ণজ্ঞান—*n.* knowledge of the alphabet ; literacy. বর্ণজ্ঞানহীন—*a.* illiterate. বর্ণজ্যোতি—*n.* a brahmin. *fem.* বর্ণজ্যোতি.

বর্ণদৃষ্—*n.* a chromoscope. বর্ণপরিচয়—*n.* same as বর্ণজ্ঞান.

বর্ণবিপর্যয়—*n.* metathesis. বর্ণবিচ্ছেদ—*n.* analysis or separation of the letters of a word.

বর্ণবিচ্ছেদ করা—*v.* to analyse or separate the letters of a word. বর্ণমণ্ডল—*n.* (phys.) the chromosphere.

বর্ণমালা—*n.* the alphabet. বর্ণরেখা—*n.* (phys.) line of spectrum. বর্ণশ্রেষ্ঠ—*n.* a brahmin. *fem.* বর্ণশ্রেষ্ঠা.

বর্ণসঙ্কর—(1) *a.* hybrid, half-bred ; mongrel ; crossbred. (2) *n.* a hybrid, a half-caste, a half-breed ; a mongrel ; a cross-breed.

বর্ণসাম্য—*n.* resemblance or symmetry in colour. বর্ণহীন—*a.* colourless ; pale.

বর্ণন, বর্ণনা—*n.* description ; narration ; delineation ; depiction ; a statement ; coloration. বর্ণনা করা—*v.* to describe ; to narrate ; to delineate ; to depict ; to colour, to paint.

বর্ণনা দেওয়া—*v.* to give an account (of). বর্ণনাকুশল—*a.* proficient in describing or narrating or delineating or colouring or painting.

বর্ণনাভীত—*a.* indescribable. বর্ণনাভীত হওয়া—*v.* to be indescribable, to beggar or defeat description.

বর্ণনাপত্র—*n.* a written statement describing or narrating something. বর্ণনীয়—*n.* to be described or narrated ; describable.

বর্ণী—*alt.* spell. of বর্ণা.

বর্ণানুক্রম—*n.* the alphabetical order. বর্ণানুক্রমিক—*a.* arranged alphabetically.

বর্ণানুক্রমে—*adv.* in the alphabetical order, alphabetically.

বর্ণাক্ষ—*a.* colour-blind.

বর্ণাশ্রয়—*n.* (phys.) chromatic aberration.

বর্ণালী, বর্ণালি—*n.* (phys.) a spectrum. শুদ্ধ বর্ণালী—a pure spectrum. শোষণবর্ণালী—*n.*

spectrum absorption. সৌরবর্ণালী—*n.* a solar spectrum. বর্ণালিগত, বর্ণালি-বিষয়ক—*a.* spectroscopic. বর্ণালিবিব্লেষণ—*n.* spectrum analysis. বর্ণালিবীক্ষণ—*n.* a spectroscope. সমক্ষ বর্ণালিবীক্ষণ—*a.* direct vision spectroscope. বর্ণালিমাপক—*n.* a spectrometer. বর্ণালি-লিখন—*n.* spectrography. বর্ণালি-লেখ—*n.* a spectrograph. বর্ণালি-লেখী—*a.* spectrographic.

বর্ণাঙ্ক—*n.* misspelling, spelling mistake.

বর্ণাশ্রম—*n.* the four stages of the life of a Hindu as enjoined in the Vedas (see চতুর্ভা-শ্রম). বর্ণাশ্রমধর্ম—*n.* duties of the aforesaid four stages of life.

বর্ণিত—*a.* described; narrated; delineated; stated; depicted; painted, portrayed.

বর্ণীয়—*a.* relating to colour; (phys.) chromatic.

বর্তন—*n.* a utensil, a vessel; livelihood, occupation.

বর্তনপথ—*n.* a racecourse.

বর্তনী—*n.* (phys.) a circuit. খণ্ডিত বর্তনী—*n.* an open circuit. সংহত বর্তনী—*a.* a closed circuit. বর্তনী-ছেদক—*n.* a circuit-breaker. বর্তনী-প্রবাহ—*n.* a circuit-current.

বর্তমান—(1) *n.* the present time, the present; current times, modern times; (gr.) the present tense. (2) *a.* present (opp. absent); of the present, present; present-day, current, modern; now or existing or living or alive. বর্তমান থাকা—*v.* to be present; to be existing or living or alive (now). বর্তমান কাল—*same as* বর্তমান (*n.*). বর্তমানকালীন—*a.* present-day, current; occurring or being done when one is present or alive. বর্তমানতা, বর্তমানত্ব—*n.* presence; existence; state of being alive. বর্তমানে—*adv.* at present; when one is living or alive or present (পিতা বর্তমানে).

বর্তা, বর্তান—*v.* to devote on (পিতার ঋণ পূত্র বর্তায়); to keep going (বৈচেবর্তে থাক); to be kept going or be gratified (এ চাকরি পেলে সে বর্তে যাবে).

বর্তিকা—*n.* a lamp; a wick of a lamp; a brush (esp. of a painter).

বর্তিফ—*a.* durable, lasting; stable.

-বর্তিনী—*fem.* of -বর্তী.

-বর্তী—*a.* (used as a *sfx.*) present, located (অগ্রবর্তী); amenable to (বশবর্তী).

বতুল—(1) *a.* spherical. (2) *n.* a sphere; a ball; a spherical solid iron projectile used in games, a shot. বতুল-নিক্ষেপ—*n.* putting the shot.

বতুলাকার—*a.* spherical, round, circular.

বন্ধু—*n.* a road, a path, a way; a set of rules of conduct or moral practice; (fig.) a means.

বর্ধক—*a.* causing or promoting increase or growth or development or improvement or prosperity or expansion, augmentative, multiplicative.

বর্ধন—(1) *n.* increase, augmentation, multiplication, growth, development, expansion. (2) *a.* same as বর্ধক (গৌরববর্ধন কার্য). বর্ধন করা—*v.* to increase, to augment, to multiply, to enhance; to develop, to expand. বর্ধনক্ষম—*a.* capable of being increased or augmented or multiplied or grown or developed or expanded. বর্ধনশীল—*a.* in a state of increase or augmentation or enhancement or development or expansion, growing, thriving, prosperous. বর্ধনাত্মক—*n.* (phys.) power (of a lens).

বর্ধমান—*same as* বর্ধনশীল (see বর্ধন).

বর্ধিত—*a.* increased, augmented, multiplied enhanced; grown; developed, expanded; accelerated (বর্ধিত পদোন্নতি). বর্ধিত করা—*same as* বর্ধন করা (see বর্ধন).

বর্ধিষ্ণু—*same as* বর্ধনশীল (see বর্ধন).

বর্ণা, বর্ণান—*v.* (poet.) to describe, to narrate, to delineate, to depict.

বর্বর—(1) *n.* one of an uncivilised human race; a barbarian; a boorish fellow; a rude or ignorant or stupid or beastly or cruel man. (2) *a.* uncivilized, barbarous, barbaric; boorish; rude; ignorant, stupid; beastly, atrocious, heinous (বর্বর হত্যা). *fem.* (usu. facer.) বর্বরা, বর্বরতা—*n.* lack of civilization, barbarity, barbarism; boorishness; rudeness; ignorance, stupidity; beastliness, atrocity.

বর্ম—*n.* a coat-of-mail, an armour, a mail.

বর্মা—(1) *n.* Burmah. (2) *a.* Burmese (বর্মী চুফটা).

বর্মী—(1) *n.* a Burmese, a Burman. (2) *a.* Burmese.

বর্শা—*n.* a spear, a lance; a pike. বর্শাশাখ—*n.* the shaft of a spear; a pikestaff. তিনিধার বর্শা—*n.* a harpoon. বর্শাধারী—(1) *a.* armed with a spear or lance or pike. (2) *n.* a spearman; a pikeman. বর্শাকলক—*n.* a spearhead. বর্শাবিন্ধ—*a.* pierced with a spear, speared, harpooned.

বর্ষ—*n.* a year; (myth.) any one of the nine divisions of Jambu (জম্বু) or Asia, rain; cloud; shower or fall (ভূবারবর্ষ). বর্ষকাল—*n.* a period of one year; a full calendar year. বর্ষজীবী—*a.* lasting or living for a year only.

annual. বর্ষজীবী উদ্ভিদ—an annual plant, an annual. বর্ষপ্রবেশ—*n.* New year's Day (chiefly according to the Bengali calendar). বর্ষ-বলয়—*n.* (bot.) the annual ring. বর্ষমান—*n.* rain-gauge.

বর্ষকাল, বর্ষজীবী—see বর্ষ.

বর্ষণ—*n.* rainfall; rain (বর্ষণহীন (যে); raining; act of falling down in a stream; showering; a shower; act of scattering or sprinkling or dispersing upon (আতর-বর্ষণ, কিরণ-বর্ষণ); (fig.) gracious bestowal (আশীর্বাদ-বর্ষণ, দত্তবাদ-বর্ষণ, উপহার-বর্ষণ). বর্ষণ করা—*v.* to rain upon, to shower, to scatter or sprinkle or disperse upon; to bestow graciously (upon). বর্ষণমুখর—*a.* vibrant with patter of rain. বর্ষণলীল—*a.* disposed to rain; raining. বর্ষণোন্মুখ—*a.* on the point of coming down as rain; on the point of raining; (fig.) on the point of weeping, tearful (বর্ষণোন্মুখ আঁধি).

বর্ষপ্রবেশ, বর্ষবলয়—see বর্ষ.

বর্ষা—(1) *n.* the rainy season, the rains; rain; rainfall. (2) *v.* poet. form of বর্ষণ করা (see বর্ষণ). বর্ষাগম—*n.* the break of the monsoon. বর্ষাতি—*n.* an umbrella; a rain-coat. a mackintosh, a waterproof. বর্ষাভী—(1) *a.* grown in the rainy season. (2) *n.* a room on the roof. বর্ষাতায়—*n.* termination of rain or of the rainy season; autumn. বর্ষাঘোত—*a.* washed by rain. বর্ষান—*v.* same as বর্ষা (*v.*). বর্ষাবসান—*n.* same as বর্ষাতায়.

-বর্ষিণী—*fem.* of -বর্ষা.

বর্ষিষ্ঠ—*a.* oldest; eldest; very old, burdened with age.

-বর্ষী—*a.* (used as a *sfx.*) raining, showering, scattering, sprinkling, dispersing (আলোকবর্ষী).

-বর্ষীয়—*a.* (used as a *sfx.*) of the age of, aged (চোড়শবর্ষীয়). *fem.* -বর্ষীয়া.

বর্ষীয়সী—*fem.* of বর্ষীয়ান.

বর্ষীয়ান—*a.* older; elder; elderly; very old.

বর্ষোপল—*n.* hail-stone.

বল_১—*n.* a ball; a playing ball; a football. বল করা, বল দেওয়া—*v.* (in cricket) to bowl. বল খেলা—*v.* to play football. বল-খেলা—*n.* the game of football. বল-বেয়ারিং—*n.* ball-bearings.

বল_২—*n.* power, might; force, strength; ability; energy; an armed force; a man or piece in chess; support or help; a supporter or helper. বলকর, বলকারক—*a.*

strengthening, invigorating, (med.) tonic. বলক্ষয়—*n.* loss or decay of strength; loss or decrease of soldiers or men (of an army etc.); (in chess) loss of pieces. বলক্ষয়কর—*a.* weakening; causing loss of strength; causing loss of soldiers or men; (in chess) loss of pieces or men. বলগর্ব—same as বলদর্প. বলগবিভ—same as বলদৃপ্ত. বলভূত্যাঙ্ক—*n.* (phys.) a mechanical equivalent (of heat). বলত্রিভুজ—*n.* a triangle of forces. বলদর্প—*n.* pride of strength or power. বলদৃপ্ত—*a.* proud of strength or power, conceited with strength or power. বলপূর্বক—*adv.* by force; by violence. বলপ্রদ—same as বলকর. বলপ্রদান করা—*v.* to strengthen or invigorate. বলপ্রয়োগ—*n.* exercise or application or use of force, violence. বলপ্রয়োগ করা—*v.* to apply force; to force. বলপ্রয়োগে—*adv.* by force; by violence. বলবতী—*fem.* of বলবান. বলবৎ—*a.* operative, in force, intact. বলবৎ করা—*v.* to put (a law etc.) into force. বল-বত্তর—*a.* stronger; more forceful. বলবত্তা—*n.* powerfulness; (rare) forcefulness; possession of strength. বলবন্ত—same as বলবান. বলবর্ধক—*a.* invigorating. বলবর্ধন—(1) *n.* increase of strength or power; invigoration; acceleration of force. (2) *a.* causing increase of strength or power; invigorating, (med.) tonic; accelerating the force of. বলবর্ধন করা—*v.* to increase strength or power; to invigorate, (med.) to tone up; to accelerate the force of. বলবান—*a.* strong; powerful; robust, sturdy. বল-বিজ্ঞা—*n.* mechanics. বলবিজ্ঞান—*n.* arraying of troops; arraying of pieces in chess. বলশালিতা—same as বলবত্তা. বলশালী—same as বলবান. *fem.* বলশালিনী. বলশৃঙ্খল—same as বলহীন. বলশ্রেণী—*n.* (phys.) system of forces. বলসামান্তরিক—*n.* (mech.) a parallelogram of forces. বলসাম্য, বলস্থিতি—*n.* (phys.) equilibrium of forces. বলহীন—*a.* devoid of strength, weak; powerless, infirm; impotent. *fem.* বলহীনা.

বলক—*n.* swelling up of milk by boiling. বলকা—*a.* swelled up by boiling (এক বলকা দুধ = milk swelled up but once by boiling).

বল-খেলা—see বল_১.

বলদ—*n.* the bull, the bullock; the ox. বলদা—same as বলপ্রদ (see বল_২), *fem.* বলদা.

বলন_১—*n.* speaking or narrating.

বলন_২—*n.* growth; increase; (bot.) nutation.

বল-নাচ—*n.* ball-dance. বল-নাচ নাচা—*v.* to take part in a ball.

বলবেয়ারিং—see বল্য.

বলয়—*n.* an ornament for the wrist, a bangle, a bracelet; an annulus, a circular region, a sphere; an orb or orbit; a belt (শান্তবলয়). বলয়গ্রাস—*n.* (astr.) an annular eclipse. বলয়াকার, বলয়াকৃতি—*a.* ring-shaped, circular, annular. বলয়িত—*a.* encircled, enclosed, surrounded (সাগর-বলয়িত=sea-girt); having a ring; ring-shaped, circular, annular. বলয়ী—*a.* (bot. —of roots etc.) annulated.

বলা—*v.* to say; to deliver a lecture, to speak; to mention (ও কথা আর বলো না); to inform, to tell (এ খবর কাউকে বলো না); to permit (ডাক্তার ভাত খেতে বলেছে); to order or request, to ask (আসতে বলো); to counsel or advise (কি করি বল); to invite, to call (বিয়েতে কাউকে বলিনি); to speak out, to express (মনের কথা বলা); to narrate, to relate (গল্প বলা); to rebuke or censure (সন্তর পুড়ে বাচ্ছে—আর বলো না); to consider (ধন বল, মান বল, সবই হুদিনের).

বলাই—corrup. of বলরাম.

বলাক—*n.* a kind of small goose capable of flying high. *fem.* বলাকা. বলাকা—*n.* a flight of geese.

বলা-কহা, বলা-কওয়া—*n.* earnest solicitation or request (অনেক বলা-কহার পর রাজী হওয়া); without any mention even (বলা কওয়া নেই, একটা কাজ করে বসল).

বলাৎকার—*n.* act of doing forcibly; act of forcing, violence, outrage; forcible outrage of modesty or chastity, rape, ravishment. বলাৎকার করা—*v.* to do forcibly; to force, to outrage; to outrage one's modesty or chastity forcibly, to rape, to ravish.

বলাধান—*n.* infusion of strength, invigoration. বলাধান করা—*v.* to infuse strength (into), to strengthen, to invigorate.

বলাধিক্য—*n.* excess or abundance or increase of strength or forces.

বলাধ্যক্ষ—*n.* the commander of an army; a commander-in-chief.

বলান—*v.* to make one say or speak or tell or confess or divulge.

বলান্বিত—*a.* powerful; strong; having armed forces or soldiers.

বলাবল—*n.* ability and disability; strength and weakness.

বলাবলি—*n.* conversation; discussion; repeated requests. বলাবলি করা—*v.* to converse; to discuss; to request repeatedly.

বলি_১—*n.* a line of folding of the skin (ত্রিবিধ); a wrinkle of the skin; a protrusion of the large intestine as in piles.

বলি_২—*n.* a sacrifice; sacrificing, sacrifice. immolation; a sacrificial beast, a victim; (fig.) one subjected to forcible death or suffering, a victim. বলি দেওয়া—*v.* to immolate, to sacrifice; to victimize.

বলিত—*a.* marked with lines of folding of the skin, furrowed; wrinkled, wrinkly.

বলিদান—*n.* immolation, sacrifice. বলিদান দেওয়া—*v.* to immolate, to sacrifice; to victimize.

বলিডুক—*n.* the crow or any other bird subsisting on orts of a meal.

বলিয়া—(1) *v. pr. pt.* of বলা. (2) *adv.* of *con.* because, as, on the plea of (মা বকিয়ারেন বলিয়া খাইবে না?). (3) *adv.* shortly, presently (ব্রুট আসিল বলিয়া). বলিয়া রাখা—*v.* to inform or tell beforehand.

বলিয়ে—*a.* having good speaking power, eloquent; having the gift of the gab.

বলিষ্ঠ—*a.* robust, stout, sturdy, burly; vigorous, nervous (বলিষ্ঠ রচনা). বলিষ্ঠকায়—*a.* having a strong-built body, burly. বলিষ্ঠতা—*n.* robustness, stoutness, sturdiness; vigour.

বলিহারি, (rej.) বলিহারী—(1) *a.* (iron.) excellent (বলিহারি বুদ্ধি). (2) *adv.* rendered speechless, dumbfounded (বলিহারী ঘাই). (3) *int.* excellent, bravo.

বলী_১—alt. spell. of বলি_১.

বলী_২—*a.* full of strength, powerful, strong; heroic, valorous.

বলীবর্দ—*n.* the ox; the bull.

বলীশান—*a.* very strong or powerful.

বলে—coll. corrup. of বলিয়া.

বন্ধল, বন্ধ—*n.* the rind of a tree, bark.

বন্ধলধারী—*a.* wearing bark (instead of a loin-cloth). *fem.* বন্ধলধারিণী.

বল্গা, বন্ধা—*n.* the mouthpiece of a bridle, bit; rein. বল্গা আটা—*v.* (lit. & fig.) to bit. বল্গা-হরিণ—*n.* the reindeer.

হীন—*a.* reinless.

বল্লীক, বল্লীক—*n.* an ant-hill.

বল্লব—*n.* a milkman; a cook.

বল্লভ—*n.* a husband; a lover, a sweetheart; heart; a favourite. *fem.* বল্লভা, (inc.) বল্লভী.

বল্লম—same as বর্ষা.

বল্লরী, বল্লরি—*n.* a spike; a creeper.

বল্লা—*n.* (dial.) the wasp.

বল্লালী—*a.* relating to king Ballal Sen.

বল্লালী প্রথা—the order of nobility of certain families as introduced by Ballal Sen.

বলী, বলি—*n.* a creeper.

বশ—(1) *n.* will, order, command, control, hold, authority, domination (বশে থাকি); influence (মোহবশে). (2) *a.* subject to another's will or command; subjugated; controlled; influenced; charmed (জাহ্নতে বশ); obedient; submissive; very much fond (of) and obedient (to) (বাচ্চাটি তার ভারী বশ). বশ করা, বশে আনা—*v.* to bring under control; to tame; to break (as a horse); to win over; to influence; to charm. বশ হওয়া, বশে আসা—*v.* to be brought under control; to be tamed or won over or influenced or charmed. বশব্দ—*a.* obedient; submissive; at one's beck and call. বশতঃ, (pop.) বশত—*adv.* on account of, owing to, because of. বশতা—*n.* subjection to another's will or command; subordination; subjection; state of being controlled or influenced or charmed; obedience; submissiveness, submission; great fondness and obedience. বশবতী—*a.* obedient; attached or addicted (to); influenced (by). *fem.* বশবতিনী. বশবতিতা—*n.* obedience, attachment or addiction; the state of being influenced (by). বশব্দ—*inc.* spell, of বশব্দ.

বশিতা, বশিত্ব—*n.* perfect continence (which is one of the eight divine graces of Shiva), attainable by men through asceticism; the power to control or charm everybody.

বশী—*a.* perfectly continent; free, independent; (erron.) dependent.

বশীকরণ—*n.* act of bringing under one's control, enslavement by enchantment or mesmerism or incantation; enchantment, hypnotization; a weird process to bring somebody under one's control. বশীকরণ করা—*v.* to bring somebody under one's control (esp. by means of some mysterious and weird process); to enchant. বশীকরণ-মন্ত্র—*n.* incantation believed to possess occult power of bringing others under control.

বশীকৃত—*a.* brought under control; subjugated; tamed; enchanted; made obedient. *fem.* বশীকৃত.

বশীভূত—*a.* brought under control; attached or addicted to; enchanted; fond of and obedient to. *fem.* বশীভূতা.

বশ্য—*a.* controllable; tamable; subduable; subjugated; dependent; obedient; submissive; attached or addicted (to); influenced (by). *fem.* বশ্যা. বশ্যতা—*n.* depen-

dence; obedience; submissiveness; attachment or addiction; the state of being influenced (by); loyalty. বশ্যতাবশীকরণ করা—*v.* to surrender; to give in; to yield (to).

বশট—*n.* a mantra or incantation to be recited whilst presenting burnt-offering to a deity. বশটকরণ—*n.* a burnt-offering; an oblation.

বসতি, (coll.) বসত—*n.* residing or dwelling, residence, habitation; a dwelling-house, a residence, a habitation (জনবসতি); a colony; (loos.) a locality. বসতি করা—*v.* to dwell, to reside; to set up or build one's residence or dwelling-house; to colonize, to settle. বসতি স্থাপন করা—*v.* to set up one's residence; to colonize, to settle. বসতবাড়ি, বসতবাটি—*n.* a dwelling-house; a homestead.

বসন—*n.* cloth; a loin-cloth, a wearing cloth; dress. বসনাঞ্চল—*n.* the hem or corner of a cloth.

বসন্ত—*n.* the spring season, spring, the springtime; pox, small-pox, chicken-pox; an Indian musical mode. বসন্তকাল—*n.* the spring season, the spring time, spring. বসন্তকালীন—*a.* of spring; vernal. বসন্তদূত—*n.* the messenger of spring; the cuckoo. বসন্তপঞ্চমী—*n.* the fifth lunar day of the light fortnight of Magh (মাঘ) when Goddess Saraswati (সরস্বতী) is worshipped. বসন্তবায়ু—*n.* vernal breeze, the south wind. বসন্তসখ—*n.* the friend of spring; the cuckoo. বসন্ত-সখা—*n.* one attended upon by Spring; Madana (মদন) the Hindu god of love. বসন্তোৎসব—*n.* the spring festival; the festival of holi (হোলি).

বসবাস—*n.* act of residing or dwelling permanently, act of settling down. বসবাস করা—*v.* to reside or dwell permanently, to settle down.

বসা—*n.* a substance found in adipose tissue, fat; marrow; grease.

বসা—(1) *v.* to sit, to take one's seat; to be installed (গদিতে বসা); to be established or founded (গ্রামে গ্রামে স্কুল বসা); to start, to commence (আমাদের স্কুল এগারোটায় বসে), to freeze, to congeal, to solidify (দই বসা); to accumulate or settle (বুকে সর্দি বসা); to fit (মাথায় টুপি বসা); to be imposed or levied (টেকস বসা); to enter (পেপেরে বসা); to pierce (ছুরি বসা, দাঁত বসা); to stick or to get stuck (কাঁদায় গাড়ির চাকা বসা); to be imprinted (দাগ বসা); to be soaked (in) (গায়ে জল বসা); to be applied closely, to be attracted (মন বসা); to

be wizened, to look haggard (চোখমুখ বসা); to become hoarse (বস বসা); to wait (তুমি একটু বস); to come to stay or reside (প্রজা বা ভাড়াটে বসা); to be engaged in (বিচারে বসা); to do or commit something suddenly (করিয়া বসা, বলিয়া বসা). (2) *a.* seated; frozen, congealed, solidified; wizened, haggard; hoarsened; sunken, depressed (বসা জমি); requiring much sitting, sedentary (বসা কাজ); unemployed (তার সব ছেলেই বসা). *বসান*—*v.* to cause to sit, to seat; to establish or found; to cause to congeal, to congeal, to freeze, to solidify; to impose or levy; to drive into, to enter; to pierce with; to imprint; to cause to be soaked (in); to apply closely; to cause to stay or reside; to engage; to set or stud with, to inlay (আঙটিতে পাথর বসান); to place or put (উম্মে হাড়ি বসান); to implant, to deal (চড় বসান). একেবারে মায়ের মুখ *বসান*—to be the image of one's mother. *বসিয়া থাকা*—*v.* to be sitting; to remain sitting; to wait (for); to be unemployed; to be without work; to pass time in laziness, to laze. *বসিয়া পড়া*—*v.* to sit down; to be utterly disappointed (কেল করে সে বসে পড়ল); to be ruined utterly (মামলার হেরে সে বসে পড়ল). *বসিয়া বসিয়া*—*adv.* by waiting for a long time (বসিয়া বসিয়া বেলা গেল); in an unemployed state, doing nothing, idly (বসিয়া বসিয়া খাওয়া). *বসিয়া বাওয়া*—*v.* (of land etc.) to sink, to become depressed; to be ruined; to desist or rest (আর খেলিস না—বসে বা); to stop (বাধা পড়েছে—বসে বাও).

বসু—*n.* one of a class of demigods; wealth, riches. *বসুধা*—*n.* the earth. *বসুধারা*—*n.* an auspicious symbol painted on the inner wall of a room by Hindus at wedding etc. *বসুমহা, বসুমতী*—*n.* the earth (often personified as mother-earth).

বসু—*int.* enough, no more (বসু, এবার থাম); presently, thereupon (বসু, লড়াই বেধে গেল).

বস্—*n.* a sack, a large bag; a bale. *বস্-পচা*—*a.* rotted or spoilt by being packed in a sack for a long time; (fig.) hackneyed, banal, trite. *বস্-বন্দী, বস্-বন্দী*—*a.* packed in a bale or sack.

বস্তি—*n.* quarters for the poor people (কুলি-বস্তি); a slum esp. one consisting of cutcha huts. *বস্তিবাসী*—*n.* a slum-dweller, inhabitant of a slum.

বস্তি, *বস্তী*—*n.* the abdomen; the bladder. *বস্তিশোধন*—*n.* a diuretic.

বস্তু—*n.* a thing, a material; subject-matter (usu. বিষয়বস্তু); substance (তোমার শরীরে

বস্তু নেই); truth; (phil.) matter; (phys.) mass. *বস্তুগত*—*a.* relating to a thing or matter. *বস্তুগত মান*—intrinsic value. *বস্তুজগৎ*—*n.* the material world, the world of matter. *বস্তুতঃ*, (pop.) *বস্তুত*—*adv.* in fact, indeed, really. *বস্তুতত্ত্ব*—*n.* physics. *বস্তুতত্ত্ববিৎ*—*n.* a physicist. *বস্তুতত্ত্ব*—*n.* realism. *বস্তুতত্ত্বী, বস্তুতত্ত্বীয়, বস্তুতাত্ত্বিক*—*a.* realistic, materialistic.

বস্ত্র—*n.* cloth; loin-cloth; clothing, dress. *বস্ত্রগৃহ*—*n.* a tent; a pavilion. *বস্ত্রহরণ*—*n.* divestiture of clothes (esp. of the loin-cloth); denudation; stealing of (another's) clothes or loin-cloth. *বস্ত্রহীন*—*a.* having no cloth or clothing to cover the body; naked, unclad. *বস্ত্রাকল*—*n.* the hem or corner of a loin-cloth. *বস্ত্রাবাস*—*n.* a tent; a pavilion. *বস্ত্রালঙ্কার*—*n.* clothes and ornaments. *বস্ত্রালয়*—*n.* a cloth shop.

বহ—(used as a *sfx.*) carrying, bearing, conveying (বার্তাবহ, গরুবহ); complying with (আজ্ঞাবহ).

বহতা—*a.* flowing (বহতা নদী). *বহন*—*n.* carrying, bearing, conveying (যাত্রীবহন, সংবাদবহন); enduring, suffering (দুঃখ-বহন); flowing. *বহন করা*—*v.* to carry, to bear, to convey; to endure or suffer. *বহন*—*যোগ্য, বহনীয়*—*a.* carriageable; bearable; conveyable; portable.

বহমান—*a.* flowing, running (বহমান নদী); carrying; bearing, conveying.

বহর—*n.* a collection or multitude (পোতা-বহর); a fleet (মীরবহর); width, breadth (বহর বড়); ostentatious show, glamour (রূপের বহর, কাপড়ের বহর).

বহা—*v.* to bear, to carry; to endure or suffer; to flow, to run; to elapse, to pass (সময় বহা); to keep active, to keep up (শরীর বহে না).

বহান—*v.* to cause to bear or carry or convey or flow or run.

বহাল—*a.* appointed, employed (চাকরিত বহাল); installed, continuing in (পদে বহাল); (still) in force or effective (বহাল আদেশ বা চুক্তি); hale, healthy (বহাল তবিরত). *বহাল করা*—*v.* to appoint, to employ; to instal; to bring in force, to make effective. *বহাল থাকা*—*v.* to continue in; to be in force. *বহাল রাখা*—*v.* to let (one) continue in; to keep in force; to keep up, to maintain (গাট বহাল রাখা). *বহাল তবিরতে*—in good or sound or perfect health.

বহি—almost obs. form of *বহিঃ*.
বহিঃ—(1) *n.* outside, the exterior. (2) *outer, exterior, external.* *বহিঃকণ*—*n.* the

external ear. the auricle. বহিঃকোণ—*n.* (geom.) an external or exterior angle. বহিঃপ্রকোষ্ঠ—*n.* a room at the side of a house. বহিঃপ্রকোষ্ঠাঙ্কি—*n.* the outer bone of the forearm, the radius. বহিঃপ্রকোষ্ঠাঙ্গিত—*a.* radial. বহিঃশুল্ক—*n.* customs duty. বহিঃশুল্ক-সমাহর্তা—*n.* collector of customs. বহিঃসমুদ্র—*n.* the high sea. বহিঃস্থ—*a.* external; exterior; outer.

বহিঃ—*n.* a ship, a boat, a vessel; a scull; an oar.

বহিন—*n.* a sister; a cousin (sister).

বহিরঙ্গ—(1) *a.* external; outer; superficial; unrelated. (2) *n.* an external limb.

বহিরাগত—*a.* emerged, issued out; coming from outside; foreign; adventitious.

বহিরাগমন—*n.* act of issuing out or issuing forth, emergence.

বহিরাবরণ—*n.* an outer covering; an outside coating; a shell, a crust, a slough, a rind.

বহিরিঙ্গিয়—*n.* any one of the five sense-organs, namely, the eye, the ear, the nose, the tongue, the skin.

বহির্গত—*a.* gone or come out, issued forth; emerged. বহির্গত হওয়া—*v.* to go or come out, to issue, to issue forth; to emerge.

বহির্গমন—*n.* act of issuing forth, emergence; act of going out. বহির্গমন করা—*v.* to issue forth, to emerge; to go out.

বহির্গামী—*a.* issuing forth, emerging; going out; outgoing.

বহিঃস্থ—*n.* (astr.) a superior planet.

বহিঃলোক—*n.* the outer or external world; the visible or phenomenal world; the material world.

বহিঃনিষ্ক—*a.* (bot.) exogenous.

বহিঃপেশ—same as বহিঃভাগ.

বহিঃদ্বার—*n.* the front-door (of a building); the gate, the main gate, (as of a town, village or building).

বহিঃখণ্ডক—*n.* (geom.) an external bisector.

বহিঃবাটি—*n.* an outhouse; a parlour or drawing-room.

বহিঃবাণিজ্য—*n.* foreign trade, external trade; export.

বহিঃবাস—*n.* a thin scarf or wrapper for the upper body; an outer-garment.

বহিঃবৃত্ত—*n.* (geom.) an ex-circle.

বহিঃভাগ—*n.* an outer or external or exterior portion; outskirts (as of a village or town).

বহির্ভূত—*a.* issued forth, emerged; lying outside or beyond (দেশবহির্ভূত); beyond the range of (দৃষ্টিবহির্ভূত); contravening (বিধিবহির্ভূত).

বহির্মুখ—*a.* facing outwards; (physiol.) out-carrying, efferent (বহিঃস্থ নাড়ী); (bot.) extrose; worldly-minded; (chiefly phil.) extrovert. *fem.* বহিঃমুখী. বহির্মুখ ব্যক্তি—*a* worldly-minded man, an extravert, an extrovert. বহির্মুখতা—*n.* the state of facing outside; the state of being efferent; extroversion; worldly-mindedness.

বহিঃলিখিত—*a.* (geom.) escribed.

বহিঃকর্ম—*n.* epidermis, cuticle.

বহিঃকরণ, বহিঃকার—*n.* expulsion; removal; ejection, banishment; extraction; drainage; discovery. বহিঃকরণ করা, বহিঃকার করা—*v.* to drive out, to expel; to remove; to eject; to banish; to extract; to drain; to draw out; to discover.

বহিঃকৃত—*a.* driven out, expelled; removed; ejected; banished; extracted; drained; discovered.

বহিঃক্রান্ত—*a.* gone or come out, issued forth.

বহিঃকৃৎ—*n.* epidermis, cuticle.

বহিঃ—same as বহিঃস্থ (see বহিঃ).

বহঃ—(obs.) a wife.

বহঃ—*v.* (poet. & obs.) blows, let blow ('মলয় পবন বহঃ মন্দা').

বহঃ—*a.* many, numerous; much; manifold, diverse; profuse, abundant; long; more than one, poly-, multi-. বহঃকষ্টে—*adv.* with great difficulty. বহঃকাল—*n.* a long time. বহঃকাল ধরিয়া—*for* a long time, for long. বহঃকাল পরে—*after* a long time. বহঃকাল পূর্বে—*long ago*. বহঃকালব্যাপী—*a.* long-continued or long-lasting; very old. বহঃকেলে—*a.* very old, antique. বহঃকেশর—*a.* (bot.) polyandrous. বহঃকোষ্ঠ—*a.* (bot.) multilocular. বহঃকণ—*n.* a long while, a long time. বহঃগর্ভগতী—*a.* (bot.) polycarpellary. বহঃগুচ্ছ—*a.* (bot.) polyadelphous. বহঃগুণ—*a.* multiplied many times; many times over; many more, much more. বহঃজ্ঞ—*a.* polymathic; having varied or vast experience. বহঃজ্ঞ ব্যক্তি—*a* polymath; a man of varied or vast experience. বহঃতর—*a.* many more; too many; too much; diverse, various; manifold; many, numerous; much, profuse. বহঃতলক—*n.* (geom.) a polyhedron. বহঃতা—same as বহঃস্থ. বহঃত্রয়ে—*adv.* at or in many or diverse places. বহঃস্থ—*n.* numerousness; muchness; profusion, abundance;

excessiveness ; diversity. : বহুদর্শিতা—*n.* varied or wide or vast experience. বহুদর্শী—*a.* having seen much ; having varied experience or vast experience. *fem.* বহুদর্শিনী. বহুদূর—(1) *a.* very far, far-away, far-off, distant. (2) *adv.* very far, far off, far away, at a great distance. (3) *n.* a great distance, a far cry. বহুদূরবর্তী—*a.* far-off, remote. বহুধা—*adv.* in many and diverse modes or methods or ways or directions or parts ; diversely ; many times. বহুপতিত্ব—*n.* polyandry. বহুপত্নীক—*a.* having many wives, polygamous. বহুপদ—*a.* (alg.) polynomial ; (zoo.) polypod. বহুপদ প্রাণী—*a.* polypod, a multipied. বহুপার্শ্বরী—*a.* (bot.) multiparous ; multilateral. বহুপ্রসবিনী—*a.* *fem.* bearing many children ; prolific ; fertile. বহুপ্রান্তীয়—*a.* parietal. বহুফলকপত্র—*n.* (bot.) a compound leaf. বহুবচন—*see* বচন. বহুবর্ষজীবী—*a.* (bot.) perennial ; (of man) long-lived. বহুবল্লভ—*n.* one beloved of many women ; Krishna (কৃষ্ণ). *fem.* বহুবল্লভা—*a.* woman beloved of many men ; a flirt ; a prostitute. বহুবিধ—*a.* of many and diverse sorts. বহুবিবাহ—polygamy. বহুবিবাহকারী—(1) *a.* polygamous. (2) *n.* a polygamist. বহুবিবাহকারিণী—(1) *a.* polyandrous. (2) *n.* a polyandrist. বহুবিস্তার—*a.* spread over a wide or large area, far-flung. বহুবীজপত্রী—*a.* (bot.) polycotyledon. বহুব্যয়সাধ্য—*a.* very expensive or costly. বহুব্যয়ে—*adv.* at a great cost or expense. বহুব্রীহি—*n.* (gr.) mode of forming compound words (a compound word formed by this mode gives a meaning which neither of the constituent words implies). বহুভূত্বক—*a.* having many husbands. বহুভাগ, বহুভাগ্য—(1) *a.* very fortunate. (2) *n.* a great fortune. বহুভাষিতা—*n.* act of speaking many languages ; garrulity, talkativeness. বহুভাষী—*a.* speaking many languages, polyglottic ; garrulous, talkative. বহুভাষী ব্যক্তি—*a.* polyglot ; a garrulous or talkative person. বহুভুজ—(1) *a.* (geom.) polygonal ; (bio.) polypous. (2) *n.* a polygon ; a polyp. বহুভুজকেন্দ্র—*n.* (geom.) a polygon. বহুভ্রূণবীজতা—*n.* (bot.) polyembryony. বহুভ্রূণবীজী—*a.* (bot.) polyembryonic. বহুমত—*a.* highly esteemed ; greatly honoured. বহুমান—*n.* high esteem ; great honour. বহুমানাদ্দ—*a.* highly esteemed or revered. বহুমুখ—*a.* multifaceted ; multifarious ; multiplex (বহুমুখ টেলিগ্রাফ) ; (of a school or co-operative

society) multipurpose. *fem.* বহুমুখী. বহুমুখ—*n.* diabetes. বহুমুখগত—*a.* diabetic. বহুমুখীভূত—*a.* diabetic. বহুমুখিতা—*a.* multifarious. বহুমূল্য—*a.* very costly ; very precious. বহুবৈজ্ঞানিক—*a.* (bot.) decompound. বহুনাশিক—*n.* (arith.) the double rule of three. বহুরূপ—*a.* diverse, multifarious. বহুরূপা—*a.* assuming different forms ; polymorphic, multiform. (2) *n.* the chameleon ; an itinerant showman who amuses people by assuming various forms. *fem.* *a.* বহুরূপিণী. বহুরূপতা—*a.* polymorphism. বহুশ—*adv.* many times, many a time and oft ; in a great measure, to a great extent. বহুশাখ—*a.* having many branches. বহুশাস্ত্রজ্ঞ—*a.* polymathic. বহুশাস্ত্রজ্ঞ ব্যক্তি—*a.* polymath. বহুশিরাল—*a.* (bot.) multicostate. বহুজ্ঞ—*a.* profoundly or vastly learned, erudite, well-versed in many disciplines. বহুসামিক—*a.* having to serve many masters ; having many owners.

বহুভী—*n.* (obs.) a newly married woman, a childwife.

বহুং, (rej.) বহুত—*a.* much or many. বহুত আচ্ছা—*int.* very good, excellent.

বহুল—*a.* much, profuse, abundant, plentiful. বহুলগরিমাণে—*adv.* in a great or large measure, profusely. বহুলতা, বহুলত্ব—*n.* muchness, profusion, abundance, plenty. বহুলীকরণ—*n.* multiplication. বহুলীকৃত—*a.* multiplied.

বেহুকা—*n.* the beleric myrobalan.

বহি—*n.* fire. বহিবালা—*n.* a flame ; glow or heat of fire. বহিমান্—*a.* flaming, blazing. বহিনিধা—*n.* a tongue of fire, a flame. বহিসংস্কার—*n.* cremation of a dead body.

বহুভাষ্য—*n.* excessive pomp or éclat ; great fuss.

বহুভারত—*n.* a grand or fussy preparation. বহুভারতে লঘুকিয়া—much cry but little wool.

বা_১—*var.* of বা_২.

বা_২—(1) *con.* or (2) *adv.* possibly, perhaps (হবেও বা) ; alternatively (তুমিই বা গেলে) ; used to emphasize a question (হবেই বা না কেন ?).

বাই—*alt.* spell. of বাই_২.

বাই_২—*n.* neurosis ; a mania (গুচিবাই) ; a strong hobby, a crotchet, a craze (খেলা দেখার বাই).

বাই_৩, বাইওয়ালী—*n.* *fem.* a professional dancing-girl and songstress.

বাইচ, বাইচবেলা—*n.* a boat-race, a regatta.
 বাইজী—same as বাইজ.
 বাইন—*var.* of বান, and বায়েন.
 বাইনাচ—*n.* the dance of a professional dancing girl.
 বাইবেল—*n.* the Bible.
 বাইরে—*coll.* corrup. of বাহিরে and বাহির.
 বাইল—*n.* a stalked leaf of the coconut-tree, palm-tree etc.; a leaf of a door esp. of a folding door.
 বাইশ—*n.* & *a.* twenty-two. বাইশে—(1) *n.* the twenty-second day of a month, the twenty-second. (2) *a.* (of the days of a month) twenty-second.
 বাইস—*n.* a (carpenter's) chisel.
 বাইস—*a.* a gripping tool, a vice.
 বাইসিকল, বাইসিকেল, বাইসাইকেল—*n.* a bicycle, a cycle. বাইসিকলে চড়া—*v.* to ride a bicycle. বাইসিকলে চড়িয়া বাওয়া—*v.* to cycle.
 বাইসিকল-আরোহী—*n.* a cyclist.
 বাই—*alt.* spell. of বাইজ.
 বাই—*n.* a title affixed to the names of Maratha and Rajput women.
 বাউটি—*n.* a kind of bracelet.
 বাউতুলে, বাউতুলা—*a.* regarding nobody or nothing as one's own; Bohemian, vagabond.
 বাউরা—*a.* mad, insane.
 বাউরী—*n.* a lowly Hindu caste; a member of this caste.
 বাউল—*n.* one of a class of Hindu stoical devotees singing songs in a special mode illustrating their doctrine; their song or mode of singing.
 বাওয়া—*pop.* var. of বাহা.
 বাওয়া—*a.* not containing any embryo, barren, addle (বাওয়া ডিম—an addle egg, a wind-bag).
 বাংলা—*alt.* spell. of বাঙলা.
 বাংলা, বাংলো—*n.* a bungalow.
 বাঃ—*int.* denoting: an exclamation in praise, wonder, taunt, disgust etc., ah, (cp. bah).
 বাঁ, (dial.) বাঁও—*a.* & *n.* left. বাঁ-হাতি—*a.* lying on the left; directed towards the left, anti-clockwise. বাঁ-হাতের ব্যাপার—(iron.) act of accepting bribes.
 বাঁও—*n.* a fathom.
 বাঁওড়—*n.* a bend of a river where the current is obstructed, (cp.) an eddy, a whirlpool.
 বাঁওয়া—*a.* (dial.) left-handed.
 বাঁক—*n.* curvature; a curve; a bend, a turn (as of a road or river); a piece of long

and bent pole borne on one's shoulder for carrying loads fastened to its ends. বাঁকনল—*n.* a blowpipe; a u-tube; (bot.) a bent tube. বাঁকমল—*n.* a kind of twisted bangle for the ankle.

বাঁকা—(1) *v.* to bend, to curve (রৈখাটি বাঁকিয়াছে); to turn (পথটি এখানে বাঁকিয়াছে); to become reluctant or unfavourable or ungracious or antipathetic (কর্তা বেঁকেছেন). (2) *a.* bent, curved (বাঁকা বাঁশ); stooping, hunched (বাঁকা পিঠ); slanting, aslant (খুঁটিখানা বাঁকা); winding, tortuous, sinuous, spiral, roundabout (বাঁকা পথ); furtive, squint, oblique (বাঁকা চাহনি); cynical or unfriendly (বাঁকা দৃষ্টিভঙ্গি); crooked (বাঁকা মন); rude, harsh (বাঁকা কথা); insinuating; sly (বাঁকা উক্তি); reluctant, unfavourable, antipathetic. বাঁকাচোরা—*a.* having many curves and twists; not straightforward, crooked (বাঁকাচোরা কথা).
 বাঁকান—*v.* to bend; to make reluctant or unfavourable or antipathetic. বাঁকিয়া বসা—*v.* to be placed or fixed slantingly; to become reluctant or unfavourable or antipathetic; to revise or retract one's previous opinion, desire, resolve etc., to refuse to fall in with or accede to.

বাঁধারি—*var.* of বাধারি.

বাঁচন—*n.* act of living, act of keeping alive, subsisting; resuscitation, revival; rescue or relief; state of remaining unimpaired, freedom from involvement.

বাঁচা—*v.* to live, to keep alive; to subsist (বাঙালি ভাতে বাঁচে); to get back life, to be resuscitated, to revive (বিশলাকরণীর গুণে লক্ষণ বাঁচলেন); to be saved or rescued or relieved; to remain unimpaired, to be kept up or maintained or protected (স্বাস্থ্য বাঁচা, মান বাঁচা); to escape, avoid or to be spared (লোকসান বাঁচা, খরচ বাঁচা), to become surplus (ভোজের শেষে অনেক সন্দেশ বেঁচেছে). বাঁচান—*v.* to give back life, to resuscitate, to revive; to save or rescue or relieve; to keep up, to maintain, to protect; to escape, to save, to cut, to curtail (খরচা বাঁচান); to save from being consumed (খাবার বাঁচান); to carry on, to maintain (চাকরি বাঁচান). কাহারও পরে বাঁচিয়া থাকা—to outlive a person. কিছু পরে বাঁচিয়া এড়াইয়া বাঁচিয়া থাকা—to survive something.
 বাঁচোয়া—*n.* (rare) protection of life; rescue, relief, escape; safety.

বাঁজা, বাঁঝা—*a.* barren, sterile, unproductive.

বাঁট—*n.* an udder, a teat, a dug.

বাঁট—*n.* a haft, a handle.

বাটওয়ারা—alt. spell. of বাটোয়ারা.

বাটন—*n.* dividing, apportionment. allotment; distribution.

বাটা—*v.* to divide; to share out, to apportion, to allot; to distribute. বাটন—*v.* to cause to divide or apportion or allot or distribute.

বাটুল—*n.* a small ball (usu. of iron and used as a missile); (facet.) a short and fat man, a dumpy.

বাটোয়ারা—var. of বাটোয়ারা.

বান্দর—*n.* the monkey; the ape; (derog.) a mischievous person. *fem.* বান্দরী. বান্দরমুখো—*a.* having a face as ugly as that of a monkey. *fem.* বান্দরমুখী. বান্দরামি, বান্দরাম—*n.* mischievousness; a monkey-trick; monkeyism. বাঁহুরে—*a.* monkeyish.

বান্দিগোতা—*n.* a checkered cloth having multi-coloured stripes.

বাঁদী—*n.* maid-servant, a hand-maid; a woman slave.

বাঁধ—*n.* a dam; a breakwater, a bulwark; (geog.) a dyke. বাঁধ দেওয়া—*v.* to dam; (fig.) to restrain. বাঁধ নির্মাণ করা, বাঁধ বাঁধা—*v.* to build a dam or breakwater or dyke.

বাঁধন—*n.* binding or fastening; a tie, a knot; damming; obstruction; stopping or parking (as of a vehicle); restraining or appeasement (as of one's mind); composition (গান বাঁধন); formation (বোঁপা বাঁধন); construction, building, setting up (ঘর বাঁধন); turning, attunement (বাঁগা বাঁধন); unification (প্রাণে প্রাণে বাঁধন); reduction or rendering (দান বাঁধ); compactness (কথার বাঁধন). বাঁধনহারী—*a.* free, unbridled, unrestrained. বাঁধনি—*n.* binding or fastening; a tie, a knot; due arrangement, methodicalness, order (কাজের বাঁধনি); compactness.

বাঁধা—(1) *n.* pawning or mortgaging. (2) *a.* pawned, pledged, mortgaged. বাঁধা দেওয়া—*v.* to pawn, to pledge, to mortgage. বাঁধা রাখা—*v.* to give or take in pledge.

বাঁধা—(1) *v.* to bind, to tie, to fasten; to obstruct (শ্রোত বাঁধ); to dam (খাল বাঁধ); to stop or park (গাড়ি বাঁধ); to restrain or appease (মন বাঁধ); to compose (গান বাঁধ); to form, to do (বোঁপা বাঁধ); to build or set up (ঘর বাঁধ); to attune (বাঁগা বাঁধ); to unite (প্রাণে প্রাণে বাঁধ); to be reduced to or rendered into, to turn into (জমি বাঁধ, দান বাঁধ). (2) *a.* bound; tied, fastened, obstructed; dammed; composed; formed, done; built, set up; attuned; routine (বাঁধ কাজ); regular (বাঁধা খন্ডের); stock (বাঁধা গং); rigid

(বাঁধা নিয়ম); fixed (বাঁধা মাইনে); brick-built or stone-built, pukka (বাঁধা ঘাট). বাঁধাই—*n.* act or cost of binding esp. a book; act or cost of enframing (as a picture). বাঁধাকপি—*n.* cabbage. বাঁধা গং—*a.* stock phrase; a rigid rule or system. বাঁধাছাদা—*n.* act of rolling up and tying as a baggage. বাঁধাছাদা করা—*v.* to pack. বাঁধা-ধরা—*a.* fixed; rigid; routine; stock; monotonous, trite. বাঁধা-বুলি—*n.* a catchphrase, a catchword, a slogan. বাঁধান—(1) *v.* to bind (as a book); to enframe (as a picture); to fix or manufacture artificial ones (দাঁত বাঁধান); to inlay (হীর দিয়া বাঁধান); to plate (সোনা দিয়ে বাঁধান); to pave, to macadamize (রাঙা বাঁধান); to build with stone or brick (ঘাট বাঁধান); to dam খাল বাঁধান); to cause to compose (গান বাঁধান); to cause to build or set up (ঘর বাঁধান); to cause to attune (বাঁগা বাঁধান); to reduce to or render into (জমি বাঁধান). (2) *a.* bound; enframed; artificial (বাঁধান দাঁত = a set of artificial teeth, denture); inlaid; plated; paved, macadamized; brick-built or stone-built, pukka; dammed; built or set up. বাঁধাবাঁধি (1) *a.* fixed, hard and fast, unalterable. (2) a rigid rule or system; strictness.

বাঁধিগং—var. of বাঁধা গং (see বাঁধা_২).

বাঁধুনি—var. of বাঁধনি (see বাঁধান).

বাঁয়া—*n.* a small semi-circular instrument of percussion played along with the tabla (তবলা). চাকের বাঁয়া—(fig. & derisively) a useless accompaniment, a mere nothing; some one else's ditto.

বাঁশ—*n.* the bamboo. বাঁশ দেওয়া—(sl.) to ruin. বুক বাঁশ দেওয়া—to make a person lie at full length in between two bamboo-poles and then roll the poles oppressively as a punishment. (fig.) to torment severely. বাঁশের চেয়ে কড়ি দড়—(fig.) the chip is harder than the old block, the greenhorn is tougher than the veteran. বাঁশবনে ডোম কান—(fig.) one cannot see the wood for the trees. বাঁশগাড়ি—*n.* (law) act of planting a bamboo-pole in the ground of an estate as a sign of taking possession of it. বাঁশঝাড়—*n.* a bamboo-clump.

বাঁশি, (rej.) বাঁশী, বাঁশরি, (rej.) বাঁশরী—*n.* a flute made of a kind of slender bamboo, a reed; a flute, a pipe. বাঁশি বাজান—*v.* to play on a flute, to pipe.

বাঁশিওয়াল, বাঁশুরিয়া—*n.* a flutist, a fluter, a piper.

বাকল, (dial.) বাকলা—*n.* rind of a tree, bark.

বাকস—*n.* a medicinal plant, *justicia gandrussa*.

বাকি, বাকী—(1) *a.* remaining (বাকি জীবন); outstanding (বাকি কাজ); unrealized or unpaid, overdue (বাকি পাওনা). (2) *n.* the remainder, the balance; arrears (বাকি শোধ); credit (বাকিতে বেচা). বাকি পড়া—*v.* to fall into arrears, to be overdue. বাকি স্বাজনা—arrears of rent. বাকি জায়—a list of unrealized rent or revenue. বাকিবকেয়া—*n.* dues.

বাক্—*n.* speech, language; learning; the organ of speech. বাক্চাতুরি, বাক্চাতুৰ্য—*n.* cleverness of speech; gift of the gab; artful or wheedling language, a quibble. বাক্চাপলা—*n.* flippancy in speech; flippant speech; loquacity, talkativeness. বাক্হল—*n.* artfulness or wheedlesomeness of speech; equivocation; a quibble. বাক্জাল—same as বাগ্জাল. বাক্পটু—same as বাগ্-বিদগ্ধ. বাক্পটুতা, বাক্পটুত্ব—same as বাগ্-বৈদগ্ধ. বাক্পারুহ—*n.* rudeness of speech; insulting words. বাক্প্রণালী—*n.* mode of speaking; an idiom. বাক্প্রপঞ্চ—*n.* elaborate speech; eloquence. বাক্ৰোধ—*inc.* var. of বাগ্ৰোধ. বাক্শক্তি—*n.* power or faculty of speaking. বাক্শক্তিরহিত, বাক্শক্তিহীন—*a.* dumb; unable to speak; rendered speechless; dumbfounded. বাক্সংযম—*n.* exercise of restraint in speech, sparingness in use of words, reticence, taciturnity. বাক্সর্বস্ব—*a.* excelling only in words and incapable of action. বাক্সর্বস্ব ব্যক্তি—a person of mere words, a wind-bag. বাক্সিদ্ধ—*a.* having the power to utter infallible words. *fem.* বাক্-সিদ্ধা. বাক্ক্ষুতি—*n.* utterance of words.

বাক্য—*n.* speech, language; (gr.) a sentence; an expression; a saying. বাক্যভালা—*n.* tormenting language, a talking-to. বাক্যদান করা—*v.* to give one's word, to promise. বাক্যনবাব—*n.* an eloquent person; a person of mere words, a wind-bag. বাক্য-প্রয়োগ করা—*v.* to use particular words or language. বাক্যবাগীশ—*a.* having the gift of the gab; eloquent; voluble, glib, talkative, garrulous; excelling in words but incapable of action. বাক্যবাণ—*n.* (lit.) a shaft of words; piercing words. বাক্যবিদ্যাস—*n.* (gr.) syntax; (loos.) skilful use of words, praiseworthy oration. বাক্যবিশারদ—same as বাক্যবাগীশ. বাক্যব্যয়—*n.* speaking, talking. বাক্যব্যয় করা—*v.* to speak, to talk. বৃথা বাক্যব্যয় করা—*v.* to throw away words. বাক্যক্ষুতি—*n.* utterance of words. বাক্যার্থ—*n.* the meaning of a sentence. বাক্যলাপ—*n.*

conversation (বাক্যলাপে মগ্ন); speaking terms (তাহাদের বাক্যলাপ নাই—they are not on speaking terms). বাক্যলাপ করা—*v.* to converse; to talk together (usu. familiarly); to speak with.

বাক্স, বাক্স—*n.* a box; a case. বাক্সজাত, বাক্সবন্দী—*a.* kept into a box. বাক্সজাত করা, বাক্সবন্দী করা—*v.* to put into a box, to box.

বাখান—*n.* praise, eulogy; description. বাখানা—*v.* (poet.) to narrate or describe or delineate or praise.

বাখারি—*n.* a piece of split bamboo, a bamboo-slip.

বাখারি ছুন—*n.* unslaked lime, quick-lime. বাগ_১—*n.* a garden (গোলাপবাগ).

বাগ_২—*n.* bridle (বাগডোর); control (বাগে পাওয়া); device or mode (কাজের বাগ); opportunity or advantage (বাগ পেয়ে); a way or route (সে কোন্ বাগে গেল?). বাগ মানান, বাগে আনা—*v.* to bring under control.

বাগড়া—*n.* (coll.) an obstacle, a hindrance, a hitch. বাগড়া দেওয়া—*v.* to create a hitch, to hinder; to make a bottleneck; to take the wind out of one's sails.

বাগডোর—*n.* rein. বাগদা, বাগদা-চিংড়ি—*n.* the prawn.

বাগদী, বাগদি—*n.* a lowly Hindu caste; one of this caste. *fem.* বাগদিনী.

বাগাড়ম্বর—*n.* grandiloquence; tall talk; verbiage. বাগাড়ম্বর করা—*v.* to speak grandiloquently; to talk big; to brag; to speak verbosely.

বাগান_১ (pronun: বাগান্)—*n.* a garden; a pleasure-ground; a grove. আমবাগান—*n.* a mango-grove. কলাবাগান—*n.* a clump of plantain trees. নারিকেল-বাগান—*n.* a coconut-grove. ফলবাগান—*n.* an orchard. ফুল-বাগান—*n.* a flower garden, a flower-bed. সবজিবাগান—*n.* a kitchen garden. বাগান করা—*v.* to garden. বাগানে কাজ করা—*v.* to garden. বাগানের কাজ—gardening.

বাগান_২ (pronun: বাগানো)—*v.* to bring under control; to break (বদমজাজী ঘোড়াকে বাগান); to manage to obtain (চাকরি বাগান, চাকি বাগান); to manage to have performed or executed or done (কাজ বাগান); to wangle (ছুটি বাগান); to flourish (তেড়ি বাগান); to defalcate or misappropriate (উবিল খেবে বাগান).

বাগি—*n.* bubo. বাগিচা—*n.* a small garden. বাগিজিয়—*n.* the organ of speech. বাগী—alt. spell. of বাগি. বাগীশ, বাগীশ্বর—(1) *n.* an eloquent man; a fluent speaker; an orator; (*fem.* an ora-

stress, an oratrix). বাগীশ্বরী—*fem.* of বাগীশ.
(2) *n.* Saraswati (সরস্বতী) the goddess of speech.

বাগ্গবান্ধ—*a.* caught in a trap or snare.
বাগ্গরা—*n.* (obs.) a net, a snare.

বাগ্গজাল—*n.* a web or mesh or trap of words or speech; wheedling language; circumlocution; grandiloquence; verbiage.
বাগ্গজাল বিস্তার করা—*v.* to weave a web or set a trap of words; to speak wheedlingly; to circumlocute; to speak grandiloquently or verbosely.

বাগ্গডম্বর—*var.* of বাগ্গডম্বর.

বাগ্গদত্তা, বাগ্গদত্তা—(1) *a. fem.* betrothed, affianced. (2) *n. fem.* a betrothed girl, a fiancée, (*masc.* a fiancé). *masc.* বাগ্গদত্ত, বাগ্গদত্ত.

বাগ্গদান, বাগ্গদান—*n.* betrothal. বাগ্গদান করা—*v.* to betroth, to affiancé.

বাগ্গদেবী, বাগ্গদেবী—*n.* Saraswati (সরস্বতী) the goddess of speech.

বাগ্গধারা—*n.* a manner or mode of using words in speech; an idiom. বাগ্গধারাগত—*a.* idiomatic.

বাগ্গবহুল—*a.* prolix, verbose, wordy.

বাগ্গবাদিনী, বাগ্গাদিনী—same as বাগ্গদেবী.

বাগ্গবাহুল্য—*n.* prolixity, verbosity.

বাগ্গবিতণ্ডা, বাগ্গবিতণ্ডা—*n.* altercation, wrangling; a hot dispute.

বাগ্গবিদক্ষ, বাগ্গবিদক্ষ—*a.* clever in speech; having the gift of the gab; eloquent. *fem.* বাগ্গবিদক্ষা, বাগ্গবিদক্ষা.

বাগ্গবৈদক্ষ, বাগ্গবৈদক্ষ, বাগ্গবৈদক্ষা, বাগ্গবৈদক্ষা—*n.* cleverness of speech; gift of the gab; eloquence.

বাগ্গী—(1) *a.* having eloquence or oratorical power. (2) *n.* a good or eloquent speaker; an orator. বাগ্গিতা—*n.* eloquence; oratory.

বাগ্গবস্ত্র—*n.* the larynx.

বাগ্গযুদ্ধ—*n.* altercation, wrangle; a hot dispute; a debate. বাগ্গযুদ্ধ করা—*v.* to altercation, to bandy words (with); to dispute hotly; to debate.

বাগ্গরোধ—*n.* loss of speaking power, loss of speech.

বাঘ—*n.* the tiger; (loos.) the panther, the leopard, the cheetah, the wolf, the hyæna, *fem.* বাঘিনী—the tigress. বাঘে-গোরুতে এক ঘাটে জল খাওয়া—(fig.) a very powerful administration under which even traditional antagonists behave as friends. বাঘের ঘরে ঘোগের বাসা—(lit.) a tiger-wolf taking up its abode in a tiger's lair; (fig.)

a weakling settling in the lair of its deadly enemy. বাঘের বাচ্ছা—a tiger's cub. বাঘের মাসী—the cat. বাঘহাড়, বাঘছাল—*n.* the skin of a tiger. বাঘনখ—*n.* a tiger's nail; an ornamental pendant for the neck; an aromatic substance; (hist.) a nail-like weapon worn by Shivaji as handgloves. বাঘবন্দী—*n.* an indoor game akin to fox and geese. বাঘা (1) *n.* (derog.) the tiger, a tigerling (গোবাঘা); (affec.) a traditional name of a dog. (2) *a.* very large (বাঘা মাছ); very powerful (বাঘা শাসন); very efficient (বাঘা কেরানি, বাঘা খেলোয়াড়); extremely sour (বাঘা তেঁতুল); commanding submission from others, very imposing (বাঘা লোক). বাঘাস্থর—*n.* a piece of tiger's skin worn as loin-cloth.

বাঙ্গলা, বাঙলা—variants of বাঙ্গালী.

বাঙ্গাল, বাঙাল—(1) *n.* a native of East Bengal; (iron.) an unrefined rustic. (2) *a.* of East Bengal (বাঙ্গাল প্রথা); born in East Bengal. *fem. n.* বাঙ্গালিনী, বাঙ্গালনী, বাঙালিনী, বাঙালনী.

বাঙ্গালা—(1) *n.* Bengal; the Bengali language, Bengali. (2) *a.* written in Bengali (বাঙ্গালী বই); of Bengali (বাঙ্গালী সাহিত্য); of Bengal (বাঙ্গালী সরকার).

বাঙ্গালিনী, বাঙালিনী—*fem.* of বাঙ্গালী and বাঙাল.

বাঙ্গালী, বাঙালী—(1) *n.* a native of Bengal, a Bengali, a Bengalee. (2) *a.* of Bengalis or of Bengal.

বাঙ্গালে, বাঙালে—*a.* pertaining to East Bengal or to her people.

বাঙ নিষ্ঠ—*a.* true to one's word.

বাঙ নিষ্পত্তি—*n.* utterance of words. বাঙ-নিষ্পত্তি করা—*v.* to speak, to talk.

বাগ্গয়—*a.* full of words, wordy; composed of words, worded. বাগ্গয়ী—(1) *a. fem.* of বাগ্গয়. (2) *n.* Saraswati (সরস্বতী) the goddess of speech.

বাচ—*coll.* corrup. of বাইচ.

বাচক_১—*a.* signifying, denoting.

বাচক_২—*n.* (coll.) prohibition or prejudice; (coll.) abstinence.

বাচন—*n.* speaking; narration; utterance; a saying; reading; expounding, explanation. বাচনিক—*a.* verbal, oral; in word.

বাচবিচার—*coll.* corrup. of বাহবিচার.

বাচস্পতি—*n.* an eloquent speaker; an orator; a learned man.

বাচস্পত্য—*n.* eloquence; erudition.

বাচাল—*a.* talkative, garrulous; voluble. বাচালতা—*n.* talkativeness, garrulity; volubility.

বাচ্চা, বাচ্ছা—(1) *n.* a young child, an infant, (sl.) a kid; offspring (লোকটা বাচ্ছের বাচ্চা নয়); the young of a beast. (2) *a.* young, infant (বাচ্চা ছেলে, বা কুকুর). বাচ্চাকাচ্চা—*n. pl.* young or infant children, little ones, (sl.) kiddies.

বাচ্য—(1) *a.* to be spoken or uttered; speakable, utterable: fit to be regarded as, namable (পদবাচ্য). (2) *n.* (gr.) voice. বাচ্যার্থ—*n.* actual or simple (and not figurative) meaning or sense of a word or sentence, the primary or original meaning (of a word etc.).

বাহন, বাহনি—*n.* same as বাহাই (*n.*).

বাহনি—*milder form of বাহাই.*

বাহবিচার—*n.* discrimination or choice (usu. meticulous or over-cautious one); prejudicial abstinence or avoidance. বাহবিচার করা—*v.* to choose meticulously or over-cautiously; to abstain from, to avoid; to be prejudiced against. বিনা বাহবিচারে—*indiscriminately.*

বাহাই—*n.* (in affectionate address) a son or a daughter or a person deserving to be treated as such (cp. My child).

বাহাই—(1) *v.* to choose, to select; to pick and choose; to sort out or separate (ভাল-মন্দ বাহাই, খুদ বাহাই); to eliminate unwanted elements from (চাউল বাহাই); to pick and eliminate or kill (উকুন বাহাই). (2) *a.* chosen, selected; sorted; freed from unwanted elements; choice, select (বাহাই বাহাই লোক = picked men).

বাহাই—(1) *n.* choosing, choice, selection; picking and choosing; sorting or separating; elimination of unwanted elements. (2) *a.* same as বাহাই (*a.*). বাহাই করা—*same as বাহাই.*

বাহাধন—*n. masc.* same as বাহাই.

বাহুর—*n.* the young of the cow, the calf. বাহুর বিয়ান—*v.* to calve. বাহুরের মাংস—*n.* veal.

বাজ—*n.* thunderbolt, thunder; (loos.) lightning.

বাজ—*n.* the hawk; the falcon.

বাজ—*sfx.* denoting: skilled, given to, full of etc. (ফন্দিবাজ, খুঁটিবাজ).

বাজখাই—*a.* (of voice) very harsh and loud, strident (বাজখাই গলা).

বাজন—*n.* the state of being played or beaten or sounded or rung (as a musical instrument, bell, coin etc.); the sound of beating or playing on a musical instrument, a bell etc. বাজনদার, বাজনাদার, বাজন-

ওয়াল—*n.* an instrumentalist (esp. a professional one). বাজনাই—*n.* act or sound of playing on a musical instrument; music; a musical instrument.

বাজবৈরী, বাজবহরী—*n.* a variety of large falcons; the eagle (?).

বাজরা—*n.* bulrush-millet, millet.

বাজরা—*n.* a wicker-hamper.

বাজা—*v.* to sound or be sounded (ঘোঁটারে হন বাজা); to ring or be rung, to toll (ঘণ্টা বাজা); to be played on (বীণা বাজা); to be beaten (ঢাক বাজা); to strike (ঘড়ি বাজা, তিনটে বাজা); to be announced by a sound (গ্রহর বাজা); to be felt (হাতে বাজা); to jar on (কানে বাজা); to be obstructed or entangled in (ঘুড়িখানা গাছে বেজেছে); to smart or pain (মনে বাজা). ঘড়ি বাজে—the clock chimes or strikes. ঘড়িতে একটা বাজে—the clock strikes one, it is one o'clock. কুলের ঘণ্টা বাজে—the school-bell goes.

বাজান—*v.* to sound; to ring, to toll; to play on (as a musical instrument), to beat (as an instrument of percussion); to clink (as coins); to try to discover the inclinations, thoughts etc. of, to sound (লোকটাকে বাজিয়ে দেখ).

বাজার—*n.* a market; a fair (বপের বাজার); goods or stores esp. for cooking purchased from the market (বাজারটা রাখলে কোথায়?). বাজার করা—*v.* to visit a market for buying things (esp. daily necessities or stores), to shop. বাজার বসেছে—the market has opened for the day; a new market has opened; a fair is held. গরম বাজার—(comm.) boom. চড়া বাজার—dear market. নরম বাজার—(comm.) slump. বাজার চড়া—market is up. বাজার-দর—*n.* market price, the current price. বাজার নরম—market is down; demand is slack. বাজারে—*a.* selling or dealing at a market; (of woman) taken to harlotry. বাজারে মেয়েমানুষ—a prostitute. বাজারে লোক—a market-man, a marketer.

-বাজি—*sfx.* denoting: practice, propensity, repleteness etc. (ফন্দিবাজি).

বাজি—*n.* magic, jugglery, legerdemain (ভোজবাজি); a feat (দড়াবাজি, মুখবাজি); a game, a turn, a spell, a bout (এক বাজি তাস বা দাবা); fireworks; a wager, a stake; (fig.) one's existence and activities in this world ('এবার বাজি ভোর'). বাজি জেতা—*v.* to win a stake. বাজি ধরা—*v.* to lay a wager; to stake. বাজি পোড়ান—*v.* to make a display of fire-works. বাজি রাখা—*v.* to bet. বাজি হারা—*v.* to lose a stake.

বাজিকর—*n.* a juggler, a magician ; (rare) an acrobat.

বাজিমাত, (rej.) বাজিমাৎ—*n.* (in chess) checkmate ; complete victory or triumph in a game or anything.

বাজিয়ে—(1) *a.* skilled in playing on a musical instrument. (2) *n.* an instrumentalist.

বাজী, —alt. spell. of বাজি, ১, ২.

বাজী, —*n.* the horse ; an arrow.

বাজীকরণ—*n.* an aphrodisiac process or drug, an aphrodisiac.

বাজু—*n.* an ornament for the arm, an armlet (also বাজুবন্ধ, বাজুবন্দ) ; the arm ; a side ; a side-post of a door or a cot.

বাজে—*a.* inferior or trashy (বাজে মাল) ; insignificant, contemptible, worthless, good-for-nothing (বাজে লোক) ; false, unsubstantial, idle (বাজে কথা) ; useless, unnecessary (বাজে খট্‌নি) ; undesirable, unwanted (বাজে কামেলা) ; extra or incidental (বাজে খরচ, বাজে আদায়). বাজে-মার্কী—*a.* of inferior make or brand ; inferior ; insignificant.

বাজেয়াপ্ত—*a.* confiscated, forfeited ; foreclosed. বাজেয়াপ্ত করা—*v.* to confiscate, to forfeit ; to foreclose, বাজেয়াপ্ত-করণ—*n.* confiscation, forfeiture ; foreclosure.

বাহুন—*in comp.* (used as a *sfx.*) desired (by) (দেবেলবাহুন).

বাহুনীয়—*a.* desirable ; agreeable.

বাহু—*n.* a desire, a longing, a wish. বাহু করা—*v.* to desire or long or wish (for). বাহুকল্পতরু—*n.* (myth.) a wishing-tree of heaven ; one who grants all desires of supplicants.

বাহিত—*a.* desired, longed-for, wished-for. *fem.* বাহিতা.

বাটী, —*n.* (usu. poet.) a path, a road.

বাটী, —*n.* ingot, bullion.

বাটখারা—*n.* a mass of metal adjusted to a standard and used in weighing or in calculating weight, a weight.

বাটান—*n.* act of turning into paste by rolling something on a flat mortar with a pestle. বাটান—*n.* spices turned thus into paste ; a quantity of spices to be rolled thus.

বাটপাড়, বাটপার—*n.* a highwayman ; a robber ; a swindler. বাটপাড়ি, বাটপারি—*n.* highway robbery ; robbery ; swindling. চোরের উপর বাটপাড়ি—(fig.) a swindler robs a thief.

বাটী, —var. of বাটী.

বাটী, —*n.* a variety of small silvery-white fresh-water fish.

বাটী, —*n.* a kind of metal tray (esp. one for holding betel-leaves).

বাটী, —*n.* a Hindu rite of offering dishes of food to a son-in-law.

বাটী, —(1) *v.* to turn into paste by rolling (spices etc.) on a flat mortar with a pestle. (2) *a.* (spices etc.) thus reduced to or turned into paste (বাটী মসলা).

বাটালি, (rej.) বাটালী—*n.* a chisel.

বাটি—*n.* a hemispheroidal cup without handles. বাটি ঢালা—*v.* to set a cup chasing a culprit by means of occult incantations. এক বাটি—*a cup* (of).

বাটিকা—*n.* a small house, (loos.) a house (উজানবাটিকা).

বাটী—obs. form of বাড়ি, ২.

বাটুল—var. of বাটুল.

বাটোয়ারা—*n.* apportionment ; division ; partition.

বাট্টা—*n.* (comm.) a discount. আসল বাট্টা—true discount.

বাড়—*n.* growth, development (গাছের বাড়) ; increase (বেতনের বাড়) ; aggravation (রোগের বাড়) ; audacity. বাড় বাড়ী—to grow audacious, to become intolerably haughty, to be high and mighty.

বাড়ই—*n.* a carpenter, a joiner.

বাড়তি—(1) *n.* growth or development or increase or aggravation or flourish (বাড়তির মুখে). (2) *a.* surplus (বাড়তি মাল) ; extra (বাড়তি রোজগার) ; excessive, in excess. (বাড়তি লাভ=excess profit).

বাড়ন, —same as বাড়.

বাড়ন, —*n.* a besom, a broom.

বাড়ন্ত—*a.* inclined to grow or develop, growing (বাড়ন্ত গড়ন) ; flourishing (বাড়ন্ত অবস্থা) ; (iron.) exhausted, deficit (ঘরে চাল বাড়ন্ত).

বাড়বাড়ন্ত—*n.* great or growing prosperity. (iron.) bluster ; lofty show.

বাড়ব—(1) *a.* (myth.) relating to a sea-horse vomiting fire constantly. (2) *n.* fire vomited by the aforesaid sea-horse (usu. বাড়বানল).

বাড়া, —*v.* to proceed, to go. আগে বাড়ী—*v.* to go forward or ahead, to advance.

বাড়া, —(1) *v.* to grow up, to develop (গাছ বাড়ী) ; to increase (লোক বাড়ী) ; to augment (বিপদ বাড়ী) ; to be expanded (রাজ্য বাড়ী) ; to aggravate (রোগ বাড়ী) ; to flourish, to thrive (ধনসম্পদে বাড়ী) ; to mend or sharpen (পেনসিল বাড়ী) ; to grow audacious (বদমাশটি বড় বেড়েছে) ; to serve on a dinner-plate (ভাত বাড়ী). (2) *a.* mended ; served on a dinner-plate ; more or greater than ('সে মাটি মায়ের বাড়ী'). বাড়ান—*v.*

to develop ; to increase ; to multiply (বংশ বাড়ান) ; to augment ; to expand ; to aggravate ; to cause to mend or sharpen ; to stretch ; to extend, to crane (হাত বাড়ান, গলা বাড়ান) ; to cause to serve on a dinner-plate ; to exalt or extol unduly or give undue importance to (অযোগ্য লোককে বাড়ান) ; to exaggerate (বাড়িয়ে লেখা) ; to over-indulge (ছেলেটাকে সে বাড়িয়েছে) ; to enhance falsely (বয়স বাড়ান). বাড়াবাড়ি—*n.* excess ; immoderation ; intemperance ; overmuchness ; aggravation (রোগের বাড়াবাড়ি). বাড়াবাড়ি করা—*v.* to go beyond the limit. বাড়াবাড়ি হওয়া—*v.* to be aggravated ; to be in excess.

বাড়ি_১—*n.* a stroke, a hit (লাঠির বাড়ি) ; a staff, a stick, a cudgel (পাটন বাড়ি). বাড়ি দেওয়া, বাড়ি মারা—*v.* to deal (one) a blow, to strike, to hit.

বাড়ি_২, (rej.) বাড়ী—*n.* a house ; a building ; a dwelling-house, an abode ; a residence ; a home. বাড়িওয়ালা—*n.* the owner of a house (esp. of a tenanted one). (cp.) a landlord (*fem.* a landlady). *fem.* বাড়িওয়ালী, (coll.) বাড়িউলী. বাড়িঘর—*n.* homestead ; houses and buildings ; habitations. ঘরের বাড়ি—(fig.) death's door.

বাণ—*n.* an arrow, a shaft, a dart. বাণ ছোড়া—*v.* to shoot an arrow. বাণবিদ্ধ—*a.* pierced with an arrow. বাণলিঙ্গ—*n.* a phallic symbol of Shiva.

বাণিজ্য—*a.* trade, commerce, traffic. বাণিজ্য করা—*v.* to trade, to traffic. বাণিজ্য-অধ্যক্ষ—*n.* commercial manager. বাণিজ্য-কর—*n.* a commercial tax. বাণিজ্যকেন্দ্র—*n.* a trade centre. বাণিজ্যতরী—*n.* a merchant ship, a merchantman. বাণিজ্যদূত—*n.* a consul. বাণিজ্যদূতাবাস—*n.* a consulate. বাণিজ্যনাবী—*n.* the merchant navy. বাণিজ্যপোত—same as বাণিজ্যতরী. বাণিজ্য-বায়ু—*n.* trade-wind. বাণিজ্য-মন্ত্রক—*n.* the Ministry of Commerce. বাণিজ্যমন্ত্রী—*n.* a Minister of Commerce. বাণিজ্য-সামগ্রী—*n.* merchandise ; ware, commodity ; stock-in trade, requisites for a trade.

বাণিয়া—*rej.* spell. of বানিয়া.

বাণী—*n.* word ; speech ; a message ; a maxim, an apophthegm ; Saraswati (সরস্বতী) the goddess of speech.

বাণিল—*alt.* spell. of বানভিল.

বাত_১—*n.* word, speech (লম্বা বাত) ; news, information ('পুছে বাত').

বাত_২—*n.* wind ; air ; rheumatism ; rheum.

বাতকর্ম—*n.* farting ; a fart. বাতগহ্বর—*n.* an air-pocket. বাতগ্রস্ত—*a.* rheumatic. বাতচক্র

—*n.* a windmill. বাতন্ত্র—*a.* curing rheumatism or lymphatic disorders. বাতজ, বাতজনিত—*a.* rheumatic. বাতজ্বর—*n.* rheumatic fever. বাতপৈত্তিক—*a.* rheumatic and biliary. বাতবেদনা—*n.* rheumatic pain. বাতব্যাহি—*n.* (ori. but rare) rheumatism ; (pop.) paralysis. বাতব্যাহিগ্রস্ত—*a.* (rare) rheumatic ; (pop.) paralytic. বাতরক্ত—*n.* a kind of blood-poisoning. বাতরোগ—*n.* rheumatism. বাতরোগগ্রস্ত—*a.* rheumatic. বাতশূল—*n.* neuralgia. বাতশোষক—*n.* (bot.) an aspirator.

বাতলান—(1) *v.* to suggest ; to point out ; to devise. (2) *a.* suggested ; devised.

বাতা—*n.* a slip of bamboo or wood esp. one used in roofing, a lath, a slat.

বাতানুকূল—*a.* air-conditioned. বাতানুকূলতা—*n.* air-conditioning.

বাতান্দোলিত—*a.* agitated or moved or tossed by wind.

বাতাস্বিত—*a.* aerated. বাতাস্বিত পানীয়—*aerated waters*, (loos.) mineral water.

বাতাপি—*dial.* corrup. of বাতাবি.

বাতাবকাশ—*n.* an air space.

বাতাবরণ—*n.* environment, surroundings, atmosphere.

বাতাবর্ত—*n.* a whirlwind ; a cyclone.

বাতাবি, (rej.) বাতাবী—*n.* the shaddock, the pomelmoose, the pomelo (also বাতাবিলেবু).

বাতায়ন—*n.* a window ; a ventilator.

বাতাস—*n.* air ; wind ; a gust of wind ; fanning ; (usu. dero.) influence or touch (নাস্তিকের বাতাস). বাতাস করা—*v.* to fan. বাতাস খাওয়া—*v.* to enjoy fanning ; to cool oneself with fanning ; to take the air. বাতাস দেওয়া—*v.* to fan ; (fig.) to kindle or encourage (অগভীর বাতাস দেওয়া). বাতাস পাওয়া—*v.* to get air ; (of boats etc.) to get favourable wind ; (usu. dero.) to be influenced by. বাতাস লাগা—*v.* to get air or (of boats etc.) wind ; (usu. dero.) to be influenced by ; to be possessed by an evil spirit. বাতাসে ওড়া—*v.* to fly in air ; (fig.) to move light-heartedly or airily. বাতাসে ভর করে চলা—*v.* (fig.) to move as swiftly as the wind ; (fig.) to move very lightly ; (fig.) to move light-heartedly.

বাতাসা—*n.* a kind of convex sweet drop of sugar or molasses.

বাতাহত—*a.* wind-beaten, wind-stricken ; (rare) wind-bound.

বাতি—*n.* a lamp, a light ; a candle ; a stick or rod (মিসারিন বাতি).

বাতিক—*n.* neurosis ; a mania ; a strong

hobby, a crotchet, a craze (খেলা দেখার বাতিক). বাতিকগ্রস্ত—*a.* neurotic; crotchety. বাতিকগ্রস্ত ব্যক্তি—*a.* neurotic; a crotchety man.

বাতিদান—*n.* a lampstand; a candle-stick. বাতিল—*a.* forsaken or disowned; rejected; (law) void, set aside; annulled, rescinded; cancelled. বাতিল করা—*v.* to forsake or disown; to reject; (law) to void, to set aside; to annul, to rescind; to cancel.

বাতুল—*a.* neurotic; mad, insane; crazy. বাতুলতা—*n.* neurosis; madness, insanity; craziness.

বাত্যা—*n.* a strong wind, a gale, a storm. বাত্যাগীড়িত—*a.* storm-stricken, storm-beaten. বাত্যাঝিকু—*a.* storm-tossed; tempestuous (as the sea), agitated by stormy wind.

বাংলান—*rej.* spell. of বাতলান.

বাৎসরিক—*a.* yearly, annual.

বাৎসল্য—*n.* affection, love; parental love, philoprogenitiveness; (rhet. & vaishnava phil.) the sentiment of parental love or act of regarding God as one's child, parental devotion towards God.

বাধান—*n.* a cowhouse, a cattle-shed; a grazing ground, a pasture.

বাধুয়া—*n.* a variety of spinach.

বাদ—*n.* an obstacle, a hindrance; opposition. বাদ সাধা—*v.* to obstruct, to hinder; to get in the way of; to oppose; to foil.

বাদ—*n.* an utterance (সাধুবাণ); speech (জুব্বাদ); an argument (বাদপ্রতিবাদ); a complaint or charge (বাদী); a dispute or brawl (বাদবিসংবাদ); (log.) correct judgment; a doctrine, an ism, a theory (সাম্যবাদ).

বাদ—(1) *n.* exception; omission; exclusion; exemption; deduction; subtraction; (comm.) a discount. (2) *prep.* same as বাদে (*prep.*). বাদ দেওয়া—*v.* to except; to omit; to exclude; to exempt; to deduct; to subtract; to discount. বাদ পড়া, বাদ যাওয়া, বাদ হওয়া—*v.* to be excepted or omitted or excluded or exempted or subtracted or discounted.

বাদক—*n.* an instrumentalist. বাদক-সম্প্রদায়—*n.* a musical band.

বাদন—*n.* act of playing on a musical instrument.

বাদপ্রতিবাদ—*n.* a debate, a controversy, argument. বাদপ্রতিবাদ করা—*v.* to argue, to debate, to wrangle (about, over or with).

বাদবাকি—*a.* remaining.

বাদবিতণ্ডা, বাদবিসংবাদ—*n.* a hot dispute; wrangling, an altercation; a brawl; a quarrel.

বাদল, (poet.) বাদর, (corrup.) বাদলা_১—*n.* rain; a rainy day. বাদল-মেঘ—*n.* nimbus.

বাদলা_২—*a.* of rain; of the rainy season; rain-soaked; (loos.) moist; born or found in the rainy season (বাদলা পোকা); rainy (বাদলা দিন).

বাদলা_৩—*n.* gold-thread or silver-thread (বাদলার কাজ).

বাদলে—rare var. of বাহুলে.

বাদশা—*n.* same as বাদশাহ, বাদশাহ। কুঁড়ের বাদশা—prince of idlers, an extremely lazy fellow.

বাদশাহ, বাদশাহ—*n.* (Mus.) a great king or an emperor, a padishah; a courteous term for addressing a man; the king of playing-cards. বাদশাহ জাদা—*n.* a son of a padishah, *fem.* বাদশাহ জাদী—a daughter of a padishah. বাদশাহি, (*rej.*) বাদশাহী, (*coll.*) বাদশাই—(1) *n.* the office or reign or dominion of a padishah; a life as full of milk and honey or as pompous as that of a padishah. (2) *a.* of or like a padishah; princely; imperial; majestic.

বাদসাদ, (*rej.*) বাদসাধ—*n.* partial discount or deduction or allowance.

বাদা—*n.* an extensive marsh or fen; a wooded region.

বাদাড়—*n.* a jungle; a wild tract of land full of thickets.

বাদানুবাদ—same as বাদপ্রতিবাদ.

বাদাম_১—*n.* a sail ('রাধার নামে বাদাম').

বাদাম_২—*n.* nut, almond. বাদামের খোলা—*a.* nutshell.

বাদামী—*a.* almond-coloured, brown; almond-shaped; almond-like.

বাদিত—*a.* (chiefly of musical instruments) sounded, played on.

বাদিতা—*sfx.* denoting: habit of speaking (সত্যবাদিতা); obedience to or practice of an ism (বাস্তববাদিতা).

বাদিত্র—*n.* a musical instrument.

বাদিনী—*fem.* of বাদী_২.

বাদী_১—*n.* the principal note of a musical mode.

বাদী_২—(1) *sfx.* denoting: speaking or accustomed to speak (সত্যবাদী); obedient to or practising an ism, -ist, -istic (সাম্যবাদী). (2) *n.* a plaintiff or a complainant. বাদী-প্রতিবাদী—*n.* complainant and defendant.

বাহুড়—*n.* a flying mammal, the bat; the flying-fox.

বাড়লে—*a.* same as বাড়ল।

বাদে—(1) *prep.* except, without (সে বাদে সবাই); after (দ্বিদিন বাদে). (2) *adv.* afterwards, later on (বাদে এস=come later).

বাস্ত—*n.* instrumental music; a musical instrument. বাস্তুকর—*n.* an instrumentalist. বাস্তুকরদল—*n.* a musical band; a concert-party. বাস্তুধ্বনি—*n.* sound of instrumental music. বাস্তুভাণ্ড—*n.* musical instruments collectively; a set of musical instruments. বাস্তুযন্ত্র—*n.* a musical instrument.

বাধ—*var.* of বাদ।

বাধক—(1) *a.* obstructive; hindering. (2) secondary amenorrhœa.

বাধবোধ—(1) *a.* on the point of commencing or ensuing or breaking out (লড়াই বাধবোধ); uneasy or hesitating (বাধবোধ গলায়). বাধবোধ ঠেকা—*to be* in two minds, to be embarrassed, to hesitate to do or act, to be in a state of indecision.

বাধা—*v.* to stick (কিটায় কাপড় বাধা); to be obstructed or opposed (ধর্মে বাধে); to come to happen, to ensue or begin (লড়াই বাধা); to find it difficult or impossible (বুঝতে বাধে). (2) *n.* an obstacle, a hindrance, an impediment; a hitch; a prohibition; prevention; obstruction; resistance; a trouble. বাধা দেওয়া—*v.* to obstruct, to hinder, to impede; to resist; to prevent; to oppose.

বাধা পাওয়া—*v.* to be obstructed or hindered or impeded or resisted or prevented. বাধাজনক, বাধাদায়ক—*a.* obstructive, resistive; resistant; prohibitive, preventive. বাধাদান—*n.* obstructing, impeding; resisting; preventing; obstruction; resistance; prevention. বাধান—*v.* to cause to stick; to bring about; to initiate, to start, to involve, to set (লড়াই বাধান). বাধাপ্রাপ্ত—*a.* obstructed; impeded; hindered; frustrated; resisted; prevented. বাধাবিঘ্ন—*n.* impediments, obstacles, obstructions, snags.

বাধিত—*a.* obstructed; prevented; resisted; subdued; obliged, thankful, beholden (বাধিত থাকি বা হওয়া). বাধিত করা—*v.* to oblige.

বাধ্য—*a.* preventible, resistible; obedient, obsequious, docile (বাধ্য ছেলে); amenable (হুকুমি বাধ্য); obliged (কর্তব্য পালনে বাধ্য); compelled or sure (to) (হার মানিতে বাধ্য). বাধ্য করা—*v.* to compel. বাধ্য হইয়া—being compelled, under obligation or compulsion. বাধ্যতা—*n.* obedience, obsequiousness, docility; amenability; obligation; compulsion. বাধ্যতাজনক, বাধ্যতামূলক—*a.* compulsory;

obligatory; imperative. বাধ্যবাধকতা—*n.* mutual obligations; strictness; rigidity.

বান—*n.* the eel, (cp.) the lamprey.

বান—*n.* a flood, a deluge; a kind of tidal wave, a bore, an eagle (গঙ্গার বান); (fig.) a great flourish (আনন্দের বান). বান ডাকা—*v.* to rise in flood, to be in flood or deluge; to rise in bore or eagle; (fig.) to flourish greatly. বানে ভাসিয়া যাওয়া—*v.* to be swept off or carried off in a flood; to be overflooded.

বানচাল—*a.* having the bottom ripped open (নৌকা বানচাল হওয়া); foiled, capsized, bungled (ফন্দি বানচাল হওয়া). বানচাল হওয়া—*v.* to have the bottom ripped open; to fail, to be bungled, to miscarry, to end in a fiasco.

বানডিল—*n.* a bundle.

বানতৈল—*n.* essential oil, etherial oil.

বানপ্রস্থ—*n.* the third stage of life according to the Vedas when a man advanced in years should leave his home and hearth and go to the forest to pass the remaining days of his life in spiritual meditation.

বানর—*n.* the monkey; the ape. *fem.*

বানরী. বানরতুল্য—*a.* monkeyish; apish.

বানরা—*n.* (contemp.) a monkey.

বানান—(pronun: বানান)—*n.* spelling (of a word), orthography. বানান করা—*v.* to spell. বানান-সমস্যা—*n.* the problem of orthography.

বানান—(pronun: বানানো)—(1) *v.* to make; to create; to construct or build; to compose (কবিতা বানান); to manufacture (ঘড়ি বানান); to produce or beget (ছেলে বানান); to coin or mint (টাকা বানান); to draw up (দলিল বানান); to found, to set up (স্কুল বানান); to form (শব্দ বানান); to organize (দল বানান); to cause to appear as (মাফুষকে ভেড়া বানান); to turn or render into (বোকা বানান); to dress (as meat, fish etc.); to cook (কোরমা বানান); to concoct or fabricate (মামলা বানান); to get one up, to prepare (মাস্কী বানান); to invent, to devise (অজুহাত বানান). (2) *a.* artificial (বানান পাহাড়); faked, counterfeit, forged (বানান দলিল); got-up (বানান মামলা. বানান মাস্কী).

বানি—*n.* making charge (esp. for ornaments and dress).

বানিয়া—*n.* a trader; a tradesman; a shopkeeper; (dero.) a very commercial minded man, a commercialist; one guided by profit and loss motive.

বানুরে—*a.* monkeyish; apish; very mischievous.

-বান্—*suffix*. denoting : possession, qualification etc. (গুণবান্, বেগবান্).

বান্দর—*dial. corrupt.* of বানর.

বান্দা—*n.* a slave ; a servant ; an obedient or devoted person ; (*iron.*) a man (সহজ বান্দা নয়). *fem.* বান্দী—a slave-woman ; a maid-servant ; an obedient or devoted woman.

বান্ধব—*n.* a kinsman ; a relation ; a friend ; an ally. *fem.* বান্ধবী—a kinswoman ; a woman relation ; a lady friend ; a girl friend.

বান্ধা—*dial. var.* of বাঁধা.

বান্ধুলি—*corrupt.* of বন্ধুলী.

বাপ্—*n.* sowing ; weaving.

বাপ্—*n.* a father ; (*in affectionate address*) a son or a person deserving to be treated as a son. বাপকা বেটা, বাপের বেটা—a chip of the old block. বাপকা বেটা সেপাইকা ঘোড়া, কুহ নেহি ভো ধোড়া ধোড়া—(*fig.*) a son must inherit some qualities at least of his father. বাপ তোলা—*v.* to abuse one by calling names of one's father. বাপের জন্মে বা বয়সে—(*fig.*) at any time, ever. কারও বাপের সাধ্য নাই—(*fig.*) not within anybody's capacity, nobody is able to do, no one, not even one's sire has the grit or ability (to do).

বাপক—*n.* one who causes to sow or weave ; a sower ; a weaver.

বাপ-ঠাকুরদাদা, বাপদাদা—*n. pl.* ancestors, forefathers.

বাপধন—*n.* (*usu. facet.*) a dear son.

বাপন—*n.* act of causing to sow or weave or shave or tonsure ; sowing ; weaving ; shaving or tonsuring.

বাপস্—*emphatic form* of বাপ্.

বাপান্ত—*n.* act of abusing one by calling names of one's father. বাপান্ত করা—*same as* বাপ তোলা (*see* বাপ).

বাগি—*alt. spell.* of বাগী.

বাগিত—*a.* sown ; woven ; shaved or tonsured.

বাগী—*n.* a large pond or tank or pool or artificial lake.

বাগ্—*int.* & *n.* a term for addressing a child or a junior person (*in affection or disgust*), my boy, my girl ; an expression emphasizing disgust, amazement, interrogation etc. (একি বাগ্ জালা, বাগ্ রে, কি হল বাগ্).

বাগ্—*int.* denoting : fright, amazement etc.

বাকতা—*n.* taffeta, taffety.

বাবদ, বাবত—(1) *prep.* on account of. (2)

n. an account. এই বাবদ—on this account. on account of this. কিসের বাবদ—on what account. কোন্ বাবদ—in which account ; on what account.

বাবরি, (*rej.*) বাবরী—*n.* a mass of long and curling hair flowing down to a person's neck, a mane. বাবরি-কাটা—*a.* having a mane.

বাবলা—*n.* the accacia, the bablah, the babul. বাবলা-আঠা—*n.* gum accacia.

বাবা_১—*var.* of বাবা.

বাবা_২—(1) *n.* a father, (*coll.*) dad. (2) *int.* same as বাপ্. বাবাজী—*n.* a reverend father ; a title applied to ascetics esp. to the Vaishnava ascetics ; a term for addressing a son or a junior person. বাবাজীবন—*n.* a term for addressing a son-in-law or a son or a junior person.

বাবাঃ—*in.* denoting : fright, amazement etc.

বাবাজী, বাবাজীবন—*see* বাবা.

বাবু—(1) *n.* a title affixed to the name of a gentleman, Mr. (হরিবাবু) ; a clerk ('হেড অফিসের বড়বাবু') ; a Baboo, a babu ; a male member of a family (ঘোষেদের মেজবাবু) ; a proprietor ; a master, an employer ; an officer ; a landlord ; (*in endearment*) a husband, a father, a son, a junior person ; a gentleman ; a fop, a dandy. (2) *a.* given to luxury ; daintiness, fastidious ; foppish ; lazy. বাবু চাকর—a dandy of a servant ; a dainty servant ; a lazy servant. বাবুগিরি, বাবুদানা—*n.* indulgence in luxury ; daintiness, fastidiousness, foppishness, foppery, dandyism. বাবুজী, বাবুশাই—*n.* a respectful term for addressing a man.

বাবুই—*n.* the weaver-bird, the widow-bird. বাবুই-তুলসী—*n.* a kind of wild basil.

বাবুচী, বাবুচি—*n.* (*Mus.*) a cook or chef.

বাবুচীখানা—*n.* a cookhouse, a kitchen.

বাব্—*n.* an unauthorized but traditional fee.

বাম_১—*var.* of বাঁও.

বাম_২—(1) *n.* the left ; Shiva (শিব). (2) *a.* left (বামপার্শ্ব) ; antipathetic (বিধি বাম) ; beautiful (বামলোচন).

বামন_১—*n.* the fifth incarnation of Vishnu (বিষ্ণু) in the shape of a dwarf ; a dwarf, a durgan.

বামন_২—*n.* a brahmin ; a brahmin priest or cook. *fem.* বামনী. বামন গেল ঘর ভো লাগল তুলে ঘর—(*fig.*) when the master is away, servants neglect their work. বামনের গুরু—(*fig.*) a person or a thing that yields maxi-

mum benefit at the minimum cost. ব্রাহ্মণ—*n.* a brahmin priest or cook. *fem.* ব্রাহ্মণী—*a* female brahmin cook. ব্রাহ্মণাই—*n.* (dero.) practice of a brahmin or an exhibition of this.

ব্রাহ্ম—*n.* a beautiful woman ; a woman.

ব্রাহ্মী—*n.* a fair-eyed woman.

ব্রাহ্মচার—*n.* a religious practice, prescribed in Tantrism, to be performed by a man in collaboration with a woman. ব্রাহ্মচারী—*n.* a follower of this practice.

ব্রাহ্মবর্ত, ব্রাহ্মবর্তী—*a.* sinistrose ; counter-clockwise ; sinistral.

ব্রাহ্ম—*pop.* corrup. of ব্রাহ্ম.

ব্রাহ্ম—*pop.* corrup. of ব্রাহ্ম.

ব্রাহ্ম—*a.* right.

ব্রাহ্ম—*n.* a woman with elegant thighs.

ব্রাহ্ম—*corrup.* of ব্রাহ্ম and ব্রাহ্ম.

ব্রাহ্ম—*n.* an insistent and unreasonable or capricious demand ; pretext, an excuse.

ব্রাহ্ম—*n.* earnest money. ব্রাহ্ম করা—*v.* to deposit or advance earnest money.

ব্রাহ্ম—*n.* a detailed description, details ; fastidiousness or capriciousness or unreasonable insistence about details ; a pretext, an excuse.

ব্রাহ্মনামা, ব্রাহ্মনামা—*n.* a conditional agreement of bargain drawn up on payment of earnest money.

ব্রাহ্ম, ব্রাহ্মী, ব্রাহ্ম—*a.* aerial, atmospheric ; ethereal ; ethereal ; aerobic ; airy ; pneumatic ; gaseous ; aerological ; relating to the wind. ব্রাহ্ম অবরোহ, ব্রাহ্ম মূল—*(bot.)* an aerial root. ব্রাহ্ম প্রতিসরণ—*(astr.)* atmospheric refraction. ব্রাহ্মবীজাকার—*a.* aeriform.

ব্রাহ্ম—*n.* the crow. *fem.* ব্রাহ্মী.

ব্রাহ্ম—*n.* bioscope.

ব্রাহ্ম—*n.* air ; wind ; breeze ; the atmosphere, sky ; (Hindu phil.) any of the five vital airs ; (Hindu med.) a vital humour ; flatulence ; neurosis. অধিগ্রাহ্য ব্রাহ্ম—*complemental* air. অধিগ্রাহ্য ব্রাহ্ম—*supplemental* air. অশুদ্ধ ব্রাহ্ম—*impure* air. আন্তব্রাহ্ম—*n.* supplemental air. আয়নব্রাহ্ম—*n.* trade-wind. দূষিত ব্রাহ্ম—*vitiated* air. নিয়তব্রাহ্ম—*n.* constant wind. প্রত্যয়ন-ব্রাহ্ম—*n.* anti-trade wind. প্রবাহী ব্রাহ্ম—*tidal* air. প্রেরণীয় ব্রাহ্ম—*complemental* air. বিশুদ্ধ ব্রাহ্ম—*fresh* air. মুক্তব্রাহ্ম—*n.* open air. শিষ্টব্রাহ্ম—*residual* air. ব্রাহ্ম—*n.* the north-west. ব্রাহ্মকোষ—*n.* an airbladder ; an air-cell. ব্রাহ্মগতিবিজ্ঞান—*n.* aerodynamics. ব্রাহ্মগর্ত—*n.* an air-core. ব্রাহ্ম

গহ্বর—*n.* an air-pocket. ব্রাহ্মগ্রস্ত—*a.* neurotic ; a bit touched ; (rare) flatulent. ব্রাহ্মচলন, ব্রাহ্মচলন—*n.* ventilation. ব্রাহ্মচাপ—*n.* (phys.) atmospheric pressure. ব্রাহ্মচৌষক—*n.* (phys.) an aspirator. ব্রাহ্মছেদ—*n.* air-gap. ব্রাহ্মজীবী—*a.* (esp. bot.) aerobic. ব্রাহ্মতত্ত্ব—*n.* pneumatics. ব্রাহ্মতরঙ্গ—*n.* a wind-wave ; a current of air. ব্রাহ্মতাড়িত—*a.* wind-driven. ব্রাহ্মদেবতা—*n.* the wind-god. ব্রাহ্ম-হারকত্ব—*n.* (chem.) vital capacity. ব্রাহ্ম-নিয়ন্ত্রিত—*a.* air-conditioned. ব্রাহ্ম-নিষ্কাশনযন্ত্র—*n.* an air-pump. ব্রাহ্মপথ—*n.* the airway. ব্রাহ্ম-পরাগিত—*a.* (bot.) wind-pollinated. ব্রাহ্মপরিবর্তন—*n.* a change of air. ব্রাহ্মপরিবর্তন করা—*v.* to go to a new region to have a change of air. ব্রাহ্ম-প্রবাহ—*n.* a stream of air, an air current ; a gust of wind. ব্রাহ্মপ্রেশ—*n.* (phys.) atmospheric pressure. ব্রাহ্মপ্রেশক—*n.* an air-compressor. ব্রাহ্মপ্রেশদৃক—*n.* a baroscope. ব্রাহ্ম-প্রেশলিক—*n.* a barograph. ব্রাহ্মবেগ—*n.* velocity or speed of wind. ব্রাহ্মবেগমাপক—*n.* (phys.) an anemometer. ব্রাহ্মবেগে—*adv.* as speedily or swiftly as the wind. ব্রাহ্মভক্ষণ—*n.* (lit.) act of eating nothing but air ; act of going without food, fasting. ব্রাহ্মমণ্ডল—*n.* the atmosphere. ব্রাহ্মমণ্ডলীয়—*a.* atmospheric. ব্রাহ্মমান—*n.* an aerometer ; a barometer. ব্রাহ্মমানবিজ্ঞান—*n.* aerometry. ব্রাহ্মযান—*n.* an aircraft. ব্রাহ্মরঞ্জ—*n.* an air-pore ; an air-space. ব্রাহ্মরোগ—*n.* neurosis ; flatulence. ব্রাহ্মরোগী—*n.* a neurotic ; a patient of flatulency. ব্রাহ্মরোধী—*a.* airtight. ব্রাহ্মশকুন—*n.* a weather-cock. ব্রাহ্মসকালন—*n.* ventilation. ব্রাহ্মসেনা—*n.* Air Force. ব্রাহ্মসেবন করা—*v.* to take the air, to have an airing. ব্রাহ্মসেবনার্থ—*a.* & *adv.* for an airing ; for purpose of taking fresh air. ব্রাহ্মস্তর—*n.* any one of the different layers of air. ব্রাহ্মহলী—*n.* an air-bladder.

ব্রাহ্ম—*n.* a player on a musical instrument of percussion.

ব্রাহ্মকোষ—*n.* bioscope.

বার, coll. corrup. of বাহির.

বার—*n.* a royal court, a durbar ; (of princes etc.) a sitting or presence in a court ('বার দিয়া বসিয়াছে বীরসিংহ রায়') ; an appearance before applicants or visitors or in public esp. in state (জমিদার বা গুরু আজ বার দেবেন).

বার—*n.* a day (ত্রিবার) ; a fixed or allotted day (হাটবার) ; a day of the week (আজ কোন্ বার) ; an occasion, a time (হবার) ; a turn (দেখি, তোমার বারে কেমন খেল).

বার—*n.* & *a.* twelve. বার হাত কাঁকড়ের

ভর হাত বীচি—an instance of unseemly
vermunchness.

বারই,—*n.* dial. corrup. of বারুজীবী.

বারই_২—(1) *n.* the twelfth day of a month,
the twelfth. (2) *a.* (of the days of a month)
twelfth.

বারইয়ারি, বারইয়ারী—(1) *a.* performed by
the public for the public, public; joint,
combined. (2) *n.* a public function organiz-
ed by the public.

বারংবার—*adv.* again and again, time and
again, repeatedly.

বারক—*a.* prohibitive; prohibitory; pre-
ventive; resistive.

বারকোশ—*n.* a large wooden tray.

বারণ_১—*n.* the elephant.

বারণ_২—*n.* prohibition; prevention; re-
sistance. বারণ করা—*v.* to prohibit; to pre-
vent; to resist. বারণীয়—*a.* capable of being
prohibited; preventible; resistible. বারণে-
পায়—*n.* a preventive measure.

বারতা—*poet.* corrup. of বার্তা.

বারদরিয়া—*n.* the open ocean, high seas.

বারদিগর—*adv.* (law) again.

বারনারী—same as বারাকনা.

বারফটকা—*a.* given to dissipated frolick-
ing away from one's dwelling-place; given
to absenteeism.

বারফটাই—*n.* bragging; ridiculous osten-
tationousness, pomposity. বারফটাই করা—*v.* to
brag; to indulge in pompous display.

বারবনিতা—same as বারাকনা.

বারবরদার—*n.* a porter; a traveller's
luggage-carrying attendant. বারবরদারি—*n.*
portage; service of a traveller's luggage-
carrying attendant.

বারবার—same as বারংবার.

বারবিলাসিনী—same as বারাকনা.

বারবেলা—*n.* (astrol.) a part of the day re-
garded as inauspicious for undertaking any
important work (religious or other).

বারব্রত—*n.* holy rites.

বারভুঁইয়া, বারভুঞা—see ভুঁইয়া (under
ভুঁই).

বারমাস—(1) *n.* a year; twelve consecu-
tive months. (2) *adv.* throughout the year;
always, ever. বারমাস ত্রিশ দিন—daily;
always. বারমাসে তের পার্বণ—over-numer-
ousness of religious festivities. বারমাসী,
বারমাস্তা—*n.* a heroine's statement of her
weal and woe described month by month.

বারমুখো—same as বারফটকা.

বারমুখা—*n.* a leading prostitute; (loos.)
a courtesan.

বারমেসে—*a.* grown or occurring through-
out the year (বারমেসে আম, বারমেসে ব্যাপার);
perpetual (বারমেসে দুঃখ).

বারমিতা—*n.* a prohibiter, a prohibitor; a
preventer. *fem.* বারমিত্রী.

বারশিকা, বারশিঙা—*n.* a kind of deer hav-
ing six branches in either of its two horns.

বারা—*v.* (poet.) to prohibit; to prevent;
to ward off; to resist.

বারাকনা—*n.* a public woman, a harlot, a
prostitute, a whore.

বারাঙা—dial. corrup. of বারান্দা.

বারান্তর—*n.* another time, a different oc-
casion. বারান্তরে—*adv.* at another time; on
a different occasion.

বারান্দা—*n.* a (roofed or open) portico or
corridor, a veranda, a verandah; a balcony.

বারি—*n.* water. বারিদ—*n.* cloud. বারিধারা

—*n.* a shower or stream or torrent of rain.

বারিধি, বারিনিধি—*n.* the sea; the ocean.

বারিপাত—*n.* rainfall; a shower of rain.

বারিপ্রবাহ—*n.* a stream or current of water.

বারিবাহ—*n.* cloud. বারিমণ্ডল—*n.* the hydro-
sphere. বারিরশি—*n.* a mass of water (esp.
of a sea or a river).

বারিক—*n.* a barrack.

বারিত—*a.* prohibited; prevented; ward-
ed off; resisted; (chiefly law) barred
(তামাদিনোষে বারিত—barred by limitation).

বারীন্দ্র, বারীশ—*n.* the ocean.

বারুই—coll. corrup. of বারই_{১,২}.

বারুজীবী—*n.* a Hindu caste occupied in
growing and selling betel-leaves; one of
this caste.

বারুজী—*n.* a variety of wine; wine; the
west; a bathing festival held on the eve of
the fourteenth lunar day of the dark fort-
night of Chaitra (চৈত্র); the wife of the sea-
god (cp. Tethys).

বারুদ—*n.* gunpowder, powder. বারুদখানা

—*n.* a room for storing gunpowder, a
magazine.

বারেক—*adv.* (chiefly poet.) once, only
once, but for once.

বারেন্দ্র—*n.* a native of ancient Gauda
(গৌড়) or North Bengal; one of a class of
Bengali brahmins.

বারো—alt. spell. of বার.

বারোয়^১, বারোয়া—*n.* an Indian musical
mode.

বারোয়ারি—*corrup.* of বারইয়ারি.
 বাণিক—*n.* a copyist ; a writer ; a painter.
 বার্তা—*n.* news, information ; a message ; a report ; a dispatch. বার্তাজীবী—*n.* a journalist.
 বার্তাকু, বার্তাকী—*n.* the brinjal, aubergine.
 বার্তাবহ—*n.* a messenger ; a courier.
 বার্ষিক—*n.* superannuation.
 বার্ষিক—*n.* old age, the vale of years ; decrepitude. বার্ষিক্যগ্রস্ত—*a.* old, decrepit.
 বার্নিশ—*n.* varnish. বার্নিশ করা—*v.* to varnish.
 বার্লি—*n.* barley.
 বার্ষিক—(1) *a.* yearly, annual. (2) *n.* an annual grant or pension, an annuity ; (loos.) an annual publication or issue (esp. of a periodical). বার্ষিক গতি—annual motion, revolution (as opp. to rotation). বার্ষিক লম্বন—annual parallax. বার্ষিক বৃত্তি—annuity.
 বার্ষিকী—*n.* a religious rite to be performed annually ; an anniversary (মৃত্যু-বার্ষিকী) ; an annual publication or issue (esp. of a periodical).
 বাল—*n.* a male child, a boy ; (in comp.) a child. বালকীড়া—*n.* boyish sport ; a child's play. বালখিল্য—*n.* (myth.) any one of the sixty thousand ascetics who were not more than a thumb in height ; a Lilliputian, a midget, a pygmy. বালচর্যা—*n.* act of bringing up children. বালচাপল্য—*n.* childish flippancy or frolicsomeness. বাল-বাচ্চা—*n.* young or infant children. (sl.) kiddies. বালবিধবা—*n.* a child-widow. বাল-বৈধব্য—*n.* widowhood at a very early age. বালভাষিত—*n.* the utterance of a childlike talk or prattle ; (fig.) an utterance of no importance, babble. বালরোগ—*n.* a children's disease ; an infantile disease (med.) pediatric diseases. বালশশী—*n.* the moon of the second lunar night of a light fortnight. বালসুলাভ—*a.* childlike, childish. বালসূর্য—*n.* the newly-risen sun ; the rising sun.
 বালক—*n.* a boy, a male child ; an ignorant or inexperienced man, a tyro (রাজনীতিতে সে বালক) ; a greenhorn. বালককাল—*n.* childhood days, boyhood. বালকতা, বালকত্ব—*n.* boyhood. বালকভৃত্য—*n.* a boy-servant ; a page. বালকসুলাভ, বালকোচিত—*a.* boyish ; childish.
 বালতি—*n.* a pail ; a pailful (এক বালতি জল).
 বালব—*n.* an electric bulb.

বালসান—*v.* (of a child) to catch cold or become ill.
 বালা, —*n.* fem. a female child ; a girl ; a young woman ; a daughter.
 বালা, —*n.* a bangle for the wrist.
 বালাই—(1) *n.* an evil, a harm ; a pest. (2) *int.* an utterance to revoke a former utterance or to counteract a possible harm, (cp.) God forbid (বালাই, তুমি কেন মরবে ?). বালাই নিয়ে মরা—to die taking away with oneself all harm that may occur to another. বালাই ষাট—same as বালাই (*int.*).
 বালাখানা—*n.* a building with two or more stories ; a room in an upper story.
 বালাকি—*var.* of বালামচি.
 বালাপোশ, (rej.) বালাপোষ—*n.* a kind of linen wrapper stuffed with cotton.
 বালাম—*n.* a superior variety of rice ; a boat for carrying this rice.
 বালামচি—*n.* horse-hair.
 বালার্ক—*n.* the newly-risen sun.
 বালি—*n.* sand ; gravel ; grit. বালি ধরান—*v.* (in building construction) to plaster.
 বালির বাঁধ—(fig.) an ineffectual action or measure (বালির বাঁধ দিয়ে দুখে ঠেকান) ; (fig.) a transitory object, a deceptive foundation ('বড়র পীরিত বালির বাঁধ').
 বালিকা—*n.* fem. a female child ; a girl ; a young woman ; an ignorant or inexperienced woman. বালিকাবধূ—*n.* a child-wife.
 বালিকা-বয়স—*n.* girlhood. বালিকাসুলাভ—*a.* girlish ; childish.
 বালিঘড়ি—*n.* a sand-glass.
 বালিগাড়ি—*n.* a dune, a sand-hill.
 বালিশ—*n.* a pillow or a bolster.
 বালু, বালুকা—*n.* sand ; gravel ; grit.
 বালুকা-কৃতি—*n.* sand-culture. বালুকা-তট—*n.* a sand-band. বালুকাময়—*a.* sandy, full of sand. বালুচর—*n.* a sand-bed. বালুঝড়—*n.* a sand-storm ; a simoom, a simoon. বালুশিলা—*n.* sandstone.
 বালেন্দু—*n.* the moon of second lunar night of the light fortnight ; (geog.) the crescent. বালেন্দুশৃঙ্গ—*n.* (geog.) horns of the crescent.
 বালা—*n.* age up to one's sixteenth birthday ; boyhood or girlhood, childhood, infancy. বালাকাল—*n.* childhood, infancy. বালাপ্রণয়, বালাপ্রেম—*n.* calf-love ; childhood friendship. বালাবন্ধু—*n.* a friend of one's childhood days. বালাবিবাহ—*n.* early marriage, child-marriage. বালাশিকা—*n.*

primary education. **বালাসখী**—same as **বালা-বন্ধু**. **বালাসখী**, **বালাসহচর**—*n.* a companion of one's childhood days. **বালাবহা**—*n.* childhood.

বাঙালী—*n.* a female deity of Bengal identified with Chandi (চণ্ডী).

বাবুটি—*n.* & *a.* sixty-two.

বাপ্প—*n.* vapour ; steam ; smoke ; tears (বাপ্পপূর্ণ নয়ন) ; (fig.) faintest knowledge or appearance, ghost (সত্যবানার বাপ্পও নাই—there is not the ghost of a chance). **বাপ্প ইওয়া**—*v.* to be vaporized ; to evaporate. **বাপ্পগন্ধ**—*a.* choked with tears. **বাপ্পগাহ**—*n.* vapour-bath. **বাপ্পচালিত**—*a.* steam-driven. **বাপ্প-টান**—*n.* (phys.) vapour-tension. **বাপ্পদাহ**—*n.* scald. **বাপ্পপোত**—*n.* a steam-vessel, a steamship, a steamer. **বাপ্পমান**—*n.* a hygrometer ; a gasometer. **বাপ্পমোচন**—*n.* weeping ; (bot.) transpiration. **বাপ্পযান**, **বাপ্পরথ**, **বাপ্পশকট**—*n.* a steam-driven vehicle ; a railway train. **বাপ্পাকার**—*a.* in the form of vapour, vaporous. **বাপ্পানান**—*n.* vapour-bath. **বাপ্পাকুল**—*a.* filled with or steaming with tears. **বাপ্পাকুল নয়ন**—tearful eyes, steaming eyes ; (sl.) piping eyes. **বাপ্পীকরণ**, **বাপ্পী-ভবন**—*n.* vaporization ; evaporation. **বাপ্পী-কৃত**, **বাপ্পীভূত**—*a.* vaporized ; evaporated. **বাপ্পীয়**—*a.* relating to steam or vapour ; vapoury ; vaporous ; steam-driven. **বাপ্পীয়-যান**, **বাপ্পীয়-শকট**—same as **বাপ্পযান**.

বাস_১—*n.* an omnibus, a bus.

বাস_২—*n.* smell (good or bad).

বাস_৩—*n.* a dwelling-place, an abode ; home ; a habitation (মানুষের বাস দেখা যায় না) ; a habitat ; staying, stay, residence (বিদেশ-বাস) ; cloth (পট্টবাস) ; clothing, garment, habiliments. **বাস করা**—*v.* to live ; to dwell ; to abide ; to reside ; to stay.

বাসক_১—same as **বাস**_২.

বাসক_২—*n.* a bedchamber, a bedroom. **বাসক-শয়ন**—*n.* a bed in the bedchamber. **বাসকসজ্জা**, **বাসসজ্জা**—*n.* a woman who tidies up her bedchamber and dresses herself to receive her expected lover.

বাসকক—*n.* a bedroom, a bedchamber, (cp.) a living-room.

বাসগৃহ—*n.* a dwelling-house.

বাসন_১—*n.* perfuming ; incensing.

বাসন_২—*n.* a vessel or container ; a utensil. **বাসন-কোসন**—*n.* pl. utensils collectively.

বাসনা_১—*n.* a dried bark or spathe of the banana and other plants.

বাসনা_২—*n.* desire, longing ; wish ; inten-

tion. **বাসনা করা**—*v.* to desire, to long (for) ; to wish ; to intend. **বাসনাকুল**—*a.* seized or overwhelmed with passion or desire.

বাসন্ত, **বাসন্তিক**—*a.* of spring or spring-time, vernal. **বাসন্তী**—(1) *a.* fem. vernal ; light orange-coloured ('বাসন্তী বাসপরা'). (2) *n.* Goddess Durga (দুর্গা). **বাসন্তীপূজা**—*n.* a spring-festival when Goddess Durga is worshipped.

বাসব—*n.* Indra (ইন্দ্র) the king of gods.

বাসভবন—*n.* a dwelling-house ; a residence (esp. an official one).

বাসযোগ্য—*a.* habitable.

বাসর_১—*n.* a day (জন্মবাসর) ; a day of the week or a gathering on a particular day (স্ববিবাসর).

বাসর_২, **বাসরখর**—*n.* a bride-chamber. **বাসরশয্যা**—*n.* bridal bed.

বাসরীয়—*a.* pertaining to a (particular) day (স্ববিবাসরীয়).

বাসসজ্জা—see **বাসক**_২.

বাসস্থান—*n.* a dwelling-place, an abode ; a residence ; a habitat.

বাসা_১—*v.* to deem or feel (বেসেছি ভাল).

বাসা_২—*n.* a medicinal plant, justicia gandrussa. **বাসারিষ্ট**—*n.* extract of justicia gandrussa.

বাসা_৩—*n.* a dwelling-house ; a dwelling-place ; a lodging-house ; a rented or temporary residence ; a habitat or a nest ; (dero.) a haunt, a den (চোরের বাসা, দুর্নীতির বাসা). **বাসাড়িয়া**, **বাসাড়ে**—*n.* a lodger. **বাসা-বাটি**, **বাসাবাড়ি**—*n.* a lodging-house.

বাসি—*a.* washed ; placed for washing ; not washed or cleansed since morning (বাসি যুথ, বাসি ঘর) ; stale, not fresh (বাসি দুধ, বাসি খবর) ; used or made or collected etc. overnight (বাসি কাপড় বা গাত বা মালা বা জল) ; **বাসি করা**—*v.* to wash (কাপড় বাসি করা). **বাসি বিয়ে**—solemnities to be performed on the morning following the wedding night. **বাসি মড়া**—the body of a person dead overnight.

বাসিত—*a.* perfumed ; scented.

-বাসিনী—*fem.* of **-বাসী**_২.

বাসিন্দা—*n.* an inhabitant, a native ; a resident, an inmate ; a dweller.

বাসী_১—alt. spell. of **বাসি**.

-বাসী_২—*suffix* denoting : inhabiting, dwelling, residing (দেশবাসী).

বাসুকি—*n.* (myth.) the snake-king.

বাসুদেব—*n.* Krishna (কৃষ্ণ) the son of Vasudeba (বহুদেব).

বাসুলী—alt. spell. of **বাঙালী**.

বাস্—var. of **বস্**.

বাস্তব—(1) *a.* true, genuine; real; factual; actual; objective; material; materialistic. (2) *n.* truth; reality; (phys.) an objective. বাস্তব তথ্য—facts. বাস্তবতা—*n.* trueness, genuineness; reality; factuality; actuality; objectivity; materiality. বাস্তববাদ—*n.* realism; objectivism; materialism. বাস্তববাদী—(1) *a.* realistic; objectivistic; materialistic. (2) *n.* a realist; an objectivist; a materialist.

বাস্তবিক—(1) *a.* true, real, actual; sure. (2) *adv.* indeed, really. বাস্তবিকপক্ষে—*adv.* as a matter of fact.

বাস্তব্য—*a.* habitable. বাস্তব্যবিদ্যা—*n.* (bio.) ecology.

বাস্ত—*n.* a dwelling-place; a dwelling; a dwelling-house; a piece of land on which a dwelling-house stands, a homestead; (also বাস্তভিটা); a permanent and usually ancestral homestead (also বাস্তগৃহ); buildings and works. বাস্তকর্ম—*n.* building-construction; public works. বাস্তকার—*n.* a civil engineer. বাস্তকৃত্যক—*n.* the engineering service. বাস্তদুশ্মন—*n.* (fig.) a vile person who resides irremovably in a family and brings it to ruin. বাস্তদেবতা, বাস্তপুরুষ—*n.* the guardian or tutelary deity of a homestead or family. বাস্তসংস্থান—*n.* provision for dwelling. বাস্তহারী—(1) *a.* displaced from homestead. (2) *n.* a displaced person.

-বাহ—*suffix* denoting: carrying, bearing, conveying (ভারবাহ).

বাহক—(1) *a.* carrying, bearing, conveying. (2) *n.* a carrier, a bearer (বাহক মারফত); a porter; (rare) a conveyance.

বাহন—(1) *n.* a riding animal, a mount; a vehicle; a medium (শিকার বাহন); (iron.) a faithful follower; (dial.) rowing. (2) *suffix* denoting: mounting on (মহিষবাহন).

বাহবা, বাহা—variants of বাঃ.

বাহা—*v.* to row, to steer, to propel; to paddle; to pass over, to cover (পথ বাহিয়া যাওয়া); to climb up or down (সিঁড়ি বাহিয়া ওঠা বা নামা).

বাহাত্তর—*n.* & *a.* seventy-two. বাহাত্তরে—*a.* (lit. & rare) aged seventy-two years; (pop. & facet.) senile. বাহাত্তরে ধরা—*v.* to be stricken with senility.

বাহাদুর—(1) *a.* performing a great feat; working wonders; skilful; valorous, brave; creditable, praiseworthy. (2) *n.* a title of honour (রায়বাহাদুর). বাহাদুরি—*n.* performance of a great feat; an achievement; skilfulness; a display of skill; valour,

bravery; praiseworthiness; credit; (derog.) bravado. বাহাদুরি করা—*v.* to brag; to make a display of skill or bravery. বাহাদুরি দেওয়া—*v.* to give credit; বাহাদুরি দেখান—*v.* to make a show of skill or courage. বাহাদুরিকাঠ—*n.* the trunk of the sal (শাল) and similar large trees; the timber of the aforesaid trunk.

বাহানা—*var.* of বায়না.

বাহান্ন—*n.* & *a.* fifty-two. বাহা বাহান্ন তাহা তিপান্ন—(fig.) when scores have been lost, what does it matter to lose a little more. the difference is too small to merit serious attention.

বাহার—*n.* a beautiful show or exhibition; an ostentatious display; glamour; beauty; an Indian musical mode. বাহারে, বাহারি—*a.* having a beautiful show; showy, ostentatious; glamorous; beautiful.

বাহাল—*pop. corrup.* of বহাল.

বাহিকা—*fem.* of বাহক.

বাহিত—*a.* rowed, steered; propelled; paddled; driven; carried, borne; conveyed; transported; caused to flow. *fem.* বাহিতা.

-বাহিনী—*fem.* of -বাহী (বাহিন).

বাহিনী—*n.* a division of army comprising 81 elephant-riders, 81 charioteers, 243 horsemen and 405 footsoldiers; an army, a battalion; a river, a stream.

বাহির—(1) *n.* outside, exterior. (2) *a.* external, exterior; outer; faraway; gone or lying beyond (শাসনের বাহির). বাহির করা—*v.* to bring out; to draw out; to extract (রস বাহির করা); to drain out (ময়লা জল বাহির করা); to let out, to cause to flow out (রক্ত বাহির করা); to unsheathe (as a sword); to find out (খুঁজিয়া বাহির করা, ভুল বাহির করা); to expose; to expel (দল হইতে বাহির করা); to cause to elope with oneself (বউ বাহির করা); to publish (a book or examination-result); to expose, to put an end to, to punish for (দুষ্টাসি বাহির করা); to invent or devise (যন্ত্র বা উপায় বা ফ্যাশান বাহির করা); to make famous (নাম বাহির করা). বাহির হওয়া—*v.* to go or come out, to emerge; to germinate, to sprout (অঙ্কুর বাহির হওয়া); to be drained out; to flow out; to be found out or exposed or detected (খুঁত বাহির হওয়া); to be published; to be revealed, to appear in public (আসল মূর্তি বাহির হওয়া); to be invented or devised; to become famous; (of women) to leave one's home and take to harlotry. বাহিরসমুদ্র—*n.* high seas. বাহিরান—*poet.*

form of বাহির হওয়া. বাহিরে—(1) *adv.* outside; abroad, away from home. (2) *prep.* more than, other than (ইহার বাহিরে কিছু); outside (ঘরের বাহিরে=out of doors); beyond (নাগালের বাহিরে).

-বাহী—var. of -বাহ.

বাহ—*n.* the arm; (inc.) the hand; (geom.) a side, an arm.

বাহড়ান—*v.* to cause to turn back; to come back or turn back.

বাহত্র, বাহত্রাণ—*n.* an armour for the arm, an arm-plate.

বাহবল—*n.* physical strength. বাহবলদৃষ্ট—*a.* proud of physical strength or vigour.

বাহমূল—*n.* the armpit.

বাহযুদ্ধ—*n.* wrestling; a scuffle.

বাহুলা—*n.* numerosness or muchness; excess; superfluity. ইহা বলাই বাহুলা (যে)—it is needless to say (that); it goes without saying (that). বাহুলাবোধে—considering it superfluous or unnecessary.

বাহ্রাঙ্কেটি—*n.* slapping of one's arms as a mark of parading one's strength or abilities (as done by a wrestler).

বাহ্র—var. as বাহে.

বাহ্র—*a.* portable; bearable.

বাহ্র—*a.* external; exterior; outer; material; visible but unreal or superficial ('এহ বাহ্র'). বাহ্রজগৎ—*n.* the material world.

বাহ্রজ্ঞান—*n.* knowledge or consciousness about external or surrounding objects; sense-perception; consciousness. বাহ্রজ্ঞান-রহিত, বাহ্রজ্ঞানশূন্য—*a.* (so dazed as to be) deprived of consciousness about external or surrounding objects; deprived of sense-perception or consciousness; stupefied; rapt; frantic; beside oneself. বাহ্রতা, (pop.) বাহ্রত—*adv.* externally; outwardly; superficially. বাহ্রদৃষ্ট—*n.* external or outward view or form. বাহ্রবস্তু—*n.* a visible or material object.

বাহ্রিক—*a.* external; outward; material; visible but unreal or superficial.

বাহে—*n.* faeces, excrement, stool; evacuation of the bowels. বাহে করা—*v.* to evacuate one's bowels, to ease or relieve nature. বাহে করান—*v.* to purge another's bowels. বাহে পাওয়া—*v.* to have a disposition to evacuate. বাহে যাওয়া—*v.* to go for the purpose of evacuation.

বাহেদ্রিয়—*n.* the eye, the ear, the nose, the tongue, the skin; any one of these five external sense-organs.

বি—*pref.* denoting: opposition or antipa-

thy, anti- (বিপক্ষ); lack, non-, un- (বিকল); badness or wrongness, mis-, in- (বিপথ); speciality or uncommonness (বিখ্যাত) etc.

বিউনি—dial. var. of বিনুনি.

বিউলি, বিউলী—*n.* a variety of husked pigeon-pea.

বি.এ.—B.A.

বি.এল.—B.L.

বি.এস-সি—B. Sc.

বিংশ—*a.* twenty; twentieth. বিংশতি—*n.* & *a.* twenty. বিংশতিতম—*a.* twentieth. fem. বিংশতিতমী.

বিঁড়া, বিঁড়ে—dial. corruptions of বিড়া.

বিঁধ—*n.* a bore, a perforation, a hole.

বিঁধ করা—*v.* to make a hole, to bore, to perforate. বিঁধা—*v.* to be pierced or pricked; to pierce or prick; to perforate, to bore (কান বিঁধা). বিঁধান—*v.* to pierce; to prick; to perforate, to bore; to cause to be pierced or pricked or bored.

বিকচ—*a.* hairless; bald.

বিকচ—*a.* blooming; gleaming ('কল্পণ-কিরণে বিকচ নয়ন').

বিকট—*a.* huge and hideous, monstrous.

বিকটদর্শন—*a.* monstrous-looking, of a frightful appearance. বিকটমূর্তি, বিকটাকার—*a.* monstrously shaped.

বি. কম.—B. Com.

বিকম্পিত—*a.* trembling; rudely shaken.

বিকর্ভন—*n.* the sun.

বিকর্ষণ—*n.* a pull in the opposite direction; (sc.) repulsion.

বিকর্ষী—*a.* pulling in the opposite direction; (sc.) repulsive.

বিকল—*a.* lacking in or crippled of a part or limb (বিকলাঙ্গ); worn out or exhausted or disabled (বিকল শরীর); impaired or ruined (বিকল স্বাস্থ্য); out of order, out of service (বিকল যন্ত্র); confused or overwhelmed with worries etc., harried (বিকল প্রাণ). বিকল করা—*v.* (rare) to cripple; to exhaust or fatigue; to disable; to impair or ruin; to put out of order; to confuse or overwhelm, to harry, to harrow. বিকলতা, বিকলত্ব—*n.* crippledness; exhaustion; disability; impairment, ruin; unserviceable or disordered or break-down state; overwhelmed or confused or harried state.

বিকলা—*n.* a measure of time (= ৩৩ কলা), a second.

বিকলাঙ্গ—*a.* crippled, having defective limbs; (loos.) deformed. বিকলাঙ্গ লোক—*a.* a cripple.

বিকলেঙ্গিয়—*a.* having a crippled sense-organ; deformed; crippled.

বিকল্প—*n.* an alternative concept; an alternative; a substitute; doubt; (*gr.*) a variant or a doublet; (*phil.*) fancy. বিকল্প প্রমাণ—alternative proof. বিকল্পে—*adv.* alternatively; as a substitute.

বিকশিত, বিকসিত—*a.* manifested (বিকশিত মহিমা); displayed, exhibited (বিকশিত দৃশ্য); arisen, cropped up (বিকশিত ভাব); developed (বিকশিত বুদ্ধি); opened or widened (বিকশিত নেত্র); blown, blooming (বিকশিত পুষ্প). বিকশিত করা—*v.* to manifest; to display, to exhibit, to show; to cause to rise or crop up; to develop; to open or widen; to cause to bloom. বিকশিত হওয়া—*v.* to be revealed or exhibited; to arise, to crop up; to develop; to open or widen; to bloom.

বিকান—(1) *v.* to be sold, to sell (মস্তায় বিকান); (*fig.*) to give away (দেশের কাজে জীবন বিকান); to be accepted, received warmly or with honour (নামে বিকান). (2) *a.* sold; (*fig.*) given away.

বিকার—*n.* deviation from the natural or normal state; perversion, perversity (ঋতি-বিকার); corruption (চরিত্রবিকার); decomposition (শবদেহের বিকার); aberration, derangement (মনের বিকার); (*loos.*) aversion or apathy (নেতৃত্বের প্রতি বিকার); morbidity (যৌন-বিকার); delirium (জ্বরবিকার); a converted or altered form (স্বর্ণের বিকার হল অলঙ্কার). জ্বরবিকার—*see* জ্বর. বিকারক—*n.* (*sc.*) a reagent. বিকারক-রশ্মি—*n.* (*phys.*) actinic rays. বিকারগ্রস্ত—*a.* perverted; corrupted; (*loos.*) averse or apathetic; morbid; delirious. বিকারতত্ত্ব—*n.* pathology. বিকারতাত্ত্বিক—(1) *a.* pathological. (2) *n.* a pathologist. বিকারপ্রাপ্ত—*a.* changed; converted; decomposed.

বিকার্য—*a.* changeable; prone to change (*usu.* for the worse).

বিকাল, বিকালবেলা—*n.* the afternoon.

বিকাশ, বিকাশ, বিকাশন, বিকাশন—*n.* a manifestation; display, exhibition; act of cropping up or arising; development; opening or widening; blooming. বিকাশ পাওয়া—*same as* বিকশিত হওয়া (*see* বিকশিত). বিকাশোন্মুখ—*a.* on the point of being manifested or exhibited; on the point of cropping up or arising; on the point of development; on the point of opening or widening or blooming.

বিকি—*n.* sale. বিকিকিনি—*n.* buying and selling, traffic, trafficking.

বিকিরণ—*n.* diffusion, dispersal, dispersion

(as of light or rays); radiation (as of the sun). বিকিরণ করা—*v.* to diffuse, to disperse.

বিকীর্ণ—*a.* diffused, dispersed. বিকীর্ণ করা—*same as* বিকিরণ করা. বিকীর্ণ তাপ—radiated or diffused heat.

বিকীর্ণমাণ—*a.* in a state of diffusion or radiation.

বিকুলি—*a.* correlative of আকুলি.

বিকৃত—*a.* perverted; corrupted, vitiated; decomposed (বিকৃত শব্দ); morbid (বিকৃত মন); deranged; deformed (বিকৃত অঙ্গ); disfigured (বিকৃত চেহারা); monstrous or revolting (বিকৃত-মুতি). বিকৃত করা—*v.* to pervert; to corrupt, to vitiate; to deprave; to decompose; to affect with morbidity; to derange; to disfigure; to make unnatural (as voice). বিকৃত-কণ্ঠ—(1) *n.* unnatural or affected voice; hoarse voice; gruff voice. (2) *a.* speaking in an unnatural or affected voice (*esp.* to conceal one's natural voice); speaking in a hoarse or in a gruff voice. বিকৃতচরিত্র—*a.* corrupted or vitiated in character, depraved. বিকৃতবুদ্ধি—*a.* perverted in thoughts, evil-minded, wrong-headed. বিকৃতমস্তিষ্ক—*a.* mentally deranged, insane; crazy. বিকৃত-রুচি—(1) *a.* perverted in taste. (2) *n.* a perverted taste. বিকৃতস্বভাব—*a.* perverted in nature, peevish. বিকৃতস্বর—*same as* বিকৃতকণ্ঠ. বিকৃতি—*n.* perversion; corruption, vitiation; decomposition, morbidity; derangement; deformity; disfigurement, disfiguration.

বিকেন্দ্রণ—*n.* decentralization.

বিকেন্দ্রিত—*a.* decentralized. বিকেন্দ্রিত করা—*v.* to decentralize.

বিক্রম—*n.* strength, power, might; valour; prowess. বিক্রমশালী, বিক্রমী—*a.* strong, powerful, mighty; valorous.

বিক্রয়—*n.* selling, sale. বিক্রয় করা—*v.* to sell. বিক্রয়ার্থ—*adv.* to sell, for sale. বিক্রয়-কর্তা—*n.* a seller. *fem.* বিক্রয়কর্ত্রী. বিক্রয়মূল্য—*n.* sale price. বিক্রয়যোগ্য—*a.* salable, saleable; marketable. বিক্রয়িক, বিক্রয়ী—*same as* বিক্রেতা.

বিক্রান্ত—*same as* বিক্রমশালী (*see* বিক্রম).

বিক্রি—*coll.* corrup. of বিক্রয়.

বিক্রিয়া—*n.* morbid reaction (চিন্তাবিক্রিয়া); (*sc.*) reaction.

বিক্রীড়িত—*n.* various sports and frolics, gambol.

বিক্রীত—*a.* sold.

বিক্রেতা—*n.* a seller; a vender, a vendor, a salesman. *fem.* বিক্রেত্রী.

বিক্রেয়—*a.* salable, saleable; marketable;

meant for selling. বিক্রয় দ্রব্য—goods to sell, goods for sale.

বিকৃত—*a.* (usu. correl. of কৃত) severely wounded or ulcerated.

বিক্ষিপ্ত—*a.* scattered, dispersed, strewn; distracted (বিক্ষিপ্ত চিত্ত বা মন). বিক্ষিপ্তচিত্ত—*a.* mentally disturbed.

বিক্রুদ্ধ—*a.* offended, mortified, aggrieved; agitated.

বিক্ষেপ—*n.* act of throwing about or scattering; dispersion; flinging or casting or shooting (শরবিক্ষেপ); distraction (মানসিক বিক্ষেপ). বিক্ষেপণ—*n.* (sc.) scattering.

বিকোভ—*n.* offended state, mortification, grief; agitation; (pol.) movement provoked by discontent, unrest (গণবিকোভ=popular unrest). বিকোভ প্রদর্শন করা—*v.* (pol.) to demonstrate; to agitate; to organize demonstration.

বিখণ্ডিত—*a.* cut or split, divided; refuted.

বিখাউজ—*n.* eczema.

বিখ্যাত—*a.* famous, renowned, celebrated. *fem.* বিখ্যাতা. বিখ্যাতি—*n.* fame, renown, celebrity.

বিগড়ান—*v.* to corrupt or spoil or to be corrupted or spoiled; to send or go to the bad (ছেলে বিগড়ান); to deprave or be depraved (চরিত্র বিগড়ান); to confuse or be confused (বুদ্ধি বিগড়ান); to put or go out of order (কল বিগড়ান); to make or become disloyal or hostile or unfriendly or refractory (প্রজা বা সাক্ষী বা বন্ধু বা ঘোড়া বিগড়ান); to upset or be upset (মন বিগড়ান). মত বিগড়ান—*v.* to change one's mind.

বিগত—*a.* departed; passed by, gone by; past; dead. বিগত হওয়া—*v.* to depart; to pass by, to pass away.

বিগতপ্রাণ—*a.* dead. বিগতযৌবন—*a.* past one's prime or youth. *fem.* বিগতযৌবনা—past one's prime, passé. বিগতশ্রী—*a.* passed one's or fallen from one's glory or splendour; one who has lost one's beauty. বিগত-স্বহৃৎ—*a.* one who has lost inclination or interest or appetite, rendered apathetic; one who has controlled or given up one's desires or cravings or longings.

বিগহিত—*a.* abominable, detestable; forbidden (শাস্ত্রবিগহিত); disgraceful.

বিগলন—*n.* melting; (chem.) smelting.

বিগলিত—*a.* thoroughly melted; smelted; exuded; (of dress, bun of hair etc.) dishevelled; thoroughly decomposed or putrefied (বিগলিত শব); (fig.) softened or moved (with compassion, grief etc.). *fem.* বিগলিতা.

বিগলিত করা—*v.* to melt thoroughly; to smelt; to cause to exude; to decompose or putrefy thoroughly; (fig.) to soften or move (with compassion, grief etc.).

বিগুণ—*a.* divested of good qualities; corrupted; hostile.

বিগ্রহ—*n.* an image of a deity, an idol; body; a war, a battle; a quarrel, a strife; (gr.) the words by which a compound word is expounded (usu. বিগ্রহবাক্য).

বিঘটন—*n.* separation into different component parts, analysis; dissolution; destruction; (loos.) a mishap.

বিঘটিত—*a.* separated into different component parts, analysed; dissolved; destroyed.

বিঘত, বিঘৎ—*n.* the space from the end of the thumb to the end of the little finger when fingers are extended, a span. বিঘত-প্রমাণ—*a.* equal to a span, about nine inches in length.

বিঘা—*n.* a measure of flat area (=6400 sq. cubits= $\frac{1}{2}$ or 0.33 acre approx.). বিঘা-কালি—*n.* (arith.) square-measure in terms of bighas (বিঘা).

বিঘূর্ণন—*n.* thorough revolution; wild or dreadful rolling (অক্ষিবিঘূর্ণন); reeling (মস্তক-বিঘূর্ণন).

বিঘূর্ণিত—*a.* thoroughly revolved; wildly or dreadfully rolling (বিঘূর্ণিত নেত্র); reeling (বিঘূর্ণিত মস্তক). বিঘূর্ণিত করা—*v.* to revolve thoroughly; to roll dreadfully; to reel, মস্তক বিঘূর্ণিত করা—*v.* to make one giddy; to bewilder; (fig.) to infatuate with success, to turn one's head.

বিঘোর—*corrup.* of বেঘোর.

বিঘোষিত—*a.* extensively announced or proclaimed. বিঘোষিত করা—*v.* to announce or proclaim extensively.

বিঘ্ন—*n.* an obstacle or impediment; a hindrance; a hitch; harm, woe. বিঘ্ন উৎপাদন বা সৃষ্টি করা—*v.* to create a hitch or impediment. বিঘ্নকর—*a.* obstructive hindering, impeding; creating a hitch. বিঘ্নকারী—*a.* or *n.* one who impedes or creates a hitch or trouble. বিঘ্ননাশক, বিঘ্ননাশন, বিঘ্নবিনাশন, বিঘ্নহর, বিঘ্নহারী—*a.* removing obstacles or impediments or harms or woes. বিঘ্নিত—*a.* hindered, impeded, obstructed.

বিচক্ষণ—*a.* judicious, discreet; wise; experienced; far-sighted; expert, adroit. বিচক্ষণতা—*n.* judiciousness, discreetness; discretion; wisdom; experience; ex-

periencedness ; farsightedness ; expertness, adroitness.

বিচঞ্চল—*a.* greatly agitated.

বিচরণ—*n.* roaming, wandering, loitering ; a ramble. বিচরণ করা—*v.* to ramble, to wander, to loiter.

বিচরা—*same as* বিচরণ করা.

বিচটিকা—*n.* herpes, scabies, itch, eczema etc. ; any skin disease.

বিচলন—*n.* agitation, perturbation ; swerving, straying.

বিচলিত, বিচল—*a.* agitated, perturbed ; swerving, deviating, straying. strayed (ধর্মপথ হইতে বিচলিত) ; wavering. বিচলিত করা—*v.* to agitate, to perturb ; to cause to swerve or stray or waver, বিচলিত হওয়া—*v.* to be agitated or moved ; to deviate or swerve. *fem.* বিচলিতা, বিচলা.

বিচার—*n.* consideration, deliberation ; argument ; discussion ; decision ; inference ; a (judicial) trial ; judgment, finding. কাজির বিচার—(derog.) mockery or travesty of justice. বিচার করা—*v.* to consider, to deliberate ; to argue ; to discuss ; to decide ; to infer ; to try (judicially) ; to judge. বিচারক, বিচারকর্তা—*n.* a judge ; a justice. *fem.* বিচারকর্তা. বিচার-করণিক—*n.* a judicial clerk. বিচারক্ষম—*a.* able or authorized to judge. বিচারক্ষমতা—*n.* ability to judge, competence or authority to judge. বিচারণীয়—*same as* বিচার. বিচার-দেয়ক—*n.* court-fee. বিচারপতি—*n.* a judge ; a justice. বিচার বিভাগ—*n.* the judiciary ; the judges of a state collectively. বিচারপতিমণ্ডলী—*n.* The Bench. বিচারকল—*n.* finding, judgment, verdict. বিচারবিভ্রাট—*n.* miscarriage of justice, a travesty of justice. বিচারবিহীন, বিচারশূন্য—*a.* lacking in judgment, unjust ; inconsiderate ; indiscriminate. বিচার—*a.* poet form of বিচার করা. বিচারাবধীন—*a.* under investigation ; on trial ; sub judice, under judicial consideration. বিচারালয়—*n.* a court of justice, a law-court, a court.

বিচারালয়-রক্ষক—*n.* a court-overseer. বিচারাসন—*n.* a judgment-seat, the bench. বিচারিত—*a.* considered, deliberated ; argued ; discussed ; decided, adjudged ; inferred ; (judicially) tried ; judged, adjudicated. বিচারী—*a.* one who considers or judges (হবিচারী).

বিচার্য—*a.* that which is to be or can be judged or tried or considered ; under consideration or trial.

বিচালি, (rej.) বিচালী—*n.* paddy-straw, paddy-hay.

বিচি—*n.* a stone or seed of a fruit. বিচি-গুগুগু—*a.* full of seeds.

বিচিকিচ্ছি—*a.* extremely ugly ; odd-looking ; very unpleasant (বিচিকিচ্ছি বাপার) ; very troublesome (বিচিকিচ্ছি কাজ বা অক). বিচিকিচ্ছি অবস্থায় ফেলা—*v.* to put (one) in a false position or embarrassing situation.

বিচিত্র—*a.* multi-coloured, many-coloured ; variegated, motley ; variedly painted (বিচিত্র চিত্র) ; full of variety or diversity or vicissitudes (বিচিত্র জগৎ বা জীবন) ; multifarious (বিচিত্র ক্রিয়াকলাপ) ; amazing, wonderful (বিচিত্র লীলা, বিচিত্র প্রতিভা) ; queer, strange (বিচিত্র প্রাণী) ; beautiful (বিচিত্র শোভা), *fem.* বিচিত্রা. বিচিত্রতা—*n.* variety ; strangeness, queerness. ইহা বিচিত্র নহে (যে)—it is no wonder (that). বিচিত্রবর্ণ—*a.* multi-coloured, variegated. বিচিত্রিত—*a.* variegated ; variously painted. *fem.* বিচিত্রিতা.

বিচূর্ণ—(1) *a.* thoroughly pounded ; pulverized, triturated ; completely broken or fractured, broken or fractured at several places (বিচূর্ণ অস্থি). (2) *n.* a fine powder. বিচূর্ণ করা—*v.* to pound thoroughly ; to pulverize, to triturate ; to break completely or at several places. বিচূর্ণন—*n.* thorough pounding ; pulverization, trituration ; act of breaking completely or at several places. বিচূর্ণিত—*a.* same as বিচূর্ণ (*a.*). বিচূর্ণীভবন—*n.* (geog.) weathering.

বিচেতন—*a.* unconscious, senseless.

বিচেত, বিচেতিত—*a.* making no effort, unendeavouring ; desisting from. বিচেত বা বিচেতিত হওয়া—*v.* to give up efforts ; to desist from.

বিচ্ছিন্ন—*a.* separated ; torn or broken away ; detached ; isolated ; estranged ; stray or sporadic. *fem.* বিচ্ছিন্না. বিচ্ছিন্ন করা—*v.* to separate ; to tear or break away ; to detach ; to isolate ; to estrange ; to alienate. বিচ্ছিন্নতা—*n.* separation ; detachment ; isolation ; secession ; estrangement ; alienation ; lack of compactness, straggleness.

বিচ্ছিন্নি—*coll.* corrup. of বিক্রী.

বিচ্ছ—(1) *n.* the scorpion ; (fig.) a very sharp and mischievous person ; a villain (ছেলেটা একটা বিচ্ছ). (2) *a.* (fig.) very sharp and mischievous (বিচ্ছ ছেলে).

বিচ্ছুরণ—*n.* (ori. & obs.) smearing or painting ; (pop.) dispersion (as of rays) ; radiation (as of light) ; emanation.

বিচ্ছুরিত—*a.* (ori. & obs.) smeared or painted ; (pop.) dispersed (as rays) ; radiated

(as light), scattered. বিচ্ছুরিত করা—*v.* to disperse; to radiate; to cause to emanate.

বিচ্ছেদ—*n.* separation; estrangement; discord, disintegration, dissension; difference; an interval; intermission (অববিচ্ছেদ). বিচ্ছেদ-নিয়ম—*n.* (alg.) the law of distribution.

বিচ্যুত—*a.* detached; fallen off, shed; separated; estranged; deviating or strayed from. *fem.* বিচ্যুতা. বিচ্যুত হওয়া—*v.* to be detached or shed or separated or estranged; to turn away, to deviate or stray; to fail to observe or execute. বিচ্যুতি—*n.* detachment; shedding; separation; estrangement; deviation, straying, dereliction.

বিছা—*n.* the scorpion; a kind of broad necklace (usu. বিছাহার).

বিছান—*v.* to spread (মাদুর বিছান); to scatter or strew or lay (কাঁকর বিছান).

বিছানা—*n.* a bed. বিছানা করা, বিছানা পাতি—*v.* to make a bed.

বিছুটি—*n.* a variety of nettle.

বিজকুড়ি—*n.* pimple-like eruption or rash.

বিজড়িত—*a.* intertwined; entangled; involved in; begone (দুঃখবিজড়িত = woe-begone); beset with (দেববিজড়িত); embarrassed or encumbered or involved (দেনায় বিজড়িত). বিজড়িত করা—*n.* to intertwine; to entangle; to involve (in); to beset (with); to embarrass or encumber (with).

বিজন—*a.* lonely, solitary, desolate.

বিজ্ঞা—*a.* bastard, illegitimate.

বিজয়—*n.* victory, triumph; conquest (ভারতবিজয়); subdual or vanquishment (দানব-বিজয়); success (কর্মে বিজয়লাভ); (obs.) act of going. বিজয়কেতন—*n.* the banner of victory. বিজয়গর্ব—*n.* pride of victory. বিজয়দুস্ত—*a.* proud of victory, flushed with victory; triumphant. বিজয়লক্ষ্মী—*n.* the goddess of victory (cp. Minerva). বিজয়লাভ করা—*v.* to be victorious or successful. বিজয়স্তম্ভ—*n.* monument commemorating a victory, a victory pillar or column. বিজয়া—*n.* Goddess Durga (দুর্গা); a female companion of Durga; the day on which the image of Durga is immersed (usu. বিজয়া-দশমী). বিজয়া সঙ্গীত—*n.* any one of the songs about Durga's going to her husband's house leaving her paternal home. বিজয়ী—(1) *a.* victorious, triumphant; conquering; vanquishing. (2) *n.* a victor; a conqueror; a vanquisher. *fem.* বিজয়িনী. বিজয়োৎসব—*n.* celebration of victory; exultation for vic-

tory or success, triumph. বিজয়োৎসব করা—*v.* to celebrate a victory. বিজয়োন্মত্ত—*a.* beside oneself with joy for victory or success, madly rejoicing on account of victory or success. বিজয়োল্লাসিত—*a.* triumphant, exultant. বিজয়োল্লাস—*n.* exultation for victory or success, triumph.

বিজলী, বিজলি—*n.* lightning; electricity. বিজলী-তার—*n.* electric wire. বিজলী-পাখা—*n.* an electric fan. বিজলী-বাতি—*n.* an electric light or lamp.

বিজাতি—*n.* a different race or caste; a hostile race.

বিজাতীয়—*a.* pertaining to a different race (বিজাতীয় বেশভূষা); heterogeneous (বিজাতীয় ভেদ); very strong, terrible, deadly (বিজাতীয় আক্রোশ).

বিজারণ—*n.* reduction.

বিজিগীষা—*n.* desire for attaining victory or success.

বিজিগীষু—*a.* desirous of victory or success.

বিজিত—*a.* defeated, vanquished; conquered; subdued. *fem.* বিজিতা.

বিজুরি, বিজুরী, বিজুলি, বিজুলী—*poet.* corruptions of বিজলী.

বিজ্ঞপ্ত—*n.* yawning; a yawn.

বিজ্ঞেতা—same as বিজয়ী. *fem.* বিজ্ঞেত্রী.

বিজ্ঞিতেন্দ্রিয়—*a.* (of one) who has mastered passions, having control over desires and passions, self-controlled.

বিজ্যেয়—*a.* capable of being defeated, vanquishable; conquerable.

বিজোড়—*a.* odd, uneven, separated from the partner, unpaired, uncoupled; disjointed.

বিজ্ঞ—*a.* learned, erudite; wise; experienced; expert; judicious, prudent. বিজ্ঞতা, বিজ্ঞত্ব—*n.* erudition, learning; wisdom; experience; expertness; judiciousness, prudence.

বিজ্ঞপ্তি—*pop. var.* of বিজ্ঞাপ্তি.

বিজ্ঞা—*fem.* of বিজ্ঞ.

বিজ্ঞাত—*a.* well-informed, au fait; well-known; distinguished, famous.

বিজ্ঞান—*n.* science. বিজ্ঞানচর্চা, বিজ্ঞানানু-শীলন—*n.* cultivation of science. বিজ্ঞানবিৎ, বিজ্ঞানবেত্তা, বিজ্ঞানী—(1) *a.* versed in science. (2) *n.* a scientist.

বিজ্ঞাপন—*n.* notification, announcement; a notice, a circular, a bill, a placard, a bulletin, an advertisement; petitioning, supplication; a petition. বিজ্ঞাপন দেওয়া—*n.* to advertise; to notify, to announce; to

bill. বিজ্ঞাপনদাতা—*n.* an advertiser. *fem.* বিজ্ঞাপনদাত্রী. বিজ্ঞাপনী—*n.* a notice, a circular, a bill, a handbill, a placard, a bulletin. বিজ্ঞাপনীয়—*a.* fit to be notified or announced or advertised; fit to be petitioned for.

বিজ্ঞাপিত—*a.* notified, announced, circulated, proclaimed; billed, advertised; petitioned, supplicated.

বিজ্ঞাপ্তি—*n.* a notice, a circular, a bill, a placard, an advertisement.

বিজ্ঞেয়—*a.* that which is to be learned thoroughly or particularly.

বিজ্, বিজ্—*int.* denoting; repugnant crowding as of worms (পোকা বিজ্ বিজ্ করা); muttering (বিজ্ বিজ্ করে বলা).

বিট—*n.* a bulbous plant, beet.

বিটকেল—*a.* hideous or monstrous (বিটকেল গন্ধ);

মূর্তি; abominable or repulsive (বিটকেল ব্যাপার);

very ludicrous or queer (বিটকেল ব্যাপার);

given to playing antics or cracking practical jokes, of a queer sort (বিটকেল লোক).

বিটকেলমি—*n.* practice of playing antics or cracking practical jokes.

বিটক—*n.* a pigeon-house, a dovecote; a trap for catching birds, a fowling-net.

বিটপ—*n.* a branch (of a tree); a twig; a shoot. বিটপী—*n.* a tree.

বিটপালম, বিটপালং—*n.* a variety of spinach of the goosefoot family.

বিটলবণ—*n.* a black variety of salt.

বিটলে—*a.* knavish, roguish. বিটলেমি—*n.* knavery, roguery.

বিটা—*n.* beta, বিটা-কণা—*n.* beta-particles.

বিটা-রশ্মি—*n.* beta-rays.

বিড়ঙ্গ—*n.* a medicinal plant or its fruit; wise, experienced.

বিড়ম্বন, বিড়ম্বনা—*n.* deception, (loos.) mockery or irony (ভাগ্যবিড়ম্বনা); unnecessary trouble or harassment (চাকরির জন্ত চেষ্টা বিড়ম্বনা মাত্র).

বিড়ম্বিত—*a.* deceived, (loos.) mocked; unnecessarily troubled or harassed.

বিড়া—*n.* a coil of straw or cloth used as a pedestal for placing cooking-urns, pitchers etc. and also for wearing as a head-gear; (of beetle-leaves etc.) a small roll, a bundle.

বিড়াল—*n.* the cat. *fem.* বিড়ালী—the she-cat. বিড়ালের ভাগ্যে শিকা হেঁড়া—(fig.) an undeserving person comes in for a windfall; unexpected success. বিড়ালছানা—*n.* a kitten.

a catling. বিড়ালজাতীয়—*a.* feline. বিড়াল-তপস্বী—*n.* (fig.) a rogue feigning piety, a

sanctimonious rogue, a hypocrite. বিড়াল-তুলা—*a.* cat-like, feline. বিড়ালাকী—*a.* cat-eyed.

বিড়ি, রিড়ী—*n.* a kind of slender cigarette rolled in a tree-leaf.

বিড়ে—*coll.* corrup. of বিড়া.

বিড় বিড়—*int.* denoting; muttering, mumbling. বিড় বিড় করা, বিড় বিড়ান—*v.* to mutter, to mumble. বিড় বিড়ানি—*n.* muttering, mumbling.

-বিৎ—*sfx.* versed, au fait, cognizant, -ist (শাস্ত্রবিৎ, বিজ্ঞানবিৎ).

বিতং—*n.* details. বিতং দিয়া—in detail, dwelling upon.

বিতংস—*n.* a noose or rope for fastening birds, beasts etc.

বিতণ্ডা—*n.* unnecessary argument; sophistical debate; (phil.) sophistry.

বিতত—*a.* extended, expanded, spread out, outstretched; tense; pervaded. বিততি—*n.* extent, expanse, stretch; tension; pervasion.

বিতথ, বিতথ্যা—*a.* untrue, false; futile, vain.

বিতরণ—*n.* act of giving away; distribution; act of conferring upon several. বিতরণ করা—*v.* to give away; to distribute; to confer upon several. বিতরণ-কেন্দ্র—*n.* a distributing centre.

বিতরা—*poet.* form of বিতরণ করা.

বিতরিত—*a.* given away; distributed; conferred upon several recipients.

বিতর্ক—*n.* deliberation; a debate; argument, reasoning; wrangling, a dispute; doubt. বিতর্কীয়—*a.* debatable; arguable; disputable. বিতর্কিকা—*n.* a debate; a debating forum. বিতর্কিত—*a.* deliberated upon; debated; argued, reasoned; disputed; doubted.

বিতল—*n.* (myth.) the second of seven underworlds.

বিতস্তা—*n.* the river Jhelum.

বিতস্তি—*n.* the space from the end of the thumb to the end of the little finger when fingers are extended, a span.

বিতান—*n.* a structure in a garden for sitting in, a summer-house (লতাবিতান); a canopy, an awning; a tent; a pavilion; tension, stretch.

বিতারিখ—*pop.* corrup. of বতাবিখ.

বিতিকিছি, বিতিকিচ্চি—variants of বিচিকিছি.

বিভূষণ—*a.* (ori.) not thirsty; disinterested; callous; averse to, apathetic; disgust-

ed (with). **বিত্তহীন**—*n.* disinterestedness ; callousness ; aversion, apathy ; disgust.

বিত্ত—*n.* wealth, riches ; property. **বিত্ত-বান**, **বিত্তশালী**—(1) *a.* wealthy, rich. (2) *n.* (pol.) a have. *fem.* **বিত্তশালিনী**. **বিত্তসঞ্চয় করা**—*v.* to amass wealth or riches. **বিত্তহীন**—(1) *a.* poor, indigent. (2) *n.* (pol.) a have-not.

বিধর—*n.* a tier, a layer (ধরে-বিধরে).

বিধারা—*v.* (poet.) to stretch out.

বিদ্যুটে—*var.* of **বিদ্যুতে**.

বিদ্বৎ—*a.* witty ; having the qualification of a connoisseur ; learned ; cultured ; intelligent ; skilful ; clever. **বিদ্বৎ**—(1) *a. fem.* of **বিদ্বৎ**. (2) *n.* (rhet.) a witty lady-love. **বিদ্বৎ-সমাজ**—*n.* the intelligentsia ; a learned society ; a body of connoisseurs.

বিদ্যুটে—*a.* queer and ugly ; troublesome ; complicated (বিদ্যুটে অঙ্ক).

বিদরা—*v.* (poet.) to rend or split.

বিদল—(1) *a.* having no petal, apetalous ; not belonging to one's party. (2) *n.* pigeon-pea, dal.

বিদলন—*n.* a thorough trampling or thrashing ; thorough vanquishment, rout ; extreme oppression.

বিদলিত—*a.* thoroughly trampled or thrashed ; routed ; extremely oppressed, **বিদলিত করা**—*v.* to trample or thrash thoroughly ; to rout ; to oppress extremely.

বিদায়—*n.* a gift or present, anything given in charity (ব্রাহ্মণবিদায়, কাকালীবিদায়) ; immersion (জানন্দবিদায়).

বিদায়—(1) *n.* removal, expulsion (আগন্তু-বিদায়) ; permission for departure, leave (বিদায় বাণী) ; formal parting, farewell (তার বিদায়ের পর) ; separation, parting (চিরবিদায়) ; retirement from service. (2) *int.* farewell, adieu, good-bye. **বিদায়কালীন**—*a.* relating to the time of parting ; relating to farewell, valedictory (বিদায়কালীন ভাষণ). **বিদায় করা**—*v.* to remove, to expel, to dismiss. **বিদায় চাওয়া**—*v.* to ask leave for departure. **বিদায় দেওয়া**—*v.* to give one leave to depart ; to see one off ; to cause to retire from service, to retire. **পেনসন সহ বিদায় দেওয়া**—*v.* to pension one off. **বিদায় লওয়া**—*v.* to depart, to take leave ; to part ; to bid farewell ; to retire from service. **বিদায় হওয়া**—*v.* to depart, to be off. **বিদায়ভোগী**—*a.* (of a person) on leave.

বিদারী—*n.* what is given or is to be given as a gift or in charity.

বিদারী—*a.* departing, leaving ; taking

leave ; retiring from service ; outgoing (বিদারী সভাপতি) ; valedictory. **বিদারী রাজ্য-পাল**—a retiring governor.

বিদারক—*a.* splitting, rending ; cleaving ; piercing ; causing to burst. **হৃদয়-বিদারক**—*a.* heart-rending.

বিদারণ—*a.* splitting or rending or cleaving or piercing ; act of causing to burst.

বিদারা—*v.* (poet.) same as **বিদীর্ণ করা**.

বিদারিত—same as **বিদীর্ণ**.

বিদারী—same as **বিদারক**.

বিদিক—*n.* (rare) a point intermediate between two cardinal ones of the compass ; (pop.) an opposite or wrong direction (দিশিবিদিক).

বিদিত—*a.* known (বিদিত বিষয়) ; celebrated, famed (জগতে বিদিত) ; acquainted, informed, cognizant, au fait (বিদিত থাক). **জুবনবিদিত**—*a.* of worldwide fame, renowned.

বিদীর্ণ—*a.* split, rent ; cleft ; pierced ; burst. **বিদীর্ণ করা**—*v.* to split, to rend ; to cleave ; to pierce ; to cause to burst.

বিহ্বল—*n.* a character of the Mahabharata. **বিহ্বলের খুদ**—an extremely small offering given in deep devotion, (cp.) a widow's mite.

বিদ্বা—(1) *a. fem.* learned, erudite. (2) *n. fem.* a learned woman.

বিদূর—(1) *a.* remote (বিদূর সম্পর্ক). (2) *n.* a remote place (দূরে-বিদূরে).

বিদূরিত—*a.* driven away ; removed ; expelled.

বিদ্বৎ—*n.* (in dramas) a clown, a jester, a buffoon.

বিদে—*n.* a harrow, a rake. **বিদে দেওয়া**—*v.* to harrow, to rake.

বিদেশ—*n.* a foreign land or country. **বিদেশক**, **বিদেশজাত**—*a.* grown or produced in a foreign land, exotic, foreign. **বিদেশভ্রমণ**—*n.* travels abroad. **বিদেশযাত্রা**—*n.* starting on a journey abroad. **বিদেশস্থ**—*a.* of a foreign land, foreign. **বিদেশাগত**—*a.* coming from or imported from a foreign land. **বিদেশী**—(1) *a.* foreign, exotic, (arch.) outlandish, alien. (2) *n.* a foreigner ; an alien. *fem.* **বিদেশিনী**. **বিদেশীর**—*a.* same as **বিদেশী** (a.). **বিদেশে**—*adv.* in or to a foreign land, abroad.

বিদেহ—*n.* modern Mithila (মিথিলা).

বিদেহ—*a.* bodiless, incorporeal. *fem.* **বিদেহা**, (inc.) **বিদেহী**.

বিদ—*var.* of **বিৎ**.

বিক্র—*a.* pierced ; pricked ; perforated ; bored. **বিক্র করা**—*v.* to pierce ; to prick ; to

perforate ; to bore. **বিদ্বপত্র**—*n.* (bot.) a perfoliated leaf.

বিদ্বজ্জন—same as **বিদ্বান্** (*n.*).

বিদ্বৎকল্প—*a.* appearing to be learned (though not really so) ; near learned, just short of being learned.

বিদ্বৎকুল, **বিদ্বৎসমাজ**—the learned society ; the intelligentsia. **বিদ্বৎকুলভিলক**—*n.* (fig.) a great savant.

বিদ্বান্—(1) *a.* learned ; erudite. (2) *n.* a learned or erudite man, a savant, a scholar.

বিবিষ্ট—*a.* held in malice, maligned ; envied ; grudging.

বিদেষ—*n.* malice, malignity ; envy ; grudge ; animosity, animus. **বিদেষ করা**—*v.* to bear malice (against), to malign ; to envy ; to grudge ; to treat with animosity. **বিদেষপরায়ণ**—same as **বিদেষী**. **বিদেষবুদ্ধি**—*n.* malicious or envious or spiteful disposition. **বিদেষবুদ্ধি-প্রণোদিত**, **বিদেষবুদ্ধি-প্রসূত**—*a.* actuated by malicious or envious or spiteful inclination or disposition. **বিদেষভাজন**—*n.* an object of malice or envy or animosity. **বিদেষী**, **বিদেষ্টা**—*a.* malicious, malignant ; envious ; grudging ; full of animosity.

বিদ্যমান—*a.* existent ; present ; in esse ; alive, living. **বিদ্যমানতা**—*n.* existence ; presence ; state of being alive. **বিদ্যমানে**—*adv.* whilst one is existent or alive ; in one's presence.

বিদ্যা—*n.* learning ; erudition ; scholarship ; skill ; a subject of study (সর্ববিজ্ঞা-বিশারদ) ; a science (পদার্থবিজ্ঞা) ; an art (জাহবিজ্ঞা, চুরিবিজ্ঞা) ; philosophy. **বিদ্যার জাহাজ**—*a.* prodigy of learning, (cp.) a walking encyclopaedia. **বিদ্যার বহর**—(facet.) range of knowledge, extent of learning. **বিদ্যাগম**—*n.* acquirement of learning. **বিদ্যাদাতা**—*n.* a teacher ; a preceptor (*fem.* a preceptress), a guru. *fem.* **বিদ্যাদাত্রী**. **বিদ্যাদান করা**—*v.* to teach ; to impart learning gratuitously. **বিদ্যাদেবী**—*n.* Saraswati (সরস্বতী) the goddess of learning. **বিদ্যাধন**—*n.* knowledge conceived as wealth. **বিদ্যাধর**—*n.* one of an order of demi-gods famous for their personal beauty and skill in music. *fem.* **বিদ্যাধরী**. **বিদ্যানিধি**—*n.* an ocean of learning ; a title conferred on a scholar. **বিদ্যানুরাগ**—*n.* love of learning, attachment to learning. **বিদ্যানুরাগী**—*a.* fond of or attached to learning. *fem.* **বিদ্যানুরাগিণী**. **বিদ্যানুরাগীলন করা**—*v.* to cultivate learning or a science ; to study. **বিদ্যাপীঠ**—*n.* a centre of learning ; an aca-

demy ; a school. **বিদ্যাবতী**—*fem.* of **বিদ্যাবান্**. **বিদ্যাবিত্তা**—*n.* possession of learning, scholarship. **বিদ্যাবল**—*n.* power or force of learning. **বিদ্যাবান্**—*a.* learned. **বিদ্যাবিনোদ**—*n.* delight of Goddess Saraswati (সরস্বতী) ; a title conferred on a scholar. **বিদ্যাবিশারদ**—(1) *a.* vastly learned. (2) *n.* a title conferred on a scholar. **বিদ্যাব্যবসায়ী**—*a.* & *n.* one who teaches professionally. **বিদ্যাজুহু**—*n.* an ornament of learning ; a title conferred on a scholar. **বিদ্যাভ্যাস করা**—*v.* to learn an art or science ; to study ; to learn one's lessons. **বিদ্যামন্দির**—*n.* a temple of learning ; a school. **বিদ্যারত্ন**—*n.* a jewel of learning ; a title conferred on a scholar. **বিদ্যারম্ভ**—*n.* initiation into one's studies (esp. with religious solemnities). **বিদ্যারম্ভ করা**—*v.* to commence one's studies (esp. with religious solemnities). **বিদ্যার্জন**—same as **বিদ্যালভ**. **বিদ্যার্থী**—(1) *a.* desirous of acquiring learning ; (loos.) engaged in studies. (2) *n.* one who is desirous of acquiring learning ; (loos.) a student, a scholar, a pupil. *fem.* **বিদ্যার্থিনী**. **বিদ্যালব্ধ**—*a.* gained or earned by learning. **বিদ্যালয়**—*n.* a school ; an academy ; (rare) a college ; an institution ; an institute ; a seminary. **বিদ্যালয়ের ছুটির দিন**—a school holiday. **বিদ্যালয়ের ছুটির সময়**—closing time of a school ; school vacation. **বিদ্যালয়ের সময়**—school time ; school hours. **বিদ্যালভ**—*n.* acquisition of learning ; act of receiving education. **বিদ্যালভ করা**—*v.* to acquire learning ; to receive education, to have one's education. **বিদ্যালিক্ষা**—*n.* learning ; act of receiving education. **বিদ্যালিক্ষা করা**—*v.* to learn ; to receive education. **বিদ্যাশূন্য**—*a.* unlearned, uneducated ; ignorant. **বিদ্যাসাগর**—same as **বিদ্যানিধি**. **বিদ্যাহীন**—same as **বিদ্যাশূন্য**. *fem.* **বিদ্যাহীন**.

বিদ্যাতালোক—*n.* a flash of lightning ; electric light.

বিদ্যাত্বালা—*n.* a flash of lightning.

বিদ্যাং—*n.* lightning ; electricity. **বিদ্যাংগর্ভ**—*a.* impregnated with electricity ; charged with electricity. **বিদ্যাকাম**—*n.* a flash of lightning ; a garland of electric sparks or lightning flashes. **বিদ্যাংপ্রবাহ**—*n.* an electric current. **বিদ্যাংপ্রভ**—*a.* as dazzlingly bright as a flash of lightning. *fem.* **বিদ্যাংপ্রভা**. **বিদ্যাংস্পন্দন**, **বিদ্যাংস্কুরণ**—*n.* electric vibration. **বিদ্যাধ্বা**—*a.* discharging electricity. **বিদ্যাধ্বগ**—*n.* lightning speed. **বিদ্যাধ্বগে**—*adv.* as speedily as lightning. **বিদ্যাঘ্রালা**—

same as বিদ্যাকান, বিদ্যালতা—*n.* a streak of lightning. বিদ্যৎশূল—*a.* struck by lightning. বিদ্যৎস্কুলিক—*n.* an electric spark.

বিত্তোৎসাহী—*a.* encouraging or patronizing promotion of learning or spread of education. *fem.* বিত্তোৎসাহিনী. বিত্তোৎসাহিনী সভা—*a.* society for promotion or spread of learning or education.

বিজ্রব—*n.* fleeing, flight; melting or being melted; dissolving; thaw.

বিজ্রম—*n.* ruby; coral; a young shoot.

বিজ্রপ—*n.* persiflage, banter; taunt, ridicule; sarcasm; irony. বিজ্রপ করা—*v.* to banter; to taunt, to ridicule; to jeer. বিজ্রপাত্মক—*a.* bantering; taunting; sarcastic; ironical.

বিজ্রোহ—*n.* revolt, rebellion, insurrection, insurgence, insurgency; (loos.) treason; a coup, a coup d'état; mutiny. বিজ্রোহ করা—*v.* to rise in rebellion, to revolt, to rebel, to mutiny. বিজ্রোহাচরণ করা—*v.* to revolt; to become hostile or disloyal. বিজ্রোহী—(1) *a.* rebellious, insurgent; mutinous; hostile; disloyal. (2) *n.* a rebel, an insurgent; a disloyal person. (loos.) a traitor. *fem.* বিজ্রোহিণী.

-বিধ—*sfx.* sort, kind, type etc. (বহুবিধ—of many kinds).

বিধবা—*n. fem.* a widow. বিধবা করা—*v.* to bereave of a husband, to widow. বিধবা-বিবাহ—*n.* widow marriage.

বিধর্মী, বিধর্মী—(1) *a.* professing a different religion or creed; heretic. (2) *n.* one professing a different religion; a heretic; an infidel.

বিধা—*n.* sort, kind, variety, type; manner, mode; arrangement (হবিধা).

বিধাতা—*n.* a director, a controller, a regulator (ভাগবিধাতা); God; Providence; Brahma (ব্রহ্ম). বিধাতা-পুরুষ—*n.* Providence personified (who is believed to write down the future of a newborn baby on its forehead).

বিধাতৃদত্ত—*a.* God-gifted, God-given; bestowed by Providence.

বিধান—*n.* a scriptural prescript or ruling; a prescript, a ruling (সভাপতির বিধান); a prescription (পথবিধান); provision, arrangement (আনন্দবিধান); legislation; a law; a rule; a system (নববিধান). বিধান দেওয়া—*v.* to prescribe; to issue a ruling, to rule. বিধানকর্তা—*n.* a director (*fem.*; directress, directrix), a regulator, a controller; a law-giver; a legislator. *fem.* বিধানকর্তী. বিধানতন্ত্র

—*n.* a code of laws; a system of legislation. বিধান-পরিষদ—*n.* a legislative council. বিধানশাস্ত্র—*n.* jurisprudence, law. বিধান-সংসদ—*n.* the Parliament. বিধানসংহিতা—*n.* a treatise on jurisprudence, a law-book. বিধানসভা—*n.* a legislative assembly.

বিধানিক—*a.* legislative. বিধানিক ক্ষমতা—legislative power. বিধানিক প্রণালী—legislative procedure.

বিধায়—*prep.* on account of, because of, owing to, for (অনুযায়ী বিধায়).

বিধায়ক, বিধায়ী—*a.* legislating; enacting; directing, controlling, regulating; issuing a rule; prescribing; making provision or arrangements for; causing to happen, bringing about. *fem.* বিধায়িকা, বিধায়িনী.

বিধি—*n.* a prescript, an edict; a prescription; a rule; a regulation; a law, an act; a means; a procedure; a method; a system; destiny, fate; God; Providence; Brahma (ব্রহ্ম). বিধি-আধিকারিক—*n.* law officer. বিধিভূক্ত—*a.* conversant with the laws or rules; versed in scriptures. বিধিনির্দেশক—*n.* legal remembrancer. বিধি-প্রয়োগ—*n.* application of a rule or law. বিধিবদ্ধ—*a.* regulated; enacted, codified; in keeping with form or established mode, formal. বিধিবদ্ধ করা—*v.* to enact, to codify. বিধিবিভ্রম—*n.* deception by fate; irony of fate. বিধিবিভ্রমিত—*a.* beguiled by fate; suffered or suffering from irony of fate. বিধিবিরুদ্ধ—*a.* unlawful; irregular; informal. বিধিবিহিত—*a.* lawful; law-abiding; regular; formal. বিধিমত—*a.* in keeping with scriptural prescripts or edicts or rules; in keeping with rules or laws; just, rightful (বিধিমত শাস্তি); (loos.) adequate; formal; (loos.) utmost (বিধিমত চেষ্টা). বিধিমন্ত্রক—*n.* the Ministry of law. বিধিলিপি—*n.* the prescript of Providence; destiny, fate. বিধিসম্মত, বিধিসম্মত—*a.* in keeping with scriptural prescripts or edicts or rules; lawful, rightful; formal.

বিধিৎসা—*n.* desire to make provision or arrangements for, desire to provide for.

বিধিৎসু—*a.* desirous of making provision or arrangements for.

বিধু—*n.* the moon.

বিধৃত—*a.* set trembling; shaken; vibrated. বিধৃত করা—*v.* to set trembling; to shake; to vibrate.

বিধুনন—*n.* act of causing to tremble; shaking; vibration;

বিধুনিত—same as বিধৃত.

বিধুবদন, বিধুমুখ—*a.* moon-faced. *fem.* বিধুবদনা, বিধুমুখী.

বিধুর—*a.* afflicted (বিরহবিধুর); frightened; bewildered; overwhelmed, redolent of, surcharged with (গরুবিধুর); beside oneself (আনন্দবিধুর). *fem.* বিধুরা. বিধুরতা—*n.* affliction; fright; bewilderment; overwhelmed state, state of being beside oneself.

বিধূত, বিধূনন, বিধূনিত—*alt.* spellings of বিধূত, বিধূনন and বিধূনিত respectively.

বিধূত—*a.* firmly caught or seized or arrested; grasped, realized preserved; embalmed.

বিধেয়—(1) *a.* lawful, rightful; proper; that should be done or undertaken; predicable. (2) *n.* (gr. & log.) a predicate; (phil.) a predicable.

বিধেয়ক—*n.* a draft of a proposed law, a bill.

বিধ্বংস—*n.* complete ruin or destruction; devastation; demolition; বিধ্বংসী—*a.* thoroughly ruining or destroying; devastating; demolishing.

বিধ্বস্ত—*a.* utterly ruined or destroyed; devastated; demolished; (of an army etc.) routed. বিধ্বস্ত করা—*v.* to ruin or destroy completely; to devastate; to demolish; to rout.

বিনত—*a.* stooping; bowed (in salutation); modest, demure; meek; submissive; polite; disciplined.

বিনতা—*fem.* of বিনত.

বিনতা—*n. fem.* (myth.) a wife of Kashyap the sage. বিনতা-নন্দন—*n.* a son of Binata (বিনতা); Aruna (অরুণ) the chariot-driver of the Sun-god; Garuda (গরুড়) the prince of birds.

বিনতি—*n.* stooping; bowing (in salutation); modesty, demureness, submissiveness; politeness; discipline.

বিনি—*var.* of বিনুনি.

বিনয়—*a.* very modest or demure or meek or submissive or polite or disciplined; bowing down in submission or politeness. *fem.* বিনয়া. বিনয়তা—*n.* great modesty or demureness or meekness or politeness or discipline; a bow or stooping in submission or politeness; great discipline.

বিনয়—*n.* modesty, demureness; meekness, submissiveness; submission; solicitation; education or training; discipline.

বিনয়ন—*n.* act of educating or training; disciplining; removal. বিনয়পূর্বক—*adv.* with humble submission. বিনয়াবনত—*a.*

bowing down in submission or politeness. *fem.* বিনয়াবনতা. বিনয়ী—*a.* modest, demure; meek, submissive; disciplined.

বিনশ্বর—*a.* perishable, destructible.

বিনষ্ট—*a.* destroyed; perished; killed; ruined (বিনষ্ট রাজ্য); wrecked (বিনষ্ট পোত); lost or wasted (বিনষ্ট সম্পদ); corrupted, depraved (বিনষ্ট চরিত্র); spoiled (বিনষ্ট কর্ম, বিনষ্ট খাদ্য).

বিনা—*prep.* except, without, save, but; excluding.

বিনান—*v.* to plait (hair) in a pigtail, to queue, to tress; to intertwine into the shape (as of a pigtail); to narrate or fabricate at length, to spin out (বিনাইয়া বলা বা কাঁদা).

বিনামা—*n.* shoe, boot, slipper.

বিনায়ক—*n.* a leader of the people; Ganesha (গণেশ) the god of the people; a teacher; a disciplinarian.

বিনাশ—*n.* destruction; ruin; wreck; loss or waste; death; extinction; extermination; ravishment (সতীহবিনাশ); corruption, depravation (চরিত্রবিনাশ). বিনাশ করা—*v.* to destroy; to ruin, to wreck; to waste; to kill; to exterminate; to ravish; to corrupt, to deprave. বিনাশক—(1) *a.* destructive; ruinous; wrecking; wasting; killing; exterminative, exterminatory; ravishing; corruptive, depraving. (2) *n.* a destroyer; a ruiner; a wrecker; a waster; a killer; an exterminator; a ravisher; a corrupter.

বিনাশন—(1) *n.* destruction; ruination; wrecking; wasting; killing; extermination. (2) *a.* (used chiefly as a *sfx.*) same as বিনাশক (*a.*). বিনাশসাধক—*a.* same as বিনাশক (*a.*). বিনাশসাধন—*n.* same as বিনাশন (*n.*). বিনাশপ্রাপ্ত, বিনাশিত—same as বিনষ্ট. বিনাশী—*a.* perishable; mortal; destructible; destructive; ruinous; killing; ravishing; depraving. *fem.* বিনাশিনী—(not in the first three senses). বিনাশোন্মুখ—*a.* about to perish; about to die, on death-bed, moribund; about to be destroyed or ruined.

বিনি—*coll. corrup.* of বিনা.

বিনিঃসরণ—*n.* emergence, act of coming or issuing out.

বিনিঃসৃত—*a.* emerged, issued out. বিনিঃসৃত হওয়া—*v.* to emerge, to come out, to issue out.

বিনিদ্র—*a.* sleepless, wakeful (বিনিদ্র রজনী); vigilant.

বিনিমিত—*a.* (used chiefly as a *sfx.*)

reproached, put to shame (মৃগালবিনিদিত = reproaching or abasing even a lotus-stalk).

বিনিময়—*n.* exchange; barter; return, requital, recompense; substitution. **বিনিময় করা**—*v.* to exchange; to barter. **বিনিময়ে দেওয়া**—*v.* to give in exchange (for) or in lieu (of); to give in return (for), to require, to recompense. **বিনিময়-নিয়ম**—*n.* (alg.) the commutative law. **বিনিময়-হার**—*n.* the rate of exchange.

বিনিময়ে—*a.* exchangeable; (esp. of coins) convertible.

বিনিয়ন্ত্রণ—*n.* decontrol. **বিনিয়ন্ত্রণ করা**—*v.* to decontrol.

বিনিয়ন্ত্রিত—*a.* decontrolled.

বিনিযুক্ত—*a.* appointed; commissioned; sent; entrusted with; (of money) invested. **বিনিযুক্তক**—*n.* the Minister in charge of appointments.

বিনিয়ে—*coll.* form of বিনাইয়া (see বিনান).

বিনিয়োগ—*n.* appointment, commission; sending; entrusting; investment (of money in business). **বিনিয়োগ করা**—*v.* to appoint, to commission; to send; to entrust (with); to invest, to lay out.

বিনিয়োজিত—*same as* বিনিযুক্ত.

বিনির্গত—*a.* what has emerged, come out, issued forth. **বিনির্গত হওয়া**—*v.* to emerge, to come out, to issue forth.

বিনির্গম, বিনির্গমন—*n.* act of coming out or issuing forth, emergence.

বিনির্গম—*n.* ascertainment; award (of arbitration etc.).

বিনির্গত—*a.* ascertained; awarded (by arbitration, tribunals etc.).

বিনির্দেশ—*n.* ruling.

বিনির্শয়—*n.* convincing or conclusive decision ('চর্চাচর্চ-বিনির্শয়'). **বিনির্শিত**—*a.* firmly or deliberately decided or concluded.

বিনীত—*a.* modest, demure; meek, submissive; docile; polite; disciplined, *fem.* **বিনীতা**. **বিনীতভাবে**—*adv.* humbly, politely.

বিনু—*obs.* poet. corrup. of বিনা.

বিনুনি—*n.* a queue, a tress, a pigtail; act or manner of intertwining into a queue or into a similar shape.

বিনে—*poet.* corrup. of বিনা.

বিনেতা—*n.* a controller, a director; a teacher; a discipliner. *fem.* বিনেত্রী.

বিনেয়—*a.* tractable, docile.

বিনোদ—(1) *n.* act of making pleasant; pleasure; pleasant sport or diversion. (2) *a.* pleasant; beautiful; good-looking. *fem.* *a.* বিনোদিনী. **বিনোদন**—*n.* act of making plea-

sant; act of giving pleasure, entertainment or gratification (চিত্তবিনোদন); removal, relaxation (শ্রমবিনোদন). **বিনোদিত**—*a.* made pleasant; entertained or gratified. **বিনোদিয়া**—*a.* (*obs.*) pleasant, charming, beautiful. **বিনোদী**—*a.* making pleasant; pleasurable, pleasant; entertaining or gratifying.

বিন্তি, বিন্তী—*n.* a kind of card-game; (in some card-game) a tierce.

বিন্দু—*n.* a drop (জলবিন্দু); a dot, a point (দর্শনিক বিন্দু); a small roundish mark; (লালাটে সিন্দুরবিন্দু); (*geom.*) a point; a particle, a whit, an iota (একবিন্দু হুঃখ). **বিন্দুবিসর্গ**—*n.* (*ori.*) the alphabetical letters ঙ and ঞ; (*fig.*) a particle, a whit, an iota; (*fig.*) the faintest hint, an inkling. **বিন্দুবিসর্গ জানা**—*v.* to have the faintest knowledge (of). **বিন্দুমাত্র না**—*not even to the smallest extent or amount; not a whit, not a jot or tittle.*

বিন্ধ্য—*poet.* corrup. of বিন্ধ্য করা.

বিন্ধ্যা—*n.* the Vindhyas. **বিন্ধ্যাবাসিনী**—(1) *a. fem.* dwelling on the Vindhyas. (2) *n.* Goddess Durga (দুর্গা). *masc. a.* বিন্ধ্যাবাসী.

বিন্ধ্যাচল—*n.* the Vindhya mountains.

বিন্ধ্যস্ত—*a.* placed in an orderly manner; arrayed (বিন্ধ্যস্ত সৈন্যবাহিনী); placed (যনবিন্ধ্যস্ত); artistically or neatly dressed or composed (বিন্ধ্যস্ত কবরী); applied in an orderly or artistic manner (বিন্ধ্যস্ত শব্দসমূহ). **বিন্ধ্যস্ত করা**—*v.* to lay or place in an orderly manner; to array; to place; to dress or arrange artistically or neatly; to apply in an orderly or artistic manner.

বিন্ধ্যাস—*n.* act of placing in an orderly manner; arraying or an array; artistic or neat dressing or arrangement (কেশবিন্ধ্যাস, বেশবিন্ধ্যাস); orderly or artistic application (শব্দবিন্ধ্যাস); (*loos.*) narration or fabrication at length, elaboration (বিন্ধ্যাসসহকারে বলা); (*math.*) permutation.

বিপক্ষ—*n.* a rival or opponent or opposite party; enemy forces; an opponent, a rival; an antagonist; an adversary, an enemy. **বিপক্ষতা**—*n.* rivalry; opposition; antagonism; hostility, enmity. **বিপক্ষদল**—*n.* a rival party; enemy forces. **বিপক্ষীয়**—*a.* of a rival party or the enemy forces. **বিপক্ষে**—*prep.* against.

বিপজ্জনক—*a.* dangerous, hazardous, perilous, risky.

বিপণন—*n.* act of putting (goods) on the market for sale, marketing.

বিপণি, বিপণী—*n.* a shop; a sales emporium; a market.

বিপৎ—same as বিপদ.

বিপত্তারিণী—*n.* a (Hindu) goddess; the goddess who keeps or saves from trouble or danger.

বিপত্তি—*n.* a danger, a hazard; a trouble; a disaster; a mishap; adversity; a sharp turn in one's affairs. বিপত্তিকর—*a.* causing danger or trouble or disaster or adversity. বিপত্তিনাশন—*a.* remedying or counteracting dangers or troubles or disaster or adversity.

বিপত্তীক—*a.* one whose wife is dead. বিপত্তীক ব্যক্তি—*a.* a widower.

বিপদ—*n.* a wrong or bad way; (fig.) an evil course of conduct. বিপদে বাওয়া—*v.* to go astray; (chiefly astr.) to aberrate; (fig.) to go to the bad. বিপদগামী—*a.* gone astray; (chiefly astr.) aberrated; (fig.) gone to the bad, abandoned. *fem.* বিপদগামিনী.

বিপদ, (pop.) বিপদ—*n.* a danger; a mishap, a disaster; a difficulty, a trouble; adversity. বিপদে পড়া—*v.* to run or fall into a danger, to be involved in a danger. বিপদে ফেলা—*v.* to involve in a danger, to endanger, to imperil. বিপদাপদ—*n.* pl. dangers and difficulties. বিপদাপন্ন—*a.* endangered, imperilled. বিপদক্ষার করা—*v.* to rescue or deliver from danger. বিপদকাল—*n.* time of danger, a critical time. বিপদগ্রস্ত—same as বিপন্ন. বিপদবহুল—*a.* fraught with dangers and difficulties. বিপদভঞ্জন—*a.* removing or counteracting dangers and difficulties. বিপদসঙ্কুল—same as বিপদবহুল.

বিপন্ন—*a.* involved in danger or difficulty, endangered imperilled; embarrassed. *fem.* বিপন্ন.

বিপদমুক্ত—*a.* relieved of or rescued or free from danger or difficulty, out of the wood. বিপদমুক্ত করা—*v.* to release from danger or difficulty, to bring out of the wood. বিপদমুক্তি—*n.* rescue or release from danger or difficulty.

বিপরীত—*a.* opposite; contrary; contradictory; opposing, contending; counteracting; unfavourable, adverse (বিপরীত ভাগ্য); (loos.) hideous, monstrous (বিপরীত মূর্তি); unusual, odd, strange (বিপরীত কর্ম); (phys.) inverted; (phys. & math.) reciprocal; (geom.) converse. বিপরীত করণী—(alg.) conjugate surd. বিপরীত ফিরা—(alg.) an invertendo. বিপরীত প্রতিজ্ঞা—(geom.) a converse proposition. বিপরীত প্রতিবিম্ব—(phys.) an inverted image. বিপরীত শব্দ—opposite word, antonym. বিপরীত শ্রেণী—(alg.) a har-

monic series. বিপরীতকারী—*a.* hostile, inimical; counteracting; disobeying. বিপরীতভাবে—*adv.* in reverse order; in the opposite manner.

বিপর্যয়, (obs.) বিপর্যয়—*n.* topsy-turvy; disorder; an upheaval; an upset; a disaster; a reverse; destruction; a rout; inversion (ক্রম-বিপর্যয়=inversion of order); a violent quarrel or incident. বিপর্যয় ঘটান, (vul.) বিপর্যয় করা—*v.* to cause an upheaval or upset or disaster or rout or inversion; to cause serious disruption. বিপর্যয় কাণ্ড—*a.* monstrous incident or affair.

বিপর্যস্ত—*a.* topsy-turvy, topsy-turvied; disorderly; thrown into confusion; upset; destroyed; routed; inverted; utterly embarrassed. বিপর্যস্ত করা—*v.* to topsy-turvy; to put into disorder, to disorder; to throw into confusion; to upset; to disrupt; to convulse; to destroy; to rout; to invert; to embarrass utterly.

বিপল—*n.* a measure of time ($= \frac{1}{30}$ পল $= \frac{2}{3}$ second).

বিপাক—*n.* a bad or ugly consequence (কর্মবিপাক); a trouble, a danger (দৈববিপাক); digestion; (bio.) metabolism. বিপাকে পড়া—*v.* to fall or run into a trouble or danger, to be in a predicament.

বিপিতা—*n.* a step-father.

বিপিন—*n.* a forest; a grove. বিপিন-বিহারী—(1) *a.* frequenting groves for pleasure. (2) *n.* Krishna (কৃষ্ণ).

বিপুল—*a.* huge (বিপুলকার্য); extensive, vast (বিপুল সমুদ্র); great in number or amount or degree (বিপুল সংখ্যা বা বারিরাশি বা কষ্ট); very deep or great (বিপুল মেহ); extremely severe; magnanimous (বিপুল হৃদয়). *fem.* বিপুলা. বিপুলতা—*n.* hugeness; extensiveness; vastness; greatness in number or amount or degree; great depth; extreme severity; magnanimity.

বিপ্র—*n.* a brahmin.

বিপ্রকর্ষ—*n.* (gr.) anaptyxis, vowel insertion.

বিপ্রকর্ষণ—*n.* act of driving away to a remote place; repelling, repulsion.

বিপ্রতীপ—*a.* vertically opposite. বিপ্রতীপ কোণ—(geom.) a vertically opposite angle.

বিপ্রযুক্ত—*a.* separated, severed, detached, disunited, disjointed.

বিপ্রলক—*a.* disappointed; deceived. বিপ্রলকা—(1) *a.* *fem.* of বিপ্রলক. (2) *n.* (rhet.) a lady-love who goes to a secret tryst but is disappointed by the absence of her lover.

বিপ্রলভ—*n.* disappointment; deception; quarrel, wrangling; failure of union or estrangement of lovers esp. at a tryst.

বিপ্লব—*n.* a radical and very quick change, a revolution; a revolt, a rebellion, an insurrection; an upheaval, an uprising; a terrible disturbance. **অন্তঃবিপ্লব**—*n.* an internal strife; a civil war. **প্রতিবিপ্লব**—*n.* a counter-revolution. **বিপ্লব ঘটান**—*v.* to cause or bring about a revolution; to revolutionize (বিজ্ঞানক্ষেত্রে বিপ্লব ঘটান). **বিপ্লবী**—(1) *a.* revolutionary. (2) *n.* a revolutionary, a revolutionist.

বিধ্বত—*a.* upset, thrown into confusion; raided, routed; troubled; bewildered, overwhelmed (ভয়বিধ্বত); streaming with (অশ্রুবিধ্বত).

বিফল—*a.* fruitless, unsuccessful, vain, futile, abortive, unavailing, inefficacious, ineffective; useless. **বিফল করা**—*v.* to baffle, to foil, to frustrate. **বিফল হওয়া**—*v.* to abort, to be of no avail; to be foiled; to become unsuccessful, to fail. **বিফলতা**—*n.* failure, futility, fruitlessness; uselessness. **বিফলপ্রয়াস**—*a.* failed in one's attempt, baffled. **বিফলীকরণ**—*n.* baffling or foiling. **বিফলীকৃত**—*a.* baffled, foiled. **বিফলীভূত**—*a.* baffled, foiled, frustrated. **বিফলে**—*adv.* in vain.

বিবক্ষা—*n.* desire for saying, intended import.

বিবক্ষিত—*a.* desired to be said.

বিবক্ষু—*a.* desirous of saying.

বিবৎসা—*a. fem.* (of a cow) bereaved of or separated from one's calf.

বিবাদমান—*a.* engaged in a quarrel, contending.

বিবমিষা—*n.* inclination to vomit; nausea.

বিবর—*n.* a hole, a cave; a cavity (স্থ-বিবর); a crevice.

বিবরণ_১—*poet.* corrupt. of **বিবর্ণ**.

বিবরণ_২—*n.* a description; a statement, an account; recounting, narration; a narrative. **বিবরণ দেওয়া**—*v.* to give an account of. **বিবরণী**—*n.* a written report, an account.

বিবরা—*v.* (poet.) to narrate or relate, to recount at length.

বিবর্জিত—*a.* completely abandoned or rejected; renounced. *fem.* **বিবর্জিতা**.

বিবর্ণ—*a.* discoloured; pale; wan; glum. *fem.* **বিবর্ণা**. **বিবর্ণতা**—*n.* discoloration; paleness; wanness; glumness.

বিবর্ত—*n.* rotation, revolution; change;

transformation; a changed or developed state; presence or existence in a particular manner; (phil.) illusory existence; illusion, maya. **বিবর্তন**—*n.* rotation, revolution; act of moving back, return; change, transformation; evolution. **বিবর্তনবাদ**—*n.* the theory of evolution. **বিবর্তবাদ**—*n.* (phil.) the doctrine of illusion or maya. **বিবর্তিত**—*a.* rotated, revolved; moved back, returned; changed, transformed.

বিবর্ধক—*a.* magnifying; amplifying (ধ্বনি-বিবর্ধক যন্ত্র—an amplifier). **বিবর্ধক কাচ**—*a.* magnifying lens.

বিবর্ধন—*n.* thorough development, evolution; thorough enlargement or augmentation; (phys.) magnification; amplification.

বিবর্ধিত—*a.* thoroughly developed or enlarged or augmented; (phys.) magnified; amplified. **বিবর্ধিত করা**—*v.* to develop or enlarge or augment thoroughly; to magnify; to amplify.

বিবশ—*a.* benumbed; stupefied or overwhelmed; fatigued; utterly helpless; inconsolable; divested of selfcontrol; beside oneself with; (ori.) beyond control. *fem.* **বিবশা**.

বিবসন, **বিবস্ত্র**—*a.* unclothed, naked. *fem.* **বিবসনা**, **বিবস্ত্রা**.

বিবস্বান—*n.* the sun or the sungod (cp. Sol.)

বিবাসী—*a.* indifferent to worldly interests or pleasures; stoical; one who has renounced domestic ties or has left one's home for good.

বিবাচক—*n.* censor. **বিবাচক-পর্ষদ**—*n.* board of censors. **বিবাচন**—*n.* censorship.

বিবাদ—*n.* a quarrel, a brawl; altercation; a dispute; a conflict; strife, hostility; a fight; an action at law, litigation; a breach of friendly relation. **বিবাদ করা**—*v.* to quarrel, to brawl; to altercate; to dispute; to fight; to fight at law; to sever friendly relation. **বিবাদপ্রিয়**—*a.* quarrelsome; factious; litigious. **বিবাদসূচি**—*n.* cause list. **বিবাদী**—(1) *a.* concerning a quarrel or dispute; under dispute (বিবাদী সম্পত্তি); contending; contesting; litigant; opposing, hostile. (2) *n.* a contestant; a litigant; an opponent; the opposite party; the defendant (as opposed to the plaintiff); a note opposing the principal note of a musical mode. *fem.* **বিবাদিনী** (not in the musical sense).

বিবাহ—*n.* marriage, wedding, bridal.

nuptials. বিবাহ করা—*v.* to marry, to wed.
বিবাহ দেওয়া—*v.* to marry, to wed. বিবাহ-
বিচ্ছেদ—*n.* the legal dissolution of marriage,
divorce. বিবাহবিচ্ছেদ করা—*v.* to dissolve a
marriage; to divorce. বিবাহবিচ্ছেদকারী—*n.*
a divorcee. বিবাহভোজ—*n.* a marriage feast,
a bridal. বিবাহযোগা—*a.* marriageable, *fem.*
বিবাহযোগ্য। বিবাহস্থান—*n.* the venue of a
wedding ceremony. বিবাহিত—*a.* married.
fem. বিবাহিতা. বিবাহোৎসব—*n.* a wedding
ceremony and festivity, nuptials.

বিবি—(1) *n. fem.* a Musalman or Euro-
pean lady; (Mus.) a wife; a foppish and
ease-loving woman; (of playing-cards) the
queen. (2) *a. fem.* foppish and ease-loving
(বিবি বউ).

বিবিক্ত—*a.* detached; isolated; secluded;
alone; lonely, solitary; auspicious.

বিবিক্তা—*n. fem.* (Mus.) a term of endear-
ment to address one's wife; a European
lady or a foppish and ease-loving woman.

বিবিধ—*a.* of many and different kinds,
sundry, divers, various; miscellaneous.

বিবিধপত্রী—*a.* (bot.) heterophily.

বিবিয়ানা—*n.* the style of living in ease and
foppishness (as of a European lady); adop-
tion of this style by a non-European woman.

বিবুদ্ধ—*n.* a learned man; a deity.

বিবৃত্ত—*a.* stated; narrated; explained;
revealed; expanded. বিবৃত্ত করা—*v.* to state;
to narrate, to relate; to explain; to reveal;
to expand. বিবৃতি—*n.* a statement; narra-
tion; explanation; exposition; revelation;
expansion.

বিবৃত্ত—*a.* turned about, revolved; re-
turned.

বিবেক—*n.* conscience; judgment, dis-
cretion; knowledge about reality, spiritual
or metaphysical knowledge. বিবেকচালিত,

বিবেকতাড়িত—*a.* impelled or goaded by
conscience. বিবেকদংশন—*n.* the sting of
conscience. বিবেকপীড়িত—*a.* conscience-

smitten. বিবেকবুদ্ধি—*n.* conscientiousness;
(loos.) conscience; (loos.) judgment, discre-
tion. বিবেকবুদ্ধিসম্পন্ন—*a.* conscientious.

বিবেকশূন্য, বিবেকহীন—*a.* lacking in con-
science or conscientiousness; unscrupul-
ous; devoid of judgment or discretionary
power. বিবেকী—*a.* conscientious.

বিবেচক—*a.* thoughtful; discreet; judi-
cious, prudent; considerate.

বিবেচনীয়—same as বিবেচ্য.

বিবেচনা—*n.* deliberation; discretion;
judiciousness, prudence; considerateness;

thoughtful opinion (আমার বিবেচনায়—in my
opinion, to my mind, according to me).
বিবেচনা করা—*v.* to consider; to deliberate;
to judge; to think. বিবেচনাধীন—*a.* under
consideration. বিবেচনাশক্তি—*n.* power of
deliberation; discretion; power of judg-
ment. বিবেচনা-সাপেক্ষ—*a.* subject to con-
sideration, under consideration.

বিবেচিত—*a.* deliberated; considered;
judged; thought.

বিবেচ্য—*a.* that which is to be con-
sidered or judged; worthy of consideration;
under consideration.

বিরত—*a.* embarrassed; encumbered.
বিরত করা—*v.* to embarrass; to encumber.

বিভক্ত—*a.* divided; parted; partitioned;
apportioned. বিভক্ত করা—*v.* to divide; to
part; to partition; to apportion.

বিভক্তি—*n.* (gr.) a case-ending (also শব্দ-
বিভক্তি) or a verb-inflection (usu. ক্রিয়া-
বিভক্তি).

বিভক্তনীর—same as বিভাজ্য.

বিভজ্যমান—*a.* that which is being di-
vided or partitioned or apportioned.

বিভব—*n.* wealth, riches, property;
power; greatness; magnanimity; godhead,
divinity; godliness; sanctifying grace,
unction. বিভবশালী—*a.* wealthy, rich;
powerful; great; magnanimous; unctuous.

fem. বিভবশালিনী.

বিভা—*obs.* corrup. of বিবাহ.

বিভা—*n.* glow; lustre, shine; a ray, a
beam; light; beauty.

বিভাকর—*n.* the sun.

বিভাগ—*n.* division; partition; appor-
tionment; distribution; a division (of a
country etc.); a part, a portion, a section;
department (বিচারবিভাগ). বিভাগ করা—*v.* to
divide; to partition; to apportion; to
distribute. বিভাগী—*a.* fissile. বিভাগী-ছত্রাক
—*n.* a fission fungus. বিভাগী-শৈবাল—*n.* a
fission alga. বিভাগীয়—*a.* divisional (বিভাগীয়
ভূক্তিপতি—a divisional commissioner);
sectional; departmental (বিভাগীয় কর্তা=
the departmental head, বিভাগীয় বিপণি=a
departmental store).

বিভাজক—(1) *a.* dividing (বিভাজক গিরি-
শ্রেণী); parting; partitioning; apportion-
ing; distributing. (2) *n.* one who divides,
a divider; (math.) a divisor.

বিভাজন—*n.* division; parting; parti-
tion; apportionment; distribution;
(mech.) resolution of velocity. পরমাণু-বিভা-
জন—*n.* splitting of atoms.

বিভাজিকা—*fem.* of বিভাজক.

বিভাজ্য—(1) *a.* to be divided or partitioned or apportioned or distributed, dividable; (*math.*) divisible. (2) *n.* (*math.*) a dividend. বিভাজ্যতা—*n.* state of being dividable; (*math.*) divisibility.

বিভাব—*n.* (*rhet.*) that element in the reading matter which excites magnanimity, sorrow, surprise, resentment, terror, love, mirth, disgust or quietism; an excitant or determinant; a person in whom any of the aforesaid emotions resides.

বিভাবনা—*n.* deliberation; perception; (*rhet.*) an effect without cause.

বিভাবরী—*n.* the night.

বিভাবসু—*n.* the sun.

বিভাবিত—*a.* deliberated, felt, perceived; absorbed in a feeling, ('গোরাভাবে বিভাবিত')

বিভাষা—*n.* a foreign language; an alternative.

বিভাস—*n.* an Indian musical mode.

বিভাসিত—*a.* lighted; illuminated; revealed.

বিভিন্ন—*a.* of different kinds; diverse. various; of a different kind, different (বিভিন্ন লোকের). বিভিন্ন পথে যাওয়া—*v.* to go severally. বিভিন্নতা—*n.* diversity, variety; difference.

বিভীতক, বিভীতকী—*n.* the beleric myrobalan.

বিভীষণ—(1) *a.* extremely terrible. (2) *n.* a character of the Ramayana; (*fig.*) a traitor to one's own family or country, a quisling, a fifth-columnist. বিভীষণ-বাহিনী—*n.* the fifth column.

বিভীষিকা—*n.* intimidation; threat; terrible fear or panic; horror; a frightful sight (*esp.* a phantasmal one); a frightful hallucination. বিভীষিকাময়—*a.* full of frightful sights or hallucinations; horrible.

বিভু—*n.* God. বিভূত—*n.* Godhead. বিভূ-প্রেম—*n.* devotion to God.

বিভূই—*n.* a foreign land (বিদেশ-বিভূই).

বিভূতি—*n.* Godhead; godhead, divinity; special powers of Shiva (শিব); sanctifying grace, unction; prosperity; riches, wealth; ashes. বিভূতিভূষণ—*n.* one who smears one's body with ashes; Shiva (শিব).

বিভূষণ—(1) *n.* an ornament; beauty; grace. (2) *a.* unornamented; unadorned. *fem. a.* বিভূষণা.

বিভূষিত—*a.* ornamented; adorned; embellished. *fem.* বিভূষিতা.

বিভেদ—*n.* difference; differentiation; splitting up into factions, disintegration;

separation, division. বিভেদ করা—*v.* to differentiate. বিভেদ সৃষ্টি করা—*v.* to create dissension or disunity. কলাবিভেদ—*n.* (*bot.*) differentiation of tissues.

বিভোর, বিভোল—corruptions of বিহ্বল.

বিভ্রম—*n.* illusion; delusion; doubt; a blunder, an error; folly or distraction caused by erotism; sport or enjoyment (*esp. amorous*).

বিভ্রাট—*n.* a crisis, a danger; a difficulty, a trouble; turmoil, disorder, confusion; a mishap.

বিভ্রান্ত—*a.* stricken with illusion or delusion; distracted; nonplussed; doubting, doubtful; blundering; stricken with erotic folly or distraction. বিভ্রান্ত করা—*v.* to blur with illusion; to delude; to distract; to nonplus; to fill with doubt; to cause to blunder; to strike with erotic folly or distraction. বিভ্রান্তি—*n.* illusion; delusion; distraction; nonplus; doubt; a blunder, an error; erotic folly or distraction.

বিমজ্জিম—*prep.* according to.

বিমনাস, (pop.) বিমনা—*a.* absent-minded; inattentive; worried; morose.

বিমজ্জিম—*var.* of বিমজ্জিম.

বিমর্দ, বিমর্দন—*n.* pressing; grinding; rubbing; crushing; destroying or killing; routing. বিমর্দন করা—*v.* to press; to grind; to rub; to crush, to destroy, to kill; to rout. বিমর্দিত—*a.* pressed; ground; rubbed; crushed, destroyed, killed; routed.

বিমর্শ, বিমর্শন—*n.* consideration, deliberation, discussion.

বিমর্ষ—(1) *n.* (rare) discontent. (2) *a.* sad, morose, glum; melancholy. বিমর্ষতা—*n.* sadness, moroseness, glumness; melancholy. বিমর্ষণ—*n.* displeasure; sadness.

বিমল—*a.* clean, clear; pellucid; transparent; pure; holy; unblemished, immaculate. *fem.* বিমলা. বিমলচরিত্র—*a.* having an immaculate character. *fem.* বিমলচরিত্রা. বিমলচিত্ত, বিমলহৃদয়—*a.* pure-hearted; holy-hearted. বিমলাঙ্গা—*a.* pure-souled. বিমলানন্দ—*n.* immaculate or unadulterated joy or delight.

বিমা—*n.* insurance. বিমা করা—*v.* to insure. বিমার কিশতি—*n.* an insurance premium. বিমার দালাল—*n.* an insurance agent. অগ্নি-বিমা—*n.* fire-insurance. জাহাজী বিমা—*n.* marine insurance. জীবন-বিমা—*n.* life insurance. বিমাকারী—*n.* the insured (বিমাকারী ব্যক্তি) or the insurer (বিমা প্রতিষ্ঠান). বিমা-পত্র—*n.* an insurance policy.

বিমাতা—*n.* a step-mother.

বিমান—*n.* a chariot or other vehicle capable of moving in the air; an aircraft, an aeroplane; a seven-storied building; (loos.) the sky. বিমান-আক্রমণ—*n.* an air-raid. বিমান-ঘাটি—*n.* an aerodrome. বিমানচলন—*n.* aviation. বিমানচালক—*n.* a pilot, an aviator. বিমানচারী—(1) *a.* moving in the sky or air; aerial, ethereal; aviating. (2) *n.* one capable of moving in the sky or air; an aerial or ethereal being; an aviator. *fem.* বিমানচারিণী. বিমান ডাক—*n.* air-mail. বিমানধ্বংসী—*a.* anti-aircraft. বিমানপত্তন—*n.* an air-port. বিমান-পথ—*n.* airway. বিমান-পরিবহণ—*n.* air-transport. বিমানবন্দর—*n.* an air-port. বিমানবাহিনী—*n.* the Air Force. বিমানবিদ্যা—*n.* aeronautics. বিমানাঙ্গন—*n.* an airfield.

বিমিশ্র—*a.* mixed; adulterated; (bot.) polygamous. বিমিশ্র প্রক্ৰিয়া—(arith.) alligation.

বিমুক্ত—*a.* completely freed or liberated; released; relieved or cured; one who has attained salvation or beatitude; untied, loosened (বিমুক্ত কেশ); disengaged, discharged (বিমুক্ত শর).

বিমুখ—*a.* averse, disinclined, disinterested, apathetic (বিষয়বিমুখ, কর্মবিমুখ); turned away from; adverse, unfavourable (ভাগ্যবিমুখ); displeased (দেহতা বিমুখ). বিমুখ করা—*v.* to make one averse or disinclined or disinterested or apathetic (to), to cause to turn away (from); to make one adverse or unfavourable; to displease; to refuse or disappoint; to avert, to ward off (an attack etc.). বিমুখতা—*n.* aversion, disinclination, lack of interest, apathy, adverseness, hostility; displeasure; disappointment.

বিমুগ্ধ—*a.* thoroughly fascinated or infatuated or enamoured (of) or enchanted; utterly bewildered or confounded. *fem.* বিমুগ্ধা. বিমুগ্ধতা—*n.* complete fascination or infatuation or enchantment; utter bewilderment.

বিমূঢ়—*a.* incapable of discriminating; utterly stupid or ignorant; thoroughly fascinated or infatuated or bewitched; bewildered, confounded, stupefied. বিমূঢ়তা—*n.* incapability of discriminating; utter stupidity or ignorance; complete fascination or infatuation or bewitchment; bewilderment, confusion, stupefaction.

বিমূর্ত—*a.* formless, unbodied; abstract (বিমূর্ত ভাব).

বিমুক্তকারী, বিমুক্তকারী—*a.* given to acting

after careful deliberation; prudently or discreetly acting. বিমুক্তকারিতা—*n.* practice of acting after careful deliberation; practice of acting prudently or discreetly.

বিমোচন—*n.* act of letting loose; release; liberation, deliverance; relieving, relief (সকট বিমোচন); dispelling or removal or cure (দুঃখবিমোচন, ব্যাধিবিমোচন); discharge (শর-বিমোচন).

বিমোচিত—*a.* let loose; released, freed; liberated, delivered; relieved; dispelled, removed or cured; discharged.

বিমোহ—*n.* inertia; lethargy; stupid infatuation. বিমোহন—(1) *n.* act of fascinating or infatuating. (2) *a.* fascinating, infatuating. বিমোহিত—*a.* fascinated, infatuated. বিমোহিত করা—*v.* to fascinate, to infatuate, to bewitch.

বিম্ব—*n.* a bubble (অম্ব-বিম্ব); a reflection, a shadow; (geom.) an image; an object reflected; the disc or halo of the sun, moon, and other planets; a kind of red fruit. বিম্বাধর, বিম্বোষ্ঠ, বিম্বোষ্ঠ—(1) *n.* a lip as beautifully red as the bimba (বিম্ব) fruit. (2) *a.* having such lips. *fem.* a বিম্বাধরা, বিম্বোষ্ঠা, বিম্বোষ্ঠী. বিম্বিত—*a.* reflected.

বিম্বন্ত—*a.* recently delivered of a child or (in case of a beast) of a young (বিম্বন্ত বড়, বিম্বন্ত গাভী).

বিয়া—*obs.* form of বিবাহ.

বিয়াকুল—*poet.* corrup. of ব্যাকুল.

বিয়ান—(1) *v.* (pronun.: বিয়ানো) to bring forth (a child or a young one), to give birth to. (2) *n.* (pronun.: বিয়ান) act or an instance of bringing forth (প্রথম বিয়ানের বাছুর).

বিয়াল্লিশ—*n.* & *a.* forty-two.

বিয়ুক্ত, বিয়ুত—(1) *a.* detached, disjointed, separated, disconnected; (math.) subtracted. (2) *prep.* minus. বিয়ুক্ত করা—*v.* to detach, to disjoin, to separate, to disconnect.

বিয়ে—*corrup.* of বিবাহ. তার বিয়ের ফুল ফুটেছে—*he* or *she* is soon to get married. বিয়েপাগলা—*a.* yearning or longing madly for marriage.

বিয়েন—*coll.* corrup. of বিয়ান (*n.*).

বিয়োগ—*n.* separation or estrangement (বন্ধুবিয়োগ); death or bereavement (পিতৃ-বিয়োগ); absence or want; (math.) subtraction. বিয়োগ করা—*v.* (math.) to subtract. বিয়োগফল—*n.* (math.) the result of subtraction, difference. বিয়োগবিধুর—*same* as বিয়োগী. *fem.* বিয়োগবিধুরা. বিয়োগান্ত—*a.* ending unhappily or in separation of lovers, tragic (বিয়োগান্ত নাটক—a tragedy); ending

in death, disaster, estrangement etc. (বিরোগান্ত ব্যাণার). **বিরোগী**—*a.* suffering separation or estrangement or bereavement (esp. of a lover). *fem.* **বিরোগিনী**.

বিরোজন—*n.* detachment, disjoining, disconnection; separation.

বিরোজিত—*a.* detached, disjointed, disconnected; separated.

বিরক্ত—*a.* having no attachment (to); disinterested, averse; displeased, irritated, vexed, chagrined, disgusted. **বিরক্ত করা**—*v.* to displease, to irritate, to vex, to chagrin, to disgust. **বিরক্তি**—*n.* lack of attachment, displeasure, irritation, vexation, chagrin, disgust. **বিরক্তিকর, বিরক্তিকরক**—*a.* irritating, vexatious, disgusting.

বিরচন—*n.* writing or composing; building, construction; forming or making (কবরীবিরচন).

বিরচিত—*a.* written, composed; built, constructed; formed, made.

বিরজা—*n.* (Vaishnava myth.) a river which the souls of the dead have to cross in order to reach Baikuntha (বৈকুণ্ঠ) or the blissful abode of Vishnu (বিষ্ণু). **বিরজাধাম**—*n.* Puri in Orissa.

বিরত—*a.* discontinued; dissuaded; (loos.) prevented; desisting or abstaining from (ভোগবিরত); *fem.* **বিরতা**. **বিরত করা**—*v.* to cause to leave off, to dissuade; (loos.) to prevent; to cause to abstain from. **বিরত হওয়া**—*v.* to desist (from); to discontinue, to leave off; to abstain (from). **বিরতি**—*n.* n. desistance; abstinence; cessation; termination; pause; recess; interval.

বিরল—(1) *a.* sparse, thinly scattered or placed (বিরলনদ); very thinly frequented or inhabited by (জনবিরল); rare (বিরল ঘটনা). (2) *n.* a secluded or lonely place, solitude. **বিরল কেশ**—*a.* thin-haired; bald-headed, almost without hair on one's head. **বিরলতা**—*n.* sparseness; rareness, rarity. **বিরলবসতি**—*a.* thinly populated. **বিরলে**—*adv.* in seclusion.

বিরস—*a.* having no or little juice; sapless, dry; dull, insipid; dispirited, displeased, sullen, glum (বিরস বদন). **বিরসতা**—*n.* want of juice or sap; dullness, insipidity, dispiritedness, displeasure, sullenness, glumness.

বিরহ—*n.* absence or want; separation or estrangement esp. from one's lover (বন্ধু-বিরহ). **বিরহিণী**—*fem.* of **বিরহী**. **বিরহিত**—*a.* devoid or destitute of (হৃৎবিরহিত); wanting

in (কর্মবিরহিত); separated or estranged from; disjointed, detached; freed from (বন্ধনবিরহিত), *fem.* **বিরহিতা**. **বিরহী**—*a.* separated or estranged from one's lover. **বিরহে**—*adv.* in the absence of, away from (প্রিয়র বিরহে).

বিরাগ—*n.* want of attachment; lack of interest; aversion; displeasure, chagrin. **বিরাগভাজন**—(1) *n.* an object of displeasure. (2) *a.* causing displeasure or chagrin. **বিরাগভাজন হওয়া**—*v.* to incur displeasure. **বিরাগী**—*a.* having no attachment (to); disinterested; averse; displeased, chagrined. *fem.* **বিরাগিনী**.

বিরাজ—*n.* graceful or conspicuous; presence or existence. **বিরাজ করা**, (poet.) **বিরাজা**—*v.* to exist or be present gracefully or conspicuously; to exist, to be present. **বিরাজমান, বিরাজিত**—*a.* gracefully or conspicuously existent or present; existent or present. *fem.* **বিরাজমানা, বিরাজিতা**.

বিরাট, (pop.) **বিরটি**—(1) *n.* the Omnipresent, God. (2) *a.* very great or vast or huge. **বিরটিত্ব**—*n.* extreme greatness or vastness or hugeness.

বিরানব্বই, (coll.) **বিরানব্বুই**—*n.* & *a.* ninety-two.

বিরাম—*n.* cessation; pause; intermission; interval; respite, leisure, rest. **বিরাম-চিহ্ন**—*n.* (gr.) a punctuation mark. **বিরামহীন**—*a.* ceaseless, non-stop, incessant; unending.

বিরানি, (rej.) **বিরানী**—*n.* & *a.* eighty-two. **বিরিকি**—*n.* Brahma (ব্রহ্ম).

বিরুদ্ধ—*a.* adverse, unfavourable; hostile, inimical; antipathetic; obverse; contradictory; contrary; opposed. **বিরুদ্ধতা**—*n.* adverseness, unfavourableness; hostility, enmity; antipathy; obverseness; contradiction; contrariety; opposition. **বিরুদ্ধ-তড়িচ্চালক বল**—(phys.) back electromotive force. **বিরুদ্ধ-সমালোচনা**—*n.* animadversion; unfavourable criticism. **বিরুদ্ধ-সমালোচনা করা**—*v.* to animadvert; to censure; to criticize unfavourably. **বিরুদ্ধাচার**—*n.* a practice in opposition to usage; opposition. **বিরুদ্ধাচরণ**—*n.* opposition; hostility. **বিরুদ্ধাচরণ করা**—*v.* to oppose; to act in hostility, to be hostile (to); to go against. **বিরুদ্ধাচারী**—*a.* indulging in practices in opposition to usage; opposing; hostile. *fem.* **বিরুদ্ধাচারিণী**. **বিরুদ্ধে**—*adv.* against; in opposition to; in the teeth of.

বিরূপ—*a.* ugly-looking, ugly; adverse,

unfavourable ; displeased. **বিক্রপ প্রণালী**—(log.) the method of difference. **বিক্রপতা**—*n.* ugliness ; adverseness. disfavour ; displeasure.

বিক্রপাক—*n.* one with eyes beyond the measure of beauty ; Shiva (শিব).

বিরেচক—(1) *a.* aperient, aperitive, purgative. (2) *n.* a purgative.

বিরেচন—*n.* evacuation of the intestines, purgation.

বিরোচন—*n.* the sun ; the sun-god ; a mythological demon or titan.

বিরোধ—*n.* enmity, hostility ; a quarrel, a dispute, a contention, a difference ; a war ; strife ; disagreement ; disharmony ; mutual opposition or contradiction ; antipathy ; incongruity, dissimilarity. **বিরোধ করা**—*v.* to quarrel ; to oppose. **বিরোধভাস**—*n.* (rhet.) a figure of speech in which things apparently contradictory exist side by side (cp. oxymoron, epigram).

বিরোধিতা—*n.* hostility, enmity ; rivalry ; opposition ; antagonism ; disagreement ; antipathy. **বিরোধী**—*a.* hostile, inimical ; contending ; rival ; opposing ; opponent ; antagonistic ; disagreeing ; adverse. *fem.* **বিরোধিনী**.

বিরোধী পক্ষ—an opposite or hostile or rival party ; an opponent ; (in legislature) the opposition.

বিল—*n.* a hole, a pore ; a cavity ; a cave ; a fen ; a marsh.

বিল—*n.* a bill. **বিল করা**—*v.* to make out a bill. **বিল পাস করা**—*v.* to pass a bill. **বিল মেটান**—*v.* to pay off a bill, to foot the bill.

বিলকূল—*adv.* entirely, wholly ; unreservedly, outright ; thoroughly, completely ; altogether.

বিলকণ—(1) *a.* (obs.) different ; (rare) uncommon, unusual ; great, large, enormous (বিলকণ ভিড়) ; much ; considerable. (2) *adv.* thoroughly (বিলকণ জানি) ; to a great extent (বিলকণ খাওয়া, বিলকণ বড়). (3) *int.* excellent, fine, all right, surely, of course.

বিলপন—*n.* lamentation, wailing.

বিলপমান—*a.* engaged in lamentation, lamenting, wailing, bewailing.

বিলপা—*poet.* form of বিলাপ করা.

বিলম্ব—*n.* delay ; lateness ; procrastination ; lingering. **বিলম্ব করা**—*v.* to delay ; to be late ; to procrastinate ; to linger, to tarry. **বিলম্ব করান**—*v.* to delay ; to retard.

বিলম্বন—*n.* delaying ; lingering ; procrastination ; retardation ; act of hanging, suspension. **বিলম্বিত**—*n.* demurrage. **বিলম্বিত**

—*a.* delayed ; late ; retarded ; hanging, suspended. **বিলম্বিত লয়**—(Ind. mus.) slow measure (as opp. to **ঋতলয়**=fast measure).

বিলম্বী—*a.* delaying ; making late ; lingering ; procrastinating ; hanging, suspending. **বিলম্বে**—*adv.* late. **অতি বিলম্বে**—very late, after the fair.

বিলয়—*n.* dissolution ; extinction. **বিলয়-বিন্দু**—*n.* (phys.) a vanishing point.

বিলসা—*v.* (poet.) to enjoy, to sport, to exist or be present gracefully ('হালোকে ভুলোকে বিলসিহ').

বিলসিত—*a.* enjoyed ; sported ; dallied ; beautified ; adorned.

বিলাত—*n.* (of bills etc.) non-realization.

বিলাত-বাকি—*n.* outstanding or unrealized dues or bills, arrears.

বিলাত—*n.* England or Europe and also America ; (loos.) a foreign land overseas.

বিলাত-কেরত, **বিলাত-কেরতা**—*a.* returned from England or Europe, England-returned, Europe-returned, foreign-returned.

বিলাতি, **বিলাতী**—*a.* of or exported from England or Europe or a foreign country ; English ; European ; foreign. **বিলাতি আমড়া**—the hog-plum. **বিলাতি কাপড়**—English or foreign textile materials or piecegoods.

বিলাতি কুমড়া—a sweetish variety of pumpkin. **বিলাতি বেগুন**—the tomato, the love-apple. **বিলাতিয়া**—(derog.) adoption or imitation of English or European style in daily life and conduct, anglomania, (journ.) Englishness, Europeanism.

বিলান—*v.* to give away or distribute (esp. in charity).

বিলাপ—*n.* lament ; lamentation, wailing.

বিলাপ করা, (poet.) **বিলাপা**—*v.* to lament, to wail or bewail. **বিলাপী**—*a.* lamenting, wailing or bewailing. *fem.* **বিলাপিনী**.

বিলাস—*n.* enjoyment of milk and honey ; luxury, daintiness and foppiness ; sport, recreation, pastime ; amorous sport, dalliance ; wantonness ; an assumed artistic gesture or pose. **বিলাসকানন**—*n.* a pleasure-garden. **বিলাসকূট**—*n.* a pleasure-grove.

বিলাসভরী—*n.* a pleasure-boat. **বিলাস-পরায়ণ**, **বিলাসপ্রিয়**—same as **বিলাসী**. **বিলাস-ভবন**—*n.* a pleasure-house ; a house for wanton frolics. **বিলাসমত**—*a.* lost in luxury or wanton frolics. **বিলাসিতা**—*n.* enjoyment of milk and honey, luxury ; daintiness and foppishness ; indulgence in unnecessary or wasteful pleasure. **বিলাসী**—*a.* given to enjoying milk and honey, luxurious ; dainty

and foppish; fond of sport or pastime; given to amorous sports or dalliance; wanton, sensual. *fem.* বিলাসিনী.

বিলি—*n.* distribution (টাকা বিলি); allotment, assignment (কাজ বিলি); act of handing over under specific terms and conditions, settlement (জমি বিলি); delivery (চিঠি বিলি). বিলি করা—*v.* to distribute; to allot; to settle (land); to deliver.

বিলিবন্দোবস্ত, বিলিব্যবস্থা, (coll.) বিলি-বন্দোবস্ত—*n.* orderly arrangement and distribution or allotment.

বিলীন—*a.* dissolved; faded away or vanished; gone to extinction; absorbed; destroyed.

বিলীয়মান—*a.* in the state of being dissolved; evanescent, fading away, vanishing; in the state of being absorbed or destroyed.

বিলুপ্তি—*a.* rolling about, wallowing; plundered or robbed. *fem.* বিলুপ্তি। বিলুপ্তি হওয়া—*v.* to roll about, to wallow; to be plundered or robbed.

বিলুপ্ত—*a.* faded away, vanished; extinct; destroyed, annihilated; abolished.

বিলেপ, বিলেপন—*n.* smearing or anointing or painting; any substance to smear or anoint or paint with; an ointment, a balm, a salve, a paint, a plaster etc. বিলেপন করা—*v.* to smear or anoint or paint.

বিলোকন—*n.* act of seeing or viewing or looking eagerly or wistfully; observation.

বিলোকিত—*a.* eagerly or wistfully seen or viewed; observed.

বিলোচন—*n.* act of seeing or viewing or looking eagerly; the eye; one having ill-shaped or monstrous eyes; Shiva (শিব).

বিলোপ, বিলোপন—*n.* extinction; fade-away; disappearance; destruction or annihilation; death; abolition. বিলোপ করা, বিলোপসাধন করা—*v.* to lead to extinction; to cause to disappear; to destroy or annihilate; to kill; to abolish. বিলোপ হওয়া, বিলোপপ্রাপ্ত হওয়া—*v.* to go to extinction, to become extinct; to fade away, to disappear; to be destroyed or annihilated; to die; to be abolished.

বিলোম—*a.* hostile; inverse. বিলোমকেন্দ্র—*n.* a centre of inversion. বিলোমক্রিয়া—*n.* inversion. বিলোমবিধি—*n.* rule of inversion. বিলোম-ব্যাসার্ধ—*n.* a radius of inversion.

বিলোমাক্ষ—*n.* constant of inversion.

বিলোল—*a.* quickly moving (বিলোল কটাক্ষ);

greedy or wistful (বিলোল দৃষ্টি); dishevelled (বিলোল বেশবাস).

বিহ—*n.* a kind of shell-fruit; the mar-melos. বিহপত্র—*n.* a leaf of the bel (বেল) tree. বিহস্তনী—*n.* having mammary glands as round and beautiful as a pair of bel (বেল) fruits.

বিলি—*n.* (children's sl.) the cat.

বিশ—*n.* & *a.* twenty.

বিশদ—*a.* clear; elaborate; detailed (বিশদ বিবরণ); elucidated; white; clean. বিশদ করা—*v.* to clarify; to elucidate. বিশদভাবে—*in* detail, elaborately.

বিশল্যকরশী—(Ramayana) an all-healing-plant, (cp.) the valerian.

বিশা—*dial.* var of বিশে.

বিশাই—*coll.* corrup. of বিশ্বকর্মা (see বিশ্ব).

বিশাখা—*n. fem.* the sixteenth of the twenty-seven stars according to Hindu astronomy.

বিশারদ—*a.* learned, erudite; wise; well-versed; skilled, expert.

বিশাল—*a.* very large, huge; vast, extensive; magnanimous. বিশালতা—*n.* hugeness; vastness; magnanimity; expanse. বিশাল-হৃদয়—*a.* large-hearted, magnanimous. বিশালাক—*a.* large-eyed. বিশালাকী—(1) *a. fem.* of বিশালাক. (2) *n.* Goddess Durga (দুর্গা).

বিশিখ—*n.* an arrow, a shaft.

বিশিষ্ট—*a.* especial (বিশিষ্ট আসন); conspicuous, remarkable (বিশিষ্ট ভজলোক); important or distinguished (বিশিষ্ট ব্যক্তি); prominent (বিশিষ্ট কবি); specific; peculiar, characteristic (বিশিষ্ট লক্ষণ); possessing (লেজবিশিষ্ট); containing (মগজবিশিষ্ট). *fem.* বিশিষ্টা. বিশিষ্টতা—*n.* speciality; conspicuousness or remarkable ability; importance, distinction; prominence; peculiarity, a characteristic; possession.

বিশীর্ণ—*a.* extremely shrivelled or lean and thin or withered, wizened. *fem.* বিশীর্ণা.

বিশীর্ণতা—*n.* state of being extremely shrivelled or lean and thin or withered or wizened. বিশীর্ণবদন—*a.* wizen-faced.

বিশুদ্ধ—*a.* very pure and clean; holy, sacred; perfectly faultless or unblemished, immaculate; unadulterated, genuine, pure (বিশুদ্ধ ঘৃত); raw (বিশুদ্ধ কোহল); unmixed (বিশুদ্ধ শাবি); refined (বিশুদ্ধ স্বর্ণ); innocent (বিশুদ্ধ আমোদ); correct, accurate (বিশুদ্ধ অঙ্কন).

বিশুদ্ধ-চরিত্র—*a.* of pure or immaculate character. বিশুদ্ধতা—*n.* perfect purity or cleanness; holiness, sacredness; immaculateness; genuineness; purity; state of

being unmixed ; innocence ; correctness, accuracy. **বিশুদ্ধাশ্মা**—*a.* pure-souled. **বিশুদ্ধি**—*n.* same as **বিশুদ্ধতা**, and *esp.*—purification or sanctification.

বিশুদ্ধ—*a.* very dry ; wizened (**বিশুদ্ধ দৃষ্টি**) ; glum, morose (**বিশুদ্ধ মুখ**). **বিশুদ্ধতা**—*n.* extreme dryness ; state of being wizened ; glumness, moroseness.

বিশৃঙ্খল—*a.* disorderly, confused, undisciplined ; wayward, wild. **বিশৃঙ্খল করা**—*v.* to disorder, to throw into confusion, to make a mess (of). **বিশৃঙ্খলতা**, **বিশৃঙ্খলা**—*n.* disorderliness, disorder, confusion ; indiscipline ; waywardness, wildness.

বিশে—(1) *n.* the twentieth day of a month, the twentieth. (2) *a.* (of the days of a month) twentieth.

বিশেষ—(1) *n.* excess or excellence ; difference, distinction, discrimination ; a sort, a kind, a type (**জীব-বিশেষ**) ; variety or novelty ; (phil.) individuality or an individual. (2) *a.* superior ; different ; extraordinary, especial (**বিশেষ বিধি**, **বিশেষ ঘটনা**) ; remarkable (**বিশেষ উৎসাহ**) ; specific (**বিশেষ দর**) ; peculiar or characteristic (**বিশেষ লক্ষণ**) ; particular (**বিশেষ কাজ**) ; (log.) predicating of part of the class denoted by the subject, particular ; (phil.) individual. **বিশেষ করা**—*v.* to differentiate ; to distinguish ; to particularize ; to specify.

বিশেষজ্ঞ—(1) *a.* having especial knowledge, specialized ; expert ; especially versed (in). (2) *n.* a specialist ; an expert.

বিশেষতঃ, (pop.) **বিশেষত**—*adv.* especially ; particularly ; chiefly ; moreover.

বিশেষণ—*n.* attribution ; an attribute ; a peculiarity or characteristic ; (gr.) the adjective. **ক্রিয়া-বিশেষণ**—*n.* an adverb. **বিশেষণের বিশেষণ**—(gr.) an adverb. **বিশেষণীয়**—*a.* attributable ; distinguishable ; adjectival.

বিশেষত্ব—same as **বৈশিষ্ট্য**.

বিশেষিত—*a.* attributed ; specified, distinguished ; (gr.) qualified (as by an adjective).

বিশেষোক্তি—*n.* (rhet.) a figure of speech in which a cause is mentioned as not producing the usual result (cp. paradox).

বিশেষ্য—*n.* (gr.) the noun, the substantive. **বিশোধক**—*a.* purifying ; sanctifying ; refining ; rectifying, corrective, corrigent ; amending.

বিশোধন—*n.* purification ; sanctification ; refinement ; cleansing ; rectification, cor-

rection ; amendment. **বিশোধনীয়**—same as **বিশোধ্য**.

বিশোধিত—*a.* purified ; sanctified ; refined ; cleansed ; rectified, corrected ; amended.

বিশোধ্য—*a.* purifiable ; sanctifiable ; refinable ; cleansable ; rectifiable, correctible, corrigible (usu. not incorrigible) ; amendable.

বিশোধণ—*n.* drying up, absorbing, absorption. **বিশোধিত**—*a.* absorbed.

বিশ্ব—(1) *n.* the world, the earth ; the universe. (2) *a.* all ; entire, whole. **বিশ্বকর্মা**—*n.* (myth.) the heavenly architect (cp. Vulcan). **বিশ্বকোষ**—*n.* an encyclopædia, a cyclopædia. **বিশ্বচরাচর**—*n.* the entire universe mobile and immobile. **বিশ্বজন**—*n.* all people of the world ; mankind. **বিশ্বজনমী**—*n.* the mother of the universe ; Goddess Durga (দুর্গা). **বিশ্বজনীন**—*a.* universal ; philanthropic. **বিশ্বজনীনতা**—*n.* universality ; philanthropy. **বিশ্বজিৎ**—*n.* conqueror of the world. **বিশ্বনাথ**—*n.* God ; Shiva (শিব). **বিশ্ব-নিখিল**—same as **বিশ্বসংসার**. **বিশ্বনিন্দক**, **বিশ্ব-নিন্দুক**—*a.* (given to) decrying the whole world, decrying everything and everybody in the world ; (loos.) censorious ; cynical.

বিশ্বপা, **বিশ্বপাতা**, **বিশ্বপালক**—*n.* the preserver of the world ; God. **বিশ্বপিতা**—*n.* the father of the world ; God. **বিশ্বপ্রীতি**, **বিশ্ব-প্রেম**—*n.* universal love ; philanthropy. **বিশ্ব-প্রেমিক**—(1) *a.* loving the whole universe ; philanthropic. (2) *n.* one who loves the whole universe ; a philanthropist, a philanthrope. **বিশ্ববাসী**—(1) *a.* inhabiting the world ; cosmopolitan. (2) *n.* same as **বিশ্ব-জন**. **বিশ্ববিখ্যাত**—*a.* world-famous. **বিশ্ব-বিদ্যালয়**—*n.* a university. **বিশ্ববিধাতা**—*n.* the creator of the world, God. **বিশ্ববিমোহন**, **বিশ্ববিমোহী**—*a.* charming or bewitching the whole world. *fem.* **বিশ্ববিমোহিনী**. **বিশ্ব-বিশ্রুত**—same as **বিশ্ববিখ্যাত**. **বিশ্বব্যাপী**—*a.* world-wide, **বিশ্বব্রাহ্মণ**, **বিশ্বমানবতা**—*n.* international brotherhood, internationalism.

বিশ্বমৈত্রী—*n.* universal or international friendship or amity. **বিশ্বস্তর**—*n.* one who sustains the world ; God ; Narayana (নারায়ণ). **বিশ্বস্তরা**—*n. fem.* She who sustains all creatures ; Mother Earth ; the earth. **বিশ্ব-রূপ**—*n.* the body in which the entire universe is reflected or exhibited ; one whose form is represented by the entire universe ; Narayana (নারায়ণ). **বিশ্বসংসার**—*n.* the whole

universe. বিশ্বসংসারে—*adv.* in the whole universe ; all over the world. বিশ্বসাহিত্য—*n.* the literature of the world, world literature. বিশ্বসৃষ্টি—*n.* the creation of the world. বিশ্বস্রষ্টা—*n.* the Creator of the world, God.

বিশ্বস্ত—*a.* faithful ; trusty, trust-worthy, reliable, true ; bona fide ; believing ; trusting, trustful, relying ; confident. *fem.* বিশ্বস্তা. বিশ্বস্ততা—*n.* trustworthiness ; sincerity, bona fides. বিশ্বস্তসূত্রে—*adv.* from a reliable source.

বিশ্বাস—*n.* belief, faith ; trust, reliance ; confidence ; a religious faith ; a notion. বিশ্বাস করা—*v.* to believe, to put faith in ; to trust, to rely (on), to confide in ; to have a notion (that), to think. বিশ্বাস করিয়া বলা—*v.* to confide in. বিশ্বাসঘাতক, বিশ্বাসঘাতী—(1) *a.* treacherous ; traitorous ; betraying. (2) *n.* a traitor (*fem.* a traitress) ; a betrayer. *fem.* বিশ্বাসঘাতিকা, বিশ্বাসঘাতিনী. বিশ্বাসঘাতকতা—*n.* treachery ; betrayal. বিশ্বাসঘাতকতা করা—*v.* to commit treachery ; to betray ; to play one false. বিশ্বাসঘাতকতা করিয়া ধরাইয়া দেওয়া—*v.* to betray. বিশ্বাসপাত্র—*n.* a reliable or trustworthy person, a confidant (*fem.* a confidante). *fem.* বিশ্বাসপাত্রী. বিশ্বাসভঙ্গ—*n.* breach of trust ; perfidy ; treachery. বিশ্বাসভাজন—(1) *n.* same as বিশ্বাসপাত্র. (2) *a.* trustworthy ; reliable. বিশ্বাসযোগ্য—*a.* believable, credible ; trustworthy, reliable. বিশ্বাসহীনা—*n.* same as বিশ্বাসঘাতক. *fem.* বিশ্বাসহীনী.

বিশ্বাসী—*n.* same as বিশ্বস্ত.

বিশ্বাস্ত—*a.* believable, credible ; trustworthy, reliable.

বিশ্বেশ্বর—*n.* God ; Shiva (শিব). *fem.* বিশ্বেশ্বরী—*n.* same as আত্মশক্তি (see আত্ম).

বিশ্রক—*a.* confidential (বিশ্রক আলাপ) ; profound (বিশ্রক জ্ঞান) ; very intimate (বিশ্রক বন্ধু) ; tranquil ; fearless.

বিশ্রম—*n.* a lovers' quarrel ; love, amour, trust, confidence ; unrestrained enjoyment ; free love. বিশ্রমভাষণ—*n.* a lovers' tête-a-tête ; a confidential talk, a tête-a-tête.

বিশ্রান্ত—*a.* refreshed, recreated ; one who has had rest ; desisted ; fatigued. বিশ্রান্তি—*n.* same as বিশ্রাম.

বিশ্রাম—*n.* rest, repose ; temporary desistance or cessation of labour ; an interval. বিশ্রাম করা, বিশ্রাম লওয়া—*v.* to take rest, to repose ; desist from work or labour (permanently or temporarily). বিশ্রাম দেওয়া—*v.* to give rest ; to release from or relieve of work or labour (permanently or tempo-

rarily), to rest. বিশ্রামকাল—*n.* a time for rest or repose ; an interval.

বিশ্রী—*a.* ugly, ill-shaped ; shameful (বিশ্রী পরাজয়) ; detestable, nasty (বিশ্রী ব্যাপার). বিশ্রী লোক ; indecent, obscene (বিশ্রী কথা) ; unwieldy (বিশ্রী বোঝা) ; bad (বিশ্রী খাবার) ; uncivil, rude (বিশ্রী আচরণ) ; regrettable (বিশ্রী দৃষ্টিন্দ) ; awkward (বিশ্রী অবস্থা). বিশ্রী অবস্থায় ফেলা—*v.* to put one in a false position.

বিশ্রুত—*a.* celebrated, famous.

বিশ্লিষ্ট—*a.* disunited, detached, disjointed ; separated ; analysed. বিশ্লিষ্ট করা—*v.* to disunite, to detach, to disjoin ; to separate ; to analyse.

বিশ্লেষ—*n.* separation ; disjoining ; analysis ; manifestation. বিশ্লেষক—(1) *a.* analysing. (2) *n.* an analyser. বিশ্লেষণ—*n.* analysis. বিশ্লেষণ করা—*v.* to analyse. বিশ্লেষণাত্মক—*a.* analytical.

বিষ—*n.* poison ; venom ; (fig.) an extremely detestable person or thing (দু-চোখের বিষ) ; (fig.) envy, malice, suspicion etc. ; anything that corrupts or consumes the mind, canker (usu. মনের বিষ). বিষ খাওয়া—*v.* to take poison (esp. in order to commit suicide). বিষ খাওয়ান—*v.* to cause to take poison, to poison (esp. in order to kill). বিষ ঢোকা—*v.* to be infected with poison, to become poisoned ; (fig.) to become malicious, envious, suspicious etc. বিষ ঢোকান—*v.* to infuse or infect with poison, to poison ; (fig.) to make malicious, envious, suspicious etc. বিষ দেওয়া—*v.* to administer poison, to poison (esp. in order to kill). বিষ মারা—*v.* to take out the poison of ; (fig.) to render powerless. বিষকাটালি—*n.* belladonna. বিষকুণ্ড—*n.* a pitcher containing poison ; (fig.) a repository of malice or envy or jealousy. বিষকুণ্ড পন্থায়—(fig.) very sweet-tongued but venomous or malicious at heart, (cp), a suave hangman. বিষক্রিয়া—*n.* action of poisoning ; (fig.) a very harmful or perverse reaction (এ উপদেশে বিষক্রিয়া হবে). বিষঘটিত—*a.* of or caused by poison or poisoning ; toxic, toxical. বিষঘ্ন—*a.* antidotal ; antitoxic. বিষঘ্ন ঔষধ বা পদার্থ—*n.* an antidote ; an antitoxin. বিষজ্বর—*n.* septic fever. বিষণ—*n.* infection of poison, poisoning ; inflammation. বিষতুল্য—*a.* as virulent or killing as poison, venom-like ; (fig.) unbearable or insufferable (বিষতুল্য বচন). বিষদংশন—*n.* a poison-fang. বিষদংশন—*n.* a venomous bite. বিষদন্ত, বিষদাঁত—*n.* a poison-fang. বিষদাঁত তাকা—*v.* to extract

the poison-fangs (as of a venomous snake) ; (fig.) to remove the source of harm or to disarm ; to render powerless or harmless. **বিষদিক্ষ**—*a.* smeared with poison, poisonous ; (fig.) spiteful or heart-rending (বিষদিক্ষ বচন). **বিষদুষ্ট**—*a.* infected with poison, poisonous ; venomous. **বিষদৃষ্টি**—*n.* a spiteful or malicious glance ; (fig.) extreme disfavour (উপর ওয়ালার বিষদৃষ্টি). **বিষদৃষ্টিতে পড়া**—*v.* (fig.) to incur (one's) extreme displeasure. **বিষধর**—(1) *a.* venomous. (2) *n.* a (venomous or non-venomous) snake. **বিষনয়ন**—same as **বিষদৃষ্টি**. **বিষনাশক**—same as **বিষঘ্ন**. **বিষপান**—*n.* act of drinking or taking poison. **বিষপ্রয়োগ**—*n.* administration of poison, act of poisoning (esp. in order to kill). **বিষকোড়া**—*n.* a septic boil or sore, a malignant tumour or carbuncle a furunculus orientalis. **বিষবৎ**—same as **বিষতুল্য**. **বিষবৎ পরিত্যাজ্য**—to be shunned like poison. **বিষবিজ্ঞান**—*n.* toxicology. **বিষবিজ্ঞানগত**—*a.* toxicological. **বিষবিজ্ঞানী**, **বিষবিজ্ঞাবিৎ**—(1) *a.* versed in toxicology. (2) *n.* a toxicologist. **বিষবৃক্ষ**—*n.* a tree yielding poisonous fruits ; a poison-tree ; (fig) an object which a man nourishes to kill or or ruin himself. **বিষবৈজ্ঞান**—*n.* a healer of poisoning cases (esp. those caused by snake-bites). **বিষভক্ষণ**—*n.* act of taking poison (esp. in order to kill oneself). **বিষময়**—*a.* poisonous, venomous ; (fig.) extremely distressing, bitter (বিষময় জীবন বা বচন). **বিষমিশ্রিত**—*a.* mixed with poison ; poisonous. **বিষহর**—*a.* antidotal ; antitoxic. *fem.* **বিষহরী**. **বিষহরী**—*n.* Manasa (মনসা) the Goddess of snakes. **বিষগ্ন**—*a.* sorrowful, sad, morose, glum, melancholy, depressed ; gloomy, darkened (বিষগ্ন আকাশ). *fem.* **বিষগ্নী**. **বিষগ্নচিত্ত**—*a.* sad at heart ; down-hearted, down in the mouth, low-spirited. *fem.* **বিষগ্নচিত্তা**. **বিষগ্নতা**—*n.* sorrowfulness, sadness, moroseness, melancholy, depression ; paleness ; gloominess, gloom, darkness. **বিষগ্নদৃষ্টি**—*n.* a sorrowful glance, a sad or sullen look. **বিষগ্ননয়ন**, **বিষগ্ননেত্র**—*n.* sad eyes, **বিষগ্নপ্রকৃতি**—*a.* of a melancholy temperament ; hypochondriac. **বিষগ্নবদন**, **বিষগ্নমুখ**—*a.* having a sorrowful countenance, dejected. *fem.* **বিষগ্নবদনা**, **বিষগ্নমুখী**. **বিষম**—(1) *a.* severe, insufferable, unbearable (বিষম তাপ) ; deadly, terrible (বিষম আক্রোশ বা বিপদ) ; extraordinary (বিষম কাণ্ড) ;

very intricate or complicated (বিষম কামেলা) ; violent (বিষম স্বগড়) ; acute (রোগের বিষম অবস্থা) ; rash (বিষম সাহস) ; not level, uneven, undulating (বিষম ক্ষেত্র) ; unequal (বিষম বস্তুদ্বয়) ; (arith.) odd (বিষম রাশি). (2) *n.* sudden choking and hiccups whilst eating or drinking. **বিষম কোণ**—(geom.) an acute or obtuse angle. **বিষমকোণী**—*a.* acute or obtuse-angled. **বিষম গতি**—(phys. & astr.) variable motion. **বিষম চতুর্ভুজ**—(geom.) a trapezium. **বিষমজ্বর**—*n.* a long-continuing fever. **বিষম ত্রিভুজ**—(geom.) a scalene triangle, a scalene. **বিষমদৃষ্টি**—*a.* (phys.) astigmatic. **বিষমদৃষ্টি**—*n.* (phys.) astigmatism. **বিষম-পরিণতি**—*n.* (bot.) dichogamy. **বিষমপৃষ্ঠ**—*a.* (bot.) bifacial ; (geog.) having an uneven or undulating surface. **বিষম বেগ**—terrible speed ; (phys.) variable velocity. **বিষমভুজ তুলা**—*a.* steelyard.

বিষয়—(1) *n.* an object of sense-perception, a perceptible object ; an object ; a thing for enjoyment, earthly enjoyment or interests ; worldly possessions ; a property, an estate ; (rare) domain, territory, a district ; a topic, subject-matter, a theme ; a cause (দুঃখের বিষয়) ; what relates to or concerns (এ ব্যাপার তার বিষয়). (2) *prep.* same as **বিষয়ে**. **বিষয়-আশয়**—*n.* property and riches. **বিষয়ক**—*sfx.* denoting : concerning, relating to, about. **বিষয়কর্ম**—*n.* act of earning one's living ; management of an estate. **বিষয়তৃষ্ণা**—*n.* thirst for property and riches or for worldly pleasures and enjoyments. **বিষয়বাসনা**—*n.* desire for property and riches or for worldly pleasures and enjoyments. **বিষয়বিতৃষ্ণা**, **বিষয়বিশৃঙ্খ**—*a.* averse to property and riches or to worldly pleasures and enjoyments ; stoical. **বিষয়বিতৃষ্ণা**, **বিষয়বিশৃঙ্খতা**—*n.* aversion to property and riches or to worldly pleasures and enjoyments. **বিষয়বুদ্ধি**—*n.* shrewd tact for management of an estate or for maintenance of domestic economy ; worldly wisdom. **বিষয়বৈরাগ্য**—same as **বিষয়বিতৃষ্ণা**. **বিষয়লালসা**—*n.* greed for property and riches or for worldly pleasures and enjoyments. **বিষয়সূচি**, **বিষয়সূচী**—*n.* agenda ; a table of contents serially arranged. **বিষয়ানুগ**, **বিষয়াসক্তি**—*n.* attachment to property and riches or to worldly pleasures and enjoyments. **বিষয়ানুগী**, **বিষয়াসক্ত**—*a.* attached to property and riches or to worldly pleasures and enjoy-

ments. *fem.* বিষয়ানুরাগিণী. বিষয়ান্তর—*n.* another topic ; a different topic. বিষয়ী—*a.* attached to worldly riches and pleasures ; possessing property ; possessing an estate, landed. বিষয়ীভূত—*a.* included in the domain or jurisdiction of (আইনের বিষয়ীভূত) ; included in the agenda (আলোচনার বিষয়ীভূত). বিষয়ে—*prep.* concerning, relating to, regarding, about.

বিষাক্ত—*a.* smeared with or containing poison, poisonous ; venomous (বিষাক্ত সর্প) ; malignantly septic (বিষাক্ত ঘা) ; malignant (বিষাক্ত ফোড়া) ; spiteful or acrimonious (বিষাক্ত বচন) ; bitter (বিষাক্ত সম্পর্ক). বিষাক্ত করা—*v.* (of a wound etc.) to cause sepsis, to make malignant or septic ; (of relation, mind etc.) to embitter.

বিষাণ—*n.* a horn (of a beast) ; a wind instrument made of or shaped like a horn, a horn ; a tusk.

বিষাদ—*n.* low spirits, dejection ; melancholy ; sorrow, sadness ; grief. বিষাদগ্রস্ত, বিষাদিত, বিষাদী—*a.* low-spirited, dejected, down-hearted, down in the mouth ; melancholy ; sorrowful, sad ; full of grief. *fem.* বিষাদগ্রস্তা, বিষাদিতা, বিষাদিনী.

বিষান—*v.* to make or become poisonous ; to be inflamed (as a wound, boil etc.) ; (loos.) to make or grow septic (as a wound), to cause to suppurate or to suppurate (as a boil, wound etc.) ; (fig.) to embitter or be embittered (মন বিষান).

বিষুব—*n.* the equinox. বিষুববৃত্ত—*n.* the equinoctial circle, the equinoctial, the equator. বিষুবরেখা—*n.* the equinoctial line, equinoctial, the equator. বিষুবলঙ্ঘন—*n.* (astr.) the declination. বিষুবসংক্রান্তি—same as বিষুব. বিষুবীয়—*a.* equinoctial.

বিষম্বক—*n.* (in a drama) opening lines of an act in which an actor or actress narrates an incident not exhibited on the stage.

বিক্রি—*n.* (coll. form of বৃষ্টি) rain, a shower.

বিক্র—coll. corrup. of বিষ্ণু.

বিষ্ঠা—*n.* faeces, stool, (of beasts, birds, etc.) dung, excrement(s).

বিষ্ণু—*n.* the second person of the Hindu Trinity who sustains the creation ; Narayana (নারায়ণ), Hari (হরি). বিষ্ণুপ্রিয়া—*n.* Goddess Lakshmi (লক্ষ্মী) the wife of Vishnu (বিষ্ণু).

বিসংবাদ—*n.* strife, a quarrel ; discord ; disagreement ; a dispute. বিসংবাদী—*a.* quarrelling ; discordant ; disputatious.

বিসকুট—*n.* biscuit.

বিসদৃশ—*a.* dissimilar ; unequal ; contradictory, contrary ; hostile ; incompatible ; irrelevant ; grotesque or odd (বিসদৃশ মূর্তি) ; unbecoming.

বিসমিলা, বিসমিলাহ, (vul.) বিসমোলা—*n.* (Mus.) an invocation of Allah whilst starting a work. বিসমিলার গলম—(fig.) a mistake at the very beginning, an erroneous start.

বিসরণ—*n.* (chiefly in phys.) deviation. বিসরণ-কোণ—*n.* an angle of deviation. গরিষ্ঠ বা বরিষ্ঠ বিসরণ-কোণ—the angle of maximum deviation. লঘিষ্ঠ বিসরণ-কোণ—the angle of minimum deviation.

বিসর্গ—*n.* a Bengali spirant or the letter resembling it (ঃ) ; (pop.) a faint appearance, the least inkling, ghost, semblance (বিস্মৃতিবিসর্গ জানি না). বিসর্গ-সন্ধি—see সন্ধি.

বিসর্জন—*n.* act of giving up or renouncing ; abandonment ; renouncement, renunciation ; relinquishment ; sacrifice (জীবনবিসর্জন) ; loss (বন্ধুবিসর্জন) ; waste or impairment (স্বাস্থ্যবিসর্জন) ; immersion esp. with solemnities (প্রতিমাবিসর্জন) ; immersion of the image of a diety (বিসর্জনের বাত). বিসর্জন করা, বিসর্জন দেওয়া—*v.* to give up ; to abandon ; to relinquish ; to sacrifice ; to lose ; to waste or impair ; to immerse esp. with solemnities. বিসর্জনীয়—*a.* to be given up or abandoned or relinquished or sacrificed or lost or wasted or impaired or immersed.

বিসর্জা—poet. form of বিসর্জন করা.

বিসর্জিত—*a.* given up, abandoned ; renounced ; relinquished ; sacrificed ; lost ; wasted or impaired ; immersed esp. with solemnities. *fem.* বিসর্জিতা.

বিসর্প—*n.* erysipelas.

বিসর্প, বিসর্পণ—*n.* act of moving slowly ; creeping ; sliding ; spreading ; pervading or diffusing. বিসর্পিত—*a.* spread ; diffused. বিসর্পী—*a.* slowly moving ; creeping ; sliding ; spreading ; pervading, diffusive. *fem.* বিসর্পিনী.

বিসৃটিকা—*n.* cholera.

বিস্কুট—*n.* biscuit.

বিসৃত—*a.* extended, spread out.

বিসৃষ্ট—*a.* thrown ; abandoned, renounced, given up ; sent or sent away.

বিস্তর—(1) *a.* many or much ; too many or too much. (2) *n.* a lot, plenty.

বিস্তার—*n.* stretching ; stretch ; tension ; extension ; extent ; expansion ; expanse ; spread ; amplification ; width, breadth.

বিস্তার করা—*v.* to stretch; to extend; to expand; to spread; to amplify; to widen. বিস্তারিত—same as বিস্তৃত. বিস্তারী—*a.* spreading, extending.

বিস্তার্য—*a.* tensible, tensile; extendible, extensible, extensile; expansible; expansile; capable of being spread (out) or amplified or widened. বিস্তার্যতা—*n.* tensility, tensibility; extensibility.

বিস্তীর্ণ—*a.* spread out; extensive; expansive; pervasive, vast.

বিস্তৃত—*a.* stretched out, extended; expanded; spread out; amplified; widened; detailed (বিস্তৃত বর্ণন). বিস্তৃত করা—*v.* to stretch out; to expand; to spread out; to amplify; to widen. বিস্তৃতি—same as বিস্তার.

বিস্ফারিত—*a.* widened; enlarged; trembling, trembled, shaken. বিস্ফারিতনেত্রে—*adv.* with eyes opened wide, looking widely.

বিস্ফুরিত—*a.* trembling; trembled, shaken, flickering or sparkling; (of lips) pouting or pouted. বিস্ফুরিতাধর—*a.* having trembling lips.

বিস্ফোট, বিস্ফোটক—*n.* a boil, a furuncle; a malignant boil or follicle.

বিস্ফোরক—(1) *a.* explosive. (2) *n.* an explosive.

বিস্ফোরণ—*n.* explosion. বিস্ফোরণ হওয়া—*v.* to explode.

বিস্বাদ—*a.* distasteful; tasteless, insipid; vapid; (fig.) dull or disgusting.

বিস্ময়—*n.* wonder, astonishment, amazement, surprise; marvel. বিস্ময়কর, বিস্ময়জনক—*a.* wonderful, marvellous; astonishing, amazing, surprising. বিস্ময়চিহ্ন—*n.* (gr.) the note of admiration or exclamation (!).

বিস্ময়বিস্ফারিত—*a.* (of eyes) widened with amazement. বিস্ময়বিহ্বল—*a.* beside oneself with wonder; astounded. বিস্ময়মগ্ন—*a.* lost in wonder or amazement. বিস্ময়াস্থিত, বিস্ময়াপন্ন—same as বিস্মিত. বিস্ময়াবহ—same as বিস্ময়কর. বিস্ময়াবিস্ত, বিস্ময়াভিভূত—same as বিস্ময়বিহ্বল. বিস্ময়োৎপাদক, বিস্ময়োৎপাদী—*a.* wonder-arousing; wonderful. বিস্ময়োৎপাদন করা—*v.* to arouse wonder; to strike one with wonder. বিস্ময়োৎফুল—*a.* elated with wonder.

বিস্মরণ—*n.* forgetting; oblivion. বিস্মরণ হওয়া—*v.* to forget. বিস্মরণশীল—*a.* forgetful, oblivious. বিস্মরণীয়—*a.* forgettable.

বিস্মিত—*a.* astonished; amazed, surprised. *fem.* বিস্মিতা. বিস্মিত করা—*v.* to astonish; to amaze, to surprise. বিস্মিত হওয়া—*v.* to wonder, to marvel; to be astonished

or amazed or surprised. বিস্মিতভাবে—*adv.* wonderingly; with astonishment.

বিস্মৃত—*a.* one who has forgotten; forgotten, off one's chump, unremembered. *fem.* বিস্মৃতা. বিস্মৃত হওয়া—*v.* to forget.

বিস্মৃতি—*n.* forgetting; loss of memory; oblivion.

বিস্রাংবার—*vul.* corrup. of ব্রহ্মপতিবার (see ব্রহ্মপতি).

বিস্রস্ত—*a.* fallen; slipped off (বিস্রস্ত বসন); dishevelled (বিস্রস্ত কেশ).

বিহগ, বিহক, বিহকম—*n.* the bird. *fem.* বিহগী, বিহকী, বিহকমী. বিহকমা—*n.* a kind of telltale or tattler birds mentioned in folktales. *fem.* বিহকমী.

বিহনে—*prep.* (poet.) without, in absence of.

বিহরণ—*n.* sporting or frolicking; amorous frolicking, dalliance; promenading.

বিহরা—*poet.* form of বিহার করা.

বিহান—*n.* (obs.) morning, daybreak, dawn.

বিহার—*n.* sport or frolic; dalliance; amorous frolic; promenading; a pleasure-trip; a promenade; a pleasure-ground; a Buddhist or Jaina monastery or convent.

বিহার করা—*v.* to sport or frolic; to indulge in amorous frolics, to dally; to promenade.

বিহারী,—*pop.* corrup. of বেহারী.

বিহারী২—*a.* sporting or frolicking; indulging in amorous frolics, dallying; promenading. *fem.* বিহারিণী.

বিহিত—(1) *a.* (pronun.: বিহিত) conforming to the established or prescribed mode or form, formal; prescribed; proper, just; done, performed. (2) *n.* (pronun.: বিহিত) (loos.) a remedy, redress, reparation. বিহিত করা—*v.* to enact; to prescribe; (loos.) to remedy, to redress, to repair; to right.

বিহিতক—*n.* a legislative enactment, an act.

বিহীন—*a.* devoid of; deprived of, divested of; separated from.

বিহ্বল—*a.* overwhelmed; beside oneself; bewildered. *fem.* বিহ্বলা. বিহ্বল করা—*v.* to overwhelm; to make one beside oneself; to bewilder. বিহ্বলতা—*n.* overwhelmed state; state of being beside oneself; bewilderment.

বীক্ষণ—*n.* careful observation.

বীক্ষমাণ—*a.* engaged in careful observation.

বীক্ষিত—*a.* carefully observed.

বীক্ষ্যমাণ—*a.* under careful observation.

বীচি,—*n.* a stone or pip or seed (of fruits); a testis (*pl.* testes), a testicle.

বীচি—*n.* a wave ; a billow ; a ripple ; a ray, a beam. বীচিবিক্রক, বীচিবিক্রোভিত—*a.* agitated with waves ; wavy ; billowy. বীচি-ভঙ্গ—*n.* rising in waves. বীচিমালা—*n.* a succession of waves, a garland of waves ; a garland of rays. বীচিমালা—*n.* the sun.

বীজ—*n.* a stone or pip (of fruits) ; seed (for sowing) ; germ (of disease) ; semen, seed ; a cause ; a root-cause (কলহের বীজ). অসম্ভব-বীজ—(bot.) ex-albulminous seed. বীজ-অন্তর্যক—*n.* (bot.) tegmen. বীজকোষ—*n.* a seed-vessel, the ovary of a flower. বীজ-কোষবাহী—*a.* leguminous. বীজগুটি—*n.* (bot.) a spore. বীজহর—*a.* disinfectant. বীজহর পদার্থ—*a.* disinfectant. বীজতলা—*n.* a piece of nursery ground, a seed-bed, a seed-plot. বীজত্বক—*n.* (bot.) a seed-coat. বীজদূষণ—*n.* sepsis. বীজদূষিত—*a.* septic. বীজ-ধান—*n.* seed-paddy. বীজবপন—*n.* act of sowing seeds. বীজবপন করা—*v.* to sow seeds. বীজ-বহিষ্কৃত—*n.* (bot.) testa. বীজবারক—*a.* anti-septic. বীজবারক পদার্থ—*a.* antiseptic. বীজ-মন্ত্র—*n.* a mystic word or words to be recited silently by a devotee. বীজহীন—*a.* seedless ; (bot.) aspermous. বীজাহর—*n.* a seed-plant, a seedling.

বীজগণিত—*n.* algebra. বীজগাণিতিক—(1) *a.* algebraic, algebraical. (2) *n.* an algebraist. বীজন—*n.* fanning. বীজন করা—*v.* to fan. বীজিত—*a.* fanned.

বীট—*n.* a round or course (as of a policeman, postman etc.), a beat.

বীট, বীটপালং, বীণ—*alt.* spellings of বিট, বিটপালং and বিন respectively.

বীণা—*n.* a kind of musical heptachord, a vina. বীণাদন্ত—*n.* the top part of a vina to be held with the hand. বীণানিদ্ভিত, বীণাবিনিদ্ভিত—*a.* putting to shame even the charming melody of a lyre, excelling even the sound of a vina in sweetness. *fem.* বীণানিদ্ভিতা, বীণাবিনিদ্ভিতা. বীণাপাণি—*n.* one who holds a vina in one's hand ; Goddess Saraswati (সরস্বতী). বীণাবাদক—*n.* a vina-player. বীণাবাদন—*n.* act of playing on a vina.

বীতংস—*alt.* spell. of বিতংস.

বীতকার—*a.* freed from desire or all desires, past all desires.

বীতনিদ্র—*a.* sleepless ; wakeful ; awake.

বীতরাগ—*a.* having lost interest (in) or attachment (to), disaffected ; apathetic ; disgusted.

বীতশঙ্ক—*a.* freed from fear ; dauntless, fearless.

বীতশোক—*a.* relieved of grief ; past all grief.

বীতশ্রদ্ধ—*a.* having lost one's faith (in) or reverence (for) ; disgusted. বীতশ্রদ্ধ হওয়া—*v.* to be disgusted.

বীতশুহ—*a.* disinclined ; callous ; indifferent (to worldly desires etc.).

বীধি, বীধিকা, বীধী—*n.* a row, a line (তর-বীধি, পণ্যবীধি) ; an avenue, a vista.

বীন—*n.* corrup. of বীণা. বীনকার, বীন-বাদক—*n.* a vina-player.

বীণা—*n.* frequent repetition or occurrence, frequency. বীণাব্যাক্রক, বীণাসূচক—*a.* frequentative. বীণাসূচক শব্দ—(gr.) a frequentative.

বীবর—*n.* a rodent famous for its valuable fur, the beaver.

বীভৎস—*a.* extremely abominable or repulsive or loathsome ; horridly or outrageously shaped, monstrous. বীভৎসতা—*n.* extreme abominableness or repulsiveness or loathsomeness ; monstrosity. বীভৎসরস—*n.* (rhet.) a description inspiring repulsion in the mind of a reader or hearer.

বীম—*n.* (in house-building etc.) a beam.

বীমা—*alt.* spell. of বিমা.

বীর—(1) *a.* valiant, valorous ; heroic ; skilled in warfare ; spirited. (2) *n.* a valiant person ; a heroic person, a hero ; a skilled warrior ; a spirited person ; a great person (কর্মবীর). বীরচূড়ামণি—*n.* the greatest of heroes. বীরজননী—*n.* the mother of a hero. বীরজারা—*n.* the wife of a hero. বীরত্ব—*n.* valour ; heroism. বীরত্বপূর্ণ—*a.* valorous ; heroic. বীরত্বব্যাক্রক—*a.* indicating valour or heroism : valorous, heroic. বীরদর্প—*n.* a hero's challenge ; a heroic assertion or declaration. বীরনারী—*same as* বীরজননী. বীর-প্রসবিনী, বীরপ্রসূ—*a. fem.* giving birth to a hero or heroes ; (of a country etc.) producing heroes. বীরবর—*n.* a great hero. বীর-বোলি—*n.* an earring worn by a hero (or generically by man). বীরভোগ্যা—*a. fem.* enjoyable only by heroes. বীরভোগ্যা বসুন্ধরা—*it is for the brave to conquer and enjoy the earth.* বীরমাতা—*n.* a hero's mother ; a heroic mother. বীররস—*n.* (rhet.) a description that inspires heroism in the mind of a reader or hearer. বীরা—(1) *a. fem.* of বীর (a). (2) *n.* a woman having husband and

son; a kind of wine. বীরাঙ্গনা—*n.* a heroic woman; a hero's wife. বীরাচার—*n.* a system of worship according to Tantrism. বীরাচারী—*a.* one who has adopted this system. বীরাসন—*n.* a particular posture of sitting on one's haunches whilst practising বীরাচার. বীরেশ্বর—*n.* the greatest hero: Shiva (শিব).

বীৰ্য—*n.* heroism; prowess, valour, might, vigour, strength; spiritedness, spirit; semen. বীৰ্যবত্তা—*n.* heroism; valorousness, prowess, mightiness, vigorousness; spiritedness. বীৰ্যবন্ত, বীৰ্যবান, বীৰ্যশালী—*a.* heroic; valorous, mighty, vigorous; spirited. *fem.* বীৰ্যবতী, বীৰ্যশালিনী. বীৰ্যহানি—*n.* loss of prowess or valour or strength or vigour; loss of seminal fluid; (*med.*) spermatorrhœa. বীৰ্যহীন—*a.* lacking heroism or prowess or valour or vigour or power or spiritedness; impotent.

বুঁদ—*a.* besotted (দেশায় বুঁদ); absorbed, engrossed (চিন্তায় বুঁদ).

বুঁদিয়া—*n.* a kind of small globular sweetmeat made of powdered pigeon-pea dipped in liquefied sugar.

বুক—*n.* the chest, the breast; the measure of the chest; (*fig.*) the heart, the bosom. বুক চাপড়ান—*v.* to beat or slap one's own breast in order to express grief. বুকজল—*n.* chest-high water. বুকজ্বালা—*n.* heart-burn. বুক চৌকা—*v.* to strike one's own breast in order to parade one's courage. বুক চুকে লাগা—*v.* to undertake or commence something slap-dash. বুক দশ হাত হওয়া—*same as* বুক ফুলিয়া ওঠা. বুক দিয়া পড়া—*v.* to set about with might and main; to come to help with might and main; to persevere doggedly. বুক ছরছর করা—*to* have palpitation; to feel nervous. বুক-কাটা—*a.* heart-rending, extremely doleful or pathetic. বুক কাটা—*v.* to feel one's heart to be rending (with grief, longing etc.). বুক কাটে ত মুখ ফোটে না—*when* one is extremely eager to speak out one's mind, one's tongue obstinately keeps mum. বুক ফুলিয়া ওঠা—*v.* to be puffed up. বুক ফোলান—*v.* (*lit.*) to expand one's chest; (*fig.*) to be puffed up. বুক বাঁধা—*v.* to be patient and courageous in danger or difficulty, to take heart. বুক বাড়ী—*v.* to grow audacious. বুক ভাঙ্গা—*v.* to break one's heart; to be heart-broken. বুক-ভাঙ্গা—*a.* heart-breaking, extremely pain-

ful; broken-hearted. বুক শুকান—*v.* to have one's heart in one's mouth. বুক চোঁকির পাড় পড়া—*to* be stricken with extreme inward agitation on account of fear or malice. বুক বসে দাড়ি ওপড়ান—*to* harm one who provides food and shelter. বুক বাঁশ দেওয়া—*see* বাঁশ. বুকের ছাতি, বুকের পাটা—*expanse* or measure of one's chest; (*fig.*) daring, pluck, courage. বুকের রক্ত চোষা—*to* send one slowly to death by means of oppression. বুকের রক্ত দেওয়া—(*fig.*) to spend one's life-blood for; (*fig.*) to sacrifice one's life. বুক হাঁটা—*to* crawl. বুক হাত দিয়া বলা—*to* say or utter in keeping with the dictates of one's conscience; to say or utter with courage or sincerity.

বুক—*n.* reservation in advance, booking (থিয়েটারের সীট বুক করা); railway-booking (মাল বুক করা); a book. বুক করা—*v.* to book (seats etc.); to book (goods) by rail. বুক-কীপিং—*n.* book-keeping. বুকপোস্ট—*n.* book-post. বুকপোস্ট করা—*v.* to send by book-post. বুকশেলফ—*n.* a book-shelf.

বুকড়ি—*a.* coarse (বুকড়ি চাল).

বুকনি—*n.* a particle; affected witty talk or remarks; tall talk; ludicrous mixture of a foreign language with one's own. বুকনি ঝাড়া—*v.* (*sl.*) to indulge in witty talk or remarks affectedly; to talk big; to mix a foreign language ludicrously with one's own.

বুজবুজি—*n.* a bubble; effervescence. বুজবুজি দেওয়া—*v.* to rise in small bubbles.

বুজুরুক—(1) *a.* pretentious, pretending, charlatanic; quackish. (2) *n.* a charlatan, a quack; an impostor. বুজুরুকি—*n.* pretension, charlatanism, quackery.

বুজা—(1) *v.* to shut or close (চক্ৰ বুজা); to be filled up (গর্ত বুজা). (2) *a.* shut or closed; filled up. বুজান—*v.* to shut or close; to fill up.

বুঝা—*n.* consolation; gumption; mutual understanding or agreement; explanation or manipulation (হিসাবের বুঝ); বুঝ খাকা—*v.* to have mutual understanding or agreement. বুঝ দেওয়া—*v.* to console or comfort; to explain or manipulate (accounts). বুঝ মানা—*v.* to agree to be consoled, to accept consolation. বুঝসুঝ—*n.* gumption and patience.

বুঝা—*v.* to understand, to comprehend; to learn by testing, to sound (মন বুঝা); to

deliberate (বুঝে জবাব দেওয়া—to reply after deliberation); to accept, to pay heed to. বুঝান—*v.* to make one understand or comprehend; to explain (হিসাব বুঝান); to persuade; to console, to comfort. বুঝাপড়া, বুঝাবুঝি—*n.* compromise; mutual agreement or understanding; (dero.) confrontation or fight (ভাগ্যের সঙ্গে বুঝাপড়া). বুঝাপড়া করা—*v.* to compromise; to come to terms; to arrive at a mutual understanding (with); (dero.) to confront or fight.

বুঝি—*adv.* denoting: probability, doubt, interrogation etc., তাই বুঝি—is it so? তোমার চোখে বুঝি ঘুম নেই—can't you sleep, eh?

বুট, —*n.* chick-pea, gram.

বুট, —*n.* a boot. বুট পরা—*v.* to pull on or wear boots, বুট খোলা—*v.* to pull off boots.

বুটি, বুটি—*n.* diaper. বুটি তোলা—*v.* to diaper. বুটিদার—*a.* diapered.

বুড়া, —*v.* to sink, to be submerged; to be immersed; to be covered up (জলে ডুবি বুড়েছে). বুড়ান—*v.* to drown, to submerge; to immerse; to dip (জলে পা বুড়ান); to cover up.

বুড়া, —(1) *a.* old, aged (বুড়া লোক); very old, ancient (বুড়া বট); overmature, overdeveloped (বুড়া পাঠা); prematurely grown-up; puerile (বুড়া খোকা); precocious (বুড়া কথা). (2) *n.* an old man. বুড়া হওয়া, বুড়ান—*v.* to grow old; to grow old prematurely; to become a veteran (মিলিটারিতে বুড়া হওয়া). বুড়া বুড়া—ludicrously elderly (বুড়া বুড়া চালচলন); precocious (বুড়া বুড়া কথা).

বুড়াটে—*a.* grown old prematurely; oldish; precocious.

বুড়ান—see বুড়া, and বুড়া.

বুড়াপনা, বুড়াশি—*n.* comically elderly conduct of a young person esp. of a child; precocity.

বুড়ি, —*n.* a unit of counting by twenties. বুড়িকিয়া—*n.* a table of enumeration by twenties.

বুড়ি, বুড়ী—(1) *a.* (fem. of বুড়া) old, aged; grown-up (বুড়ি মেয়ে). (2) *n.* an old woman. পাকা বুড়ি—(facet.) a little girl behaving like a grown-up or elderly woman. বুড়িপনা—*n.* comically elderly conduct of a little girl.

বুড়টে, বুড়ো—coll. corruptions of বুড়াটে and বুড়া, respectively.

বুদ্ধ—(1) *a.* awakened; enlightened; wise. (2) *n.* Gautama Buddha; the ninth incarnation of Vishnu (বিক্). বুদ্ধ—*n.* supre-

me enlightenment or wisdom (esp. what Buddha attained).

বুদ্ধি—*n.* understanding; discernment, judgment; gumption; sagacity; intelligence; intellect; talent; counsel, advice; a device or scheme; propensity, tendency (পাপবুদ্ধি). বুদ্ধি করা—*v.* to plan, to scheme; to consult or confer with. বুদ্ধি খাটান—*v.* to apply tact and ingenuity, to have recourse to a contrivance. বুদ্ধি দেওয়া—*v.* to advise, to counsel. বুদ্ধি লওয়া—*v.* to take counsel or advice of. বুদ্ধি হারান—*v.* to be at one's wit's end; to lose one's senses; to become rash or injudicious. বুদ্ধির ঢেঁকি—(fig.) an utterly foolish or stupid person, a dunce.

বুদ্ধিগম্য—*a.* comprehensible; intelligible; conceivable. বুদ্ধিজীবী—*a.* earning one's livelihood by means of one's intellect; (loos.) intellectual. বুদ্ধিজীবী ব্যক্তি—an intellectual. বুদ্ধিজীবী সম্প্রদায়—the intelligentsia. বুদ্ধিদাতা—*n.* an adviser, a counsellor. fem. বুদ্ধিদাতী. বুদ্ধিনাশ—same as বুদ্ধিভ্রংশ. বুদ্ধিবৃত্তি—*n.* the faculty of understanding, intellect; sense, wit; reasoning, discernment, judgment. বুদ্ধিবৃত্তিমূলক—*a.* intellectual; rational. বুদ্ধিভ্রংশ—*n.* loss or impairment of intellect, mental unhingement; folly; bewilderment; mental distraction; loss or corruption of senses. বুদ্ধি-বিকাশ—*n.* growth of intelligence or understanding. বুদ্ধিভ্রষ্ট—*a.* mentally unhinged; one with intellect impaired; bewildered; mentally distracted; out of one's senses; foolish, stupid. বুদ্ধিমত্তী—fem. of বুদ্ধিমান.

বুদ্ধিমত্তা—*n.* intellectuality; intelligence; talent; sagacity. বুদ্ধিমান—*a.* intelligent; talented; sagacious; shrewd; intellectual. বুদ্ধিহীন—*a.* unintelligent; stupid, foolish. fem. বুদ্ধিহীনা. বুদ্ধিহীনতা—*n.* stupidity, foolishness; a folly. বুদ্ধীন্দ্রিয়—*n.* the organ of cognition, the mind, a sense-organ.

বুদ্ধদ—*n.* a bubble. বুদ্ধদ ওঠা—*v.* to effervesce. বুদ্ধদন—*n.* effervescence.

বুধ—*n.* the planet Mercury (also বুধগ্রহ); Wednesday (usu. বুধবার); a learned or wise man (also বুধজন).

বুনট—*n.* texture or grain (of cloth); weaving; woven fabric.

বুনন—*n.* sowing; weaving; knitting. বুননি—corrup. of বুনানি (see বুনানি).

বুনানি—(1) *v.* to sow; to weave; to knit. (2) *a.* sown; woven; knitted. বুনানি—*n.* texture or grain (of cloth); weaving or knitting.

বুনিয়াদ—var. of বুনিয়াদ.

বুনি—corrup. of বুনানি (see বুনা).

বুনো—(1) *a.* grown or produced in the forest, wild; born or living in the forest, savage, of the woods, arboreal; uncivilized, churlish (বুনো লোক, বুনো কথাবার্তা); (*dero.*) aboriginal. (2) *n.* (*dero.*) an aboriginal.

বুড়কা—*n.* craving for food; hunger.

বুড়কিত, বুড়কু—*a.* hungry.

বুরজ—*n.* a bastion; a rampart; a dome; a kind of card-playing.

বুরুল—*n.* a unit of measure, a digit (=1 inch approx.).

বুরশ—*n.* a brush. বুরশ করা, বুরশ দিয়া ঝাড়া, বুরশ লাগান—*v.* to brush.

বুলবুল, বুলবুলি—*n.* a bird of the Pycnonotus genus, the bulbul.

বুলা—*v.* (*obs.* & *poet.*) to roam.

বুলান—*v.* to pass one's hand or a brush or a pen etc. lightly over something. চোখ বুলান—*v.* to eye cursorily. তুলি বুলান—*v.* to touch lightly with a paint-brush, to brush.

বুলি—*n.* speech, language, a word or phrase or lingo or jargon (ইংরেজি বুলি); babble or prattle (as of a child or bird); a crammed speech; a maxim; a slogan. বুলি আওড়ান—*v.* to babble or prattle; to utter a crammed speech or a maxim or a slogan; to talk jargon; to use clichés (*esp.* of foreign origin) in one's speech. বুলি ঝাড়া—*v.* same as বুলি আওড়ান (except in the first sense). বাঁধা-বুলি—*n.* cant, a cliché.

বুংহণ, বুংহিত—*n.* the roar of the elephant.

বুক—*n.* the wolf; pancreatin, the pancreatic juice; (*loos.*) hunger. বুকোদর—*n.* one with as voracious an appetite as that of a wolf; Bhima of the Mahabharata.

বুক—*n.* the kidney. বুকাকার—*n.* kidney-shaped, reniform.

বুক—*n.* a tree; a plant. বুককাণ্ড—*n.* a tree-trunk. বুকচ্ছায়—*n.* extensive shade of rows of trees. বুকচ্ছায়া—*n.* shade of a tree.

বুকতল—*n.* the foot of a tree. বুকতলে—*adv.* underneath the tree. বুকনির্ধাস—*n.* exudation of a tree. বুকবাটিকা—*n.* a garden-house. বুকময়—*a.* abounding in trees, woody. বুকমূল—*n.* tree-root; the foot of a tree; a tree-stump. বুকরোপণ করা—*v.* to plant a tree or trees. বুকহীন—*a.* treeless. বুকাগ্র—*n.* tree-top. বুকান্তরাল—*n.* a place screened from the view by a tree or trees. বুকাক্রান্ত—*a.* mounted or perched on a tree. বুকোপাসনা—*n.* tree-worship.

বুত—*a.* respectfully or honourably re-

ceived or chosen or appointed (মতাপত্তিকপে বুত); ordained (পুরোহিতপদে বুত); covered. বুত-বিশেষণ, বুতশেষণ—*n.* (*phys.* & *bot.*) selective absorption. বুতি—*n.* respectful or honourable reception or appointment; ordainment, ordination; covering; a fence, an enclosure; (*bot.*) a calyx. বুতিনল—*n.* (*bot.*) a calyx-tube. বুতিসদৃশ—*a.* (*bot.*) sepaloid.

বৃত্ত—(1) *n.* (chiefly in *geom.*) a circle; a sphere; character or conduct (দ্রবৃত্ত); (*pros.*) a system of versification (মাত্রাবৃত্ত). (2) *a.* employed; accustomed; born. গুরুবৃত্ত—*n.* (*geog.*) the Great Circle. লঘুবৃত্ত—*n.* (*geog.*) the Small Circle. বৃত্তকলা—*n.* (*geom.*) a sector. বৃত্তসমবর্তিত আলোক—circularly polarized light. বৃত্তাংশ—*n.* the segment of a circle. বৃত্তাকার—*a.* rotund.

বৃত্তান্ত—*n.* an account or details, facts (of an incident); news, tidings, information; a tale, a story.

বৃত্তি—*n.* faculty (চিন্তাবৃত্তি); nature or propensity (নীচবৃত্তি); conduct (বকবৃত্তি); a calling, a vocation, a profession, a trade (চৌধবৃত্তি); a regular money allowance, a stipend, a scholarship; narration; elucidation, explanation (হেতুের বৃত্তি), recountal. বৃত্তি দান করা—*v.* to give or award or endow a stipend or scholarship. বৃত্তি-প্রশিক্ষণ—*n.* vocational training. বৃত্তিপ্রাপ্ত—*a.* recipient of a scholarship. বৃত্তিপ্রাপ্ত ছাত্র—*n.* a scholar; a scholarship-holder. বৃত্তিমূলক—*a.* vocational. বৃত্তিশিক্ষা—*n.* vocational education.

বৃত্তীয়—*a.* of or like a circle, circular; spherical. বৃত্তীয় মান—circular measure.

বৃত্তারি—*n.* the enemy of Britra (বৃত্ত); the demon: an appellation of Indra (ইন্দ্র) the king of gods.

বৃথা—(1) *a.* futile, abortive, ineffectual, fruitless; useless (বৃথা বাক্যব্যয়); purposeless (বৃথা ভ্রমণ). (2) *adv.* in vain; to no purpose; uselessly.

বৃদ্ধ—(1) *a.* aged, old; older; senior or veteran or grown-up or advanced or experienced (বয়োবৃদ্ধ, জ্ঞানবৃদ্ধ); ancient (বৃদ্ধ বট); lucky; enlarged or extended (প্রবৃদ্ধ). (2) *n.* an old man. বৃদ্ধত্ব, বৃদ্ধতা—*n.* agedness, oldness; old age, vale of years. বৃদ্ধপ্রপিতামহ—*n.* a paternal great-great-grandfather. *fem.* বৃদ্ধপ্রপিতামহী—a paternal great-great-grandmother. বৃদ্ধপ্রমাতামহ—*n.* a maternal great-great-grandfather. *fem.* বৃদ্ধপ্রমাতামহী—a maternal great-great-grandmother.

বৃদ্ধা—*fem.* of বৃদ্ধ.

বৃদ্ধাকুলি—*n.* the thumb ; the big toe, the great toe.

বৃদ্ধাবস্থা—same as বৃদ্ধত্ব (see বৃদ্ধ).

বৃদ্ধি—*n.* augmentation, increase ; growth ; development ; enlargement ; rise (দ্ব্যর্থক) ; advancement (জাতির শিকাবৃদ্ধি) ; flourish ; (bot.) accrescence ; interest on money (চক্র-বৃদ্ধি) ; usury. বৃদ্ধি পাওয়া—*v.* to augment, to increase ; to grow up ; to develop ; to be enlarged, to enlarge ; to rise ; to advance ; to flourish ; (bot.) to accrete. বৃদ্ধিকর—*a.* promoting or helping growth. বৃদ্ধিকাল—*n.* the period of growth, যুগ্য বৃদ্ধিকাল—(bot.) the grand period of growth. বৃদ্ধিজ—*a.* concerning growth. বৃদ্ধিজ চলন—(bot.) growth movement. বৃদ্ধিকারী—*n.* a usurer. বৃদ্ধিদশা—*n.* (bot.) a phase of growth. বৃদ্ধি-বিস্তার—*n.* (bot.) distribution of growth. বৃদ্ধিহার—*n.* (bot.) the rate of growth. বৃদ্ধিনীল—*a.* augmentating, increasing ; growing ; developing ; enlarging ; rising ; advancing ; flourishing ; (bot.) accrescent. বৃদ্ধিশ্রাদ্ধ—*n.* an obsequial rite in honour of manes (usu. performed on the eve of a marriage-ceremony etc).

বৃন্ত—*n.* (bot.) a stalk ; a nipple. বৃন্তদ্বাত—*a.* (bot.) detached or nipped from the stalk. বৃন্তমধ্যাক—*a.* (bot.) interpetiolar.

বৃন্দ—*n.* a thousand millions ; the total number ; a large number, a multitude.

বৃশ্চিক—*n.* the scorpion ; (astrol.) the Scorpio (usu. বৃশ্চিকরাশি). বৃশ্চিকদংশন—*n.* the sting of a scorpion ; (fig.) utter mortification.

বৃষ—*n.* the ox ; the bull ; (astrol.) the Taurus ; (as a *sfx.*) the best specimen (নর-বৃষ). বৃষকাঠ—*n.* a wooden stake to which are fastened the bulls of the Brisotsarga (ব্রহ্মোৎসর্গ) ceremony. বৃষধ্বজ—*n.* one who is marked by one's bull ; Shiva (শিব). বৃষবাহন—*n.* one who mounts on a bull ; Shiva (শিব). বৃষভ—same as বৃষ (except in the astrological sense). বৃষরাশি—*n.* (astrol.) the Taurus. বৃষ-তক্ষ—*a.* bull-necked ; very strong.

বৃষল—*n.* a sudra (শূদ্র) ; a sinner. *fem.* বৃষলী—*a.* sudra (শূদ্র) woman ; an adulteress or a profligate woman.

বৃষোৎসর্গ—*n.* an obsequial ceremony in which four bulls are set free to move at liberty for the rest of their lives.

বৃষ্টি—*n.* rain ; rain-water ; a shower (শর-বৃষ্টি). বৃষ্টি পড়া, বৃষ্টি হওয়া—*v.* to rain. বৃষ্টি পড়ে—*v.* it rains. বৃষ্টিছায়—*n.* (geog.) rain-shadow. বৃষ্টিজল—*n.* rain-water. বৃষ্টিপাত—*n.* rainfall,

(meteor.) precipitation. বৃষ্টিবিন্দু—*n.* a rain-drop. বৃষ্টিমান, বৃষ্টিমাপক—*n.* a rain-gauge, a pluviometer বৃষ্টি সম্বন্ধীয়—*a.* pluvial. বৃষ্টিমাত—*a.* drenched or soaked in rain. বৃষ্টিহীন—*a.* rainless.

বৃহৎ—(1) *a.* invigorating ; stimulant. (2) *n.* an aphrodisiac ; a stimulant.

বৃহতী—*fem.* of বৃহৎ.

বৃহৎ—*a.* huge, big, large ; extensive, vast ; tall, high ; long, important ; complicated, big (বৃহৎ মনুষ্য) ; magnanimous (বৃহৎ হৃদয়) ; pompous (বৃহৎ কাণ্ড). বৃহৎকার—*a.* big-bodied, gigantic, huge, colossal, bulky.

বৃহত্তম—*super.* of বৃহৎ.

বৃহত্তর—*compar.* of বৃহৎ.

বৃহদন্ত্র—*n.* (anat.) large intestines.

বৃহদাকার—*a.* large in shape, big, enormous, huge, colossal.

বৃহস্পতি—*n.* (myth.) the preceptor of gods ; (astr.) the Jupiter ; Thursday (usu. বৃহস্পতিবার). একাদশে (or একাদশ) বৃহস্পতি—(astrol.) a very auspicious conjunction of stars in one's life. বৃহস্পতি বৃহস্পতি—*a.* Brihaspati (বৃহস্পতি) in intelligence, a very intelligent person. বৃহস্পতির বারবেলা—(astrol.) a part of Thursday considered utterly inauspicious for any work.

বে—*prefx.* denoting : absence, lack, negation, perversion etc.

বেঅকুল, বেঅকুব—*a.* foolish, stupid, silly. বেঅকুলি, বেঅকুবি—*n.* foolishness, stupidity, silliness ; a folly.

বেআইনি, বেআইনী, বেআইন—*a.* unlawful ; illegal ; lawless ; outlawed (বেআইনি লোক) or proscribed (বেআইনি পুস্তক), banned. বেআইনি করা—*v.* to prohibit by law, to interdict or outlaw, to proscribe ; to ban ; to do something unlawful. বেআইনি জনতা—*n.* an unlawful assembly.

বেআকুল—*a.* foolish, stupid, silly ; devoid of common sense.

বেআদব—*a.* unmannerly ; impudent. বেআদবি—*n.* unmannerliness ; impudence.

বেআন্দাজ, বেআন্দাজি, বেআন্দাজী—*a.* not properly guessed or estimated or aimed ; unestimated ; beyond estimate ; extravagant (বেআন্দাজি খরচ).

বেআবর—*a.* (of a woman) not keeping to the inner apartments ; shamefully or indecorously exposed to public view ; disgraced ; (of a woman) having one's modesty outraged.

বেইজত, বেইজৎ—(1) *a.* disgraced ; insulted ; put out of countenance ; (of a wo-

man) having one's modesty or chastity outraged. (2) *n.* disgrace ; insult : state of being put out of countenance ; outrage of modesty or chastity. **বেইজ্জত করা**—*v.* to disgrace, to put to shame, to drag in the mud ; to outrage the modesty of. **বেইজ্জতি**—*n.* same as **বেইজ্জত (n.)**.

বেইমান, বেঈমান—*a.* perfidious, unfaithful, false ; (loos.) false to one's religious faith (esp. to Islam). **বেইমানি, বেঈমানি**—*n.* perfidy.

বেউড়-বাঁশ—*n.* a thorny variety of bamboo.

বেএক্সিয়ার—*a.* beyond jurisdiction, ultra vires ; out of one's control.

বেওজ—*a.* untimely.

বেওজর—(1) *a.* admitting no excuse or protest (**বেওজর হকুম**). (2) *adv.* without excuse or protest (**বেওজর খাটা**).

বেওয়া—*n.* a childless widow.

বেওয়ারিস—*a.* ownerless ; unclaimed ; heirless ; derelict.

বৈকা—coll. corrup. of **বীকা**.

বৈজি—var. of **বেজি**.

বৈটে—*a.* dwarfish, short-statured. **বৈটে-**

বৈটে—*a.* dumpy.

বৈড়ে—*a.* dock-tailed ; tailless ; (fecet.) dwarfish (**বৈড়ে শয়তান**).

বৈধা—pop. var. of **বিধা**.

বেকসুর—*a.* guiltless, innocent. **বেকসুর খালাস**—acquittal on account of being found not guilty, clean acquittal.

বেকানুন—*a.* illegal.

বেকায়দা—(1) *a.* not amenable to any expedient ; unwieldy ; disadvantageous, awkward. (2) *n.* an awkward situation, a tight corner.

বেকার—*a.* unemployed (**বেকার অবস্থা, বেকার লোক**) ; unoccupied, without work (**বেকার সময়**) ; useless (**বেকার পরিশ্রম**). **বেকার-সমস্যা**—*n.* the unemployment problem.

বেকুব, বেকুবি—pop. variants of **বেঅকুফ, বেঅকুফি**.

বেখাপ, বেখাপা—*a.* unfitting ; disproportionate ; irrelevant, inappropriate ; inconsistent ; incompatible or awkward (**বেখাপ অবস্থা**).

বেগ—*n.* (Mus.) the title of a Mughal or Turkish governor or landowner or noble man, beg, bey.

বেগ—*n.* speedy gait, rapidity, swiftness ; speed, velocity (esp. in phys.) momentum, impetus ; current, flow ; desire to evacuate bowels or urinate ; trouble or toil (**কাঁধ-সাধনে বেগ**) ; severity, virulence (**জ্বরের বেগ**).

বেগতিক—(1) *n.* a helpless or unfavourable or awkward situation ; a danger or difficulty ; a tight corner. (2) *a.* helpless or unfavourable ; critical or difficult ; awkward.

বেগত্রিভুজ—*n.* a triangle of velocities.

বেগনি, বেগনী—variants of **বেগুনি**.

বেগনিয়ামক—*n.* a speed-governor.

বেগবতী—*fem.* of **বেগবান**.

বেগবান—*a.* fast-moving, speedy, swift ; having a great velocity ; sped up ; having a strong current, flowing rapidly (**বেগবান নদ**) ; irresistible (**বেগবান হৃদয়**).

বেগবৃদ্ধি—*n.* acceleration of speed, speed-up.

বেগম—*n.* (Mus.) a queen ; a lady (married or unmarried) ; the queen of playing-cards.

বেগমাপক—*a.* measuring speed **বেগমাপক-যন্ত্র**—speedometer.

বেগর—*prep.* without, except.

বেগার—*n.* corvée. **বেগার খাটা**—*v.* to work without wages, to tender service gratis under pressure, **বেগারচৈলা**—*a.* reluctantly and negligently done under duress.

বেগারে—*a.* available for or rendering corvée service.

বেগার্ড—*a.* extremely speedy ; (fig.) utterly irresistible (**বেগার্ড হৃদয়**).

বেগুন—*n.* the brinjal ; the eggfruit or egg-apple ; the egg-plant. **বেগুনি, বেগুনী**—(1) *a.* purple, violet. (2) *n.* the purple or violet colour ; a fried snack prepared by dipping slices of brinjal in a thin paste of pulse-powder.

বেগোছ—(1) *a.* disorderly ; disadvantageous, awkward. (2) *n.* disorder ; disadvantage ; an awkward situation, a tight corner.

বেঘোর—*n.* an utterly helpless situation (**বেঘোরে মরা**) ; absence of sensibility, torpor (**বেঘোরে ঘুমানা**).

বেঙ, বেঙ্গ—*n.* the frog ; the toad.

বেঙ্গমা—coll. corrup. of **বিহঙ্গমা** (see **বিহগ**). *fem.* **বেঙ্গমী**.

বেঙাচি, বেঙ্গাচি—*n.* a tadpole.

বেচা—(1) *v.* to sell, (2) *a.* sold. **বেচাকেনা**—*n.* buying and selling ; traffic, trade. **বেচা-কেনা করা**—*v.* to trade or traffic (in), to buy and sell. **বেচান**—*v.* to cause to sell.

বেচারী, বেচারী—*n.* a helpless or wretched or pitiable person ; a harmless or innocent person.

বেচাল—(1) *a.* misbehaving ; dissolute ; refractory ; difficult (**বেচাল অবস্থা**). (2) *n.* mis-

behaviour, misdemeanour; dissoluteness; refractoriness; a difficulty.

বেজন্মা—*a.* bastard, illegitimate.

বেকাত—(1) *n.* a different caste; a degenerated caste. (2) *a.* degenerated in caste; bastard, illegitimate.

বেজায়—(1) *a.* much or many; excessive; tremendous. (2) *adv.* very much; excessively; tremendously.

বেজার—*a.* disgusted; displeased; sulky.

বেজার হইয়া—*with* a bad grace.

বেজি, বেজী—*n.* the mongoose, the ichneumon.

বেজিত—*a.* worried, anxious (cp. উদ্বেজিত).

বেজুত—(1) *n.* a tight corner; a disadvantage; indisposition (শরীরের বেজুত). (2) *a.* (of situation) disadvantageous; (of health) indisposed.

বেক, বেজি—*n.* a bench, a form.

বেটা—(1) *n.* a son; (in affection) an infant boy or a younger man: (derog.) a fellow, a bugger. (2) *in comp.* (used as a *pref.*) male, he-. *n. fem.* বেটী—a daughter; (in affection) an infant girl or a younger woman. বেটা-ছেলে—*n.* a male person, a male. বেটা-ছেলে, বেটার ছেলে—*n.* a term of colourless abuse, a bugger.

বেটাই—(1) *n.* improper time. (2) *a.* untimely.

বেটাইছেলে, বেটাইছেলে, বেটী—*see* বেটা.

বেতিক—*a.* erroneous, incorrect, wrong; improper; uncertain.

বেড়—*n.* encirclement; circumference; girth. বেড় দেওয়া—*v.* to surround, to enclose, to encircle.

বেড়া—(1) *v.* same as বেড় দেওয়া. (2) *a.* enclosing, surrounding (বেড়া আশুন, বেড়ালাল); enclosed, surrounded (বেড়া জায়গা). (3) *n.* a fence; an enclosure; any object to enclose with.

বেড়ান—*v.* to walk (for pleasure or exercise), to stroll, to promenade; to go on an excursion or tour.

বেড়ি, (rej.) বেড়ী—*n.* a shackle or chain (কোমরের বেড়ি); fetters, gyves; a kind of tongs for gripping cooking utensils (হাতবেড়ি). বেড়ি পরান—*v.* to shackle; to fetter, to gyve.

বেড়ে—*int.* excellent, fine; bravo.

বেড়েন—*n.* cudgelling, drubbing, clubbing, flagellation (গো-বেড়েন).

বেড়োলা—*n.* a kind of shrub (growing by roadside), sida cordifolia.

বেড়োল—*a.* ill-shaped, misshapen (বেড়োল পাশাক); ugly (বেড়োল মূর্তি).

বেচপ, (dial.) বেচক—*a.* unfitting; ugly; ill-shaped, misshapen; awkward.

বেঢ়া—*v.* (poet. & obs.) to encircle; to encompass, to beset.

বেণী—*inc.* spell. of বেনা.

বেণী, বেণি—*n.* a braid, a plait; pigtail; a tress; a stream (ত্রিবেণী). বেণী বাঁধা—*v.* to tress; to braid, to plait. বেণীবন্ধ—*a.* tressed.

বেণু—*n.* a kind of thin bamboo of which flutes are made, a reed (বেণুকুশ); a flute made of this bamboo, a pipe. বেণুধনি, বেণুরব—*n.* the note of a bamboo-flute. বেণুবাদক—*n.* a player of a bamboo-flute.

বেণে—*inc.* spell. of বেনে.

বেত—*n.* cane; rattan, ratan; a ferule; a stroke of ferule. বেত মারা, বেতান—*v.* to cane; to flagellate. বেত লাগান—*v.* to beat with a cane, to cane; to fit or mend with cane or strips of cane (as a chair). বেতের চেয়ার—*a.* cane-chair. বেতের হাড়ি—*a.* walking-stick made of cane, a rattan, a cane. বেতের ঝুড়ি—*a.* wicker-basket.

বেতদর্শি—*n.* lack of supervision or management or canvassing.

বেতন—*n.* pay, a salary, wages. বেতনক্রম—*n.* a scale of pay. বেতনদেয়ক—*n.* a pay-bill, an acquittance-roll. বেতনডুক, বেতনভোগী—*a.* salaried.

বেতমীক, বেতমিক—*a.* inexperienced; uncivil; arrogant; impudent.

বেতর—*a.* indisposed (বেতর শরীর); fuddled, sottish, besotted (নেশায় বেতর); embarrassed, off one's guard (জেরায় বেতর); dissimilar.

বেতরিবত—*a.* uneducated, ill-bred, unmannerly.

বেতস—*n.* the cane-plant; the rattan-plant; a variety of thin cane of which flutes are made. বেতসপত্র—*n.* a leaf of the cane-plant.

বেতান—*see* বেত.

বেতার—*a.* tasteless, insipid; distasteful; (fig.) uninteresting, dull.

বেতার—(1) *a.* wireless. (2) *n.* the radio; wireless telegraphy. বেতারে ঘোষণা করা—*v.* to broadcast. বেতারঘোষণা—*n.* a broadcast; a radio announcement. বেতারবার্তা—*n.* a wireless telegram or message; radio news. বেতার-যন্ত্র—*n.* a radio.

বেতাল—(1) *n.* (mus.) a breach of measure. (2) *a.* same as বেতাল.

বেতাল—*n.* (myth.) a dead body possessed by a ghost. বেতালসিদ্ধ—*a.* having absolute domination over a ghost possessing a dead body.

বেতলা—*a.* (of music) failing in measure, (of a musician) failing to maintain measure, timeless; (*fig.*) upset; confounded; confusing (বেতলা অবস্থা); (*fig.*) wayward or outlandish (বেতলা লোক).

বেতো—*n.* rheumatic. **বেতো ঘোড়া**—*a* sorry horse, a jade.

বেতা—*a.* (used as a *sfx.*) versed in.

বেত্র—*n.* the cane-plant, cane, rattan, ratan (বেত্রকূট); *a* cane, *a* ferule (বেত্রাঘাত). **বেত্রদণ্ড**—*n.* *a* cane, *a* ferule; *a* flagellum; *a* sentence of or punishment by caning or whipping. **বেত্রধর, বেত্রধারী**—*a.* carrying *a* cane or rattan (*esp.* attributed to *a* guard). *fem.* **বেত্র-ধারিণী, বেত্রবতী.** **বেত্রাঘাত**—*n.* *a* stroke with *a* cane; caning, flagellation. **বেত্রাঘাত করা**—*v.* to cane; to flagellate, to whip. **বেত্রাসন**—*n.* *a* cane seat, *a* rattan chair. **বেত্রাহত**—*a.* caned, whipped. **বেত্রাহত কুকুরের মত**—*like* *a* dog which has been whipped, (*cp.*) with the tail between the legs.

বেথুয়া, বেথো—*n.* *a* variety of spinach.

বেদ—*n.* any one of the four Vedas. *a* Veda.

বেদখল—*a.* (of *a* man) dispossessed, ousted, ejected; (of lands) put out of possession (of an occupier), not taken possession of (*esp.* by the owner), taken possession of unlawfully and often forcibly (as by an intruder). **বেদখল করা**—*v.* to take possession of unlawfully (and *esp.* forcibly). **বেদখল থাকা**—*v.* to remain unoccupied. **বেদখল হওয়া**—*v.* to pass out of possession of; to be taken possession of unlawfully (and *esp.* forcibly). **বেদখলী**—*a.* taken possession of unlawfully (and often forcibly).

বেদচতুষ্টয়—*n.* the four Vedas (namely, *যজুঃ*, *সাম*, *যজুঃ*, *অথর্ব*).

বেদজ্ঞ—*a.* versed in the Vedas.

বেদজ্ঞান—*n.* knowledge of the Vedas.

বেদন—*n.* feeling, sensation; perception; pain; marriage; *a* gift.

বেদনা—*n.* feeling; pain, ache; affliction; grief, sorrow; mental agony. **বেদনা করা**—*v.* to pain, to ache. **বেদনা দেওয়া**—*v.* to pain; to inflict pain on; to grieve; to agonize mentally. **বেদনা পাওয়া**—*v.* to be pained; to feel pain; to be grieved. **বেদনাজনক, বেদনাদায়ক**—*a.* painful; grievous; agonizing; pitiable; sad. **বেদনাবোধ**—*n.* feeling of pain.

বেদনিষেক—*n.* *a* disparager or rejector of the teachings of the Vedas; *a* atheist; *a* Buddhist.

বেদনীয়—*a.* capable of being felt; perceivable; cognizable.

বেদবাক্য—*n.* *a* quotation from the Vedas; (*coll.*) *a* absolute or inviolable truth or command, (*cp.*) gospel truth.

বেদবিৎ—*a.* versed in the Vedas.

বেদবেদান্ত—*n.* the Vedas and other branches or subsidiary parts (see **বেদান্ত**).

বেদব্যাস—*n.* Vyasa (বাস্য) the author of the Mahabharata.

বেদম—(1) *a.* out of breath, breathless (ছুটে ছুটে বেদম, বেদম ছুট); giving or taking no respite even to breathe (বেদম মার বা ভোজন). (2) *adv.* out of breath, breathlessly; without respite even to breathe.

বেদমাতা—*same as* গায়ত্রী.

বেদমরকারী—*a.* unnecessary.

বেদল—*n.* *a* different or hostile party or side. **বেদলীয়**—*a.* of or belonging to *a* different or hostile party; hostile.

বেদসম্মত—*a.* conforming to the Vedas.

বেদান্তর—*a.* contrary to rule or practice, unconventional.

বেদাঁড়া—*a.* irregular; unusual.

বেদাঙ্গ—*n.* any one of the six branches of the Vedas (namely, শিখা, ব্রহ্ম, ব্যাকরণ, নিকরু, ছন্দ, জ্যোতিষ).

বেদাধ্যাপন, বেদাধ্যাপনা—*n.* act of teaching the Vedas.

বেদানা—*n.* the best variety of pomegranate.

বেদান্ত—*n.* the Vedanta, the Upanishad; *a* theological treatise by Vyasa (বাস্য).

বেদান্তবাদ—*n.* the doctrine contained in the Vedanta. **বেদান্তবাদী**—*same as* বৈদান্তিক.

বেদাভ্যাস—*n.* study of the Vedas.

বেদি, বেদিকা—variants of বেদী.

বেদিত—*a.* submitted or represented to one for one's information.

বেদিতব্য—*var. of* বেদ্য.

বেদিয়া—*n.* one of *a* gypsy (or gipsy) tribe of India. *fem.* **বেদিয়ানী.**

বেদী—*n.* an altar; *a* pulpit; *a* dais, *a* platform.

বেদুইন, বেহুইন, (rej.) বেহুয়িন—*n.* *a* bedouin, *a* bedawin.

বেদে—*corrup. of* বেদিয়া. *fem.* **বেদেনী.**

বেদ্য—*a.* to be learnt; knowable.

বেধ—*n.* depth; thickness; *a* bore; boring, piercing, perforation.

বেধক—*a.* & *n.* one who or that which bores or pierces or perforates.

বেধড়ক—*a.* measureless, excessive.

বেধন—*n.* boring, piercing; perforation.

বেষ্ঠা—*n.* a prostitute, a harlot, a whore.
বেষ্ঠাগিরি, বেষ্ঠাবৃত্তি—*n.* prostitution, harlotry.
বেষ্ঠালয়—*n.* a brothel, a whore-house, a house of ill-fame.
বেষ্ঠাসক্ত—*a.* given to visiting prostitutes.
বেষ্ঠাসক্ত ব্যক্তি—*a* whore-monger.

বেষ্ট—*n.* a fence, an enclosure; a circumference.
বেষ্টক—*a.* that which or one who surrounds, enclosing, surrounding, encircling; circumambient.
বেষ্টন—*n.* enclosing or surrounding; a wall (esp. one encompassing something); a fence, an enclosure; girth, circumference.
বেষ্টন করা—*v.* to enclose, to surround; to hem in.
বেষ্টনী—*n.* anything that encloses; a fence, an enclosure; a cordon; a wall; girth, circumference.

বেষ্টিত—*a.* surrounded, hemmed in, encompassed, cordoned.

বেসন, (coll.) বেসম—*n.* powdered pulse, pulse-meal.

বেসর—*alt.* spell. of বেশর.

বেসরম—*alt.* spell. of বেশরম.

বেসরকারী—*a.* non-official, unofficial; not belonging to the government; private, personal.

বেসাত—*n.* wares; merchandise.
বেসাতী—*n.* wares; merchandise; trading; a shopkeeper; a trader.
বেসাতী করা—*v.* to trade, to traffic.

বেসামরিক—*a.* non-military, civil.

বেসামাল—*a.* unable to restrain or check; divested of self-restraint; unrestrained; unguarded; disorderly; embarrassed.

বেসুদী—*a.* without interest, bearing no interest, interest-free.

বেসুদ, বেসুদা, বেসুদো—*a.* not in keeping with the tune or musical note (বেহুরো বাজনা); incapable of maintaining the tune, given to uttering false notes (বেহুরো গায়ক); discordant or uproarious or grating on ears (বেহুরো কোলাহল).

বেহদ—*a.* extreme; out-and-out, thorough (বেহদ বদমাশ); boundless (বেহদ শয়তানি).
বেহদ বেহায়—*a.* shameless to the core.

বেহাই—*n.* the father-in-law or an uncle-in-law of a son or daughter.

বেহাগ—*n.* an Indian musical mode.

বেহাত—*a.* passed out of one's hand or possession or control; gone into another's hand or possession or control.

বেহান—*n.* (fem. of বেহাই) the mother-in-law or an aunt-in-law of a son or daughter.

বেহায়—*a.* shameless, brazen-faced, browless.

বেহারী—*a.* falsely elegant form of বেয়ারা.

বেহারী—(1) *a.* of Bihar. (2) *n.* a native of Bihar.

বেহাল—*a.* worn-out.

বেহালা—*n.* a violin, a fiddle.
বেহালায় হক—*a* fiddlestick, a violin bow.
বেহালাবাদক—*n.* a fiddler, a violinist.

বেহিসাব—(1) *a.* unestimated, inestimable; unrestrained; improvident; incautious; uneconomical; extravagant. (2) *n.* absence of estimate or economy; improvidence; lack of caution; extravagance.

বেহেশ—*a.* unmindful; heedless; careless; senseless; not in one's proper senses; fainted, swooned.

বেহদা—(1) *a.* unjust; unnecessary, useless. (2) *adv.* unjustly; unnecessarily, uselessly, for nothing.

বেহেড—*a.* having one's head turned; arrogant; bereft of common sense; bereft of power of thinking; thoughtless; off one's head (বেহেড মাতাল); besotted, sottish (বেশার বেহেড).

বেহেশত, বেহেশ্ত—*n.* heaven.

বেহেশ—*var.* of বেহেশ.

বৈ—*alt.* spell. of বই, বই২, বই৩.

বৈকল্পিক—*a.* alternative, variant.

বৈকল্য—*a.* same as বিকলতা (see বিকল).

বৈকাল—*n.* the afternoon, the close of day.
বৈকালিক, বৈকালিন—*a.* of the afternoon, afternoon. *fem.* বৈকালিকী.
বৈকালী—*n.* the evening food-offering to a deity.

বৈকুণ্ঠ—*n.* the celestial abode of Vishnu (also বৈকুণ্ঠধাম, বৈকুণ্ঠপুরী).
বৈকুণ্ঠনাথ, বৈকুণ্ঠপতি—*n.* Vishnu (বিকু).

বৈকৃত—*a.* perverted.
বৈকৃতকাম—*n.* a sex-pervert; (psy.) a pervert.

বৈরব্যা—*n.* distress; mental prostration or unrest; embarrassment.

বৈগুণ্য—*n.* lack of good quality; defect; hostility (গ্রহবৈগুণ্য).

বৈচিত্র্য—*n.* multi-colouredness; variegation; variety or diversity or vicissitude; multifariousness; wonderfulness; queer-ness; beauty.

বৈজয়ন্ত—*n.* the capital or the palace or the flag of Indra (ইন্দ্র) the king of gods.
বৈজয়ন্তী—*n.* *fem.* a flag, a banner; a multi-coloured garland.

বৈজিক—*a.* of seed; algebraical (বৈজিক রাশি=algebraical quantity); radical; seminal.

বৈজ্ঞানিক—(1) *a. scientific* (বৈজ্ঞানিক গবেষণা); versed in science. (2) *n* (loos.) a scientist. *fem. a. বৈজ্ঞানিকী*.

বৈঠক—*n. a club, an assembly, a majlis; a conference, a meeting; a sitting; a hookah-stand; a system of physical exercise by repeated sitting down and standing up alternately. বৈঠকখানা—n. a drawing-room, a parlour, a salon; a lounge. বৈঠকী—a. suitable for an assembly or party (বৈঠকী গান বা গল্প).*

বৈঠা—*alt. spell. of বইঠা*.

বৈড়াল—*a. feline. বৈড়ালব্রত—n. (fig.) simulated holiness, sanctimony, বৈড়ালব্রতী—n. a hypocrite, hypocrisy.*

বৈতনিক—*a. salaried; stipendiary; wage-earning; not honorary.*

বৈতরণী—*n. (myth.) a river which the spirits of the dead have to cross in order to reach the abode of the dead, (cp.) the Styx.*

বৈতরণীর মাঝি—*n. the ferryman across the Baitarani (বৈতরণী), (cp.) Charon.*

বৈভানিক—(1) *a. sacrificial. (2) n. burnt-offering.*

বৈভাল, বৈভালিক—*n. one employed to glorify (esp. a prince) in songs (usu. at fixed hours).*

বৈদক্ষ, বৈদক্ষ্য—*n. wit; witticism; connoisseurship; erudition; learning; cleverness; adeptness.*

বৈদর্ভ—*a. of Bidarbha (বিদর্ভ), a province of India. fem. বৈদর্ভী. বৈদর্ভী রীতি—a style of literary composition in which compound words are avoided as far as practicable and great attention is paid to sweetness of diction.*

বৈদান্তিক—(1) *a. Vedantic. (2) n. a Vedantic philosopher or scholar; a believer in the Vedanta doctrine; a Vedantist.*

বৈদিক—(1) *a. Vedic. (2) n. one of a class of brahmins; a Vedist.*

বৈদূর্য—*n. chrysoberyl, cat's eye, lapis-lazuli.*

বৈদেশিক—*a. foreign; (arch.) outlandish; exotic; alien.*

বৈদেহ—*a. of Bideha (বিদেহ) or Mithila (মিথিলা), a province of India. বৈদেহী—(1) a. fem. of বৈদেহ. (2) n. Sita (সীতা) of the Ramayana.*

বৈদ্য—*n. a physician; a healer; one of an upper-class Hindu caste. বৈদ্যক—same as বৈদ্যশাস্ত্র. বৈদ্যনাথ—n. Shiva (শিব) (whose image is installed at Deoghar). বৈদ্যশালা—n. a clinic; a hospital. বৈদ্যশাস্ত্র—same as*

আল্ফাবেট. বৈদ্যসংকট, বৈদ্যসংকট—*n. miscarriage of treatment on account of being treated by numerous physicians simultaneously.*

বৈদ্যতিক—*a. electric, electrical.*

বৈধ—*a. lawful, legal; just; formal. বৈধ ক্রিয়া—lawful act or rite.*

বৈধব্য—*n. widowhood. বৈধব্যবাস—n. widow's weeds.*

বৈধর্ম্য—*n. difference in religious creed, religious difference: heresy, heterodoxy; difference in nature or function; difference.*

বৈনতের—*same as বিনতা-নন্দন (see বিনতা).*

বৈপরীত্য—*n. oppositeness, contrast (বর্ণ-বৈপরীত্য); contrariety; opposition; antipathy; adversity; an upset; a disaster.*

বৈপিত্র, বৈপিত্রেয়—*a. born of the same mother and of a step-father (বৈপিত্র ভ্রাতা—a half-brother); of a step-father (বৈপিত্র সম্পত্তি). fem. বৈপিত্রী, বৈপিত্রেয়ী.*

বৈপ্লবিক—*a. revolutionary; causing or effecting a radical change.*

বৈবস্বত—(1) *a. solar (বৈবস্বত নক্ষত্র—the solar dissolution). (2) n. God Sani (শনি); Yama (যম) the god of death.*

বৈবাহিক—(1) *a. matrimonial; nuptial. (2) n. the father-in-law or an uncle-in-law of a son or daughter. fem. n. বৈবাহিকী, (loos. but pop.) বৈবাহিকা—the mother-in-law or an aunt-in-law of a son or daughter.*

বৈভব—*n. Godhead; godhead, divinity; sanctifying grace, unction; glory; wealth, riches. বৈভবশালী—a. endowed with divinity or unction or glory; wealthy, rich, opulent.*

বৈভাবিক—*a. alternative, variant.*

বৈমাত্র, বৈমাত্রের—*a. born of a step-mother (বৈমাত্র ভ্রাতা—a step-brother); of a stepmother. fem. বৈমাত্রী, বৈমাত্রেরী.*

বৈমানিক—(1) *a. aeronautical. (2) n. an airman, an aeronaut, an aviator.*

বৈমুখ—*corrup. of বিমুখ fem. বৈমুখী.*

বৈমুখ্য—*same as বিমুখতা (see বিমুখ).*

বৈয়ক্তিক—*a. personal.*

বৈয়াকরণ—(1) *a. grammatical; versed in grammar. (2) n. a grammarian. বৈয়াকরণিক—n. a grammarian.*

বৈয়াক্র—*a. relating to the tiger.*

বৈয়াকিকী—*n. a treatise on scriptural law compiled by Vyasa.*

বৈর—*n. hostility, enmity. বৈরনির্ধাতন—n. persecution of an enemy. বৈরনির্ধাতন করা—v. to persecute an enemy. বৈরভাষ—n. hos-*

tility; enmity. বৈরসাধন—*n.* hostility, enmity.

বৈরাগ্য—*var.* of বৈরাগ্য.

বৈরাগী—(1) *a.* apathetic to worldly interests, (cp.) stoical. (2) *n.* (loos.) a Vaishnava anchorite.

বৈরাগ্য—*n.* apathy towards worldly interests; stoicism; philosophical or spiritual consciousness. বৈরাগ্যোদয়—*n.* access of philosophical or spiritual consciousness (in one's mind); awakening of the spirit of renunciation.

বৈরিতা—*n.* enmity, hostility; malice.

বৈরী—(1) *a.* hostile, inimical; malicious; adverse; unfavourable. (2) *n.* an enemy, a foe, an adversary.

বৈলক্ষ্য—*n.* a changed state; change; difference; uncommonness.

বৈশাখ—*n.* the first month of the Bengali calendar (from the middle of April to the middle of May). বৈশাখী—*a.* of Baisakh (বৈশাখী পূর্ণিমা). বৈশাখী ঝড়—a northwester or nor'-wester.

বৈশিষ্ট্য—*n.* speciality; importance or distinction; prominence; a peculiarity, a characteristic. বৈশিষ্ট্যরেখা—*n.* (phys.) a characteristic curve.

বৈশেষিক—*n.* a system of philosophy propounded by Kanada.

বৈশ্বানর—*n.* fire; the god of fire, Agni (অগ্নি).

বৈষ্ণব—*n.* a member of the third caste amongst Hindus. *fem.* বৈষ্ণবা.

বৈষম্য—*n.* dissimilarity; inequality; difference. বৈষম্যমূলক—*a.* discriminatory, differential. বৈষম্যমূলক আচরণ—differential or unfair treatment.

বৈষয়িক—*a.* relating to property or wealth or earthly possessions or personal affairs; material, worldly.

বৈষ্ণব—(1) *a.* relating to Vishnu (বিষ্ণু); worshipping Vishnu; following the teachings of Chaitanya. (2) *n.* worshipper of Vishnu; a follower of Chaitanya, a vaishnava; a vaishnava mendicant. *fem.* বৈষ্ণবী.

বৈসাদৃশ্য—*obs. var.* of বৈষম্য.

বৈসাদৃশ্য—*n.* dissimilarity; inequality, disparity; difference.

বোঁ—*int.* expressing: a whirring sound as caused by quick revolution, flight etc. বোঁ করিয়া—with a whirl, whirringly; very swiftly; dartingly.

বোঁচকা—*n.* a small bundle tied up in a

piece of cloth, a pack. বোঁচকা-বুঁচকি—*n.* luggage. বোঁচকা-বুঁচকিসমেত—bag and baggage.

বোঁচা—*a.* having one's nose cut off, noseless; snub-nosed; truncated.

বোঁচা—*n.* a leaf-stalk; a petiole; a leaf; a leaf-base; a nipple, a teat.

বোঁদে—*coll. corrup.* of বুঁদিয়া.

বোকা—(1) *a.* stupid, foolish, silly. (2) *n.* a stupid or silly person, a dunce, a fool, a simpleton. বোকাচণ্ডী, বোকায়ম—*a.* grossly stupid. বোকা-পাঁঠা—*n.* an over-grown billy-goat; (fig.) an utter fool. বোকামি—*n.* stupidity, foolishness, a folly.

বোচকা—*var.* of বোঁচকা.

বোকা, বোজান, বোঝা—*pop. variants* of বুকা, বুজান and বুঝা respectively.

বোঝা—*n.* a burden, a load. বোঝাই—(1) *n.* loading; filling or repleting, repletion.

(2) *a.* loaded; loaded to the full (বোঝাই বোকা); filled or replete (with) (পূজে বোঝাই);

burdened (with) (দুঃখে বোঝাই). বোঝাই-করা—*v.* to load; to load to the full; to burden;

to fill or replete (with). বোঝা-টানা—*a.* load-carrying. বোঝা-টানা ঘোড়া—a pack-

horse. বোঝা-টানা জানোয়ার—a beast of burden, a pack-animal.

বোঝান, বোঝাপড়া—*variants* of বুঝান and বুঝাপড়া respectively (see বুঝা).

বোট—*n.* a boat.

বোটকা—*a.* resembling the body odour of a billy-goat, goatish.

বোট্টে—*n.* (coll.) a scull.

বোড়া—*coll. corrup.* of বুড়া.

বোড়া—*n.* a kind of large snake.

বোড়ে—*alt. spell.* of বড়.

বোতল—*n.* a bottle. বোতলে ভরা, বোতলে পোরা—*v.* to bottle. বোতল-ধাবক—*n.* a bottle-washer.

বোতাম—*n.* a button. বোতাম পরান বা লাগান—*v.* to button; to fit with buttons;

to sew a button into. বোতামের খর বা বাঁট—*n.* a button-hole.

বোদমাটি—*n.* a kind of black earth or soil.

বোদা—*n.* distasteful, tasteless, insipid; (loos.) rather offensive (বোদা গন্ধ); (fig.) uninteresting, dull (বোদা লেখা), witless (বোদা লোক).

বোঝা—*a.* able to understand or comprehend or appreciate, knowing, knowledgeable.

বোধ—*n.* knowledge; cognition; intellect; intelligence; perception; feeling;

appreciation; consciousness; consolation; a notion or surmise. **বোধ করা**—*v.* to feel; to perceive; to have a notion, to surmise. **বোধ থাকা**—*v.* to have wisdom or cognition or intellect or intelligence or perception or feeling or appreciation or consciousness. **বোধ মানা**—*v.* to be amenable to consolation. **বোধ হওয়া**—*v.* to seem or appear (to be). **বোধ হয়**—perhaps. **বোধক**—*a.* signifying, indicative (of); imparting knowledge; arousing feeling or consciousness; enlightening. **বোধগম্য**—*a.* intelligible; perceivable; comprehensible; knowable. **বোধন**—*n.* act of imparting knowledge; arousal of feeling or consciousness; enlightenment; awakening; ceremonial awakening of Goddess Durga (দুর্গা) on the sixth lunar day immediately preceding the tide of her autumnal worship; an inspiration. **বোধমিত্তা**—same as **বোধক**. *fem.* **বোধমিত্রী**. **বোধশক্তি**—*n.* power of understanding or feeling; power of appreciation; perception; comprehension; intellect; sensation. **বোধশক্তিহীন**—*a.* devoid of power of understanding or feeling or appreciation; insensible; stupid; dull. **বোধশক্তিহীনতা**—*n.* lack of the power of understanding. **বোধশোধ**—*n.* common sense. **বোধহীন**—*a.* incapable of understanding or feeling or appreciating or perceiving; stupid; dull. **বোধাতীত**—*a.* unintelligible; imperceptible; incomprehensible; unknowable; beyond cognition. **বোধি**—*n.* a kind of spiritual meditation or trance; knowledge about philosophical reality, final or supreme knowledge; the banian tree at Gaya under which Buddha sat in meditation and attained final knowledge (*usu.* **বোধিঙ্গম**, **বোধিবৃক্ষ**). **বোধিসত্ত্ব**—*n.* a person whose very essence is knowledge; an incarnation of Gautama (গৌতম) immediately preceding his birth as Buddha. **বোধিকা**—*fem.* of **বোধক**. **বোধোদয়**—*n.* enlightenment. **বোধ্য**—*a.* intelligible; perceivable; comprehensible; knowable. **বোন**—*n.* a sister. **বোনঝি**—*n.* a sister's daughter, a niece, **বোনপো**—*n.* a sister's son, a nephew. **বোনা**—*pop. var.* of **বুনা**. **বোনাই**—*n.* a sister's husband, a brother-in-law. **বোকা**—*a.* dumb; speechless; mute; (*fig.*) inexpressible (**বোকা কথা**). **বোম**—*n.* the yoke of a vehicle.

বোমা—*n.* a bomb. **বোমা হোকা**, **বোমা ছুড়িয়া মারা**, **বোমা মারা**—*v.* to bomb. **বোমা-প্রতিরোধী**—*a.* bombproof. **বোমাবর্ষণ**—*n.* bombing. **বোমাবর্ষণ করা**—*v.* to bomb. **বোমারু**—*a.* employed in bombing. **বোমারু বিমান**—*a.* bomber.

বোম্বাই—(1) *n.* Bombay. (2) *a.* grown or produced in Bombay (**বোম্বাই ছিট**); large-shaped (**বোম্বাই আখ**); of a superior quality (**বোম্বাই আম**).

বোম্বেষ্টে—*n.* a pirate, a buccaneer; a dare-devil; a terrible person. **বোম্বেষ্টেগিরি**—*n.* piracy. buccaneering; indulgence in dare-devil activities.

বোয়াল—*n.* a kind of large fish akin to the flounder.

বোয়কা, **বোরখা**—*n.* a yashmak.

বোরা—*n.* a sack, a gunny-bag; a sackful (**হুই বোরা ধান**).

বোরা—*n.* a community of Mussulmans (*usu.* of Surat).

বোরো—*n.* a kind of inferior paddy.

বোর্ড—*n.* a board.

বোল—*coll. corrup.* of **বউল**.

বোল—*n.* speech, language; a word; a note or call (as of birds); a sound; babbling noise (**শিশুর বোল**); (*mus.*) a symbolic sound (**তবলার বোল**); musical notation.

বোলচাল—*n.* speech and conduct; affected speech and air; suspiciously shrewd speech and conduct.

বোলটু—*n.* a bolt. **বোলটু পরান**, **বোলটু লাগান**—*v.* to fit with a bolt.

বোলতা—*n.* the wasp, the hornet.

বোলান—*pop. var.* of **বুলান**.

বোলবোলা—*n.* fame and power, pre-dominance.

বোল্ট—*alt. spell.* of **বোলটু**.

বৌ, **বৌ-কথা-কও**, **বৌ-কাটকি**, **বৌদি**, **বৌদিদি**—*alt. spellings* of **বউ**, **বউ-কথা-কও**, **বউ-কাটকি**, **বউদি** and **বউদিদি** respectively.

বৌদ্ধ—(1) *a.* Buddhist, Buddhistic. (2) *n.* a Buddhist. **বৌদ্ধচক্র**—*n.* the Buddhist cross, or wheel. **বৌদ্ধধর্ম**—*n.* Buddhism. **বৌদ্ধধর্মাবলম্বী**—(1) *a.* Buddhist. (2) *n.* a Buddhist.

বৌভাত, **বোমা**, **বৌ-মানুষ**—*alt. spellings* of **বউ-ভাত**, **বউমা** and **বউ-মানুষ** respectively.

বৌলি—*alt. spell.* of **বউলি**.

ব্যক্ত—*a.* expressed, revealed, exposed; uttered, said; disclosed; divulged; manifest. **ব্যক্ত করা**—*v.* to express, to reveal, to expose; to utter, to say; to disclose; to

divulge; to manifest. ব্যক্ত হওয়া—*v.* to be revealed or expressed or manifest.

ব্যক্তি—*n.* a person (*usu. masc.*); a man; (*phil.*) an individual or individuality; manifestation. ব্যক্তিক, ব্যক্তিগত—*a.* (both *masc. & fem.*), personal, private; individual. ব্যক্তিগত জাঘিন—personal security. ব্যক্তিত্ব, ব্যক্তিবাদ—*n.* (*pol.*) individualism. ব্যক্তিতা—*n.* individuality. ব্যক্তিতাত্ত্বিক—*a.* individualistic. ব্যক্তিত্ব—*n.* personality. ব্যক্তিবাদী—(1) *a.* individualistic. (2) *n.* an individualist.

ব্যক্তিকৃত—*a.* expressed; revealed; manifested.

ব্যগ্র—*a.* eager; earnest; excited; anxious; inquisitive, curious. ব্যগ্রতা—*n.* eagerness; earnestness; excitement; anxiety; curiosity.

ব্যঙ্গ—*n.* mockery, taunt, ridicule; irony, sarcasm. ব্যঙ্গ করা—*v.* to mock, to taunt, to ridicule, to jeer (*at*). ব্যঙ্গ-কবিতা—*n.* a satire; a parody. ব্যঙ্গকাব্য—*n.* satire. ব্যঙ্গচিত্র—*n.* a cartoon. ব্যঙ্গপ্রিয়—*a.* given to taunting; satirical; given to sardonic merriment; jocose. বাক্যোক্তি—*n.* a taunting remark or utterance, an insinuation.

ব্যঙ্গ্য—*a.* figurative, metaphorical; covert implied. ব্যঙ্গ্যার্থ—*n.* figurative or suggested meaning, suggestion, covert hint, implication; (*rhet.*) implied or suggested meaning transcending the primary sense of words, indirect meaning, obliquity.

ব্যঞ্জন—*n.* fanning; a fan. ব্যঞ্জন করা—*v.* to fan. ব্যঞ্জনী—*n.* a fan.

ব্যঙ্গক—*a.* expressing, signifying, indicative (*of*); suggesting, implying.

ব্যঞ্জন—*n.* a cooked dish of vegetables or fish or meat, any spicy dish of cooked food; expressing, expression; a characteristic sign; (*gr.*) a consonant (*usu. ব্যঞ্জনবর্ণ*). ব্যঞ্জন-সন্ধি—*see* সন্ধি. ব্যঞ্জনা—*n.* (*rhet.*) suggestion, a gesture; a secondary meaning transcending the primary meaning of words; expressing, expression. ব্যঞ্জনান্ত—*a.* (*gr.*) ending in a consonant or a consonantal sound. ব্যঞ্জনান্ত শব্দ—*a.* closed syllable.

ব্যতিক্রম—*n.* infringement, violation, contravention (রীতির ব্যতিক্রম); exception. ব্যতিক্রম করা—*v.* to infringe, to violate, to contravene.

ব্যতিব্যস্ত—*a.* fretfully busy (নানা কাজে ব্যতিব্যস্ত); embarrassed (প্রশ্রবণে ব্যতিব্যস্ত); harassed or harried (পুলিসের ভাড়ায় ব্যতিব্যস্ত); very much irritated or disturbed (গোলমালে

ব্যতিব্যস্ত). ব্যতিব্যস্ত করা—*v.* to harass or harry; to irritate or disturb or pester very much.

ব্যতিরিক্ত—*a.* other than, excepting, omitting; additional, extra.

ব্যতিরেক—*n.* absence; lack; omission, exclusion; exception; distinction; difference; (*rhet.*) a figure of speech marked with excess of the subject over the object of comparison. ব্যতিরেকে—*prep.* excluding, without, except, besides, in addition to.

ব্যতিহার—*n.* exchange, barter; interchange; reciprocity. ব্যতিহার-বহুব্রীহি—*n.* (*gr.*) a system of compounding correlative words (*e.g.* বন্দ-কলহ).

ব্যতীত—(1) *a.* passed away. (2) *prep.* except, without, save, excluding.

ব্যতীপাত—*n.* a disaster; a natural calamity (such as, earthquake); (*astrol.*) an astral conjunction portending a natural calamity.

ব্যতীহার—*alt.* spell, of ব্যতিহার.

ব্যত্যয়—*same as* ব্যতিক্রম.

ব্যথা—*n.* pain, ache; affliction, distress (মর্মব্যথা); labour-pain, labour, travail. ব্যথা গুঠা—*v.* to be in travail, to labour. ব্যথা করা—*v.* to pain, to ache. ব্যথা দেওয়া—*v.* to give pain, to pain; to afflict, to distress; to offend. মনে ব্যথা দেওয়া—*to* tread on one's corns. ব্যথা পাওয়া—*v.* to feel pain; to be pained or afflicted or distressed or offended. ব্যথাতুর—*n.* afflicted; distressed. বেদনা-নিবারক—*n.* pain-killer, analgesic drug. ব্যথিত—*a.* pained; afflicted, distressed; offended. ব্যথী—*a.* feeling pain (সমব্যথী). *fem.* ব্যথিনী.

ব্যপদেশ—*n.* a pretext, a pretence, a plea; (*loos.*) necessity, exigency (কার্যব্যপদেশে=*in* course of work).

ব্যবকলন—*n.* (*math.*) subtraction, deduction. ব্যবকলন করা—*v.* to subtract, to deduct.

ব্যবচ্ছিন্ন—*a.* dissected.

ব্যবচ্ছেদ—*n.* dissection. ব্যবচ্ছেদ করা—*v.* to dissect. ব্যবচ্ছেদাগার—*n.* dissection room.

ব্যবধান—*n.* intervening distance, distance; a location screened from the view; a screen; estrangement (দুই বন্ধুর মধ্যে সৃষ্ট ব্যবধান); stand-offishness, aloofness (সে সর্ব-কর্মের ব্যবধানে থাকে). সুদূর ব্যবধান—*a.* far cry.

ব্যবসায়, (*coll.*) ব্যবসা—*n.* a profession, a calling, a vocation; trade, business, traffic, commerce. ব্যবসায় করা—*v.* to follow a particular calling or profession; to be engaged in trade or commerce; to trade (*in*), to

traffic (in), to deal (in). ব্যবসায়ী, ব্যবসাদার
—(1) *a.* following a particular calling or profession; professional; engaged in business or commerce; trading or trafficking or dealing (in); commercial; mercantile; businesslike; commercial in spirit or temperament. (2) *n.* one who follows a particular calling or profession; a trader, a merchant, a tradesman, a trafficker, a dealer; a man in business; one who is commercial in spirit or temperament; one skilled in worldly affairs; one keenly alive to one's own interests. ব্যবসা-বাণিজ্য—*n.* trade and commerce. ব্যবসায়ী প্রতিষ্ঠান—a mercantile firm. ব্যবসায়ী-সঙ্ঘ—*n.* a traders' guild; a mercantile corporation; a chamber of commerce.

ব্যবসিত—*a.* endeavouring; persevering; ascertained.

ব্যবস্থা—*n.* arrangement; preparation; procurement (মূলধনের ব্যবস্থা); provision (ভবিষ্যতের ব্যবস্থা); prescription or direction (শাস্ত্রীয় ব্যবস্থা); a law, a statute, a rule; legislation; order, system (এ সংসারে কোন ব্যবস্থা নেই); (rare) act of placing severally; settlement (স্বগড়ার ব্যবস্থা); (rare) fixity. ব্যবস্থা করা—*v.* to arrange (for); to make preparations for; to procure; to provide for; to prescribe or direct; to settle. ব্যবস্থা দেওয়া—*v.* to prescribe; to direct; to enjoin. ব্যবস্থা হওয়া—*v.* to be arranged or prepared for or procured or provided for or prescribed or directed; to be settled. ব্যবস্থাদাতা—*n.* a prescriber; a law-giver. *fem.* ব্যবস্থাদাত্রী. ব্যবস্থাপক—(1) *a.* legislative; law-giving; regulative; prescribing or directing. prescriptive; arranging for; preparative; founding, instituting. (2) *n.* a legislator; a law-giver; a regulator; a prescriber or director; one who makes arrangements or preparations (for); a founder. ব্যবস্থাপক পরিষৎ—a legislative council. ব্যবস্থাপক সভা—a legislative assembly. ব্যবস্থাপত্র—*n.* a prescription; a prescript; a directive. ব্যবস্থাপন—*n.* legislation; enactment; law-making; regulation; arrangement; preparation; prescription or direction; founding, institution. ব্যবস্থা-পরিষৎ—*n.* a legislative council. ব্যবস্থাপিকা—*fem.* of ব্যবস্থাপক. ব্যবস্থাপিত—*a.* legislated; enacted; regulated; prescribed or directed; arranged (for); founded, instituted. ব্যবস্থাপিত্র—*n.* jurisprudence, the law; a law-book; the Smriti (হুতি) or the code of ancient Hindu laws,

ব্যবস্থা-সভা—*n.* a legislative assembly. ব্যবস্থিত—same as ব্যবস্থাপিত, and—placed severally. ব্যবস্থিত-চিত্ত—*a.* of settled mind, calm and composed, of unruffled temperament; determined.

ব্যবহার—*n.* behaviour, demeanour, conduct; treatment of others (বন্ধুর প্রতি ব্যবহার); law, jurisprudence; a lawsuit; a work for earning one's living (ব্যবহারোদ্দেশ্যে); commerce, trade; custom, practice, usage; application or use (ঔষধ-ব্যবহার, টুপি-ব্যবহার); a present, a gift (নতুন ব্যবহার). ব্যবহার করা—*v.* to behave; to treat (a person), to behave towards; to apply, to use. ব্যবহার থাকা—*v.* to be in use. ব্যবহার হওয়া—*v.* to be applied or used; to be in use. ব্যবহার-করণিক—*n.* a bench-clerk. ব্যবহারগত—*a.* pertaining to one's behaviour; customary; practical. ব্যবহারজীবী—*n.* a lawyer; a pleader, an advocate, a barrister, an attorney, a solicitor. ব্যবহারজ্ঞ—*a.* versed in law or jurisprudence. ব্যবহারদর্শন—*n.* jurisprudence; science and art of trying a lawsuit. ব্যবহারদর্শী—*n.* a judge; a juror; a jurist. ব্যবহারদেশক—*n.* an attorney-at-law, an attorney; a solicitor. ব্যবহারবিধি—*n.* code of laws, jurisprudence, the law; direction or rules for use or application. ব্যবহারযোগ্য—*a.* fit to be used or applied; useful, serviceable. ব্যবহারশাস্ত্র—*n.* jurisprudence. ব্যবহারশাস্ত্রজ্ঞ—(1) *a.* versed in jurisprudence. (2) *n.* a jurist. ব্যবহার-সংহিতা—*n.* a compendium or collection of laws. ব্যবহার-জীব—same as ব্যবহারজীবী. ব্যবহারিক—*a.* applied (ব্যবহারিক রসায়ন); practical (ব্যবহারিক জ্যামিতি); experimental (ব্যবহারিক বিজ্ঞান); legal or judicial; pertaining to daily routine duties for earning one's living; customary; (phil.) materialistic; pragmatic.

ব্যবহার্য—*a.* fit to be used or applied, useful, serviceable; that which is to be used or applied.

ব্যবহিত—*a.* lying at a distance, lying apart, drawn apart, removed; screened off; covered.

ব্যবহৃত—*a.* used; applied.

ব্যভিচার—*n.* contrary or unlawful conduct or action; transgression; (rare) exception; unlawful sexual intercourse, adultery or fornication or incest. ব্যভিচার করা—*v.* to behave or act contrarily or unlawfully; to transgress; to commit adultery or incest. ব্যভিচারী—(1) *a.* behaving

or acting contrarily or unlawfully ; transgressing ; adulterous or incestuous. (2) *n.* one who behaves or acts contrarily or unlawfully ; a transgressor ; an adulterer. (*fem.* ; ব্যভিচারিণী—adulteress) or fornicator.

ব্যয়—*n.* expenditure, expense ; (loos.) cost ; consumption (শক্তিব্যয়) ; waste or loss (জীবন-ব্যয়) ; use or application (বুদ্ধিব্যয়) ; passing (নয়ন-ব্যয়). **ব্যয় করা**—*v.* to expend, to spend, to consume ; to waste ; to use or apply ; to pass. **ব্যয় পড়া**—*v.* to cost. **ব্যয় হওয়া**—*v.* to be expended or spent or consumed or wasted or be used or applied or passed. **ব্যয়কূঠ**—*a.* stingy, niggardly, close-fisted ; miserly ; parsimonious. **ব্যয়কূঠ ব্যক্তি**—*a.* niggard ; a miser. **ব্যয়কূঠতা**—*n.* stinginess, niggardliness, closefistedness ; miserliness. **ব্যয়ন**—*n.* disbursement. **ব্যয়নান্বিতিক**—*n.* a disbursing officer. **ব্যয়বহুল**—*a.* expensive, costly. **ব্যয়বাহুল্য**—*n.* prodigality ; extravagance ; expensiveness, costliness. **ব্যয়বিহীন**—*a.* inexpensive ; involving no expenditure, free. **ব্যয়শীল**—*a.* prodigal ; spendthrift, lavish, extravagant. **ব্যয়শীল ব্যক্তি**—*a.* prodigal ; a spendthrift. **ব্যয়শীলতা**—*n.* lavishness, extravagance. **ব্যয়শূন্য**—*a.* same as ব্যয়বিহীন. **ব্যয়সাধ্য**, **ব্যয়সাপেক্ষ**—*a.* expensive, costly. **ব্যয়িত**—*a.* spent, disbursed ; used up. **ব্যয়ী**—*a.* one who spends ; spendthrift, extravagant, prodigal, lavish.

ব্যর্থ—*a.* futile, abortive, unavailing, vain ; useless ; unsuccessful. **ব্যর্থ করা**—*v.* to baffle, to foil. **ব্যর্থ হওয়া**—*v.* to abort, to be of no avail ; to be foiled ; to fail. **ব্যর্থতা**—*n.* futility, failure. **ব্যর্থকাম**—*a.* foiled, baffled, frustrated, unsuccessful, of one who has failed to achieve the desired object.

ব্যক্তি—*n.* individuality ; the individual as opposed to a collection.

ব্যসন—*n.* indulgence in vices ; addiction to wine and other intoxicants ; a sin ; a vice ; dissipation ; a danger ; a calamity ; an evil or harm ; grief, sorrow. **ব্যসনাসক্ত**—*a.* addicted to vices ; dissolute, given to dissipation.

ব্যস্ত—*a.* eager ; excited ; impatient ; anxious ; worried ; hurrying or hurried, bustling ; engaged, employed ; busy ; distracted or perplexed ; scattered ; diffused ; inverse. **ব্যস্ত করা**—*v.* to make one hurry (*esp.* unduly) ; to make one bustle ; to make one eager or impatient or anxious ; to excite. **ব্যস্ত থাকা**—*v.* to be engaged (in) ; to be busy (with). **ব্যস্ত রাখা**—*v.* to keep one en-

gaged (in) or busy (with). **ব্যস্ত-অনুপাত**—*n.* (arith.) an inverse ratio. **ব্যস্ত-অনুরূপ**—*a.* (geom.) inversely similar. **ব্যস্ততা**—*n.* eagerness ; excitement ; impatience ; anxiety ; worry ; hurry, bustle ; busyness, business ; distraction, perplexity ; scattered state ; diffusion ; inversion. **ব্যস্তবাগীশ**—*a.* fussy. **ব্যস্তসমস্ত**—*a.* flurried, bustling. **ব্যস্তসমস্ত হইয়া**—*belter-skelter*. **ব্যস্তালোক**—*n.* (phys.) diffused light.

ব্যাং—*alt.* spell. of বেঙ.

ব্যাংক—*alt.* spell. of ব্যাঙ্ক.

ব্যাকটেরিয়া—*n.* (in *pl.*) bacteria ; (in *sing.*) a bacterium.

ব্যাকরণ, **ব্যাকরণশাস্ত্র**—*n.* grammar ; etymology. **ব্যাকরণগত**—*a.* grammatical. **ব্যাকরণবিৎ**, **ব্যাকরণশাস্ত্রজ**—(1) *a.* versed in grammar. (2) *n.* a grammarian.

ব্যাকুল, **ব্যাকুলিত**—*a.* extremely eager or anxious or impatient or worried or curious or inquisitive or perplexed. *fem.* **ব্যাকুলা**, **ব্যাকুলিতা**. **ব্যাকুলতা**—*n.* extreme eagerness or anxiety or impatience or worry or curiosity or perplexity. **ব্যাকুলচিত্ত**—*a.* mentally disturbed or agitated.

ব্যাক্ষেপ—*n.* prorogation.

ব্যাখ্যা—*n.* explanation ; interpretation ; a detailed narration or description (*usu.* attended with comments) ; a commentary ; an annotation. **ব্যাখ্যা করা**—*v.* to explain ; to expound ; to interpret ; to account for. **ব্যাখ্যাকর্তা**, **ব্যাখ্যাকারী**—*n.* an explainer an expounder ; an annotator ; a commentator ; an interpreter. **ব্যাখ্যাগ্রন্থ**—*n.* a book of notes, a commentary, an annotation ; a crib, a key. **ব্যাখ্যাত**—*a.* explained, expounded ; interpreted ; accounted for. **ব্যাখ্যান**—*n.* explanation ; exposition ; interpretation ; a commentary. **ব্যাখ্যাতা**—*a.* same as ব্যাখ্যাকর্তা. **ব্যাখ্যামূলক**—*a.* explanatory, expositional.

ব্যাখ্যেয়—*a.* that which is to be or can be explained ; explainable.

ব্যাগ—*n.* a bag.

ব্যাঘাত—*n.* a hindrance ; an obstacle ; interruption. **ব্যাঘাত করা**—*v.* to hinder ; to obstruct ; to interrupt. **ব্যাঘাতক**—*a.* hindering ; obstructive ; interruptive.

ব্যাঘ্র—*n.* the tiger ; (as a *sfx.*) the best or strongest specimen (নরব্যাঘ্র). *fem.* **ব্যাঘ্রী**, the tigress. **ব্যাঘ্রত্ব**—*a.* tigerish ; tigery, tigine, tigroid. **ব্যাঘ্রশাবক**—*n.* a whelp of a tiger.

ব্যাঙ—*alt.* spell. of বেঙ.

বাক—*n.* an institution for the keeping, lending, exchanging, etc. of money, a bank.
বাক-করখিক—*n.* a bank clerk. **বাকের পাস-বই**—*a* bank-book. **বাকের মানেজার**—*a* bank-agent, a bank-manager.

বাকমা—*alt.* spell. of বেজমা.

বাক_১—*n.* a badge.

বাক_২—*n.* a pretext, a pretence, simulation, deceit; a hindrance; interest for money; interest, use; delay. **বাকভক্তি**—*n.* false praise or eulogy; (*rhet.*) a figure of speech consisting of praise in garb of censure or censure in garb of praise. (*cp.*) irony, sarcasm.

বাকার—*alt.* spell. of বেজার.

বাকোক্তি—*n.* deceitful utterance; (*rhet.*) a figure of speech consisting of an attempt to conceal something by means of a pretence.

ব্যাট—*n.* a cricket-bat, a bat; a tennis-racket or a badminton-racket. **ব্যাট করা**—*v.* to bat. **ব্যাটবল**—*n.* (the game of) cricket. **ব্যাটসম্যান**—*n.* a batsman.

ব্যাটা—*alt.* spell. of বেটা.

ব্যাটারি—*n.* a battery.

ব্যাণ্ড—*alt.* spell. of ব্যান্ড.

ব্যাত—*a.* expanded; opened; gaping.

ব্যাদড়া—*same as* বেয়াড়া.

ব্যাদত্ত—*var.* of ব্যাত.

ব্যাদান—*n.* expanding or opening or gaping. **ব্যাদান করা**—*v.* to expand; to open; to gape.

ব্যাদিত—*inc.* but *pop.* *var.* of ব্যাত.

ব্যাধ—*n.* a hunter or a fowler (by caste or profession). **ব্যাধবৃত্তি**—*n.* hunting; fowling.

ব্যাধি—*n.* a disease, an ailment, a malady, a morbidity.

ব্যাধিগ্রস্ত, ব্যাধিত—*a.* diseased, ailing; ill.

ব্যাধিনী—*n. fem.* a hunter's or fowler's wife; a female of the hunting or fowling cast; (*rare*); a huntress.

ব্যাধিমন্দির—*n.* (*lit.*) a shrine of diseases; (*fig.*) the body.

ব্যাধিমুক্ত—*a.* cured of a disease, free from disease; healthy. **ব্যাধিমুক্ত করা**—*v.* to cure one of a disease. **ব্যাধিমুক্তি**—*n.* recovery from illness, cure of a disease.

ব্যাধিমুক্ত—*same as* ব্যাধিগ্রস্ত.

ব্যাধিশূদ্ধ, ব্যাধিহীন—*a.* free from disease; healthy.

ব্যান—*n.* one of the five vital airs of a living body.

ব্যান্ড—*n.* a musical band; bandmusic;

a strap for fastening, a band (খড়ির ব্যান্ড). **ব্যান্ডমাস্টার**—*n.* a bandmaster.

ব্যাপক—*a.* widespread, extensive, far-reaching; pervading; pervasive, comprehensive; prevalent, rife. (*রোগাদি*) **ব্যাপক আকারে দেখা দেওয়া**—*to break out in an epidemic form.*

ব্যাপন—*n.* spreading or extending far and wide; pervasion; prevalence; (*bot.*) diffusion; covering.

ব্যাপা—*v.* to spread or extend far and wide; to pervade; to prevail over.

ব্যাপাদন—*n.* killing.

ব্যাপাদিত—*a.* killed.

ব্যাপার—*n.* an incident, a happening, an occurrence; a ceremony, a function (*বিবাহ-ব্যাপার*); an affair, a matter (*সর্বব্যাপারে*); trade, commerce. **ব্যাপার কি**—*what's the matter?* **ব্যাপার-নিবাহক**—*n.* a commercial manager. **ব্যাপার-মহাধক্ষ**—*n.* a Trade Commissioner. **ব্যাপারহিত**—*n.* the trade-balance. **ব্যাপারিক**—*a.* concerning trade, commercial. **ব্যাপারিক-অবহার**—*n.* a trade discount. **ব্যাপারিক-সংভার**—*n.* stock-in-trade. **ব্যাপারী**—*n.* a trader, a dealer, a trafficker, a merchant.

ব্যাপিকা—*a. fem.* pert and flippant; tom-boyish.

ব্যাপিনী—*fem.* of ব্যাপী.

ব্যাপী—*a.* (*used as a sfx.*) extending over, pervading.

ব্যাপ্ত—*a.* engaged or occupied in, busy with. *fem.* **ব্যাপ্তা**.

ব্যাপ্ত—*a.* extending or spreading over; pervaded; diffused; covered or beset or filled (with). **ব্যাপ্তি**—*n.* extension, spread; extent; pervasion, diffusion; covering or besetment, filling. **ব্যাপ্তিশীল**—*a.* expansive; pervasive; diffusive.

ব্যাবর্তন, ব্যাবর্ত—*n.* a coming or bringing back, return; rotation; (*sc.*) torsion. **ব্যাবর্ত-তুলা**—*n.* a torsion-balance. **ব্যাবর্ত-শির**—*n.* a torsion-head. **ব্যাবর্তিত**—*a.* returned; re-turning; rotated; rotating; twisted.

ব্যাবৃত্তি—*n.* retreat; turning backwards.

ব্যাভার—*n.* (*coll.*) a gift, a present given for the sake of formality; (*coll.*) for ব্যবহার.

ব্যাঘ—*n.* a fathom.

ব্যাঘিশ্র—*a.* (*bot.*) polygamous.

ব্যাঘো—*n.* (*coll.*) an illness, a disease, an ailment.

ব্যাঘোহ—*n.* ignorance; stupefaction; perplexity; infatuation.

ব্যায়াম—*n.* a disease, an ailment, a malady. ব্যায়ামী—*a.* diseased, ailing, sick.

ব্যায়াম—*n.* physical exercise, exercise; gymnastics. ব্যায়াম করা—*v.* to take (physical) exercise, to exercise. খোলা-হাতে বা শুধু-হাতে ব্যায়াম—*free-hand exercise.* ব্যায়ামকারী—*n.* one who takes physical exercise; a gymnast. ব্যায়ামকুশল—*a.* skilled in gymnastics. ব্যায়ামকুশলী—*n.* a skilled gymnast; a gymnast. ব্যায়ামকৌড়া—*n.* gymnastics. ব্যায়ামবীর—*n.* same as ব্যায়ামকুশলী. ব্যায়ামশালা—*n.* a gymnasium. ব্যায়ামশিক্ষক—*n.* a physical instructor. ব্যায়ামশিক্ষা—*n.* physical training. ব্যায়াম-সংক্রান্ত—*a.* relating to physical exercise, gymnastical, gymnastic. ব্যায়ামাগার—*n.* same as ব্যায়ামশালা.

ব্যারিস্টার—*n.* a barrister. পশারহীন ব্যারিস্টার—*a.* briefless barrister. ব্যারিস্টারি—*n.* work of a barrister. ব্যারিস্টারি করা—*v.* to practise as a barrister or counsel.

ব্যারোমিটার—*n.* a barometer.

ব্যাল—*n.* the snake; a beast of prey.

ব্যালোল—*a.* quickly moving, restless, greedy or wistful (ব্যালোল দৃষ্টি).

ব্যাস—*n.* a diameter or its measure; width, breadth; expanse; Vyasa, the author of the Mahabharata. ব্যাসকূট—*n.* any one of the obscure passages of Vyasa's (ব্যাস) writings; an obscure composition. ব্যাসবাক্য—*n.* (gr.) formal words used in expounding a compound word. ব্যাসার্ধ—*n.* a radius (*pl.* : radii).

ব্যাসিলি, ব্যাসিলী—*n.* (as *pl.*) bacilli; (as *sing.*) a bacillus. ব্যাসিলি-ঘটিত, ব্যাসিলি-সংক্রান্ত—*a.* bacillary, bacillar.

বাহত—*a.* obstructed; prevented; frustrated, foiled. বাহত করা—*v.* to obstruct; to thwart; to prevent; to frustrate; to foil. বাহতি—*n.* utterance.

ব্যাংক্রম—*n.* inversion or violation of an order; an inverted order; an exception; an irregularity. ব্যাংক্রমে—*adv.* in an inverted order.

ব্যাংপত্তি—*n.* knowledge, learning (গণিতে ব্যংপত্তি); proficiency (অন্তর্জ্ঞান ব্যংপত্তি); (gr.) derivation and original signification of words, etymology. ব্যাংপত্তিগত—*a.* derivative, etymological.

ব্যাংপন্ন—*a.* erudite, learned; proficient; (gr.) originated or derived.

ব্যাংপাদক—*a.* imparting knowledge; productive of proficiency; (gr.) causing to be derived from oneself, originating. *fem.* ব্যাংপাদিকা. ব্যাংপাদক শব্দ—(gr.) a root-word.

ব্যাংপাদিত—*a.* endowed with knowledge, made proficient; (gr.) etymologically derived.

ব্যূহ—*a.* married; wide or broad (ব্যূহ বন্ধন); (of a line of battle) arrayed; (of soldiers) lined up. ব্যূহোরস্ত—*a.* broad-breasted, broad-chested.

বৃহ—*n.* a line of battle. বৃহস্থাপন করা—*v.* to array or form a line of battle, to line up; to align (troops). বৃহ ভেদ করা—*to break through a line of battle.* বৃহিত—*a.* (of soldiers) lined up; (of a line of battle) arrayed.

ব্যোম—*n.* the sky, the air; ether; (fig.) a hoax. ব্যোমচর, ব্যোমচারী—(1) *a.* (capable of) moving in the sky or air, ethereal; playing in the air. (2) *n.* an aeronaut, an aviator. *fem.* ব্যোমচারিণী. ব্যোমমণ্ডল—*n.* the region of the sky, the sky, the firmament, the atmosphere. ব্যোমযাত্রা—*n.* aerial navigation, aviation, a flight. ব্যোমযাত্রী—*n.* an aeronaut; a balloonist, an aviator; an airman; an air-passenger. *fem.* ব্যোমযাত্রিণী. ব্যোম-যান—*n.* a balloon; an aeroplane.

ব্রঙ্কাইটিস—*n.* bronchitis.

ব্রজ—*n.* a pasture, esp. for cows; a path; a village near Muttra where Krishna (কৃষ্ণ) passed his childhood. (also ব্রজধাম). ব্রজ-কিশোর—*n.* the young lad of Braja (ব্রজ); Krishna (কৃষ্ণ). ব্রজকিশোরী—*n.* *fem.* Radha (রাধা) the sweetheart of Krishna, ব্রজবিহারী—*n.* Krishna (কৃষ্ণ) who sported in Braja (ব্রজ). ব্রজবুলি—*n.* a kind of mixed language used originally by Vidyapati in his poems. ব্রজভাষা—*n.* a branch of Hindi. ব্রজলীলা—*n.* activities of Krishna (কৃষ্ণ) in Braja. ব্রজ-দাসী—*n.* any one of the milk-maids of Braja (ব্রজ), who were enamoured of Krishna (কৃষ্ণ). ব্রজেশ্বর—*n.* Krishna (কৃষ্ণ) the lord of Braja (ব্রজ). ব্রজেশ্বরী—*n.* same as ব্রজকিশোরী.

ব্রজা—*n.* wandering; travelling.

ব্রণ—*n.* a boil, a tumour; an acne; an ulcer, a sore.

ব্রত—(1) *n.* a vow (religious or secular); practice of ascetical austerities in order to attain something (বিভালাভের ব্রত); firm resolve attended with untiring endeavour (used as a *sfx.*) undertaking or observing a vow (পূণ্যব্রত). ব্রত আচরণ বা পালন করা—*v.* to observe a vow. ব্রত উদ্ঘাপন করা—*v.* to fulfil a vow. ব্রত গ্রহণ বা ধারণ করা, ব্রত লওয়া—*v.* to take a vow; to start practising certain religious rites.

ব্রতচারী—(1) *a.* observing a vow ; undergoing ascetical austerities or penance. (2) *n.* a kind of folk-dance. *fem. a.* ব্রতচারিণী.

ব্রততী, ব্রততি—*n.* a creeper.

ব্রতধারী—*a.* same as ব্রতচারী (*a.*). *fem.* ব্রতধারিণী.

ব্রতভঙ্গ—*n.* breach of a vow.

ব্রতী—*a.* observing a vow ; engaged or employed (in) (যুক্তব্রতী) ; initiated into. *fem.* ব্রতিনী.

ব্রহ্ম—*n.* Burmah (also ব্রহ্মদেশ). ব্রহ্মবাসী—(1) *a.* Burmese. (2) *n.* a Burmese, a Burman. *fem.* ব্রহ্মবাসিনী.

ব্রহ্ম—*n.* the Absolute Being. God ; a brahman, a brahmin. ব্রহ্মঘাতক—*n.* a slayer or murderer of a brahmin. ব্রহ্মচর্য—*n.* a mode of life marked with devoted study of the Vedas and other scriptures and books of knowledge and with complete abstinence from sexual and secular pleasures.

ব্রহ্মচর্যপ্রথম—*n.* the first stage of life (up to the age of 16) according to the Vedic Hindus when one has to practise brahmacharya (ব্রহ্মচর্য). ব্রহ্মচারী—*n.* one practising brahmacharya (ব্রহ্মচর্য) ; a brahmin boy staying at the residence of the guru to receive his education, having undergone the sacrament of being invested with the holy sacrificial thread ; one practising abstinence from sexual or other worldly pleasures and preparing to join an order of hermits. *fem.* ব্রহ্মচারিণী. ব্রহ্মজ্ঞ—*a.* one who has attained knowledge about God. ব্রহ্মজ্ঞান—*n.* knowledge about God. ব্রহ্মজ্ঞানী—(1) *a.* having knowledge about God ; following Brahmoism. (2) *n.* one who has attained knowledge about God ; a Brahmo. ব্রহ্মণ্য—(1) *a.* relating to God or to brahmins. (2) *n.* the superhuman power obtained through one's knowledge of God ; uncommon spiritual power characteristic of brahmins ; Narayana (নারায়ণ) (usu. ব্রহ্মণ্যদেব). ব্রহ্মভালু—*n.* the crown of the head, the palate. ব্রহ্মভেজ, (pop.) ব্রহ্মভেজ—*n.* same as ব্রহ্মণ্য (*n.*) except in the last sense.

ব্রহ্মত্ব—*n.* Godhead ; divinity. ব্রহ্মত্ব, ব্রহ্মত্বী—*n.* a piece of rent-free land given away to a brahmin. ব্রহ্মদৈত্য—*n.* a demoniac ghost of a brahmin ; a brahmin demon. ব্রহ্মপিশাচ—*n.* a necrophagous ghost of a brahmin, a brahmin ghoul. ব্রহ্মবাদী—(1) *a.* (capable of) expounding mysteries about God ;

engaged in studying the Vedas ; having knowledge about God ; versed in or following Vedantic philosophy. (2) *n.* such a person. *fem.* ব্রহ্মবাদিনী. ব্রহ্মবিৎ—same as ব্রহ্মজ্ঞ. ব্রহ্মবিদ্যা—*n.* a branch of learning imparting knowledge about God. ব্রহ্মবৈবর্ত—*n.* one of the eighteen puranas (পুরাণ). ব্রহ্মময়—*a.* pervaded with the presence of God. ব্রহ্মমীমাংসা—*n.* the second part of the Vedanta treating of the nature and attributes of God. ব্রহ্মরজ্জ—*n.* the central pore of the palate. ব্রহ্মরাক্ষস—*n.* an anthropophagous ghost of a brahmin. ব্রহ্মর্ষি—*n.* a brahmin saint. ব্রহ্মলোক—*n.* the abode of Brahma (ব্রহ্ম) ; the highest one of the seven mythological heavens. ব্রহ্মশাপ—*n.* a curse of a brahmin. ব্রহ্মসংহিতা—*n.* a Vaishnava scripture. ব্রহ্মসংহিতা—*n.* a song of devotion to God. ব্রহ্মসূত্র—*n.* the holy sacrificial thread worn by brahmins ; any one of the aphorisms of the Vedanta composed by Vyasa (ব্যাস). ব্রহ্মস্ব—*n.* property or possessions of a brahmin. ব্রহ্মস্বাপহরণ করা—*v.* to rob or misappropriate the property of a brahmin. ব্রহ্মস্বরূপ—*n.* true nature and attributes of God. ব্রহ্মহত্যা—*n.* slaying of a brahmin.

ব্রহ্মভাঙ্গা—*n.* a barren tract of high land.

ব্রহ্মা—*n.* the first person of the Hindu Trinity entrusted with the task of creation, Brahma.

ব্রহ্মাণী—*n. fem.* the wife of Brahma.

ব্রহ্মাণ্ড—*n.* the universe, the world ; the creation.

ব্রহ্মাণ্ড—*n.* an ancient divine missile which could never be warded off.

ব্রহ্মোত্তর—same as ব্রহ্মত্ব (see ব্রহ্মত্ব).

ব্রাণ্ডি—alt. spell. of ব্র্যান্ডি.

ব্রাত্য—*a.* degenerated ; failed in observing one's vow or in religious rites ; (loos.) outcast.

ব্রাশ—*n.* a brush. ব্রাশ করা—*v.* to brush.

ব্রাহ্ম—(1) *a.* relating to Brahma (ব্রহ্ম) or God ; endowed with knowledge about God. (2) *n.* a Brahmo, a Brahmoist. ব্রাহ্মধর্ম—*n.* Brahmoism. ব্রাহ্মবিবাহ—*n.* act of inviting a bridegroom versed in scriptures and marrying him to a bride with due obeisance ; marriage (by registration) in accordance with the rules of the Brahmo Samaj. ব্রাহ্মসমাজ—*n.* the Brahmo Samaj. ব্রাহ্মমুহূর্ত—*n.* the period of forty-eight minutes immediately preceding sunrise.

ভ্রাঙ্গ—*n.* a brahman, a brahmin ; a brahmin priest ; a part of the Vedas treating of religious rites. **ভ্রাঙ্গপণ্ডিত**—*n.* a brahmin scholar. **ভ্রাঙ্গসভা**—*n.* a council of brahmins for theological and social discussion and arbitration. **ভ্রাঙ্গসমাজ**—*n.* the community of the brahmins. **ভ্রাঙ্গী**—*n.* a brahmin's wife ; a female brahmin, a brahminee. **ভ্রাঙ্গ্য**—*n.* the state of being a brahmin ; characteristics and especial powers of brahmins ; the peculiar functions and duties of brahmins (also **ভ্রাঙ্গ্যধর্ম**) ; the community of brahmins.

ভ্রাঙ্গিকা—*n.* a female Brahmo.

ভ্রাঙ্গী—*n. fem.* an ancient script or alphabet, Brahmi : a kind of medicinal spinach aiding memory.

ভ্রিজ—*n.* a structure spanning a river, road etc., a bridge ; a kind of card-game, bridge.

ভ্রিটিশ—(1) *a.* British. (2) *n.* a Britisher.

ভ্রীড়া—*n.* bashfulness, shyness, coyness.

ভ্রীড়ানত, ভ্রীড়ানত—*a.* hanging down one's head in coyness.

ভ্রীহি—*n.* paddy crop of the rainy season ; paddy. (**মাগুভ্রীহি**).

ব্রেক—*n.* a brake (of vehicle or machine).

ব্রেক করা—*v.* to put on the brake (to), to brake ; (fig.) to slow down.

ব্রোচ—*n.* a brooch.

ব্র্যাকেট—*n.* a small shelf fastened to a wall, a bracket ; (loos.) a niche or alcove ; (in print, & math.—usu. *pl.*) parentheses (*sing.* parenthesis), brackets.

ব্র্যান্ডি, ব্র্যান্ডি—*n.* brandy.

ব্লক—*n.* a connected group of houses rooms villages etc., a block.

ব্লটিং পেপার—*n.* blotting-paper.

ব্লাউজ—*n.* a blouse.

ব্ল্যাকবোর্ড—*n.* a blackboard.

ভ

ভ—*n.* the twenty-fourth consonant of the Bengali alphabet.

ভইষা, ভইসা, ভইষা, ভইসা—*a.* made of buffalo-milk (ভইসা ঘি) ; drawn by the buffalo (ভইসা গাড়ি).

ভকত—poet. corrup. of **ভক্ত**.

ভক্—*int.* expressing : the noise of sudden emission of smoke, smell etc., or ejection of phlegm.

ভক্ত—(1) *a.* devoted (to) ; worshipping ; reverent ; worshipful ; devout ; strongly

attached or addicted (to), enamoured (of) (কবিতার ভক্ত, সুরার ভক্ত) ; having profound admiration for (স্বীকৃতভক্ত) ; yielding to the control or authority of, submissive or docile (শক্তের ভক্ত), obedient (to) (পিতৃভক্ত) ; faithfully following or pursuing (যিগুর ভক্ত, নীতির ভক্ত). (2) *n.* a devotee ; a votary, a worshipper ; a devout person ; one having strong attachment or addiction ; a fan ; an obedient person ; a faithful follower or observer. **ভক্তগ্রাণ**—*a.* having a devout heart. **ভক্তবৎসল**—*a.* graciously affectionate to votaries or devout persons or followers. **ভক্তবিটেল**—*n.* one simulating devoutness, a sanctimonious person. **ভক্তশ্রেষ্ঠ, ভক্তাগ্রগণ্য**—*a.* best or foremost amongst votaries or devout persons. **ভক্তধীন**—*a.* graciously obedient to votaries or devout persons (that is, always fulfilling their desires). **ভক্তি**—*n.* devotion ; worship ; devoutness, piety ; profound admiration ; strong attachment or addiction ; obedience ; trust or faith or reliance ; inclination or relish or appetite (আহারে ভক্তি) ; earnest pursuit, devotion (পড়াশোনায ভক্তি). **ভক্তি করা**—*v.* to be devoted to ; to worship ; to admire profoundly ; to follow faithfully ; to have trust or faith (in) ; to rely ; to have trust or faith (in) ; to rely ; to have inclination or relish or appetite (for) ; to be earnest (in), to pursue earnestly. **ভক্তিগ্রন্থ**—*n.* a devotional book. **ভক্তিচিহ্ন**—*n.* a mark or sign of devotion. **ভক্তিতত্ত্ব**—*n.* the doctrine or cult of or a treatise on devotion or devoutness or piety. **ভক্তিপথ**—*n.* devotion (without knowledge or practice) as the only means of attaining salvation, the path of devotionalism. **ভক্তিপরায়ণ**—*a.* devoted (to) ; worshipful ; devout ; strongly attached or addicted (to) ; having profound admiration (for) ; reverent ; having trust or faith (in), reliant ; having inclination or relish or appetite (for) ; earnest, earnestly pursuing. **ভক্তিপরায়ণতা**—*n.* ing. *fem.* **ভক্তিপরায়ণা**. **ভক্তিপরায়ণতা**—*n.* devotion ; worshipfulness ; devoutness ; strong attachment or addiction ; profound admiration ; earnestness, earnest pursuit. **ভক্তিপূর্বক**—*adv.* with devotion ; reverentially ; with trust or faith or reliance ; willingly or with pleasure (ভক্তিপূর্বক খাওয়া বা লওয়া) ; earnestly (ভক্তিপূর্বক পড়াশোনা করা). **ভক্তি-মুতচিহ্ন**—mind steeped in piety. **ভক্তিবাদ**—*n.* the doctrine holding that salvation is attainable by means of devotion only (with-

out knowledge and practice) devotionism. **ভক্তিবাদী**—(1) *a.* devotionistic, devotionalistic. (2) *n.* a devotionist, a devotionalist. **ভক্তিভরে**—same as **ভক্তিপূর্বক**. **ভক্তিভাবন**—(1) *n.* a reverend or venerable or adorable person or object. (2) *a.* reverend; venerable; adorable. **ভক্তিভাব**—*n.* devout or worshipful or devoted or reverential disposition of mind. **ভক্তিভাবে**—*adv.* devoutly; worshipfully; devotedly; devotionally; reverentially. **ভক্তিমান**—same as **ভক্তিপরায়ণ**. *fem.* **ভক্তিমতী**. **ভক্তিমার্গ**—same as **ভক্তিপথ**. **ভক্তিমূলক**—*a.* devotional. **ভক্তিযোগ**—*n.* worship of God or effort to attain beatitude by means of devotion only (irrespective of knowledge or practice). **ভক্তিরস**—*n.* (rhet.) the sentiment of devotion. **ভক্তিহীন**—same as **ভক্তিপরায়ণ**. *fem.* **ভক্তিহীনা**. **ভক্তিহীন**, **ভক্তিহীন**—*a.* devoid of devotion or devoutness; irreverent; having no attachment (to); having no trust or faith (in), unreliable; having no inclination or relish or appetite (for); devoid of earnestness or willingness.

ভক্‌ভক্‌—*int.* expressing: repeated **ভক্‌**-sound.

ভক্ষক—(1) *a.* eating; feeding on (**বায়ুভক্ষক**); (fig.) spoiling or depraving (**বুদ্ধিভক্ষক**), killing (**সম্মানভক্ষক**). (2) *n.* an eater; one who feeds on; (fig.) a spoiler, a vitiator, a killer.

ভক্ষণ—*n.* act of eating or consuming.

ভক্ষণ করা—*v.* to eat, to consume, **ভক্ষণীয়**—

(1) *a.* edible, eatable; to be eaten. (2) *n.* an edible, an eatable; that which is to be eaten.

ভক্ষিত—*a.* eaten; eaten up, consumed.

ভক্ষ্য—same as **ভক্ষণীয়**. **ভক্ষ্যাবশেষ**—*n.*

leavings of food after eating, orts. **ভক্ষ্যভক্ষ্য**—*a.* & *n.* edible and inedible (thing).

ভক্ষা—*v.* (poet. & obs.) to eat.

ভগ—*n.* the six divine graces collectively,

namely, riches, vigour, fame, beauty, knowledge and renunciation; godhead, divinity;

glory; fortune, good luck; beauty (**হৃভগ**);

the vagina; the anus (**ভগন্দর**).

ভগন্দর—*n.* anal fistula.

ভগবতী—(1) *a.* *fem.* endowed with six

divine graces (see **ভগ**); reverend, venerable. (2) *n.* Goddess Durga (**দুর্গা**); a term for

addressing a reverend female (cp. Your Reverence).

ভগবদারাদনা—*n.* worship of God.

ভগবদগীতা—*n.* a part of the Mahabharata

epitomizing the teachings of the Upanishad

(abbr. **গীতা**).

ভগবদ্বদত্ত—*a.* God-given.

ভগবত্ত্ব—*a.* devoted to God, god-fearing; devout, pious. **ভগবত্ত্বি**—*n.* devotion to God; devoutness, piety.

ভগবন্—*n.* voc. O God; O Reverend Sir, Your Reverence.

ভগবান্—(1) *a.* endowed with the six divine graces (see **ভগ**); reverend, venerable, adorable. (2) *n.* God. **ভগবান্ রক্ষা করুন**—far be it.

ভগাব্দর—*n.* the clitoris.

ভগিনী—*n.* *fem.* a sister; a cousin-sister.

ভগিনীপতি—*n.* a sister's husband or a cousin-sister's husband, a brother-in-law.

ভগোল—*n.* the zodiac.

ভগ্ন—*a.* broken; fractured (**ভগ্ন অস্থি**); severed, detached (**ভগ্নশাখ**); pulverized (**ভগ্ন শস্ত**); curved, stooping, hunched (**ভগ্নপৃষ্ঠ**); dilapidated (**ভগ্নমন্দির**); demolished (**ভগ্নকুটির**); impaired, ruined, shattered (**ভগ্নবাহ্য**); ungratified, unentertained (**ভগ্নমনোরণ**); depressed or dejected; defeated or routed (**ভগ্নবাহিনী**); hoarse, husky (**ভগ্নস্বর**); (arith.) fractional (**ভগ্নসংখ্যা**). **ভগ্নকণ্ঠে**—*adv.* in a broken or husky voice, hoarsely. **ভগ্নগৃহ**—*n.* a dilapidated house; (fig.) a house in utter disorder or confusion. **ভগ্নচিত্ত**—*a.* same as **ভগ্নহৃদয়**. **ভগ্নদূত**—*n.* a messenger or a soldier bringing the news of defeat from the battlefield. **ভগ্নদেহ**—*a.* having one's health run down or impaired or shattered. **ভগ্নপ্রায়**—*a.* threatening to fall, tottering. **ভগ্নমনোরণ**—*a.* disappointed; balked, baulked. **ভগ্নভূপ**—*n.* a heap of broken-down remains, ruins.

ভগ্নহৃদয়—*a.* broken-hearted; dejected.

ভগ্নাংশ—*n.* a broken-away part, a fraction;

(arith.) a fraction. **ভগ্নাঙ্ক**—*n.* (arith.) a fraction. **ভগ্নাবশিষ্ট**—*a.* lying or remaining in

or as ruins. **ভগ্নাবশেষ**—*n.* broken-down remains, ruins; relics. **ভগ্নাবস্থা**—*n.* broken-down or ruined or dilapidated state, a

state of ruin or decay. **ভগ্নাবহ**—*a.* broken-down, in ruins, dilapidated. **ভগ্নাশ**—*a.* disappointed, despondent.

ভগ্নী—*inc.* spell. of **ভগিনী**.

ভগ্নোৎসাহ, **ভগ্নোদ্ধম**—*a.* repulsed in one's

effort, disappointed, disheartened, depressed, balked, baulked; discouraged.

ভঙ্গ—*n.* breaking or splitting (**ধনুর্ভঙ্গ**);

fracture, rupture (**অস্থিভঙ্গ**); breach (**বিশ্বাসভঙ্গ**); violation, infringement (**আইনভঙ্গ**);

non-observance, non-compliance (**প্রতিশ্রুতিভঙ্গ**); discontinuance, break (**অনশনভঙ্গ**);

severance (**সম্পর্কভঙ্গ**); estrangement (**বন্ধুভ-**

ভঙ্গ); impairment (যান্ত্রিক); loss (আশাভঙ্গ); disbandment (দলভঙ্গ); dispersal (জনতা-ভঙ্গ); (esp. of pol. parties) disintegration; dissolution (সভাভঙ্গ); termination, close (বিভাগ-ভঙ্গ); a fold or contraction (ত্রিভঙ্গ); crack (শব্দভঙ্গ); act or manner of rolling or dancing (তরঙ্গভঙ্গ); style or shape (ক্ৰান্তভঙ্গ); suspension, break (যাত্রাভঙ্গ); act of fleeing away, flight, retreat (রণে ভঙ্গ); rout (শত্রুসৈন্য-ভঙ্গ); removal (সন্দেহ-ভঙ্গ); interruption, break (তালভঙ্গ, নিত্রাভঙ্গ); obstruction, an obstacle, a drawback ('এত ভঙ্গ বঙ্গদেশ'); discouragement (মনোভঙ্গ); composition (কবিতা ভঙ্গ); a wave. ভঙ্গ করা—*v.* to break, to split; to fracture, to rupture; to violate, to infringe; to fail or refuse to observe or maintain; to discontinue; to sever; to impair; to cause the loss of; to disband; to disperse; to disintegrate; to dissolve; to terminate, to close; to suspend, to break; to rout; to remove; to interrupt, to break to discourage. ভঙ্গ দেওয়া—*v.* to take to flight, to beat a retreat, to flee or withdraw as defeated (রণে বা বিতর্কে ভঙ্গ দেওয়া), ভঙ্গ হওয়া—*v.* to be broken or split or fractured or ruptured or violated or infringed or not complied with or not observed or discontinued or severed or estranged or impaired or lost or disbanded or dispersed or disintegrated or dissolved or terminated or closed or cracked or hoarsened or suspended or put to flight or routed or removed or interrupted or discouraged. ভঙ্গকুলীন—*n.* a kulin (কুলীন) family or a member of it failing to observe the social (esp. matrimonial) restrictions enjoined on kulins. ভঙ্গপয়া—*n.* (pros.) a variety of payar (পয়ার) in which the second line of each of the four-line stanzas is merely the repetition of the first. ভঙ্গপ্রবণ—*a.* brittle, fragile; frail. ভঙ্গপ্রবণতা—*n.* brittleness.

ভঙ্গা—*n.* leaves and shoots of hemp, bhang.

ভঙ্গি, ভঙ্গী, ভঙ্গিমা—*n.* a fashion (চুল বাধার ভঙ্গি); a distinction of style (রচনাভঙ্গি); manner (কাজ করার ভঙ্গি); shape or form (গঠনভঙ্গি); a pose, a posture (নৃত্যের একটি ভঙ্গি); manner or attitude (তার কথাবার ভঙ্গিটি আপত্তিকর); elegance (রচনামধ্যে স্নেহের ভঙ্গি); attitudinization (আর ভঙ্গি করিস না); a wrinkle or fold or contraction (ক্ৰান্তভঙ্গি). ভঙ্গি করা—*v.* to attitudinize.

ভঙ্কিল—*a.* brittle, fragile; frail; having folds; produced by folding processes.

ভঙ্কিল পর্বত—a folded mountain, a fold mountain.

ভঙ্কুর—*a.* brittle, fragile; frail; transitory or mortal (ভঙ্কুর জীবন). ভঙ্কুরতা—*n.* brittleness, fragility; frailty; transitoriness, transience; mortality.

ভঙ্ককট—*n.* a hitch; a trouble; a difficulty; a predicament.

ভজন—*n.* glorification of a deity (esp. in devotional songs); worship, adoration; serving (রাজাকে ভজন); (mus.) a kind of devotional songs, a devotional hymn. ভজন-পূজন—*n.* prayer and worship. ভজনভাষন—*n.* (fig.) act of persuading by flattery, coaxing and cajoling. ভজনা—*n.* worship, adoration; serving; flattery, adulation. ভজনা করা—*v.* to worship, to adore; to serve; to flatter, to adulate. ভজনালয়—*n.* a house of worship; a shrine, a temple, a synagogue, a church, a mosque.

ভজা—(1) *v.* same as ভজন করা (see ভজন). (2) *a.* worshipping, devoted to (কর্তৃত্বজ্ঞা). ভজান—*v.* to cause to worship or adore or serve or to accept cordially or flatter or adulate; (chiefly dero.) to coax.

ভঙ্কক—same as ভঙ্কন (*a.*).

ভঙ্কন—(1) *n.* breaking or splitting; removal, dispelling. (2) *a.* (used as a *sfx.*) breaking or splitting or removing or dispelling (বিপদভঙ্কন হরি). ভঙ্কন করা—*v.* to break, to split; to remove, to dispel.

ভঙ্কী—poet. form of ভঙ্কন করা.

ভট্ট—*n.* one of a class of heralds professionally singing or reciting family panegyrics; a panegyrist; a learned man, a scholar, a pundit; a teacher, a master. ভট্টপল্লী—*n.* a village or locality inhabited by a large number of pundits. ভট্টাচার্য—*n.* a title of some brahmins. ভট্টারক—*n.* a learned man, a scholar, a king, a prince; the sun. পরমভট্টারক—*n.* a title of honour applied to a king, His Majesty or Your Majesty.

ভট্টি—*int.* indicating: repeated noise of forceful bursting of bubbles or emission of air, gas etc. ভট্টি—*n.* (facet.) a motor-scooter, an auto-scooter, a scooter, an auto-cycle.

ভড়—*n.* a kind of large freight boat with sails, a barge.

ভড়ং, ভড়ক—*n.* ostentatious show or airs intended to parade one's importance or to keep up appearances; ostentatious show or airs.

ভড়কান—*v.* to beat a retreat or to halt

on account of being scared; to be scared and confused (as of a witness); to stop by scaring, to scare away; to take fright; to scare and confuse.

ভড়্ ভড়্—*int.* denoting: the noise of rapid emission of something loose; the noise of rapid effervescence.

ভণা—*alt. spell.* of **ভনা**.

ভণিত—(1) *a.* said or told (by). (2) *n.* saying or telling. **ভণিতা**—*n.* the mention of the name of the author in the opening or concluding lines of a poem or other literary compositions; (sarcas.) a commencement of a narrative with great éclat.

ভণ্ড—(1) *a.* feigning, pretentious; dissimulating, dissembling; hypocritical; deceitful; sanctimonious. (2) *n.* a pretender, a facer; a quack, a charlatan; a dissimulator, a dissembler; a hypocrite, an impostor; a deceiver; a cheat; a sanctimonious person. **ভণ্ডতা**, **ভণ্ড**—same as **ভণ্ডামি**. **ভণ্ডন**—*n.* deception; cheating. **ভণ্ডনি**—*v.* (chiefly poet.) to deceive, to cheat, to hoodwink. **ভণ্ডামি**—*n.* pretension, feigning; charlatanism, quackery; dissembling; imposture, hypocrisy; deceit; sanctimony.

ভণ্ডুল—*a.* foiled, baffled; spoiled. **ভণ্ডুল করা**—*v.* to foil, to baffle; to spoil.

ভদন্ত—*n.* a term for addressing a venerable (Buddhist) ascetic.

ভদ্র—(1) *a.* polished or elegant in taste or demeanour; (rare) civilized; courteous; polite; well-behaved, mannerly; amiable; suave; belonging to polished or high society, gentle; auspicious, propitious, salutary; honest, chaste. (2) *n.* weal; welfare; Shiva (শিব). **ভদ্র আচরণ**—gentlemanly conduct; good manners. **ভদ্রকালী**—*n.* a manifestation of Goddess Durga (দুর্গা). **ভদ্রতা**, **ভদ্রত্ব**—*n.* polished or elegant taste or demeanour; courtesy, politeness; amiability; suavity; gentility; auspiciousness, propitiousness, salutariness; honesty, chastity; formality. **ভদ্রতা করা**—*v.* to treat one courteously, to be formal with; to be suave. **ভদ্রতার অনুরোধে**, **ভদ্রতার খাতিরে**—for courtesy's sake, for the sake of formalities. **ভদ্রতাচরণ**—*n.* courteous or polite deportment or conduct, courtesy. **ভদ্রতাবিরুদ্ধ**—*a.* discourteous, impolite, uncivil. **ভদ্রতামূলক**—*a.* pertaining to courtesy, formal. **ভদ্রমহিলা**—*n. fem.* a gentle-

woman; a lady. **ভদ্রলোক**—*n.* a gentleman; a courteous or amiable man; an honest man. **ভদ্রলোকের এক কথা**—(fig.) a gentleman or an honest man is always true to his words or promise. **ভদ্রসন্তান**—*n.* one coming of a respectable family; a gentleman. **ভদ্রসমাজ**—*n.* society of cultured or decent people. **ভদ্র**—*a.* (coll.) in the state of a gentlemen; gentlemanlike. **ভদ্রা**—(1) *a. fem.* of **ভদ্র** (*a.*). (2) *n.* (astr. & astrol.) the second, seventh or twelfth day of a lunar fortnight (these days are considered as inauspicious). **ভদ্রা পড়া**—*v.* (dial.) to be obstructed or hindered; to have an impediment or a hitch or a set-back. **ভদ্রাভদ্র**—*n.* good and evil; respectable and disreputable. **ভদ্রাসন**—*n.* a homestead. **ভদ্রেশ্বর**—*n.* a manifestation of Shiva (শিব). **ভদ্রোচিত**—*a.* gentlemanlike, gentlemanly; polite, courteous; gentle.

ভনা—*v.* (poet.) to narrate.

ভন্ডন্ড—*int.* indicating: a humming or buzzing sound (as of bees, flies etc.). **ভন্ডন্ড করা**—*v.* to hum; to buzz. **ভন্ডনানি**—*n.* hum; buzzing noise. **ভন্ডনে**—*a.* buzzing.

ভব—*n.* essence, existence, esse; birth, origination; attainment; the material or mundane world, the earth, the universe; God; Shiva (শিব); weal, welfare. **ভবকারণ**—*n.* the Creator, the First Cause, God. **ভবকারা**—*n.* the world conceived as a prison for created beings, the prison of earth. **ভবঘুরে**—(1) *a.* (lit.) roving all over the world, leading a wandering life; vagabond. (2) *n.* a vagabond. **ভবঘুরেমি**—*n.* vagabondism, vagabondage. **ভবতারণ**—*a.* delivering from earthly life; giving salvation. **ভবতারিণী**—(1) *a. fem.* of **ভবতারণ**. (2) *n.* Goddess Durga (দুর্গা). **ভবধব**—*n.* the Lord of the universe, God. **ভবপার**—*n.* deliverance from the earthly life. **ভবপারাবার**—same as **ভবার্ণব**. **ভববন্ধন**—*n.* the bondage or bond of earthly life; earthly attachment (and also responsibilities). **ভবভয়**—*n.* the fears of mortal existence. **ভবভয়তারণ**, **ভবভয়বারণ**—*a. & n.* (one) who delivers or protects from the evils of earthly life. **ভবভার**—*n.* the burden of the world (esp. as borne by God); the burden of earthly life (as borne by mortals). **ভবলীলা**—*n.* one's activities upon the earth, activities of one's mortal life. **ভবলীলা সাক্ষ করা**—*v.* to die. **ভবলোক**, **ভব**—

সংসার—*n.* the world ; earthly life. ভবসমুদ্র, ভবসাগর, ভবসিন্ধু—same as ভবান্বব. ভবের খেলা—same as ভবলীলা.

ভবদীর্ঘ—*a.* your, yours.

ভবন—*n.* act of becoming, act of being reduced to (ঘনীভবন=condensation ; বাপীভবন=evaporation).

ভবন—*n.* a dwelling-house, a residence ; a home ; a house ; a mansion. ভবন-নিধী—*n.* a domesticated pea-fowl.

ভবানী—*n.* Goddess Durga (দুর্গা) the wife of Bhaba (ভব).

ভবান্বব—*n.* the world conceived as an ocean, the ocean of the world.

ভবিতব্য—(1) *a.* inevitable. (2) *n.* the inevitable ; (loos.) destiny ; ভবিতব্যতা—*n.* inevitability ; (loos.) destiny.

ভবিস্য—*a.* sure to happen or crop up or be born.

ভবিষ্য—*a.* future ; posterior. ভবিষ্যনিধি—*n.* Provident Fund. ভবিষ্যপুরাণ—*n.* one of the eighteen puranas (পুরাণ). ভবিষ্যসূচনা—*n.* presage.

ভবিষ্যৎ—(1) *a.* future ; posterior ; later. (2) *n.* the future ; futurity ; (loos.) destiny ; consequence (এর ভবিষ্যৎ হল বিবাদ) ; future condition (তার ভবিষ্যৎ খারাপ) ; promise of future prosperity (ভবিষ্যৎ খোয়ান). ভবিষ্যৎকাল—(gr.) the future tense. ভবিষ্যতে—*adv.* in future. ভবিষ্যদ্বক্তা—*n.* a person having the faculty to see into the future, a seer, a prophet.

ভবিষ্যদ্বক্তা—*n.* a predictor ; a sooth-sayer ; a prophet.

ভবিষ্যদ্বাক্য, ভবিষ্যদ্বাণী—*n.* a prediction ; a prophecy. ভবিষ্যদ্বাণী করা—*to* predict ; *to* prophesy.

ভবিষ্যনিধি, ভবিষ্যপুরাণ, ভবিষ্যসূচনা—*see* ভবিষ্য.

ভবী—*n.* (ori. *fem.* but now also *masc.*) a pertinacious person. ভবী ভোলবার নয়—(fig.) a pertinacious person will not give up his or her pursuit.

ভবা—*a.* well-behaved, mannerly ; gentle, quiet ; polite, courteous ; polished in taste or manners ; honest ; benefactor ; auspicious ; that which is to happen. ভবাতা—*n.* good behaviour ; gentleness, quietness ; politeness, courtesy ; polished taste or manners ; honesty ; benefaction ; auspiciousness ; a sure contingency ; necessity or certainty. ভবা—*fem.* of ভবা. ভবিসূত্র—*a.* (dial.) well-behaved ; gentle, quiet, (sarcas.) genteel.

ভয়—*n.* fear, dread, awe, terror ; fright, consternation, dismay ; horror ; alarm, apprehension ; panic ; threat. ভয় করা—*v.* to fear ; to be afraid of. ভয় খাওয়া—*v.* to be frightened, to get or have a fright ; to fear. ভয় খাওয়ান—*v.* to give a fright. ভয় দেখান—*v.* to threaten, to frighten, to hold out threats. ভয় পাওয়া—same as ভয় খাওয়া. ভয় ভাঙ্গা—*v.* to be freed from fear ; to free from fear, to dispel fear. ভয় হওয়া—*v.* to be stricken with fear. ভয়ে জড়সড় হওয়া—*v.* to crouch in fear ; to be numbed or stupefied with fright. ভয়ে-ভয়ে—*adv.* timidly, timorously, fearfully. ভয়কাতর, ভয়কাতুর—*a.* same as ভয়তরাসে. ভয়ঙ্কর, ভয়ংকর—*a.* awful, terrible, fearful, terrific, dreadful, frightful ; horrible ; severe (ভয়ঙ্কর রোজ) ; monstrous (ভয়ঙ্কর মূর্তি) ; fierce (ভয়ঙ্কর যুদ্ধ) ; tremendous (ভয়ঙ্কর লোভ). *fem. a.* ভয়ঙ্করী. ভয়ংকরী. ভয়ঙ্কর রস—(rhet.) the sentiment of fear, ভয়তরাসে—*a.* (dial.) panicky ; timid. ভয়জাতা—*a.* & *n.* one who delivers from fear. ভয়দ, ভয়প্রদ—*a.* awe-inspiring, frightening, terrific, dreadful, fearful, *fem.* ভয়দা, ভয়প্রদা. ভয়প্রদর্শন—*n.* act of threatening. ভয়প্রদর্শন করা—*v.* to threaten. ভয়প্রাপ্ত—*a.* alarmed ; frightened. ভয়বিহ্বল—*a.* terror-stricken, panic-stricken, overwhelmed or bewildered with fear. ভয়হীন—*a.* fearless, dauntless, intrepid.

ভয়বা, ভয়সা—same as ভয়বা.

ভয়াকুল, ভয়াজুর—same as ভয়াকুল.

ভয়ানক—same as ভয়ঙ্কর (see ভয়).

ভয়াবহ—same as ভয়ঙ্কর (see ভয়).

ভয়াভিভূত—*a.* overwhelmed with fear.

ভয়াক্ত—*a.* stricken with fear, frightened ; terror-stricken.

ভয়াল—same as ভয়ঙ্কর (see ভয়).

-ভয়, —var. of -ভোর.

ভর—(1) *n.* weight, pressure (ভর সওয়া) ; dependence or reliance (ভাগ্যের উপর ভর) ; impulse of some emotion (প্রকাতভরে) ; a support or prop (লাঠির ভর) ; domination or possession or influence (পেশীর ভর, সরস্বতীর ভর) ; (phys.) mass. (2) *a.* whole, entire (ভর রাত) ; full, fully stuffed, replete (ভর পেট) ; measuring, amounting to (পোয়া-ভর). ভর হওয়া—*v.* to be possessed. প্রকাতভরে—*adv.* respectfully, সাহসভরে—*adv.* boldly.

ভরকেন্দ্র—*n.* (geom.) a centroid.

ভরণ—*n.* filling or stuffing ; supporting or maintaining, feeding ; a salary, wages. ভরণপোষণ—*n.* feeding and clothing and sheltering, maintaining or supporting. ভরণ-

পোষণ করা—*v.* to provide with food and clothing and shelter, to maintain or support. **ভরণপোষণোপায়**—*n.* means of maintaining, subsistence.

ভরণী—*n.* the second of the twenty-seven stars according to Hindu astronomy.

ভরণ—*n.* the skylark.

ভরতি—(1) *a.* filled, stuffed, replete, full : appointed (কাজে ভরতি); admitted into (কলেজে ভরতি). (2) *n.* filling, repletion; appointment; admission. **ভরতি করা**—*v.* to fill, to stuff, to replete; to appoint; to admit (into).

ভরণাক—*n.* the skylark.

ভরন—*n.* bronze.

ভরপুর—(1) *a.* completely filled or saturated (with) (আনন্দে বা গন্ধে ভরপুর), (2) *adv.* to the full (ভরপুর খাওয়া).

ভরণেট—(1) *a.* capable of filling the belly thoroughly (ভরণেট খাবার). (2) *adv.* to one's bellyful (ভরণেট খাওয়া).

ভরবেগ—*n.* (mech.) momentum.

ভরভর—*int.* expressing : thorough diffusion (গন্ধে ভরভর).

ভরম—*obs.* poet. corrupt. of ভ্রম.

ভরসা—*n.* reliance, confidence, trust; faith; a prop, support; a shelter, a refuge; hope, expectation; strength or dependence (কোন ভরসায় ঢাকরি ছাড়লে). **ভরসা করা**—*v.* to rely on; to hope, to expect; to depend on. **ভরসা থাকা**—*v.* to have reliance on or confidence in; to have a hope, to have expectation. **ভরসা দেওয়া**—*v.* to promise support or help; to encourage; to assure.

ভরা—(1) *v.* to fill; to stuff; to pack in; to enclose (খামে চিঠি ভরা); to load (জাহাজে মাল ভরা); to charge (with) (বন্দুকে গুলি ভরা); to be filled or stuffed (with), to be replete (with) (বুড়ির জলে পুতুর ভরা); to diffuse or be diffused ('বাধায় ভুবন ভরিছে'); (fig.) to be thoroughly pleased or satisfied (বিরহিণীর মন ভরল). (2) *n.* a (fully) loaded boat or vessel. (3) *a.* filled; stuffed; full, replete; charged; loaded; brimming (ভরা নদী, ভরা পেয়াল); mature, full (ভরা যৌবন); advanced (ভরা স্নায়ু); (fig.) pensive, thoughtful ('বসে আছি ভরা মনে'). **ভরাট**—(1) *n.* act of filling up completely; earthwork in filling. (2) *a.* thoroughly filled up. **ভরাডুবি**—*n.* sinking of a (fully) loaded boat or vessel; (fig.) utter ruin. **ভরাধ**—*v.* to cause to fill or stuff or pack in or enclose or load or charge with or diffuse or fill up completely or (fig.) satisfy thoroughly.

ভরি—*n.* a unit of weight equal to 180 grains.

ভর্জন—*n.* frying in oil, fat etc.

ভর্জিত—*a.* fried in oil, fat etc.

ভর্তা—*n.* a husband; a king; an overlord; a master; an employer; one responsible for maintenance, a maintainer.

ভতি—*alt.* spell. of ভরতি.

ভর্তারক—*n.* a son of a king, a prince. *fem.* **ভর্তারিকা**—a princess.

ভর্তী—*n. fem.* a wife; a queen; a mistress; a female maintainer.

ভৎসক—*a. & n.* one who rebukes or reproaches or censures.

ভৎসন, ভৎসনা—*n.* scolding, rebuke; reproach; reprimand; censure. **ভৎসনা করা**—*v.* to chide, to scold, to rebuke; to reproach; to reprimand; to censure. **ভৎসনীয়**—*a.* blamable, censurable, condemnable; reprehensible.

ভৎসিত—*a.* scolded, rebuked; reproached; reprimanded; censured. *fem.* **ভৎসিতা**.

ভল—*n.* a spear-like missile, a spear, a lance.

ভলাত, ভলাতক—*n.* a kind of nut-bearing plant or its nut, the gall-nut (?), the anacardium (?).

ভলুক, ভলুক—*n.* the bear. *fem.* **ভলুকা, ভলুকী, ভলুকা, ভলুকী, ভলুকী**.

ভসকা, ভকা—*a.* not sticking together, loose; watery; tasteless.

ভত্ৰা—*n.* a blacksmith's bellows; a large leathern bag for carrying water.

ভস্‌ভস্—*int.* expressing : noise of repeated emission of air.

ভস্ম—*n.* ash, ashes; cinder; calx; remains of human body when burnt, ashes.

ভস্ম করা—*v.* to reduce or burn to ashes; to calcine. **ভস্মসাৎ**—*a.* reduced or burnt to ashes. **ভস্মভূপ**—*n.* an ash-heap. **ভস্মাচ্ছন্ন**, **ভস্মাচ্ছাদিত**—same as **ভস্মাবৃত**. **ভস্মাধার**—*n.* a vase for holding ashes of the dead, an urn; an ash-bucket, an ash-can; an ash-tray.

ভস্মাবেশ—*n.* remains of anything burnt; remains of human body when burnt; ashes.

ভস্মাবৃত—*a.* covered or smeared with ashes; (fig.) concealed or disguised (ভস্মাবৃত রূপ).

ভস্মীকরণ—*n.* reducing or burning to ashes; calcination. **ভস্মীকৃত, ভস্মীভূত**—*a.* reduced or burnt to ashes; calcined; (fig.) utterly destroyed.

ভা—*n.* glow, radiance, shine, lustre; light; photo-; a beam, a ray.

ভাই—*n.* a brother; a cousin-brother, a

cousin ; (chiefly voc.) a grand-son or grand-nephew, a friend ; (voc.) a gentleman (সরে পাড়ান ভাই). ভাইজ—*n.* a brother's wife, a sister-in-law. ভাইঝি, ভাইবোন—*n.* a brother's daughter, a niece. ভাইঝি-জামাই—*n.* a niece's husband. ভাই-দ্বিতীয়—same as ভাই-কোঁটা. ভাইপো—*n.* a brother's son, a nephew. ভাইকোঁটা—*n.* the ceremony of ভ্রাতৃত্ব-দ্বিতীয় (see ভ্রাতৃ). ভাইবন্ধু, ভাইবেরাদার—*n.* kinsfolk and friends, one's own people.

ভাইটামিন—*n.* vitamin.

ভাউলিং, ভাউলে—*n.* a house-boat.

ভাও—*n.* general condition or tendency, trend ; price ; rate.

ভাং—*n.* leaves and shoots of hemp, bhang.

ভাংচি—*n.* secret dissuasion ; act of alienating some one secretly ; intrigue that induces one to break away from or to be estranged from. ভাংচি দেওয়া—*v.* to dissuade or to alienate by secret intrigue ; to cause a split.

ভাংটা—*n.* (dial.) small coins, change.

ভাওতা—*n.* a hoax ; a bluff ; deception. ভাওতা দেওয়া—*v.* to hoax ; to bluff ; to deceive. ভাওতাবাজ—*n.* a hoaxer ; a bluffer ; a deceiver. ভাওতাবাজি—*n.* hoaxing ; bluffing ; deceiving.

ভাঁজ—*n.* a fold ; a crease (জামার ভাঁজ) ; a plait (শিখির ভাঁজ). ভাঁজ করা—*v.* to fold ; to crease ; to plait. ভাঁজ হওয়া—*v.* to fold.

ভাঁজা—*v.* to fold, to plait ; (mus.) to hum or utter esp. to practise (হুর ভাঁজা) ; to move or brandish or wave (মুগুর ভাঁজা) ; to exercise with (ডায়েল ভাঁজা) ; to shuffle (as playing-cards) ; (usu. dero.) to excogitate, to devise, to scheme (ফন্দি ভাঁজা). ভাঁজাই-সেলাই—*n.* (book-binding) folding and stitching.

ভাঁটী—*var.* of ভাটা.

ভাঁটী—*n.* a discus, a quoit.

ভাঁটুই—*n.* burdock.

ভাঁটি—*var.* of ভাটি.

ভাঁড়—*n.* a small earthen pot.

ভাঁড়—*n.* a case for containing barber's implements.

ভাঁড়—*n.* a court-jester, a fool ; a buffoon ; a clown ; a droll ; a witty person, a wit.

ভাঁড়—*n.* a store, a storeroom, a storehouse. ভাঁড়ে ভাবানী—utter emptiness in store, a completely exhausted store ; (fig.) utter indigence.

ভাঁড়ান—*v.* to deceive, to hoodwink, to bamboozle ; to assume a false name, appellation etc., suppressing what is true or authentic (নাম ভাঁড়ান, পরিচয় ভাঁড়ান).

ভাঁড়াভাঁড়ি—*n.* repeated or mutual deception.

ভাঁড়ামি, (dial.) ভাঁড়াম, (dial.) ভাঁড়ামো—*n.* jesting, foolery, waggery ; buffoonery ; clownery ; drollery ; witticism.

ভাঁড়ার, ভাঁড়ারী—*coll.* corruptions of ভাণ্ডার and ভাণ্ডারী respectively.

-ভাক্—*a.* (used as a *suffix*.) sharing.

ভাক্ত—*a.* minor, secondary, unimportant ; simulating, hypocritical (ভাক্ত বৈক্য) ; false (ভাক্ত কথা).

ভাগ—*poet.* corrup. of ভাগ্য.

ভাগ—*n.* sharing out, apportionment ; partition (দেশ ভাগ) ; (esp. in math.) division ; a piece, a fragment (শতভাগে পরিণত) ; a share, a portion. (সম্পত্তিতে আমার ভাগ) ; a division of time (দিবাভাগ) ; a region, a part (নিম্নভাগ) ; fortune, fate, luck (মহাভাগ). ভাগ করা—*v.* to share out, to apportion ; to partition : (esp. in math.) to divide. ভাগ দেওয়া—*v.* to give a share or portion ; to allow to participate in (কাজের ভাগ দেওয়া) ; (in math.) to divide. ভাগ পাওয়া—*v.* to get a share ; to be allowed to participate in. ভাগ লওয়া—*v.* to take a share, to share ; to participate in. ভাগের যা গন্ধা পায় না—(fig.) no work can be well executed if the workers do not work jointly ; what belongs to all belongs to none. ভাগচাষী—*n.* a share-cropper. ভাগধেয়—(1) *a.* entitled to a share (esp. as an heir or inheritor). (2) *n.* a share ; revenue ; fortune, fate. ভাগফল—*n.* (math.) a quotient. ভাগশেষ—*n.* (math.) the remainder (in a sum of division). ভাগহর—*a.* taking a share, sharing. ভাগহার—*n.* sharing, act of taking a share ; (math.) a method of division.

ভাগনা, ভাগনী (ভাগনি), ভাগনে—corruptions of ভাগিনেয়, ভাগিনেয়ী, and ভাগিনেয়. ভাগবত—(1) *a.* relating to God ; divine ; reverencing God, God-fearing, devoted to Vishnu (বিষ্ণু) (often affixed to the names of saintly or reverend persons). (2) *n.* one of the puranas (পুরাণ).

ভাগ—*n.* one of the equal parts of a thing, a lot (মাছের ভাগ).

ভাগ—*v.* to flee, to take to one's heels, to slip away.

ভাগাঙ্—*n.* a waste land for depositing dead bodies of animals; a carrion-depot.

ভাগান—*v.* to put to flight, to drive away, to chase away.

ভাগাভাগি—*n.* mutuality; reciprocity; swapping; sharing out; apportionment or partition or allotment amongst partners.

ভাগি—*poet.* corrup. of ভাগ্য.

ভাগিনা—*coll.* corrup. of ভাগিনের.

ভাগিনী_১—*coll.* corrup. of ভাগিনেরী.

ভাগিনী_২—*fem.* of ভাগী_২ and ভাগী_৩.

ভাগিনের—*n.* (of a man) a sister's son. (of a woman) a son of one's husband's sister, a nephew. *fem.* ভাগিনেরী—a niece.

ভাগী_১—(1) *a.* (poet.) fortunate. (2) *n.* (poet.) fortune.

ভাগী_২—*a.* receiving (upon oneself), a sharer, partaking of, participating in.

ভাগী_৩—(1) *a.* sharing, entitled to or enjoying a sharer (of) (সম্পত্তির ভাগী). (2) *n.* a sharer, a shareholder.

ভাগীদার—*n.* a sharer, a shareholder.

ভাগীরথী—*n.* a name of the Ganges; a tributary of the Ganges.

ভাগ্য, ভাগ্যী—*rej.* spellings of ভাগনা and ভাগনী respectively.

ভাগ্য—*n.* fate, fortune, luck, destiny; chance; good fortune, good luck. ভাগ্যক্রমে—*adv.* fortunately, luckily; by chance.

ভাগ্যগণনা—*n.* fortune-telling. ভাগ্যগণনা করা—*v.* to foretell or tell one's fortune.

ভাগ্যগণনাকারী—*n.* a fortune-teller, an astrologer. ভাগ্যত্বে—*adv.* by dint of one's good fortune; (often ironically) as one's fate would have it; because of one's ill-fate.

ভাগ্যচক্র—*n.* the wheel of fortune; ever-changeable fortune. ভাগ্যদেবতা—*n.* the god or goddess of fortune or destiny, Destiny, (cp.) the Fates. *fem.* ভাগ্যদেবী.

ভাগ্যদোষে—*adv.* through bad luck, unfortunately, as ill luck would have it. ভাগ্যপরীক্ষা—*n.* a trial of luck. ভাগ্যপরীক্ষা করা—*v.* to try one's luck.

ভাগ্যপুরুষ—same as ভাগ্যবিধাতা.

ভাগ্যফল—*n.* one's destiny; astrological reading of one's fortune. ভাগ্যবতী—*fem.* of ভাগ্যবান্.

ভাগ্যবান্—*n.* strength of one's good fortune; fortune's favour. ভাগ্যবাদী—*n.* a fatalist.

ভাগ্যবান্—*a.* fortunate, lucky. ভাগ্যবিধাতা—*n.* the divine ordainer of fortune or destiny.

ভাগ্যবিধাতা—*fem.* ভাগ্যবিধাত্রী. ভাগ্যবিপর্যয়—*n.* reverses of fortune; reversal of fortune; misfortune.

ভাগ্যমন্ত্ৰ—same as ভাগ্যবান্. (dial.) *fem.* ভাগ্যমন্ত্রী. ভাগ্যলিখন, ভাগ্যলিপি

—*n.* one's foreordained fortune (esp. as supposed to have been written on one's forehead by the god of destiny). ভাগ্যহীন—*a.* unfortunate, luckless, ill-fated, unlucky.

fem. ভাগ্যহীনা. ভাগ্যি—(1) *n.* dial. corrup. of ভাগ্য. (2) *int.* expressing: it is fortunate that, luckily (ভাগ্যি হুই এলে). ভাগ্যিস—*int.* same as ভাগ্যি (*int.*). ভাগ্যোদয়—*n.* dawning of one's good fortune.

ভাঙ, ভাঙ্গ—*alt.* spellings of ভাং.

ভাঙচি, ভাঙ্গচি—*alt.* spellings of ভাংচি.

ভাঙটা, ভাঙ্গটা—*alt.* spellings of ভাংটা.

ভাঙড়, ভাঙ্গড়—*n.* a bhang-addict; Shiva (শিব).

ভাঙন_১, ভাঙ্গন_১—*n.* a species of flat fish, (cp.) the salmon.

ভাঙন_২, ভাঙ্গন_২—*n.* breaking; act of breaking up; act of coming off (নদীর পাড় ভাঙান); act of bringing down banks (নদীতে ভাঙন); disunion, breach, rift (সংসারে ভাঙন); disintegration (দলে ভাঙন); deterioration (বন্ধুত্বে ভাঙন); beginning of downfall (জমিদারিতে ভাঙন). ভাঙন ধরা—*v.* to begin to come off or crumble down; to begin to bring down banks; to start disintegrating or cracking or disuniting.

ভাঙ্গা, ভাঙা—(1) *v.* to break or be broken, to split or be split; to fracture or be fractured; to grind (পাথর ভাঙ্গা, গম ভাঙ্গা); to pull down or come off, to demolish or to crumble down, to erode (বাড়ি ভাঙ্গা, কূল ভাঙ্গা); to open (প্যাকেট ভাঙ্গা, পাহা ভাঙ্গা); to impair, to deteriorate (স্বাস্থ্য ভাঙ্গা); to debase or be debased (কূল ভাঙ্গা); to spoil or be spoiled (জারিজুরি ভাঙ্গা); to weaken or be weakened, to discourage or be discouraged (মন ভাঙ্গা); to remove or be removed, to dispel or be dispelled (মান ভাঙ্গা, ভয় ভাঙ্গা); to dissolve or be dissolved, to disband (সৈন্য-বাহিনী ভাঙ্গা); to disintegrate or be disintegrated (দল ভাঙ্গা); to break off negotiations etc. (সম্বন্ধ ভাঙ্গা); to sever or be severed; to estrange or be estranged (বন্ধু ভাঙ্গা); to sow dissension or disunion (ঘর ভাঙ্গা); to disclose or divulge (সে কথাটা ভাঙ্গেনি); to elaborate (ভেঙ্গে বলা); to make or become hoarse (গলা ভাঙ্গা); to walk, to traverse (পথ ভাঙ্গা); to wade through (জল ভাঙ্গা, জলা ভাঙ্গা). (2) *a.* broken, split; fractured; ground; pulled down, demolished or impaired; deteriorated; debased; weakened, discouraged; dissolved; disintegrated; broken up; severed, estranged; rent with disunion; breached, hoarsened. ভাঙ্গা

কপাল—ill fate, bad luck. ভাঙ্গা কপাল কোড়া লাগা—(fig.) to thrive again after a downfall; to retrieve one's fortunes. ভাঙ্গিয়া বলা—*v.* to say in detail. ভাঙ্গাচুরা, ভাঙ্গাচোরা—*a.* broken and unserviceable (ভাঙ্গাচোরা বাসন); dilapidated (ভাঙ্গাচোরা বাড়ি). ভাঙ্গান—*v.* to cause to break or split or grind or pull down or open or debase or spoil or weaken or discourage or remove or dispel or disintegrate or break up or sever or estrange or produce breach, dissension etc. or walk or traverse or wade through; to change (as a coin or currency note); to cash (as a cheque). ভাঙ্গানি, ভাঙানি—(1) *n.* small coins, change; act of prejudicing (one) secretly against (কানভাঙ্গানি). (2) *a. fem.* (often ভাঙ্গানী) given to intrigues, sowing dissension (ঘর-ভাঙ্গানি বউ); prejudicing (one) secretly against (মনভাঙ্গানি কথা). *a. masc.* ভাঙ্গানে, ভাঙানে ভাঙ্গা-ভাঙ্গা—*a.* almost broken; scattered or rent here and there (ভাঙ্গা-ভাঙ্গা মেন); broken (ভাঙ্গা-ভাঙ্গা হিন্দী); half-articulate, babbling (ভাঙ্গা-ভাঙ্গা বোল). ভাঙ্গা-ভাঙ্গি—*n.* disruption, dissension; disintegration; prejudicing against; discouragement; repeated breaking or split.

ভাট্ট—*n.* a photograph. ভাট্টকর—*n.* a photographer, a photoman.

ভাউ—*n.* a brother's wife, a sister-in-law.

ভাউক—(1) *a.* dividing. (2) *n.* a divisor.

ভাউক কলা—(bot.) a meristem.

ভাউন—*n.* a receptacle (ব্রেহভাউন).

ভাউন—*n.* dividing, division; frying.

ভাউনা—*a.* used in frying. ভাউনা-খোলা—*n.* a frying vessel (usu. a concave one); a frying pan.

ভাউ—(1) *v.* to fry; to roast; to parch; to scorch. (2) *a.* fried; roasted; parched; scorched. (3) *n.* a dish of anything fried. ভাউন—*v.* to cause to fry or roast or parch or scorch. ভাউ-ভাউ—*a.* almost fried, (fig.) extremely irritated or chafed. ভাউ-ভুজি—*n. pl.* fried snacks.

ভাউত—*a.* (esp. in math.) divided; apportioned; partitioned.

ভাউ—(1) *a.* dividable, divisible. (2) *n.* (math.) a dividend.

ভাউ—*n.* one of a class of heralds versed in genealogies; a professional singer of eulogies.

ভাউক—*n.* rent; hire; charges, fare, freight wages; cost.

ভাউ, ভাউ—*n.* ebb, ebb-tide; the ebbward direction of a stream; downstream

direction; downward direction; (fig.) decline. ভাউ পড়া বা লাগা—*v.* to begin to ebb; to ebb; (fig.) to begin to decline, to decline.

ভাউ—*n.* a kiln (for burning bricks etc.); a washerman's trough for boiling dirty clothes; a still; a vat; a distillery. ভাউখানা—*n.* a distillery; a liquor-shop.

ভাউমালি, ভাউমালী—*n.* an Indian musical mode ori. sung by boatmen. ভাউমালি গান—*a.* song sung in the aforesaid mode, (cp.) a boat-song.

ভাউ—(1) *n.* rent; hire (গাড়িভাউ); charges, fare; freight (রেনভাউ); wages (কুলিভাউ). (2) *a.* rented; hired; hackney (ভাউ গাড়ি). ভাউ করা—*v.* to rent (বাড়ি ভাউ করা); to hire (গাড়ি ভাউ করা); to book (থিয়েটারের সীট ভাউ করা). ভাউ খাটা—*v.* to be let out for hire. ভাউ দেওয়া—*v.* to let out for a rent, to rent; to put out to hire, to hire; to pay rent, hire, charges, fare, freight or wages. ভাউ পাওয়া—*v.* to obtain the use or service of by paying rent, hire, charges, fare, freight or wages. ভাউ লওয়া—same as ভাউ করা. ভাউটিয়া, (coll.) ভাউটে—(1) *a.* rented or tenanted; let out for hire; hackney; hired; mercenary (ভাউটে গুণ). (2) *n.* a tenant of a rented house; a hireling. ভাউটে গাড়ি—*a.* hackney-carriage, a hackney-coach.

ভাউ—inc. spell. of ভান.

ভাউ—*n.* a vessel, a receptacle; a pot; a small earthen pot; a pitcher; a jar; a chest, a box, a case; capital money, capital; stock. ভাউন—*v.* (poet. & obs.) to deceive, to hoodwink, to dodge.

ভাউর—*n.* a store, a store-house, a store-room; a treasury; a fund; a granary; a garner; a coffer. ভাউর-করণিক—*n.* a store-clerk. ভাউরে রাখা, ভাউরজাত করা—*v.* to store; to garner. ভাউর পূর্ণ করা—*v.* to fill one's coffer. ভাউর-সহায়ক—*n.* a depot assistant. ভাউরী—*n.* a store-keeper; a treasurer.

ভাউ—*n.* boiled rice; the Hindu sacrament of letting a child eat rice for the first time (also মুখে ভাউ). ভাউ হড়লে কাকের অভাব হয় না—(fig.) be liberal with your purse and they will be liberal with support and flattery. ভাউ-কাপড়—*n.* food and clothing; (loos.) maintenance.

ভাউ—*n.* (ori.) ration-money; money paid in addition to salary, an allowance.

ভাউর—*n.* (sl.) a husband. ভাউর-পুত—*n.* (sl.) husband and son.

ভাতি—*n.* lustre, radiance ; glow.

ভাতুড়ি—*n.* slough.

ভাতুড়িয়া, ভাতুড়ে—*a.* dependant on others for maintenance.

ভাতুয়া—*a.* subsisting chiefly on rice, rice-eating ; (fig.) feeble, cowardly.

ভাতে—(1) *a.* boiled along with rice (আলু ভাতে) ; cooked by keeping in the heat of boiled rice (মাছ ভাতে). (2) *n.* any article of food thus boiled (ভাতে-ভাত=such articles of food and boiled rice).

ভাদর, ভাদ্র—*corrup.* of ভাদ্র.

ভাদ্রের, ভাদ্রের—*a.* of the month of Bhadra (ভাদ্র).

ভাদ্রবউ—*vul.* *corrup.* of ভাদ্রবধু.

ভাদ্র, ভাদ্রপদ—*n.* the fifth month of the Bengali calendar (from the middle of August to the middle of September).

ভাদ্রবধু—*n.* a brother's (usu. a younger brother's) wife, a sister-in-law.

ভান—*n.* glow, radiance ; lustre ; beauty ; notion ; knowledge.

ভান—*n.* a pretence, a pretext ; feigning, dissimulation.

ভানা—*v.* to husk (as rice) ; to grind, to mill (as corn, wheat etc.). ভানান—*v.* to cause to husk or grind or mill. ধান-ভানাকল—*a* husking machine ; a rice-mill.

ভানু—*n.* the sun ; a ray, a beam ; grace, beauty. ভানুমতী—(1) *a. fem.* graceful, beautiful. (2) *n. fem.* (myth.) a celebrated female juggler. ভানুমজীর খেলা বা খেল—*amazing* jugglery or magic ; jugglery, magic.

ভাপ, ভাপরা—*n.* steam ; vapour ; heat ; fomentation ; vapour-bath. ভাপ বা ভাপরা দেওয়া—*v.* to foment ; to treat with or apply a vapour-bath.

ভাপসা—*a.* sultry (ভাপসা আবহাওয়া) ; musty (ভাপসা গন্ধ). ভাপমান—*v.* to become sultry ; to swelter ; to give out a musty odour.

ভাপা, ভাপান—*a.* manufactured or cooked by application of vapour (ভাপান দই, ভাপান মাংস).

ভাব—*n.* birth, origination ; existence, presence, essence, esse ; shape (নবভাবে প্রকাশ) ; intention ; state, condition (মিশ্রভাব, উত্তরভাব) ; mental state, mood (ভাবান্তর) ; nature (তার ভাবখানাই অই) ; love, attachment, friendship, amity (দুজনকে বেজায় ভাব) ; acquaintance (তার সঙ্গে অনেক লোকের ভাব) ; manner, mode (এভাবে চলবে) ; inner significance, implication, an idea (কবিতার ভাব) ; an abstract

idea or thought, imagination (ভাবলোক) ; meditation, cogitation (ভাবমগ্ন) ; reverie, ecstasy (ঠাকুর ভাবে বিভোর) ; emotion, an outburst of emotion (ভাবোদীপন) ; (amongst children) amity, peace (আড়ি-ভাব). ভাব করা—*v.* to establish friendship with ; to make friends with ; to make acquaintance with ; (amongst children) to be on amicable terms with, to make peace with. ভাব আগা, ভাব লাগা—*v.* to be affected with an emotion or idea ; to be under the spell of a reverie or ecstasy. ভাব হওয়া—*v.* to become friendly with ; to be acquainted with ; (amongst children) to be at peace with. ভাবগত—*a.* relating to inner significance or to the underlying idea ; ideological ; abstract. ভাব-গতিক—*n.* intention and activities ; attitude and bearing ; manner, mode. ভাবগজ্ঞার—*a.* full of weighty or solemn ideas ; inspiring solemn ideas ; grave and thoughtful. ভাব-গর্ত—*a.* impregnated with (deep) thoughts, thoughtful ; having a deep meaning or significance ; pregnant with ideas, imaginative. ভাবগ্রাহী—*a.* capable of grasping the inner significance or the underlying idea ; appreciative ; capable of reading the inmost thoughts ; omniscient. ভাবগ্রাহী জনার্দন—Janardana (জনার্দন) or Vishnu (বিষ্ণু) who knows the inmost thoughts of man ; Omniscient God. ভাবতরঙ্গ—*n.* a thought-wave. ভাবধারা—*n.* a trend of thought, a line of thinking. ভাবপূর্ণ—*same as* ভাবগর্ত. ভাবপ্রবণ—*a.* emotional ; sentimental ; maudlin. ভাবপ্রবণতা—*n.* emotionalism ; sentimentalism, sentimentality ; maudlinism. ভাববাচক—*a.* (chiefly in gr.) abstract, (ভাববাচক বিশেষ্য—an abstract noun). ভাব-বাচ্য—*n.* (gr.) the impersonal voice. ভাব-বিলাসী—*a.* given to abstract speculation, visionary, idealistic. ভাববিস্ময়—*a.* overwhelmed with emotion or ecstasy. ভাব-ব্যঞ্জক—*a.* signifying a thought. ভাবভঙ্গি—*same as* ভাবগতিক. ভাবমূর্তি—*n.* an image ; (loos.) the image of something ; an ideated or ideal or imaginary shape or form or concept ; a symbol of personification of an idea. ভাবলেহীন—*a.* utterly blank or expressionless. ভাবশুদ্ধি—*n.* purity of idea or thought. ভাবশূন্য, ভাবহীন—*a.* blank, expressionless. ভাবসূচক—*same as* ভাব-ব্যঞ্জক.

ভাবন—*n.* thinking, cogitation ; medita-

tion ; invention ; production ; creation ; a creator.

ভাবনা—*n.* thought ; cogitation ; reflection, contemplation ; worry, anxiety ; repeated pulverization and purification or rectification of medicines etc. ; saturation ; infusion ; maceration. **ভাবনা করা**, **ভাবনার পড়া**—*v.* to worry, to be worried.

ভাবা—*v.* to think, to cogitate ; to contemplate, to reflect ; to conceive, to imagine ; to consider, to judge, to regard, to take (one) for ; to intend or resolve (কি ভেবে গড়া ছাড়িলে) ; to contrive, to devise (উপায় ভাবা) ; to suppose or guess (বুট হবে ভাবা) ; to worry (for) (রোগী ছেলের জন্য ভাবা). **ভাবিয়া চিন্তিয়া**—upon careful consideration.

ভাবাবহক—*a.* impregnated with ideas or thoughts ; imaginative ; abstract ; full of significance.

ভাবান—*v.* to cause 'to worry, to worry ; to cause to think.

ভাবানুগ—*a.* natural, following the dictates of one's nature or thought.

ভাবানুযুক্ত—*n.* association of ideas.

ভাবান্তর—*n.* another state of mind or mood ; change of mental state or mood.

ভাবান্তিত—*a.* worried, anxious.

ভাবাবিস্ত—*a.* lost in ecstasy or reverie or thought ; overwhelmed with emotion.

ভাবাবেশ—*n.* absorption in ecstasy or reverie or thought ; the state of being overwhelmed with emotion ; excitation of an idea or emotion.

ভাবার্ধ—*n.* inner significance ; purport, gist, substance.

ভাবালু—same as **ভাবপ্রবণ** and **ভাব-বিস্মল**.

ভাবিত—*a.* conceived, thought of, contemplated ; worried ; purified, rectified ; saturated ; infused ; macerated.

ভাবিনী—*n.* a charming woman who is the embodiment of an idea or concept ('ভাবের ভাবিনী রাসা') ; (dero. or facet.) an emotional or wanton woman ; a woman.

ভাবী—*a.* future (ভাবী কাল, ভাবী ঘটনা) ; would-be (ভাবী রাজা). **বৈধ ভাবী উত্তরাধিকারী**—an heir-apparent.

ভাবুক—*a.* capable of or given to thinking or imagining, thoughtful or imaginative ; capable of appreciating, appreciative ; capable of forming original concepts, conceptive. **ভাবুকতা**—*n.* thoughtfulness ; contemplativeness ; imaginativeness ; appreciativeness.

ভাবোচ্ছ্বাস—*n.* an outburst of emotion or thought or ecstasy.

ভাবোদয়—*a.* dawning of a thought or idea (in one's mind), birth of an idea ; inspiration ; setting in of an emotion.

ভাবোদীপক—*a.* thought-inspiring, thought-provoking ; awakening ideas or emotions.

ভাবোদীপন—*n.* awakening of a thought or an idea or an emotion.

ভাবোজ্জ্বল—*n.* awakening of an emotion or an idea or a thought.

ভাবোন্মত্ত—*a.* beside oneself with emotion or ecstasy or reverie or with an idea.

ভাবোন্মাদ—*n.* the state of being beside oneself with emotion or ecstasy or reverie or with an idea.

ভাবোন্মেষ—same as **ভাবোদয়**.

ভাম—*n.* the civet-cat.

ভামিনী—*n.* a peevish woman, a shrew ; a woman.

ভায়—*v.* (poet.) to shine ; (poet.) to exist or be present gracefully ; to appear to be pleasing or likable.

ভায়রা, **ভায়রাভাই**—*n.* the husband of one's wife's sister, a brother-in-law.

ভায়্য—*n.* (in familiar addressing) a brother, a friend, a comrade.

ভার—(1) *n.* gravity, heaviness, weight ; load, burden, pressure (বণভার) ; responsibility, encumbrance (সংসারের ভার) ; charge, trust (কর্মভার) ; collection, a heap, clump (কেশ-ভার) ; a bamboo pole borne on one's shoulders for carrying loads hanging from its either extremities (ভারে-ভারে দই) ; a weight put on a scale-pan to bring it into equipoise with the other scale-pan. (2) *a.* heavy, weighty ; burdensome, unbearable, intolerable, miserable (জীবন ভার হওয়া) ; difficult (দেখা পাওয়া ভার) ; indisposed, feeling sick (দেহ ভার চেকা) ; affected with sulky (মন ভার). **ভার করা**—*v.* to darken with huff or to sulk (মুখ ভার করা) ; to become indisposed or sick. **ভার চাপান**, **ভার দেওয়া**—*v.* to load ; to burden ; to put a weight (as on a scalepan) ; to encumber ; to entrust (one) with the charge of. **ভার বওয়া**—*v.* to carry burden or weight ; to shoulder or charge ; **ভার লওয়া**—*v.* to carry burden or weight ; to be loaded ; to undertake a charge. **ভারকেন্দ্র**—*n.* (mech.) the centre of gravity. **ভারগ্রস্ত**—*a.* burdened, encumbered. **ভারবাহ**, **ভারবাহক**, **ভারবাহী**—*a.* carrying load or weight. **ভারবাহী বোড়া**—*a.* pack-

horse, a draught horse, a sumpter. ভারবাহী পশু—a pack-animal, a beast of burden, a draught animal. ভারমধ্য, ভারমধ্যবিন্দু—same as ভারকেন্দ্র. ভারশঙ্কু—*n.* a lever. ভারসহ—*a.* capable of bearing or withstanding load or pressure. ভারসাম্য—*n.* (chiefly pol.) balance of power; equilibrium. ভারহীন—*a.* not heavy, light; not loaded; unburdened; unencumbered; having no charge; weightless (on account of absence of gravity)

ভারই—*n.* the skylark; the quail.

ভারত—*n.* India (formerly including Pakistan), the Republic of India, the Indian Union; a son or descendant of King Bharata (ভরত); the Mahabharata. ভারতবর্ষ—same as ভারত excepting the last two meanings. ভারতবর্ষীয়—*a.* of or dwelling in India, Indian. ভারতবাসী—(1) *a.* living in India, Indian. (2) *n.* an Indian. ভারত-মহাসাগর—*n.* the Indian Ocean. ভারতমাতা—*n.* India personified as the common mother of all Indians. ভারতরত্ন—*n.* a jewel of India; the title of highest honour conferred upon eminent citizens by the President of India. ভারতরাষ্ট্র—*n.* the Republic of India, the Indian Union. ভারতসন্তান—*n.* a child of the Indian soil, an Indian. ভারতসভা—*n.* Indian Association. ভারতসমুদ্র—*n.* the Indian Ocean. ভারতসরকার—*n.* the Government of India, the Indian Government. ভারতের সংবিধান—the constitution of India.

ভারতী—*n.* Saraswati (সরস্বতী) the Goddess of speech; speech; saying; news, report; a narrative.

ভারতীয়—*a.* Indian. ভারতীয় করা—*v.* to Indianize. পশ্চিম-ভারতীয় দ্বীপপুঞ্জ—the West Indies. পূর্ব-ভারতীয় দ্বীপপুঞ্জ—the East Indies. ভারতীয়করণ—*n.* Indianization. ভারতীয়তা—*n.* the state of being Indian. ভারতীয়তাপাদন—*n.* Indianization.

ভারপ্রাপ্ত—*a.* entrusted with charge or responsibility of, in charge. ভারপ্রাপ্ত আধিকারিক—an officer-in-charge.

ভারা—*n.* a scaffold. ভারাবীর্ণ—*v.* to build or erect a scaffold.

ভারাক্রান্ত—*a.* embarrassed with heavy load or burden; encumbered; afflicted (with worries, misery etc.).

ভারার্পণ—*n.* commitment of a charge, entrustment of a charge. ভারার্পণ করা—*v.* to commit a charge, to entrust (one) with a charge.

ভারাপিত—*a.* entrusted with a charge.

ভারি, ভারি, ভারি—*a.* grave, serious, not light; having a condescending or patronizing or bossy air. ভারি বরনের বা প্রকৃতির লোক—a man making a strong impression because of size, character, appearance etc., a man of imposing personality.

ভারিফুরি—*n.* ostentatious show, pomp; bragging, vanity, pretence.

ভারী—(1) *a.* heavy, weighty; large and heavy (ভারী দেহ); difficult, hard, serious (ভারী কাজ); important (ভারী লোক); having an important or grave air (ভারী চালচলন); great (ভারী আনন্দ বা দুঃখ); (sarcas.) nice (ভারী কথা); (sarcas.) too much (ভারী পড়া পড়ছে); afflicted, saddened, glum, sullen, morose (ভারী মন); gloomy (ভারী আবহাওয়া); (fig.) full of or abounding in money (ভারী পকেট); (fig.) stingy, miserly (ভারী হাত). (2) *n.* one who carries a load; a water-carrier, a bhisti.

ভারুই—*n.* the skylark; the quail.

ভাষা—*n.* a wife.

ভাল (pronun: ভাল)—*n.* the forehead; fate.

ভাল (pronun: ভালো)—(1) *a.* good; fair; excellent; auspicious (ভাল দিন); suitable (ভাল সময়); beneficial, wholesome (ভাল উপদেশ); helpful, useful, serviceable (ভাল ঔষধ, ভাল যন্ত্র); healthy, whole, sound (ভাল শরীর); recovered from illness; cured; rectified, corrected, redeemed, reclaimed, improved; flourished; honest (ভাল লোক); genuine (ভাল টাকা); strong (ভাল দলিল); innocent, harmless (ভাল মানুষ); proper; quiet, gentle; becoming, fitting; proficient (অকে ভাল); efficient (ভাল কর্মী); a large number of (সত্য ভাল লোক হবে); plentiful, sufficient (এ বছর ভাল বৃষ্টি হবে); true, official, not used in familiarity (তোমার ভাল নাম কি); great (ভাল বশ). (2) *adv.* well; to or in a large number or amount or degree (সত্য লোক ভাল আসা, সে ভাল খেতে পারে). (3) *n.* good, weal, welfare, prosperity (পরের ভাল); right (ভালমন্দ-বিচার). (4) *int.* all right (ভাল, তাই হক); well (ভাল, কি বলছ?). ভাল করা—*v.* to do well (না গিয়ে ভাল করেছ); to do good (to), to do one a good turn; to cure, to heal; to rectify or reclaim; to improve; to console or stimulate (মন ভাল করা). ভাল করিয়া—*adv.* well; carefully; minutely; meticulously; properly; at ease (ভাল করিয়া শোয়া); soundly

(ভাল করিয়া মারা). ভাল খাওয়া—*v.* to be accustomed to eat (and drink) choice things, to eat well; to be capable of eating much, to eat much. ভাল চলা—*v.* (of vehicles, business-organizations, domestic or other establishments) to run well, to run smoothly; to have sufficient means for subsistence or for other purposes. ভাল থাকা—*v.* to be in good health, to be well; to be happy (মাতৃ-ক্রোড়ে শিশুরা ভাল থাকে); to live in prosperity (ধনীর মেয়ে বিয়ে করে সে আছে ভাল); to live honestly (চোরটো এবার থেকে ভাল থাকবে); to be in good condition (রোদে দিলে গরম জামাকাপড় ভাল থাকে); to be quiet or gentle (কৌতক খেলে দুর্বৃত্তেরা ভাল থাকে). ভাল দেখান—*v.* to look well; to look beautiful; to look healthy; to look honest; to appear as becoming or befitting. ভাল বলা—*v.* to speak well; to speak well of, to approve; to praise, to laud; to give good counsel, to advise well. ভাল লাগা—*r.* to be to one's liking; to appear good to one; to taste or sound or seem well. ভাল হওয়া—*v.* to recover from illness, to come round; to be cured; to be beneficial or profitable. to do good to (এতে তোমার ভাল হবে); to be corrected or reclaimed; to be good (ছেলেটি ভাল হবে); to improve or flourish (অবস্থা ভাল হওয়া); to prosper, to be prosperous (তোমার ভাল হক); to grow or fall or appear abundantly; to assemble or come in a large number. ভাল আপদ—*n.* an expression denoting: disgust, trouble etc.; what a pest. ভাল কথা—*n.* good counsel; profitable or moral advice. ভাল আলা—*n.* same as ভাল আপদ. ভালমনে—*adv.* sincerely; openheartedly. ভালমন্দ—*n.* good and bad; right and wrong; accident, mishap, death etc. (ভালমন্দ ঘট); choice articles of food. ভালমানুষ—*n.* a good man, a good soul; (derog.) a weak-minded person, a simpleton. ভালমানুষ সাজা—*v.* to pretend to be a good man; to pretend to be innocent. ভালমানুষি—*n.* honest and blameless conduct; (derog.) pretence of honesty and innocence. ভালয়-ভালয়—*adv.* safely, in safety; without let or hindrance.

ভালবাসা—(1) *v.* to love; to be amorous towards; to have attachment or affection or fondness for; to like. (2) *n.* love; attachment; amity, friendliness; friendship; affection; reverence; devotion; fondness; liking.

ভালমনে, ভালমন্দ, ভালয়-ভালয়—see ভাল.

ভালাই—*n.* weal, welfare, good.

ভালুক, ভালুক—*corrup.* of ভল্লুক.

ভাঙ্গুর—*n.* an elder brother or cousin-brother of one's husband, a brother-in-law. ভাঙ্গুরঝি—*n.* a daughter of such a brother-in-law. ভাঙ্গুরপো—*n.* a son of an aforesaid brother-in-law.

ভাষ, ভাষণ—*n.* speech; utterance; a talk; a lecture; a statement. ভাষণ দেওয়া—*v.* to speak; to give a talk; to deliver a lecture; to give a statement.

ভাষা—*n.* speech; language; a dialect; mother-tongue, vernacular; an expression, a significant hint (বোবা ভাষা, আকাশের ভাষা); mode of speaking (রুঢ় ভাষা); any Indian language other than Sanskrit ('শ্রেমদাস রচিল ভাষায়'). স্পষ্ট ভাষায়—in plain language, plainly, frankly; categorically. ভাষাজ্ঞান—*n.* knowledge in a language; knowledge as to how to use a language properly. ভাষাতত্ত্ব—*n.* philology; linguistics. ভাষাতত্ত্বজ্ঞ, ভাষাতত্ত্ববিৎ—(1) *n.* a philologist; a linguist. (2) *a.* versed in philology or linguistics. ভাষাতীত—*a.* not describable in language, beyond speech or language; inexplicable. ভাষান্তর—*n.* another language; rendering into another language, translation. ভাষান্তরিক—*n.* a translator, an interpreter. ভাষান্তরিত—*a.* translated. ভাষান্তরিত করা—*v.* to translate. ভাষাবিজ্ঞান—same as ভাষাতত্ত্ব. ভাষাবিজ্ঞানী—same as ভাষাতত্ত্বজ্ঞ.

ভাষিণী—*fem.* of ভাষী.

ভাষিত—*a.* spoken, said; uttered; narrated; stated.

ভাষী—*a.* (used as a *sfx.*) speaking (হিন্দী-ভাষী, মন্দভাষী).

ভাষ্য—*n.* an explanation; a commentary; annotation, gloss. ভাষ্য করা—*v.* to explain; to make a commentary of; to annotate; to gloss. ভাষ্যকার—*n.* an explainer; a commentator; an annotator; a glosser, a glossarist.

ভাস, —*n.* the vulture; the cock.

ভাস২—*n.* glow, radiance, tinge.

ভাস৩—*n.* a Sanskrit playwright of ancient India.

ভাসন্ত, (loos. but pop.) ভাসমান;—*a.* floating, natant, drifting.

ভাসমান২—*a.* glowing, radiant; having a graceful appearance, showing-off.

ভাসা—*v.* to float, to drift; to swim; to be buoyant; to be flooded (with) (বজ্রায় দেশ ভাসা); to rise or strike or appear in, to occur to (মনে ভাসা); (fig.) to be overflowing

with. ভাসান—(1) *v.* (pronun. : ভাসানো) to cause to float, to float, to levitate, to set adrift; to flood or overflow; to cause to rise or strike or appear. (2) *n.* (pronun. : ভাসান) immersion (as of an image of a deity); a kind of folk-song celebrating activities of some deities (মনসার ভাসান). ভাসা-ভাসা—*a.* shallow, superficial. ভাসা-ভাসা জ্ঞান—index-learning, skin-deep knowledge.

ভাসুর—alt. spell. of ভাসুর.

ভাসুর—*n.* the sun; a sculptor.

ভাসুর—*n.* sculpture.

ভাসুরী—*fem.* of ভাসান.

ভাসুর, ভাসান—*a.* luminous; radiant; bright; (phys.) incandescent. ভাসুর দীপ—an incandescent lamp.

ভিক্ষা—*n.* begging; earnest request or prayer, solicitation; importuning; alms; a dole; a charitable or gracious gift. ভিক্ষা করা—*v.* to beg; to live by begging; to request or pray earnestly (for), to solicit (for); to importune. ভিক্ষা দেওয়া—*v.* to give alms; to dole; to give or grant (something) charitably or condescendingly. ভিক্ষাচর্য—*n.* same as ভিক্ষাবৃত্তি. ভিক্ষাজীবী—*a.* living by begging, living on alms, mendicant. *fem.* ভিক্ষাজীবিনী. ভিক্ষায়—*n.* food obtained by begging. ভিক্ষাপাত্র—*n.* an alms-dish, a beggar's bowl, (cp.) a clack-dish. ভিক্ষাবৃত্তি—*n.* begging, mendicancy. ভিক্ষাভাণ্ড—same as ভিক্ষাপাত্র. ভিক্ষার্থী—*a.* & *n.* one who asks or prays for alms. *fem.* ভিক্ষার্থিনী. ভিক্ষালব্ধ—*a.* obtained by begging. ভিক্ষার চাল কাঁড়া আর আঁকাড়া—beggars can't be choosers.

ভিক্ষু—*n.* a Buddhist mendicant friar; a mendicant friar; a beggar-man.

ভিক্ষুক—*n.* a beggar, a mendicant, a beggar-man, an alms-man; a humble petitioner. ভিক্ষুকরমণী—*n.* an alms-woman, a beggar-woman. ভিক্ষুকসম্প্রদায়—*n.* the beggar-dom.

ভিক্ষুণী—*n.* *fem.* a Buddhist mendicant nun; a mendicant nun; a beggar-woman.

ভিক্ষা—*n.* (coll.) alms. ভিক্ষা মাগা—same as ভিক্ষা করা (see ভিক্ষা). গৈরো বোয়ী ভিক্ষা পাওয়া—(fig.) a prophet is never honoured in his own country; (cp.) familiarity breeds contempt.

ভিখারি, ভিখারী, (coll.) ভিখিরি—same as ভিক্ষুক. *fem.* ভিখারিনী, (rej.) ভিখারিণী. পথের ভিখারি—a street beggar; (fig.) an utterly resourceless and indigent person.

ভিজা—(1) *v.* to get wet; to soak with

water or any other liquid; to soften by being steeped in water or any other liquid; (fig.) to soften emotionally (মন ভিজা). (2) *a.* wet; soaked with or steeped in water etc.; containing water or vapour, damp, hydrous, vapoury (ভিজা বাতাস). ভিজান—*v.* to make wet; to soak with or steep in water etc.; to soften by steeping in water etc.

ভিজিট—*n.* a physician's fee for a professional call or visit.

ভিজে—*a.* coll. corrup. of ভিজা (*a.*). ভিজে বেড়ান—(fig.) a terrible rogue appearing to be perfectly innocent and harmless, a wolf in sheep's skin.

ভিটা—*n.* the piece of ground on which a dwelling-house (esp. an ancestral one) rests; foundation; home-stead. ভিটা-হাড়া—*a.* ejected or ousted from one's home-stead; displaced from one's country. ভিটা-হাড়া লোক—a displaced person. ভিটামাটি—same as ভিটা. ভিটামাটি উচ্ছেদ করা, ভিটামাটি চাটি করা—*v.* to raze one's homestead to the ground.

ভিটামিন—*n.* vitamin.

ভিটে—coll. corrup. of ভিটা.

ভিড়—*n.* a crowd; throng; concourse; a mob; the rabble; multitude; rush (কাজের ভিড়). ভিড় করা—*v.* to crowd; to throng; to rush (in) (মাঝার চিহ্ন ভিড় করা). ভিড় ঠেলা—*v.* to force one's way through a crowd.

ভিড়া—*v.* to come to (কূলে ভিড়া); to come to the coast or bank (নৌকা ভিড়া); to associate with, to ally (দলে ভিড়া). ভিড়ান—*v.* to bring to; to bring to the coast of bank, to dock or wharf; to cause to associate with.

ভিত—*n.* foundation, base; plinth; a wall; direction, side, a point of the compass (চারিভিতে).

ভিতর—(1) *n.* the interior, the inside; the midst, the middle; the inmost part (মনের ভিতরটা ধাঁ-ধাঁ করছে). (2) *prep.* & *adv.* in, within, into, inside; in the midst of, amidst. (3) *a.* inner. ভিতরের কথা, ভিতরের খবর—a secret, inside information. ভিতরের ব্যাপার—a secret; an internal affair. ভিতর-দিক—*n.* the inside; the inward direction or portion. ভিতর-বাড়ি—*n.* the inner apartments of a residential building; the gynæceum, the seraglio. ভিতর-বাহির—*n.* the inside and outside; ins and outs. ভিতর-ভিতর—*adv.* inwardly; at heart; secretly, surreptitiously; under the counter. ভিতর-মহল—same as ভিতর-বাড়ি. ভিতরে—*prep.* & *adv.* same as

ভিতর (*prep. & adv.*). ভিতরে-ভিতরে—same as ভিতর-ভিতর.

ভিত্তি—*n.* foundation, base; plinth; a wall; basis, ground, cause. ভিত্তিপ্রস্তর—*n.* the foundation-stone. ভিত্তিমূল—*n.* the bottom of a foundation; base; plinth. ভিত্তিস্থাপন করা—*v.* to lay the foundation of. ভিত্তিহীন—*a.* groundless, baseless, causeless.

ভিক্তমান—*a.* in the state of being pierced or penetrated.

ভিন্ন—*corrup.* of ভিন্ন. ভিন্নদেশ—*n.* another country; a foreign land.

ভিন্দিপাল—*n.* an ancient missile.

ভিন্ন—(1) *a.* other, different, separate; separated; isolated; segregated; estranged; parted; partitioned; split, torn, rent, severed, broken, fractured. (2) *prep.* except, without, other than. ভিন্নজাতীয়—*a.* of a different race or nation; of a different kind or sort, heterogeneous. ভিন্নতা—*n.* *n.* otherness, difference. ভিন্ন ধাতুর লোক—*a.* of a different mould, ভিন্নপ্রকার—*a.* of a different kind or sort, heterogeneous. ভিন্নমত—(1) *n.* a different opinion. (2) *a.* disagreeing in opinion, dissenting. ভিন্নমতাবলম্বী—*a.* dissentient. *fem.* ভিন্নমতাবলম্বিনী. ভিন্নরুচি—*a.* differing or disagreeing in taste or choice. ভিন্নার্থ—(1) *n.* a different meaning. (2) *a.* conveying a different meaning or purport. ভিন্নার্থক—*a.* same as ভিন্নার্থ (*a.*).

ভিন্নরুল—*n.* the hornet. ভিন্নরুলের চাক—*n.* hornet's nest. ভিন্নরুলের চাকে খোঁচা দেওয়া (lit. & fig.) to bring a hornet's nest about one's ears, to stir up a hornet's nest.

ভিমান, (coll.) ভিয়েন—*n.* act of making sweetmeat, confectionery. ভিমান করা—*v.* to prepare sweetmeat, to confection. ভিমান-ঘর—*n.* a room for making sweetmeat, a confectionary.

ভিন্নকৃটি—*n.* a frown; a grimace. ভিন্নকৃটি করা—*v.* to frown; to grimace.

ভিন্নমি, ভিন্নি—*n.* sudden dizziness or daze; fainting; a swoon. ভিন্নমি খাওয়া, ভিন্নমি লাগা—*v.* to be affected with sudden dizziness or vertigo, to be dazed suddenly; to faint, to swoon.

ভিল—*n.* one of an aboriginal non-Aryan tribe of India.

ভিষক—*n.* a physician.

ভিসা—*n.* a visa.

ভিত্তি, ভিত্তী—*n.* a leathern bag for carrying water, a water-bag; a water-carrier, a bhisti. ভিত্তিওয়ালা—*n.* a bhisti.

ভীড়—*alt.* spell. of ভিড়.

ভীত—*a.* frightened, alarmed; afraid. *fem.* ভীতা. ভীত করা—*v.* to frighten, to alarm. ভীতচিত্ত—*a.* timid, timorous; faint-hearted. ভীতি—*n.* fear, fright, dread, terror, alarm. ভীতিকর, ভীতিজনক, ভীতিপ্রদ—*a.* fearful, frightful, dreadful; terrible, horrible; alarming; threatening, menacing. ভীতিপ্রদর্শক—(1) *a.* threatening. (2) *n.* a threatener. ভীতিপ্রদর্শন—*n.* threatening or menacing; a threat, menace. ভীতিবিহীন করা—*v.* to threaten, to menace. ভীতিবিহীন—*a.* beside oneself with fright; seized with utter fright; terror-stricken. ভীতু—*a.* timid; cowardly, faint-hearted, chicken-hearted.

ভীম—(1) *a.* terrible, terrific, horrible; awful; tremendous. (2) *n.* the second son of King Pandu (পাণ্ডু).

ভীমকরা—*a.* doing terrible things.

ভীমদর্শন—*a.* having a horrible or awful appearance; awesome.

ভীমনাদ—*n.* a terrific sound or noise.

ভীমপরাক্রম—*a.* awfully mighty or vigorous.

ভীমপল্লী, (coll.) ভীমপলানী—*n.* an Indian musical mode.

ভীমবেগ—*n.* a terrible or tremendous speed.

ভীমরথী, (coll.) ভীমরতি—*n.* senility, dotage. ভীমরতিগ্রস্ত—*a.* senile.

ভীমরুল—*alt.* spell. of ভিন্নরুল.

ভীমা—*fem.* of ভীম.

ভীরা—*a.* timid; cowardly, dastardly. ভীরা ব্যক্তি—*a.* a timid person, a faint-heart; a coward, a dastard, a poltroon. ভীরাচিত্ত—*a.* faint-hearted, chicken-hearted, timid; cowardly. ভীরাতা—*n.* timidity, faint-heartedness; cowardice, poltroonery. ভীরাভাব—*a.* timid or timorous or cowardly by nature.

ভীল—*alt.* spell. of ভিল.

ভীষণ—*a.* terrible, horrible, terrific, awful; tremendous, severe (ভীষণ গরম); formidable (ভীষণ শত্রু); monstrous (ভীষণ মূর্তি). *fem.* ভীষণা. ভীষণতা—*n.* terribleness, awfulness; tremendousness, severity; formidability; monstrosity. ভীষণদর্শন—*a.* having a horrible appearance. ভীষণাকার—*a.* having a monstrous form.

ভীষ—(1) *a.* terrible. (2) *n.* a character of the Mahabharata. ভীষের প্রতিজ্ঞা—*n.* an unalterable or resolute vow or pledge; a firm resolve.

ভূই—*n.* ground ; a place ; agricultural land, a field ; land (ভল থেকে ভূইয়ে ওঠা) ; a country (বিভূই). ভূই-চাপা—*n.* a kind of fragrant flower. ভূইঞা—*alt.* spell. of ভূইয়া. ভূইফোড়—(1) *a.* upstart. (2) *n.* an upstart ; a parvenu ; mushroom. ভূইমালী—*n.* one of the Hindu sweeper community. ভূইয়া—*n.* (hist.) any one of the twelve (feudal) princes governing Bengal during the Mughal regime ; a landowner.

ভূড়ি—*n.* (usu. facet.) a pot-belly ; (facet.) the belly. ভূড়ি হওয়া—*v.* to grow pot-bellied.

ভূড়ো—*a.* pot-bellied, abdominous.

ভূদী—*fem.* of ভোদা.

ভূদো—*var.* of ভোদা.

-ভুক—*sfx.* eating, subsisting on.

ভুক্ত—*a.* eaten ; enjoyed ; suffered or experienced ; enjoyed as one's property ; included or incorporated or comprised in (গ্রন্থভুক্ত, রাজ্যভুক্ত). ভুক্তভোগী—*a.* having had similar suffering or experience in the past. ভুক্তাবশিষ্ট, ভুক্তাবশেষ—(1) *a.* (of food and drink) left from a meal. (2) *n.* leavings of a meal, orts. ভুক্তি—*n.* eating ; enjoyment ; possession as one's own ; inclusion, incorporation, comprisal ; an administrative division of land, a district.

ভুখ—*n.* hunger. ভুখ-মিছিল, ভুখা-মিছিল—*n.* a hunger-march. ভুখা—*a.* hungry. ভুখা ভগবান—*n.* the hungry mass ; the proletariat, the have-nots.

ভুগা—*v.* to suffer, to undergo, to sustain (যন্ত্রণা ভুগা) ; to suffer from (করে ভুগা) ; to be afflicted or troubled or harassed or punished (হ্রুদ্বির জন্ম ভুগা). ভুগান—*v.* to cause to suffer or undergo ; to cause to suffer from ; to afflict or trouble or harass or punish ; to give persistent or protracted trouble (এ করে ভোগাবে). ভুগানি—*n.* suffering ; affliction. trouble, harassment.

ভুজ—*n.* the arm ; the hand ; (geom.) an arm (of an angle), a side (of a triangle, rectangle, polygon etc.) ; (math.) an abscissa.

ভুজভাজা—*n.* false or flimsy arguments or allurements or consolation (ভুজভাজা দিয়ে ভোলান).

ভুজঙ্গ, ভুজঙ্গ, ভুজঙ্গম—*n.* the snake. *fem.* ভুজঙ্গী, ভুজঙ্গী, ভুজঙ্গমী, (pop.) ভুজঙ্গিনী. ভুজঙ্গ-প্রসাদ—*n.* a metre of Sanskrit poetry.

ভুজপাশ, ভুজবন্ধন—*n.* the snare or clasp of one's arms ; an embrace ; (in wrestling etc.) a hug. ভুজপাশে বা ভুজবন্ধনে বাঁধা—*v.* to clasp with the arms ; to embrace ; to hug.

ভুজবল—*n.* the strength of one's arms ; physical strength ; might ; prowess.

ভুজা—*n.* parched corn eaten as snacks.

ভুজাংশ—*n.* a celestial longitude.

ভুজা (poet.)—*v.* to eat ; to enjoy ; to enjoy as one's property ; to enjoy sexually ; to suffer or undergo.

ভুক্তিত (poet.)—*a.* eaten ; enjoyed ; enjoyed as one's property ; enjoyed sexually ; suffered or undergone.

ভুট্টা—*n.* maize, mealies.

ভুট্টাহি—*int.* denoting : grumbling noise in the abdomen.

ভুড়্‌ভুড়্‌—*int.* denoting : noise of effervescence. ভুড়্‌ভুড়্‌ করা—*v.* to effervesce.

ভুড়্‌ভুড়ানি, ভুড়্‌ভুড়ি—*n.* effervescence.

ভুতি, ভুতি—*same as* ভুতি.

ভুতুড়ে, ভুতুড়িয়া—*a.* relating to ghosts (ভুতুড়ে কাহিনী—a ghost-story) ; done by ghosts, ghostly (ভুতুড়ে কাণ্ড—a ghostly affair) ; haunted by ghosts (ভুতুড়ে বাড়ি—a haunted house) ; ghost-like, haggard (ভুতুড়ে চেহারা) ; eerie, eery, weird, uncanny (ভুতুড়ে আবহাওয়া).

ভুনিষিদ্ধি—*n.* a kind of hotchpotch cooked by frying rice and pigeon-pea very slightly in ghee.

ভুবঃ—*n.* (myth.) the second of the seven heavens ; the ethereal region, the sky, the firmament.

ভুবন—*n.* (myth.) the seven heavens and seven underworlds ; the universe ; the world, the earth. ভুবনবিখ্যাত—*a.* world-famous. ভুবনবিজয়ী—*a.* world-conquering. ভুবনবিনীত—*a.* known all over the world. ভুবনব্যাপী—*a.* worldwide ; universal. ভুবন-ভুলান—*a.* enchanting the whole world, holding the world under a spell. ভুবন-মনোমোহিনী—*a.* *fem.* captivating the minds of all people of the world. ভুবনমোহন—*a.* a fascinating the whole world. *fem.* ভুবন-মোহিনী. ভুবনেশ্বর—*n.* the lord of the universe ; Shiva (শিব) esp. whose image is installed at Bhubaneswar ; God. *fem.* ভুবনেশ্বরী—one of the ten manifestations of Goddess Durga (দুর্গা).

ভুবলোক—*same as* ভুবঃ.

ভুয়া, - (coll.) ভুয়ো—*a.* unsubstantial, hollow, empty, false.

ভুয়া—*n.* a kind of unrefined and coarse sugar.

ভুরু—*n.* the eyebrow.

ভুরো—*coll.* corrup. of ভুয়া.

ভুতুতু—*int.* denoting : diffusion with fragrance or perfume.

ভুল—(1) *n.* an error, a mistake, a blunder; an omission; oblivion; delirium (ভুল বক্য). (2) *a.* erroneous, incorrect, wrong. **ভুল করা**—*v.* to err; to blunder; to commit or make a mistake; to mistake (লোক বা পথ ভুল করা); to be guilty of omission; to forget. **ভুল ভাঙ্গা**—*v.* to be disillusioned. **ভুল হওয়া**—*v.* to be wrong or incorrect; to be mistaken or omitted or forgotten. **ভুলহক**, **ভুল-ভ্রান্তি**—*n. pl.* errors and omissions. **ঠিকে ভুল**—an error in addition; (loos.) an error in fundamentals. **ভুলান**—*v.* to mistake, to err, to blunder; to forget; to omit; to be relieved of (হিংস্র ভুল); to be indifferent or callous to (মানসস্থান ভুল); to be charmed or bewitched (হৃদয় মুখ দেখে ভুল); to be enticed or deceived or tempted (প্রলোভনে ভুল); to be cajoled (শোকাবাকে ভুল); to be wheedled (খেলা দিলে ছেলটাই ভুল); to be consoled (উপদেশে তাপিত হৃদয় ভুলবে). **ভুলান**—(1) *v.* to cause to err or mistake or forget or omit; to relieve of; to charm, to bewitch; to entice, to deceive, to tempt; to cajole; to wheedle; to console. (2) *a.* causing to err or mistake or forget or omit; relieving of; charming, bewitching; enticing, deceiving, tempting; cajoling; wheedling; consoling. **ভুলানি**, **ভুলানী**, **ভুলনি**, **ভুলনী**—*a. & n. fem.* one who charms or bewitches or entices or tempts or cajoles or wheedles. *masc.* **ভুলানে**, **ভুলনে**, **ভুলো**—*a.* apt to err, forgetful, oblivious. **ভুলের মানুষ দেওয়া**—to pay for one's mistake or thoughtless act or folly.

ভুঙড়ি—*n.* the inedible pulp within a jack-fruit or any other fruit. **ভুঙড়ি ভাঙ্গা**—*v.* to surfeit oneself, to gormandize. **গল্পের ভুঙড়ি ভাঙ্গা**—*v.* to go on telling stories one after another.

ভুঙড়ি—coll. corrup. of **ভুণ্ডী**. **ভুশ**—*int.* denoting: noise of springing up from under water, mire etc.

ভুবা—*rej.* spell. of **ভুস**. **ভুবি**—*alt.* spell. of **ভুসি**. **ভুটিনাশ**—*n.* wholesale or gross waste (টাকার ভুটিনাশ); utter bungling (কাজের ভুটিনাশ); complete ruin or destruction (শত্রুর ভুটিনাশ). **ভুসা**—*n.* soot; collyrium. **ভুসাকালি**—*n.* ink made of soot; lampblack.

ভুসি—*n.* chaff, husk, bran. **ভুসিমালা**—*n.* cereals; refuse, waste matter. **ভুসিমালের খরিদদার**—a buyer or customer of cereals; (fig. & dero.) a contemptible customer. **ভুসিমালের বেগারি**—a corn-dealer, a corn-merchant.

ভূ—*n.* the earth, the world; land; ground. **ভূকম্প**, **ভূকম্পন**—*n.* earthquake. **ভূকম্পবিদ্যা**—*n.* seismography, seismology. **ভূকম্পলিঙ্ক**—*n.* a seismograph. **ভূকর্ণ**—*n.* a radius of the equator. **ভূকেন্দ্র**—*n.* the centre of the earth. **ভূকেন্দ্রীয়**—*a.* (astr.) geocentric. **ভূবণ**—*n.* a division or part of the earth, a region; a part of the landed portion of the earth; a country. **ভূগর্ভ**—*n.* the bowels or inside of the earth; a subterranean region. **ভূগর্ভস্থ**, **ভূগর্ভস্থিত**—*a.* lying in the bowels of the earth; underground; subterranean. **ভূগর্ভস্থ রেলপথ**—an underground railway, a tube-railway. **ভূগহ্বর**—*n.* an underground cavity or hole; (geog.) a cavern; an underground chamber, a subterranean, a subterranean. **ভূগহ্বরবাসী**—(1) *a.* dwelling underground. (2) *n.* a dweller in an underground cell, (cp.) a basement dweller, a subterranean. **ভূগোলক**—*n.* a sphere representing the earth, a globe; the earth, the globe. **ভূচর**—*a.* living or moving on land, terrestrial. **ভূচিত্র**—*n.* a map. **ভূচিত্রাবলী**—*n.* atlas. **ভূ-চুম্বকত্ব**—*n.* (phys.) terrestrial magnetism. **ভূছায়া**—*n.* the shadow of the earth; darkness. **ভূতত্ত্ব**, **ভূতত্ত্ববিদ্যা**—*n.* geology. **ভূতত্ত্ববিৎ**, **ভূতাত্ত্বিক**—*n.* a geologist. **ভূতত্ত্বীয়**—*a.* geological. **ভূতল**—*n.* the surface of the earth; the face or floor of the earth; the nether world, Hades; ground. **ভূতলশায়ী**—same as **ভূশায়ী**. *fem.* **ভূতলশায়িনী**. **ভূতলস্থ**—*a.* terrestrial; earthly. **ভূতাত্ত্বিক**—*n.* a geologist. **ভূত্বক**—*n.* (geog. & geol.) the crust of the earth. **ভূদান**—*n.* gift of land (usu. by the rich for the benefit of the poor); the name of a movement by Vinoba Bhave to inspire big landholders to part with some parcels of land as a gesture of good will. **ভূনিম্ন**—(1) *n.* the region underground. (2) *a.* underground. **ভূনিম্ন তার**—an underground cable. **ভূপতিত হওয়া**—*v.* to fall on or to the ground; to prostrate oneself on the ground. **ভূপরিধি**—*n.* circumference of the earth. **ভূপাত**—*n.* (geog.) a landslide, landslide. **ভূপাতিত করা**—*v.* to pull down or fell to the ground; to knock to the ground; to floor. **ভূপৃষ্ঠ**—*n.* the surface of the earth. **ভূপ্রদক্ষিণ করা**—*v.* to ambulate or travel round the earth; to rotate round the earth; (geog.) to circumnavigate. **ভূপ্রকৃতি**—*n.* (geog.) configuration of land. **ভূবলয়**—*n.* the equator. **ভূ-বাসন**—*n.* land settlement, settlement. **ভূ-বাসন আধিকারিক**—a settlement officer. **ভূ-বিষুব**—*n.* the equator. **ভূ**

বিষুবরেখা—*n.* the equatorial line, the equator. ভূবিদ্যা—*n.* geology. ভূবিদ্যাগত—*a.* geological. ভূবিদ্যাবিৎ—*n.* a geologist. ভূবৃত্ত—*n.* the equatorial circle, the equator. ভূভাগ—same as ভূখণ্ড. ভূভার—*n.* the burden of sins committed by mankind; the burden of the earth; the burdensome charge of administering and protecting the earth. ভূভার হরণ করা—*v.* to redeem or absolve the sins of mankind; to free the earth from the sins of mankind. ভূভূৎ—*n.* a mountain; a hill; a king. ভূলুপ্তি—*a.* rolling or wallowing on the ground; fallen to the ground; prostrated on the ground. *fem.* ভূলুপ্তি। ভূলুপ্তি হওয়া—*v.* to roll or wallow on the ground; to fall to the ground; to prostrate oneself on the ground. ভূলোক—*n.* the earth. ভূশয়া—*n.* use of bare ground as one's bed. ভূশায়িত, ভূশায়ী—*a.* laid or lying upon the bare ground; fallen to or prostrated on the ground; knocked to the ground, floored. *fem.* ভূশায়িতা, ভূশায়িনী. ভূসংস্থান—*n.* topography. ভূসম্পত্তি—*n.* landed property, real estate, demesne. ভূস্তর—*n.* (geog. & geol.) a stratum of the earth. ভূস্পন্দ—*n.* (geog.) an earth-tremor. ভূবর্গ—*n.* an earthly Paradise, a paradise on earth; Kashmere. ভূঃ—*n.* (myth.) the first of the seven regions.

ভূগোল, ভূগোলবিদ্যা—*n.* geography. ভূত—(1) *n.* one of a class of supernatural beings who attend on Shiva (শিব), (cp.) genii; a ghost; an evil spirit; a bogey; a goblin; a spectre, an apparition; a creature (সর্বভূত); any one of the five constituent elements (namely, earth, water, heat, air and space). (2) *a.* past, gone by; (as a *sfx.*) reduced to (প্রস্তরীভূত). (3) *n.* the past (ভূতভবিষ্যৎ). ভূত ছাড়ান, ভূত ছাড়া, ভূত ত্যাগ—*v.* to exorcise. ভূত দেখা—*v.* to see an apparition; (fig.) to be frightened suddenly. ভূত নামান—same as ভূত ছাড়ান, and—(as by spiritualists) to call up ghosts in order to obtain messages from them. ভূতে ধরা, ভূতে পাওয়া—*v.* to be possessed by an evil spirit, to be possessed. ভূতের ওঝা—*n.* an exorciser. ভূতের নাচ—devils' dance; (fig.) devil of a mess, the devil and all. ভূতের বাপের আঁধা—(fig.) great and gross waste or extravagance. ভূতের বেগার, ভূতের বোঝা—(fig.) profitless toil or venture. ভূতের রোজা—*n.* an exorciser. বাড়ে ভূত চাপা—(fig.) to be seized with an

evil influence or company or practice or intention; to be possessed; to be obsessed, সরিষার মধ্যে ভূত—(fig.) virus in the antidote. ভূতকাল—*n.* days gone by, the past; (gr.) the past tense. ভূতগ্রস্ত—*a.* possessed by an evil spirit, possessed; (fig.) working or moving mechanically as if possessed; dazed. *fem.* ভূতগ্রস্তা. ভূত-তত্ত্ব—*n.* demonology. ভূত-তত্ত্ববিৎ—*n.* proficient or versed in demonology. ভূতনাথ—*n.* Shiva (শিব). ভূতপক্ষ—*n.* the dark lunar fortnight. ভূতপূর্ব—*a.* former, erstwhile, previous, late, whilom. ভূতপ্রেত—*n.* evil spirits collectively, ghosts and spirits collectively. ভূতবলি—same as ভূতবজ. ভূতভবিষ্যৎ—*n.* the past and the future. ভূতভাবন—*n.* the creator and protector of all living beings; Shiva (শিব). ভূতভোজন—*n.* (often joc.) same as ভূতবজ. ভূতবজ—*n.* the ceremonial feeding of all living beings by a householder. ভূতবোনি—*n.* existence in the shape of a ghost after one's death. ভূতবোনি প্রাপ্ত হওয়া—*v.* to become a ghost after one's death. ভূততত্ত্ব—*n.* purification of the elemental or mortal body. ভূতসংস্কার—*n.* inhabitation of a ghost. ভূতসংস্কার হওয়া—*v.* to be inhabited or possessed by a ghost or devil or evil spirit. ভূতাত্মা—*n.* the elemental body; the human body; Brahma (ব্রহ্মা) or Vishnu (বিষ্ণু). ভূতাপেক্ষ—*a.* retrospective. ভূতাবিষ্ট—same as ভূতগ্রস্ত. ভূতাবেশ—*n.* possession by a ghost or evil spirit. ভূতুড়িয়া, ভূতুড়ে—*rej.* spellings of ভূতুড়িয়া and ভূতুড়ে respectively.

ভূতি—*n.* eight supernal or divine powers (such as অনিমা, মহিমা, লঘিমা, প্রাপ্তি, প্রাকায়, ঈশিতা, বশিতা, কামাবশায়িতা); birth, origination.

ভূবর—*n.* a mountain, a hill. ভূপ, ভূপতি, ভূপাল—*n.* a king. ভূপালী, ভূপালি—*n.* an Indian musical mode. ভূভারত—*n.* India and the rest of the world; the whole world. ভূমণ্ডল—*n.* the earth as a spherical body, the earth, the globe. ভূমধ্য—*n.* the centre of the earth; the bowels or inside of the earth. ভূমধ্যসাগর—*n.* the Mediterranean Sea. ভূমধ্যসাগরীয়া—*a.* Mediterranean. ভূমা—(1) *n.* the Omnipresent; the Supreme Being; God; sublimity; plurality; diversity. (2) *a.* most abundant or

numerous. ভূমানন্দ—*a.* most abundant delight; the greatest or sublime joy; ecstasy; joy in a sense of vastness.

ভূমি—*n.* the earth; the surface of the earth; soil; ground; floor; agricultural land, land, a field, a place, a site (রণভূমি); a country (জয়ভূমি); a repertory or receptacle (বিদ্যাসভূমি); (geom.) a base. ভূমিকম্প, ভূমিকণ্ড, ভূমিগর্ভ—same as ভূকম্প, ভূখণ্ড and ভূগর্ভ respectively (see ভূ). ভূমিগ্রহ—*n.* land acquisition. ভূমিগ্রহ-আধিকারিক—*n.* land acquisition officer. ভূমিগ্রহ-সমাহর্তা—*n.* a Land Acquisition Collector. ভূমিজ—*a.* grown out of the earth; earth-born; holding tenancy of land in lieu of menial services. ভূমিজ প্রজা—*a.* villein. ভূমিতল—*n.* the surface of the earth; ground; floor. ভূমিদান—*n.* a grant of land. ভূমিরাজস্ব—*n.* land revenue. ভূমিরেখা—*n.* base line. ভূমিলেখা—*n.* land records. ভূমিশায়া, ভূমিশায়িত, ভূমিশায়ী—same as ভূশায়া, ভূশায়িত and ভূশায়ী respectively (see ভূ). ভূমিষ্ঠ হওয়া—*v.* to fall to the ground; to prostrate oneself on the ground (ভূমিষ্ঠ হইয়া প্রণাম); to be born. ভূমিসাৎ—*a.* fallen to the ground; razed to the ground. ভূমিসাৎ করা—*v.* to pull down to the ground; to raze to the ground. ভূমিসাৎ হওয়া—*v.* to fall to the ground; to be razed to the ground. ভূমিসূত—*n.* the Mars. ভূমিস্থ, ভূমিস্থিত—*a.* lying or situated on the ground.

ভূমিকা—*n.* a preface, a preamble, an introductory talk preceding a speech or action; a prologue; a presage; assumption of a dress or disguise; transfiguration; a role, a part. ভূমিকা গ্রহণ করা—*v.* to take up a role; to take up the role of, to act as.

ভূম্যধিকারী—same as ভূস্বামী.

ভূয়ঃ, (pop.) ভূয়—(1) *adv.* again and again, repeatedly. (2) *a.* repeated. ভূয়সী—*a.* repeated, profuse, copious (ভূয়সী প্রশংসা). ভূয়িষ্ঠ—*a.* most abundant or numerous; great many; very much. ভূয়োদর্শন, ভূয়োদর্শিতা—*n.* experience gathered by repeated direct perception or contact; wide experience. ভূয়োদর্শনজনিত—*a.* born of long and wide experience. ভূয়োভূয়ঃ, (pop.) ভূয়োভূয়—same as ভূয়ঃ.

ভূয়ি—*a.* large in amount or number; abundant, profuse, copious, much; excessive, numerous, many. ভূয়িভোজন—*n.* a hearty meal; surfeit.

ভূর্জ—*n.* the birch. ভূর্জপত্র—*n.* the birch; the bark of the birch (formerly used in lieu of paper).

ভূশতি, ভূশতী—*n.* (myth.) a crow living through ages; (ridi.) a very old person with out-of-date notions and often acting as a wet blanket on the joviality of youngsters; (cp.) a killjoy.

ভূষণ—*n.* an ornament; a dress; ornamentation; dressing; personal embellishment; decoration; one who or that which adds to the beauty or glory (বিদ্বান্ দেশের ভূষণ—*a.* learned man is the ornament of his country). ভূষণপ্রিয়—*a.* fem. fond of ornaments.

ভূষতী—alt. spell. of ভূশতি.

ভূষা, —var. of ভূষণ.

ভূষাং—rej. spell. of ভূষা.

ভূষিত—*a.* ornamented; dressed; decorated, adorned, fem. ভূষিতা. ভূষিত করা—*v.* to adorn with ornaments, to ornament; to dress; to decorate, to adorn.

ভূস্বামী—*n.* a landowner; a landlord, a zeminder; a king. fem. ভূস্বামিনী—a female landowner; a landowner's wife; a queen.

ভূত—*n.* a table-land, a plateau; a stiff cliff, a precipice.

ভূত—*n.* the bumble-bee; the bee; the drongo. ভূকরোল—*n.* the hornet.

ভূকার—*n.* a pitcher or jug with a spout, a ewer, (cp.) a flagon.

ভূকারিকা, ভূকারী—*n.* a kind of insect, the cricket.

ভূবি, ভূবী—*n.* one of the two chief attendants of Shiva (শিব).

ভূত—*a.* salaried or wage-earning; replete, full. ভূতক—(1) *a.* salaried or wage-earning. (2) *n.* a salary; wages. ভূতি—*n.* salary; wages; maintenance; feeding; filling. ভূতিভূক—*a.* salaried or wage-earning. ভূতিভূক সম্প্রদায়—the salariat, the salaried class.

ভূতা—*n.* a servant; a salaried employee; a domestic servant.

ভেউভেউ—*int.* denoting: noise of loud blubbering; a dog's yelling bark, bow-vow.

ভেংচান—*v.* to make faces (at), to grimace, to grin (at).

ভেংচি—*n.* a grimace, a grin. ভেংচি কাটা—same as ভেংচান.

ভেপু—*n.* a kind of wind-instrument; a

bugle, a trumpet; a honk, a horn, a hoot (মোটরের ভেঁপু). ভেঁপু বাজান—*v.* to blow the aforesaid wind-instrument, to bugle, to trumpet; to honk, to hoot, to horn.

ভেক_১—*var.* of ভেখ.

ভেক_২—*n.* the frog.

ভেকা, (dial.) ভেকো—*a.* confused, bewildered, stupefied. ভেকা লাগা—*v.* to get confused, to be stupefied.

ভেখ—*n.* asceticism, ascesis; Vaishnaba asceticism; the garb of an ascetic esp. of a Vaishnaba ascetic; disguise; simulation. ভেখ ধরা—*v.* to take to asceticism esp. Vaishnaba asceticism; to put on the garb of an ascetic esp. of a Vaishnaba ascetic (also ভেখ লওয়া); to assume a disguise; to simulate. ভেখধারী—*n.* an ascetic; a Vaishnaba ascetic; a disguised person; a hypocrite.

ভেঙচান, ভেকচান—*alt.* spellings of ভেঙচান.

ভেঙচি, ভেকচি—*alt.* spellings of ভেঙচি.

ভেঙান, ভেকান—*dial.* variants of ভেঙচান.

ভেজা, ভেকান, —*pop.* variants of ভিজা and ভিকান respectively.

ভেকান_১—*v.* to close (a door, window, etc.) without bolting, to close.

ভেকাল—(1) *n.* an adulterant; adulteration; (coll.) a trouble, a pest (উড়ো ভেকাল).

(2) *a.* adulterated; spurious. ভেকাল দেওয়া বা মেশান—*v.* to adulterate. ভেকাল বাঁধান—*v.* to cause or create trouble; to tangle.

ভেকাল মিটান—*v.* to put an end to doubts, difficulties etc. by supplying a solution.

ভেট—*n.* a tribute (paid to a prince) or a complimentary gift or present (paid to a superior person) esp. during an interview (ভেট দেওয়া); a short visit, a call; a meeting; an interview. ভেট করা—*v.* to call on, to visit; to meet; to interview.

ভেটকি—*n.* a species of large flatfish found in rivers.

ভেটো—*poet.* form of ভেট করা.

ভেটেরাখানা—*n.* an inn; a place full of confused uproar (cp. bedlam).

ভেড়া_১—*pop.* corrup. of ভিড়া.

ভেড়া_২—*n.* the ram (*mas.*); the sheep (*neut.*); a fool. পোষা ভেড়া—*a.* cosset. ভেড়ার গোয়াল—*a.* sheep-fold. ভেড়ার গোয়ালে আগুন লেগেছে—(facet.) a bad singer has started his musical baaing. ভেড়ার ঠেং—*a.* sheep-shank. ভেড়ার ডাক—bleat, baa. ভেড়ার পাল—*a.* flock of sheep. ভেড়ার মাংস—sheep's flesh; (when taken as food) mutton. ভেড়ার

লোম—sheep's wool. ভেড়া চড়ানর মাঠ—*a.* sheep-run.

ভেড়াকাত্ত—*n.* an utter fool.

ভেড়ান—*corrup.* of ভিড়ান (see ভিড়া).

ভেড়ি—*n.* an embankment, a dam; an embanked low land used as a fishery, a fishery dam. ভেড়ি বাঁধা—*v.* to embank, to dam. ভেড়িওয়াল—*n.* an owner of a fishery dam.

ভেড়ী—*n. fem.* the ewe.

ভেড়ুয়া, (coll.) ভেড়ে, (coll.) ভেড়ো—(1) *a.* as dastardly or silly as a sheep; henpecked; accompanying a professional dancing girl with instrumental music. (2) *n.* such a man.

ভেড়ার—*n.* a vendor.

ভেতো—*pop.* corrup. of ভাতুয়া.

ভেদ—*n.* piercing; cleavage, split; difference; dissimilarity; disagreement, dissension; hostility; disunity; estrangement; antagonism, quarrel; separation; differentiation, discrimination; penetration (বৃহভেদ); disintegration; exposition, expounding, deciphering (অর্থভেদ); change, alteration (বুদ্ধিভেদ); a kind, a sort (রূপভেদ); looseness of bowels, diarrhoea. ভেদ করা—*v.* to pierce, to cleave, to split; to differentiate, to discriminate; to penetrate; to expose, to expound, to decipher. ভেদ জন্মান—*v.* to sow dissension or discord; to disintegrate; to estrange. ভেদক—*a.* one who or that which pierces or cleaves or splits or disintegrates or differentiates or discriminates or penetrates. ভেদজান—*n.*

perception of difference; discrimination; partiality. ভেদন—*n.* piercing; cleaving; splitting; penetration. ভেদনীয়—*a.* capable of being pierced or cleft or split or penetrated, pregnable, vulnerable. ভেদনীতি—*n.* the policy of discrimination.

ভেদবুদ্ধি—*same as* ভেদজান. ভেদবয়ি—*n.* diarrhoea attended with vomiting; cholera. ভেদাভেদ—*n.* discriminatory treatment; discrimination; sense of meum and tuum (mine and thine). ভেদী—*same as* ভেদক. ভেদ—*same as* ভেদনীয়.

ভেপসা—*pop.* corrup. of ভাপসা.

ভেবড়ান—*v.* to be confounded or stupefied with fear, amazement etc.

ভেবা—*a.* confounded, bewildered; grossly foolish. ভেবাগকারায়—*n.* an utter fool.

ভেবাচেকা—*n.* bewilderment, confusion.

ভেবাচেকা খাওয়া—*v.* to be bewildered or confounded or perplexed or puzzled.

ভেরী, ভেরি—*n.* a drum; a kettledrum.

ভেরেণ্ডা—*n.* the castor-oil plant, *Ricinus Communis*. ভেরেণ্ডা ভাড়া—(fig.) idling, to while away time; to remain idle or unemployed.

ভেল—(obs. & poet.) became or happened ('দশদিশ ভেল নিরুদ্ধ্য').

ভেল—*a.* spurious, counterfeit.

ভেলকি, ভেলকিবানি—*n.* magic, jugglery; hocus-pocus, conjuring; illusion. ভেলকি দেখান—*v.* to exhibit a magical show, to juggle, to conjure. ভেলকি লাগা—*v.* to be dazed with a conjuring trick, to be spell-bound or conjured; to be filled with illusions. ভেলকি লাগান—*v.* to put a spell on, to conjure; to illusion. ভেলকিওয়ালা—*n.* a magician, a juggler, a conjuror.

ভেলা—*n.* a raft, a float, a coracle.

ভেলি—alt. spell. of ভেলকি.

ভেষজ—*n.* a medicine; a drug; medical science; medicine. ভেষজ-অধ্যাপক—*n.* a professor of medicine. ভেষজকর্ম—*n.* pharmacy; preparation and dispensing of drugs. ভেষজবিদ্যা—*n.* medical science; medicine. ভেষজালয়—*n.* a dispensary; a medical store, a drug-store, a pharmacy. ভেষজী—*n.* pharmacist.

ভেত—corrup. of বেহেশত.

ভেতা—*a.* upset or spoilt or foiled. ভেতে যাওয়া—*v.* to fail, to come to naught. ভেতান—*v.* to upset or spoil or foil; to be upset or spoilt or foiled.

ভৈরব—(1) *n.* a manifestation of Shiva (শিব); an Indian musical mode. (2) *a.* terrible or tremendous. ভৈরবী—(1) *n.* fem. one of the ten manifestations of Goddess Durga (দুর্গা); a female ascetic worshipping Shiva (শিব); an Indian musical mode; a turbulent woman, (cp.) a termagant, (cp.) an Amazon. ভৈরবীচক্র—*n.* a Tantrist drinking party.

ভৈল—var. of ভেল.

ভৈষজ্য, ভৈষজ—variants of ভেষজ. ভৈষজ-বিদ্যা—*n.* pharmacology.

ভৌ—*int.* ho, hoa, hullo.

ভৌ—pop. corrup. of ভোম.

ভৌ—(1) *int.* expressing: noise of the movement of wind, of running apace, of whistle etc. (2) *n.* a whistle, a siren etc. (কারখানার ভৌ). ভৌ দেওয়া—*v.* to whistle.

ভৌতা—*a.* blunt (ভৌতা ছুরি); dull (ভৌতা বুদ্ধি). ভৌতা করা—*v.* to blunt, to dull, to take away the edge of.

ভৌদড়—*n.* the otter, the civet-cat.

ভৌদা—*a.* corpulent; dull-witted, dundrheaded, imbecile.

ভৌদৌড়—*n.* a very swift or quick run, a break-neck run.

ভৌ-ভৌ—*int.* denoting: dizziness (মাথা ভৌ-ভৌ); emptiness (পকেট ভৌ-ভৌ); great swiftness, whiz (ভৌ-ভৌ দৌড়); buzzing noise (কানামাছি ভৌ-ভৌ); repetition of ভৌ sound. ভৌ-ভৌ করা—*v.* to be filled with a ringing or humming sound (আমার কান ভৌ-ভৌ করছে = my ears are ringing).

ভৌস, ভৌস—*int.* denoting: noise of deep and loud breathing (ভৌসভৌস করে ঘুমান); heavy কৌস sound.

ভোক্তব্য—*a.* edible, eatable; enjoyable; (facet.) sufferable.

ভোক্তা—(1) *a.* eating; enjoying. (2) *n.* an eater; an enjoyer; fem. ভোক্তা.

ভোগ—*n.* enjoying, enjoyment; suffering or sustaining; sufferance; act of possessing and using as one's own, appropriation; sensual or earthly pleasures; an object of enjoyment or an article of food; food-offering made to a deity; an affliction, a trouble (দুঃখ ভোগ). ভোগ করা—*v.* to enjoy; to suffer or sustain; to suffer from; to possess and use as one's own; to enjoy sensual or earthly pleasures. ভোগ দেওয়া—*v.* to offer food and entertainments to a deity, to offer food-offering. ভোগতৃষ্ণা—*n.* thirst for sensual or earthly pleasures. ভোগদেহ—*n.* the subtle body to which a mortal being is reduced after death to enjoy or suffer the consequences of its earthly activities. ভোগবাসনা—same as ভোগলালসা. ভোগবিলাস—*n.* sensual or earthly pleasures and luxury, (cp.) milk and honey. ভোগবিলাসী—*a.* enjoying sensual or earthly pleasures and luxury. ভোগলালসা—*n.* craving for sensual or earthly pleasures. ভোগরত্ন—*n.* occupancy right. ভোগমুখ—same as ভোগবিলাস.

ভোগবতী—*n.* (myth.) the name of the Ganges as flowing in the nether world.

ভোগবৃত্ত—*a.* (phy.) passive. ভোগবৃত্তি—*n.* passivity.

ভোগা—*n.* cheating or swindling; deceiving or hoaxing. ভোগা দেওয়া—*v.* to cheat, to swindle; to deceive, to hoax.

ভোগা, ভোগান, ভোগানি—corruptions of ভুগা, ভুগান and ভুগানি respectively.

ভোগানে—*a.* causing suffering or harassment or trouble, irksome (ভোগানে মামলা).

ভোগান্ত, (coll.) ভোগান্তি—*n.* extreme

suffering or trouble. ভোগান্ত বা ভোগান্তি হওয়া—*v.* to suffer or be troubled extremely.

ভোগভিলাষ—*n.* craving for sensual pleasures.

ভোগাসক্ত—*a.* attached to sensual or earthly pleasures. *fem.* ভোগাসক্তা.

ভোগী—*a.* & *n.* one who enjoys; one who suffers or sustains; one who possesses and uses something as one's own; one who enjoys sensual or earthly pleasures; one nourished with milk and honey.

ভোগৈশ্বর্য—same as ভোগবিলাস (see ভোগ).

ভোগ্য—*a.* enjoyable. *fem.* ভোগ্যা—enjoyable; fit for sexual intercourse.

ভোজ—*n.* a feast; a banquet; a meal; a repast. ভোজ দেওয়া—*v.* to give or hold a feast; to entertain at a feast or dinner.

নৈশভোজ, সন্ধ্যাভোজ—*n.* supper; dinner.

মধ্যাহ্নভোজ—*n.* lunch, luncheon. ভোজের পোশাক—*n.* a dinner-suit.

ভোজন—*n.* eating; feeding (কাকালী-ভোজন); a feast (বনভোজন); an article of food, food (কুভোজন). ভোজন করা—*v.* to eat. ভোজন করান—*v.* to feed. ভোজনং যত্র তত্র শয়নং হট্টমন্দিরে—practice of living a wild life in which one has no settled place for eating or sleeping. (cp.) Bohemianism, vagabondage.

ভোজন-দক্ষিণ—*n.* a honorarium paid by a host to a brahmin for the latter's condescending to eat the food offered by the former. ভোজনপটু—*a.* capable of eating voraciously, voracious. ভোজনপাত্র—*n.* a dinner-plate. ভোজনবিলাস—*n.* gourmandise, indulgence in good eating; gluttony.

ভোজনবিলাসী—*a.* gourmand, voraciousness. ভোজনবিলাসী ব্যক্তি—*a.* gourmand, a glutton. ভোজনশালা, ভোজনাগার—*n.* a dining-room, a dining-hall; an eating-house; a hotel, a restaurant. ভোজনাবশিষ্ট, ভোজনাবশেষ—same as ভুক্তাবশিষ্ট. ভোজনালয়—*n.* an eating-house, a restaurant, a hotel.

ভোজপুরী—*a.* born or grown in Bhojpur; of Bhojpur.

ভোজবাকি, ভোজবাকী, ভোজবিদ্ধা—*n.* magic, jugglery, hocus-pocus, conjuring; illusion (সংসার ভোজবাকি). ভোজবাকিকর—*n.* a juggler, a magician, a conjurer.

ভোজয়িতা—*a.* & *n.* one who feeds, feeding. *fem.* ভোজয়িত্রী.

ভোজালি—*n.* a kukri.

ভোজী—*a.* (used as a *sfx.*) eating, feeding on (ভূণভোজী). *fem.* ভোজিনী.

ভোজোৎসব—*n.* a feast; a banquet. ভোজোৎসব-সম্বন্ধীয়—*a.* festal, festive.

ভোজ্য—(1) *a.* eatable, edible. (2) *n.* an article of food, an eatable; food; food offering to the manes of ancestors.

ভোট—(1) *n.* Bhutan. (2) *a.* Bhuttanese.

ভোট—*n.* vote; franchise; election.

ভোট দেওয়া—*v.* to cast votes; to vote.

ভোট লওয়া—*v.* to take votes; to put to vote. ভোটে দাঁড় করান—*v.* to nominate for election. ভোটে দাঁড়ান—*v.* to stand for or face election; to be elected. ভোটে দেওয়া—*v.* to put to vote. ভোটে দেওয়ার জন্য বলা—*v.* to call for a division. ভোটগণনা—*n.* counting of votes. ভোটগ্রহণ—*n.* polling.

ভোটগ্রহণ-নিযুক্তক—*n.* a polling agent. ভোটপত্রী—*n.* a ballot-paper. ভোটপেঁদী—*n.* a ballot-box. ভোটস্থান—*n.* a polling booth, a polling station. ভোটার, ভোটদাতা—*n.* a voter.

ভোর—*a.* stupefied, besotted, fuddled (নেশায় ভোর).

ভোর—*n.* a drill, an auger.

ভোর২, ভোর৩—*corrup.* of ভ্রমর.

ভোম—*n.* a fool, a stupid person.

-ভোর—*sfx.* denoting: continuing all through (দিনভোর); amounting (to) or measuring (তোলাভোর) etc.

ভোর—*a.* engrossed (চিন্তায় ভোর); stupefied, fuddled (নেশায় ভোর).

ভোর—*n.* morning, dawn, daybreak; termination, end (নিশিভোর); (fig.) awakening, dawning (নবজীবনের ভোরে). ভোর করা—*v.* to pass the night (esp. without sleep); to spend or pass (যাত্রি ভোর করা). ভোর হওয়া—*v.* to dawn. ভোরে—*adv.* at dawn, at day-break.

ভোরাই—*n.* a morning song or hymn, a matin, (cp.) Matins.

ভোল—*corrup.* of ভোর২.

ভোল—*n.* a dress, a guise; a disguise; appearance. ভোল করান—*v.* to change one's dress; to improve one's appearance; (fig.) to improve one's social or financial condition.

ভোলা—*pop. corrup.* of ভুলা.

ভোলা—(1) *a.* forgetful, oblivious; forgotten. (2) *n.* a forgetful person; Shiva (শিব).

ভোলান—*pop. corrup.* of ভুলান.

ভোলানাথ—*n.* an utterly forgetful person; Shiva (শিব).

ভোলানি, ভোলানী—*coll. corruptions* of ভুলানি. *masc.* ভোলানে.

ভৌতীয়—*a. (sc.) voltaic* (ভৌতীয় বিদ্যুৎ).
 ভৌগোলিক—*a. geographical*.
 ভৌত—*a. elemental; material; physical*.
 ভৌতধর্ম—*n. a physical property*. ভৌত-
 বিজ্ঞান—*n. physical science*.

ভৌতিক—*a. pertaining to or caused by apparitions, ghostly; elemental, material, physical, natural; astral*. ভৌতিক কাণ্ড—*a ghostly affair; an unintelligible affair*.
 ভৌতিক গল্প—*a ghost-story*. ভৌতিক দেহ—*the elemental body, the mortal frame; (theos.) an astral body; a ghost*. ভৌতিক নিয়ম—*the physical law, the law of nature*.
 ভৌতিক পদার্থ—*a material thing*. ভৌতিক বিদ্যা—*demonology*. ভৌতিক ব্যাপার—*same as ভৌতিক কাণ্ড*. ভৌতিক স্তর—*(theos.) the astral plane*.

ভৌম—(1) *n. the Mars*. (2) *a. earthly, terrestrial; born out of earth*. ভৌম দূর-বীক্ষণ—*field glass*. ভৌম পুষ্পদণ্ড—*scape*.

ভৌমিক—*n. a landowner, a landlord; a feudal prince*.

ভৌমী—*a. fem. of ভৌম (a.)*.

ভা—*int. denoting: bleating, baa; loud weeping* (ভা করে কাঁদা).

ভ্যান্‌ভ্যান্—*int. denoting: buzzing noise (of flies, mosquitoes etc.); noise of continuous complaint*.

ভ্যাং—*alt. spell. of ভেবা*.

ভালা—*int. (ridi.) fine, nice*.

ভ্রংশ, ভ্রংশন—*n. detachment; fall; downfall; deviation; a casting off* (জাতিভ্রংশ); deprivation, loss (বুদ্ধিভ্রংশ); (phys.) displacement. ভ্রংশ-হার—*n. (phys.) the rate of displacement*. ভ্রংশিত—*a. detached; fallen; downfallen; deviated; cast off; deprived of; (phys.) displaced*.

ভ্রম—*n. an error; a mistake; a blunder; an omission; oblivion; illusion; a whirl; a whirlpool; whirlwind*. ভ্রম করা—*v. to err; to blunder; to commit a mistake; to mistake*. ভ্রম হওয়া—*v. to be mistaken; to be guilty of omission*. ভ্রমে পড়া—*v. to fall into an error; to be mistaken; to be confounded*. ভ্রমনিরসন করা—*v. to remove a wrong notion (of); to disillusion; to correct or rectify an error, to amend; to emend*. ভ্রমক্রমে—*adv. same as ভ্রমবশতঃ*. ভ্রমপ্রবণ—*a. fallible*. ভ্রমপ্রবণতা—*n. fallibility*. ভ্রমপ্রমাদ—*n. pl. errors and omissions*. ভ্রমবশতঃ, (pop.) ভ্রমবশত—*adv. through a mistake or wrong notion*. ভ্রমসংশোধন

করা—*same as ভ্রমনিরসন করা*. ভ্রমসঙ্কুল—*a. full of errors, erroneous; full of wrong notions*.

ভ্রমণ—*n. travel, journey* (দেশভ্রমণ); ambulation, walking (প্রাতঃভ্রমণ); revolution, rotation, whirl. ভ্রমণ করা—*v. to travel; to itinerate; to ambulate, to walk; to revolve, to rotate, to whirl*. ভ্রমণকারী—*n. a traveller; an ambulator, a walker, a peregrinator, fem. ভ্রমণকারিণী*. ভ্রমণবৃত্তান্ত—*n. an account of journey, travels, (cp.) travelogue*. ভ্রমণশীল—*a. itinerant*. ভ্রমন্ত—*a. travelling*.

ভ্রমর—*n. the hornet; the bumble-bee; the bee, fem. ভ্রমরী*. ভ্রমরকৃষ্ণ—*a. as (beautifully) black as the bumble-bee; glossy and deep black*. ভ্রমরগুঞ্জন—*n. the humming or buzzing of bumble-bees or bees*.

ভ্রম্য—*poet. form of ভ্রমণ করা*.

ভ্রমাত্মক—*a. erroneous; illusive, illusory*. ভ্রমাত্মক—*a. blinded with errors or illusions*.

ভ্রমি, ভ্রমী—*n. a whirlpool, an eddy*.

ভ্রষ্ট—*a. detached; fallen; downfallen; cast off; deprived of; deviated, strayed; strayed from the rightful path; corrupted; vitiated in character, depraved, fem. ভ্রষ্টা*. ভ্রষ্টচরিত্র—*a. characterless; depraved, fem. ভ্রষ্টচরিত্রা*. ভ্রষ্টতা—*n. detached or fallen or downfallen or cast off state; deprivation; deviation; corruption; depravity*. ভ্রষ্টচরণ, ভ্রষ্টাচার—*n. a wicked or depraved practice; corruption; wrong-doing; depravity*. ভ্রষ্টাচারী—*a. given to wrong-doing or depravity*.

ভ্রাতা—*n. a brother; a cousin brother, a cousin*.

ভ্রাতৃপুত্র—*n. a brother's son, a nephew, fem. ভ্রাতৃপুত্রী*—*n. a brother's daughter, a niece*.

ভ্রাতৃ—*n. (used as a pfx.) a brother*. ভ্রাতৃ-ঘাতক—*n. a fratricide*. ভ্রাতৃঘাতী—*a. fratricidal*. ভ্রাতৃজায়া—*n. a brother's wife, a sister-in-law*. ভ্রাতৃত্ব—*n. the state of being a brother; fraternity, brotherhood*. ভ্রাতৃ-দ্বিতীয়া—*n. the second lunar day of the bright fortnight in the month of Kartika (কার্তিক) when is held the Hindu ceremony of marking brothers' foreheads by their sisters with sandalwood-paste*. ভ্রাতৃপ্রেম—*n. fraternal or brotherly love*. ভ্রাতৃবৎ—*a. & adv. like a brother*. ভ্রাতৃবৎসল—*a. affec-*

tionate towards one's brothers, full of fraternal love. *fem.* ভ্রাতৃবৎসল। ভ্রাতৃবধ—*n.* fratricide. ভ্রাতৃবধ—same as ভ্রাতৃকায়। ভ্রাতৃভাব—*n.* brotherly feeling, brotherliness. ভ্রাতৃস্নেহ—*n.* brotherly love. ভ্রাতৃহত্যা—*n.* fratricide. ভ্রাতৃহত্যাকারী—(1) *a.* fratricidal. (2) *n.* a fratricide.

ভ্রাতৃীয়—*a.* brotherly, fraternal.

ভ্রান্ত—*a.* erroneous, erring, mistaken; having a false notion; under an illusion; deluded; illusive; illusory. ভ্রান্তি—*n.* an error; a mistake; a false notion; illusion; delusion. ভ্রান্তিকর, ভ্রান্তিজনক—*a.* causing to err; illusive; delusive. ভ্রান্তিবশতঃ (pop.) ভ্রান্তিবশত, ভ্রান্তিবশে—*adv.* by mistake. ভ্রান্তিমান—(1) *a.* erroneous; mistaken. (2) *n.* (rhet.) a figure of speech marked by illusion. ভ্রান্তিমূলক—*a.* erroneous; illusory; delusive. ভ্রামর—*a.* of or like the bee or bumble-bee. *fem.* ভ্রামরী.

ভ্রাম্যমাণ—(1) *a.* that which is being made to travel or rotate; that which is being circulated; (inc.) itinerant, travelling (ভ্রাম্যমাণ বিক্রেতা); (inc.) circulating (ভ্রাম্যমাণ পাঠাগার); mobile (ভ্রাম্যমাণ ডাকঘর, হাসপাতাল ইত্যাদি). (2) *n.* (inc.) a traveller ('ভ্রাম্যমাণের দিনপঞ্জিকা').

ভ্রু, ভ্রু—*n.* the eye-brow. ভ্রুকুঞ্জন, ভ্রুকুটি, ভ্রুকুটী—*n.* a frown. ভ্রুকুটি করা—*v.* to frown. ভ্রুকুটিকুটিল—*a.* (of looks or eyes) frowning. ভ্রক্ষেপ—*n.* act of casting one's eyes negligently or cursorily; (fig.) slightest heed. ভ্রক্ষেপ না করা—*v.* to refuse to look at even cursorily; (fig.) to take no heed of, to ignore completely. ভ্রধনুঃ, (pop.) ভ্রধনু—*n.* the arch of the eyebrows. ভ্রবিলাস—*n.* a pleasant knitting of one's brows, a charming frown; a lustful frown. ভ্রভঙ্ক, ভ্রভঙ্জি—same as ভ্রুকুঞ্জন. ভ্রমধ্য—*n.* space between the two eye-brows. ভ্রলতা—*n.* the eye-brows as beautiful as creepers. ভ্রলেশা—*n.* the hachures. ভ্রসংকেত, ভ্রসংকেত—*n.* a beckoning (esp. a stealthy one) by moving the eye-brows.

ভ্রণ—*n.* a fetus, a foetus, an embryo. ভ্রণ-সম্বন্ধীয়—*a.* foetal, fetal. ভ্রণহত্যা—*n.* foeticide, feticide. ভ্রণহত্যা করা—*v.* to destroy a foetus; to cause an unlawful abortion.

ম

ম—*n.* the twenty-fifth consonant of the Bengali alphabet.

মই—*n.* a ladder (usu. one made of bamboo and rope); a harrow. মই দেওয়া—*v.* to harrow (a field).

মউ—*n.* honey. মউ-আলু—*n.* sweet yam. মউচাক, মউমাহির চাক—*n.* a honeycomb; a beehive. মউমাহি—*n.* the bee. মউমাহির রানী—*a.* queen-bee. মউমাহি পালন—*n.* bee-keeping, apiculture. মউলোভী—*a.* fond of honey

মউড়—*n.* a tiara made of sola.

মউতাত—*alt.* spell. of মৌতাত.

মউনি—*n.* a churn, a churning-staff.

মউরলা, (dial.) মউরালী—*n.* a species of very small and delicious fish.

মউরি, মউরী—*n.* aniseed, মউরির জল—*aqua anetha.*

মওড়া, মওলবী, মওলানা—corruptions of মহড়া, মৌলবী and মৌলানা respectively.

মকদ্দমা—*n.* a lawsuit, a case, a process; an affair (বিয়েটা একদিনের মকদ্দমা); a dispute. মকদ্দমা আনা—*v.* to bring a lawsuit (against); to proceed (against). মকদ্দমা করা—*v.* to bring or file a lawsuit; to proceed (against); to conduct a case; to plead in a case; to try or judge a case; to enter into litigation. মকদ্দমা তোলা—*v.* to bring up a case for trial.

মকর—*n.* a mythological aquatic animal; (astrol.) the Capricorn. মকরকেতন, মকরকেতু—*n.* the Hindu God of love whose flag bears the symbol of the mythological makar (মকর). মকরজ্যোতি—*n.* the winter solstice. মকরজ্যোতিবৃত্ত—*n.* the tropic of Capricorn. মকরধ্বজ—*n.* a medicinal sublimate of mercury, sulphur and gold. মকরবাহিনী—(1) *a.* *fem.* riding on the mythological makar (মকর). (2) *n.* Goddess Ganga (গঙ্গা). মকরমণ্ডল—*n.* the tropic of Capricorn. মকররাশি—*n.* (astrol.) the Capricorn. মকরসংক্রান্তি—*n.* (astr.) the transition of the sun from the Sagittarius to the Capricornus; (inc.) the winter solstice.

মকরলব্ধ—*n.* the nectar or honey of a flower.

মকররী—*pop.* corrup. of মুকররী.

মকরীয়—*a.* of the Capricorn; of the tropic of Capricorn. মকরীয় শান্তবলয়—(geog.) the calms of Capricorn.

মকাই—*n.* maize.

ম-কার—*n.* a word beginning with ম. পঞ্চ ম-কার—see পঞ্চ.

মকুব, মকুব—*n.* remission; condonation; exemption. মকুব করা—*v.* to remit; to condone; to exempt.

মজা—*n.* maize.

মকেল—*n.* a client (of a pleader, barrister, attorney etc.). মকেলহীন—*a.* (of a legal practitioner) briefless.

মক্কাব—*n.* a Muslim primary school.

মক্‌মক্—*int.* denoting: the croaking noise of the frog. মক্‌মক্ করা—*v.* to croak. মক্‌মক্—*n.* croak.

মক্‌শ—*alt.* spell. of মক্‌শ.

মক্ষিকা, মক্ষী—*n.* the fly. মক্ষিমল—*n.* wax.

মক্ষিরানী—*n.* the queen-bee.

মক্‌স, মক্‌সা—*n.* practice; practice by tracing. মক্‌সা করা—*v.* to practise (বলুক চালনা মক্‌সা করা); to practise by tracing (ড্রয়িং বা লেখা মক্‌সা করা).

মখমল—*n.* velvet. মখমলী—*a.* made of velvet; velvety (মখমলী আকাশ).

মগ_১—*n.* a mug.

মগ_২—*n.* a native of Arakan or Burma. মগের মুলুক—Arakan; Burma; (fig.) a lawless country.

মগজ—*n.* brains; intelligence; the intellect or the pate; memory.

মগজি—*n.* ornamental border or hem (of a frock, shirt etc.).

মগডাল—*n.* the topmost branch of a tree.

মগরা—*a.* proud; haughty; audacious; cunning. মগরাগি—*n.* haughtiness, audacity; cunning.

মগ, (poet.) মগন—*a.* drowned; sunken; submerged; engrossed, absorbed (ধ্যানমগ); overwhelmed (শোকমগ); latent, dormant (মগ্নচৈতন্য). *fem.* মগা. মগচড়া—*n.* a shoal. মগচৈতন্য—*n.* (psy.) the subconscious. মগচৈল—*n.* a submarine rock.

মঘা—*n.* the tenth of the twenty-seven stars according to the Hindu astronomy.

মজল—*n.* well-being, weal, welfare, good, benefit; the Mars; Tuesday; a kind of Bengali epic poems about popular deities (usu. মজলকাব্য). মজল করা—*v.* to do good to. মজলকর—*a.* auspicious, propitious; doing good. মজলকামনা—*n.* good wishes. মজলকামী—*a.* well-wishing. মজলকামী ব্যক্তি—*a.* well-wisher. মজলকারী—*a.* & *n.* one who does good to others. *fem.* মজলকারিণী. মজলগীত—*n.* a song narrating the glory of a deity. মজলগ্রহ—*n.* the Mars. মজলঘট—*n.* a consecrated pitcher placed in a house to win divine favour. মজলচণ্ডী—*n.* a manifestation of Goddess Durga (দুর্গা). মজলজনক, মজলদায়ক—same as মজলকর. *fem.* মজলদায়িকা. মজলবার—*n.* Tuesday. মজলময়—*a.* benign, benignant, gracious; doing good,

auspicious. *fem.* মজলময়ী. মজলসংবাদ, মজলসমাচার—*n.* news of well-being; good news; (Christ.) gospel. মজলা—*n.* Goddess Durga (দুর্গা). মজলাকর—*n.* a mine of good. মজলাকাজী—same as মজলকামনা. মজলাকাজী—same as মজলকামী. *fem.* মজলাকাজিণী. মজলাচরণ, মজলাচার—*n.* a prayer to obtain divine benison on the eve of commencing a work or in the beginning of a drama, poem etc.; any rite performed for the welfare of the votary. মজলামজল—*n.* good and evil, weal and woe. মজলারতি—*n.* the ceremonial waving of lights before an idol at dawn. মজলার্থে—*adv.* for the good or welfare of. মজলা—*var.* of মাজলিক.

মজলক—*n.* manganese.

মক্‌জোল, মক্‌জোলীয়—(1) *n.* a Mongol. (2) *a.* Mongol, Mongolian, Mongoloid.

মচকান—*v.* to sprain or be sprained; to twist. মচকানি—*n.* sprain; twist. ভাঙে তবু মচকায় না—would rather break than bend.

মচ্—*int.* denoting: a sharp snapping noise. মচ্‌মচ্—*int.* denoting: repeated snapping noise. মচ্‌মচে—*a.* crisp (মচ্‌মচে বিস্কুট).

মচ্‌ব—*coll.* corrup. of মহোৎসব.

মচ্‌মচে, মচ্‌মচ্—see মচ্‌.

মহলন্দ—corruption of মসলন্দ.

মজদ্বর—variant of মজুর.

মজবুত—*a.* firm; stiff, fast; strong, hard; expert (আঙড়া দিতে মজবুত); lasting, durable.

মজলিস, (rej.) মজলিশ—*n.* a sitting, a meeting, a gathering; a party (চায়ের মজলিস); an association, a society, a club. মজলিসী—*a.* of or fit for a party or assembly; capable of brightening up a gathering or party with pleasant talk or bearing.

মজা_১—(1) *v.* to be drowned; to lose oneself (in) (গ্রেমে মজা, নেশায় মজা); to be charmed (with) or won over (by) (কথায় মজা); to silt up (পুকুর মজা); to be pickled thoroughly or overmuch (আঁচার মজা); to mature or ripen thoroughly (কলাগুলি মজেনি); to be greatly endangered or utterly ruined (বাক্‌কেল পড়ায় সে মজল). (2) *a.* silted up thoroughly or overmuch, matured or ripened. (3) *n.* the delicious leavings of certain fruits from which juice has been extracted (ভালের মজা).

মজা_২—*n.* pleasure; enjoyment; comfort and luxury (মজায় থাকি); sport, frolic; fun; banter, joke; a funny or pleasant affair or object. মজা করা—*v.* to make fun (of); to make a song of; to pull one's leg;

to indulge in pleasures and frolics. **মজা** টের পাওয়া—*v.* to feel the weight or brunt of adventure or danger or difficulty; to feel the pinch of; to feel the evil consequences; to be punished, to have to kiss the rod. **মজা** টের পাওয়ান, **মজা** দেখান—*v.* to drag one into a danger or trouble as a punishment; to punish; to teach one a lesson; to make one feel the evil consequences of. **মজা** দেখা—*v.* to take delight in other's trouble; to view other's trouble with secret joy. **মজা** মারা, **মজা** লোটা—*v.* to enjoy; to indulge in pleasures and frolics; to enjoy undue benefit from something; to live amidst pleasure and luxury. **মজার গল্প**—a funny or amusing story.

মজাদার—*a.* funny; amusing; delicious, palatable (মজাদার খাবার).

মজান—*v.* to drown; to cause to lose oneself (in); to charm, to win over; to silt up; to pickle thoroughly; to cause to mature or ripen thoroughly, to bring disgrace on (কুল মজান); to endanger greatly or ruin utterly overmuch.

মজুদ, **মজুত**—*a.* stored up; hoarded; reserved; in reserve for future use, reserve; still existing (আমার শক্তি এখনও মজুদ); ready to hand, at beck and call (হুকুম তামিলের মজুত আছি). **মজুদ তহবিল**—reserve fund; reserve capital. **মজুদদার**, **মজুতদার**—*n.* a hoarder. **মজুদদারি**, **মজুতদারি**—*n.* hoarding.

মজুদদার—*n.* (Mus.) a revenue accountant.

মজুর—*n.* a labourer, a workman, a worker. *fem.* **মজুরনী**. **মজুর-গণগোল**—*n.* labour trouble. **মজুর-পাটি**—*n.* (pol.) the Labour Party. **মজুর-সরদার**—*n.* a foreman of a gang, a gangsmen, a ganger. **মজুরের দল**—a band of labourers; a gang. **মজুরি**—*n.* labour cost or charges; wages of a labourer; labour work. **মজুরি করা**—*v.* to work as a labourer.

মজুন—*n.* sinking or being drowned.

মজমান—*a.* in the state of being drowned, sinking. *fem.* **মজমানা**.

মজা—*n.* marrow, bone-marrow; pith; (physio.) core. **মজাগত**—*a.* pertaining to marrow; inherent or inveterate. **মজা-গহ্বর**—*n.* a pith cavity.

মজু—*pro. a.* (poet. & obs.) my.

মজা—*n.* a platform, a dais; a rostrum; a scaffold; the stage or theatre. **মজনিদেখন**, **মজনিদেখনা**—*n.* stage-direction. **মজাভাষণ**—*n.* a platform speech. **মজনিক**—*n.* stage-

craft; stage-play. **মজিনী**—*n.* a stage-player; a stage-decorator. **মজনকা**—*n.* stage-decoration. **মজা করা**—*v.* to stage (a drama), to enact; (rare) to place on a platform.

মজন—*n.* act of cleansing (as teeth) by rubbing, brushing, etc., an article for cleansing with (দন্তমজন).

মজরা—*v.* (poet.) to blossom or sprout (অশোক বোঝাঙ্কিত মজরিতা).

মজরি—*alt. spell.* of **মজরী**.

মজরিত—*a.* blossomed, budded, flowered; sprouted. **মজরিত হওয়া**—*v.* to blossom, to bud, to flower; to sprout.

মজরী—*n.* a young shoot or twig with new leaves (আব্রমজরী); a shoot; a sprout; a spike (পুষ্পমজরী); an ear (শতমজরী); a flower-spike (বকুলমজরী). **মজরীপত্র**—*n.* (bot.) a rachis, a rhachis. **মজরীপত্র**—*n.* (bot.) a bract.

মজিল—*n.* a palace; a magnificent building, a mansion.

মজিঠা—*n.* the Bengal madder.

মজীর—*n.* an anklet with small jingling bells.

মজু—*a.* beautiful, graceful, lovely; delicate; pleasant; sweet. **মজুকেনী**—*fem.* having beautiful hair. **মজুভাষিণী**—*fem.* suave in speech, honey mouthed, fair-spoken. **মজুল**—(1) *a.* same as **মজু**. (2) *n.* a flower-grove; a grove; a bower. **মজুতী**—*n.* delicate or charming grace or beauty; one possessing such grace or beauty; name of a Jain goddess. **মজুহাসিনী**—*fem.* sweet-smiling.

মজুর—*a.* sanctioned, approved, granted; permitted; accepted, admitted (আপিল মজুর হওয়া). **মজুর করা**—*v.* to sanction, to approve; to grant; to permit; to accept, to admit.

মজুরি—*a.* sanctioning, approving, permitting, accepting (মজুরি দত্তখত). **মজুরি কমিশন**—grants commission.

মজুরিত—*inc. var.* of **মজরিত**.

মজুরী—*alt. spell.* of **মজুরি**.

মজুয়া, (rare) **মজুয়া**—*n.* a box, a chest, a casket.

মটকা—*n.* a coarse variety of tusser; the topmost (and also central) part of the surface of a thatched roof (cp. loft); feigned sleep; a large earthen barrel or cask. **মটকা মারা**—*v.* to close up or block the opening at the centre of a thatched roof; to tend to be sleeping.

মটকান—*v.* to twist (as a finger) or break (as a twig) with a snapping noise. **আঁকুল**
মটকান—*v.* to snap one's finger.

মটকি, মটকী—*n.* a large earthen barrel or cask.

মটন—*n.* mutton. মটনচপ—*n.* a mutton-chop.

মটর_১—*corrup.* of মোটর.

মটর_২—*n.* pea, (ori.) pease. মটরকলাই, (dial.) মটরকড়াই—*n.* pea. মটরডাল—*n.* husked (ripened) pea-seeds used as dal. মটরদানা—*n.* a grain or seed of pea; a necklace or a girdle studded with small balls resembling seeds of pea. মটরমালা—*n.* a necklace studded with small balls resembling pea-seeds. মটরশাক—*n.* pea-plant eaten as spinach. মটরশুটি—*n.* a pea-pod, a peascod, a pease-cod, a pea-cod.

মট্—*int.* denoting: a snapping noise as caused by the splitting or twisting of anything hard. মট্ করে—*with* a cracking sound. মট্‌মট্—*int.* denoting: repeated মট্-sound.

মটী—*int.* same as মট্.

মঠ—*n.* a monastery or a nunnery, a convent; an abbey; a shrine, a temple; an academy; a sweetmeat made of congealed sugar shaped like a temple. মঠধারী, মঠাধিকারী, মঠাধ্যক্ষ—*n.* a head of a monastery or convent, an abbot, *fem.* মঠধারিণী—an abbess.

মড়ক—*n.* a pestilence, a plague; (of cattle, beasts and birds) a murrain; widespread death (মাহের মড়ক). মড়ক লেগেছে—*a* pestilence or a murrain has broken out; death is taking a heavy toll of lives. মড়ক-খোলা—*n.* a place for cremating or depositing (*usu.* neglectfully) people killed by a pestilence.

মড়া—*n.* a dead body, a corpse. মড়া নিয়ে যাওয়া, (contem.) মড়া ফেলা—*v.* to carry a corpse to the crematorium or graveyard. মড়ার উপর খাঁড়ার খা দেওয়া—*v.* to strike a man when he is down; to add insult to injury; (*cp.*) to flog a dead horse.

মড়িঘর—*n.* a morgue.

মড়িপোড়া—(1) *a.* taking part in cremating the dead bodies of unrelated persons. (2) *n.* such a brahmin (considered as an out-cast).

মড়ুকে—*a.* still-born; giving birth to still-born babies (মড়ুকে পোয়াতি).

মড়্‌মড়্—*int.* denoting: noise of crashing of a hard substance.

মণ—*rej. spell.* of মণ্য.

মণি—*n.* a precious stone, a jewel, a gem; (fig.) a precious object or treasure (খোকা-মণি); (fig.) a glorious person (রঘুমণি). মণিক—*n.* (geog.) mineral. মণিকাকনযোগ—*n.* an excellent union; (astrol.) a very auspicious conjunction of stars. মণিকার—*n.* a jeweller, a lapidary. মণিকাঠা—*n.* a room the floor and walls of which are set with gems. মণিষচিত—*a.* inlaid with jewels. মণিপুরী—(1) *a.* of or produced in or born in Manipur. (2) *n.* a native of Manipur. মণিবন্ধ—*n.* the wrist. মণিভাণ্ডার—*n.* a jewel-house, (*cp.*) treasure-house or treasure-trove. মণি-মণ্ডিত—*a.* set or studded or adorned with gems. মণিময়—*full* of gems; made of gems; set or studded or adorned with gems. মণি-মালা—*n.* a necklace set with gems. মণিরত্ন—*n.* *pl.* gems and jewels, jewellery. মণিহার—*same* as মণিমালা. মণিহারী কণী—one who is fretfully aggrieved on account of losing one's most precious treasure or beloved person.

মণিহারী—*inc. spell.* of মণিহারি.

মণ্ড—*n.* gruel; starch; pulp; paste.

মণ্ডন—*n.* ornamentation; embellishment; decoration; toilet; overlaying or studding; an ornament.

মণ্ডপ—*n.* a roofed or otherwise covered terrace or place *usu.* with four sides open; a pavilion.

মণ্ডল—*n.* a circular or spherical area; a sphere, a circle, a ring, an orb, a globe (ভূ-মণ্ডল, দিগ্‌মণ্ডল); a region (বক্ষ্যমণ্ডল); an empire, a vast territory or kingdom; a country, a district, a village, a locality, a zone (বঙ্গ-মণ্ডল); a community (প্রজামণ্ডল); an assembly, a congregation (মন্দিরমণ্ডল, ভক্তমণ্ডল); (*geom.*) a group; a village headman; a headman, a leader. মণ্ডলপট্ট—*n.* (*phys.*) a zone plate. মণ্ডল-পরিদর্শক—*n.* a circle inspector. মণ্ডলাকার—*a.* circular, spherical, round. globular. মণ্ডলী—*n.* a collection, a multitude; a community; an assemblage; a congregation; a circle (মণ্ডলী করিয়া বসি). মণ্ডলীকৃত—*a.* formed into a circle or coil. মণ্ডলেশ্বর—*n.* a paramount ruler (*esp.* of a vast territory); an emperor.

মণ্ডা_১—*n.* a sweet blob.

মণ্ডা_২—*n.* poet. form of মণ্ডিত করা.

মণ্ডি—*var.* of মণ্ডি.

মণ্ডিত—*a.* ornamented; embellished; decorated (with). *fem.* মণ্ডিতা. মণ্ডিত করা—*v.* to ornament; to embellish; to decorate; to dress; to overlay or stud (with).

মণ্ডুক—*n.* the frog. *fem.* মণ্ডুকী.

মত, —(pronun. মতৌ), মতন—(1) *a.* like, as, similar to (ফুলের মত); according to or in keeping with (কথামত); suiting or satisfying (মনের মত); becoming, befitting (রাজার মত আচরণ). (2) *prep.* for (কালকের মত), (জন্মের মত—for good).

মত (pronun. মতু)—*n.* an opinion, a view; consent; a theory; a doctrine, an ism: a tenet; a creed, a religion; prescription or rules; a method, a principle; a mode or means (কিভাবে). মত করা—*v.* to agree (to); to intend. মত করান—*v.* to persuade. মত দেওয়া—*v.* to consent to; to agree to; to give one's consent; to acquiesce; to pass one's opinion, to opine. মত পাওয়া—*v.* to obtain one's consent or approval. মত লওয়া—*v.* to take or invite one's consent or opinion. নানা মূন্নির নানা মত—(fig.) many minds many views; no two wise men agree. যত মত তত পথ—as many tenets, as many ways to salvation. মতবাদ—*n.* a theory; a doctrine; a tenet. মতবাদী—*a.* adhering to a particular theory or doctrine or tenet. মতবিরোধ, মতভেদ, মতানৈক্য—*n.* difference of opinion; disagreement; dissension. মতান্তর—*n.* difference of opinion, dissension; a different or contrary opinion or view or doctrine or theory. মতান্তরে—*adv.* in or according to another view. মতাবলম্বন করা—*v.* to accept or adhere to or profess an opinion or view or doctrine or theory or tenet or religion. মতাবলম্বী—*a.* & *n.* one who accepts or adheres to or follows or professes a particular opinion or view or doctrine or theory or religion. *fem.* মতাবলম্বিনী. মতামত—*n.* views for and against.

মতলব—*n.* intention, purpose, design; a plan, a stratagem, an artifice, a wile. মতলব আঁটা—*v.* to think out a plan, to scheme, to plan. মতলব করা বা আঁজা—*v.* to contrive a stratagem; to intend, to design. মতলববাক, মতলবি, মতলবী—*a.* designing, scheming, artful, crafty, wily; self-devoted.

মতি, —*n.* intelligence, intellect; mentality; memory; attention; devotion; inclination, propensity; desire; counsel (এ মতি কে দিল). মতিগতি—*n.* intentions and activities; card up one's sleeve. মতিহীন—(1) *a.* evil-minded, wicked; froward; wayward; foolish; out of one's mind, not in one's right mind. (2) *n.* loss of good judgment;

evil-mindedness; wickedness; frowardness; waywardness; a folly. মতিভ্রংশ, মতিভ্রম. মতিভ্রান্তি—*n.* loss of memory; loss of intellect or judgment; a lapse of judgment; an aberration; a mistake, an error; delusion. মতিভ্রষ্ট, মতিভ্রান্ত—*a.* demented; bereft of one's intellect or judgment; off one's head; forgetful, oblivious; committing a mistake or error, erring; deluded. মতিমতী—*fem.* of মতিমান. মতিমত্তা—*n.* sagacity, wisdom; intelligence; discreetness. মতিমান—*a.* sagacious, wise; intelligent; discreet. মতিস্থিরতা, মতিস্থৈর্য—*n.* firmness of mind or resolve; mental equipoise. মতিহীন—*a.* same as মতিহীন (a.), and—lacking in attention or devotion or inclination or intention.

মতি, মতিহর, মতিয়া—*inc.* spellings of মোতি, মোতিহর, and মোতিয়া respectively.

মতিহারী—(1) *a.* grown in Matihari. (2) *n.* tobacco growing in Matihari.

মংকত্ব—*adv.* by me.

মংকৃত—*a.* done by me.

মংকুণ—*n.* the bug.

মত্ত—*a.* intoxicated; sottish, drunk; drunken; maddened, frenzied; mad; musty (মত্ত হতী—a must elephant, an elephant in a state of frenzy or run amok); maddened by rage or excitement; greatly proud of (ঘনমত্ত); beside oneself with (আনন্দে মত্ত); absorbedly engaged in (গানে মত্ত); addicted to or indulging in (বিলাসে মত্ত). *fem.* মত্তা. মত্ততা—*n.* intoxicated state, intoxication; sottishness, drunkenness; frenzy; madness; must; highly enraged or excited state; great elation; the state of being beside oneself; absorbing preoccupation; addiction.

মংপুত্র—*n.* my son.

মংপ্রণীত—*a.* composed or compiled or written or made by me.

মংসর—(1) *n.* envy, malice, spite; malevolence. (2) *a.* envious, malicious, spiteful; malevolent; base, mean.

মংসু—*n.* fish; the first of the ten incarnations of Vishnu (বিষ্ণু); (astrol.) the Pisces; an ancient state of India. মংসু-করতিকা—*n.* a fish-creel. মংসুগন্ধা—*n.* *fem.* a woman or girl from whose body a fish-like smell emanates. মংসুগরু—*n.* a highly seasoned dish of fish, fish-grill. মংসুজাত—*n.* (geog.) fishery products. মংসুজীবী—*n.* a

fisherman, a fisher (*fem*: a fisher-woman, a fish-wife). মৎস্যজ্ঞায়—var. of মাৎস্যজ্ঞায়. মৎস্যব্যবসায়—*n*. the trade or profession of catching and selling fish. মৎস্যব্যবসায়ী—*n*. a fishdealer, a fishmonger; a fisherman. মৎস্যভোজী—*a*. same as মৎস্যশী. মৎস্যরত্ন—*n*. the kingfisher, the halcyon. মৎস্যশী—*a*. fish-eating, piscivorous.

মথন—*n*. churning; stirring; trampling; routing; crushing. মথন করা—*v*. to churn. to stir; to trample; to rout, to crush. মথনী—*n*. butter; the churning rod.

মথী—poet. form of মথন করা.

মথিত—*a*. churned; stirred; trampled; routed; crushed. মথিত করা—same as মথন করা (see মথন).

মদ—*n*. vanity, pride; arrogance; intoxication; frenzy; infatuation; great joy or elation; musk; wine; intoxicating juice (মহয়ার মদ); a watery exudation from the cheeks, temple etc. of an elephant in rut. মদ খাওয়া—*v*. to drink wine, to drink. মদখোর—*a*. addicted to drinking wine. মদখোর লোক—*a* drunkard. মদগর্ভ—*n*. insane vanity or pride or arrogance. মদগর্ভিত, মদগর্ভী—*a*. mad with vanity or pride or arrogance. *fem*. মদগর্ভিতা. মদমত্ত—*a*. raving on account of being drunk; mad with vanity; (of the elephant etc.) in rut. *fem*. মদমত্তা. মদমত্ত হস্তী—an elephant in rut; a must elephant.

মদত, (rare) মদৎ, মদদ—*n*. aid, help, assistance; cooperation. মদত দেওয়া—*v*. to aid, to help, to assist; to cooperate with.

মদন—*n*. the Hindu god of love (cp. Cupid, Eros); amorous or sexual desire, eroticism. মদনগোপাল—*n*. a cupid's minion; Krishna (কৃষ্ণ). মদনগীড়িত—*a*. stricken with love or sexual desire, lovesick. *fem*. মদনগীড়িতা. মদনবাণ—*n*. the shaft of Madana (মদন), (cp.) Cupid's shaft; (fig.) an erotogenous object. মদনবাণগীড়িত—same as মদনগীড়িত. *fem*. মদনবাণগীড়িতা. মদনমোহন—*n*. one who infatuates even Madana (মদন); Krishna (কৃষ্ণ). মদনলিপি—*n*. a love-letter, a billet doux. মদনশর—same as মদনবাণ. মদনোৎসব—*n*. a spring festival held in honour of Madana (মদন); the festival of holi (হোলি).

মদাত্তক, মদাত্তয়—*n*. delirium tremens.

মদাক্ত—*a*. blind with vanity.

মদালস—*a*. feeling lethargic at the ter-

mination of a drunken bout; made indolent by incitation of sexual or amorous desire. *fem*. মদালসা.

মদির—*a*. intoxicating; besotting; infatuating. মদিরা—*n*. rich wine (cp. Madeira). মদিরাঙ্গী, মদিরেক্ষণা—*n*. *fem*. a woman with eyes pleasantly dilated with or as with drunkenness; a woman having beautiful eyes. মদিরাগৃহ—*n*. an ale-house, a grog-shop.

মদীয়—*pron*. & *a*. my, mine.

মদো—*a*. of or pertaining to wine (মদো গন্ধ); addicted to wine (মদো মাতাল). মদো-মাতাল লোক—a drunkard.

মদোদ্ধত—*a*. highly conceited or arrogant or haughty, stuck-up, puffed up.

মদোন্নত—same as মদমত্ত (see মদ). *fem*. মদোন্নতা.

মদো-মাতাল—see মদো.

মদুগুর—*n*. a species of freshwater barbel, (cp.) the cat-fish.

মদ, মদা, মদানি—coll. corruptions of মর্দ, মর্দা and মর্দানি respectively.

মদ্য—*n*. wine. মদ্যপ, মদ্যপানী—(1) *a*. addicted to drinking wine. (2) *n*. a drunkard. মদ্যবিক্রেতা—*n*. a vintner, a wine merchant. মদ্যমাংস—*n*. meat and drink.

মজ্জ—*n*. the ancient name of the Punjab and some adjoining districts.

মধু—(1) *n*. honey; anything sweet; sweet juice; nectar; wine; the month of Chaitra (চৈত্র); spring; (fig.) sweetness or charm ('গোফুলে মধু ফুরায় গেল'); opportunity of income esp. of extra or illegal income (এ চাকরিতে মধু নেই); money, wealth (কাক্তানের মধু ফুরিয়ে গেছে). (2) *a*. sweet-tasting, delicious; sweet, pleasing; full of honey or sweet juice. মধুক—*n*. liquorice. মধুকণ্ঠ—*a*. sweet-voiced. মধুকর—*n*. the bee, the black-bee. *fem*. মধুকরী. মধুকোষ—*n*. a honeycomb; the testicle (of a goat, sheep etc.). মধুগন্ধ, মধুগন্ধি—*a*. very sweet-scented or sweet-smelling. মধুচক্র—*n*. a honeycomb, a beehive. মধুচন্দ্র, মধুচন্দ্রমা, মধুচন্দ্রিকা—*n*. honeymoon. মধুচন্দ্র যাপন করা—*v*. to honeymoon. মধুজ—*n*. bees-wax. মধুপ—*n*. the bee, the black-bee. মধুনিশি—*n*. the wedding night; a vernal or spring night; a very pleasant night. মধুপর্ক—*n*. an oblation of honey, clarified butter, milk, curd and sugar all mixed together. মধুপর্কের বাটি—a small bowl or cup or container for the above mixture for oblation; (fig.)

anything small, brittle or tending to flop.
মধুশারী—*n.* the bee; the black-bee. **মধুপূর্ণ**
 —*a.* full of honey; full of sweet juice;
 very delicious; very sweet or charming.
মধুবন—*n.* a pleasant grove in Brindaban.
মধুবর্ষা—*a.* showering honey; (fig.) very
 sweet or pleasing. **মধুভাষী**—*a.* honey-ton-
 gued. **মধুমক্ষিকা**—*n.* the bee, the black-bee.
মধুময়—same as **মধুপূর্ণ**. **মধুমালতী**—*n.* a kind
 of creeper, (c'p.) the honeysuckle. **মধুয়াস**—
n. the month of Chaitra (চৈত্র). **মধুমেহ**—*n.*
 diabetes. **মধুযামিনী**—*n.* a spring night; a
 very pleasant night; honeymoon. **মধুযামিনী**
বাণন করা—*v.* to honeymoon. **মধুরস**—*n.*
 sweet juice; sweetness. **মধুরাতি**—*n.* a spring
 night; a very pleasant night. **মধুলিট**, **মধু-**
লিহ, **মধুলেহ**—*n.* the bee, the black-bee.
মধুলুপ, **মধুলোভী**, **মধুলোলুপ**—*a.* avid of or
 fond of honey or sweet juice. **মধুস্বর**—*a.*
 sweet-voiced.

মধুর—*a.* very sweet, honeyed; sweet;
 delicious; pleasant. *fem.* **মধুরা**. **মধুরতা**, **মধু-**
রত্ব—*n.* great sweetness; deliciousness;
 pleasantness. **মধুরভাষিণী**—*a. fem.* honey-
 tongued; soft-spoken. *masc.* **মধুরভাষী**.
মধুরপ্রকৃতি, **মধুরস্বভাব**—*a.* sweet-tempered.
মধুরস্বর—*a.* sweet-voiced. **মধুরাস**—(1) *n.*
 an acid; acid, (2) *a.* acid. **মধুরালাপ**—*n.*
 pleasant or friendly conversation; (poet.)
 amorous conversation. **মধুরিমা**—*a.* (great)
 sweetness; pleasantness.
মধুখ—*n.* beeswax. **মধুখবতিকা**—*n.* wax
 candle.

মধুৎসব—same as **মদনোৎসব**.
মধ্য—(1) *n.* the middle; the centre; the
 waist; the inside or interior; midst; inter-
 val (ইতোমধ্যে). (2) *a.* middle, central, mid;
 interior, inside; intervening, interim,
 mean; middling, mediocre; medium. **মধ্য**
উষ্ণতা—mean temperature. **মধ্যক**—(1) *a.*
 (arith.) mean. (2) *n.* (arith.) a mean. **মধ্যকর্ণ**
 —*n.* the middle ear, (loos.) the tympanum.
মধ্যকাল—*n.* (astr.) the meantime. **মধ্যকোণ**
 —*n.* (astr.) the mean anomaly. **মধ্যকীর্ণা**—*a.*
fem. having a slender waist. **মধ্যগ**—*a.* of
 the middling state, mean. *fem.* **মধ্যগা**. **মধ্য-**
গমন—*n.* (astr.) culmination. **মধ্যচ্ছদা**—*n.*
 (physio.) the diaphragm. **মধ্যতল**—*n.* (astr.)
 the meridian plane. **মধ্যত্বক**—*n.* (bot.) meso-
 carp. **মধ্যদিন**—*n.* (arch.) midday, noon. **মধ্য-**
দেশ—*n.* the middle or central part; the
 waist; the interior or inside; Central

India. **মধ্যপদলোপী**—*n.* (gr.) a mode of fram-
 ing compound words by deleting the word
 in the middle of other two. **মধ্যপদা**, **মধ্য-**
পরদা—*n.* the middle lamella. **মধ্যপন্থা**—*n.*
 the middle course; the golden mean. **মধ্য-**
পন্থী—*a.* & *n.* moderate, (a person) avoiding
 extremes and following or pursuing the
 middle course or the golden mean. **মধ্যবয়স্ক**
 —*a.* middle-aged. *fem.* **মধ্যবয়স্কা**. **মধ্যবর্তিতা**
 —*n.* the state of being in the middle; the
 state of being inside; intermediacy; inter-
 vention; mediation. **মধ্যবর্তী**—*a.* situated
 or stationed in the middle or inside or in
 the midst; intermediate; intervening;
 medial; mediating. *fem.* **মধ্যবর্তিনী**. **মধ্যবর্তী**
নিয়ন্তক—a handling agent. **মধ্যবর্তী হওয়া**—*v.*
 to lie or go in the middle; to intervene; to
 mediate. **মধ্যবিত্ত**—*a.* middle-class, bourgeois.
মধ্যবিত্ত-মনোবৃত্তি—*n.* middle-class mentali-
 ty; (esp. pol.) petty bourgeois mentality.
মধ্যবিত্ত-সম্প্রদায়—*n.* the middle class, the
 bourgeoisie. **মধ্যবিধ**—*a.* middling, mediocre.
মধ্যভারত—*n.* Central India. **মধ্যমণি**—*n.* a
 jewel at the centre of anything; (fig.) the
 most glorious or precious or prominent
 person or thing. **মধ্যমান**—*n.* an Indian
 musical measure. **মধ্যযুগ**—*n.* the Middle
 Ages. **মধ্যযুগীয়**—*a.* mediæval. **মধ্যরাত্র**—*n.*
 midnight. **মধ্যরাত্রে**—*adv.* at midnight, at
 dead of night. **মধ্যরেখা**—*n.* (geog. & astr.)
 the meridian; (geom.) a median. **মধ্যশরীর**
 —*n.* the body excluding the head and limb,
 the trunk, the torso. **মধ্যশিক্ষা পর্ষৎ**—Board
 of Secondary Education. **মধ্যশিরা**—*n.* (bot.)
 the midrib. **মধ্যস্থ**—(1) *a.* of the interior or
 inside; inner; lying inside or in the in-
 terior; lying in the midst; intermediate,
 medial; intervening; mediating; interme-
 diary. (2) *n.* a mediator; an arbitrator, an
 arbiter; an intermediary, a middleman, a
 go-between. *fem.* **মধ্যস্থা**. **মধ্যস্থ ছাত্রপীঠ**—an
 arbitral tribunal. **মধ্যস্থতা**—*n.* mediation;
 arbitration. **মধ্যস্থতা করা**—*v.* to mediate; to
 arbitrate. **মধ্যস্থল**—*n.* the middle; the
 centre; the inside, the interior; the midst.
মধ্যস্থিত—*a.* lying inside or in the interior;
 lying in the midst.

মধ্যন্দিন—*n.* midday, noon.

মধ্যম—(1) *a.* (rare) intermediate, medial;
 middle; second in order of seniority or
 age (মধ্যমজাতা—the second brother; মধ্যমপুত্র
 =the second son); middling, mediocre.

moderate. (2) *n.* the waist (মধ্যমা); (mus.) the major fourth of the C-scale. **মধ্যমপঙ্খা**—*n.* the middle course; (pol.) moderateness, moderatism. **মধ্যমপঙ্খী**—*a.* following the middle course; (pol.) moderate. **মধ্যমবয়স্ক**—*a.* middle-aged. *fem.* **মধ্যমবয়স্কী**. **মধ্যমা**—(1) *n.* the middle finger; (geom.) a median. (2) *a. fem.* second in order of seniority or age. **মধ্যমাঙ্গুলি**—*n.* the middle finger.

মধ্যা, **মধ্যাঙ্গুলি**—*n.* the middle finger.

মধ্যাহ্ন—*n.* midday, noon. **মধ্যাহ্নকালীন**—*a.* of or at noon, midday, noonday. noon-tide; meridional. **মধ্যাহ্নকরী**—*n.* any one of the scriptural or other midday duties; midday meal, luncheon, lunch. **মধ্যাহ্ন-তপন**—*n.* the midday sun, the meridian sun. **মধ্যাহ্ন-ভোজ**, **মধ্যাহ্ন-ভোজন**—*n.* midday meal, luncheon, lunch. **মধ্যাহ্ন-ভোজন করা**—*v.* to take one's midday meal, to lunch.

মধ্যাবস্থা—*n.* mediocrity; the middle or middling state.

মধ্যে—(1) *prep.* in the middle, at the centre; in, into, within, inside; in between (ইতোমধ্যে); before the termination or commencement of, by (মধ্যাহ্নমধ্যে, সন্ধ্যার মধ্যে); amidst, in the midst of, amongst or between. (2) *adv.* some time back (মধ্যে একবার বলেছিলাম), **মধ্যে মধ্যে**—from time to time, occasionally, now and then; few and far between; sparsely.

মধ্যোচ্চগমন—*n.* (astr.) upper culmination.

মধ্যোন্নতি—*n.* (astr.) the meridian altitude.

মন্ড—*n.* a measure of weight (=40 seers or about 82 lbs.), maund. **মন্ডকথা**—*n.* the system of calculating weight in terms of maunds, seers etc. **মন্ডকে**—*adv.* for each maund, each maund; in every or each maund.

মন—*n.* mind; heart; mental state, mood; mentality; feeling; consideration; memory; inclination, desire; attraction, attachment, interest; attention; earnestness, devotion; sincerity; choice; resolve, decision. **মন আসা**—same as **মন লাগা**. **মন ওঠা**—*v.* to be satisfied or pleased. **মন করা**—*v.* to resolve, to make up one's mind; to have a mind; to agree, to condescend (আপনি মন করলে চাকরিটা হবে). **মন কাড়া**—*v.* to captivate the mind, to capture the fancy of; to win one's heart. **মন কেমন করা**—*v.* to be uneasy in mind; to be worried. **মন খারাপ করা**—see **খারাপ**. **মন খারাপ হওয়া**—*v.* to be out of hearts; to be

out of humour; to be saddened. **মন খোলা**—*v.* to speak one's mind; to open one's heart; to break one's mind. **মন গলা**—*v.* to soften (towards), to melt. **মন গলান**—*v.* to melt one's heart. **মন চাওয়া**—*v.* to be inclined to; to agree to. **মন ছোট হওয়া**—*v.* to become small-minded; to feel small; to be stricken with a sense of inferiority; to become ungenerous or niggardly; to lose heart, to become dejected. **মন ছোটা**—*v.* to be stricken with an impetuous inclination towards or desire for; to be greatly attracted. **মন জানা**—*v.* to learn or know one's mind. **মন জোগান**—*v.* to comply with one's orders or desires; to act to please another; to humour; to flatter. **মন টলা**—*v.* to become perturbed or worried; to be in two minds, to waver; to be of two minds; to soften emotionally, to melt. **মন টানা**—*v.* to attract; to incline; to have a mind. **মন থাকা**—*v.* to have a desire for; to be inclined towards; to have interest in; to be attentive to. **মন থেকে**—sincerely; from the bottom of one's heart; by or out of one's imagination; (rare) from memory. **মন দমা**—*v.* to become disheartened or discouraged. **মন দেওয়া**—*v.* to apply one's mind to, to mind; to be earnest (মন দিয়ে কাজ করা); to pay attention or heed to; to fall in love with. **মন পাওয়া**—*v.* to be able to please another; to win one's favour or love; to win the heart of. **মন বসা**—same as **মন লাগা**. **মন বিহান**—*v.* to embitter or poison one's mind. **মন ভাঙ্গা**—*v.* to be broken-hearted or discouraged; to be broken-hearted or heart-broken. **মন ভাঙ্গান**—*v.* to dishearten or discourage; to break one's heart; to prejudice one's mind (against), to earwig. **মন ভোলান**—*v.* to charm or captivate one's mind; to attract or please greatly; to win one's heart; to infatuate; to melt one's heart, to cajole; to take one's mind off (something). **মন মাতান**—*v.* to make one beside oneself with delight; to delight or please greatly. **মন মানা**—*v.* to be consoled; to agree to accept at heart; to agree or consent to. **মন রাখা**—same as **মন জোগান**. **মন লাগা**—*v.* to have a liking or inclination for; to have interest in; to have earnestness in. **মন লাগান**—*v.* to apply one's mind to, to attend to earnestly. **মন সরা**—*v.* to have a desire for, to be willing (to). **মন হওয়া**—*v.* to be inclined; to have half a mind; to become consented. **মন**

হারান—*v.* to lose oneself; to lose one's heart; to be infatuated, to be greatly enamoured (of). মনে ওঠা—*v.* to rise in one's mind, to occur to or to strike one (কক্ষি মনে ওঠা); to be recollected (স্মৃতি মনে ওঠা). মনে করা—*v.* to call to mind, to recollect; to resolve, to decide; to have a mind; to have half a mind; to feel; to suppose; to count, to regard, to consider, to think. মনে জাগা—same as মনে ওঠা. মনে জানা—*v.* to know or feel at heart. মনে ধাকা—*v.* to be remembered, to be retained in one's memory. মনে দাগ কাটা—*v.* to impress one's mind indelibly; to bring home to; to make a home thrust; to occupy one's memory permanently. মনে ধরা—*v.* to be to one's liking or choice; to be after one's heart. মনে পড়া—*v.* to be recollected. মনে পুষে রাখা—*v.* to nourish or cherish secretly at heart. মনে রাখা—*v.* to remember; to bear or to keep in mind. মনে লওয়া—*v.* to feel; to suppose; to consider, to think. মনে লাগা—*v.* to be to one's liking, to be up to one's choice; to impress one's mind favourably; to be shocked or pained at heart; to feel or suppose. মনে ছান দেওয়া—*v.* to cherish or keep alive in one's heart. মনে হওয়া—*v.* to feel; to suppose; to consider, to think; to count, to regard; to come to recollect; to appear; to seem. মনের আশ্বন—mental anguish, heart-grief. মনের কথা—one's secret thoughts and feelings and intentions, one's mind. মনের কালি—the gloom of one's mind; sorrow, grief; ill-feeling; malice; concealed vice. মনের গোল—doubt; hesitation. মনের জোর—moral courage; self-confidence; morale. মনের ঝাল—a grudge. মনের ঝাল যেটান—*v.* to feed one's grudge. মনের বিষ—concealed envy or malice; canker of the mind. মনের ব্যথা—mental anguish, heart's pang. মনের মত—same as মনোমত. মনের ময়লা—same as মনের কালি. মনের মানুষ—a person after one's own heart; a favourite; a minion; a lover. মনের মিল—amicability, agreement, accord. মনঃ—ori. spell. of মনঃ. মনঃকল্পিত—*a.* imagined; fancied; imaginary; fanciful; fantastic; fictitious. মনঃকষ্ট—*n.* mental anguish, heartache, heart's pang; wounded feelings, mortification. মনঃকষ্ট দেওয়া—*v.* to give pain to one's heart; to shock one's heart; to grieve, to sadden. মনঃকষ্ট পাওয়া—*v.* to be stricken with mental

anguish; to have one's feelings wounded, to be offended or mortified. মনঃক্লম—*a.* shocked at heart; grieved; saddened; disappointed; mortified; offended. মনঃপীড়া—same as মনঃকষ্ট. মনঃপুত—*a.* to one's liking or choice, after one's own heart; acceptable to; approved by. মনঃপ্রাণ—*n.* heart and soul. মনঃপ্রাণ দিয়া চেষ্টা করা—*v.* to try heart and soul. মনঃশিলা—*n.* realgar, arsenic monosulphide. মনঃসমীক্ষক—*n.* a psychoanalyst. মনঃসমীক্ষণ, মনঃসমীক্ষা—*n.* psychoanalysis. মনঃসমীক্ষণ করা—*v.* to psychoanalyse. মনঃসমীক্ষামূলক—*a.* psycho-analytic(al). মনঃসংযোগ করা—*v.* to apply one's mind (closely) to; to be attentive to, to concentrate (on). মনঃস্থ—*a.* lying in the mind, mental; determined, resolved, decided; intended. মনঃস্থ করা—*v.* to make up one's mind, to resolve, to decide, to intend. মনঃস্থৈর্য—*n.* mental calm or equilibrium or placidity; firmness of the mind; firmness or fixity of decision.

মন-কথা—see মনঃ.

মন-কথাকষি—*n.* strained relations; mutual ill-feelings; bad blood. মন-কথাকষি করা—*v.* to strain one's relations with; to fall out with.

মনকে—see মনঃ.

মনকা—*n.* raisin.

মন-খোলা—*a.* open-hearted, hearty, frank; above-board; outspoken.

মন-গড়া—same as মনঃকল্পিত.

মনচোর, (in endearment) মনচোরা—*n.* a captivator of another's mind.

মনহাল—same as মনঃশিলা.

মন-ঢালা—*a.* whole-hearted.

মন-দেওয়া-নেওয়া—*n.* mutual love-making; courtship.

মনন—*n.* thinking, cogitation; guessing, supposition, surmise; deciding, resolution; conceiving, conception; a notion. মনন করা—*v.* to think, to cogitate; to guess, to suppose, to surmise; to decide, to resolve; to conceive; to form a notion. মননশীল—*a.* thoughtful; intellectual.

মনপবন—*n.* (dial.) secret inclinations and intentions, one's mind. মনপবনের দাঁড়—(in folk-tales) an oar by means of which a boat can be driven at any speed and in any direction as one desires.

মন-প্রাণ—same as মনঃপ্রাণ (see মনঃ).

মন-মরা—*a.* down-hearted, low-spirited, vapoury, (sl.) browned off; dejected; melancholy.

মনরক্ষা—*n.* compliance with one's orders or desires; acting or working to please another; humouring or flattering. **মনরক্ষা করা**—*v.* to comply with one's orders or desires or wishes; to act to please another; to humour; to flatter.

মনরক্ষু—*n.* the mind's eye; imagination; insight.

মনচঞ্চল্য—*n.* mental agitation or unrest; worry, anxiety, concern.

মনসবদার—*n.* (Mus.) one of a class of army commanders serving in lieu of a jaghir. **মনসবদারি**—*n.* office of the aforesaid army commanders.

মনসা—*n.* (Myth.) the Hindu Snake-Goddess; a kind of plant. **মনসামঙ্গল**—*n.* a versified legend of Goddess Manasa (মনসা).

মনসিজ—*n.* Madana (মদন) the god of love.

মনস্কাম, মনস্কামনা—same as মনোরথ.

মনস্তত্ত্ব—*n.* psychology. **মনস্তাত্ত্বিক**—(1) *a.* psychological. (2) *n.* a psychologist.

মনস্তাপ—some as মনঃকষ্ট.

মনস্তুষ্টি—*n.* mental satisfaction or pleasure; heart's content; (loos.) adulation. **মনস্তুষ্টিকর**—*a.* pleasing, satisfying; gratifying.

মনহু—pop. spell. of মনঃহু (see মনঃ).

মনহী—*a.* endowed with mental calm or peace; magnanimous, large-minded, large-hearted; great-hearted; (loos.) possessing sharp intellect. *fem.* **মনহিনী**. **মনহিতা**—*n.* possession of mental calm or peace; magnanimity, large-mindedness; (loos.) possession of sharp intellect.

মনাক্স—*n.* raisin.

মনাস্তর—*n.* strained relations; bad blood; a quarrel; disagreement in opinion, dissension.

মনাসিব—pop. corrup. of মুনাসিব.

মনি-অর্ডার—*n.* a money-order. **মনি-অর্ডার করা**—*v.* to send by money order. **মনি-অর্ডার বোণে**, **মনি-অর্ডার করিয়া**—*adv.* by money-order.

মনিব—*n.* master (*fem.*: a mistress); an employer. *fem.* **মনিবানী**.

মনিবাগ—*n.* a money-bag, a purse.

মনিহারি, **মনিহারী**—*a.* dealing in stationery goods, cosmetics, fancy-goods, etc.; (loos.) stationery.

মনীষা—*n.* sharp intellect; genius; sagacity. **মনীষী**—(1) *a.* possessing sharp intellect; endowed with genius; sagacious. (2) *n.* a man of sharp intellect; a man of

genius; a sagacious man; a sage. *fem.* **মনীষিণী**.

মনু—*n.* (myth.) any one of the fourteen sons of Brahma (ব্রহ্মা); the fourteenth Manu (মহু) regarded as the father and first law-giver of mankind.

মনুজ—*n.* man; a man. **মনুজেন্দ্র**—*n.* a king, a monarch.

মনুশ্য—*n.* man; mankind, humankind; a human being; a man. *fem.* **মনুষী**, (erron.)

মনুষী—womankind; a woman. **মনুষ্যকণ্ঠ**—*n.* the human voice. **মনুষ্যকৃত**—*a.* made or done by man; man-made. **মনুষ্যখাদক**—*a.* anthropophagous; man-eating. **মনুষ্যখাদক ব্যাঙ্গ**—

(বা অশ্ল গণ্ড) a man-eater. **মনুষ্যচরিত্র**—*n.* the human character; (rare) a biography. **মনুষ্যজন্ম**—*n.* birth as a human creature; the human life. **মনুষ্যত্ব**—*n.* humaneness, humanity. **মনুষ্যত্বপূর্ণ**—*a.* full of humaneness or humanity, humane. **মনুষ্যবর্জিত**, **মনুষ্যহীন**—

a. devoid of humanity or human quality; inhuman; barbarous. **মনুষ্যধর্ম**—*n.* the moral and social duties of man; the religion of man; humanity. **মনুষ্যবর্জিত**—*a.* man-for-

saken; uninhabited; desolate. **মনুষ্যবাসতি**—*n.* a human habitation. **মনুষ্যমূর্তি**—*n.* a figure of a man; a human being; a statue. **মনুষ্যহীন**—*a.* not inhabited by man. **মনুষ্যাবাস**—*n.* a human habitation; a human settlement; a town, a city, a village; a dwelling-house.

মনুষ্যোচিত—*a.* befitting or becoming a man; humane.

মনুসংহিতা, **মনুস্মৃতি**—*n.* a code of laws drawn up by Manu (মহু).

মনোগত—*a.* seated in the mind or at heart, inward. **মনোগত ভাব**—intention.

মনোজ—(1) *a.* born in the mind; born of the mind. (2) *n.* the god of Love (who dwells in the mind); Cupid.

মনোভূগণ—*n.* the sphere or realm of the mind; the realm of imagination or of ideas and thoughts; the realm of fancy.

মনোজ্ঞ—*a.* captivating, attractive, pleasant, charming.

মনোহুঃখ—same as মনঃকষ্ট.

মনোনয়ন—*n.* selection; nomination; choosing; choice. **মনোনয়ন করা**—*v.* to select; to nominate; to choose.

মনোনিবেশ—*n.* (earnest) application of the mind; (close) attention. **মনোনিবেশ করা**—*v.* to apply one's mind (earnestly or closely) to; to pay close attention to; to employ oneself intently or diligently in.

মনোনীত—*a.* selected; nominated;

chosen. *fem.* মনোনীতা. মনোনীত করা—same as মনোনয়ন করা.

মনোনেত্র—*n.* same as মানসনেত্র. see মানস.

মনোবাঞ্ছা, মনোবাসনা—same as মনস্কাম.

মনোবিকার—*n.* aberration of the mind; mental distraction; mental neurosis; mental perversion.

মনোবিজ্ঞান, মনোবিদ্যা—*n.* psychology.

মনোবিদ্যাগত—*a.* psychological. মনোবিজ্ঞানী—*n.* a psychologist.

মনোবিবাদ—same as মন-কষাকষি.

মনোবৃত্তি—*n.* the faculty of the mind; mentality (গোলামি মনোবৃত্তি).

মনোবেদনা, মনোব্যথা—same as মনঃকষ্ট.

মনোব্যধি—*n.* a mental disease; psychoneurosis; psychosis. মনোব্যধিগ্রস্ত—*a.* mentally diseased; psychoneurotic; psychotic. মনোব্যধির চিকিৎসক—*a.* psychiatrist. মনোব্যধির চিকিৎসা—*psychiatry.*

মনোভঙ্গ—*n.* disappointment; despondency, dejection, heart-sickness; discouragement.

মনোভাব—*n.* one's secret thoughts and feelings, one's mind; mental state; attitude; predisposition.

মনোভার—*n.* the burden of one's heart, heaviness of one's heart (that is, grief, huff etc.); mental distress.

মনোভিলাষ—same as মনস্কাম.

মনোমত্ত—*a.* to one's liking or choice, after one's own heart.

মনোমদ—*a.* vanity, false pride.

মনোমধ্যে—*adv.* in one's mind, at heart, inwardly.

মনোময়—*a.* formed or conceived by the mind, mental; imagined; analogous to or identified with the mind. মনোময় কোব—(Hindu phil.) the third vessel of the individual soul.

মনোমালিন্য—same as মন-কষাকষি.

মনোমুগ্ধকর, মনোমোহন—*a.* captivating, fascinating, charming; very beautiful. *fem.* মনোমোহিনী.

মনোযোগ—*n.* attention; heed; intentness. মনোযোগ দেওয়া—*v.* to pay attention to; to pay heed to; to apply one's mind or oneself intently to. মনোযোগহীন—*a.* inattentive; heedless. মনোযোগী—*a.* attentive; heedful; intent. মনোযোগিতা—*n.* attentiveness; attention.

মনোরঞ্জন—*a.* entertaining the mind, pleasant; adulatory; flattering.

মনোরঞ্জন—*n.* entertainment of the mind; diversion, recreation; act of pleasing;

adulation. মনোরঞ্জন করা—*v.* to entertain the mind of; to divert, to recreate, to amuse; to please; to adulate; to humour. মনোরঞ্জিনী—*a. fem.* providing mental entertainment; diverting, recreating, amusing; pleasing; pleasant; adulatory.

মনোরথ—*n.* heart's desire; desire; (secret) intention. মনোরথপূরণ, মনোরথসিদ্ধি—*n.* fulfilment of one's heart's desire or (secret) intention.

মনোরম—*a.* pleasing to the mind; fascinating; pleasant, delightful; beautiful. *fem.* মনোরমা.

মনোরাজ্য—same as মনোজগৎ.

মনোলোভা—*a. fem.* alluring; fascinating; very beautiful.

মনোহর—*a.* captivating; charming; very pleasant; lovely; very beautiful. মনোহরণ করা—*v.* to captivate the mind. মনোহরশাহী, মনোহরশাহী—*n.* a mode of kirtan (কীর্তন) songs. মনোহরা—(1) *a. fem.* of মনোহর. (2) *n.* a variety of sweetmeat.

মনোহারী—same as মনোহর. মনোহারিত্ব—*n.* power of captivating the mind; charm; loveliness; great beauty.

মনোহারী—*pop. corrup.* of মনিহারি.

-মন্ত—same as -বন্ত.

মন্তব্য—*n.* a remark; a comment. মন্তব্য করা—*v.* to pass a remark, to remark; to make comments, to comment. মন্তব্যের ঘর—(in book-keeping etc.) the column for remarks. মন্তব্য-পত্র—*n.* note-sheet.

মন্ত্র, (corrup.) মন্তর—*n.* a portion of the Vedas containing sacred hymns; any one of the aforesaid hymns, a mantra; a mystic (and esoteric) word or words recited in prayer to God or a deity (শিবমন্ত্র, মন্ত্রজপ); a magical formula, a spell, an incantation (বনীকরণমন্ত্র); a principle, a motto (অহিংসামন্ত্র); counsel, advice; conference; decision, resolve; a design, a plan. মন্ত্র দেওয়া—*v.* to initiate one into the worship of a deity by teaching one the prescribed mystic and esoteric word or words of prayer; to give counsel; to instigate. মন্ত্র লওয়া—*v.* to be initiated into the worship of a deity by learning (from a guru) the prescribed mystic and esoteric word or words of prayer; to be initiated into (দেশ সেবার মন্ত্র লওয়া); to take counsel. মন্ত্রক—*n.* ministry. মন্ত্রকুশল—*a.* skilled in giving counsel. মন্ত্রগুপ্তি—*n.* act of keeping counsel; act of keeping a resolve or design or plan secret. মন্ত্রগুপ্তি-আইন—*n.* Official

Secrets Act. **মন্ত্রগৃহ**—*n.* a private room for consultation; a privy-council (in the ori. sense), a cabinet; a council-chamber. **মন্ত্র-গ্রহণ করা**—same as **মন্ত্র লওয়া**. **মন্ত্রজ্ঞ**—*a.* capable of counselling; conversant with the counsel or design of (esp. of an adversary). **মন্ত্রতন্ত্র**—*n. pl.* mantras and incantations collectively; (dero.) spells collectively. **মন্ত্রদাতা**—*n.* (also *a.*) a guru or spiritual guide who initiates one into the worship of a deity by teaching one the prescribed mystic and esoteric words of prayer; an initiator (*fem.* an initiatrix); a counsellor. *fem.* **মন্ত্রদাত্রী**. **মন্ত্রদান করা**—same as **মন্ত্র দেওয়া**. **মন্ত্রপাঠ**—*n.* recital of Vedic mantras; recital of the prescribed mystic word or words of prayer; recital of incantations, incantation. **মন্ত্রপুত**—*a.* sanctified by means of uttering the prescribed mystic word or words of prayer (**মন্ত্রপুত ঘটা**); protected or endowed with protective power by means of incantation (**মন্ত্রপুত শরীর**, **মন্ত্রপুত কবচ**). **মন্ত্রবল**—*n.* the force of the prescribed mystic word or words of prayer; the power or force of incantation. **মন্ত্রবিৎ**—(1) *a.* same as **মন্ত্রজ্ঞ**. (2) *n.* a counsellor; a minister. **মন্ত্রভবন**—same as **মন্ত্রগৃহ**. **মন্ত্রভেদ**—*n.* discovery of a counsel or design (esp. of an adversary). **মন্ত্রমুগ্ধ**—*a.* spell-bound. *fem.* **মন্ত্রমুগ্ধা**. **মন্ত্রশক্তি**—same as **মন্ত্রবল**. **মন্ত্রশিষ্য**—*n.* a disciple of a guru who has taught the former the prescribed mystic word or words to be recited in prayer to a deity; an initiated disciple; (fig.) an ardent follower. *fem.* **মন্ত্রশিষ্যা**. **মন্ত্রসাধন**—*n.* regular recital of incantations or of the prescribed prayer in order to realize an end. **মন্ত্রসিদ্ধি**—*a.* succeeded in attaining an end by means of regular recital of incantations or of the prescribed prayer; attained success in devotion through mantras. **মন্ত্রসিদ্ধি**—*n.* attainment of an end by means of regular recital of incantations or of the prescribed prayer; attainment of success in devotion through mantras.

মন্ত্রণ, **মন্ত্রণা**—*n.* (usu. private) discussion, conference; consultation; counsel, advice; designing; a design; instigation; an intrigue. **মন্ত্রণা করা**—*v.* to discuss or confer (usu. in private); to consult; to design, to plan; to intrigue. **মন্ত্রণাগৃহ**—*n.* a private room or house for consultation; a privy-

council, a cabinet; a council chamber. **মন্ত্রণাদাতা**—*n.* an adviser; a counsellor; (rare) a minister; an instigator. *fem.* **মন্ত্রণাদাত্রী**. **মন্ত্রণা-পরিষদ**—*n.* advisory council. **মন্ত্রণাভবন**—same as **মন্ত্রণাগৃহ**.

মন্ত্রি—*n.* office of a minister or a counsellor of state, ministry.

মন্ত্রিপরিষৎ—*n.* ministers collectively. the ministry, the cabinet.

মন্ত্রিবর—*n.* (in courtesy) a great minister, (cp.) the hon'ble minister.

মন্ত্রিমণ্ডলী, **মন্ত্রিসভা**—same as **মন্ত্রিপরিষৎ**.

মন্ত্রী—*n.* a counsellor of state, a minister, a cabinet-member; an advisor, a counsellor; (dero.) an instigator. **উপমন্ত্রী**—*n.* a deputy minister. **প্রধানমন্ত্রী**—*n.* a prime minister. **মুখ্যমন্ত্রী**—*n.* a chief minister. **রাষ্ট্র-মন্ত্রী**—*n.* a minister of state.

মহু—*n.* churning; a churning-stick; a beverage of pulverized barley or pulses.

মহুন—*n.* churning; stirring; agitating. agitation; trampling; destroying, destruction. **মহুন করা**—*v.* to churn; to stir, to agitate; to trample; to destroy. **মহুনদণ্ড**—*n.* a churning-stick. **মহুনপাত্র**, **মহুনভাণ্ড**—*n.* a churning-pot, (cp.) a churn. **মহুনরজ**—*n.* a rope to which a churning-stick is fitted during the process of churning, a churning-rope. **মহুনী**—*n.* a churning-stick; a churningpot; a churn.

মহুর—*a.* slow; slack; sluggish, slothful; inert; slow-moving. **মহুর হওয়া**—*v.* to become slow; to slacken. **মহুরগতি**—(1) *a.* slow-moving. (2) *n.* slow motion. **মহুরতা**—*n.* slowness; slackness; sluggishness, sloth; inertia; slow movement or motion. **মহুরা**—*n.* a female character of the Ramayana; an instigating or intriguing woman.

মহী—*a.* (chiefly used as a *sfx.*) churning; stirring; agitating; trampling; destroying.

মন্দ—(1) *a.* slow; slow-moving, gentle; sluggish; slack; dim; bad, evil; wicked; vile; inferior; unfavourable, adverse; ill-impaired; indisposed (শরীরটা আজ মন্দ); indigent, poor (মন্দ অবস্থার লোক); impoverished; deteriorated (কারবার মন্দ); harsh, rude; scanty, small, poor (বেতন বড় মন্দ); small in number or quantity or degree (বয়সটা মন্দ নয়); ugly; dull, weak. (2) *n.* harm, injury. **মন্দ করা**—*v.* to do harm to, to cause injury to. **মন্দ আচরণ**—misbehaviour, misconduct; ill-treatment. **মন্দ কথা**—reproachful words;

harsh or rude words; abusive or filthy language; an obscene word; a calumny; bad report. **মন্দ কাজ**—a wicked deed; a misdeed; a disgraceful act. **মন্দগতি**—(1) *a.* slow-moving; slow. (2) *n.* slowness. **মন্দগমন**, **মন্দগামী**—same as **মন্দগতি**. *fem.* **মন্দগমনা**, **মন্দগামিনী**. **মন্দ চালচলন**—evil ways. **মন্দতা**, **মন্দত্ব**—*n.* slowness; slow motion; sluggishness; dimness; badness; wickedness, vileness; inferiority; unfavourableness, adverseness; illness, poorness; impaired state; indisposition; indigence. poverty; impoverishment; deterioration; harshness, rudeness; scantiness, smallness in number or quantity or degree; ugliness; dullness; weakness. **মন্দন**—*n.* (mech.) retardation. **মন্দ নয়**—not bad, moderate; (sarcas.) fine, nice. **মন্দ ফল**—bad result; evil consequence. **মন্দবাস্তু**—same as **মন্দানিল**. **মন্দবুদ্ধি**—*a.* having evil or foul design; wicked, vile, ill-natured; dull-headed. **মন্দ ব্যবহার**—same as **মন্দ আচরণ**. **মন্দভাগ**, **মন্দভাগ্য**—*a.* ill-fated, unfortunate, unlucky. *fem.* *a.* **মন্দভাগা**, **মন্দভাগ্যা**, (loos.) **মন্দভাগিনী**. **মন্দমতি**—same as **মন্দবুদ্ধি**. **মন্দ মন্দ**—*adv.* slowly, gently. **মন্দ সময়**—bad times, hard times. **মন্দসমীরণ**—same as **মন্দানিল**. **মন্দ স্রোত**—*n.* slow current. **মন্দহাস্য**—*n.* a gentle laugh, a smile. **মন্দহিলোল**—*n.* gentle waves. **মন্দের ভাল**—rather tolerable in the midst of a world of evils; not bad.

মন্দর—*n.* a mythological mountain. **মন্দা**—(1) *a.* abated; (comm.) seized with depression, slumped. (2) *n.* abatement; (comm.) depression, a slump; (poet. & obs.) a wicked person.

মন্দাকিনী—*n.* (myth.) the name of the Ganges as flowing in heaven.

মন্দাকীভা—*n.* a metre of Sanskrit poetry.

মন্দাঘি—*n.* loss of appetite; (inc.) indigestion or dyspepsia.

মন্দানিল—*n.* a breeze.

মন্দার—*n.* (myth.) a celestial tree or its flower; the coral tree. **মন্দার-মালিকা**—*n.* a wreath or garland of mythological mandar (**মন্দার**) flowers.

মন্দির—*n.* a temple, a shrine, a house of worship; a house (বিতামন্দির); a room, a chamber (শয়নমন্দির); an abode (শরীর হল বাবিশমন্দির).

মন্দিরা—*n.* a kind of small cup-shaped cymbals.

মন্দীভূত—*a.* slowed down; retarded; dimmed; abated; (comm.) slumped. **মন্দী-**

ভূত করা বা হওয়া—*v.* to slow down; to retard; to dim; to abate; to cause a slump or to slump.

মন্দুরা—*n.* stable; mat.

মল্ল—(1) *n.* a grave sonorous voice, (cp.) barytone; a kind of tom-tom. (2) *a.* grave and sonorous, barytone. **মল্লমস্তক**—*n.* (mus.) the middle octave.

মল্লস্তর—*n.* (myth.) the term of office of any one of the mythological Manus (মহু) covering a period of 3067200000 years; (pop.) a great devastating famine (গর্ভাশের মল্লস্তর).

মন্মথ—*n.* (myth.) the Hindu god of love (cp. Cupid, Eros). **মন্মথশরাহত**—*a.* wounded with the shafts of love; love-sick.

মফুসল, **মকঃফুল**—*n.* localities outside great towns or headquarters (cp. an outstation), mofussil.

মবলগ—*a.* total, round; cash. **মবলগ ল টাকা**—a round sum of one hundred rupees. **মবলগ টাকা**—cash money. **মবলগে**—*adv.* in all; on the whole.

মম—*prop. a.* my, mine.

মমতা, **মমত্ব**—*n.* considering a person or thing as one's own; attachment; affection; love; feeling of kinship. **মমতা করা**—*v.* to consider a person or thing as one's own; to love; to be attached to. **মমতাপূর্ণ**, **মমতাময়**—*a.* full of attachment; affectionate; loving. *fem.* **মমতাময়ী**. **মমতাহীন**—*a.* devoid of attachment or affection; callous. *fem.* **মমতাহীনী**.

মমি—*n.* a mummy (as of Egypt).

-মম—*suffix* denoting: full of, made of, containing, abounding in etc. (বর্ণমম); -ful, -ous, -some, -y etc., pervading, -wide (রাজ্যমম). *fem.* -মমী.

ময়দা—*n.* flour. **ময়দা-কল**—*n.* a flourmill.

ময়দা মাখা—*v.* to knead flour.

ময়দান—*n.* an open plain, an esplanade; a parade-ground, a maidan.

ময়না,—*n.* a bird of the starling family, the myna, the mynah.

ময়না২, **ময়না তদন্ত**—*n.* post-mortem examination, autopsy.

ময়রা—*n.* a confectioner. *fem.* **ময়রানী**, (rej.) **ময়রাণী**. **ময়রাগিরি**—*n.* confectionery. **ময়রার দোকান**—a confectionery.

ময়লা—(1) *n.* excrement, faeces, stool, dung; refuse; filth, soil, dirt; gloom, melancholy; angularity, crookedness (মনের ময়লা). (2) *a.* filthy; dirty. soiled; (of complexion) dark; not bright or clear, clouded.

overcast (ময়লা আকাশ); glum, melancholy (ময়লা মুখ); crooked (ময়লা মন). ময়লা করা—*v.* to soil. ময়লার গাড়ি—a scavenger's cart or van or train, a night-soil cart. ময়লাটে—*a.* slightly soiled; appearing to be soiled: (of complexion) darkish; slightly clouded or overcast; slightly glum.

ময়ান—*n.* ghee mixed with dough for leavening. ময়ান দেওয়া—*v.* to leaven (ghee to).

ময়াল—*n.* the Indian python.

ময়খ—*n.* a ray, a beam; lustre, glow. ময়খমালী—*n.* the sun.

ময়ুর—*n.* the peacock. ময়ুরককী—(1) *a.* peacock-blue. (2) *n.* a peacock-blue sari or shawl. ময়ুরচূড়া, ময়ুরশিখা—*n.* peacock's crest. ময়ুরপখি—*n.* a boat shaped like a peacock. ময়ুরপাখা—*n.* a hand-fan made of the feathers of a peacock's tail. ময়ুরপুচ্ছ—*n.* the peacock's tail or feather. ময়ুরশাবক—*n.* a pea-chick. ময়ুরী—*n. fem.* the pea-hen.

মর—*a.* mortal; perishable. মরজগৎ—*n.* the perishable or mortal world; the earth. মরজীবন—*n.* mortal life. মরদেহ—*n.* the perishable body, the mortal frame. মরমানব—*n.* mortal man, a mortal.

মরক—*obs.* var. of মড়ক.

মরকত—*n.* emerald. মরকতকুঞ্জ—*n.* emerald bower. মরকতবর্ণ—*a.* emerald-green.

মরচে—*n.* rust. মরচে ধরা, মরচে পড়া—*v.* to contract rust, to rust.

মরজি—*n.* will, desire, pleasure, sweet will. যদি তোমার মরজি হয়—if you please, if you would. যেমন তোমার মরজি—as you please. মরজি-মাফিক—*a. & adv.* as or when one pleases.

মরণ—*n.* death; decease; demise. মরণ আর কি—it's death indeed: an expression of shame or mild rebuke; (cp.) hell. মরণ-কামড়—*n.* the last and severest bite of a creature struggling against death; a dying person's last and most desperate attempt. মরণকাল—*n.* the time of death, dying moments. মরণকালে হরিনাম—(fig.) fruitless repentance for one's wickedness when one is dying, (cp.) death-bed repentance; (fig.) futile effort at the eleventh hour when almost all is lost. মরণদশা—(1) *n.* the last stage; the last gasp; utter ruin. (2) *int.* same as মরণ আর কি. মরণদশায় ধরা—*v.* to be in the state of ruining oneself; seized with a passion that would ruin oneself.

মরণবাড়ি বাড়ী—*v.* to become excessively vainglorious or haughty only to bring about one's fall. মরণশীল—*a.* mortal. মরণহীন—*a.* deathless, immortal. মরণাপন্ন—*a.* in the clutches of death, dying; moribund. *fem.* মরণাপন্ন। মরণাশৌচ—*n.* personal impurity caused by the death of a relative. মরণাশুণ—*a.* about to die, at death's door, dying, moribund.

মরত—*poet.* corrup. of মর্ত্য.

মরদ—*n.* a man, a male; a male animal; a manly man; a heroic man; a young man; (vul.) a husband. মরদকা বাত হাতিকা দাঁত—a heroic man's irrevocable pledge or word is as unfailingly dependable as ivory which never slumps or falls in price.

মরম—*poet.* corrup. of মর্ম.

মরমর, —alt. spell. of মর্মর.

মরমর, —*a.* about to die, dying; moribund; as if dying.

মরমিয়া—*a.* trying to probe into the spirit of religion etc. disregarding forms; pertaining to the transcendental mysteries about God (মরমিয়া তত্ত্ব); mystic, mystical (মরমিয়া কবি).

মরমী—*a.* cognizant or appreciative of the spirit of anything; mystic (মরমী কবি); sympathetic (মরমী বক্তা).

মরসুম, মরশুম—*n.* a season; the time of the year for anything, a tide; opportune time of some continuance. পূজার মরসুম—the Puja season. বড়দিনের মরসুম—Christmas-tide. রেসের মরসুম—the racing season. রোগের মরসুম—the season for epidemics. শীতের মরসুম—the winter season, winter-time. মরসুমি, মরসুমী—*a.* seasonal. মরসুমি ফুল—a season flower.

মরা, —(1) *n.* alloy (গানমরা). (2) *a.* alloyed (মরা সোনা).

মরা, —(1) *v.* to die; (of trees etc.) to wither; to be ruined (চাকরি গেলে মরবে); to be extremely troubled or afflicted (ভেবে মরা); to be strongly seized with (লক্ষ্মী মরা); to suffer or be punished (বদমাশি করলে মরা); to dry up, to silt up (নদী মরা); to be allayed, to abate (বাখা মরা); to decrease (তেজ মরা); to weaken (পেট মরা); to be spiritless (অভাবে মরে থাকি); to die out ('বাতাস মরবে'); to be dried up, silted up; allayed, abated; decreased; weak or weakened; utterly spiritless; extinct; dim. অনাহারে মরা—*v.* to

die of hunger, to starve; to famish. **মরমে**
মরা—*v.* to be extremely mortified or ashamed. **মরিতে মরিতে বাঁচা**—*v.* to come back from the jaws of death. **মরিয়া বাঁচা**—*v.* to be relieved from suffering by death; to come back from the jaws of death. **মরিয়া** **মরিয়া**, (coll.) **মরে মরে**—impairing one's health utterly; with utmost strain and difficulty. **জীয়েতে মরা**—more dead than alive. **মরা নাড়ি**, **মরা পেট**—stomach weakened on account of continued under-feeding.

মরাই—*n.* a large corn-bin made of mat. cane etc.

মরাকালা—*n.* (lit.) loud wailing on account of bereavement; (fig. & pop.) intolerably loud wailing.

মরাঠা—(1) *n.* a Maratha. (2) *a.* of Maharashtra.

মরাঠী—(1) *n.* a Maratha; the Marathi language, Marathi. (2) *a.* of Maharashtra.

মরামাজ—*n.* dandruff, scurf.

মরাল—*n.* the gander (*fem.* the goose); the swan, the flamingo, **মরালী**. **মরালগামিনী**—*a. fem.* having a gait as graceful as that of the swan. **মরালনিমিত্ত**—*a.* excelling even the swan in beauty. **মরালশাবক**, **মরালশিশু**—*n.* a gosling, a cygnet.

মরা-হাকা—*a.* tottery; very feeble. **মরে-হেজে বাঁচিয়া**—*v.* to die out, to become extinct.

মরিচ—*n.* black pepper, pepper; (dial.) capsicum, chillies.

মরিচা—falsely elegant var. of **মরচে**.

মরি-মরি—*int.* an expression of profound admiration etc.; (cp.) ripping.

মরিয়া—*a.* desperate, (cp.) devil-may-care.

মরিয়া লোক—a desperado.

মরীচি—*n.* a ray, a beam. **মরীচিকা**—*n.* a mirage; (fig.) an illusion. **মরীচিমালী**—*n.* one wearing a garland of rays; the sun.

মরু, **মরুভূমি**, **মরুভূমি**—*n.* a desert; a wilderness; (fig.) a place or thing stuffed with afflictions. **মরুখা**, **মরুখাটিকা**, **মরু-বড়**—*n.* a simoom, a simoon. **মরুময়**—*a.* desert (মরুময় অঞ্চল); full of deserts (মরুময় দেশ); (fig.) full of unbearable afflictions. **মরুযাত্রী**—*n.* a desert-traveller. **মরুযাত্রিদল**—*n.* a caravan. **মরুসাগর**—*n.* the Dead-Sea. **মরুস্থল**, **মরু-স্থলী**—*n.* a desert.

মরুৎ, **মরুত**—*n.* one of the five constituent elements (see ভূত); wind; air.

মরুস্থান—*n.* an oasis.

মরুট—*n.* the smallest species of the

monkey, the monkey; (contemp.) a man of stunted growth. *fem.* **মরুটি**.

মর্গ—*n.* a morgue.

মর্গেজ—*n.* a mortgage. **মর্গেজ দেওয়া**—*v.* to mortgage; to hypothecate. **মর্গেজ-গ্রাহী**—*n.* a mortgagee. **মর্গেজ-দাতা**—*n.* a mortgager.

মর্জি—*alt.* spell. of **মরজি**.

মর্টগেজ—corrup. of **মর্গেজ**.

মর্ড—*alt.* spell. of **মর্ডা**.

মর্ডমান—*n.* a variety of banana originally grown in Martaban.

মর্ডা—(1) *n.* the mortal world, the earth, the world (also **মর্ডাবাস**, **মর্ডাভূমি**, **মর্ডালোক**); man, mankind; a mortal, a human being. (2) *a.* mortal. **মর্ডালীলা**—*n.* one's activities whilst living upon the earth.

মর্দ—var. of **মরদ**.

মর্দন—(1) *n.* trampling; thrashing; pounding; grinding; kneading; massaging; subduing. (2) *a.* (used as a *sfx.*) trampling or subduing (অরাতিমর্দন). **মর্দন করা**—*v.* to trample; to thrash; to pound, to grind; to knead; to massage; to subdue.

মর্দী—(1) *a.* male. (2) *n.* a male creature.

মর্দীনা—(1) *n.* a man (esp. a grown up one); (2) *a.* male; manly. **মর্দানি**,—*n.* (dero.) manliness or masculinity. **মর্দানি**, **মর্দানী**—(1) *n.* *fem.* a tomboy, a hoyden. (2) *a.* hoydenish (মর্দানী মেয়ে). **মর্দানি করা**—*v.* to make an exhibition of manly vigour; to bravado; (of women) to behave in a masculine or manly manner, to romp vigorously.

মর্দিত—*a.* trampled; thrashed; pounded, ground; kneaded; massaged; subdued.

মর্দিত করা—same as **মর্দন করা**.

মর্দিনী—*a. fem.* of **মর্দন** (*a.*).

মর্ম—*n.* the part of the body which is the seat of vital airs; the heart; the core of the heart; inmost feelings or convictions; the heart of heart(s), the inmost heart; essence; implications, (inner) significance; gist; underlying truth; motive (কাজের মর্ম); mystery (মর্মোচ্চার). **মর্ম জানা** বা **বোঝা**—*v.* to know or grasp the implication or (inner) significance (of); to know one's inner feelings or convictions, to know one's heart; (dero.) to learn one's secret intentions, to fathom one's heart. **মর্মে আঘাত করা**—*v.* to wound one's inmost feelings, to cut to the quick; to move one deeply; to give a home thrust. **এই মর্মে**—to this effect. **মর্মে মর্মে**—with all one's heart, thoroughly and deeply. **মর্মকথা**—*n.*

inmost feelings or convictions, heart of hearts; mystery; underlying implication; gist, essence. **মর্মগ্রহণ করা**—*v.* to comprehend or grasp the implication or (inner) significance (of). **মর্মগ্রাহী**—*a.* comprehending or grasping the implication or (inner) significance; capable of realizing one's inner feelings or convictions, sympathetic. **মর্মঘাতী**—*a.* cutting to the quick, heart-striking. *fem.* **মর্মঘাতিনী**. **মর্মজ্ঞ**—*a.* cognizant of the implication or (inner) significance; cognizant of the value of; conversant with one's inner feelings or convictions. **মর্মজালা, মর্মদাহ**—*n.* secret grudge or envy or grief or agony, heart-burning. **মর্মদাহী**—*a.* wounding one's feelings deeply, cutting to the quick; extremely agonizing. **মর্মভঙ্গ**—same as **মর্মবিদারী**. **মর্মপীড়া**—*n.* heart-ache; mental affliction or suffering; mortification; (rare) heart-burning. **মর্মপীড়িত**—*a.* grieved at heart; mortified. *fem.* **মর্মপীড়িতা**. **মর্মবিদারী**—*a.* heart-rending; cutting to the quick; extremely pathetic (মর্মবিদারী দৃশ্য). **মর্মবেদনা, মর্মব্যথা**—*n.* heart-ache, heart-grief; mortification. **মর্মভেদ করা**—*v.* to drive into the heart, to strike the heart; (inc.) to comprehend the implication or (inner) significance (of); (loos.) to fish out one's secret intentions or designs, to fathom one's heart. **মর্মভেদী**—*a.* driving into the heart, heart-striking, heart-rending. **মর্ম-যন্ত্রণা**—same as **মর্মপীড়া**. **মর্মস্থল**—*n.* the core of the heart; the most vital or delicate part of the heart, (cp.) the quick; the heart. **মর্মস্পর্শ**—*a.* touching the inmost feelings, touching, pathetic; impressive; cutting to the quick. **মর্মাঘাত**—*n.* a shock to one's heart or feelings; a home thrust; a very grievous hurt; a death-blow. **মর্মাঘিক**—*a.* heart-breaking, heart-rending, cutting to the quick; piteous, pathetic; very grievous or fatal. **মর্মাঘাত**—same as **মর্মজ্ঞ**. **মর্মাঘ-ধারণ করা**—same as **মর্মগ্রহণ করা**. **মর্মার্থ**—*n.* underlying implication; inner significance, gist. **মর্মাহত**—*a.* mortified.

মর্মর—*n.* marble.

মর্মর—*n.* rustle. **মর্মর করা**—*v.* to rustle.

মর্মরধ্বনি—*n.* a rustling noise, rustle. **মর্মরিত**—*a.* rustling. **মর্মরিত হওয়া**—*v.* to be rustling; to rustle.

মর্মী—same as **মর্মযো**.

মর্মোন্মোচন, মর্মোন্মোচ, মর্মোন্মোচন—*n.* eli-

citation or exposition of the underlying truth or (inner) significance or mystery. **মর্মোন্মোচন করা**—*v.* to elicit or to bring out the underlying truth or (inner) significance or mystery (of); to find the sense or meaning of; to reveal the secret of, to puzzle out.

মর্মীক—*n.* dignity, honour; prestige; respect, preferential treatment, cordial reception (অতিথির মর্মীক); good name, reputation; recognition, place or position (রবীন্দ্র কাব্যের মর্মীক); limit, bounds (আইনের মর্মীক-লঙ্ঘন); decorum, grace (মর্মীকপূর্ণ আচরণ); ceremonial form or etiquette (স্ব স্ব মর্মীকানুসারে দরবারে উপবেশন); status (প্রথম শ্রেণীর মার্জিস্ট্রেটের মর্মীক); a (complimentary) fee or tribute (কুলীনের মর্মীক); value, worth, importance (প্রতিশ্রুতির মর্মীক). **মর্মীক দেওয়া**—*v.* to attach importance to; to recognize the worth of; to receive or treat cordially; to pay heed to; to obey (বিধানকে মর্মীক দেওয়া); to pay respect to; to give the status of. **মর্মীক নষ্ট করা**—*v.* to defame; to attain; to disgrace; to dishonour; to impair the dignity or prestige or importance of; to cheapen. **মর্মীকপূর্ণ**—*a.* dignified; conforming to the rules of decorum; decent, graceful; respectful. **মর্মীকশালী**—*a.* dignified; having importance, respectable. **মর্মীকহানি**—*n.* demerit, dishonour; attainment; disgrace; dishonour; indignity; loss of dignity or prestige; loss of importance. **মর্মীকহানি করা**—same as **মর্মীক নষ্ট করা**. **মর্মীকহানিকর**—*a.* damaging, defamatory; humiliating.

মর্ম, মর্মণ—*n.* forbearance, toleration; forgiveness; destruction.

মর্ম, ম—alt. spell. of **মর্মসূচ**.

মল—*n.* a bangle for the ankle.

মল—*n.* filth; soil; liquid filth or soil; any morbid secretion from the body; faeces, excrement, stool, (of inferior creatures) dung; a stain, a sully mark, taint; a stigma; gloom, melancholy, anguish; a stigma; gloom, melancholy, angularity, crookedness (চিহ্নমল); rust; verdigris; a sin, a vice. **মলতাগ করা**—*v.* (of human beings) to ease oneself, to evacuate the bowels, to defecate, to pass stool, to stool; (of inferior creatures) to void excrement, to dung. **মলদূষিত**—*a.* fouled, filthy, foul. **মলদ্বার**—*n.* the anus. **মলনালী**—*n.* the rectum. **মলবাহী**—*a.* carrying filth and soil (মলবাহী নালী); carrying stool or

excrement (মলবাহী অস্ত্র). মলভাণ্ড—*n.* the large intestine, the colon. মলময়—*a.* full of dirt and filth. মলযুক্ত—*a.* soiled, dirty. মল-শোধনোদয়—*n.* a septic tank.

মলন—*n.* trampling; rubbing; scrubbing; massaging; threshing, thrashing.

মলম—*n.* an ointment, an unguent; a balm.

মলমল—*n.* a fine cotton fabric.

মলমাস—*n.* (Hindu astr.) an intercalary month; (astrol.) an inauspicious month for marriage etc.

মলয়—*n.* a mountain range in South India, the Western Ghats (also মলয়গিরি. মলয়াচল); the ancient name of Malabar or of the Malay Peninsula; the south wind or vernal breeze; (cp.) zephyr (also মলয়-পবন, মলয়বায়ু, মলয়মারুত, মলয়সমীর, মলয়-সমীরণ, মলয়ানিল). মলয়জ—(1) *a.* grown on the Malaya (মলয়) mountains. (2) *n.* sandal-wood, sandal; the south wind; the vernal breeze. মলয়জশীতল—*a.* cooled by the south wind.

মলা_১—*obs.* var. of মল_১.

মলা_২—*v.* to trample; to rub; to scrub; to thresh; to thrash.

মলাই—*n.* trampling; rubbing; scrubbing; massaging; threshing, thrashing.

মলাট—*n.* a cover of a book, a back (cp. paper-back); a jacket of a book.

মলাশয়—*n.* the colon.

মলিকা—*n.* a fine and soft woollen fabric; a shawl made of this fabric.

মলিন—*a.* dirty, unclean; soiled; tarnished; dark (মলিন গাঁতবর্ণ); dim; dull; overcast, gloomy (মলিন আকাশ); glum, sorrowful, sad (মলিন মুখ). *fem.* মলিনা. মলিনতা, মলিনত্ব, মলিনিমা—*n.* dirtiness, uncleanness; soiled or tarnished state; darkness; dimness; dullness; gloominess; gloom; glumness; sadness. মলিনীকৃত—*a.* made dirty or soiled.

মল—*n.* a wrestler; an athlete; a champion. মলকীড়া—*n.* wrestling; athletics. মলকীড়া করা—*v.* to wrestle; to take part in athletics. মলপ্রতিযোগিতা—*n.* a wrestling contest; an athletic tournament. মল-বিদ্যা—*n.* the art of wrestling. মলবেশ—*n.* a wrestler's garb or uniform; (fig.) fighting or aggressive attitude (মলবেশে বিভূর্ণকৈ যোগ-দান). মলভূমি—*n.* a wrestling ground or a venue for athletic tournaments, an arena.

মলযুদ্ধ—*n.* wrestling. মলযুদ্ধ করা—*v.* to wrestle. মলযোদ্ধা—*n.* wrestler.

মলার—*n.* an Indian musical mode.

মলিকা—*n.* a variety of jasmine.

মশক_১—*n.* a large leathern bag for carrying water.

মশক_২—*n.* the mosquito. মশকদংশন—*n.* mosquito-bite. মশকসঙ্কুল—*a.* mosquito-infested.

মশগুল—*a.* engrossed, absorbed, rapt, thoroughly occupied.

মশলা, মশলা—*corruptions* of মসলা.

মশা—*n.* the mosquito. ডাঁশ মশা—*n.* the gnat. মশা মারতে কামান লাগা—(fig.) to crush a butterfly on a wheel.

মশাই—*var.* of মশায়.

মশান—*n.* a crematorium (esp. a vast one); an official place for infliction of capital punishment.

মশায়—*coll.* corrup. of মহাশয় (esp. used as a polite term of address). মশায়-মশায় করা—*v.* to curry favour.

মশারি, মশারী—*n.* a mosquito curtain, a mosquito net. মশারি খাটান—*v.* to rig up a mosquito curtain.

মশাল—*n.* a torch; a flambeau; a link. মশালচী—*n.* a torch-bearer; a linkman, a linkboy.

মশ্‌মশ্‌—*int.* suggesting: the sound caused by the twisting of tanned hide as of boots; squeaking noise of new shoes etc. মশ্‌মশ্‌ করে চলা—(fig.) to strut.

মসগুল—*alt.* spell. of মশগুল.

মসজিদ—*n.* a mosque, a masjid.

মসমক—*n.* a throne; (fig.) a seat of public office. মসনদী—*a.* royal, regal; governmental, official; vested with official power.

মসনে—*coll.* corrup. of মসীন.

মসলপদ্ম—*n.* a very finely-woven mat.

মসলা, মসলা—*n.* spices; ingredients (ঔষধের মসলা); materials (গল্পের মসলা); mortar (গাঁথনির মসলা). মসলা নেওয়া বা মেশান—*v.* to spice. মসলাদার—*a.* spicy.

মসলিন—*n.* a very fine and soft cotton fabric, muslin.

মসি—*alt.* spell. of মসী.

মসিআবী—*n.* one who earns one's living by writing books, pamphlets, articles etc., a writer; a scribe; a journalist; an office-clerk, (coll.) a pen-pusher.

মসিনা—*alt.* spell. of মসীন.

মসিপাত, মসিধান—*n.* an ink-pot, an ink-horn.

মসী—*n.* ink ; soot ; a dark stain or spot. মসীকার—*n.* one who inks, an inker, (loos.) an inkman. মসীকৃষ্ণ, মসিকৃষ্ণ—*a.* black as ink or soot, deep black. মসীচিহ্নিত—*a.* marked with ink ; having a dark stain or spot. মসীভূলা, মসীবৎ—*a.* inky, black as ink ; very black. মসীনিমিত্ত—*a.* even blacker than ink or soot. মসীময়—*a.* sooty, smudgy ; smudged ; inky ; very black ; extremely dark. মসীমাখা, মসীলিঙ্গ—*a.* smeared with ink or soot ; very black or dark. মসীলাহিত—same as মসীনিমিত্ত.

মসীনা—*n.* linseed ; flaxen. মসীনাটেল—*n.* linseed-oil.

মসুর, মসুর (coll.) মসুরি—*n.* lentil. মসুরিকা, মসুরী—*n.* small-pox, variola.

মসৃণ—*a.* perfectly plain, even, smooth ; sleek ; slippery ; (bot.) glabrous ; soothing (মসৃণ রঙ) ; soft (মসৃণ আকাশ) ; bland (মসৃণ কথাবার্তা) ; unimpeded, unobstructed, easy (ঘণের পথ মসৃণ নয়). মসৃণতা—*n.* perfect plainness, evenness, smoothness ; sleekness ; slipperiness ; (bot.) glabrousness ; soothingness ; softness ; blandness ; freedom from impediments, freeness, easiness.

মসুট—*n.* a kind of pomegranate.

মস্করা—*n.* banter, joke, fun ; buffoonery. মস্করা করা—*v.* to banter, to joke (at), to poke fun (at), to make fun (of) ; to play the buffoon.

মস্ত—(1) *n.* the head (হিরমস্ত). (2) *a.* high, tall, lofty ; very large or big, huge ; very broad or long ; vast, extensive ; big (মস্ত মাঘলা) ; great (মস্ত বীর) ; eminent (মস্ত লোক) ; very distinguished, very influential or powerful ; very rich or opulent ; elevated, noble (মস্ত আদর্শ) ; of great value (মস্ত কথা) ; very important (মস্ত প্রশ্ন) ; very difficult (মস্ত দায়িত্ব) ; very serious (মস্ত বিপদ) ; too much (মস্ত জালা) ; (iron.) scanty, poor (মস্ত দরদ). (3) *adv.* very (মস্ত বড়).

মস্তক—*n.* the head ; the cranium, the skull, the brain ; the top, the summit, the crest (হিমালয়ের মস্তক) ; the topmost or foremost position (মস্তিস্ভার মস্তকে ছিলেন জগৎহরলাল). মস্তকচ্ছেদন করা—*v.* to decapitate, to behead ; to truncate. মস্তকচ্যুত—*a.* fallen from or slipped off the head or top. মস্তক-বিশিষ্ট—*a.* having a head, cephalous ; headed (বহুমস্তকবিশিষ্ট=hydraheaded). মস্তকব্যবচ্ছেদ—*n.* cephalotomy. মস্তকসংক্রান্ত—*a.* cephalic. মস্তকহীন, মস্তকশূন্য—*a.* headless ;

acephalous ; truncated. মস্তকশূল—*n.* headache, migraine. মস্তকাবরণ—*n.* a covering for the head ; a head-dress ; a turban ; a helmet ; a cap ; a veil. মস্তকাভরণ—*n.* an ornament for the head. মস্তকোপরি—*adv.* on or over the head. মস্তকোপরে—*adv.* over the head, overhead.

মস্তান—*n.* a rowdy acting officiously as the leader of a locality. মস্তানি, মস্তানি—*n.* rowdiness. মস্তানি, মস্তানী—*n. fem.* a turbulent female of questionable morals ; a rowdy harlot.

মস্তিষ্ক—*n.* the encephalon ; matter within the encephalon, brains ; intellect, intelligence, brain. মস্তিষ্ক খাটান—*v.* to apply or tax one's brains. মস্তিষ্ক বিকৃত করা—*v.* to drive crazy, to madden ; to run crazy, to go mad ; to puzzle or be puzzled ; to irritate or fret ; to derange one's brains. মস্তিষ্কের কাজ—*n.* the function of brain ; an intellectual work, a brainy job. মস্তিষ্ক আলোড়ন করা—*v.* to rack one's brains. মস্তিষ্কপ্রদাহ—*n.* brain-fever, cephalitis, cerebritis. মস্তিষ্কবিকৃতি—*n.* mental derangement, insanity ; brain-sickness ; (pop.) loss of understanding or intelligence, folly, (cp.) brain-storm. মস্তিষ্কবিজ্ঞান—*n.* cerebrology. মস্তিষ্কবিজ্ঞানী—*n.* a cerebrologist. মস্তিষ্কশূন্য, মস্তিষ্কহীন—*a.* lacking in intelligence, slow in understanding, dull-headed ; stupid.

মস্মস্ম—*alt. spell.* of মস্মস্ম.

মস্মাধার—*n.* an ink-pot, an ink-horn ; an ink-bottle.

মহকুমা—*n.* a subdivision of a district. মহকুমা-শাসক, মহকুমা-হাকিম—*n.* a subdivisional officer, (contr.) an S.D.O. মহকুমা-সংক্রান্ত—*a.* subdivisional.

মহড়া—*n.* the front ; a position at the front or in the front-line ; (fig.) lead (কাজের মহড়া) ; rehearsal (অভিনয়ের মহড়া). মহড়া দেওয়া—*v.* to rehearse (a dramatic performance). মহড়া কেয়ান, মহড়া রাখা, মহড়া রাখা, মহড়া লওয়া—*v.* to take position in the front and resist or repulse the advance party of the enemy forces ; to confront, to face defiantly ; to resist or repulse ; to bear the brunt (of).

মহতী—*fem.* of মহৎ.

মহৎ—*a. (neut.)* large, vast, extensive ; (rare) best ; high-minded, noble ; excellent, sublime (মহৎ সাহিত্য) ; great, monstrous (মহৎ ভয়) ; elevated, high (মহৎ পদ). *compar.* মহত্তর ; *super.* মহত্তম. মহত্ত্ব—*n. (rare)* largeness, vastness, high-mindedness, nobleness, nobility ; excellence, sublimity ; greatness.

মহত্ব, মহত্তর. মহত্ব—see মহৎ.

মহদাশয় (inc.)—*a.* high-minded, noble-natured, magnanimous, generous. *fem* মহদাশয়া.

মহদাশ্রয়—*n.* a shelter or refuge offered by a noble person; dependence upon great persons.

মহনীর—*a.* worshipful, adorable; venerable; honourable.

মহন্ত—*n.* a head of a monastery, convent, temple etc.; (cp.) an abbot.

মহানন্দ, মহরত (মহরৎ), মহরম, মহরার—corruptions of মোহানন্দ, মোহরত, মোহারম, and মোহারর respectively.

মহাবি—*n.* a great sage or saint.

মহর্লোক—*n.* (myth.) fourth amongst the seven heavens.

মহল, মহলা—*pop.* corruptions of মহাল and মহালা respectively.

মহলা—*n.* rehearsal (of a dramatic performance); practice (নাট্যের মহলা); demonstration (বিদ্যাবুদ্ধির মহলা). মহলা দেওয়া—*v.* to rehearse; to practise; to give a demonstration of.

মহলা—*n.* part or quarter of a town, a ward.

মহা—(1) *a.* (coll.) terrible or formidable (মহা শত্রু) excessive or exuberant (মহা কৃতি); large (মহা জল).

মহা—*in comp.* used as a *pref.* implying all the meanings of মহৎ, মহান and মহতী.

মহা-অধিবক্তা—*n.* advocate-general. মহাকবি—*n.* a great poet; an epic poet. মহাকরণ—*n.* the secretariat (of the government); the secretariat building or buildings. মহাকর্ষ—*n.* (phys.) gravitation. মহাকর্ষীক—*n.* gravitation constant. মহাকর্ষীয়—*a.* gravitational.

মহাকর্ষীয় একক—*a.* gravitational unit. মহাকাব্য—*n.* (ori.) a narrative poem consisting of more than eight cantos depicting the whole life of a hero born of a god or born with divine grace in him; (pop.) an epic; (rare) great poetry or a great poem. মহাকাব্যীয়—*a.* epical, epic. মহাকায়—*a.* having a huge body; huge, monstrous, colossal.

মহাকাল—*n.* (myth.) a terribly destructive manifestation of Shiva (শিব); eternity; time to come, the future. *fem.* মহাকালী—*a.* terribly destructive manifestation of Goddess Durga (দুর্গা). মহাকাশ—*n.* (sc.) the firmament beyond the solar region, the stellar sky, the outer space; (pop.) the vast endless sky. মহাকাশচারণা—*n.* space-travel. মহাকাশচারী—*n.* a spaceman, an astro-

naut. *fem.* মহাকাশচারিণী—a spacewoman.

মহাকাশযান—*n.* a spacecraft. মহাখর্ব—*n.* ৫৫ a. ten billion. মহাগণনিক—*n.* accountant-general. মহাশুরু—*n.* any one of the most venerable persons, namely, father, mother, the religious initiator and husband. মহাচিকিৎসক—*n.* a surgeon-general. মহাজন—*n.* a very virtuous or great man; an illustrious man; a great merchant or stockist or wholesaler, (cp.) a merchant prince; a creditor; a usurer, a money lender; any one of the mediæval poets who composed kirtan (কীর্তন) songs about Radha (রাধা) and Krishna (কৃষ্ণ). মহাজনী—(1) *n.* usury, money-lending. (2) *a.* relating to usury or money-lending; usurious. মহাজনী করা—*v.* to practise usury, to act as a money-lender.

মহাজনী-কারবার—*n.* money-lending business; banking. মহাজাগতিক—*a.* cosmic. মহাজ্ঞান—*n.* knowledge about reality, the final knowledge; the occult knowledge by dint of which a dead man can be brought back to life. মহাজ্ঞানী—*n.* (ori.) possessing knowledge about ultimate reality; profoundly wise. মহাচা—*a.* very rich or wealthy. মহাতপা, (pop.) মহাতপা—*a.* ৫৫ *n.* one who has practised or is still practising severest ascetical austerities. মহাতেজ—*n.* great spirit or vigour; great heat. মহাতেজবী, মহাতেজা, (pop.) মহাতেজা—*a.* highly spirited or vigorous. *fem.* মহাতেজবিনী.

মহাত্মা—(1) *a.* high-souled; very high-minded or noble. (2) *n.* an appellation of Gandhi, the great leader of India. মহাদূত—*n.* consul-general. মহাদেব—*n.* a great god; Shiva (শিব). *fem.* মহাদেবী—a great goddess; Goddess Durga (দুর্গা); a title of a chief queen. মহাদেশ—*n.* a continent; (rare) a great or noble country. উপমহাদেশ—*n.* a sub-continent. মহাদেশীয়—*a.* continental. মহাদেশীয় দ্বীপ—(geog.) a continental island. মহাদীপ—*a.* of great splendour, very bright or radiant or effulgent. মহাজীবক—*n.* sulphuric acid. মহাধনবান্, মহাধনী—*a.* very wealthy or rich. মহাধমনী—*n.* the aorta. মহাধর্মাসিকরণ—*n.* the High-Court. মহাধিকরণ—*n.* supreme court. মহাধিপাল—*n.* a chancellor. মহাধ্যক্ষ—*n.* a commissioner. মহানগর, মহানগরী—*n.* a great city; a metropolis, a capital. মহানগরীয়—*a.* metropolitan. মহানট—*n.* a great dancer or actor. মহানন্দ—*n.* great or exhilarating joy or delight. মহানবমী—*n.* the ninth lunar day of the light fortnight of the month of Aswin

(आदिन) or Kartic (कार्तिक) which is the fourth day of the autumnal worship of Goddess Durga (दुर्गा). महानागरिक—*n.* a mayor; (rare) a great citizen. महानाद—*n.* a terrible or very loud sound or report or roar. महानिद्रा—*n.* sleep that knows not breaking; death. महानिवरूपनिर्देशक—*n.* the Inspector-General of Registration. महानियुक्त—*n.* the Agent-General. महानिरीक्षक—*n.* the Auditor-General. महानिर्वाण—*n.* (Buddhism) cessation of individual existence, nirvana; the death of Buddha. महानिशा—*n.* midnight, night far advanced, the dead of night, the dead hours of the night. महानुभाव, महानुभाव—*a.* high-minded, magnanimous, large-hearted. महानुभवता—*n.* high-mindedness. महापद्म—*n.* ॐ *a.* hundred billion (1000000000000000). महापातक—*n.* a deadly sin. महापातकी—*a.* guilty of one or more deadly sins. महापात्र—*n.* the chief counsellor of a state, the prime minister; (loos.) a court-counsellor or courtier of the highest rank. महापाप—*same as* महापातक. महापापिष्ठ, महापापी—*same as* महापातकी. *fem.* महापापिष्ठा, महापापिनी. महापुरुष—*n.* a man with supernatural powers; a saint who has attained knowledge about God and reality and power to look upon the world dispassionately; a high-souled man; a superman. महापूजा—*n.* a solemn worship. महाप्राज्ञ—*n.* a great master or saint or prophet; an appellation of Chaitanya (चैतन्य). महाप्रेषण—*n.* voluntary journey to court one's death; death. महाप्रेषण कर—*v.* to set out voluntarily to court one's death; to die. महाप्रेतल—*n.* complete dissolution of the universe; a universal cataclysm. महाप्रेसाद—*n.* a part of the food-offering to Jagannath at Puri taken by devotees as a mark of the deity's grace; the highest divine grace; offering or altarage to deities; meat-offering to a deity. महाप्रेमान—*same as* महाप्रेषण. महाप्राण—(1) *a.* large-hearted, magnanimous; (gr.) aspirate. (2) *n.* (gr.) an aspirate. महाप्राणता—*n.* large-heartedness, magnanimity; (gr.) aspiration. महाप्राणी—*n.* (coll.) life conceived as having an existence independent of the body, (cp.) atman, the soul. महाबल—*a.* very powerful; strong, mighty. महावाक्य—*n.* a saying of a great man, a great saying or maxim. महाबाह—*a.* having very long and mighty arms; very strong, mighty. महाबिक्रम—*a.* possessing great prowess or valour. महाबिष्ठा—*n.*

any one of ten manifestations of goddess Durga (दुर्गा); (facet.) the art of stealing. महाविद्यालय—*n.* a college. महाविषुव—*n.* the vernal equinox. महाविषुवरेखा—*n.* the line of the vernal equinox. महाविषुवसंक्रांति—*n.* the transition of the sun in the Aries; the day of the aforesaid transition. महावैद्य—*n.* a great or chief physician; (sarcas.) a charlatan, a quack. महाबोधि—*n.* an embodiment of the highest or final knowledge; an appellation of Gautama Buddha; highest or final knowledge. महाबावहारदेशक—*n.* attorney-general. महाबाधि—*same as* महाभोग. महाबावहारिक—*n.* advocate-general. महाभाग—*a.* very lucky or fortunate; high-minded, magnanimous, noble-minded; endowed with noble human qualities. महाभाव—*n.* the ecstatic state caused by profundity of love, devotion etc. महाभूष—*same as* महाबाह. महामण्डल—*n.* a great guild or association or concourse. महामति, महामनाः, (pop.) महामना—*a.* high-minded, magnanimous; high-souled. महामन्त्र—*n.* a great mantra or incantation; very sacred words of initiation (मन्त्रसेवा). महामन्त्री—*n.* the prime minister; (euphus.) a great minister. महामहिम, महामहिमाश्रित—*a.* highly glorious or majestic, most excellent. *fem.* महामहिमाश्रिता. महामहोपाध्याय—*n.* a teacher of great teachers or scholars; an official title given to distinguished Sanskrit scholars. महामांस—*n.* human flesh taken as food, human meat. महामात्र—*n.* the prime minister. महामात्र—*n.* the prime minister; the chief courtier; the chief executive of the government. महामातृ—*a.* highly venerable or honourable. महामातृ पोप—His Holiness the Pope (whilst addressing the Pope: Your Holiness). महामाया—*n.* (phil.) illusion, the material world or nature; Goddess Durga (दुर्गा). महामायाह्वय—*a.* overwhelmed with or enveloped in (divine) illusion; self-obliviously enmeshed in worldly affairs. महामारी—*n.* a devastating epidemic, a pestilence, a plague. महामारी काठ—(usu. facet.) a great affair, a tumultuous affair. महामारी पीडित—*n.* pestilence-stricken. महामुनि—*n.* a great ascetic or sage. महामुल्य—*a.* of great value; very costly, dear. महामनाः, (pop.) महामना—*a.* very famous, highly and widely celebrated or renowned. महावाक्ता—*same as* महाप्राण. महावान—*n.* one of the two communities of the Buddhists (cp. हीनवान.) महामुक्त—

n. a great war; (loos.) a world war. **মহা-যোদ্ধা**—*n.* a great warrior, a great soldier. **মহাযোগী**—*n.* a great ascetic. **মহারণ্য**—*n.* a large and dense forest. **মহারথ**, (inc.) **মহারথী**—*n.* (ori.) one who commands a host of charioted fighters; (loos.) a great warrior fighting from on a chariot. **মহারণ**—*n.* a great war or battle. **মহারাজ**—*n.* a great king; an emperor; a great ascetic. **মহারাজা**—*n.* a government title awarded to the feudal princes, zamindars, rich citizens etc. of India during the British regime, a maharaja(h). **মহারাজাধিরাজ**—*n.* a king of kings, an emperor; a title conferred on a big landowner during the British regime. **মহারাজী**—*n. fem.* the wife of a great king; a great queen; an empress. **মহারানী**, (rej.) **মহারাণী**—*n.* the title of the rulers of Udaipur (or Chitore). **মহারানী**, (inc.) **মহারানী**—*n.* the wife of a great king, a great queen; an empress; the wife of a maharana (মহারানা); the wife of a maharaja. **মহারাত্রি**—*n.* midnight; a solemn night (কালীগুজর মহারাত্রি); a terrible night (মৃত্যুর মহারাত্রি). **মহারাত্রী**—the same as **মরাঠী** (*n.*). **মহারাত্রীয়া**—*a.* of Maharastra, Maharastrian. **মহারাত্র**—*n.* an awesome manifestation of Shiva (শিব). **মহারোগ**—*n.* an almost incurable and (usu. obnoxious) disease; leprosy; an inveterate bad habit or mannerism. **মহার্ষ**, **মহার্ষা**—*a.* precious; costly; high-priced, dear. **মহার্ষ**—*n.* an ocean; a great sea. **মহার্ষ**—same as **মহার্ষ**. **মহালক্ষ্মী**—*n.* the new-moon day immediately preceding the autumnal worship of Goddess Durga (দুর্গা). **মহাশক্তি**—Goddess Durga (দুর্গা); great strength or power or prowess. **মহাশক্তিধর**, **মহাশক্তিশালী**—*a.* having great strength or power or prowess. *fem.* **মহাশক্তিশালিনী**. **মহাশব্দ**—(1) *n.* a dead man's skull; an enormous conch. (2) *n.* a thousand billions. **মহাশয়**—(1) *a.* high-minded, magnanimous; high-souled. (2) *n.* a term of courtesy affixed to the name of a gentleman, (cp.) Mr. (*fem.* Mrs.), Sir (*fem.* Madam). *fem.* **মহাশয়া**. **মহাশ্রু**—same as **মহাকাশ**. **মহাষ্টমী**—*n.* the eighth lunar day of the light fortnight of the month of Aswin (আশ্বিন) or Kartik (কার্তিক) which is the third day of autumnal worship of Goddess Durga (দুর্গা). **মহাসত্ত্ব**—*a.* having great strength; very noble or magnanimous; high-souled. **মহাসভা**—*n.* a great meeting or

association; a (representative) legislative assembly, a parliament; a congress. **মহাসমষ্টি**—*n.* grand total. **মহাসমারোহে**—*adv.* with much pomp and grandeur. **মহাসমুদ্র**, **মহাসাগর**—*v.* an ocean. **আটলানটিক বা অতলান্তিক মহাসাগর**—the Atlantic (Ocean). **উত্তর মহাসাগর**—the Arctic Ocean. **দক্ষিণ মহাসাগর**—the Antarctic Ocean. **প্রশান্ত মহাসাগর**—the Pacific (Ocean). **ভারত মহাসাগর**—the Indian Ocean. **মহাসাগরীয়**—*a.* Oceanic. **মহাসামন্ত**—*n.* a commander-in-chief; a great general. **মহাসিদ্ধ**—same as **মহাসমুদ্র**. **মহাবির**—*n.* one belonging to the highest order of Buddhist monks.

মহান্—*masc.* of **মহৎ**.

মহান্ত—*corrup.* of **মহন্ত**.

মহাকেন্দ—*n.* a record-keeper (esp. a government record-keeper). **মহাকেন্দখানা**—*n.* a record-room, archive. **জাতীয় মহাকেন্দখানা**—National Archive.

মহাভারত—*n.* the Mahabharata, the greatest epic of the world. **মহাভারত অশুদ্ধ হওয়া**—(fig.) occurrence of a serious fault or lapse, (cp.) profanation of the Bible. **মহাভারত আরম্ভ করা**—(fig.) to begin an intolerably long harangue; (fig.) to make a long introduction.

মহাল—*n.* a residence (রাজমহাল); a building (রঙমহাল); an almost self-contained portion or annexe of a building (অন্দরমহাল); an administrative division of a landed estate, a taluk (খাসমহাল); a society (মেয়েমহাল). **মহালা**—*a.* having a particular number of almost self-contained portions (সাতমহালা বাড়ি).

মহি—*alt. spell.* of **মহী**.

মহিমময়—*a.* glorious; majestic; exalted; dignified. *fem.* **মহিমময়ী**.

মহিমা—*n.* divine grace or power; glory; majesty; exaltedness; dignity; charm, influence (টাকার মহিমা). **মহিমাকীর্তন করা**—*v.* to sing or narrate the glory of. **মহিমাহিত**—same as **মহিমময়**. *fem.* **মহিমাহিতা**. **মহিমা-বাক্যক**—*a.* expressive of grace or glory or majesty or exaltedness or dignity or power. **মহিমার্ণব**—*n.* one regarded as an ocean of grace or glory or majesty or exaltedness or dignity or power.

মহিলা—*n.* a lady, a gentlewoman; a woman. **মহিলা-মজলিস**, **মহিলা-সভা**—*n.* a women's club or association. **মহিলা-সমাজ**—*n.* womenfolk, women's society.

মহিষ—*n.* the buffalo. মহিষধ্বজ, মহিষবাহন—*n.* appellations of Yama (যম), the god of death. মহিষমর্দিনী—*n. fem.* (myth.) Goddess Durga (দুর্গা) who slew the demon Mahisa (মহিষ); (fig.) a terrible female warrior, (cp.) an amazon; (facet.) a termagant.

মহিষানুর—*n.* (myth.) Mahisa (মহিষ) the demon.

মহিষী—*n.* a queen; the chief queen of a king; a female buffalo.

মহী—*n.* the earth.

মহীতল—*n.* the surface of the earth; the ground; the earth.

মহীধর—*n.* a mountain; a hill.

মহীল, মহীপতি, মহীপাল—*n.* a king.

মহীষনী—*fem.* of মহীষান.

মহীষান—*a.* very glorified or majestic or exalted or noble.

মহীরুহ—*n.* a tree (esp. a big one); a plant.

মহীলতা—*n.* an earthworm.

মহুয়া—*n.* a kind of butter-tree or its seed or flower, the mahwa, the mahua. মহুয়ার মউ, মহুয়ার মধু—the honey of mahua flower; a fat obtained from mahwa seeds, mahwa butter.

মহেন্দ্র—*n.* Indra (ইন্দ্র), the king of gods, Indra the Great, a mythological mountain range identified with the Eastern Ghats. মহেন্দ্রপুরী, মহেন্দ্রভবন—*n.* the city or residence of Mahendra (মহেন্দ্র). মহেন্দ্রাণী—*n. fem.* Sachi (শচী), the wife of Mahendra (মহেন্দ্র).

মহেশ, মহেশ্বর—*n.* Shiva (শিব), the god of gods. মহেশপুরী—*n.* Kailasa (কৈলাস), the city or abode of Mahesha (মহেশ). মহেশী, মহেশ্বরী—*n. fem.* Goddess Durga (দুর্গা), the wife of Mahesha (মহেশ).

মহেশাস—(1) *a.* having great skill in archery. (2) *n.* a great archer.

মহোৎসব—*n.* a solemn or grand festival; a grand gala; a great communion of Vaishnabas singing kirtan (কীর্তন) songs and eating together.

মহোৎসাহ—*n.* great enthusiasm or energy or zeal. মহোৎসাহী—*n.* greatly enthusiastic or energetic or zealous. মহোৎসাহে—*adv.* with great enthusiasm or zeal.

মহোদধি—*n.* an ocean; a (great) sea.

মহোদয়—*a.* very generous or high-minded or high-souled; highly prosperous or opulent; greatly elevated or exalted. *fem.* মহোদয়া.

মহোদ্যম—same as মহোৎসাহ.

মহোন্নত—*a.* highly elevated or exalted; very lofty; greatly flourishing or prosperous. মহোন্নতি—*n.* great elevation or exaltedness or height or altitude or flourish or prosperity or progress.

মহোপকার—*n.* a great good turn, great benefit or service. মহোপকারক, মহোপকারী—(1) *a.* very beneficial or serviceable; very benevolent; highly benign. (2) *n.* a great benefactor.

মহৌষধ—*n.* a great or infallible medicine; (cp.) a panacea.

মহৌষধি, মহৌষধী—*n.* any phosphorescent shrub or creeper; the common grass, (cp.) the bent grass; any plant having high medicinal quality.

মা_১—*n.* (mus.) the major fourth of the 'C'-scale.

মা_২—(1) *n.* mother; mamma, mama, ma; (of beasts) dam. (2) *int.* denoting: fear, surprise, pain, tiredness, ridicule etc. মায়ের জাভ—womenfolk, womanhood, womankind.

মাই—*n.* the mammary gland, the mamma (*pl.*: mammæ); milk of the mammæ. মাই খাওয়া—*v.* to suck one's mother's breast. মাই খাওয়ান—*v.* to give suck to, to suckle. মাই ছাড়ান—*v.* to wean (a baby). মাইয়ের বোঁটা—the mamilla, the teat, nipple.

মাইক, মাইক্রোফোন—*n.* a microphone, a mike.

মাইনদার—*n.* (dial.) a salaried labourer or servant.

মাইনর—*corrup.* of মাইনার.

মাইনা—*pop. corrup.* of মাইনিনা.

মাইনার—(1) *a.* (in grading educational institutions) minor. (2) *n.* an under-age person, a minor.

মাইপোষ—*n.* a sucking-bottle, a feeding-bottle.

মাইকেল—*n.* a party revelling in music and dance.

মাইয়া—*dial. var.* of মেয়ে.

মাইরি—*int.* by Maria or Mary (used as an oath).

মাইল—*n.* a mile. মাইলপোস্ট—*n.* a mile-stone, a mile-post.

মাউই, মাউই-মা, মাঈ, মাঈ-মা—*n.* a mother-in-law or aunt-in-law of a brother or sister or cousin.

মাংস—*n.* flesh; meat. কুকুটমাংস—*n.* fowl.

গোমাংস—*n.* beef. ছাগমাংস—*n.* goat's meat.

পক্ষিমাংস—*n.* fowl. বরাহমাংস—*n.* pork.

বাছুরের মাংস—*n.* veal. মেঘমাংস—*n.* mutton.

শুকরমাংস—*n.* pork. হরিণমাংস—*n.* venison.
মাংসের দোকান—a meat-shop, a butcher's
shop, a shamble, a butchery. মাংসের বাজার
—a meat-market; a flesh-market. মাংসতুল্য
—*a.* flesh-like; meaty. মাংসপেশী—*n.* muscle.
মাংসবিক্রেতা—*n.* a meat-seller, a butcher.
মাংসবৃদ্ধি—*n.* growth of flesh; accumulation
of fat; adiposity. মাংসল—*a.* fleshy.
plump, fatty, adipose. মাংসালী—*a.* meat-
eating; carnivorous.

মাকড়, মাকড়সা—*n.* the spider; an arachnid.
মাকড়সার জাল—a spider-web, a cobweb;
gossamer.

মাকড়ি—*n.* a variety of ear-ring.

মাকনা—*n.* young elephant whose tusks
have not yet been cut.

মাকাল—*n.* a lovely-looking fruit with
offensive-smelling inedible pulp, (*cp.*) the
colocynth; (*fig.*) a very handsome but
worthless person.

মাকু—*n.* a shuttle (of weavers).

মাকুন্দ—*a.* & *n.* one who, though of age,
has not yet grown one's beard.

মাকিক, মাকীক—(1) *a.* relating to bees or
flies. (2) *n.* honey; pyrites (স্বর্ণমাকিক).

মাখন, (*dial.*) মাখম—*n.* butter. মাখন তোলা
—*v.* to skim butter or milk. মাখন দাগান—*v.*

to clarify butter by boiling. মাখন-মাখন—*v.*

to butter. মাখনতোলা দ্বধ—butter-milk.
মাখন দাগান ঘি—clarified butter. মাখন-
বিক্রেতা—*n.* a butter-seller. *fem.* মাখন-
বিক্রেত্রী—a butter-wife, a butter-woman.

মাখন মাখন—a buttered, buttery.

মাখা—*v.* to smear, to dab, to daub, to
coat (রঙ মাখা); to knead (সন্নদা মাখা); to mix

with spices etc. in order to make something
ready for cooking, to lard (মাংস মাখা);

to mix with curry etc. to make something
ready for eating, (*cp.*) to sauce (ভাত মাখা).

মাখান—*v.* to cause to smear or dab or coat
or knead or lard. মাখামাখি—*n.* mutual or

repeated smearing (রঙ মাখামাখি); frequent
social communication, intimacy, act of

mixing freely with, close association
(পুলিশের সঙ্গে মাখামাখি). মাখামাখি করা—*v.* to

smear mutually or repeatedly, to indulge
in frequent social communication with, to

form an intimacy with, to mix freely with.

মাগ—*n.* (*sl.*) a wife.

মাগধ—(1) *a.* of Magadha in India, Magadhi-
an. (2) *n.* one employed to glorify a

prince etc. in songs. মাগধী—*n.* the ancient
Sanskritic dialect of Magadha, a branch of

Prakrit. অর্ধমাগধী—*n.* a kind of Magadhi

(মাগধী) corrupted with mixture of several
Prakritic dialects.

মাগন—*n.* begging or praying.

মাগনা—(1) *a.* obtained by begging. (2) *a.*
& *adv.* cost-free, free, gratis (মাগনা জিনিস
মাগনা খাট).

মাগা—*v.* to beg; to ask for; to solicit
to pray for.

মাগী—*n.* (*sl.*) a woman; (*sl.*) a prostitute.

মাগীবাড়ি—*n.* (*sl.*) a brothel. মাগী-মিনসে—*n.*
pl. (*sl.*) wife and husband; man and wife,
couple.

মাগুর—*n.* a species of fresh-water barbel
(*cp.*) the cat-fish.

মা-গোসাই, মা-গোসাকী—*n.* the wife of a
religious preceptor, a religious preceptor-
tress; (*facet*) a very harmless, innocent
and ineffectual person.

মাগগি—*a.* exorbitantly high in price,
dear. মাগগি-গণ্ডা—*n.* dearness and scarcity.

মাগগি-গণ্ডার দিন বা বাজার—days of high
price and scarcity. মাগগি-ভাতা—*n.* dear-
ness allowance.

মাঘ—*n.* the tenth month of the Bengal
calendar (from the middle of January to

the middle of February). মাঘী—(1) *a.* of
the month of Magha (মাঘ). (2) *n.* the full

moon day in the month of Magha (also
মাঘী পূর্ণিমা). মাঘোৎসব—*n.* a religious festi-
val observed by the Brahma Samaj in

the month of Magha (মাঘ).

মাগুন, মাগুন—*var.* of মাগন.

মাগুন—*n.* a forced levy of money exacted
from tenants by zamindars.

মাকলিক, মাকল্য—(1) *n.* scripturally
auspicious things such as mango-twigs, sandal
etc.; well-being, weal, welfare. (2) *a.*

auspicious, propitious.

মাকী—*var.* of মাগগি and মাগা.

মাচা, মাচান—*n.* a platform, a dais; a
shelf; a scaffold; a stage; a shooting

platform usu. up a tree, a machan.

মাছ—*n.* fish. মাছ ধরা—*v.* to catch fish
to fish. নদীর মাছ—a river fish, a fresh

water fish. নোনা মাছ—salted fish. নোন-
জলের মাছ—a salt-water fish. পুকুরের মাছ—

a fish reared in a pond. গুটিকি মাছ—dried-
fish. সমুদ্রের মাছ—a marine fish. মাছের কাঁট

—a fish-bone. মাছের ঘেরি—fishery. মাছের

চাষ—pisciculture. মাছের ঝড়ি—a fish-creel.

মাছের ডিম—spawn (of fish.) মাছের পুকুর—a
fish-pond, a fish-stew, a stew-pond, a

piscina. মাছের বাজার—a fish-market. মাছের
ভেড়ি—a fishy dam, a fishery. মাছওয়াল—

n. a fishmonger ; (*loos.*) a fisherman. *fem.* **মাছওয়ালী**—*n.* a fishwife, a fish-woman ; (*loos.*) a fisherwoman. **মাছবরা জাহাজ**—a trawler. **মাছ-বরা জাল**—a fishing net. **মাছ-বরা নৌকা**—a fishing boat ; a trawler. **মাছ-রাজা**, **মাছরাঙা**—*n.* the kingfisher.

মাছি—*n.* the fly ; the sight-hole of a gun. **মাছি-মারা**—*a.* fly-killing (**মাছি-মারা ঔষধ**) ; (*contemp.*) blindly copying or transcribing without exercising discretion (**মাছি-মারা কেরানি**). **মাছি-মারা ঔষধ**—a fly-bane.

মাছুয়া—(1) *a.* of fish, piscine (**মাছুয়া গন্ধ**) ; fishing, piscatorial, piscatory (**মাছুয়া জাতি**) ; fish-selling (**মাছুয়া বাজার**). (2) *n.* a fishmonger or fisherman, a fisher. *fem. n.* **মাছুয়ানি**, **মাছুয়ানী**—a fish-wife, a fish-woman, a fisherwoman.

মাজ—*n.* (*bot.*) pith within a stem.

মাজন—*n.* scouring or scrubbing ; act of cleansing (as teeth) by rubbing, brushing etc. ; a cleansing substance. **কাঁতের মাজন**—a dentifrice, a tooth-powder, a tooth-paste.

মাজা,—*n.* the waist, the loins,

মাজা—(1) *v.* to scour or scrub ; to cleanse (as teeth) by rubbing, brushing etc. ; to polish (as gold ornaments). (2) *a.* scoured or scrubbed ; cleansed by rubbing, brushing etc. ; polished ; employed or used in scouring or scrubbing. (3) *n.* same as **মাজন**. **বাসন-মাজা চাকর**—a scullion. **বাসন মাজা খি**—a scullerymaid. **মাজাঘষা**, **মাজাঘসা**—*n.* meticulous scouring or scrubbing or polishing ; meticulous cleansing and dressing (**কপের মাজাঘষা**) ; meticulous training and practice (**গায়কদের মাজাঘষা**) ; meticulous correction and modification, careful chiselling (**লেখার বা ছবির মাজাঘষা**) ; higgling, chaffering (**মাজাঘষার পর দর কমান**). **মাজান**—*v.* to cause to scour or scrub or cleanse or polish.

মাজুল—*n.* the gall-nut. **মাজুলের রস**—gallic acid.

মাঝ—(1) *n.* the middle, the centre ; the inside or interior ; the midst or company (**পুরুষের মাঝে**) ; the bottom of one's heart (**আমার মাঝে**). (2) *a.* middle, half (**মাঝপথ**). **মাঝ থেকে**—from the middle or centre or inside or interior or midst ; from the bottom of one's heart ; being innocently or unnecessarily involved (**তোমরা করলে চুরি আর মাঝ থেকে দে খেল মার**). **মাঝখান**—same as **মাঝ** (*n.*). **মাঝখানে**—same as **মাঝে**. **মাঝ-দরিয়ান**—*n.* mid-stream ; mid-ocean, mid-sea.

মাঝামাঝি—(1) *a.* almost middle or central ; middling, moderate (**মাঝামাঝি অবস্থা**). (2) *adv.* almost in or to the middle or centre ; almost half-way ; almost half (**মাঝামাঝি করা**).

মাঝার—*n.* (*poet.*) same as **মাঝ**.

মাঝারি—*a.* middling, moderate, of medium grade, quality, size etc.

মাঝি, **মাঝী**—*n.* a helmsman, a steersman ; a boatswain ; a boatman ; (*amongst Santal people*) a headman or a husband. **মাঝিগিরি**—*n.* the profession of a helmsman or steersman or boatswain or boatman. **মাঝি-মাল্লা**—*n.* a helmsman and his subordinate boatmen ; a boatswain and his subordinate sailor. **মাঝিয়ান**—*n. fem.* (*amongst Santal people*) the wife of a headman or a wife.

মাঝে—same as **মাঝে**.

মাঝা—*n.* a glue made of powdered glass etc. for coating the string by which a kite is flown.

মাটকলাই—*n.* ground-nut, monkey-nut, earth-nut.

মাটকোঠা—*n.* a mud-built house consisting of two or more stories.

মাটিপালায়—*n.* a coarse borderless white fabric or loin-cloth.

মাটিম—*n.* a try-square, a trying-square. **মাটিমসই**, **মাটিমসহি**—*a.* placed or set at right angle, perpendicular.

মাটি, **মাটী**—*n.* earth ; clay ; soil ; dust or dirt ; the ground, the floor ; landed property, land ; the surface of the earth ; the earth, the world ; foothold. **মাটি করা**—*v.* to spoil, to ruin ; to impair. **মাটি কামড়ে** (**পড়ে**) **থাকা**—(*fig.*) to keep lying to the ground immovably and motionlessly with all one's might and main (as by a wrestler) ; to persist doggedly. **মাটি দেওয়া**—*v.* to bury, to inter. **মাটি মাড়ান**—*v.* (*coll.*) to come or visit. **মাটি লওয়া**—*v.* to fall to the ground or die, to eat dust. **মাটি হওয়া**—*v.* to be spoiled. **পায়ের তলার মাটি সরে যাওয়া**—(*fig.*) to lose one's foothold, to be utterly deprived of support, (*cp.*) to cut the grass from under one's feet. **মাটির দর**—dirt cheap. **মাটির বাসন**—earthenware ; crockery. **মাটির দরে বিক্রি করা**—to sell for a mere trifle. **মাটির মানুষ**—*a.* very gentle and forbearing and honest man perfectly free from crookedness. **বিলান্তি মাটি**—cement. **বেলেমাটি**—sandy soil.

মাটো—*a.* lack-lustre, dull (**মাটো রঙ**) ; uninteresting (**মাটো খেলা**) ; not thorough or compact (**মাটো কাজ**).

মাঠ—*n.* a field, a maidan ; a tract of agricultural land, land ; a grazing ground, a pasture ; an extensive open space (মাঠে মাঠে ঘোরা) ; a playing-field, a play-ground, a ground. মাঠে মারা যাওয়া—(*fig.*) to be utterly lost or wasted. মাঠঘাট—*n.* every place.

মাঠা—*n.* cream (of milk) ; butter ; whey, buttermilk. মাঠা তোলা—*v.* to skim the butter. মাঠা-তোলা দুধ—skim-milk.

মাঠাকুরানী, মাঠান—*n.* mother, madam (used in addressing a lady politely).

মাঠাম—*var.* of মাঠাম.

মাড়—*n.* (liquefied) starch extracted from rice etc. by boiling or used in the laundry as a stiffener. মাড় লাগা—*v.* to strain out starch (from boiled rice). মাড় দেওয়া—*v.* to starch.

মাড়া—*v.* to pound (উষধ মাড়া) ; to thresh (as corn) ; to tread or trample. মাড়াই—*n.* threshing. মাড়ান—*v.* to tread or trample.

মাড়ি—*inc.* variant of মাড়ি.

মাড়ী—*n.* (*anat.*) the gum. মাড়ীর দাঁত—a cheek-tooth, a molar tooth.

মাণবক—*n.* a (male) child ; a manikin, a dwarf.

মানিক—*rej. spell.* of মানিক.

মানিকা—*a.* ruby ; (*loos.*) a gem.

মাণ্ডলিক—*a.* regional, মাণ্ডলিক নিয়ামক—a regional controller.

মাত, —*a.* thoroughly maddened or overwhelmed (নেশায় মাত) or charmed or captivated (গানে মাত, আসর মাত) or replete or pervaded (গন্ধে মাত). মাত করা—*v.* to madden or overwhelm or charm or captivate or replete or pervade thoroughly.

মাত২—(1) *n.* (in chess) checkmating ; act of defeating thoroughly (প্রতিপক্ষকে মাত করা) ; act of winning outright (বাঁজি মাত করা). (2) *a.* checkmated ; completely defeated. মাত করা—*v.* to checkmate ; to defeat thoroughly ; to win outright.

মাতঃ, (pop.) মাতা—*n.* (*voc.*) O mother.

মাতগুড়—*n.* drossy molasses, treacle.

মাতক—*n.* the elephant. *fem.* মাতকী, (*loos.*) মাতকিনী—the female elephant ; (*myth.*) one of the ten manifestations of Goddess Durga (দুর্গা).

মাতন—*n.* being maddened ; act of running amuck ; frenzy ; madness ; (of elephants etc.) must ; state of being beside oneself ; absorption ; feverish enthusiasm ; excitement ; revelry ; a revel-rout ; fermentation.

মাতব্বর—(1) *n.* a leader, a headman ; a

distinguished or influential man, a man of position. (2) *a.* leading, distinguished, influential. মাতব্বরী—*n.* (*dero.*) office of a leader or headman ; bossing ; posing as a distinguished or influential or important man.

মাতলামি, মাতলাম—*n.* drunken revel or revelry, riotous drunkenness.

মাতলি—*n.* the name of the charioteer of Indra.

মাতা, —*n.* mother. মাতাপিতা—*n.* *pl.* parents. মাতাপিতৃহীন—*a.* parentless, orphan. *fem.* মাতাপিতৃহীনী. মাতামহ—*n.* the father or an uncle of one's mother, a maternal grandfather. *fem.* মাতামহী—the mother or an aunt of one's mother, a maternal grandmother.

মাতা২—*v.* to go mad ; (of elephants etc.) to be seized with must, to be in must ; to run amuck ; to be frenzied or maddened ; to be beside oneself, to be overwhelmed with ; to be absorbed (in) ; to become feverishly enthusiastic ; to be greatly excited ; to indulge in a revel-rout ; to rise and swell by the action of fermentation, to ferment.

মাতান—(1) *v.* to send one mad ; (of elephants etc.) to cause to be in must ; to send one amuck ; to madden ; to overwhelm ; to cause to be absorbed (in) ; to excite greatly ; to cause to indulge in a revel-rout ; to delight greatly ; to ferment. (2) *a.* maddening, highly delightful (মন-মাতান গন্ধ).

মাতাপিতা, মাতাপিতৃহীন, মাতামহ, মাতামহী—*see* মাতা.

মাতামতি—*n.* drunken revelry ; great excitement ; feverish activities or enthusiasm ; revelry ; romping naughtiness.

মাতাল—(1) *a.* intoxicated with wine, drunk, drunken ; addicted to drinking wine esp. to excess ; infatuated, beside oneself ; saturated. (2) *n.* a drunk person ; a drunkard.

মাতুঃশা, মাতুঃশা—*n.* a mother's sister or cousin-sister, a maternal aunt.

মাতুল—*n.* a mother's brother or cousin-brother, a maternal uncle. *fem.* মাতুলানী, মাতুলী—the wife of a maternal uncle. মাতুলালয়—*n.* the home or residence of a maternal uncle.

মাতৃ—*n.* (*in comp.*) mother. মাতৃক—*a.* maternal ; motherly ; treated or fostered as by one's mother, mothered (নদীমাতৃক দেশ).

মাতৃকল্প—same as মাতৃভূলা. মাতৃকা—*n.* any one of a group of sixteen female deities ; mother ; one's mother's mother ; a nurse ; any one of the alphabetical letters ; a matron. মাতৃকুল—*n.* the mother's line, the distaff side. মাতৃগণ—*n.* the eight divine female powers. মাতৃঘাতক, মাতৃঘাতী—(1) *a.* guilty of or relating to matricide, matricidal. (2) *n.* a matricide. মাতৃভূলা, মাতৃভূলা—*a.* deserving to be treated as one's mother ; behaving as one's mother ; motherly. মাতৃদায়—*n.* the responsibility of performing the obsequies of one's deceased mother ; (loos.) one's mother's death. মাতৃদায়গ্রস্ত—*a.* charged with the onus of performing the obsequies of one's deceased mother ; (loos.) in mourning for one's lately deceased mother. মাতৃদুগ্ধ—*n.* mother's milk. মাতৃপক্ষ—same as মাতৃকুল. মাতৃপূজা—*n.* act of serving or adoring one's mother. মাতৃবৎ—*adv.* (also *a.*) like one's mother. মাতৃবৎ পরদারেষু—one should look upon another's wife as one's mother. মাতৃবিয়োগ—*n.* mother's death. মাতৃভক্ত—*a.* devoted or deeply attached to one's mother. মাতৃভক্তি—*n.* devotion to one's mother. মাতৃভাষা—*n.* mother-tongue ; vernacular. মাতৃভূমি—*n.* motherland, native land, mother-country. মাতৃরিক্তি—*n.* an inauspicious conjunction of planets in one's horoscope foreboding danger to one's mother's life. মাতৃশাসন—*n.* matriarchy. মাতৃশাসিত—*a.* matriarchal. মাতৃশ্রীক—*n.* the obsequies of one's deceased mother. মাতৃবসা—same as মাতৃবসা. মাতৃবসেয়, মাতৃবসেয়—*n.* a son of one's mother's sister or cousin-sister. *fem.* মাতৃবসেয়ী, মাতৃবসেয়ী—a daughter of one's mother's sister or cousin-sister. মাতৃসম, মাতৃসমা—same as মাতৃভূলা. মাতৃসেবা—same as মাতৃপূজা. মাতৃস্তন—*n.* mother's milk. মাতৃস্তব, মাতৃস্তোত্র—*n.* a hymn or incantation of the sublime female energy associated with the work of creation ; a hymn or incantation of any female deity ; a devotional hymn offered to one's mother. মাতৃহত্যা—*n.* matricide. মাতৃহত্যাকারী—same as মাতৃঘাতক. *fem.* মাতৃহত্যাকারিণী. মাতৃহন্তা—*n.* a matricide. *fem.* মাতৃহন্তী. মাতৃহীন—*a.* motherless. *fem.* মাতৃহীন।

মাতোয়ারা, (rare) মাতোয়ারা—*a.* rapt (in) ; beside oneself (with) ; besotted, drunken.

মাতোয়ারা—corrup. of মৃতগলী.

মাত্র—(1) (ori.) *n.* amount, measure, total. (2) *adv.* only, merely (মাত্র দু-সের দুধ) ; just

(এইমাত্র). (3) *con.* as soon as (আমি আসামাত্র সে চেষ্টায়ে উঠল). (4) *prep.* only for (কণমাত্র). (5) *a.* every (মহুয়াত্র অস্থী) ; mere (সে বালক মাত্র).

মাত্রা—*n.* amount, measure, degree (পাঁচের মাত্রা) ; a dose (ঔষধের মাত্রা) ; limit (মাত্রাহীন লোভ) ; a horizontal straight line put over the consonants and some vowels of the Bengali alphabet ; either of the measures long and short into which the letters of the alphabet are grouped ; (pros.) a unit for measuring syllables (esp. in Sanskrit verses) ; a unit of division in Indian musical measure ; (math.) dimension ; (phys.) mass ; (phys.) a unit of measure. মাত্রা হ্রাস—*v.* to go beyond the limit of (decency etc.). মাত্রাজ্ঞান, মাত্রাবোধ—*n.* sense of proportion. মাত্রাতত্ত্ব—*n.* (med.) posology. মাত্রা-বৃত্ত—*n.* (pros.) a system of metrical measure depending on differentiating alphabetical letters into long and short. মাত্রাহীন—*a.* limitless, boundless.

মাত্রিক—*a.* (used as a *sfx.*) (gr. & pros.) measured as long or short (দীর্ঘমাত্রিক, লঘু-মাত্রিক) ; (mus.) consisting of a particular number of units of musical measure (ত্রি-মাত্রিক তাল).

মাৎসর্য—*n.* envy, malice, spite ; grudge ; malevolence ; anger.

মাৎস্য—(1) *a.* piscine. (2) *n.* one of the Puranas (পুরাণ). মাৎস্যশাস্ত্র—*n.* the principle which holds that larger fishes will swallow or gobble up the smaller ones ; (pol.) a lawless or chaotic condition in which the strong exploit and oppress the weak, (loos.) anarchy.

মাথট—*n.* poll-tax ; a capital levy.

মাথা—(1) *n.* the head ; top, summit, crest (পাহাড়ের মাথা) ; tip (আকুলের মাথা) ; end, extremity (পেনসিলের মাথা) ; a bend, a corner (চৌমাথা) ; prow (of a boat) ; brain, intellect (অকে বেশ মাথা) ; a headman, a chief, a leader (গাঁয়ের মাথা) ; an adviser, a counsellor (সব কুট-বুদ্ধির মাথা তিনি). (2) *int.* denoting : nothing (মাথা করবে). মাথা আঁচড়ান—*v.* to comb one's hair. মাথা উঁচা করা—same as মাথা তোলা. মাথা উড়ান—*v.* to cut off one's head, to behead. মাথা কাটা যাওয়া—*v.* (fig.) to be greatly ashamed ; to be shamefully disgraced. মাথা কোটা—*v.* to strike one's head (esp. repeatedly) against the floor or wall as a violent expression of huff, grief etc. মাথা খাও—*int.* (used as an oath) you will eat my head if you will or will not do this, (cp.) for the love of me, beshrew me. মাথা খাওয়া

—*v.* (fig.) to ruin; to spoil; (fig.) to deprave. মাথা খারাপ করা—*v.* (fig.) to chafe, to fret, to lose one's head. মাথা খেলা—*v.* to have aptitude for (অঙ্কে মাথা খেলা). মাথা খেলান—*v.* (fig.) to strive to think out; to apply one's mind. মাথা বোঁড়া—same as মাথা কোটা. মাথা গরম করা—*v.* (fig.) to get angry. মাথা গরম হওয়া—*v.* (fig.) to get angry; (fig.) to lose one's head; to have one's head turned; to feel giddy. মাথা গুঁড়া করা—*v.* to break one's skull; to dash one's brains out, to brain. মাথা গুনতি করা—*v.* (fig.) to count the number of persons, to count the heads. মাথা গুলিয়ে দেওয়া—*v.* (fig.) to non-plus, to bewilder, to confound. মাথা গুলিয়ে বাওয়া—*v.* (fig.) to be nonplussed or confounded. মাথা গোঁজা—*v.* (fig.) to take shelter somehow or with difficulty. মাথা ঘামান—see ঘামান. মাথা ঘোরা—*v.* to feel dizzy or giddy; (fig.) to have one's head turned. মাথা ঘোরান—*v.* to feel or make one feel dizzy or giddy; (fig.) to turn one's head. মাথা চাড়া দেওয়া—*v.* (fig.) to flourish, to thrive; (fig.) to assert oneself; (fig.) to rise in revolt. মাথা ঢালা—*v.* to apply one's brain; (fig.) to cogitate. মাথা চুলকান—*v.* to scratch one's head as a mark of confusion or inability to think out something. মাথা ঠাণ্ডা করা—*v.* (fig.) to cool down one's anger or temper. মাথা ঠাণ্ডা রাখা—*v.* (fig.) to keep one's head; to remain cool-headed or calm; (fig.) to keep one's countenance. মাথা ভোলা—*v.* to raise one's head; to look up; (fig.) to flourish, to thrive; (fig.) to assert oneself; (fig.) to hold one's head; (fig.) to rise in revolt. মাথা দেওয়া—*v.* (fig.) to sacrifice one's life; (fig.) to bother; (fig.) to pay attention to. মাথা ধরা—*v.* to have a headache. মাথা নেওয়া—*v.* (fig.) to behead. মাথা নোয়ান—*v.* (fig.) to yield (to), to acknowledge the superiority or authority (of). মাথা পাতিয়া লওয়া—*v.* (fig.) to accept tamely. মাথা বাঁধা দেওয়া, মাথা বিকান—*v.* (fig.) to enslave oneself (to), to sell one's soul (to); (fig.) to be over head and ears (দেনায় মাথা বিকান). মাথা মাটি হওয়া—*v.* (fig.) to impair or waste one's intelligence or intellect; (fig.) to become dull-headed or stupid. মাথা হেঁট করা—*v.* to hang down one's head in shame; (fig.) to yield (to), to acknowledge the superiority or authority (of), to humiliate oneself. মাথা হেঁট হওয়া—*v.* (fig.) to lose face, to be disgraced; (fig.) to be put to shame, to be put out of countenance. মাথায়

ওঠা—same as মাথায় চড়া. মাথায় করা—*v.* (fig.) to honour very highly; (fig.) to fill with uproar (চেষ্টায় বাড়ি মাথায় করা). মাথায় কাপড় দেওয়া—*v.* to veil one's head with a portion of one's loin-cloth (as done by oriental women). মাথায় বোল ঢালা—(fig.) to humiliate (a person). মাথায় চড়া—*v.* (path.) to go up in the brain (বাষু মাথায় চড়া); (fig.) to take liberties (with) or become audacious (being encouraged by indulgence). মাথায় চোকা—*v.* to be comprehensible to, to be understood by; to be seized with a notion or fancy; to be stricken with (মাথায় ভয় চোকা); to have a brain-wave (মাথায় নৌতুন আইডিয়া চোকা). মাথায় রাখা—*v.* (fig.) to treat with great adoration or respect or cordiality or care; (fig.) to abide by or observe with great devotion or care. মাথার উপর কেহ না থাকা—*v.* to have no guardian. মাথার ঘাম পায়ের কেলা—*v.* (fig.) to sweat and drudge. মাথার ঠাকুর—(fig.) a very venerable or dear person. মাথার ঠিক না থাকা—*v.* (fig.) to be nonplussed or confounded; (fig.) to lose one's head. মাথার তালু—top of the head or crown. মাথার দিবা—a self-imprecatory oath. মাথা নেই তার মাথা ব্যথা—(fig.) much ado about nothing. মাথাওয়ালা—*a.* brainy, intelligent. মাথা-কামড়ানি—*n.* same as মাথা ব্যথা. মাথা-খারাপ—*a.* crack-brained; nutty; demented, crazy; lunatic. মাথা-খারাপ লোক—*a.* crack-brain; a nutty person; a lunatic. মাথা-গরম—*a.* short tempered. মাথা-ধরা—*n.* headache. মাথা-পাগলা—same as মাথা-খারাপ. মাথাপিছু, মাথাপ্রতি—*adv.* per capita. মাথাব্যথা—*n.* headache. (fig.) worry; (fig.) concern; (fig.) responsibility. মাথা-ভারী—*a.* top-heavy. মাথামুণ্ড—*n.* head or tail (মাথামুণ্ড বৃত্তিতে না পারা=unable to make head or tail). মাথা-মোটা—dull-headed.

মাথাল, (pronun : মাথাল)—*n.* a kind of improvised wicker-umbrella; the top of a pillar, a capital.

মাথাল, (pronun : মাথালো), মাথালো—*a.* brainy, intelligent.

মাথি—*n.* the pith within the stem of the coconut-tree, date-tree etc.

মাথুর—(1) *a.* of Muttra (মথুরা) in India. (2) *n.* a cycle of songs ventilating the sorrow of the people of Brindaban caused by Krishna's (কৃষ্ণ) departure to Muttra; any song of this cycle.

মাদক—(1) *a.* intoxicating, inebriant (মাদক দ্রব্য). (2) *n.* an intoxicant, an inebriant, a drug. মাদক গ্রহণ বা সেবন করা—*v.* to take

drugs esp. narcotics habitually, to drug ; to drug oneself. **মাদকতা**—*n.* intoxicating property or power. **মাদকবর্জন**—*n.* abstention from drug-taking; prohibition. **মাদকবর্জন করা**—*v.* to abstain from drug-taking. **মাদকসেবন**—*n.* drug-addiction. **মাদকসেবী**—(1) *a.* addicted to drugs esp. narcotics. (2) *n.* a drug-addict, a drug-fiend.

মাদল—*n.* a kind of tom-tom played on by Santal (সাঁওতাল) people.

মাদার—*n.* the coral tree.

মাদী, **মাদি**—*a.* (esp. of inferior creatures) female, (cp.) she- (মাদী কুকুর).

মাদুর—*n.* a mat. **মাদুরকাঠি**—*n.* dried stalk of a kind of grass used in weaving mats.

মাদুলি, **মাদুলী**—*n.* an amulet (usu. shaped like a tom-tom).

মাদুল—*a.* like me; like myself. *fem.* **মাদুলী**.

মাদাজী—(1) *a.* of Madras (মাদ্রাজ). (2) *n.* a native of Madras.

মাদ্রাসা—*n.* a madrasa, a madrasah.

মাধব—(1) *a.* relating to honey; honeyed. (2) *n.* Krishna (কৃষ্ণ) or Vishnu (বিষ্ণু). **মাধবী**, **মাধবিকা**, **মাধবীলতা**—*n.* an evergreen creeper. (cp.) the myrtle. **মাধবীকুশ**—*n.* a myrtle-bower.

মাধুকরী—*n.* act of begging from door to door like the bee gathering honey from flower to flower.

মাধুরিমা—*inc.* variant of **মধুরিমা**.

মাধুরী, **মাধুর্ষ**—*n.* sweetness; deliciousness; pleasantness; beauty; (rhet.) elegance of style.

মাধ্যমিন—*a.* of midday or noon. **মাধ্যমিন-রেখা**—*n.* (astr. & geog.) the meridian.

মাধ্যম—*n.* a medium.

মাধ্যমিক—*a.* of the second stage or standard; middling; secondary. **মাধ্যমিক শিক্ষা**—secondary education.

মাধ্যাকর্ষণ—*n.* (sc.) gravitation or gravity.

মাধ্যাকর্ষণ-সূত্র—*n.* the law of gravitation.

মাধ্যাহ্নিক—*a.* of noon or midday; meridian. *fem.* **মাধ্যাহ্নিকী**. **মাধ্যাহ্নিকক্রিয়া**—*n.* midday rites.

মাধিক—*n.* (bot.) a median.

মাধ্বী—*n.* a kind of wine produced from honey.

মান—*n.* a unit or instrument of measure or weight, a measure; measuring or weighing; a unit of Indian musical measure; (math.) value; (alg.) degree; a standard. **মান-নির্ধারণ**—*n.* standardization.

মান২—*n.* honour, respect; cordial re-

ception; fame; dignity; pride; (derog.) vanity. **মান দেওয়া**—*v.* to treat with honour or deference. **মান রাখা**—*v.* to do honour to, to respect, to heed; to do the honours (to); to save one's face.

মান৩—*n.* huff caused by undesirable behaviour of a beloved person; tiff; sulks, pique. **মান করা**—*v.* to be in a huff, to huff, to sulk. **মান ভরে**—*adv.* in a fit of pique or resentment. **মান ভাঞ্জন**—*v.* to win over or placate a beloved who is in a huff.

মান৪, **মানকচূ**—*n.* the arum.

মানকলি—*n.* a quarrel between husband and wife; a lover's quarrel.

মানচিত্র—*n.* a map; a chart. **মানচিত্র-অভিক্ষেপ**—*n.* (geog.) stereographic projection. **মানচিত্রকার**, **মানচিত্রকর**—*n.* a cartographer. **মানচিত্রবিদ্যা**—*n.* cartography, chartography. **মানচিত্রাঙ্কন**—*n.* map-drawing. **মানচিত্রাবলী**—*n.* maps; a book of maps, an atlas.

মানন্ত, (rej.) **মান৫**—*n.* a promise to offer a particular sacrifice to a deity on fulfilment of a prayer, a vow.

মানদ—*a.* bestowing or conferring honour upon; fetching honour to.

মানদণ্ড—*n.* a measuring rod, a measure; a standard or unit of measurement.

মানদা—*fem.* of **মানদ**.

মানন, **মাননা**—*n.* honouring or respecting; cordial reception; obeying; believing; acknowledgement, owning admission; heeding; observance; act of calling on or appealing to or citing; act of promising to offer in sacrifice, vowing.

মাননীয়—*a.* honourable; venerable; respectable. **মাননীয়**, **মাননীয়স্ব**—*adv.* to an honourable person (used as a polite mode of addressing a letter). *fem.* **মাননীয়সাদু**.

মানপত্র—*n.* an address of honour, an address.

মানব—(1) *n.* mankind, man; a man; a human being, a person. (2) *a.* relating to or drawn up by Manu (মনু) the law-giver (মানব ধর্মশাস্ত্র). *fem. n.* **মানবী**—womankind; a woman. **মানবক**—*inc.* spell. of **মাধবক**. **মানব-চরিত্র**—*n.* human nature or character; a biography. **মানবজাতি**—*n.* mankind, humankind, the human race. **মানব-জীবন**—*n.* the human life, the life of man. **মানবতা**, **মানবত্ব**—*n.* humanity. **মানবধর্ম**—*n.* the religion of man, humanity. **মানবপ্রকৃতি**—*n.* human nature. **মানবলীলা**—*n.* activities of a human being whilst existing upon the

earth; existence as a human being. **মানব-মীলা** সংবরণ করা—*v.* to die, to debase. **মানবসমাজ**—*n.* human world, mankind; the human society. **মানবহীন**—*a.* having no human dweller, depopulated, desolate. **মানবহৃদয়**—*n.* man's heart, the human heart; humane feelings. **মানবীয়**—*a.* human; humane. **মানবোচিত**—*a.* befitting a human being, humane; (loos.) human. **মানবিন্দু**—*n.* (phys.) any of the fixed points (of a thermometer).

মানবী, **মানবীয়**, **মানবোচিত**—see **মানব**. **মানভঙ্গ**, **মানভঙ্গন**—*n.* allaying of one's huff, **মানভঙ্গন করা**—*v.* to allay one's huff. **মানভঙ্গন-পালা**—*n.* a group of songs written about the soothing of Radha's (রাধা) huff by Krishna (কৃষ্ণ).

মানমন্দির—*n.* an observatory. **মানময়ী**—*n. fem.* huffy; touchy. **মানমর্যাদা**—*n.* honour and dignity. **মান-মর্যাদা রক্ষা করা**—*v.* to keep up or maintain (one's) prestige.

মানস—(1) *n.* the mind; desire, intention, purpose. (2) *a.* mental; inward; concealed in the mind; imaginary or fancied. **মানস করা**—*v.* to desire, to intend, to purpose. **মানসকন্যা**—*n.* a daughter born to one out of one's mind or fancy. **মানসতা**—*n.* mentality. **মানসনেত্র**—*n.* the mind's eye, the inward eye; imagination or fancy. **মানসপট**—*n.* the canvas of the mind; imagination or fancy. **মানসপুত্র**—*n.* a son born to one out of one's mind or fancy. **মানসপ্রতিমা**—*n.* an image conceived in the mind, a mental image. **মানস-বিজ্ঞান**—*n.* mental science. **মানসরাজ্য**—*n.* the realm of fancy or imagination. **মানসসিদ্ধি**—*n.* fulfilment of a desire or intention; attainment of an end.

মানসজয়—*n.* honour and prestige or modesty.

মানসঙ্ক—*n.* a mathematical sum to be worked out mentally.

মানসিক—(1) *a.* mental (**মানসিক ব্যাধি**); imaginary or fancied (**মানসিক ভয়**). (2) *n.* a sacrifice or offering promised to a deity on condition that one's prayer be granted. **মানসিক করা**—*v.* to promise a sacrifice or offering to a deity on condition that a prayer be granted. **মানসিক দেওয়া**—*v.* to offer a promised sacrifice to a deity on fulfilment of a prayer.

মানসী—(1) *a. fem.* conceived by the mind, fancied (**মানসী প্রতিমা**). (2) *n. fem.* a

woman or sweet-heart of one's fancy (**কবি-মানসী**).

মানহানি—*n.* defamation; a libel. **মানহানি করা**—*v.* to defame; to libel. **মানহানিকর**—*a.* defamatory; libellous, **মানহানির মকদ্দমা**—a defamation case; a libel suit.

মানা, **মানা**—*n.* prohibition, forbidding. **মানা করা**—*v.* to prohibit, to forbid.

মানা, **মানা**—*v.* to honour, to show respect to, to revere (**গুরুজনকে মানা**); to believe in (**ভূত-প্রেত মানা**); to regard, to count (**ভাগ্য বলিয়া মানা**); to acknowledge, to admit, to own (**অপরাধ মানা**); to acknowledge the authority of (**রাজাকে মানা**); to obey, to abide by (**উপদেশ মানা**); to observe (**শাস্ত্রীয় নিয়ম মানা**); to heed (**বাধা মানা**); to accept, to yield to (**সাম্বাদ মানা**); to call on or cite (**সাক্ষী মানা**).

মানান, (pronun. **মানানো**)—*v.* to cause to honour or revere or believe in or regard or count or acknowledge or own or obey or observe or heed or accept or yield to or call on.

মানান, (pronun. **মানানো**)—*v.* to besit, to become; to suit; to fit.

মানান, (pronun. **মানান**)—(1) *n.* fittingness; becomingness; propriety; decorousness, decorum; beauty. (2) *a.* fitting; becoming; decorous.

মানানসই—*a.* same as **মানান**, (a). **মানিক**—*n.* ruby; a jewel; (fig.) a precious object, an object of joy or hope. **মানিক-কোড়**—*n.* a variety of egrets usually moving in pairs; (fig.—often der.) a pair of inseparable friends or associates.

মানী—*a.* honoured, respected; respectable, honourable; having prestige or dignity; particular about one's own prestige or dignity; egotistic; vainglorious; touchy. *fem.* **মানিনী**—in all the senses of **মানী**, and esp.—one who often sulks on account of amorous quarrel; huffy.

মানুষ—*n.* the human race, man; a man; a human being (male or female), a person; a grown-up person, an adult; a proper human being. **মানুষ করা**—*v.* to rear, to bring up (**ছেলে মানুষ করা**); to train one to be a proper man. **মানুষ হওয়া**—*v.* to be brought up; to grow up, to become an adult; to grow up into a proper man. **মানুষের মত মানুষ**—a proper man; a great or eminent person; a man of worth; an ideal man. **মানুষিক**—*a.* human. **মানুষী**—(1) *a.* human. (2) *n.* a woman; womankind.

মানে—*n.* meaning, import; sense; in-

terpretation, significance, implication; motive, purpose, cause (আন্দোলনের মানে); utility (জমি পতিত রাখার মানে). মানে করা—*v.* to interpret; to expound; to explain. মানে বোঝা—*v.* to comprehend the meaning or motive or intention or utility of. মানে বোঝান—*v.* to mean, to signify; to imply; to explain the meaning of. মানে হওয়া—*v.* to serve a purpose; to be of any use; to convey a meaning.

মানে-বই—*n.* a book of explanatory notes; a key.

মানে-মানে—*adv.* whilst one's prestige or dignity is still unimpaired.

মানোয়ার—*n.* a man-of-war; a battleship, a warship. মানোয়ারী—*a.* serving on board a warship, employed in the navy, naval; used in war.

-মান—*var.* of -বান্.

মান্দার—*n.* (dial.) the coral tree.

মান্দাজ—*n.* a raft, a float.

মান্দা—*n.* lack of natural urge, dearth, loss, decrease, dullness (ক্ষুধামান্দ); impairment (অগ্নিমান্দ); slowness; sloth; inertia.

মাক্তাতা—*n.* a mythological king. মাক্তাতার আমল—time immemorial, time out of mind.

মাশু—(1) *a.* same as মাননীয়. (2) *n.* honour, respect, cordial reception; a gift of honour, a complimentary present (মাশু দেওয়া); compliance, observance. *fem. a.* মাশু. মাশু করা—*v.* to honour, to respect, to accord cordial reception (to); to comply with, to observe. মাশুগণ্য—*a.* respectable and important. মাশুবর—*a.* highly honourable or venerable or respectable. মাশুবরেশ্ব—*adv.* to a highly respectable person (used as a polite mode of addressing a letter).

মাশু—*n.* pardon, excuse; remission; exemption. মাশু করা—*v.* to pardon, to forgive, to excuse; to remit, to exempt.

মাশু—*n.* measure; dimension; measurement. মাশু লওয়া—*v.* to take measurements of, to measure. মাশু হওয়া—*v.* to be of a particular measure or size, to measure; to fit in measurements. মাশুকাঠি, মাশুকাটি—*n.* a measuring-rod; a measure; a standard. মাশুজোখ, মাশুজোক, (dial.) মাশুজোপ—*n.* measurements; measurement; surveying. মাশুজোখ করা—*v.* to measure minutely; to survey. মাশুদড়ি—*n.* measuring rope or tape. মাশুসই, মাশুসহি—*a.* & *adv.* conforming to particular measurements. মাশুক—(1) *a.* measuring or weighing. (2) *n.* a measure; a

weigher. মাশুন—*n.* measuring or weighing or sounding. মাশুনদণ্ড—*n.* a measuring-rod. মাশুনযন্ত্র—*n.* a weighing-machine. মাশুনরশ্মি—*n.* a sounding-line, a plumb-line. মাশুনী—*n.* (geom.) a ruler, a scale.

মাশা—(1) *v.* to measure; to weigh; to survey (জমি মাশা); to measure the depth of, to sound; (fig.) to try to assess the importance or weight of; (fig.) to foreordain or destine (অদৃষ্টে মাশা). (2) *a.* measured; weighed; surveyed; sounded; restrained, controlled, restricted (মাশা কথা, মাশা খাওয়া). মাশাজোখা, মাশাজোকা—(1) *a.* conforming accurately to a particular measure, measured; restrained, controlled, restricted. (2) *n.* measuring or surveying. মাশান—*v.* to cause to measure or weigh or survey or sound.

মাফ—*var.* of মাফা.

মাফলার—*n.* a scarf, a muffler.

মাফিক—*a.* like (ভুলোকে মাফিক কথা); conforming to (কঠিমাফিক). মাফিক-সহি(সই)—*a.* conforming to fashion; befitting.

মাঠে—(1) *v. imp.* (used as int.) don't fear, be not afraid. (2) *a.* expelling fear (মাঠে বাণী).

মামড়ি—*n.* an encrustation, a scab. মামড়ি পড়া—*v.* to develop a scab, to scab.

মামদো—*n.* a ghost of a Mussalman. মামদোবাজি—*n.* boastful and threatening behaviour, bluff, bluster.

মা-মরা—*a.* motherless.

মামলা—*same as* মকদ্দমা. মামলাবাজ—*a.* litigious; barratrous. মামলাবাজি—*n.* litigiousness; barratry.

মামা—*n.* a brother or cousin-brother of one's mother, a maternal uncle, an uncle. মামাত—*a.* descended from one's maternal uncle, avuncular. মামাত ভাই বা বোন—*a.* cousin. মামাশুশুর—*n.* a maternal uncle of one's husband or wife, an uncle-in-law.

মামী—*n. fem.* the wife of a maternal uncle, an aunt. মামীশাশুড়ি—*fem.* the wife of a maternal uncle of one's husband or wife, an aunt-in-law.

মামু—(Mus. or affectionate or facet.) corrupt. of মামা.

মামুলি, মামুলী—*a.* hackneyed, trite, banal, stock; conventional, traditional, traditional; ally or conventionally fixed (মামুলি দ্বন্দ্ব); most ordinary, negligible, paltry (মামুলি ব্যাপার).

মাম—*prep.* together with, inclusive of, with.

মায়—*n.* (theol.) illusion, the material world, physical or phenomenal nature, maya; delusion; infatuation, fascination; affection, attachment; tenderness; compassion; magic, jugglery; black magic, sorcery; deceit, a beguiling trick, chicanery; disguise. মায়্য করা—*v.* to think or treat with affection, to be attached to; to be reluctant to lose (টাকার বা চাকরির মায়্য করা). মায়্য ভোলা—*v.* to be duped by sorcery or illusion or by a beguiling trick. মায়াকানন—*n.* a garden or grove created by sorcery, an enchanted garden. মায়াকান্না—*n.* insincere sorrow, crocodile tears. মায়্যঘোর—*n.* influence or spell of illusion or delusion or infatuation or enchantment. মায়্যজাল—*n.* a cobweb or network or spell of illusion or delusion or attachment or infatuation or enchantment. মায়্যজীব, মায়্যজীবী—*n.* a magician, a juggler; a conjurer. মায়্যডোর—*n.* a string or bond of attachment or infatuation. মায়্যদ্বন্দ্ব—*a.* illusory; delusive; enchanted; hypocritical; disguised. মায়্যদণ্ড—*n.* a magician's or conjurer's wand. মায়্যধারী—*a.* concealing one's identity by casting a spell of illusion; hypocritical; disguised. মায়্যপাশ—same as মায়্যজাল. মায়্যবন্ধ—*a.* strongly held under illusion; greatly attached or infatuated or enchanted. মায়্যবন্ধন—*n.* the bond or tie of illusion or attachment or infatuation or enchantment. মায়্যবশ—*a.* subject to attachment or affection or infatuation, fondly attached. মায়্যবাদ—*n.* (phil. & theol.) illusionism. মায়্যবাদী—(1) *a.* (phil. & theol.) illusionistic. (2) *n.* an illusionist. মায়্যবিদ্যা—*n.* jugglery, magic; conjury; sorcery, black magic. মায়্যবী—(1) *a.* practising deceit, deceitful; practising sorcery; warranting affection (ছেলেটা বড় মায়্যবী); infatuating, enchanting (মায়্যবী দোকর্ধ). (2) *n.* an enchanter (*fem.* an enchantress), a sorcerer (*fem.* a sorceress); a wizard (*fem.* a witch); a conjurer. *fem.* মায়্যবিনী. মায়্যমমতা—*n.* *pl.* affection and compassion; love and attachment; (*cp.*) a soft spot (for). মায়্যময়—*a.* illusive; delusive; infatuating; bewitching, enchanting; deceptive. *fem.* মায়্যময়ী. মায়্যমুক্ত—*a.* freed from attachment or affection; disillusioned; disenchanted. মায়্যমুগ—*n.* (Ramayana) a stag appearing to be made of gold, which

tempted Sita and led her to be kidnapped by Ravana; (*fig.*) a perilous illusion or temptation. মায়্যমোহ—same as মায়্যঘোর. মায়্যরজ্জু—same as মায়্যডোর. মায়্যরাজ্য—*n.* a land created by sorcery; a realm of infatuation or enchantment.

মায়ি—*corrup.* of মায়.

মায়িক—*a.* magical; illusive; infatuating; enchanting.

মার_১—*n.* death; destruction (সত্যের মার নেই); loss (টাকা মার খাওয়া বা যাওয়া). মার খাওয়া—*v.* to be lost.

মার_২—*n.* the Hindu god of love (*cp.* Eros, Cupid); an evil spirit who tried to tempt Buddha (*cp.* Satan); killing or slaying.

মার_৩—*n.* beating or striking or thrashing or flogging. মার খাওয়া—*v.* to be beaten or flogged. মার দেওয়া—*a.* to beat, to flog. মারকাট—(1) *n.* fighting and bloodshed; tumultuous brawl or affray; feverish haste and fuss; higgling. (2) *adv.* & *a.* at best. মারকুটে, মারকুটো—*a.* given to beating on slightest pretext. মারখেকো—*a.* one who is often flogged. মারধর—*n.* beating or flogging; beating and arresting (as by the police). মারপিট—*n.* mutual fighting; fray; an affray, a riot; beating or flogging (*esp.* excessive). মারমুখো, মারমুখ—*a.* about to strike or hurt; aggressive; frightening, threatening, menacing. *fem.* মারমুখী. মারমুখি—(1) *a.* about to strike or hurt; having an aggressive or menacing appearance. (2) *n.* aggressive or menacing appearance.

মারওয়াড়ী—(1) *a.* of Marwar. (2) *n.* a native of Marwar, a Marwari; the language of Marwar, Marwari.

মারক—(1) *n.* a pestilence, a plague. (2) *a.* destructive; pestilential.

মারণ—*n.* killing, slaughter; destroying, destruction; an occult rite performed to cause one's death (মারণমন্ত্র); calcination (of metals). মারণাস্ত্র—*n.* a weapon of destruction. মারিত—*a.* killed; destroyed.

মারপেঁচ, মারপ্যাঁচ—*n.* a shrewd or trappy trick (খেলার মারপ্যাঁচ); a shrewd or tricky twist or turn (কথার মারপ্যাঁচ); quibbling, equivocation.

মারকত, মারকৎ—*prep.* per, through, by. মারকতদার—*n.* one through whom something is sent, an agent.

মারবাড়ী—*var.* of মারওয়াড়ী.

মারবেল—*n.* marble; a little hard ball (ori. made of marble) used by boys in play, a marble. মারবেল-পাহাড়—*n.* a marble rock.

মারহাট্টা—same as মরাঠা.

মারা—*v.* to kill; to strike, to hit (বল মারা); to beat, to flog; to drive in, to pierce (ছুরি মারা—to stab); to strike with (চাবুক মারা); to deal (ঘুসি মারা—to deal one a blow); to afflict or distress (কথায় মারা); to ruin (ছুরিটার আমাকে মেরেছে); to destroy, to exterminate, to eradicate (বিল মারা); to dry or dehydrate (রস মারা); to implant, to drive in (পেরেক মারা); to affix (টিকিট মারা); to sew up (ভালি মারা); to paste (লেবেল মারা); to close up, to fill up (কাঁক মারা); to rob, to pick (গকেট মারা); to obtain by unfair means, to misappropriate, to defalcate (টাকা মারা); to win or earn esp. by a fluke (লটারি মারা); to deprive of (অন্ন মারা, কলি মারা); to cause to lose (জাত মারা); to eat or gobble (ভাত মারা); to shout, (হীক মারা); to give out, to emit (জেন্না মারা); to block, to obstruct (পথ মারা); to blunt, to dull (ধার মারা, কোণ মারা); to tuck (মালকোঁচা মারা); to adopt, to have recourse to, to exhibit (চাল মারা). চাল মারা—see চাল. মারা পড়া, মারা বাওয়া—*v.* to be killed; to die; to be destroyed (ডাকাতের হাতে নোকা মারা পড়া); to be lost (বুকে লাহাজ মারা পড়া).

মারাঠা, মারাঠি—corruptions of মরাঠা and মরাঠী respectively.

মারাত্মক—*a.* deadly; fatal; terrific; unappeasable, incapable of being assuaged (মারাত্মক শোক).

মারামারি—*n.* a scuffle; an affray; mutual fighting; hard higgling. মারামারি করা—*v.* to scuffle; to fight mutually.

মারী, মারি—*n.* pestilence, a plague; small-pox. মারীওটিকা—*n.* a pustule or vesicle of small-pox. মারীভয়—*n.* the fear of epidemic or pestilence or small-pox.

মারুত—*n.* the wind, air. মারুতি—*n.* a son of the wind-god.

মারোয়াড়ী—var. of মারওয়াড়ী.

মার্ক—*n.* a mark, a sign, a brand. মার্ক দেওয়া—*v.* to put a mark on, to mark; to brand. মার্ক-মারা—*a.* marked; branded (মার্ক-মারা চোর); notorious.

মার্কিন—(1) *n.* the United States of America, (contr.) U.S.A.; America; a citizen of U.S.A.; an American; a coarse white fabric. (2) *a.* of U.S.A.; American.

মার্কেট—*n.* a market. মার্কেটিং—*n.* marketing; shopping. মার্কেটিং করা—*v.* to visit

a market for shopping, to market; to shop.

মার্গ—*n.* a way, a path, a road (রাজমার্গ); a route; a means; a mode or means of attaining salvation (উক্তিমাৰ্গ); the anus; (mus.) the classical mode. মার্গসঙ্গীত—*n.* classical music.

মার্চ—*n.* the third month of the English calendar, March.

মার্জন—*n.* scouring or scrubbing; cleansing (as of teeth) by rubbing, brushing etc.; rubbing; polishing (as of gold ornaments); freeing from sin, fault etc., chastening, absolution; chiselling. মার্জনা—same as মার্জন, and—forgiving; pardon. মার্জনা করা—*v.* to forgive, to pardon; to scour or scrub; to cleanse; to rub; to polish; to free from sin, fault etc., to chasten, to absolve; to chisel. মার্জনাহীন—*a.* unforgiving; relentless. মার্জনী—*n.* any implement for scrubbing or scouring or cleansing or rubbing with, a besom, a broom, a brush, a towel, a napkin etc.

মার্জার—*n.* the cat: (mas.) the Tomcat; any feline beast (জল-মার্জার). fem. মার্জারী, মার্জারিকা—the female cat, the she-cat, (cp.) the pussy-cat.

মার্জিত—*a.* scoured or scrubbed; cleaned; rubbed; polished; freed from sin, fault etc., chastened, absolved; refined (মার্জিত আচরণ, মার্জিত রুচি); elegant, chaste (মার্জিত ভাষা); chiselled or polished (রচনা মার্জিত করা); cultured (মার্জিত বুদ্ধি). মার্জিত করা—same as মার্জনা করা.

মার্তণ্ড—*n.* the sun. মার্তণ্ডতাপ—*n.* the heat of the sun.

মারবেল—alt. spell. of মারবেল.

মাল—corrup. of মাল্য and মল.

মাল—*n.* (sl.) wine, booze. মাল টানা—*v.* (sl.) to drink wine, to booze.

মাল—*n.* an Indian tribe; a member of this tribe; a snake-charmer; a healer (esp. one knowing occult methods) of poisonous snakebites (also মালবেষ).

মাল—*n.* merchandise, wares (দোকানের মাল); goods, wealth, riches, property; revenue, rent; land holding rented directly from the government. মালকড়ি—*n.* money, fund; the wherewithal. মালকোঁক—*n.* distraint. মালকোঁক করা—*v.* to distraint. মালকোঁকী পরওয়ানা—a distraint warrant. মালখানা—*n.* a godown or store esp. for keeping valuable articles; room or building where revenue is received; a treasury. মাল

খালাস করা—*v.* to unload. মালগাড়ি—*n.* a luggage-van; a waggon; a goods-train.
 মালগুজার, মালগুজারদার—*n.* one who pays revenue (esp. directly to the government); a zaminder. মালগুজারি—*n.* land-revenue.
 মালগুদাম—*n.* a godown; a store-house; a storeroom; a warehouse. মালজমি—*n.* a land holding rented directly from the government. মালজামিন—*n.* security for goods or property. মালকাহাজ, মালনৌকা—*n.* a cargo-boat, a cargo-steamer. মালদার—*n.* a wealthy, rich, moneyed. মালপত্র—*n.* *pl.* goods collectively; goods and chattels; luggages. মালবোঝাই—*a.* loaded: (of ships) laden. মাল-বোঝাই করা—*v.* to load; (of ships) to lade. মাল-মসলা—*n.* *pl.* ingredients; materials.
 মালকৌচা—*n.* loin-cloth worn by tucking it tightly between one's legs like a suspender. মালকৌচা আঁটা বা দেওয়া বা মারা—*v.* to tuck one's loin-cloth tightly between one's legs like a suspender.
 মালকোল, মালকোব—*n.* an Indian musical mode.
 মালমাপ—*n.* a metre of Bengali versification.
 মালফ—*n.* a flower-garden.
 মালভী—*n.* a kind of jasmine or its plant.
 মালভীকল—*n.* nutmeg.
 মালপুয়া, মালপো—*n.* a saucer-shaped sweetmeat made of flour or rice-powder fried in ghee or oil and then (sometimes) dipped in sugarjuice.
 মালবৈষ্ণব—*see* মাল৩.
 মালভূমি—*n.* a plateau, a table-land.
 মালশাট—*n.* loin-cloth worn by tucking it tightly between one's legs like a suspender; bragging or vaunting (as by a fighter); slapping of one's arms etc. as one gets ready to attack. মালশাট মারা—*v.* to tuck one's loin-cloth tightly between one's legs like a suspender; to brag or vaunt; to slap one's arms etc. as one gets ready to attack.
 মালসা—*n.* a small earthen basin.
 মালসাট—*alt.* spell. of মালশাট.
 মালসী—*n.* an Indian musical mode; a kind of song sung in praise of Goddess Kali (কালী).
 মালী১—*n.* a fisherman by caste.
 মালী২—*n.* a coconut-shell; a coconut-shell cut into the shape of a tumbler.
 মালী৩—*n.* a necklace; a chaplet or circ-

let; a garland; a string (জপমালা); a series, a row, a line (উর্মিমালা, প্রাসাদমালা). মালা গাঁধা—*v.* to form into a wreath, to wreath.
 মালা জপা—*v.* to tell one's beads.
 মালাই—*n.* film or cream of milk.
 মালাইচাকি—*n.* the knee-pan, the kneecap, the patella.
 মালাই-বরফ—*n.* ice-cream.
 মালাকার, মালাকার—*n.* a maker and seller of garlands (esp. by caste); a florist; gardener.
 মালাচন্দন—*n.* garlands and sandal-paste with which an adorable or honourable person is received. মালাচন্দন দেওয়া—*v.* to receive with garlands and sandal-paste.
 মালাবদল—*n.* exchange of garlands or necklaces (as done by the couple at a wedding); marriage; marriage of Vaishnavas (which demands no other ceremony than the exchange of basil-necklaces by the couple). মালাবদল করা—*v.* to exchange garland or necklaces; to marry; to marry according to the Vaishnava form.
 মালাবারী—(1) *a.* of Malabar in India. (2) *n.* a native of Malabar.
 মালিক—*n.* a proprietor (*fem.* a proprietress, a proprietrix), an owner; a master (*fem.* mistress). a lord. মালিকহীন—*a.* ownerless; derelict.
 মালিকা—*dim.* of মালা৩.
 মালিকানা, মালিকি, মালিকী—(1) *n.* ownership, proprietary; proprietorship; a right to possession, title; a fee, rent etc. to be paid to a proprietor, proprietary dues, a royalty. (2) *a.* proprietary, proprietorial; relating to the title. মালিকানা স্বত্ব—proprietary right.
 মালিনী—*fem.* of মালী (n. & a.).
 মালিন্য—*same* as মালিনতা (*see* মালিন).
 মালিশ, মালিস—*n.* rubbing or massaging; an unguent, oil etc. for rubbing or massaging. মালিশ করা—*v.* to rub or massage.
 মালী—(1) *n.* same as মালাকার. (2) *a.* wearing a garland or wreath (বনমালা).
 মালুম—*n.* feeling, perception, sensation. মালুম করা বা পাওয়া—*v.* to feel, to perceive, to sense. মালুম হওয়া—*v.* to be felt or perceived or sensed.
 মালুমকাঠ—*n.* a mast (of a ship).
 মালো—*coll.* corrup. of মালা১.
 মালোপমা—*n.* (*rhet.*) multiple similes strung together.

মাল্য—*n.* a necklace; a chaplet or circlet; a string; a garland; a series, a row, a line.
মাল্যবান্—(1) *a.* wearing a garland; (2) *n.* a mythological mountain. *fem. a.* মাল্যবতী.
মাল্যাবতী—*n.* the placing of a garland (round somebody's neck); garlanding.

মাল্লা—*n.* an oarsman; a sailor or seaman of the lowest rank, a sailor or boatman by caste.

মালুল—*rej. spell.* of মালুল.

মাব, **মাবকলাই**—*n.* kind of dal.

মাব, **মাবা**—*n.* a unit of weight for jewellers (=18 or 15 grs.) or for apothecaries (9 grs. approx.).

মাক্তার—*rej. spell.* of মাক্তার.

মাস,—*coll. corrup.* of মাস.

মাস,—*n.* a month. **মাসে**, **মাসে-মাসে**—(1) *adv.* every month. (2) *a.* monthly (মাসে দশ-টাকা ব্যয়).

মাসকাবার—*n.* close of a calendar month; (comm.) month-closing accounts. **মাসকাবারি**, **মাসকাবারী**—*a.* required at the close of a month; sufficient for a month; monthly.

মাসভূত, **মাসভূতো**, (rare) **মাসভূতা**—*a.* descended from a sister or a cousin-sister of one's mother or mother-in-law, avuncular. **মাসভূত ভাই**, **মাসভূত বোন**—*a.* cousin.

মাসপয়লা, **মাসপহেলা**—*n.* the first day of a month, calends.

মাসবন্ধি—*n.* an intercalary month.

মাসভর—*adv.* throughout the month.

মাসমাহিনা—*n.* monthly wages; a monthly salary.

মাসশাশুড়ী—*n. fem.* a sister or a cousin-sister of one's mother-in-law, an aunt-in-law.

মাসশ্বশুর—*n.* the husband of a মাসশাশুড়ী, an uncle-in-law.

মাসহরা, **মাসহার**—*n.* a monthly (monetary) allowance or stipend.

মাসান্ত—*n.* the last day of a month or near about it.

মাসাশ—*dial. corrup.* of মাসশাশুড়ী.

মাসি—*alt. spell.* of মাসী.

মাসিক—(1) *a.* monthly. (2) *n.* monthly obsequies; a monthly journal, a monthly; the menses, monthlies, periods.

মাসী, **মাসীমা**, **মাসীমাতা**—*n.* a sister or a cousin-sister of one's mother, an aunt.

মাসুল—*n.* duty, tax, customs; fare, freight; charge, price.

মাস্তার—*n.* a teacher, a tutor, a trainer;

a man in charge, a chief executive, a master (চপান্তমাস্তার); (sl.) Sir. Mr. **মাস্তারি**—*n.* act or profession of teaching or training.

মাস্তল—*n.* a mast (of a ship).

মাহ, **মাহা**,—*n.* (obs.) a month.

মাহ, **মাহা**,—*prep.* (poet. & obs.) within, in, inside, amidst.

মাহাত্মা—*n.* high-mindedness, nobility; excellence, sublimity; greatness, divine grace or power; glory, majesty; (loos.) charm or influence (টাকার মাহাত্মা, হান-মাহাত্মা).

মাহিনা, **মাহিয়ানা**—*n.* monthly wages, a monthly salary. **মাহিনার চাকর**, (কণা.) **মাইনের চাকর**—(usu. derog.) a paid servant.

মাহিয়া—*n.* a caste amongst Hindus; a member of this caste.

মাহুত—*n.* a keeper and driver of an elephant, a mahout.

মাহেস্তর—*n.* (astrol.) the most auspicious conjunction of stars for commencing any work.

মিউ—*int.* expressing: the cry of a cat, mew. **মিউমিউ**—*int.* expressing: repeated mewing. **মিউমিউ করা**—*v.* to mew repeatedly; to mew.

মিউনিসিপ্যাল—*a.* municipal. **মিউনিসিপালিটি**—*n.* a municipality.

মিউমিউ—*see* মিউ.

মিঃ—*abbr.* in writing of মিস্টার.

মিছরি, **মিছরী**—*n.* sugar-candy. **মিছরির ছুরি**—(fig.) a sweet verbal stab, words apparently sweet but meant to sting or deride. **মিছরির পান**—*n.* a cold drink or cordial made of sugar-candy.

মিছা—*corrup.* of মিছা. **মিছামিছি**—*adv.* same as মিছা (*adv.*).

মিছিল—*n.* a procession: papers or records of a lawsuit.

মিছে—*coll. corrup.* of মিছা.

মিছরাব—*n.* a kind of thimble (made of wire) used by instrumentalists, (cp.) plectrum.

মিঞা—*alt. spell.* of মিস্তা.

মিট—*n.* (book-keeping) balancing; paying off; act of making up, compounding; settlement or compromise. **মিট করা**—*v.* to balance (an account); to pay off (a bill); to make up, to compound (a loss); to settle or compromise (a dispute). **মিট হওয়া**—*v.* to be balanced or paid off or made up or compounded or settled or compromised. **মিটমাট**—*n.* compromise; settlement. **মিট করা**—*v.* to compromise; to settle up

(a difference, dispute etc.). মিটমাট হওয়া—*v.* to be compromised or settled up.

মিটা—*v.* to be accomplished or finished (কাজ মিটা); to be removed or relieved (দুঃখ মিটা); to be settled or compromised (বিবাদ মিটা); to be satisfied or fulfilled (সাধ মিটা); to be paid off (পাওনা মিটা); to be compensated or compounded (লোকমান মিটা); (book-keeping) to be balanced.

মিটান—*v.* to accomplish or finish; to remove or relieve; to settle or compromise; to satisfy or fulfil; to pay off; to compensate or compound; (book-keeping) to balance.

মিটার—*n.* a meter (ইলেকট্রিকের মিটার, ট্যাকসির মিটার).

মিটার—*n.* a unit of measuring length, a metre.

মিটার—*n.* a verse rhythm, fixed arrangement of accented and unaccented syllables. metre.

মিটিমিটি—(1) *adv.* flickering dimly (মিটিমিটি জ্বল); blinkingly (মিটিমিটি চাওয়া). (2) *a.* dimly flickering, dim; blinking. মিটিমিটি করা—*v.* to flicker dimly; to blink.

মিটিং—*pop. spell.* of মীটিং.

মিটিমিট—*int.* expressing: dim, flickering or almost dying state (as of a light); blinking (as of eyes). মিটিমিট করা—*v.* to flicker dimly; to blink. মিটিমিটে—*a.* dimly flickering; dim; blinking; (fig.) simulating or hypocritical. মিটিমিটে ভান্, মিটিমিটে শয়তান—*a* witch or a rogue dissembling as an honest and simple soul; (fig.) a wolf in a sheepskin.

মিঠা, (corrup.) মিঠে—*a.* sweet; delicious, palatable; melodious; suave, bland; pleasant; capable of producing a sweet and soft effect (সারেঙ্গীর মিঠা হাত, ঋগদীর মিঠা স্বর); charming; fresh (মিঠা জল). মিঠাই—*n.* sweetmeat. মিঠাইওয়াল—*n.* a confectioner. মিঠাইয়ের দোকান—*a* sweetmeat-shop, a confectionary. মিঠা-কড়া—*a.* (of tobacco) moderately strong; (of words) suave yet cutting to the quick.

মিড়—*n.* (mus.) an occasional deviation from the scale with a sweet twist of voice.

মিড—*a.* temperate; moderate; restricted; abstemious.

মিডকনে, মিডবর, মিডবাক্—*same as* নিডকনে, নিডবর and মিডভারী respectively.

মিডব্যয়, মিডব্যয়িতা—*n.* frugality, thrift, economy. মিডব্যয়ী—*a.* frugal, thrifty, economical.

মিডভারী—*a.* economical in speech, taciturn; reticent, reserved. *fem.* মিডভারিণী. মিডভারিতা—*n.* economy of speech, taciturnity; reticence, reservedness.

মিডভোজন—*same as* মিডাহার.

মিডভোজী—*same as* মিডাহারী.

মিডা—*n.* a friend; a boon companion; an ally; a namesake.

মিডাকর—*var. of* মিডাকর.

মিডাকরা—*n.* an ancient Hindu treatise on the law and rules of inheritance.

মিডাচার—*n.* temperance, abstemiousness.

মিডাচারী—*a.* temperate, abstemious. *fem.* মিডাচারিণী. মিডাচারিতা—*n.* same as মিডাচার.

মিডালি, মিডালী—*n.* friendship; boon companionship; alliance.

মিডানন, মিডাহার—*n.* temperance in food and drink, abstemiousness. মিডালী, মিডাহারী—*a.* abstemious, temperate.

মিডি—*n.* measure, measurement, -metry (জ্যামিতি); knowledge.

মিডিন—*n. fem.* the wife of a মিডা; (rare) a woman friend (of a man).

মিডে—*coll.* corrup. of মিডা.

মিড—*n.* a friend; a boon companion; an ally; the sun. মিডতা, মিডত্ব—*n.* friendship; boon companionship; alliance. মিডজোহ—*n.* hostility or treachery to one's friend or ally or party. মিডজোহী—*a.* hostile or treacherous to one's friend or ally or party. *fem.* মিডজোহিণী. মিডভেদ—*n.* estrangement of friends or allies, (chiefly pol.) disintegration of a party. মিডলাভ—*n.* act or an instance of obtaining a new friend.

মিডা—*fem. of* মিড.

মিডাকর—*n.* the rhymed verse.

মিডুন—*n.* a male and a female, a couple, a pair; (astr. & astrol.) the Twins, the Gemini (also মিডুনরাশি).

মিডোনির্দেশ—*n.* cross reference.

মিড্যা—(1) *n.* a lie; falsehood, untruth. (2) *a.* untrue, false; imaginary, fanciful; got-up (মিড্যা মকদ্দমা); baseless, unsubstantial (মিড্যা ভয়); causeless, unprovoked (মিড্যা রাগ); affected or feigned (মিড্যা ব্যাধি); futile, vain (মিড্যা চেষ্টা); useless, bootless (মিড্যা কাজ). (3) *adv.* for nothing; in vain. মিড্যা কথা—*a* lie. মিড্যা কথা বলা—*to* tell a lie. মিড্যাচরণ, মিড্যাচার—*n.* treacherous behaviour, false play, falsehood; treachery, pretension, dissimulation, hypocrisy. মিড্যাচারী—*a.* behaving treacherously, given to false play; pre-tentious, dissimulating, hypocritical. *fem.* মিড্যাচারিণী. মিড্যাজান, মিড্যা ধারণা—*n.* a

false or wrong notion or impression or idea. **মিথ্যাবাদ**—*n.* false blame or aspersion or calumny; a scandal. **মিথ্যাবর্ণন**—*n.* mis-representation; a false account. **মিথ্যাবাক্য**—*n.* a lie. **মিথ্যাবাদ, মিথ্যাভাব**—*n.* a lie; untruthfulness. **মিথ্যাবাদিতা, মিথ্যাভাবিতা**—*n.* untruthfulness. **মিথ্যাবাদী, মিথ্যাভাবী**—(1) *a.* untruthful, lying. (2) *n.* a liar. *fem.* **মিথ্যাবাদিনী, মিথ্যাভাবিনী, মিথ্যাসাক্ষী**—*n.* a false witness; a tutored witness; a perjurer. **মিথ্যাসাক্ষ্য**—*n.* false witness; tutored witness; perjury. **মিথ্যাসাক্ষ্য দেওয়া**—*v.* to give false evidence; to bear false witness to; to perjure. **মিথ্যার জাহাজ বা ঝুড়ি**—a ship (or ship-load) or basket of lies, (*fig.*) one given to telling innumerable lies unscrupulously. **মিথ্যার তোড় বা দ্রোত**—a spate of lies.

মিথ্যাক—(1) *a.* given to telling lies, untruthful. (2) *n.* a liar.

মিথ্যে—*coll.* corrupt. of **মিথ্যা**.

মিনতি—*n.* a humble prayer or an earnest request; supplication, entreaty, solicitation. **মিনতি করা**—*v.* to pray humbly; to request earnestly; to supplicate, to entreat. **মিনতিপূর্ণ**—*a.* full of humble prayer or earnest request; supplicatory, full of entreaties, solicitous.

মিনসা, মিনসে—*n.* (*vul.*) a grown-up man, a man, a husband.

মিনা—*n.* enamel; enamelling. **মিনা করা**—*v.* to enamel. **মিনা-করা**—*a.* enamelled.

মিনার—*n.* a tower, a minar; a turret. **মসজিদের মিনার**—a minaret.

মিনি—*a.* & *prep.* without, except, lacking in, sans (*মিনিহতোর হালা*).

মিনিট—*n.* the sixtieth part of an hour or of a degree, a minute; a moment. **মিনিটে**—*adv.* every minute, every moment; repeatedly; at short intervals.

মিনি-রাগনা—*a.* cost-free.

মিন্মিন্—*int.* denoting: act of mumbling or speaking faintly or hesitatingly; faintness; weakness; timidity. **মিন্মিনে**—*a.* mumbling or speaking faintly or hesitatingly; faint; weak; faint-hearted.

মিরা, মিরাসাহেব—*n.* (*Mus.*) an appellation of courtesy affixed to the name of a man, (*cp.*) Mr., Sir.

মিরাদ—*n.* due or appointed or prescribed time or duration (*দেনালোথের মিরাদ*); (*comm.*) a sight (*বিলের মিরাদ*); a term or period; a sentence to imprisonment, duress. **মিরাদ খাটা**—*v.* to do-time, to serve time as pre-

scribed; to serve a term of imprisonment. **মিরাদ ফুরাইয়াছে**—*v.* the term is over; the time allowed has expired; the allotted span of life has expired. **মিরাদ হওয়া**—*v.* to be sentenced to imprisonment; to be jailed. **মিরাদি, মিরাদী**—*a.* continuing for a time (*usu.* for a fixed time), periodic (*মিরাদি পাঠ*); intermittent (*মিরাদি জ্বর*).

মিরান—(1) *v.* to lose crispness (*মুড়ি মিরান*); to lose energy or vigour, to become limp or flaccid (*সে মিহরি পড়েছে, উৎসাহ মিরান*). (2) *a.* bereft of crispness; bereft of energy or vigour, limp, flaccid.

মিরগল—*alt.* spell. of **মৃগল**.

মিরাস—*n.* land held under hereditary title; the right of hereditary occupation. **মিরাস-ইজারা**—*n.* lease or settlement of land to be enjoyed hereditarily.

মিল—*n.* a manufactory, a factory, a mill.

মিল—*n.* union; combination; addition; concord, harmony, agreement (*মতের মিল*); unison (*হরের মিল*); balancing (*হিসাবের মিল*); similarity, likeness (*চেহারার মিল*); friendly terms; good terms; reconciliation, reconciliation (*বিরোধীদের মিল*); fitting (*জোড়ের মিল*); (*pros.*) rhyme (*কবিতার মিল*). **মিল করা**—*v.* to unite; to combine; to add (*up*); to harmonize; to balance; to reconcile; to fit; (*pros.*) to put into rhyme, to rhyme. **মিল দেওয়া**—*v.* to add; (*pros.*) to find out a rhyme for, to rhyme. **মিল হওয়া**—*v.* to be in harmony, to agree; to be reconciled; to be balanced, to tally; to be fitting, to fit; (*pros.*) to be in rhyme, to rhyme. **মিলমিলাও, মিলমিশ**—*n.* good terms, friendly terms; amicability. **মিলমিশ**—*a.* rhyming.

মিলন—*n.* union; combination; unity; alliance; reconciliation, reconciliation; meeting; meeting or union of lovers; wedding, bridal (*মিলন-বাসর*). **মিলন করা**—*v.* to unite; to combine; to reconcile; to cause to meet; to cause to meet sexually or amorously; to wed, to marry. **মিলনস্থান**—*n.* a meeting-place; a tryst. **মিলনাতক**—*a.* ending in union; ending happily. **মিলনাতক নাটক**—a comedy.

মিলমিলা, মিলমিলে—*n.* measles.

মিলা—*v.* to meet together; to meet; to assemble; to get on or pull on together (*ভায়ে ভায়ে মিলে না*); to fit (*জোড় মিল*); to agree, to correspond (*বাণ-বেটার চেহারার মিল*); to mix well or perfectly; to agree with the given result (*অঙ্ক মিল*); to be balanced, to tally (*হিসাব মিল*); (*pros.*) to rhyme; to be

available (বাজারের মাছ মিলি); to be procured or obtained (চাকরি মিলি). মিলান—*v.* to cause to meet together, to bring together; to cause to meet; to assemble; to fit; to cause to agree or correspond; to mix well or perfectly; to cause to agree with the given result; to balance, to tally: to compare (অঙ্কের ফল মিলান); (pros.) to rhyme; to make available; to procure. মিলামিশা—*n.* social intercourse; intimate association, familiarity. মিলামিশা করা—*v.* to communicate socially; to make free with.

মিলিত—*a.* united; combined; joint; joined; assembled; mixed; procured; met. মিলিত করা—*v.* to unite; to combine; to join; to assemble; to mix; to cause to meet.

মিলিন্দ—*n.* King Menander.

মিশ—alt. spell. of মিস.

মিশ—*n.* mixing, mixture; blending; unison, agreement, harmony, accord. মিশ খাওয়া—*v.* to be mixed or blended; to agree, to accord. মিশ খাওয়ান—*v.* to mix; to blend; to cause to agree, to reconcile, to harmonize.

মিশন—*n.* a religious mission; a mission. মিশনারি—(1) *a.* missionary. (2) *n.* a missionary.

মিশমিশ, মিশমিশে—alt. spellings of মিস-মিস and মিসমিসে respectively.

মিশর—alt. spell. of মিসর.

মিশা—*v.* to mingle, to be mixed or blended; to get mixed; to be united or conjoined; to meet; to fall or run or flow into (নদী সাগরে মিশে); to be incorporated or amalgamated or integrated with; to merge into (হায়দরাবাদ ভারতের সঙ্গে মিশেছে); to unite; to associate or keep company with (কুসংসর্গে মিশা); to fit (জোড় মিশা); to agree (কালর পাশে নীল মিশবে না). মিশান—*v.* to mix, to blend, to mingle; to conjoin; to incorporate or amalgamate; to cause to merge into; to unite; to cause to associate with; to fit. মিশামিশি—*n.* acquaintance; association; social communication; intimacy; familiarity. মিশামিশি করা—*v.* to cultivate one's acquaintance or friendship; to associate with; to communicate or intercourse socially; to be intimate with; to make free with. মিশাল—(1) *n.* mixture or blending; adulteration. (2) *a.* mixed or blended; adulterate. মিশাল করা বা দেওয়া—*v.* to mix or blend; to adulterate. মিশালী—*a.* miscellaneous (পাঁচ মিশালী).

মিশি—alt. spell. of মিসি.

মিশুক—*a.* sociable, companionable.

মিশ, মিশ মিশ, মিশ মিশে—alt. spellings of মিস, মিসমিস and মিসমিসে.

মিশ্র—(1) *a.* mixed, blended; united; hybrid (মিশ্র জাতি); (math. & sc.) compound (মিশ্র-ভগ্নাংশ, মিশ্র-যোগ). (2) *n.* a mixture; (sc.) a compound. মিশ্রক—*n.* a compounder; an ingredient of a compound. মিশ্রকবিতা—*n.* the art of compounding medicines. মিশ্রণ—*n.* mixing, blending, compounding, mixture, composition; hybridization; union; unification; amalgamation; adulteration. মিশ্রণ বিধি—*n.* process of mixing or compounding or blending. মিশ্রণীয়—*a.* miscible. মিশ্রপদার্থ—*n.* a mixture; (sc.) a compound. মিশ্রবর্ণ—*a.* variegated. মিশ্র সুর—*n.* (mus.) a hybrid mode.

মিশ্রি—var. of মিহরি.

মিশ্রিত—*a.* mixed, blended; compounded; hybridized; amalgamated; adulterated. মিশ্রিত করা—*v.* to mix, to blend; to compound; to hybridize; to amalgamate; to adulterate.

মিষ্ট, (coll.) মিষ্টি—(1) *a.* sweet; delicious; pleasing, pleasant. (2) *n.* sweetmeat, sweets. মিষ্টতা, মিষ্টত্ব—*n.* sweetness; deliciousness; pleasantness. মিষ্টভাষী—*a.* fair-spoken, honey-tongued. fem. মিষ্টভাষিণী. মিষ্ট-স্বপ্ন—*n.* a light repast of sweets (মিষ্টস্বপ্ন করা—to take a light repast of sweets); sweet or pleasant speech (মিষ্টস্বপ্ন বলা—to say sweetly or gently or suavely). মিষ্টান্ন—*n.* sweetmeat, sweets; a sweet food prepared by boiling rice in milk; (cp.) frumenty. মিষ্টালাপী—same as মিষ্টভাষী.

মিস—*adv.* inky, very dark (মিসকাল=jet black). মিসমিস—*int.* expressing: inky blackness or darkness. মিসমিসে—*a.* & *adv.* as black or dark as ink.

মিসর—*n.* Egypt. মিসরী, মিসরীয়—(1) *a.* Egyptian. (2) *n.* an Egyptian.

মিসি—*n.* a dentifrice made of roasted tobacco and copperas etc.

মিসিবাবা—*n. fem.* (used by domestic servants) missy.

মিসেস—*n. fem.* Mrs., Mistress.

মিস—*n. fem.* Miss.

মিস্টার—*n.* Mr., Mister.

মিথি, মিথী—*n.* a mechanic, an artisan; a smith; a machine foreman; a skilled or chief mechanic or artisan.

মিহি—*a.* fine; fine-spun (মিহি কাপড়); contralto (মিহি সুর); effeminate and soft (মিহি

गना); very small (मिहिदाना); finely pulverized (मिहिडा); delicate, subtle (मिहि काकका).

मिहिदाना—*n.* a kind of sweetmeat consisting of very small globules.

मिहिर—*n.* the sun.

मोडि—*n.* a meeting.

मोड़—*alt.* spell. of मिड़.

मोन—*n.* fish; (astrol.) the Fishes, the Pisces (usu. मोनराशि); (myth.) the first of the ten incarnations of Vishnu (विष्णु). मोनकेतन, मोनक्षक—*n.* one whose standard bears the sign of a fish; Madan (मदन), the Hindu love-god. मोनपोष—*n.* pisciculture. मोनाक्ष—*a.* having piscine eyes. मोनाक्षी—(1) *a. fem.* of मोनाक्ष. (2) a female deity of Deccan.

मोमांसक—(1) *a. & n.* one who solves or decides or determines or settles or arbitrates. (2) *n.* one versed in Mimamsa (मोमांसा) system of philosophy. मोमांसनीर—*a.* (of a dispute or controversy) resolvable.

मोमांसा—*n.* solution (of a problem etc.), decision; determination (of truths etc.); act of clearing up or settling (of complication, doubt etc.); disposal (of an affair etc.); arbitration or compounding (of a dispute etc.); compromise; a philosophical treatise compiled by Jaimini (also मोमांसादर्शन). मोमांसा करा—*v.* to solve, to decide; to determine; to clear up; to settle; to dispose of; to arbitrate; to effect a compromise, to compound.

मोमांसित—*a.* solved, decided; determined; settled; arbitrated, compromised.

मोर्जाई—*n.* a waist-coat or vest with cotton padding.

मोरबहर—*n.* an admiral.

मोरमुनशी—*n.* chief clerk, head clerk, chief secretary.

मुई—*obs. & poet.* var. of आशि.

मुकति—*poet.* corrup. of मुक्ति.

मुकररी, मुकररि—*a.* (of land) held on payment of fixed rent.

मुकान—*pop.* corrup. of मुकान.

मुकाबिला—*n.* settlement (of a dispute etc.) after face to face discussion; substantiation or refutation of an allegation etc. by the interested parties coming face to face with one another; confrontation, an encounter. मुकाबिला करा—*v.* to settle or decide after face to face discussion; to confront one another in order to substantiate or refute something; to confront, to encounter.

मुकुट—*n.* a crown, a diadem, a coronet. मुकुट परा—*v.* to put on or wear a crown. मुकुट परान—*v.* to crown. मुकुट-परा—*a.* diademed.

मुकुता—*poet.* corrup. of मुक्ता.

मुकुति—*poet.* corrup. of मुक्ति.

मुकुन्ध—*n.* one who gives salvation; Vishnu (विष्णु).

मुक्कुर—*n.* a mirror, a looking-glass, a speculum. मुक्कुर-दूरबीक्षक—*n.* (phys.) a reflecting telescope.

मुकुल—*n.* a bud, a blossom. मुकुला—*v.* (poet.) to bud, to blossom, to effloresce, to flower; (of flowers) to bloom, to blow; (fig.) to become manifest, to be in bloom. मुकुलावरण—*n.* (bot.) a bud-scale. मुकुलित—*a.* budded, blossoming, efflorescent, flowering; blooming; (fig.) manifested, in bloom. *fem.* मुकुलिता.

मुक्त—*a.* having attained salvation, freed from earthly bondage or ties or attachments (मुक्त पुरुष); dispassionate, unaffected, unprejudiced, free (मुक्त मन); liberal, bountiful; released, freed (कारामुक्त); extricated (विगमुक्त); acquitted, freed, discharged (दारमुक्त); loosened (बन्धनमुक्त); cured of, recovered from (रोगमुक्त); open, unbolted (मुक्तद्वार); unobstructed, open, free (मुक्तधारा, मुक्तबाध); unrestricted; untied, unfastened, bare (मुक्तकुपांग); delivered from or of (गर्भमुक्त); rescued; liberated; relieved (डरमुक्त); removed, cleared (सकड़ि मुक्त हठ्ठा). मुक्त करा—*v.* to give salvation, to free from earthly bondage; to free (from); to release; to extricate; to acquit; to discharge; to loosen; to cure of; to open, to unbolt; to free from obstacles or restrictions; to untie, to unfasten; to unsheathe; to deliver from or of; to rescue; to liberate; to relieve (of); (loose) to remove, to clear. मुक्तकाह—*a.* one with the portion of the loincloth hanging loose instead of remaining tucked at the back of the waist between one's legs; (fig.) hurrying excessively and ludicrously, (cp.) having the tail between the legs. मुक्तकर्ते—*adv.* in a loud voice; speaking freely or unhesitatingly. मुक्तकेली—(1) *a. fem.* having one's hair hanging loose. (2) *n.* Goddess Kali (काली). मुक्तहन्त—(pros.) free verse. मुक्तनगरी—*a.* an undefended or open city; a liberated city. मुक्तबन्दर—*a.* a free port. मुक्तबेनी—(1) *a.* having hair not tied up in a chignon. (2) *n.* the confluence of Tribeni (त्रिवेणी) at Allaha-

bad. মুক্তহস্ত—*a.* open-handed ; munificent. generous. মুক্তহস্তে—*adv.* in an open-handed manner, liberally.

মুক্তা—*n.* a pearl. মুক্তাধতিত—*a.* set or studded or inlaid with pearls. মুক্তাগর্ভ—*a.* containing pearls, pearly. মুক্তাভূষা—*a.* pearl-like, pearly. মুক্তাকল—*n.* a pearl; camphor. মুক্তাবলি, মুক্তাবলী—*n.* a collection or string of pearls. মুক্তামালা, মুক্তাহার—*n.* a string of pearls ; a pearl-necklace. মুক্তাশুক্তি—*n.* a pearl-oyster.

মুক্তি—*n.* (theol.) salvation, nirvana ; freedom from earthly attachments ; release ; extrication, deliverance ; discharge (জা-মুক্তি) ; acquittal ; loosening ; recovery (রোগমুক্তি) ; unbolting, opening ; freedom from obstruction or restrictions ; unsheathing (কোষমুক্তি) ; delivery from or of (গর্ভমুক্তি) ; rescue ; liberation ; relief (ভর-মুক্তি) ; emancipation (নারীজাতির মুক্তি) ; end or termination (গ্রহণমুক্তি). মুক্তি দেওয়া—*same as মুক্ত করা* (see মুক্ত) except in the last sense. মুক্তি পাওয়া—*v.* to attain salvation ; to gain freedom ; to be set free, to be released or freed ; to be extricated ; to be discharged ; to be acquitted ; to be loosened, to be let loose ; to be cured, to recover ; to be unbolted ; to be freed from obstruction or restrictions ; to be unsheathed ; to be delivered from or of ; to be rescued ; to be liberated ; to become independent or free ; to be emancipated. মুক্তিদ, মুক্তিদাতা—*a. & n.* one who gives salvation or frees or releases or extricates or acquits or lets loose or cures or rescues or liberates or relieves or emancipates. *fem.* মুক্তিদা, মুক্তিদাত্রী. মুক্তিদান—*n.* act of giving salvation ; freeing ; releasing ; extrication or deliverance ; acquittal ; curing ; rescuing ; liberating ; relieving ; emancipating. মুক্তিদামা, মুক্তিপত্র—*n.* a deed of release ; a deed of reconveyance ; a passport ; a permit. মুক্তিকোষ, মুক্তিসেনা—*n.* an army of liberation ; the Salvation Army. মুক্তিলাভ—*n.* attainment of salvation ; attainment of freedom ; release ; extrication or deliverance ; acquittal ; recovery ; rescue ; liberation, relief. মুক্তিমান—*n.* ceremonial bathing (esp. in a river) on termination of an eclipse.

মুখ—*n.* the face ; the mouth ; countenance, appearance(s) (লোকের কাছে মুখ থাকি) ; gift of the gab, oratorical skill, eloquence (উকিলটির মুখ নেই) ; acrimonious

speech, sharp or caustic tongue (তার বড় মুখ হয়েছে) ; speech, language, mode of speaking (দুমুখ) ; an entrance (ওহামুখ) ; an opening (কোড়ার মুখ) ; an outlet ; an out fall (নদীমুখ) ; a tip, a point (হাঁচের মুখ) ; an end, an extremity, a head (সাঁতার মুখ) ; outset, beginning (উন্নতির মুখ) ; direction (গৃহমুখে). মুখ উজ্জল করা—*v.* to bring glory or credit to, to glorify. মুখ করা—*v.* to scold (esp. peevishly). মুখ কটুকটু করা—*same as মুখ চুলকান* (see চুলকান). মুখ খারাপ করা—*v.* to utter foul or filthy or abusive words. মুখ খিঁচান—*v.* to make faces (at) ; to mouth ; to scold. মুখ খোলা—*v.* to begin to speak, to open one's mouth. মুখ গোঁজ করা—*v.* to pull a long face ; to be down in the mouth. মুখ চলা—*v.* to be eating or speaking or scolding. মুখ চাওয়া—*v.* to be dependent (on a person) ; to be considerate about or partial to (a person). মুখ চুন করা—*v.* to become pale (on account of fear, shame etc.). মুখ ছোট করা—*v.* to discountenance ; to discredit ; to disgrace. মুখ তুলিতে না পারা—*v.* to be highly abashed, to be put out of countenance. মুখ তুলিয়া চাওয়া, মুখ তোলা—*v.* to look up ; (fig.) to smile on. মুখ থাকি—*v.* to have one's face saved, to have appearances kept up. মুখ খুবড়াইয়া পড়া—*to fall on one's face.* মুখ দেখা—*v.* to see ceremonially the face of a person (esp. of a bride) for the first time. মুখ দেখাইতে না পারা—*same as মুখ তুলিতে না পারা.* মুখ দেখান—*v.* to show one's face, to put in an appearance. মুখ নষ্ট করা—*v.* to speak or plead in vain. মুখ নষ্ট হওয়া—*v.* to have one's advice or request turned down. মুখ পোড়ান—*v.* to disgrace, to scandalize. মুখ ফসকান—*v.* (of words, remarks etc.) to slip off one's tongue. মুখ ফেরান—*v.* to turn away or look in another direction (in disgust, displeasure etc.) ; (fig.) to become unfavourable or hostile to. মুখ ফোটা—*v.* to begin to speak (esp. for the first time) ; to utter. মুখ ফোলান—*v.* to pout one's lips ; to pull a long face. মুখ বন্ধ করা—*v.* to stop one's mouth, to silence or be silent. মুখ বাঁকান—*v.* to turn up one's nose (in displeasure, abhorrence etc.) ; to make wry face. মুখ বোজা—*v.* to stop one's mouth, to become reticent or uncommunicative. মুখ ভার (বা ভারী) করা—*same as মুখ গোঁজ করা.* মুখ ভেঙেচান—*same as ভেঙেচান.* মুখ মারা—*v.* to put out of countenance ; to disgrace ; to silence ; to deprive one of one's appetite by feeding one with a highly palatable

dish. মুখ রাখা—*v.* to save one's face; to keep up appearances. মুখ লুকান—*v.* to hide one's face. মুখ শুকান—*v.* to look pale. মুখ সামান—*v.* to speak guardedly; to forbear speaking unreservedly; to observe restraint in speech; to hold one's tongue. মুখ সেলাই করিয়া দেওয়া—*v.* to sew up or seal one's lips, to silence. মুখ হওয়া—*v.* to learn to take liberties in speech; to be unrestrained in speech; to form a habit of scolding; (of a boil, etc.) to open. মুখে আনা—*v.* to utter. মুখে আসা—*v.* to occur to one to speak; to desire to utter; to be capable of being uttered; to be uttered. মুখে খই কোটা—*v.* to be chattering excessively, to have a long tongue; to be eloquent. মুখে জল আসা—*v.* to have one's mouth watering. মুখে দড়—proficient in or given to tall talks. মুখে দেওয়া—*v.* to eat. মুখে ফুল-চন্দন পড়া—*v.* (used as a good wish) to have one's tongue blessed for having made a desirable or favourable or successful prophecy. মুখে-মুখে—*adv.* orally; viva voce; extemporarily, off-hand, impromptu; defiantly to one's face, in retort (মুখে মুখে জবাব); transmitted orally from one person to another (মুখে মুখে প্রচারিত). মুখের উপর—to one's face; defying openly. মুখের কথা—(fig.) a very easy job; (fig.) an oral promise, word of mouth. মুখের হাঁদ—cut of one's jib. মুখের তোড়—fluency of speech. মুখের ভয়ে—in fear of bitter scolding, in fear or sharp or caustic tongue. মুখের মত—fitting. কোন মুখে সেখানে বাবে—have you the face to go there? মুখ-আলগা—*a.* incapable of keeping a secret, given to divulging secrets; having no control over one's tongue; having a long tongue. মুখ-কমল—*n.* a face conceived as a lotus, a lotus-face, মুখচন্দ্র—*n.* moonface. মুখচলিকা—*n.* the ceremonial viewing of each other's face by a bride and a bridegroom at a Hindu wedding. মুখ-চাপা—*a.* tongue-tied, uncommunicative. মুখচূন—*n.* clear sign of discomfiture, fear etc. on one's face; abashed look. মুখচোরা—*a.* bashful, shy; tongue-tied. মুখচ্ছটা, মুখচ্ছবি—*n.* the glamour or beauty of a face. মুখ-ঝামটা, মুখ-নাড়া—*n.* scolding, mouthing. মুখ ঝামটা বা মুখ-নাড়া দেওয়া—*v.* to scold, to mouth, to snarl at. মুখনিঃসৃত, মুখনির্গত—*a.* issuing or emerging from one's mouth or face. মুখপত্র

—*n.* a preface, a preamble, an introduction. মুখপত্র—same as মুখকমল. মুখপাত—*n.* the opening or top plait of a folded cloth; the cover or jacket of a book; the front; the outward show; commencement, inception, inauguration. মুখপাত্র—*n.* a spokesman; a leader (esp. of a deputation). মুখপোড়া—*n.* (in abuses) a disgraceful or scandalous person; (in affection) a mischievous person; a kind of monkey (হুয়ান). *fem.* মুখপুতী (in the first two senses only). মুখকোড়—*a.* (impertinently) outspoken. মুখবন্ধ—same as মুখপত্র. মুখ ব্যাদান করা—*v.* to gape, to open one's mouth wide. মুখভঙ্গি—*n.* a wry face or mouth; a grimace. মুখভঙ্গি করা—same as ভেংচান. মুখমণ্ডল—*n.* the face. মুখমিষ্টি—(1) *n.* sweet or suave language. (2) *a.* fair-spoken, sweet-tongued. মুখরক্ষা করা—*v.* to save one's face; to keep up appearances. মুখরচি—same as মুখচ্ছটা. মুখরোচক—*a.* pleasant to the taste, tasty, palatable; appetizing. মুখরোচক কথা—pleasant or palatable or flattering speech. মুখলাবণ্য—same as মুখ-চ্ছটা. মুখশলী—same as মুখচন্দ্র. মুখশুদ্ধি—*n.* deodorization of the mouth by chewing betel-leaves etc. after taking meals. মুখ-মেল—*n.* the beauty or grace of the face. মুখ-সর্বস্ব—*a.* efficient in tall talk (but not in action). মুখসর্বস্ব ব্যক্তি—a gas-bottle, a gas-bag.

মুখটি,—corrup. of মুখোপাধায়.

মুখটি—*n.* a lip, a cap, a cork, a stopper (as of a bottle etc.)

মুখর—*a.* garrulous, talkative, long-tongued; acrimonious in speech, mouthy, sharp-tongued; shrewish, quarrelsome; noisy (মুখর নুপুর); resounded or resounding or reverberating; loud; voluble; clamorous. মুখরা—(1) *a.* clamorous, loud-tongued, shrewish. (2) *n.* a termagant, a vixen. মুখরিত—*a.* resounded; resounding; giving out a noise, full of noise.

মুখস্থ—*a.* committed to memory, got by heart, memorized, lying in or within the mouth. মুখস্থ করা—*v.* to commit to memory, to get by heart, to memorize; to cram. মুখস্থ বলা—*v.* to commit from memory. মুখস্থবিদ্যা—*n.* the art of cramming; knowledge confined to memory work.

—মুখা—*sfx.* denoting: having a particular face or appearance, faced (গোড়ামুখা); facing (উত্তরমুখা); towards (ঘরমুখা).

মুখ্যকৃতি—*n.* the cut or appearance of the face, aspect, countenance, visage, facial features.

মুখ্যগ্নি—*n.* fire applied to the mouth of the dead at cremation; act of singeing the mouth of the dead at cremation. **মুখ্যগ্নি করা**—*v.* to singe the mouth of the dead at cremation.

মুখ্যচ্ছাদন—*n.* a cover or veil for the face, a face-cover; (of a corpse) a face-cloth.

মুখান—(1) *v.* to crane one's neck in eagerness or expectation. (2) *a.* having craned one's neck in eagerness or expectation.

মুখানি—poet. contr. of **মুখানি**.

মুখ্যপেক্ষা—*n.* dependence upon another for anything.

মুখ্যপেক্ষী—*a.* dependent upon, hanging on. *fem.* **মুখ্যপেক্ষিনী**. **মুখ্যপেক্ষী হওয়া**—*v.* to depend upon, to hang on. **মুখ্যপেক্ষী ব্যক্তি**—*a.* dependant, a hanger-on. **মুখ্যপেক্ষিতা**—*n.* dependence, act of hanging on.

মুখ্যবসব—same as **মুখ্যকৃতি**.

মুখ্যমুখি—(1) *adv.* & *prep.* face to face with, tête-à-tête; vis-à-vis (শত্রুর মুখ্যমুখি). (2) *a.* facing one another, face-to-face (মুখ্যমুখী লড়াই). (3) *n.* a wrangle, a wordy warfare (মুখ্যমুখি ছেড়ে হাতাহাতি). **মুখ্যমুখি হওয়া**—*v.* to come face-to-face with, to confront, to face, to fly in face of. **মুখ্যমুখি লড়াই**—*a.* battle-royal.

মুখ্যমূত—*n.* spittle, saliva; (fig.) a nectarine wise saying of a saintly person or great man.

মুখি—*n.* a sprout or eye of the arum.

মুখী—*fem.* of **মুখা**.

মুখ্যীয় আধিকারিক—key officer; principal executive officer.

মুখ্যজ্ঞে—coll. contr. of **মুখ্যোপাধ্যায়**.

মুখো—pop. var. of **মুখা**.

মুখোমুখি—pop. corrup. of **মুখ্যমুখি**.

মুখোশ, (rare) **মুখোষ**—*n.* a false-face, a mask; (fig.) dissimulation, hypocrisy, disguise. **মুখোশ পরা**—*v.* to masquerade, to mask; (fig.) to dissimulate, to disguise oneself. **মুখোশ পরান**—*v.* to mask; (fig.) to disguise.

মুখা—*a.* chief, principal, main; pre-eminent; foremost, prime; original; major. **মুখ্য আধিকারিক**—the chief officer. **মুখ্য ও অবর কর্মী**—officers and men. **মুখ্যকর্ম**—*n.* (gr.) a direct object. **মুখ্যকূলি**—*a.* (phys.) a primary coil. **মুখ্যকিরা**—*n.* a primary action; (gr.) a principal verb. **মুখ্য জোয়ার**—high tide, flow tide. **মুখ্যতল**—*n.* the prin-

cipal plane. **মুখ্য ধূমোৎপাদ পরিদর্শক**—chief inspector of smoke nuisance. **মুখ্য নির্বাহক**—the chief auditor. **মুখ্য নির্বাহক**—the chief executive officer. **মুখ্য সাদাধীশ**—chief judge. **মুখ্য পুরশাসক**—chief presidency magistrate. **মুখ্য বাহকার**—chief engineer. **মুখ্যমন্ত্রী**—*n.* see **মন্ত্রী**.

মুগ—*n.* a kind of pigeon-pea.

মুগব—poet. corrup. of **মুগ**.

মুগা—*n.* a kind of silk-worm; a kind of coarse silk spun by the aforesaid silk-worms.

মুগুর—*n.* a mallet, a club, a cudgel; a rammer; a hammer.

মুগ্ধ—*a.* fascinated; enchanted, bewitched; highly attracted, captivated; spell-bound; engrossed, absorbed (খানমুগ্ধ); entranced (আবেশমুগ্ধ); foolishly doting (ব্রহ্মমুগ্ধ); enamoured of; foolish or ignorant (মুগ্ধবোধ); simple, naïve (মুগ্ধভাব). *fem.* **মুগ্ধা**. **মুগ্ধ করা**—*v.* to fascinate; to enchant, to bewitch; to attract highly, to captivate; to engross or absorb; to entrance.

মুচল—var. of **মোগল**.

মুচকান—*v.* to sprain or cause to sprain, to be wicked or to wrick (পা মুচকান). (ঠোঁট) **মুচকাইরা হাসা**—to turn up one's lips in a derisive or suppressed smile, (cp.) to smirk.

মুচকি—*a.* half-expressed by the turning up of lips, (cp.) smirky (মুচকি হাসা).

মুচড়ান—*v.* to contort; to wring, to twist, to wriggle; to wrench.

মুচলেকা—*n.* (in law) a recognizance, a bond. **মুচলেকা দেওয়া**—*v.* to enter into a recognizance, to furnish a bond.

মুচি—*n.* a crucible; a tiny saucer-shaped earthen vessel; a green coconut (recently grown) within which there is no water and no kernel.

মুচি, **মুচী**—*n.* a worker in animal skin, a shoemaker, a cobbler, a cord-wainer, a tanner. *fem.* **মুচিনী**.

মুচকন্দ—*n.* a variety of champak flowers.

মুচ্ছদী, **মুচ্ছদী**—variants of **মুচ্ছদী**.

মুচ মুচ, **মুচ মুচে**—softer variants of **মুচ মুচ** and **মুচ মুচে** respectively.

মুছা—*v.* to wipe; to mop, to swab; to rub out, to obliterate, to efface, to expunge (দাগ মুছা). **মুছান**—*v.* to cause to wipe or mop or swab or rub out or obliterate or efface or expunge.

মুজরা, (coll.) **মুজরো**—*n.* a professional demonstration of singing or dancing (মুজরো)

করা); an engagement or call for the aforesaid demonstration (মুজরো পাওয়া); a discount or rebate.

মুজা, মুজো—corruptions of মোজা..

মুজি—var. of মুই.

মুজ—*n.* a kind of grass from which cords are made.

মুজরশ—*n.* blossoming; sprouting.

মুজরা, মুজরিত, মুজরী, মুট—variants of মজরা, মজরিত, মজরী and মুঠ respectively.

মুটিয়া, মুটে—*n.* a porter. মুটে-মজুর—*n.* labourers collectively; labourers as a class; (usu. derog.) a menial or low-grade worker.

মুঠ, মুঠা, মুঠি, মুঠো—corruptions of মুঠি.

মুড়কি, মুড়কী—*n.* parched paddy coated with boiled sugar or molasses.

মুড়া—*n.* the head of a fish; tip or corner (কাগজের মুড়া); an end or extremity (এমুড়া থেকে ওমুড়া).

মুড়া—*v.* to cover, to wrap; to enclose (খামে চিঠি মুড়া); to fold (বিছানা মুড়া); to double up (হাঁটু মুড়া); to contort or twist or bend (দেহ মুড়া); to ravel in, to wind round (আঙ্গুলে হতা মুড়া).

মুড়া—(1) *a.* pollarded, lopped (মুড়া গাছ); worn-out, decayed (মুড়া কাঁটা); dehydrated (মুড়া মাখন). (2) *v.* to pollard, to lop; to eat off the top (of) (ছাগলে গাছ মুড়েছে); to shave (মাথা মুড়া).

মুড়ান—(1) *a.* pollarded, lopped; shaven. (2) *v.* to pollard or cause to pollard, to lop or cause to lop; to shave or cause to shave.

মুড়ামুড়ি—*n.* repeated contortion or twisting or bending; (fig.) chaffering, higgling and haggling.

মুড়ি—*n.* a kind of food made by parching rice on hot sand.

মুড়ি, (coll.) মুড়ো—*n.* the severed head of a goat etc.; a counterfoil (চেকমুড়ি). মুড়ি-বট—*n.* a highly seasoned dish prepared with the head of fish or of a goat, sheep, etc.

মুড়ি, (coll.) মুড়ো—*n.* a folded edge or hem of cloth etc.; covering or wrapping.

মুড়ি দেওয়া—*v.* to hem; to cover or wrap oneself (কাঁথা মুড়ি দেওয়া). মুড়ি-সেলাই—*n.* a hem-stitch, a hem. মুড়ি-সেলাই দেওয়া বা করা—*v.* to hem-stitch, to hem.

মুড়মুড়—softer var. of মড়মড়.

মুণ, (coll.) মুণ—*n.* the head. মুণ ঘুরে বাওয়া—*v.* to be dazed (by astonishment, fear, worry etc.); to be infatuated, to have one's head turned (রূপ দেখে তার মুণ ঘুরে গেল). মুণছেদ করা, মুণছেদন করা—*v.* to behead,

to decapitate. মুণ—*n.* shaving, a shave; cutting or cropping. মুণ করা—*v.* to shave; to cut or crop. মুণপাত করা—*v.* to behead; (fig.) to ruin; to shower abuse on. মুণমালা—*n.* a string or wreath of severed human heads. মুণমালিনী—(1) *a. fem.* wearing a wreath of severed human heads. (2) *n.* Goddess Kali (কালী). মুণাকার—*a.* shaped like a head; (bot.) capitate. মুণি—*n.* a sweet drop steeped in sugar syrup (রসমুণি). মুণিত—*a.* shaven; cropped; pollarded, lopped. মুণিত করা—*v.* to shave; to crop; to pollard, to lop. মুণিতকেশ, মুণিতমস্তক—*a.* shaven-headed.

মূত—*n.* (coll. & now vul.) urine.

মূতওয়ালি—*n.* (Mus.) an official trustee of a property given as a gift for the promotion of religion or for the good of the people.

মূতা—*v.* to urinate, to make or pass water, to piss, to micturate.

মূতান—*v.* to cause to urinate.

মূতাবেক—*adv.* in accordance with, according to; in compliance with.

মুৎসুদী, মুৎসুদী—*n.* a deputy or agent; a commercial agent, a banian.

মুখা, (coll.) মুখো—*n.* a kind of grass with aromatic roots.

মুদা—*v.* to close, to shut (আঁখি মুদা).

মুদারা—*n.* (mus.) the scale of the medium tone, (cp.) barytone.

মুদি, মুদিখানা, মুদিনী—see মূদী.

মুদিত—*a.* delighted, pleased.

মুদিত—*a.* closed, shut. মুদিত করা—*v.* to close, to shut.

মূদী, মুদি—*n.* a grocer. *fem.* মুদিনী. মূদীখানা, মুদিখানা—*n.* a grocer's shop.

মুদা—same as মুগ.

মুদগর—*n.* a mallet, a club, a cudgel; a rammer; a hammer.

মুদতি, মুদতী—*a.* continuing or enforced for a fixed period; periodical. মুদতী হস্তি—*a.* bill of exchange payable after a fixed date.

মুদাকরাশ, মুদোকরাশ—coll. corruptions of মুদাকরাশ (see মূদা).

মুজক—*n.* a printer.

মুজা—*n.* printing; stamping; impression. মুজা করা—*v.* to print; to stamp; to impress. মুজা ও নিদর্শ বিভাগ—Press and Forms Department. মুজা নিবন্ধ—press register. মুজা-নিবন্ধক—*n.* press registrar. মুজা-শোধক—*n.* a press corrector, a proof-reader. মুজা-শোধন—*n.* press correction, proof-reading.

মুদ্রালিখ—*n.* a typewriter. মুদ্রলেখক—*n.* a typist.

মুদ্রা—*n.* a coin ; a rupee ; money, wealth ; a seal, a signet, a stamp ; any one of the peculiar signs made with fingers during prayer ; any pose or gesture of dancing ; a (ludicrous) mannerism (মুদ্রাদোষ). মুদ্রাকর—*n.* a printer. মুদ্রাকর-প্রমাদ—*n.* a printing mistake. মুদ্রাকার—*a.* nummular. মুদ্রাকর—*n.* a printing type. মুদ্রাঙ্কন—*n.* stamping or impressing or sealing. মুদ্রাঙ্কিত—*a.* stamped, impressed, sealed. মুদ্রাঙ্কিত করা—*v.* to stamp, to impress, to seal. মুদ্রাদোষ—*n.* a (ludicrous) mannerism. মুদ্রাবিজ্ঞান—*n.* numismatic. মুদ্রাবিজ্ঞানী—*n.* a numismatist. মুদ্রাযান—*n.* (econ.) money standard. মুদ্রা-মূল্য—*n.* value of a coin or currency. মুদ্রা-মূল্যহ্রাস—*n.* depreciation or devaluation of a coin or currency. মুদ্রাবস্ত্র—*n.* a printing machine. মুদ্রালিপি—*n.* a lithograph. মুদ্রাশত—*n.* litharge. মুদ্রাঙ্কতি—*n.* (econ.) inflation of money, currency inflation.

মুদ্রিত—*a.* stamped, impressed, sealed ; printed ; shut, closed. মুদ্রিত করা—*v.* to stamp, to impress, to seal ; to print ; to shut, to close. মুদ্রিতক—*n.* press or publication. মুদ্রিতক-বিবচন—*n.* press censorship. মুদ্রিত-নয়নে—*adv.* with closed eyes.

মুনশী—*n.* a clerk, a scrivener, a scribe ; a secretary ; an Urdu teacher ; a munshi, a moonshee. মুনশীশালা—*n.* erudition ; skill in drafting or composition ; calligraphy ; skill ; virtuosity. বাসমুনশী—*n.* a private secretary.

মুনসেফ—*n.* an officer trying suits at the lowest civil court, a munsiff. মুনসেফি, মুনসেফী—(1) *n.* the office of a munsiff. (2) *a.* relating to a munsiff (মুনসেফি কাণ্ড).

মুনাকা—*n.* profit. মুনাকা লোটা—*v.* to profiteer. মুনাকাখোর, মুনাকাবাজ—*a.* given to profiteering. মুনাকাখোরি, মুনাকাবাজ—*n.* profiteering.

মুনাসিব—*a.* to one's liking or choice, agreeable to ; fit, worthy.

মুনি—*n.* a sage practising ascetical meditation (usu. in solitude), a hermit ; a sage or an ascetic. মুনির আশ্রম—*a.* hermitage. মুনিবাক্য—*n.* saying or utterance of a sage. দান্য মুনির নানা মত—many men many minds, sages differ.

মুনিব—*var.* of মুনি.
মুনিবর—*n.* a chief hermit.
মুনিয়া—*n.* a tiny Indian bird.
মুনিব—*n.* a farm-hand.

মুনীষ—*n.* a chief hermit.

মুনী—*alt. spell.* of মুনশী.

মুনেক—*alt. spell.* of মুনসেফ.

মুক্ত, মুক্ত—*adv.* *of a.* cost-free, gratuitous ; without remuneration, gratis.

মুক্তি—*n.* (Mus.) an expounder of Mohammedan laws, a mufti ; the civilian dress of one who wears a uniform, mufti.

মুমুকা—*n.* desire for salvation.

মুমুকু—*a.* desirous of salvation.

মুমুখ—*a.* (ori. but rare) desirous of dying ; (pop.) about to die, dying, moribund. মুমুখ দশা—dying state. মুমুখাবস্থায়—*adv.* in a dying state ; on the point of death. মুমুখক্তি, মুমুখ-প্রাবিতক—*n.* dying declaration.

মুয়াজ্জীন—*n.* (Mus.) a muezzin.

মুরগী—*var.* of মোরগ.

মুরগি, মুরগী—*n.* (as fem.) the hen ; (as neut.) a fowl, a chicken. মুরগির হানা—*a.* chick, a chicken.

মুরহা, মুরহিত—*poet.* corruptions of মুহা and মুহিত respectively.

মুরজ—*n.* an instrument of percussion resembling a tom-tom.

মুরতি—*poet.* corrup. of মূর্তি.

মুরদ—*n.* ability ; power ; strength.

মুরক্বী, মুরক্বি—*n.* a guardian ; a patron ; a leader. মুরক্বীর জোরে—on carpet consideration. মুরক্বীগিরি, মুরক্বীমানা—*n.* guardianship, tutelage ; patronage ; leadership. মুরক্বীগিরি বা মুরক্বীমানা করা—*v.* to assume officiously the post of a guardian or leader, to lord it over ; to assume the condescending air of a patron (towards).

মুরলী, মুরলি—*n.* a flute, a pipe.

মুরারি—*n.* Krishna (কৃষ্ণ), who killed Mura (মুর) the demon.

মুরি—*n.* a sewer, a gutter ; a drain.

মুরীদ—*n.* (Mus.) a devout person.

মুরক্বী, মুরগী, মুরগি—variants of মুরক্বী, মুরগী and মুরগি.

মুর্দা—*n.* a dead body, a corpse.

মুর্দাকরান, মুর্দাকরাস—*n.* a cremator.

মুলতবী, মুলতবি—*a.* postponed, adjourned ; deferred (মুলতবী পাওনা) ; held in abeyance (মুলতবী আইন). মুলতবী রাখা বা করা—*v.* to postpone, to adjourn ; to defer : to put or hold in abeyance.

মুলতান—*n.* an Indian musical mode.

মুলতানী—*a.* of Multan.

মুলতুবি—*coll.* corrup. of মুলতবী.

মুলা—*n.* the radish.

মুলাকাত—*n.* an interview, a meeting.
মুলাকাত করা—*v.* to meet; to interview;
to pay one a visit.

মুলুক—*n.* a country; a kingdom; native
land, motherland.

মুলো—*coll.* corrup. of মূল্য.

মুলুক—*var.* of মূলুক.

মুশকিল—*n.* a difficulty, a trouble, a fix;
a hitch, a rub. মুশকিল বেঁধেছে—there is a
difficulty or trouble or fix or hitch. মুশকিলে
পড়া—*v.* to run into a difficulty or trouble
or fix. মুশকিল আসান—removal of difficulty
or trouble.

মুহুতান—*v.* to become downhearted or
depressed or discouraged.

মুহল—*n.* a mallet, a club; a rammer;
a pestle (esp. of a husking-tree which is
operated in the seesaw manner or of a
mortar). মুহলবারা—*n.* torrential downpour.
মুহলবারে বৃষ্টি পড়া—to rain cats and dogs,
to rain in torrents.

মুহ—*n.* the scrotum. মুহগ্রহি—*n.* the
testicles. মুহচ্ছেদন করা—*v.* to castrate. ছিন্ন-
মুহ—*a.* castrated.

মুষ্টি—*n.* cupped palm of the hand; a
handful; a fist; a handle, a haft, a hilt;
firm hold, grip. মুষ্টিগত—*a.* gripped; firmly
held or controlled; clenched. মুষ্টিগ্রহণ
—same as মুষ্টিগাচ. মুষ্টিবন্ধ—*a.* having a
hand or hands closed or clenched; (of a
hand) closed or clenched. মুষ্টিভিক্ষা—*n.* a
handful of rice or other cereals given in
charity. মুষ্টিমের—*a.* only a handful of, a
little or a few. মুষ্টিযুদ্ধ—*n.* boxing; buffe-
ting. মুষ্টিযুদ্ধ করা—*v.* to engage in a boxing
contest. মুষ্টিবোণ—*n.* a quack remedy or
medicine. মুষ্টিবোকা—*n.* a boxer, a pugilist.
মুষ্টিগাচ—*n.* a fisticuff, a box, a buffet.
মুষ্টিগাচ করা—*v.* to box, to buffet.

মুসকর—*n.* the Aloe or aloe.

মুসম্মত, মুসম্মত—*n.* (Mus.) an appellation
affixed to the names of Muslim women,
(cp.) Miss, Mrs.

মুসলমান, মুসলিম—(1) *n.* a Mussulman, a
Muslim. (2) *a.* Mohammedan, Muslim.
মুসলমানধর্ম—*n.* Islam, Mohammedanism.
মুসলমানী, মুসলমানী—(1) *n.* a Mohammedan
female, a Muslim woman; the Muslim
mode of life or fashion and practices. (2)
a. Mohammedan.

মুসা—*n.* Muses.

মুসাফির—*n.* a wayfarer; a traveller; a
traveller in foreign lands. মুসাফিরখানা—*n.*
an inn; a caravanserai.

মুসাবিদা—*n.* a draft (of a document,
writing etc.). মুসাবিদা করা—*v.* to draft.

মুসুরি—*n.* lentil.

মুশকিল—*alt.* spell. of মুশকিল.

মুহম্মদ—*corrup.* of মোহাম্মদ.

মুহরি, —*n.* a sewer, a gutter, a drain; a
strainer covering the mouth of a drain; a
nut of a bolt; the measure of the cuff or
ankle of garments.

মুহরি, মুহরী—*n.* a clerk or scrivener.
মুহরিগিরি—*n.* clerkship.

মুহঃ—*adv.* again; repeatedly.

মুহরি, মুহরী—*corruptions* of মুহরি.

মুহমুহঃ—(1) *adv.* (also *a.*) again and
again; repeatedly; with little or no res-
pite.

মুহূর্ত—*n.* a division of time (=48 minutes);
a point of time, a moment, a while; a very
short time. এই মুহূর্তে—at this moment;
just now; immediately, at once. মুহূর্তকাল—
n. a moment, a while. মুহূর্তমধ্যে—in a mo-
ment, in an instant, in two ticks, in a trice,
in a jiffy. মুহূর্তমাত্র—(1) *adv.* only for a mo-
ment or while. (2) *n.* only a moment.

মুহম্মান—*pop.* corrup. of মোহাম্মান.

মুক—*a.* dumb; mute; dumbfounded,
speechless (বিশ্বয় মুক হওয়া). মুক-বধির—*a.* deaf
and dumb. মুক-বধির ব্যক্তি—a deaf-mute.

মূঢ়—*a.* moving under an illusion; infa-
tuated; stupid; ignorant; indiscreet;
mentally obsessed. মূঢ়তা—*n.* ignorance;
stupidity; bewilderment; indiscretion.

মূত্র—*n.* urine. মূত্রকুচ্ছ—*n.* painful micturi-
tion, strangury. মূত্রতাগ করা—*v.* to urinate,
to make or pass water, to piss; to mictu-
rate. মূত্রধানী—*n.* a urinal; a piss-pot. মূত্র-
নালী—*n.* the urethra. মূত্রনালী-প্রদাহ—ureth-
ritis. মূত্রনিঃসরণ—*n.* discharge of urine;
urination. মূত্রনিরোধ—*n.* retention of urine.
মূত্রবর্ধক—*a.* diuretic. মূত্রবর্ধক-ঔষধ—a diure-
tic. মূত্রাশয়, মূত্রাশয়—*n.* (anat.) the bladder.

মুরহা—*alt.* spell. of মুরহা.

মুরতি—*alt.* spell. of মুরতি.

মূর্থ—(1) *a.* stupid, foolish; uneducated,
illiterate; ignorant; inexperienced. (2) *n.*
a stupid person, a fool, an idiot, a dunce;
an uneducated or illiterate person; an in-
experienced person, a greenhorn. মূর্থতা—*n.*
stupidity, foolishness; a folly; lack of edu-
cation, illiteracy; ignorance; inexperience.
মূর্থতা প্রকাশ করা—*v.* to betray one's stupid-
ity or ignorance. মূর্থতামূঢ়ক—*a.* betraying or
indicative of stupidity or gross ignorance.

মূহ'না—*n.* (mus.) a gradual modulation or

rise and fall of voice ; (mus.) a sweet tremor of voice.

মূহী—(1) *n.* a fainting fit, a swoon ; (med.) a syncope. (2) *v.* same as মূহী বাওয়া. মূহী বাওয়া—*v.* to faint, to swoon. মূহীগত, মূহীপ্রাপ্ত—*a.* fainted, swooned ; lying unconscious. মূহীপ্রাপ্তি—*n.* fainting, swooning. মূহীবাহ, মূহীরোগ—*n.* epilepsy ; syncope. মূহীবাহক—*a.* epileptic ; synoptic, synoptic. মূহীভিন্ন—*n.* regaining of consciousness from a fainting fit.

মূহিত—*a.* fainted, swooned. মূহিত হওয়া—*v.* to faint, to swoon.

মূর্ত—*a.* corporeal, embodied, personized ; incarnate ; concrete ; material ; (phys.) real ; (fig.) palpable, tangible, visible, manifest. মূর্ত হওয়া—*v.* to assume a form ; to be incarnated ; to become palpable or tangible or visible or manifest.

মূর্তি—*n.* a body ; an incarnation ; an embodiment ; a form, a shape, a figure, an appearance. মূর্তিধারণ করা, মূর্তিগ্রহণ করা—*v.* to assume a material body or a form ; to be incarnated ; to assume a particular appearance ; to personate. মূর্তিপূজক—*n.* an idolator (*fem.* an idolatress), an image-worshipper. মূর্তিপূজা—*n.* idolatry, image-worship. মূর্তিমান, (loos.) মূর্তিমন্ত—*a.* embodied ; incarnate ; personized ; personified ; manifest, visible ; (*dero.*) downright or mischievous. *fem.* মূর্তিমতী. মূর্তিমান শরভান—the very embodiment of devil or satan.

মূৰ্দ্ধা—(1) *a.* (*gr.*) cerebral. (2) *n.* (*gr.*) a cerebral letter, a cerebral.

মূৰ্ধা—*n.* the head. মূৰ্ধাভিষিক্ত—*a.* enthroned by being sprinkled with holy water on one's head.

মূৰী, মূবী—*n.* the bow-string hemp.

মূল—(1) *n.* a root ; an esculent root, a bulbous plant, a bulb ; beginning ; origin ; a cause or source of origin ; (of money) capital or principal (হুদুমূল) ; foundation, base, basis (অমূলক) ; the basal or embedded part of anything, the foot (বৃক্ষমূল) ; (math.) a factor of a quantity, root. (2) *a.* first, original ; fundamental, basic ; primary ; principal ; chief, main ; real ; (of invested money etc.) capital or principal. অবরোহ মূল—(bot.) a hanging root. অস্থানিক মূল—(bot.) an adventitious root. প্রধান মূল, মূখ্য মূল—(bot.) a tap root. মূল উপাদান—an essential element. মূল একক—a fundamental unit. মূলক—*sfz.* caused by, originating from (প্রাপ্তিমূলক বিবাস) ; (*inc.*) causing or ex-

hibiting (দ্বিমূলক বাগার). মূলকর্ম—*n.* the original or principal work. মূলকারণ—*n.* the first or primary or original cause ; the root-cause ; the real cause. মূলকেন্দ্র—*n.* the principal centre ; headquarters ; (comm.) the head office ; (geom.) the radical centre. মূলগত—*a.* basic, fundamental ; radical. মূল গায়ক—the leading singer of a chorus. মূলগ্রন্থ—*n.* the original text or manuscript, (*cp.*) the source-book. মূলচ্ছেদ, মূলচ্ছেদন—same as মূলোচ্ছেদ. মূলজ—*a.* originating from the root, radical. মূলজ প্রেস—*n.* (*bot.*) the root-pressure. মূলজীবী—*n.* (*bot.*) a root-parasite. মূলভঃ—same as মূলে. মূলভব—*n.* the first or primary principle ; the basic or fundamental truth. মূলভ্র—*n.* (*bot.*) a root-cap. মূলদ—(1) *a.* (*alg.*) rational. (2) *n.* (*alg.*) a rational quantity, a rational. মূলধন—*n.* capital or principal (invested). মূলধর্ম—*n.* the fundamental properties. মূলনীতি—*n.* the fundamental or basic or primary principle. মূলপ্রকৃতি—*n.* the original or elemental nature ; (*theol.*) same as আশ্রয়শক্তি-মূলভিত্তি—*n.* the foundation, the groundwork ; inauguration ; the primary or principal ground or basis. মূলমন্ত্র—*n.* an esoteric word or words uttered inwardly at prayer ; the guiding principle ; firm resolve (জীবনের মূলমন্ত্র). মূলরশ্মি—*n.* (*phys.*) a direct ray. মূলরোম—*n.* (*bot.*) a root-hair. মূল শিকড়—(*chiefly bot.*) the main root. মূলসূত্র—*n.* the fundamental rule or principle. মূলে—*adv.* at the root or base ; in the beginning, originally ; primarily ; basically, fundamentally ; at all. মূলে ডুল করা—to get hold of the wrong end of the stick.

মূল্য_১—*n.* the radish.

মূল্য_২—*n.* the nineteenth of the twenty-seven stars of Hindu astronomy.

মূল্যাকর্ষণ—*n.* a pull by the root. মূল্যাকর্ষণ করা—*v.* to pull by the root.

মূল্যধার—*n.* the real cause.

মূলীভূত—*a.* causing origination ; lying at the root ; serving as the first or primary cause.

মূলে—see মূল_২.

মূলোচ্ছেদ, মূলোৎপাটন—*n.* extirpation, eradication ; (*fig.*) complete destruction. মূলোচ্ছেদ করা, মূলোৎপাটন করা—*v.* to uproot, to root out, to extirpate, to eradicate ; (*fig.*) to destroy completely or thoroughly.

মূল্য—*n.* price ; rate ; cost ; value, worth ;

charge; wages, fee, remuneration; hire-charge, hire; freight. **মূল্য দেওয়া**—*v.* to give price of; to remunerate; (fig.) to appreciate or recognize the value or worth of. **মূল্যাপক**—*n.* quotation (of prices). **মূল্য-নির্ধারক**, **মূল্যনিরূপক**—(1) *a.* appraising; evaluating. (2) *n.* an appraiser; an evaluator. **মূল্যনির্ধারণ বা নিরূপণ করা**—*v.* to appraise; to evaluate. **মূল্যপত্র (পাওনা সম্বন্ধে)**—*n.* a bill. **মূল্যবান**—*a.* valuable, costly, precious. **মূল্যবৃদ্ধি**—*n.* increase or rise in price, appreciation. **মূল্যবেদন**—*n.* quotation of price or charge. **মূল্যবেদনপত্র**—*n.* a tender. **মূল্যহীন**—*a.* valueless; worthless; (fig.) futile or useless. **মূল্যহানি**—*n.* fall in value, depreciation. **মূল্যানুসারে**—*adv.* according to value or price, ad valorem. **মূল্যাবধারণ করা**, **মূল্যায়ন করা**—*v.* to assess or estimate the price or value of; to appraise; to evaluate.

মুখা—*n.* a crucible.

মুখা, **মূষিক**—*n.* the rat; the mouse (pl. mice).

মৃগ—*n.* the deer; the stag; the antelope; ground game; a beast, an animal. **কস্তুরীমৃগ**—*n.* the musk-deer. **কৃষ্ণসার-মৃগ**—*n.* the black antelope. **চিত্রমৃগ**—*n.* the spotted deer. **শাখামৃগ**—*n.* the monkey. **মৃগচৰ্ম**—*n.* deer-skin; animal skin. **মৃগভূষা**, **মৃগভূষণ**, **মৃগভূষিকা**—*n.* a mirage. **মৃগনয়না**—*a. fem.* having eyes like those of a deer. **মৃগনাভি**—*n.* musk. **মৃগমদ**—*n.* musk. **মৃগয়া**—*n.* hunting (esp. of big games). **মৃগয়া করা**—*v.* to hunt. **মৃগয়া করিতে বাওয়া**—*v.* to go out hunting. **মৃগরাকারী**—*n.* a hunter, a huntsman. **মৃগরাজ**—*n.* same as **মৃগেন্দ্র**. **মৃগলোচনা**—*n.* same as **মৃগনয়না**. **মৃগশিরা**, (pop.) **মৃগশিরা**, **মৃগশীর্ষ**—*n.* the fifth of the twenty-seven stars according to Hindu astronomy. **মৃগশিক্ত**—*n.* a fawn. **মৃগশৃঙ্গ**—*n.* the horn of a buck. **মৃগাকী**—*n.* same as **মৃগনয়না**. **মৃগাক**, **মৃগাক**—*n.* one who bears the sign of a deer; the moon. **মৃগাকমোলি**, **মৃগাকশেখর**—*n.* one who bears the moon on one's forehead as a crown; Shiva (শিব). **মৃগাজীন**—*n.* a deer-skin; an animal skin. **মৃগাজীব**—*n.* a professional hunter. **মৃগী**—*n.* (as *fem.*) the doe, the female beast (শাখামৃগী); (as *neut.*) epilepsy. **মৃগেন্দ্র**—*n.* the king of beasts; the lion.

মৃগেল—*n.* a species of large fresh-water fish with reddish eyes.

মৃগাল—*n.* a stalk of the lotus or water-lily; the white esculent root of the lotus. **মৃগালনিমিত্ত**—*a.* excelling even a lotus-

stalk in beauty or delicateness. **মৃগালমূল**—*n.* an arm as delicate as a lotus-stalk. **মৃগালিনী**—*n.* a clump of the lotus or water-lily; (loos.) the lotus or the water-lily.

মৃত—*a.* dead, deceased, defunct; lifeless; inanimate. **মৃতকর**, **মৃতপ্রায়**, **মৃতবৎ**—*a.* almost or nearly dead, dying, moribund. **মৃতদার**—*a. masc.* one whose wife is dead. **মৃতদার ব্যক্তি**—*a.* a widower. **মৃতদেহ**—*n.* a dead body; corpse (of a human being), carcass (of an animal). **মৃতপ্রায়**—*a.* nearly dead. **মৃত-বৎসা**—*a. fem.* (usually) giving birth to still-born babies. **মৃতসঞ্জীবনী**—(1) *a.* capable of bringing back the dead to life. (2) *n.* anything (esp. a medicine) capable of bringing back the dead to life. **মৃতানৌচ**—*n.* personal impurity caused by the death of a blood-relation.

মৃত—*n.* earth, clay. **মৃতকাজ**—*n.* (bot.) a radical leaf. **মৃতকর রোধ**—*n.* prevention of soil erosion. **মৃতপাত্র**—*n.* an earthen pot or vessel, an earthenware. **মৃতপিণ্ড**—*n.* a lump of clay or earth, a clod of earth. **মৃতশিল্প**—*n.* the potter's art, pottery; clay-modelling. **মৃত-সংরক্ষণ**—*n.* soil conservation.

মৃত্তিকা—*n.* earth; clay; mud; soil; the ground; the earth; the world. **বাহিত মৃত্তিকা**—(geog.) transported soil. **মৃত্তিকাগঠিত**, **মৃত্তিকানিমিত্ত**—*n.* same as **মৃত্তিকাগর্ভ**. **মৃত্তিকাগর্ভ**—*n.* the bowels or inside of the earth; an underground place, the underground. **মৃত্তিকাপাত্র**, **মৃত্তিকাভাণ্ড**—*n.* same as **মৃতপাত্র** (see **মৃত**). **মৃত্তিকাভোজন**—*n.* geophagy. **মৃত্তিকাজী**—*a.* geophagous.

মৃত্যু—*n.* death, decease, demise; loss of life; Yama (যম) the Hindu god of death. **মৃত্যুকবল**—*n.* same as **মৃত্যুপ্রাস**. **মৃত্যুকামনা**—*n.* desire of death; death-wish. **মৃত্যুকামনা করা**—*v.* to desire to die; to desire another's death. **মৃত্যুকামী**—*a.* desirous of dying; desirous of another's death. **মৃত্যুকাল**—*n.* the time of death; the dying moment. **মৃত্যুকালীন**—*a.* pertaining to the time of death or to the dying moments. **মৃত্যুকালীন এজার**—*n.* a dying statement or declaration. **মৃত্যুকালে হরিনাম**—*n.* death-bed repentance. **মৃত্যুপ্রাস**—*n.* the jaws of death. **মৃত্যুপ্রাসে পতিত হওয়া**—*v.* to fall into the jaws of death; to die; to be killed. **মৃত্যুচিহ্ন**—*n.* same as **মৃত্যুকবল**. **মৃত্যুঞ্জয়**—(1) *a.* one who has conquered death; deathless, immortal. (2) *n.* Shiva (শিব). **মৃত্যুঞ্জয়ী**—*a.* death-like, deathly. **মৃত্যুদণ্ড**—*n.* death-sentence, capital

punishment. মৃত্যুদণ্ড দেওয়া—*v.* to sentence to death, to award capital punishment (to).
মৃত্যুদণ্ডে দণ্ডিত হওয়া—*v.* to be sentenced to death.
নিজের মৃত্যু (সর্বনাশ) ডাকিয়া আনা—
to sign one's own death warrant. মৃত্যুমুখ—
same as মৃত্যুখান. মৃত্যুযন্ত্রণা—*n.* death-agony,
death throes. মৃত্যুচিহ্ন—*n.* a sign of death or
being dead. মৃত্যুলোক—*n.* the world of the
dead, the Hades. মৃত্যুশয্যা—*n.* death-bed.
মৃত্যুহীন—*a.* deathless, immortal; ever-
lasting.

মৃদক—*n.* an instrument of percussion
shaped almost like a tom-tom.

মৃদু—*a.* soft, supple, delicate; slight,
gentle; not heavy, light; slow; dim, ten-
der; not loud, low; temperate (মৃদু ভাপ);
mild, meek, effeminate (মৃদু স্বভাব); noiseless,
stealthy (মৃদু চরণে); not sharp or keen (মৃদু ধার,
মৃদু বুদ্ধি). মৃদুতা—*n.* softness; gentleness;
mildness, tenderness. মৃদুগতি—same as
মৃদুগামী. মৃদুগতিতে—*adv.* with a slow or
gentle motion, moving gently. মৃদুগমনা—
same as মৃদুগামিনী. মৃদুগভীর—*a.* low and
deep, rumbling (মৃদুগভীর স্বর বা ধ্বনি). মৃদুগামী
—*a.* slowly going or moving; softly or
stealthily going or moving. *fem.* মৃদুগামিনী.
মৃদুজল—(chem.) soft water. মৃদুনাড়, (loos.)
মৃদুনাড়ী—*a.* low-sounding. মৃদুপবন, মৃদুবায়ু—
n. a gentle breeze, (naut.) a cat's-paw. মৃদু-
মন্দ—(1) *a.* gently and pleasantly moving
(মৃদুমন্দ বাতাস); low and sweet (মৃদুমন্দ ধ্বনি);
slow; (iron.) light but sharp (মৃদুমন্দ আঘাত)
(2) *adv.* moving gently and pleasantly;
gently and pleasantly; in a low and sweet
manner; slowly; (iron.) lightly but sharp-
ly; মৃদুরোমশ—*a.* (bot.) downy. মৃদুস্পর্শ—(1) *a.*
soft to the touch. (2) *n.* gentle touch. মৃদু-
স্বভাব—(1) *a.* of a gentle nature. (2) *n.* gentle
nature. মৃদুস্বর—*n.* low voice. মৃদুস্বরে—*adv.*
in a low voice, in a whisper.

মৃদুল—*a.* soft; tender; slow; light, noise-
less. *fem.* মৃদুলা.

মৃদুভাণ্ড—same as মৃৎপাত্র.

মৃদুয়—*a.* made of earth or clay, earthen,
clayey; mud-built (মৃদুয় কুটির). *fem.* মৃদুয়ী.

মৃদুয় তলানি—(geog.) terrigenous deposit.

মৃদুয়পাত্র—same as মৃৎপাত্র. মৃদুয়মূর্তি—*n.* a
clay-model; an image made of clay. মৃদুয়-
শিল্প—same as মৃৎশিল্প.

মে—*n.* (the month of) May. মে দিবস—*n.*
Mayday.

মেও, মেউ—variants of মিউ.

মেওয়া—*n.* a collective name for several
nutritious fruits namely pomegranates,

grapes, raisins, almonds etc.; any nutriti-
ous fruit. মেওয়াওয়ালা—*n.* a fruit-seller, a
fruiterer. *fem.* মেওয়াওয়ালী—a fruiteress.

মেকি, মেকী—*a.* counterfeit, spurious;
faked, forged; artificial; false (মেকি কথা);
dissimulating, impersonating (মেকি লোক).

মেখলা—*n.* an ornamental girdle; (rare) a
sword-guard or sword-belt.

মেঘ—*n.* cloud. মেঘ করা—*v.* to cloud. মেঘ
কেটেছে—*v.* clouds have dispersed or lifted.

মেঘ জমা—*v.* to cloud. মেঘ করা—*v.* to look
cloudy; to become somewhat cloudy. মেঘ

হওয়া—*v.* to cloud. অলক-মেঘ—*n.* the cirrus.
অলকান্তর-মেঘ—*n.* the cirro-stratus. আন্তর-

মেঘ—*n.* the stratus. ঝঞ্জা-মেঘ, (coll.) ঝড়ো-
মেঘ—*n.* the nimbus. পুঞ্জ-মেঘ—*n.* the

cumulus. পুঞ্জালক-মেঘ—*n.* the cirro-cum-
ulus. ভাঙ্গা মেঘ—scattered clouds. রাঙা মেঘ,
সিঁহুরে মেঘ—a crimson-coloured cloud

which presages a storm. মেঘবণ্ড—*n.* a
cloudlet. মেঘগর্জন—*n.* the roar or rumble

of clouds; a clap of thunder. মেঘজাল—*n.*
cumulated clouds. মেঘডঙ্কর—*n.* cumulation

of clouds; the roar or rumble of clouds; a
clap of thunder. মেঘডঙ্কর শাড়ী—a sari (শাড়ি)

having the colour of the nimbus, a dark
blue sari. মেঘনাড়—*n.* the roar or rumble

of clouds; one who roars like rumbling
clouds. মেঘনির্ঘোষ—same as মেঘগর্জন. মেঘ-

মণ্ডিত—*a.* overcast with clouds, cloudy;
cloud-topped, (poet.) cloud-capt. মেঘমল্ল—*n.*

the rumble of clouds. মেঘমল্লস্বর—*n.* a voice
resembling the rumble of clouds. মেঘময়—

a. full of clouds, cloudy, clouded. মেঘমলার
—*n.* an Indian musical mode. মেঘমালা—*n.* a

string or series of clouds. মেঘমেঘুর—*a.*
rendered cool or pleasantly shadowy for

being overcast with clouds. মেঘলা—*a.*
overcast with clouds, cloudy. মেঘাগম—*n.*

the break or advent of the monsoon; the
rainy season. মেঘাচ্ছন্ন—*a.* thickly overcast

with clouds, thickly clouded. মেঘাড়া—*n.*
same as মেঘডঙ্কর. মেঘাত্যয়—*n.* the autumn.

মেচেতা—*n.* freckles; lentigo. মেচেতা পড়া
—*v.* to be freckled.

মেছুনি, মেছুনী—*n. fem.* a fish-wife; a fish-
woman, a fisher-woman.

মেছুয়া—(1) *n.* a fish-monger or a fisher-
man. (2) *a.* relating to fish (মেছুয়া গন্ধ); where

fish is sold or auctioned or caught; pisci-
vorous, fish-eating (মেছুয়া কুমির). মেছুয়াঘেরি

—*n.* a place for catching fish, a fishery.

মেছুয়া-বাজার—*n.* a fish-market. মেছুয়াহাটা
—*n.* a retail market for selling consign-

ments of fish by auction. ; (fig) a noisy place.

মেহেতা—var. of মেচেতা.

মেহো—pop. var. of মেছুয়া.

মেজ_১—n. a table ; a desk.

মেজ_২—n. second-born (মেজহেলো) second in order of age or seniority (মেজকর্তা, মেজসাহেব).

মেজরাব—pop. corrup. of মিজরাব.

মেজমেজ—int. denoting : a feeling of physical indisposition or indolence. মেজমেজ করা—v. to feel physically indisposed ; to be stricken with an indisposition to activity.

মেজাজ—n. mood (of the mind) ; the habitual frame of mind, temperament ; a fit of ill-humour or rage. temper. মেজাজ ধারাপ থাকা—v. to be out of humour. মেজাজ ধারাপ হওয়া—v. to run out of humour ; to be in temper. মেজাজ দেখান—v. (usu. dero.) to show temper. মেজাজ ভাল থাকা—v. to be in good humour. মেজাজ ভাল হওয়া—v. to recover one's good humour. ধারাপ মেজাজ—ill humour. খিটখিটে মেজাজ—bilious or peevish temperament. খোশ-মেজাজ—see খোশ. বদমেজাজ—see বদ. ভাল মেজাজ—good humour. ক্রক মেজাজ—choleric or haughty temperament. হাসিখুশি মেজাজ—jolly or jovial temperament. মেজাজী—a. having a particular or typical temperament (বদমেজাজী), vainglorious, haughty ; stylish (মেজাজী খেলা), in lofty temper or mood.

মেজে, মেঝে—n. the floor.

মেট—n. a ganger or gangster ; (naut.) a maté ; (in India) a prisoner appointed taskmaster of fellow-prisoners, a mate.

মেটা—pop. var. of মিটা.

মেটুলি, মেটুলী, মেটে_১—n. the liver of a goat, sheep etc. taken as food.

মেটে_২—a. made of clay or earth (মেটে পুতুল) ; mud-built (মেটে ঘর) ; plastered with clay or terra-cotta (দোমেটে) ; of earthy complexion, mud-coloured. মেটে সাপ—a non-venomous mud-coloured snake.

মেঠাই—corrup. of মিঠাই.

মেঠো—a. pertaining to a field ; befitting an open field ; unparliamentary or demagogic (মেঠো বক্তৃতা) ; rustic or boorish (মেঠো আচরণ). মেঠো পথ—a path through an open field formed by frequent movement of people. মেঠো সুর—a rural tune.

মেড়া—n. a ram proficient in fighting, a fighting-ram ; the ram ; (fig.) a blockhead, a dunce.

মেড়ুয়া—var. of মেড়ো.

মেডেল—n. a medal. মেডেল-ধারী, মেডেল-পাওয়া—a. medalled. মেডেল-পাওয়া লোক—medallist.

মেড়ো—n. (contem.) a native of Marwar, a Marwari ; (contemp.) an up-countryman of India.

মেচা—var. of মেড়া.

মেচু—n. a ram ; penis. মেচ ডকু—n. prepuce, foreskin.

মেথর—n. a cleanser of filth and night-soil ; a scavenger, a sweeper. fem. মেথরানী. মেথরগিরি—n. the profession of the aforesaid cleanser or sweeper ; scavenging.

মেথি—n. the fenugreek plant or its seed.

মেদ—n. fat ; marrow. মেদজ—a. produced from fat. মেদবৃদ্ধি—n. growth of fat, corpulence, obesity.

মেদা, মেদামারা—(1) a. effeminate ; lacking in vigour or energy, spiritless. (2) n. a milksop, a ninny, a sissy, a spiritless person.

মেদি—coll. corrup. of মেহেদি.

মেদিনী—n. the earth, the world.

মেছুর—a. pleasantly soft or smooth ; glib, unctuous ; verdant, green.

মেধ—n. a religious sacrifice, an oblation (অবমেধ).

মেধা—n. intellect ; power of remembrance, (good) memory. মেধাবী—a. intelligent ; gifted ; endowed with a good memory or parts. fem. মেধাবিনী.

মেধ্য—a. sacrificial ; sacred.

মেনি, মেনী—n. (in endearment) a pussy, a pussy-cat. মেনিমুখো—a. bashful, shy ; effeminate (esp. in speech).

মেম—n. a European woman. মেমসাহেব, (coll.) মেমসাব—n. a European woman, a mem-sahib ; a courteous form of addressing a lady of high social standing (esp. an anglicized one) used by servants etc.

মেম্বার, মেম্বর—n. a member.

মেয়—a. measurable, mensurable, countable, estimable (অমেয়, পরিমেয়) ; conjecturable ; cognizable.

মেয়াদ—pop. corrup. of মিয়াদ.

মেয়ে—(1) n. a daughter ; a little girl, a girl ; a woman. (2) a. female, she- (মেয়ে-বিড়াল) ; effeminate. মেয়েছেলে—n. same as মেয়ে. মানুষ. মেয়েমর্দ, (coll.) মেয়ে-মর্দ—n. pl. men and women ; husband and wife. মেয়েমর্দানি—n. a termagant, an Amazon ; (cp.) a tomboy. মেয়েমানুষ—n. a woman ; woman-kind. মেয়েমুখো—a. (of men) effeminate or

timid in speech (and also in activity).

মেয়েলি, মেয়েলী—*a.* of women, feminine, womanly; effeminate, womanish (মেয়েলি পুরুষ) মেয়েলোক—*n.* a woman.

মেরকাই—*n.* a kind of waistcoat.

মেরাপ—*n.* a temporary shed built of straw and bamboo-poles.

মেরামত—*n.* repair, mending, reconditioning. মেরামত করা—*v.* to repair, to mend, to recondition. মেরামত হওয়া—*v.* to be repaired or mended or reconditioned. মেরামতি, মেরামতী—(1) *n.* cost or charges of repairing or mending or reconditioning. (2) *a.* of repairing or mending or reconditioning.

মেরু—*n.* either of the two ends of the earth's axis, a pole; the backbone, the spine; an axis. সুমেরু—*n.* the North pole.

মেরু-চুম্বকমাত্রা—*n.* (phys.) the pole-strength.

মেরুজ্যোতিঃ, (pop.) মেরুজ্যোতি—same as মেরুপ্রভা.

মেরুপ্রদেশ—*n.* a polar region. মেরু-প্রভা—*n.* the polar lights; aurora polaris;

leg. aurora australis, aurora borealis). মেরু-রেখা—*n.* the earth's axis; an axis. উপাক-

মেরু-রেখা—*n.* the earth's axis minor. পরাক-

মেরু-রেখা—*n.* the earth's axis major.

মেরুদণ্ড—*n.* the backbone, the spine, the vertebral column; (fig.) strength or firm-

ness of character. মেরুদণ্ডহীন—*a.* having

no backbone, spineless, invertebrate;

(fig.) lacking in strength of character. মেরু-

দণ্ডহীন প্রাণিবর্গ—*n. pl.* the Invertebrata.

মেরুদণ্ডী—*a.* having a backbone or spine,

vertebrate. মেরুদণ্ডী প্রাণিবর্গ—*n. pl.* the

Vertebrata.

মেল—(1) *n.* the letter-conveying post,

the mail; any vehicle carrying the mail

(পাঠাব মেল). (2) *a.* carrying the mail (মেল-

ট্রেন—a mail-train).

মেল—*n.* union; unity; an assemblage, a

gathering; mating (esp. of domestic ani-

mals); (loos.) the heredity of a family con-

sidered for matrimonial purposes (ফুলিয়া মেল).

মেলা—*a.* great in number or quantity

or expanse, numerous or abundant or ex-

tensive.

মেলা—*n.* a fair (বপ্তের মেলা); a tempo-

rary exhibition (স্বদেশী শিল্পমেলা); an assem-

blage, a concourse (লোকের মেলা); a society

(পণ্ডিতের মেলা).

মেলা—*v.* to open (চোখ মেলা); to spread

out (রোদে কাপড় মেলা).

মেলা^১, মেলা^২—pop. variants of মিলা

and মিলান respectively.

মেলা^২—*v.* to cause to open or spread out.

মেলানি—*n.* meeting or union; a crowd; a society or association; parting, farewell; farewell greetings; a parting gift, a present, a gift.

মেলামেশা, মেশা, মেশান, মেশামেশি—pop. variants of মিলামিশা, মিশা, মিশান and মিশামিশি respectively.

মেশিন—*n.* a machine.

মেঘ—*n.* (as *masc.*) the ram; (as *neut.*) the sheep; (astrol.) the Aries, the Ram. *fem.*

মেঘী—the ewe. মেঘতুলা, মেঘবৎ—*a.* shee-

pish. মেঘপাল—*n.* a flock of sheep; a shep-

herd (*fem.*: a shepherdess). মেঘপালক—*n.*

a shepherd. মেঘমাংস—*n.* mutton. মেঘশাবক

—*n.* a lamb, a yearling.

মেস—*n.* an establishment for a number of persons taking their meals (and often living) together, a mess. মেস-বাড়ি—*n.* a mess-building, a mess.

মেসো—*n.* the husband of one's mother's sister or cousin-sister, an uncle.

মেহ—*n.* gleet; gonorrhoea.

মেহগনি—*n.* mahogany.

মেহনত, মেহনৎ, মেহনত—*n.* physical or manual labour, toil; (fig.) laborious effort or endeavour. মেহনত করা—*v.* to labour, to toil; (fig.) to work or endeavour laboriously. মেহনতানা—*n.* remuneration for or wages of labour. মেহনতি, মেহনতী—*a.* engaged in manual labouring, toiling.

মেহেদি—*n.* the henna.

মেহেরবান—*a.* kind, benevolent; merciful. মেহেরবানি—*n.* kindness; benevolence; mercy; graciousness. মেহেরবানি করিয়া—*adv.* kindly, please; graciously.

মৈ—alt. spell. of মই.

মৈত্র—(1) *a.* same as মৈত্রৈয়. (2) *n.* same as মৈত্রী. মৈত্রী, মৈত্র্য—*n.* alliance; friendship; amity; an alliance or treaty; cooperation. মৈত্রৈয়—*a.* relating to allies or friends.

মৈথিল—*a.* of or inhabiting Mithila.

মৈথিলী—*n.* the language of Mithila; a woman of Mithila.

মৈথুন—*n.* sexual intercourse, copulation, cohabitation, coitus.

মৈনাক—*n.* a mythological mountain.

মোকদ্দমা, মোকররি (মোকররী), মোকাবিলা—corruptions of মকদ্দমা, মুকররি and মুকাবিলা respectively.

মোকাম—*n.* a residence, a dwelling-house; a trading-station; a station; an address (চিঠির মোকাম).

মোক্তার—*n.* a mukhtar; a legally appointed representative, an attorney. **মোক্তারনামা**—*n.* a power-of-attorney. **মোক্তারি**—*n.* mukhtarship. **মোক্তারি করা**—*v.* to practise as a mukhtar.

মোক্ষ—*n.* (theol.) release from the world or from the influence of nature, eternal emancipation, final beatitude, nirvana, salvation of the soul; rescue; death; release (গ্রহণমোক্ষ). **মোক্ষণ**—*n.* freeing or rescuing or releasing or discharging, emancipation from bondage, redemption, bleeding or letting or shedding or removing or wiping. **মোক্ষণ করা**—*v.* to free, to rescue, to release; to discharge; to bleed, to let blood; to shed; to remove; to wipe. **মোক্ষণ-প্রভার**—*n.* redemption charges. **মোক্ষদ**—*a.* giving final beatitude or salvation of the soul, redeeming the soul. *fem.* **মোক্ষদা**. **মোক্ষদাতা**—(1) *a.* same as **মোক্ষদ**. (2) *n.* a giver of eternal emancipation, a redeemer of the soul. *fem.* **মোক্ষদাত্রী**. **মোক্ষদায়ক**—same as **মোক্ষদ**. *fem.* **মোক্ষদায়িকা**, **মোক্ষদায়িনী**. **মোক্ষধাম**—*n.* the abode of the blessed dead, heaven, (cp.) Elysium. **মোক্ষলাভ করা**—*v.* to attain eternal salvation or bliss.

মোক্ষম—*a.* unfailling; irrefutable; undeniable; terrible; fatal.

মোগল—(1) *n.* a Mogul. (2) *a.* Mogul. **মোগলাই**—*a.* pertaining to Moguls; current amongst Moguls.

মোচ—*n.* a nib (of a pen); a point (of a pencil); a moustache, a moustache. **মোচে তা দেওয়া**—to twist moustache to make it curl.

মোচড়—*n.* a contortion; a wring, a twist, a wriggle; a wrench; (fig.) constraint, pressure. **মোচড় দেওয়া**—*v.* to contort; to wring, to twist, to wriggle; to wrench; (fig.) to constrain, to put (undue) pressure. **মোচড়ান**—*pop. var. of* **মুচড়ান**. **মোচড়া**—*n.* repeated contortion or wringing or twisting or wriggling or wrenching; (fig.) persistent solicitation or higgling. **মোচড়া-মোচড়ি করা**—*v.* to contort or wring or twist or wriggle or wrench; (fig.) to solicit or higgle persistently.

মোচন—*n.* releasing or loosening or opening or removing or dispelling or discharging or shooting (শরমোচন) or shedding (পত্র-মোচন, অশ্রু-মোচন) or (loos.) wiping. **মোচন করা**—*v.* to set free, to release; to loosen, to unloose; to open, to remove; to dispel; to discharge or shoot; to shed; (loos.) to wipe. **মোচন-নিযুক্তক**—*n.* clearing agent.

মোচা—*n.* a cone of the banana. **মোচাকার**—*a.* conical.

মোছ—rare spell. of **মোচ**.

মোছা, **মোছান**—*pop. variants of* **মুছা** and **মুছান** respectively.

মোজা—*n.* stockings; socks; hose. **গরম মোজা**—woollen socks. **ফুল-মোজা**—*n.* socks that come up to the knee. **হাত-মোজা**—*n.* gloves. **হাক-মোজা**—*n.* socks that come only up to the calf. **মোজা-পরা**—*a.* stockinged, hosed. **মোজা-বিক্রেতা**—*n.* a hosier.

মোট—(1) *n.* a total, an aggregate, a sum total. (2) *a.* total, aggregate; principal, chief, essential. **মোট কথা**—the sum and substance, the long and the short of it. **মোট দেওয়া**—*v.* to add up, to total. **মোটের উপর**—on the whole; generally, on an average.

মোট—*n.* a load, a burden; a bundle. **লuggage**. **মোটবাট**—*n. pl.* different items of luggage. **মোটবাট সমেত**—bag and baggage. **মোটবাহক**—*n.* a porter.

মোটর—*n.* a motor; a motor-car. **মোটর-গাড়ি**—*n.* a motor-car. **মোটর গাড়ি চালান**—*v.* to drive a motor-car; to motor. **ভাড়াটে মোটর-গাড়ি**—a taxi-cab. **ভাড়াটে মোটর-গাড়ির আড্ডা**—a taxi-stand. **মোটর-গাড়ির চালক**, **মোটর-চালক**—a motor-driver; a motorist. **মোটর-মিস্ত্রি**—*n.* a motor-mechanic.

মোটা—*a.* fat, corpulent, fatty, adipose, bulky; voluminous (**মোটা বই**): thick, coarse (**মোটা কাপড়**, **মোটা চাউল**); grave or hoarse (**মোটা স্বর**); dull (**মোটা বুদ্ধি**); heavy (**মোটা খরচ**); large (**মোটা আয়**); high or handsome (**মোটা মাইনে**); plain, simple (**মোটা কথা**); gross, rough, ordinary, pedestrian (চিত্রাঙ্গিতে **মোটা কাজ**). **মোটা ভাত-কাপড়**—plain living. **মোটান**—*v.* to grow fat, to fatten, to put on weight or flesh. **মোটামুটি**—(1) *a.* roughly or grossly estimating (**মোটামুটি একমান**); rough (**মোটামুটি হিন্দাব**); summary (**মোটামুটি বিচার**); cursory (**মোটামুটি পাঠ**); moderate, middling (**মোটামুটি অবস্থা**). (2) *adv.* roughly; grossly; summarily; cursorily; moderate-ly; on the whole. **মোটাসোটা**—*a.* burly; stout and strong.

মোট—*adv.* in total, in all, altogether; only now, just now; at all; only. **মোটই**—*adv.* at all.

মোড়—*n.* a turn, a bend, a crossing (**রাস্তার মোড়**).

মোড়ক—*n.* a packet; a tiny packet containing a dose of medicine; a carton, a paper cover.

মোড়ল—*n.* a village headman; (facet.) a leader; the foreman of a group of workmen.

মোড়লি—*n.* the position and function of the headman; (sarcas.) unnecessary bossing, overbearing or masterful manner.

মোড়া_১—*n.* a wicker stool.

মোড়া_২, মোড়ান, মোড়াঝড়ি, মোণ্ডা, মোতা, মোতান, মোতাবেক—variants of মুড়া_২, ৩, মুড়ান_২, ৩. মোচড়া-মুচড়ি, মণ্ডা, মুতা, মুতান and মুতাবেক respectively.

মোতায়ন—*a.* stationed, posted; posted on guard; ready at hand for action. মোতা-রেন করা বা রাখা—*v.* to station, to post: to post on guard; to keep ready at hand (or in readiness) for action.

মোতি—*n.* pearl.

মোতিচূর—same as মিহিধানা.

মোতিয়া—*n.* a kind of small sweet-scented flowers.

মোদক—*n.* a ball-shaped sweetmeat (usu. made of posset); an invigorating (and also intoxicating) drug made of hemp-leaves; a confectioner.

মোদিত—*a.* filled with fragrance; perfumed; delighted; cheerful.

মোদের—*var.* of আমাদের.

মোদা—(1) *a.* chief, main, gross. (2) *adv.* on the whole, after all, in short (মোদা যাওয়া চাই). (3) *con.* but (যাই কর, মোদা চাকরি ছেড় না).

মোদা কথা—the long and the short (of it), the sum and substance; the chief thing.

মোনা—*n.* the pestle of a foot-driven husking-tree.

মোম—*n.* beeswax. মোম রাখান—*v.* to wax. মোম-জামা, মোম-ঢাল—*n.* wax-cloth.

মোম-বাতি—*n.* a wax-candle. মোম-বাতিদান—*n.* a candlestick. মোম-বাতিবিক্রেতা—*n.* a wax-chandler. মোমের কাগজ—wax-paper.

মোমের পুতুল—*a.* wax-doll.

মোম—*poet.* var. of আমাকে.

মোয়া—*n.* a sweetened ball of parched or fried rice etc. ছেলের হাতে মোয়া—(fig.) a thing very easily obtainable.

মোর—*var.* of আমার.

মোরগ—*n.* (as *mas.*) the cock; (as *neut.*) a fowl, a chicken. মোরগের ঝুঁটি—*n.* a cock's comb, a cockscomb. মোরগের ডাক—*crow*, cock-a-doodle. মোরগফুল—*n.* the cockscomb, the yellow-rattle, the Rhinanthus.

মোরঙ্গা—*n.* sweetened fruit conserve, fruit jelly, jam.

মোরা—*var.* of আমরা.

মোরে—*var.* of আমাকে.

মোলাকাত—*pop. corrup.* of মূলকাত.

মোলায়েম—*a.* soft and smooth (মোলায়েম জিনিস); tender, suave (মোলায়েম কথা).

মোল্লা—*n.* (Mus.) a Muslim theologian or priest or teacher, a mullah, a mollah. মোলা-গিরি—*n.* the profession or office of a mullah.

মোল্লাতন্ত্র—*n.* government by or predominantly influenced by mullahs (cp. mollah-cracy). মোল্লার দৌড় মসজিদ পর্যন্ত—(derog.) one with restricted knowledge cannot go beyond the range of one's learning, a churchman becomes a fish out of water outside the church, the utmost reach of one's tether.

মোষ, মোষড়ান, মোসম্মত—corruptions of মহিষ, মুষড়ান and মুসম্মত respectively.

মোসলেম—*var.* of মুসলিম.

মোসাহেব—*n.* a fawning or cringing attendant; a fawner, a toady; a flatterer. মোসাহেবি—*n.* fawning, toadyism; flattery, adulation. মোসাহেবি করা—*v.* to fawn upon as a sycophant; to toady; to fawn upon; to flatter.

মোহ—*n.* (theol.) ignorance about reality; illusion; ignorance; mental obsession; infatuation; fascination; deep attachment, dotage; a fainting fit, a swoon; enchantment, bewitchment. মোহ নিরসন করা—*v.* to dispel illusion or infatuation or enchantment. মোহগ্রস্ত—*a.* affected with an illusion; ignorant; mentally obsessed; deluded; infatuated; fascinated or fondly attached; doting; fainted, swooned; enchanted, bewitched; stupefied. মোহঘোর—*n.* a spell of illusion or ignorance or mental obsession or infatuation or fainting fit or enchantment. মোহজনক—*a.* illusive; causing mental obsession; infatuating; fascinating; causing to faint; enchanting, bewitching. মোহজাল—same as মোহপাশ. মোহভিমির—same as মোহঘোর. মোহনিদ্রা—*n.* stupor or hypnosis or trance caused by illusion; infatuation; a fainting fit. মোহপাশ—*n.* the mesh of illusion or infatuation or enchantment. মোহবন্ধ—*a.* caught in the mesh or snare of illusion or infatuation or enchantment. মোহবন্ধ, মোহবন্ধন—*n.* the bondage of illusion or infatuation or enchantment. মোহভঙ্গ—*n.* recovery from illusion or infatuation or enchantment or from a fainting fit, disenchantment. মোহমদ—*n.* pride caused by illusion or ignorance. মোহমন্ত্র—*n.* an incantation to enchant; a magic spell. মোহময়—*a.* illusive, illusory;

infatuating ; enchanting. মোহমুগ্ধ—*a.* captivated by illusion ; infatuated ; fascinated ; fondly attached, doting ; enchanted, bewitched, spellbound. মোহমুগ্ধক—*n.* a book of verse by Shankaracharya intending to dispel illusion ; a cudgel dispelling illusion or ignorance or infatuation.

মোহড়া—rare var. of মহড়া.

মোহন—(1) *n.* enchantment, bewitchment ; infatuation, fascination. (2) *a.* infatuating, fascinating (গোপীমোহন) ; charming (মোহন বেণু). মোহনচূড়া—*n.* an attractive or charming bun of hair put up on the crown of one's head. মোহনভোগ—*n.* a kind of porridge made by boiling corn-flour in milk. মোহনমালা—*n.* a variety of gold necklace. মোহনমূর্তি—*n.* a fascinating figure.

মোহনা—var. of মোহানা.

মোহনিয়া—var. of মোহন (*a.*).

মোহন্ত—corrup. of মহন্ত.

মোহর—*n.* an obsolete gold coin of India and Persia, a mohur ; a seal, a stamp.

মোহরত—*n.* ceremonial beginning or renewal (হিসাবের খাতা মোহরত) ; opening ceremony (ফিল্মের মোহরত).

মোহরার—*n.* a clerk, a scrivener, a scribe.

মোহা—same as মোহিত করা.

মোহানা—*n.* (of a water-reservoir, pond etc.) a conduit, a channel ; (of a river) a mouth, an estuary.

মোহান্ত—corrup. of মহন্ত.

মোহাক্কাকার—same as মোহোকার.

মোহাম্মদী, মোহাম্মদীয়—(1) *a.* Moham-medan. (2) *n.* a Mohammedan.

মোহিত—*a.* enmeshed in illusion ; fascinated ; infatuated ; beside oneself ; swooned ; enchanted, charmed ; hypnotized. মোহিত করা—*v.* to enmesh in illusion ; to fascinate ; to infatuate ; to cause to swoon ; to enchant, to charm ; to hypnotize.

মোহিনী—(1) *a. fem.* enchanting, bewitching ; charming ; infatuating ; possessing bewitching personal charm. (2) *n. fem.* (myth.) an exquisitely bewitching figure of a woman assumed by Vishnu (বিষ্ণু) to delude asuras (অসুর) ; a woman of bewitching beauty or personal charm ; witchcraft or sorcery (usu. মোহিনীবিন্ধ্য) ; hypnotism, mesmerism (also মোহিনীবিন্ধ্য). মোহিনীয়া—*n.* an enchanting illusion. মোহিনীশক্তি—*n.* the power of enchanting or bewitching ; hypnotic power.

মোহমান—*a.* stunned ; stupefied ; benumbed ; extremely afflicted (শোক মোহমান). *fem.* মোহমানা.

মৌ—alt. spell. of মউ.

মৌক্তিক—*n.* a pearl ; nacre.

মৌখিক—*a.* verbal ; oral, viva voce ; lip-deep (মৌখিক ভাবনা) ; windy (মৌখিক বড়াই). মৌখিক উপাসনা—oral prayer ; lip-service. মৌখিক চুক্তি—verbal agreement or contract. মৌখিক পরীক্ষা—an oral examination, a viva voce test.

মৌচাক—*n.* a beehive, a honeycomb.

মৌজ—*n.* pleasant stupor caused by drugging, besottedness (আফিমের মৌজ) ; comfort, ease ; pleasure, relish. মৌজ করা—*v.* to drug oneself to enjoy a pleasant stupor ; to sit or lie comfortably or at ease ; to relax (খাওয়ার পর মৌজ করা) ; to do something with relish (মৌজ করে খাওয়া). মৌজ করে বসা—*v.* to sit easy or comfortably, (cp.) to be at home.

মৌজা—*n.* a village ; a group or block of villages regarded as an administrative unit (cp. a county).

মৌতাত—*n.* extreme craving for liquor or drugs at routine hours as felt by inveterate drunkards and drug-addicts ; act of drinking wine or taking drugs at routine hours ; pleasant stupor caused by drugging or drinking. মৌতাত করা—*v.* to drink wine or take drugs at the fixed hour. মৌতাত ছুটে বাওয়া—*v.* to have one's pleasant drug-stupor or besottedness disturbed. মৌতাতের সময়—a fixed hour for taking drugs or drinking wine.

মৌন—(1) *n.* abstention from speech ; reticence. (2) *a.* (inc. but pop.) same as মৌনী. মৌনত্যাগ করা, মৌনভঙ্গ করা—*v.* to break silence (esp. after the completion of a vow of abstaining from speech). মৌনরত—*n.* a vow of abstaining from speech. মৌন-ব্রতী—*a.* abstaining from speech under a vow. মৌনভাব—*n.* reticence, silence. মৌন-ভাব ধারণ করা—*v.* to keep silent. মৌনসম্মতি—*n.* tacit consent. মৌনস্বভাব—*a.* habitually reserved in speech, typically parsimonious in speaking, taciturn. মৌনাবলম্বন করা—*v.* to undertake a vow of abstaining from speech ; to keep silent. মৌনী—*a.* abstaining from speech under a vow ; silent, reticent ; speechless or dumbfounded (বিষ্ণুর মৌনী) ; mute (মৌনী প্রকৃতি).

মৌমাছি, মৌরলা, মৌরালা, মৌরি—alt. spellings of মউমাছি, মউরলা, মউরালা and মউরি respectively.

মৌরসী, মৌরসি—*a.* ancestral, hereditary; enjoyable (মৌরসি সম্পত্তি) or settled hereditarily (মৌরসি পাট্টা) মৌরসী স্বত্ত্ব—hereditary right.

মৌরী—*n.* a bowstring (esp. one made of the bowstring hemp).

মৌর্য—*n.* the Maurya dynasty.

মৌল—(1) *a.* relating to or originating from the root, radical; original; primary, fundamental, basic; (*sc.*) elemental. (2) *n.* (*sc.*) an element. মৌল নীতি—a basic or fundamental principle. মৌল পদার্থ—(*sc.*) an element. মৌল বেতন—the basic pay. মৌল শিক্ষা—basic education.

মৌলবী—*n.* (*Mus.*) a Mohammedan scholar or teacher.

মৌলানা—*n.* (*Mus.*) a Mohammedan scholar or teacher of an order higher than that of maulabis (মৌলবী).

মৌলি—*n.* a crown, diadem; the head or forehead; hair done in a bun on the crown of the head.

মৌলিক—*a.* pertaining to or originating from the root, radical; primitive, aboriginal; fundamental, basic, primary (মৌলিক নীতি বা শিক্ষা); prime (মৌলিক সংখ্যা); original (মৌলিক রচনা বা চিন্তা); (*sc.*) elementary; (of Hindu families) noble but not kulin (কুলীন). মৌলিক পদার্থ—(*sc.*) an element. মৌলিক সংখ্যা—(*math.*) a prime number.

মৌলিকতা—*n.* originality.

মৌলী—alt. spell. of মৌলি.

মৌসুম—*n.* a season; a fixed time or period of the year for occurrence or performance of something, a tide; the monsoon; the rainy season, the rains. মৌসুমী, মৌসুমি—*a.* seasonal, (মৌসুমি কুল); periodical (মৌসুমি ভ্রমণ); monsoonal (মৌসুমি বাতাস).

মৌসুম বায়ু—the monsoon.

ম্যাও—var. of মিউ. ম্যাও ধরা—*v.* to bell the cat; to bear the brunt; to face the music or difficulties boldly.

ম্যাগাজিন—*n.* a periodical publication, a magazine.

ম্যাচ—*n.* a formal contest or game, a match (ফুটবল-ম্যাচ).

ম্যাচবক্স—*n.* a match-box, matches.

ম্যাজম্যাজ—alt. spell. of মেজমেজ.

ম্যাজিক—*n.* magic. ম্যাজিক লণ্ঠন—*n.* magic lantern.

ম্যাজিস্ট্রেট, ম্যাজিস্ট্রেট—*n.* a magistrate.

ম্যাজিসিয়ান—*n.* a magician.

ম্যাগেনটা, ম্যাগেন্টা—*n.* magenta.

ম্যাডম্যাড—*int.* expressing: lack of brightness, dullness. ম্যাডমেডে—*a.* dull in colour, lack-lustre, mat, matt; dull.

ম্যানেজার—*n.* a manager (*fem.*: a manageress). ম্যানেজারি—*n.* managership. ম্যানেজারি করা—*v.* to act as a manager; to manage.

ম্যাপ—*n.* a map. ম্যাপ দেখা—*v.* to read a map. ম্যাপ রচনা করা—*v.* to draw a map.

ম্যালেরিয়া—*n.* malaria. ম্যালেরিয়া-ষটিভ—*a.* malarial. ম্যালেরিয়া-জ্বর—*n.* malarial fever. ম্যালেরিয়া-বিশেষজ্ঞ—*n.* malariologist.

ম্রিয়মাণ—*a.* (*ori.*) dying, moribund; (*pop.*) glum, melancholy, deeply distressed, sorrowful. *fem.* ম্রিয়মাণা.

ম্লান—*a.* pale; haggard, emaciated, shrivelled; dim; lack-lustre, mat, matt; dull; cheerless, glum, sorrowful; darkened, gloomy; fatigued, wornout; (*fig.*) reduced, humbled, tarnished (গৌরব ম্লান হওয়া). ম্লানতা, ম্লানত্ব, ম্লানি, ম্লানিমা—*n.* paleness; haggardness; dimness; dullness; glumness, sadness; gloominess, fatigued state. ম্লানমুখে—*adv.* with a sad or gloomy face. ম্লানায়মান—*a.* getting pale or haggard or dim or dull or glum or gloomy.

ম্লানমান—*a.* darkening.

ম্লেচ্ছ—(1) *n.* a non-Aryan tribe of ancient India; a member of this tribe; a Greek settler of India; (*loos.* but *pop.*) a non-Hindu; the ancient Mlechchhas (ম্লেচ্ছ). (2) *a.* non-Hindu or anti-Hindu; wicked, sinful, given to unscriptural practices. ম্লেচ্ছদেশ—*n.* the part of India inhabited by the ancient Mlechchhas (ম্লেচ্ছ). ম্লেচ্ছচার—*n.* the customs and practices of Mlechchhas (ম্লেচ্ছ); non-Hindu or unscriptural or evil customs and practices. ম্লেচ্ছচারী—*a.* adopting the customs and practices of Mlechchhas; given to non-Hindu or unscriptural or evil practices.

য

য—*n.* the twenty-sixth consonant of the Bengali alphabet.

যই—alt. spell. of জই.

যক—coll. corrup. of যক্ষ. যক দেওয়া—*v.* to inter ceremonially a living child together with all one's riches so that the ghost of the child may guard the riches; (*sl.*—facet.) to cheat one of one's money. যকের ধন—

riches guarded by a ghost ; (fig.) (piled and closely guarded) riches of an extremely miserly person.

যক্৭—*n.* the liver.

যক্৭কোষ—*n.* hepatic cyst.

যক্৭প্রদাহ—*n.* hepatitis.

যক্ষ—*n.* (myth.) one of a class of demigods ; a ghost appointed to guard a treasure hidden underground ; (iron.) an extremely miserly man. যক্ষপুরী—*n.* (myth.) the city of of Kuvera (কুবের). যক্ষরাজ—*n.* Kuvera (কুবের) the king of Yakshas (যক্ষ).

যক্ষিণী—*fem.* of যক্ষ.

যক্ষ্মা—*n.* phthisis ; tuberculosis, pulmonary consumption.

যখন—*adv.* & *con.* when ; whilst ; whereas ; because, as, since. যখনই—*adv.* & *con.* whenever, as soon (as), no sooner (than). যখনকার—*a.* of a particular or specified time. যখনকার যা তখনকার তা—(fig.) every work has its own time, everything must be done in its own proper time. যখন-তখন—*adv.* in time or out of time ; in season or out of season ; (much too) frequently (and often vexatiously) ; at any hour or time. যখন যেমন তখন তেমন—suitable for the occasion ; seasonable, (cp.) do in Rome as the Romans do.

যজ্ঞ—*n.* worshipping, worship ; act of offering in sacrifice, sacrifice. যজ্ঞ-যাজ্ঞ—*n.* act of worshipping on behalf of one's own self as well as on behalf of others, priestcraft.

যজমান—*n.* one on whose behalf a priest worships, a sheep of a priest.

যজুঃ, (pop.) যজু, যজুর্বেদ—*n.* the Yajurveda. যজুর্বেদীয়—*a.* of or conforming to the Yajurveda.

যজ্ঞ—*n.* a Vedic sacrifice ; a religious sacrifice, an oblation, a sacrifice ; a burnt-offering ; (fig.) a great and pompous affair or ceremony. যজ্ঞকর্ম—*n.* sacrificial rite. যজ্ঞকুণ্ড—*n.* a pit in which the sacrificial fire is made. যজ্ঞভূমি—*n.* a variety of large figs. যজ্ঞধূম—*n.* the smoke of sacrificial fire. যজ্ঞপশু—*n.* a sacrificial beast, a victim. যজ্ঞপাত্র, যজ্ঞস্থালী—*n.* a sacrificial vessel. যজ্ঞবেদী—*n.* a sacrificial altar, an altar. যজ্ঞভূমি, যজ্ঞশালা, যজ্ঞস্থল, যজ্ঞস্থান—*n.* a place of sacrifice. যজ্ঞমূত্র—same as উপবীত. যজ্ঞায়ি, যজ্ঞানল—*n.* the sacrificial fire. যজ্ঞীয়—*a.* sacrificial. যজ্ঞেশ্বর—*n.* the lord of religious sacrifices ; Vishnu (বিষ্ণু). যজ্ঞোপবীত—same as উপবীত.

যত—*pro.*, *a.*, *adv.* & *con.* as many or as much (যত এল, তত গেল) ; all ; whatsoever (যত নষ্টের গোড়া) ; the more, the more (যত দেখবে, তত বজবে). যতই—emphatic form of যত.

যতকাল—*adv.* & *con.* as long (as), so long.

যত-কিছু—*pro.* & *a.* whatever, whatsoever.

যতক্ষণ—same as যতকাল. যতক্ষণ না—until.

till. যতখানি—*adv.* & *con.* as much (as) ; as long (as) ; as far (as) ; as many (as), যতগুলি, (dial.) যতগুলো—*adv.* & *con.* as many (as).

যতটা—same as যতখানি. যতদিন—*adv.* & *con.* as many days (as) ; as long (as) ; so long.

যতদূর—*adv.* & *con.* as far (as). যতবার—*adv.* & *con.* as many times (as) ; as often (as).

যত নষ্টের গোড়া—the root of all evils or mischiefs. যত বড় মুখ নয় তত বড় কথা—(fig.) an

audacious utterance or remark.

যতন—*poet.* corrupt. of যত্ন.

যতি, যতী—*n.* an ascetic ; a hermit ; a widow (ব্রাহ্মণের যতি).

যতি—*n.* (gr.) a stop ; (pros.) a pause, a caesura. যতিচিহ্ন—*n.* (gr.) a punctuation-mark. যতিপাত, যতিভঙ্গ—*n.* (pros.) a metrical fault or breach.

যতেক—*a.* & *con.* (poet.) as much or as many, all whatever.

যৎ, —*n.* an Indian musical measure.

যৎ, —*a.* what ; whatever, whatsoever ; all whatever. যৎকালে—*adv.* & *con.* at the time when ; when, whilst. যৎকিঞ্চিৎ, যৎ-

সামান্য—*a.* (also *pro.*) (the little) whatever ; the little ; (only) a little. যৎপরোনাস্তি—*a.* extreme, utmost.

যত্ন—*n.* laborious or zealous effort ; careful or earnest attention, care ; nursing ; cordial or warm reception (অতিথিকে যত্ন) ; zeal ; labour, toil. যত্ন করা, যত্ন লওয়া—*v.* to

endeavour laboriously or zealously ; to attend to carefully, to take care of ; to nurse ; to receive cordially or warmly ; to be zealous ; to labour, to toil. যত্নপূর্বক—*adv.* with

laborious or zealous endeavour ; with careful or earnest attendance ; carefully ; zealously ; laboriously. যত্নবান, যত্নশীল—*a.* laboriously or zealously endeavouring ; carefully or earnestly attending to ; careful ; zealous ; laborious. *fem.* যত্নবতী, যত্ন-শীলা.

যত্র—*adv.* & *con.* in whichever place or subject ; wherever ; as much (as). যত্রতত্র—*adv.* here and there ; anywhere and everywhere ; everywhere. যত্র আয় তত্র ব্যয়—

spending all or whatever one earns.

যথা—(I) *adv.* as ; as for instance, as for

example, namely ; as much , to the utmost degree, amount or number : in accordance with ; where or in which. (2) *a.* proper, fitting, right. **যথাকর্তব্য**—*adv.* *of a.* in accordance with one's duty , as one's duty warrants. **যথাকালে**—*adv.* at the proper or right or suitable or due time , in time ; in good time, betimes : seasonably ; in due course. **যথাক্রমে**—*adv.* in regular or due order or succession ; respectively. **যথার্থ**—*a.* accurate ; actual ; true ; real. **যথার্থতা**—*samr* as **যত্নতত্ত্ব** (see **যত্ন**). **যথানিষ্ঠ**—*a.* complying with or obedient to the order. **যথানিয়মে**—*adv.* in accordance with the rule or law or formalities. **যথানুপূর্ব**—*a.* conforming to the regular or due order or succession or sequence. **যথাপূর্ব**—*a. & adv.* as before. **যথাপূর্বতথা**—*পূর্ব*—no change in the condition or state ; (derog.) as bad as ever. **যথাবৎ**—*a. & adv.* according to the rule or law or formalities ; as before ; without change. **যথাবিধি**—same as **যথানিয়ম**. **যথাবিহিত**—*a. & adv.* as is prescribed or due. **যথাভিপ্রেত**, **যথাভিমত**—*a. & adv.* according to one's desire , as one pleases. **যথায়**—*adv.* where, wherein. **যথায়থ**—(1) *a. & adv.* according to the due order or succession or sequence. (2) *a.* accurate ; exact ; correct ; right ; just ; true ; fit. (3) *adv.* accurately ; exactly ; correctly ; rightly ; justly ; truly ; fittingly, fitly (also **যথায়থভাবে**). **যথায়োগ্য**—same as **যথোচিত**. **যথারীতি**—*a. & adv.* as is usual or customary, according to usage or custom or practice. **যথারুচি**—*a. & adv.* according to one's inclination or taste or choice. **যথাক্রম**—*a. & adv.* to the best of one's abilities, as much as one can. **যথাক্রম**—*a. & adv.* conforming to scriptures or scriptural prescriptions. **যথাসময়ে**—same as **যথাকালে**. **যথাসম্ভব**—*adv.* as far as or as much as or as many as possible. **যথাসর্বস্ব**—*n.* whatever one possesses, one's entire possessions. **যথাসাধ্য**—same as **যথাক্রম**. **যথাসাধ্য চেষ্টা করা**—to try one's best or utmost. **যথাস্থান**—*n.* the right or proper or fixed or appointed place. **যথার্থ**—*a.* right ; correct ; accurate ; exact ; genuine ; authentic ; true ; actual ; proper. **যথেষ্ট**, (rare) **যথেষ্টা**—*a. & adv.* as one desires or pleases or chooses or likes. **যথেষ্টাচার**—*n.* wilfulness ; waywardness ; indiscipline ; reckless conduct. **যথেষ্টাচারী**—*a.* wilful ; wayward ; lacking in discipline ; wild. *fem.* **যথেষ্টাচারিণী**.

যথেষ্ট—(1) *adv.* *of a.* as much or as many as one desires. (2) *a.* enough, sufficient ; abundant ; profuse.

যথোচিত, **যথোপযুক্ত**—*a.* proper ; fit ; as one deserves ; as is due to one ; fitting ; just. **যথোপযুক্তরূপে**—*adv.* in a befitting manner.

যথোপযোগী—*a.* fit, suitable ; proper, becoming.

যদবধি—*adv.* *of con.* up to which time, till when ; from which time, since when.

যদি—*con.* if, provided that, in case, lest ; when, since (একান্ত যদি যাবে ত এখনি যাও). **যদিই**—*adv.* *of con.* if perforce ; even if. **যদিও**, **যদিচ**—*adv.* *of con.* although, even though. **যদি না**—if not. **যদি বা**—if, in case ; since ; if perforce ; or if.

যদু—*n.* (myth.) a king of ancient India. **যদুকুলপতি**, **যদুনাম**, **যদুপতি**—*n.* the chief of the Yadavas (যাদব). **যদুবংশ**—*n.* the Yadava (যাদব) clan founded by King Yadu (যদু). **যদু-গণ**—*n. pl.* (also *sing.*) (derog.) men in the street, Tom Dick or Harry.

যদুচ্ছা—*n.* one's own desire or will ; free-will ; one's pleasure ; fortuity ; effortless-ness. **যদুচ্ছাক্রমে**—*adv.* according to one's own desire or will or free-will ; at pleasure ; freely. **যদুচ্ছালক**—*a.* obtained by chance ; fortuitous ; obtained without effort.

যদ্বিন—*coll.* contr. of **যতদিন**.

যন্তুবিজ্ঞ—(1) *a.* (lit.) depending on future ; relying on fate, fatalistic. (2) *n.* an unenterprising person who relies on fate or chance and is heedless of the present.

যদুপি—*adv.* *of con.* even if, if perforce ; although, even though.

যন্ত্র, (coll. corrup.) **যন্ত্র**—*n.* a machine, a device ; a tool, an implement ; an apparatus : an instrument (বাগযন্ত্র) ; an organ (হাস-যন্ত্র) ; instrumental music ; (fig.) one who is used as a tool of another, a cat's paw, **যন্ত্রের হায**—like a machine or an automaton or robot. **যন্ত্রকৌশল**—*n.* mechanism ; mechanical device. **যন্ত্রচালক**—*n.* a machine-man, an operator. **যন্ত্রচালনা**—*n.* operation of a machine. **যন্ত্রনির্মাতা**—*n.* a machinist, a mechanician, a mechanist ; a tool-maker. **যন্ত্রপাতি**—*n.* machinery ; tools and implements. **যন্ত্রবিজ্ঞান**—same as **যন্ত্রবিদ্যা**. **যন্ত্রবিৎ**, **যন্ত্রবিদ**—*n.* a mechanician, a mechanist, a machinist, a mechanical engineer. **যন্ত্রবিদ্যা**—*n.* mechanics, mechanical engineering. **যন্ত্র-শালা**—*n.* a room or building where machines are operated, a machineroom ; a ma-

chine-shop; a toolhouse. **বঙ্গশিল্পী**—*n.* a mechanic; a mechanical engineer.

বঙ্গশা—*n.* pain, pang; agony; affliction, suffering; anguish; torment, torture; a trouble, a pest. **বঙ্গশা দেওয়া**—*v.* to pain; to agonize; to afflict; to torment; to torture. **বঙ্গশা পাওয়া**—*v.* to be pained or agonized; to be afflicted, to suffer; to be tormented or tortured. **বঙ্গশাকর**, **বঙ্গশাজনক**, **বঙ্গশাদায়ক**—*a.* painful; agonising; afflicting; tormenting, torturing; troublesome, pestering.

বঙ্গী—*n.* a machineman, an operator; an instrumentalist; a conspirator, an intriguer, a plotter, a machinator, a wire-puller; (fig.) a director.

বব—*adv.* & *con.* (obs.) when.

বব—*n.* barley; (astrol.) a mark on the thumb shaped like a barley grain (usu. **ববচিহ্ন**); a unit of lineal measure ($=\frac{1}{2}$ inch).

ববকার—*n.* carbonate of potash; (inc.) nitre. **ববকারজান**—*n.* nitrogen.

ববদ্বীপ—*n.* Java. **ববদ্বীপবাসী**—(1) *a.* inhabiting Java. (2) *n.* a Javanese, a Javan. **ববদ্বীপীয়**—*a.* Javan, Javanese.

ববন—*n.* an Ionian Greek; a Greek; a non-Hindu; (inc. but pop.) a Mussulman.

ববনানী—*n.* *pl.* scripts of the (Ionian) Greek settlers of ancient India.

ববনিকা—*n.* a screen, a curtain; a drop-curtain, a drop-scene, a drop. **ববনিকা উত্তোলন করা**—*v.* to draw the curtain; to raise the drop; (fig.) to reveal, to disclose. **ববনিকা-পতন**, **ববনিকাপাত**—*n.* drop of a curtain between the acts or at the end of a play; (fig.) termination or shelving (of an affair). **ববনিকার অন্তরালে**—behind the curtain, in camera.

ববনী—*fem.* of **ববন**.

ববমুরা—*n.* malt liquor.

ববম্ব—*var.* of **অবুধব**.

ববাণ্ড—*n.* a gruel made of barley; (med.) a malt extract.

ববুধব—*alt. spell.* of **অবুধব**.

ববে—*adv.* & *con.* when.

ববোদর—*n.* a lineal measure ($=\frac{1}{2}$ inch).

বব—*n.* restraint, continence; concentration of the mind in service of or in meditation on God.

বব—*n.* the Hindu God of death (cp. Pluto.); (fig.) death (বব ঘনান) an annihilator, a destroyer, an antidote (ম্যালেরিয়ার বব). **ববে** **বরা**—*v.* to die; to be at death's door, to be

in the jaws of death; to be seized with a ruinous intention; to undertake a death-dealing venture. **ববের অরুচি**—even repugnant to Yama (বম) or death; an utterly repugnant person. **ববের বাড়ি**—same as **বমালয়**. **বমজয়ী**—*a.* one who has conquered death; immortal; deathless. **বমজাতাল**—*n.* the Milky Way, the Galaxy. **বমদণ্ড**—*n.* the sceptre of Yama (বম); Death's rod; (fig.) death-like mortification. **বমদূত**—*n.* a messenger of Yama (বম); a summoner of death; (fig.) a person of horrible or forbidding appearance, a messenger carrying a horrible message. **বমদ্বার**—*n.* the court of Yama (বম); death's door, gates of death or hell; (fig.) death. **বমদ্বারে যাওয়া**—*v.* to die, to meet one's death; to be killed. **বমদ্বিতীয়া**—same as **ভ্রাতৃদ্বিতীয়া** (see **ভ্রাতৃ**). **বমনী**—*n. fem.* the wife of Yama (বম). **বমপুত্র**—*n.* a vow observed by unmarried Hindu girls. **বমপুত্রী**—same as **বমালয়**. **বমবঙ্গশা**—*n.* death-agony; (fig.) deathly or terrible affliction. **বমরাজ**—*n.* King Yama (বম) the lord of death.

বমক—(1) *a.* twin-born, twin; (bot.) connate. (2) *n.* a twin, twins; a connate leaf; (rhet.) analogue, pun.

বমজ—*a.* twin-born, twin.

বমল—*a.* paired, in pair. **বমল-গান**—*n.* a duet song, a duet.

বমানিকা, **বমানী**—*n.* caraway, carum, ptychotis.

বমালয়—*n.* the city or abode of Yama (বম) or death; hell. **বমালয়ে পাঠান বা দেওয়া**—*v.* to send to the jaws of death; to kill; (coll.) to destroy or spoil utterly or to lose for good (বড়িটাকে সে বমালয়ে দিয়েছে). **বমালয়ে যাওয়া**—*v.* to die; to be killed; to go to hell; to be condemned to hell; to be damned.

বমুনা—*n.* Jumna, a river of India; the name of Yama's (বম) sister.

বশঃ, (pop.) **বশ**—*n.* fame, renown, celebrity, good name, (good) reputation; credit. **বশ গাওয়া**, **বশঃকীর্তন করা**, **বশঃখ্যাপন করা**—*v.* to celebrate one's fame, to sing one's praise; to glorify; to extol, to eulogize. **বশঙ্কর**—*a.* bringing fame or renown; creditable. **বশঙ্কামনা**—*n.* desire for fame or glory. **বশঃস্তম্ভ**—*n.* the monument of fame or glory. **বশব্দী**—*a.* famous, renowned, celebrated, reputed. *fem.* **বশব্দিনী**. **বশোগাথা**, **বশোগান**, **বশোগীতি**—*n.* a song of praise. **বশোগান গাওয়া**—same as **বশঃকীর্তন করা**. **বশোভাগ্য**—*n.* luck or destiny to earn fame.

বনোদ—(1) *a.* same as বনোদর. (2) *n.* mercury, quick-silver. বনোদা—(1) *a. fem.* of বনোদ. (2) *n. fem.* Krishna's (কৃষ্ণ) foster-mother. বনোদাঙ্গলাল, বনোদানন্দন—*n.* the son of Yashoda (যশোদা); Krishna (কৃষ্ণ). বনোমণ্ডিত—*a.* crowned with fame or glory. বনোমত্তী—*n. fem.* same as বনোদা (*n.*). বনোরাশি—*n.* great fame; wide celebrity; honours in plenty. বনোরেশা—*n.* (palmistry) the line of fame. বনোলিপা—*n.* greed of fame. বনোলিপা—*a.* greedy of fame. বনোলাভ করা—*v.* to earn fame; to attain glory. বনোহানি—*n.* loss of fame or reputation; disgrace infamy; discredit.

বন্দ—*n.* zinc.

বন্টি—*n.* a stick; a staff; a walking-stick; a rod; a wand (জাহুযি); a crutch (থল্লের যি); a prop (অকের যি); a twig. বন্টিগ্রহণ করা—*v.* to cudgel, to flagellate. বন্টিধু—*n.* liquorice.

বা_১—alt. spell. of বা_২.

বা_২—var. of বাও used in contempt or familiarity. ঐ বা, গেল বা—an exclamation of mild regret or disgust. বা থাকে বরাতে—come what may.

বা_৩—coll. contr. of বাহা.

বাই—*con.* & *adv.* since, because; just as, as soon as.

বাওয়া—*v.* to go; to move (হানান্তরে যাওয়া); to proceed or advance (তুমি যাও, আমি আসছি); to walk; to start ('গো' বললেই যাবে); to leave or depart (ট্রেন এখন যাবে); to come to an end, to end, to terminate or be terminated (চাকরি যাওয়া); to elapse, to pass away (দিন যাওয়া); to be destroyed, to perish. to be lost (জীবন যাওয়া, চোখের নজর যাওয়া, রাজ্য যাওয়া); to be spent (টাকা যাওয়া); to work (শরীর বা যড়ি ঠিক যাচ্ছে না); to last (জামাটা এক বছর যাবে); to suffice for (এ টাকায় দু'মাস যাবে); to stay or linger (দেখিয়া যাওয়া); to accomplish an action (মরিয়া যাওয়া); to be accomplished or to take place (চুরি যাওয়া); to go on, to continue (খামিও না—বলিয়া যাও); to pass off (জর যাওয়া); to be directed (তার দিকে দৃষ্টি যাওয়া); to be inclined (মন যাওয়া). অন্ত যাওয়া—*v.* (of the sun, moon, stars etc.) to set. আসিয়া যাওয়া—*v.* to be of consequence, to matter. নামিয়া যাওয়া—*v.* to get down, to descend; to be demoted or degraded; to be abated or decreased. পড়িয়া যাওয়া—*v.* to fall down, to drop; to go on reading. বেড়াইতে যাওয়া—*v.* to go for a walk or stroll; to go to visit (a place); to make a pleasure-trip to. যাওয়া-আসা—*n.* come-and-

go; frequenting; intercourse. যেতে বসা—*v.* to be on the point of being ruined or destroyed or lost.

বাতা—alt. spell. of জাতা.

বাতি—alt. spell. of জাতি.

বাহা—*adv.* & *con.* where; just as, as soon as (also বাহাতক).

বাগ—same as বক্ত.

বাচক—*n.* one who asks or prays (for), a petitioner; a beggar, a mendicant; a volunteer.

বাচন_১—same as বাচাই (see বাচা_২).

বাচন_২, বাচনা—*n.* act of asking (for), prayer, petition; begging; solicitation; volunteering. বাচনা করা—*v.* to ask or pray (for); to beg; to solicit; to volunteer, to offer.

বাচা_১—same as বাচনা করা.

বাচা_২—*v.* to determine or estimate the price or worth of (a thing) by investigation or comparison. বাচাই—*n.* act of determining or estimating the price or worth of (a thing) by investigation or comparison. বাচান—*v.* to cause to determine or estimate the price or worth of (a thing) by investigation or comparison; to determine or estimate the price or worth of (a thing) by investigation or comparison.

বাছেতাই—*a.* (ety. but not used) whatever one pleases; (pop.) utterly bad or ugly or worthless.

বাচঞা—same as বাচনা.

বাজক—*n.* a priest; a clergyman, a cleric.

বাজকতত্ত্ব—*n.* hierocracy. বাজকতা, বাজকবৃত্তি—*n.* priesthood, priesthood; clericality.

বাজক-সম্প্রদায়—*n.* the priestly or clerical order, the priesthood, the clergy.

বাজন—*n.* act of conducting a religious service in the capacity of a priest or clergyman. বাজন করা—*v.* to conduct a religious service (as by a priest). বাজনবৃত্তি—*n.* the profession of the priest or the clergy, priesthood, priesthood, clericality; a stipend or allowance given to a priest or clergyman, (cp.) a benefice. বাজনিক—*a.* priestly, clerical; ecclesiastical.

বাজিকা—*n. fem.* a priestess, a clergywoman.

বাজসেনী—*n.* the daughter of King Yajnasena (যজ্ঞসেন); Draupadi (দ্রৌপদী) of the Mahabharata.

বাজিক—(1) *n.* one who performs a religious sacrifice; a priest; a ritualist. (2) *a.* sacrificial, ritual.

বাঁটা—alt. spell. of বাঁটা.

বাঁতনা—same as বাঁতনা.

বা-তা—(1) *pro.* any indefinite thing bad or undesirable (বা-তা বলা). (2) *a.* inferior, worthless (বা-তা কপড়); messed up, messy (বা-তা অবস্থা); whimsical or wayward (বা-তা চিন্তা).

বাতায়ত—*n.* come-and-go; frequentation; movement, plying (ট্রেন-বাতায়ত); traffic (লোক-বাতায়ত). বাতায়ত করা—*v.* to come and go; to frequent; to move, to ply. বাতায়ত-খরচ—*n.* travelling expenses or allowance. বাতায়তের পথ—a thoroughfare.

বাত্রা—*n.* going; act of setting out on a journey; commencement of a journey (বাত্রা শুভ); a solemn ceremony performed on the eve of a journey in order to make the journey favourable (*usu.* বাত্রানুষ্ঠান); movement, a journey or voyage or flight; leaving, departure (ট্রেনের বাত্রার সময়); (chiefly in Christ.) exodus; passing, career (জীবন-বাত্রা); maintenance (সংসারবাত্রা); a religious ceremony, a festival (সোলিবারাত্রা); an open-air opera or dramatic performance (বাত্রাগান); a time, an occasion. বাত্রা করা—*v.* to set out on a journey, to set out for; to start on a journey; to leave, to depart; to perform a solemn ceremony on the eve of a journey to make the journey favourable; to act in an open-air opera; to stage an open-air opera or drama. বাত্রা দেওয়া—*v.* to arrange for staging an open-air opera or drama at one's own cost, to requisition an open-air opera or dramatic performance. বাত্রার অধিকারী—*n.* the proprietor (who is also the manager and chief director) of an open-air opera or dramatic party. বাত্রার দল—an open-air opera or dramatic party. বাত্রার প্রাকালে—on the eve of departure. এ বাত্রা—on this occasion, this time. বাত্রাগান—*n.* an open-air opera or drama; an open-air opera performance; a song contained in an open-air opera. বাত্রাপুস্তক—*n.* (Christ.) the Exodus. বাত্রিণী—*fem.* of বাত্রী. বাত্রিবাহী—*a.* carrying passengers. বাত্রিবাহী জাহাজ—a passenger-ship. বাত্রী—(1) *a.* going, moving; travelling; carrying or transporting passengers (যাত্রীকোণ). (2) *n.* a goer; a traveller, a passenger.

বাঁধা—*n.* rightness; correctness; accuracy; reality; genuineness, authenticity; trueness; veracity; truth; actuality; propriety; exactness, exactitude.

বাঁদব—(1) *a.* descended from King Yadu

(যদু). (2) *n.* a descendant of King Yadu; Krishna (কৃষ্ণ). বাঁদবী—(1) *a. fem.* of বাঁদব; (2) *n.* a Yadava (যাদব) female. বাঁদববংশ—*n.* a clan descending from King Yadu (যদু).

বাঁহ—alt. spell. of বাঁহ.

বাঁদন, বাঁদুক—*a.* & *con.* such, as, *fem.* বাঁদনী. বাঁদনী ভাবনা যত সিদ্ধির্ভবতি তাদনী—as one contemplates, so one gains; like thought, like success.

বান—*n.* a vehicle, a conveyance, a carriage (অথবান); a way, a route (পিতৃবান); a way of worship (হীনবান). বান-অধিদেয়—*n.* a conveyance allowance. বানবাহন—*n.* transport, conveyance. বানবাহনমন্ত্রক—*n.* ministry of transport. বানশালা—*n.* garage.

যান্ত্রিক—(1) *a.* pertaining to machines, mechanical; versed in machines or mechanical engineering or machine operating. (2) *n.* a mechanic; a mechanical engineer; a machineman, an operator. যান্ত্রিক অধীক্ষক—engineer superintendent; superintending engineer.

যাপক—*a.* & *n.* one who spends or passes (as time).

যাপন—*n.* act of spending or passing (as time). যাপন করা—*v.* to spend, to pass.

যাপা—same as যাপন করা.

যাপিত—*a.* (of time etc.) spent, passed.

যাপ্য—*a.* (of time etc.) that which is to be or can be spent or passed; (of an action etc.) warranting animadversion or reflection, blamable; reprehensible, (of an affair etc.) deserving to be screened or kept concealed; incapable of being radically redressed or remedied or cured (যাপ্য রোগ).

যাবক—*n.* lac-dye. যাবক-রেখা—*n.* a line along the border of the foot of a woman painted with lac-dye.

যাবকসুদ্বিবাংকর—*adv.* as long as the sun and the moon will exist; eternally, perpetually, for ever.

যাবজীবন—(1) *adv.* as long as one's life lasts, for life. (2) *a.* life-long. যাবজীবন কারাদণ্ড—imprisonment for life; a life-term, a life sentence.

যাবতীয়—*a.* all, one and all, whatever.

যাবৎ—(1) *adv.* & *con.* as long (as). (2) *con.* till, until; during, for. (3) *a.* all, entire, whatever.

যাবন্ধর—*n.* a whatnot.

যাবনিক—*a.* of Ionian Greeks; Greek; non-Hindu; (inc. but pop.) Muslim.

যাম—*n.* a division of the hours of the

day (=3 hours approx.). যামবোষ—*n.* the jackal (as it howls at every third hour).

যামার্ধ—*n.* a half of a yama (যাম).

যামিনী—*n. fem.* the night. যামিনীনাথ—*n.* the moon. যামিনীবোগে—*adv.* by night; at night.

যাম্য—*a.* southern. যাম্যোত্তরবৃত্ত—*n.* (geog.) the meridian circle.

যায়—*n.* a list, an inventory. a catalogue; account, sake (কিসের য়ায়ে).

যায়-যায়—*a.* & *adv.* on the point of going; on the point of dying or collapsing.

যাযাবর—*a.* wandering without a settled home, vagrant; nomadic, gypsy. যাযাবর-জাতি—*n.* nomads; gypsies, wandering tribes. যাযাবর পক্ষী—*a.* a bird of passage, a migratory bird.

যার—*coll. contr.* of বাহার. যারপরনাই—*a.* extreme. (2) *adv.* extremely.

যাহা—*pro. rel.* which, what, that. যাহা-কিছু—*pro.* whatever; something; everything; anything and everything. যাহা-তাহা—*same as* বা-তা, বাহা হউক—however.

যিনি—*pro. rel.* who (used in respect).

যিশু, যীশু—*n.* Jesus (Christ).

যু'ই—*alt. spell.* of জু'ই.

যুক্তি, যুক্তি—corruptions of যুক্তি.

যুক্ত—(1) *a.* joined; united, federated, amalgamated; attached or adjoining; joint; (chiefly *gr.*) compound; possessing, invested with (ক্রিয়াক্ত); containing (দোষযুক্ত, ক্ষেত্রযুক্ত); seized or stricken or affected with (ক্রোধযুক্ত); employed or engaged (কর্মে যুক্ত); attached or fitted or yoked (যানিতে যুক্ত); conforming to (যুক্তিযুক্ত); (math.) added.

(2) *prep.* & *n.* plus (৬ যুক্ত ১৭). যুক্তকর—(1) *n.* folded hands. (2) *a.* one with folded hands.

যুক্ত করা—*v.* to join, to unite. যুক্ত কর্মসচিব—*a.* joint secretary. যুক্তদল—*a.* (bot.) gamopetalous. যুক্ত প্রচেষ্টা—*a.* joint or united effort. যুক্তপ্রদেশ—*n.* the United Provinces (in India). যুক্তবেণী—*n.* the confluence of the Ganges, the Jumna and the Saraswati near Allahabad. যুক্তরাজ্য—*n.* the United Kingdom (of Great Britain and Ireland).

যুক্তরাষ্ট্র—*n.* the United States (of America); a federal state. যুক্তরাষ্ট্রীয় বিচারালয়—*a.* federal court. যুক্ত শাসক—*a.* joint magistrate.

যুক্তশাসন—*n.* joint government; dual government; joint magistracy. যুক্ত স্বাক্ষর—*n.* joint signature.

যুক্তা—*a. fem.* of যুক্ত (a).

যুক্তাকর—*n.* (*gr.*) a compound or conjunct letter.

যুক্তি—*n.* joining; union, unification, federation, amalgamation; (rare) juncture, junction, a cause, a reason; argument or judgment; logic; deliberation; consultation; counsel, advice; a plan, a scheme. যুক্তি আটা, যুক্তি করা—*v.* to consult, to confer; to intrigue together; to deliberate; to plan, to scheme. যুক্তি দেওয়া—*v.* to give counsel, to advise. যুক্তি দেখান—*v.* to show cause; to argue, to adduce reason. যুক্তি লওয়া—*v.* to take counsel or advice. যুক্তি-দাতা—*n.* a counsellor, an adviser. *fem.* যুক্তিদাত্রী. যুক্তিপূর্বক—*adv.* having planned (that); after conferring (with); with due deliberation; supported by reasons. যুক্তি-প্রদর্শন করা—*same as* যুক্তি দেখান. যুক্তিবাদী—*a.* rationalistic, freethinking; amenable to reason, reasonable; (*loos.*) rational. যুক্তিবাদী লোক—*a.* a rationalist, a freethinker; a reasonable person, যুক্তিবিরুদ্ধ—*a.* unreasonable; irrational. যুক্তিযুক্ত, যুক্তি-সম্মত, যুক্তিসম্মত, যুক্তিসহ—*a.* conforming to or supported by reason, reasonable; logical; advisable. যুক্তিশাস্ত্র—*n.* logic. যুক্তিশূন্য, যুক্তিহীন—*a.* unreasonable, irrational; groundless, causeless.

যুগ—*n.* a period of twelve years; any one of the four mythological æons or ages (namely সত্য, ত্রেতা, দ্বাপর and কলি); an æon; an age; an era; an epoch; times (যুগের হাওয়া); (fig.) a great length of time (চল বাঁধতেই এক যুগ গেল); a yoke; a pair (পদযুগ); a unit of lineal measure equal to four cubits. যুগকালক—*n.* the pin or wedge of a yoke. যুগকর—*same as* যুগান্ত. যুগধর্ম—*n.* the spirit of the times or age, zeitgeist; the trend of the times or age; (*loos.*) characteristics of the age or times. যুগধর্মপালন—*n.* act of adopting or following the trends of the age. যুগদ্বন্দ্ব—*n.* the pole to which a yoke is fixed; (fig.) the person who represents the spirit of an age. যুগধর্মি—*n.* an epoch-making sage; the chief sage of the age. যুগপ্রবর্তক—*n.* the maker of an age or epoch. যুগসন্ধি—*n.* transition of an age. যুগসন্ধিকাল—*n.* the transition period. যুগ-সন্ধিকালীন—*a.* transitional. যুগান্ত—*n.* the end of an age; a universal dissolution causing the world to be created anew; a great radical revolution bringing in a new era. যুগান্তকারী—*a.* epoch-making. যুগান্তর—*n.* a different age; a new age; an epoch-making revolution. যুগাবতার—*n.* the divine incarnation of the age; an epoch-

making divine incarnation; the greatest teacher or preceptor of the age. **যুগোপবোধী**—a. fitting the age or times; obedient to the age or times.; time-befitting.

যুগপৎ—(1) a. simultaneous. (2) adv. simultaneously.

যুগল—n. a pair, a couple, a brace (নয়ন-যুগল); a yoke, a team (অশ্বযুগল); a pair of married or betrothed persons or of lovers; a male and a female paired together (হংস-যুগল). **যুগলমূর্তি**—n. a picture of Radha (রাধা) and Krishna (কৃষ্ণ) united together in love; a picture of a divine pair (হরগোবিন্দীয় যুগলমূর্তি).

যুগান—var. of **বোগান**.

যুগী—n. a Hindu caste originally employed in weaving; a member of this caste.

যুগ্ম—(1) n. a pair, a couple. (2) a. joint (যুগ্ম সম্পাদক); (math.) even (যুগ্ম সংখ্যা). **যুগ্মদর্পণ**—n. a bi-mirror.

যুগ্মা—dial. corrup. of **বোগ্য**.

যুঝা—v. to fight; to contend or vie (with); to struggle (against). **যুঝান**—v. to cause to fight or contend or struggle. **যুঝা-যুঝি**—n. mutual or repeated fight or contest or vying or struggle.

যুটি—n. a pair, a couple, a brace; one of a pair, a partner (টেনিসে ক্রীড়ার যুটি কুমার).

যুত—a. possessing, invested with (শ্রীযুত).

যুতি—n. addition; union.

যুৎ—alt. spell. of **জুৎ**.

যুদ্ধ—n. a war, a battle, a fight; an engagement, an encounter, a combat; a tournament, a contest; struggle (অনেক যুদ্ধ করে সেনেট লিখেছি). **যুদ্ধ করা**—v. to fight, to battle, to war; to wage war; to encounter, to combat; to contend; to struggle, to strive hard. **যুদ্ধে নামা**—v. to join the war; to declare war. **এলোমেলো যুদ্ধ**—a skirmish. **হাতাহাতি যুদ্ধ**—a battle-royal. **যুদ্ধ-ঋণ**—n. a war-loan. **যুদ্ধকালীন**—a. wartime. **যুদ্ধকুশল**—a. skilled in warfare; warlike, military, martial. **যুদ্ধকৌশল**—n. military tactics; art of warfare; strategics. **যুদ্ধক্ষেত্র**—n. a battle-field. **যুদ্ধবোটক**—n. a war-horse, a charger. **যুদ্ধজয়**—n. victory in war, victory. **যুদ্ধজয়ী**—a. victorious in war, victorious. **যুদ্ধজয়ী ব্যক্তি**—n. a victor in war, a victor, a victorious person. **যুদ্ধজাহাজ**—n. warship, a man-of-war, a battleship. **যুদ্ধনাদ**—n. a war-cry. **যুদ্ধং দেহি ভাব**—bellicosity, militancy, pugnacity. **যুদ্ধনিপুণ**—same as **যুদ্ধকুশল**. **যুদ্ধনীতি**—n. rules and regulations

of war; tactics of war; war policy. **যুদ্ধপটু**—same as **যুদ্ধকুশল**. **যুদ্ধপ্রিয়**—a. bellicose, warlike. **যুদ্ধবাজ**—a. encouraging war. **যুদ্ধ-বাজ ব্যক্তি**—n. a war-monger, (cp.) a hawk. **যুদ্ধবন্দী**—n. a prisoner of war. **যুদ্ধবিগ্রহ**—n. hostilities and warfare. **যুদ্ধবিদ্যা**—n. art of warfare; military tactics, strategics. **যুদ্ধ-বিশ্বস্ত**—a. war-torn. **যুদ্ধবিভাগ**—n. the War Department, the Defence Department; the War Office. **যুদ্ধবিরতি**—n. truce, armistice, the cessation or stopping of fighting for a time, cease-fire. **যুদ্ধবিশারদ**—same as **যুদ্ধকুশল**. **যুদ্ধযাত্রা**—n. a military expedition; a going out to war. **যুদ্ধরীতি**—same as **যুদ্ধ-নীতি**. **যুদ্ধশান্তি**, **যুদ্ধশেষ**—n. end or cessation of war or hostilities, peace, armistice. **যুদ্ধ-সজ্জা**—n. equipage for war; armament; a military dress, (cp.) a battle-dress. **যুদ্ধসাপ**—n. desire to fight. **যুদ্ধস্থল**—n. a battle-field. **যুদ্ধাবসান**—same as **যুদ্ধশান্তি**. **যুদ্ধার্থ**—adv. for war, to fight. **যুদ্ধার্থী**—a. desirous of fighting; on the point of fighting; militant. **যুদ্ধোদ্ভব**—n. preparation for war. **যুদ্ধোন্মত্ত**—a. frenziedly fighting. **যুদ্ধোন্মাদ**—n. craze for war, (cp.) bellicosity; war-neurosis. **যুদ্ধোন্মুখ**—a. ready for war, on the war-path. **যুদ্ধোপকরণ**—n. war materials, requisites for war; arms and ammunition.

যুধিষ্ঠির—a. capable of retaining mental calm during war; the eldest son of Pandu (পাণ্ডু).

যুধ্যমান—a. engaged in fighting, belligerent.

যুদানী—rej. var. of **ইউদানী**.

যুবক, **যুবতি**, **যুবতী**, **যুবজানি**—see **যুবা**.

যুবরাজ—n. a crown prince. **ইংলণ্ডের যুব-রাজ**—the Prince of Wales. **ফ্রান্সের যুবরাজ**—the Dauphin. **রাশিয়ার যুবরাজ**—the Tsesar-revitch, the Csesarevitch.

যুবরাজী, **যুবরানী**—n. the wife or consort of a crown prince.

যুবসম্প্রদায়—n. the community of young people, youths collectively.

যুবসম্মেলন—n. a youth conference.

যুবা, **যুবক**—(1) a. one who has attained youth; (loos.) grown-up; young. (2) n. a young man, a youth. **যুবতী**, **যুবতি**, **যুব-জানি**—n. the husband of a young woman. **যুবকাল**, **যুবাবয়স**—n. youth, young age, calf-time.

যুয়ংসা—n. desire for fighting or war, bellicosity; pugnacity.

For words in **যুগ**-, **যুগা**- and **যুগো**-, not given separately, see **যুগ**.

যুগ্ম—*a.* desirous of fighting or war. bellicose ; pugnacious.

যুই—alt. spell. of জুই.

যুথ—*n.* a flock, a herd, a pack, a flight, a swarm. যুথচর, যুথচারী—*a.* gregarious. যুথপতি—*n.* the leading beast of a flock or herd. যুথভ্রষ্ট—*a.* strayed from the flock or herd. যুথভ্রষ্ট পশু—a straying, a stray.

যুথিকা, যুথী—*n.* a kind of jasmine.

যুপ—*n.* a wooden framework to which the neck of a sacrificial victim is fixed at the time of immolation (also যুপকাঠ).

যুষ—*n.* decoction, broth, soup.

যে—(1) *pro. rel. & con.* who, which, that.

(2) *con.* that (বলছি যে আর বাড়ি যাব). (3) *a.* that which (যে ছোকরা, যে বিষয়). (4) *int.* expressing ;

doubt or uncertainty (কি যে হবে) ; cause (বেলা যে গেল, বাড়ি চল) ; interrogation or inquiry (খেলি না যে) ; reproof (মিথ্যা বলি যে) ;

drawing of attention or attachment of importance (দুঃখে বুক ফাটে যে) ; amazement (অত

পড়ে ফেল করল যে) ; disgust (আবার বৃষ্টি এল যে) ;

warning (ছুটে চল—তৈন ছাড়ল যে) ; acceptance (যে আজ্ঞা).

যে অবধি—since when ; up to which time, till when. যে আজ্ঞা—all right, sir ; as you please, sir ; that's right, sir. যে কয়টি—all the small number that, the few.

যে কারণে—for which reason, wherefore, why. যে কালে—whilst, when. যে-কে-সেই—

pro. & a. as before, the same. যে কেহ—whoever ; anybody ; any one. যে কোন-কিছু—

anything whatever ; anything. যে কোনজন, যে কোনটি—any one. যে কোন স্থানে—any-

where ; anywhere and everywhere ; every-

where. যেটুকু—*pro., a. & con.* all the small amount or degree or extent that, the little.

যে দিন—the day which or when ; which day. যে পর্যন্ত—up to which ; up to which

time ; till. যে পর্যন্ত না—until. যে যে—all who ; all which. যে-সে—(1) *pro.* any man in the street. Tom Dick or Harry ; any-

body whoever ; anybody and everybody ; anybody ; everybody. (2) *a.* ordinary, com-

monplace, humdrum.

যেই—(1) *adv. & con.* just when, just as, as soon as. (2) *a.* which (যেই-দিন). (3) *pro.* who-

ever (যেই বলুক না কেন, শুন না). যেইমাত্র...সেই-

মাত্র—just when, just as, as soon as.

যেখান—*n.* which place ; whichever place.

যেখানকার—*a.* of which particular place ; of a particular place. যেখানে—*adv. & con.* where ; wherever. যেখানে-সেখানে—*adv.* anywhere and everywhere ; everywhere ; all over the shop.

যেতে বসা—see যাওয়া.

যেথা—(1) *n.* same as যেখান. (2) *adv. & con.* same as যেখানে. যেথাকার, যেথায়, যেথা-সেথা—same as যেখানকার, যেখানে and যেখানে-সেখানে respectively.

যেন—*adv. & con.* as, like ; as if ; so that ; that (প্রার্থনা করি যেন হুগী হও) ; taking care that (টাকা হারায় না যেন) ; accepting that or supposing that (তাই যেন হল) ; I am failing to recollect just now (কি যেন নাম). কি যেন তাকে বল—what-d'ye-call it or him or her. কি যেন তার নাম—what's-his (or her or its) name. যেন-তেন প্রকারে, যেন-তেন প্রকারে—some-how ; by hook or by crook, by fair means or foul ; negligently or perfunctorily.

যেবা—*pro.* whoever ; whichever.

যেমতি, যেমত—*adv., a. & con.* as, like, as like.

যেমন—(1) *a. & con.* as like ; for instance, for example. (2) *adv. & con.* as much or as like, as ; just as, as soon as. (3) *int.* expressing : mild surprise or contradiction or contempt (তুমিও যেমন). যেমনই—(1) *a. & con.* as, like. (2) *adv. & con.* same as যেমন (*adv. & con.*). যেমন-তেমন—*a.* of any sort or kind ; trifling, of a sort. যেমন-তেমন করিয়া—*adv.* in a haphazard manner, in a random or shipshod or designless fashion. যেমনি—*var.* of যেমনই. যেমন কর্ম তেমন ফল—as one has brewed, so one will drink ; as you sow, so you reap ; rightly served.

যেদুপ—(1) *a., con. & int.* same as যেমন (*a., con. & int.*). (2) *adv. & con.* as much or as like, as.

যেহেতু—*con.* because, since, as.

যেহন, যেহে—*adv. & con.* (obs.) as much or as like, as.

যো—alt. spell. of জো.

যো—(1) *pro.* (obs. & poet.) who. (2) *a.* as. যো হুকুম—as you command (indicating cringing obedience).

যোক্ত—*n.* a halter ; resource, provision (চাকরির যোক্ত নেই) ; facility or convenience (কাজে যোক্ত নেই).

যোগ—*n.* union ; mixture, blending ; relation ; connection, association ; contact ; cooperation, concert (একযোগে) ; act of joining with ; yoga (যোগে বসা) ; an expedient or means ; a medium (ডাকযোগে) ; a vehicle or a route (বিমানযোগে, শৃঙ্খযোগে) ; a path or method for spiritual attainments (ভক্তিযোগ) ; a time (রজনীযোগে) ; (astr. & astrol.) a conjunction of stars and planets (বিকৃতযোগ) ; (astrol.) an auspicious time (বিবাহের যোগ) ; (astrol.) a

probability of occurrence (মুভাবোগ); a remedy, a medicine (মুভিযোগ); food, repast (জলযোগ); facility or chance (লাভের যোগ); application or employment (মনোযোগ); (math.) addition; (math.) the plus sign. যোগ করা—*v.* to unite; to mix, to blend; to practise yoga; to add. যোগ দেওয়া—*v.* to unite; to associate with; to participate; to report as for duty; to take up an employment, to join; to add. যোগক্রিয়া—*n.* (alg.) compounding. যোগক্ষেত্র—*n.* attainment or acquisition of unattained things and preservation of what is attained. যোগদান করা—*v.* to associate with; to side with, to join (with); to take part in, to participate; to report as for duty; to take up an employment, to join. যোগনিদ্রা—*n.* self-absorbed trance of a divine person (বিকুর যোগনিদ্রা); a yogic trance (যোগনিদ্রাগ্রন্থ ভগবতী). যোগফল—*n.* (arith.) result of addition, sum; (phys.) summation. যোগবল—*n.* spiritual power derived from yogic practice or meditation. যোগবাহী—*a.* uniting; connecting; acting as a medium; helping to maintain contact; (chem.) catalytic. যোগভঙ্গ—*n.* break or interruption of yogic meditation; a failing in yogic practice or meditation. যোগভ্রষ্ট—*a.* interrupted or foiled in yogic practice or meditation; lured away or fallen from spiritual heights attained by means of yoga. যোগমায়ী—*n.* (Hindu theol.) the all-prevading illusory energy of godhead; Goddess Durga (দুর্গা). যোগমার্গ—*n.* the yogic path of spiritual attainments or salvation. যোগরূঢ়—*a.* (gr.) formed by compounding two or more words and implying a special meaning (যোগরূঢ় শব্দ). যোগশাস্ত্র—*n.* the yogic scriptures; a book on yogic practice. যোগসাজশ—*n.* undesirable or unfair or criminal collaboration; a conspiracy. যোগসাজশে—*adv.* in collusion with. যোগসাধন—*n.* unification; mixture; blending; joining; practice of yoga. যোগসাধনা—*n.* practice of yoga. যোগসিদ্ধি—*a.* successful in acquiring spiritual attainments or salvation through yogic practice; attained through yogic practice. যোগসিদ্ধি—*n.* success in yogic practice; spiritual or other attainments or salvation obtained through yogic practice. যোগাকর্ষণ—*n.* molecular attraction; cohesion; gravity. যোগাড়—*n.* procurement; obtaining, securing; collection; preparation, arrangement. যোগাড় করা—*v.* to procure; to se-

cure; to collect; to make preparations for, to arrange for. যোগাড় করিয়া দেওয়া—*v.* to procure for another, to find for. যোগাড়বস্ত্র—*n.* preparations including procurement of necessary things; securing or procurement esp. by manipulation of resources (চাকরির যোগাড়বস্ত্র); preparations and arrangements. যোগাড়িয়া, (pop.) যোগাড়—*a. & n.* one adept in procurement or in getting things; one adept in or employed in making preparations and arrangements; one acting as an assistant; a hodman or hod-carrier.

যোগান—(1) *n.* (pronun.: যোগান) supply, purveyance; finding, supply (ক্ধার যোগান); assistance, help (কাজে যোগান). (2) *v.* (pronun.: যোগানো) to supply, to purvey; to be found, to be supplied with (কণা যোগান); to adulate, to flatter, to humour (মন যোগান). যোগানদার—*n.* a supplier, a purveyor; an assistant, a helper, a hodman or hodcarrier.

যোগাভ্যাস—*n.* practice of yoga.

যোগাযোগ—*n.* communion; unity, consistency (প্রারম্ভের সঙ্গে উপসংহারের যোগাযোগ); relation, connection, association; intercourse; contact, touch; communication, contact (তার সঙ্গে আমার বহুদিন যোগাযোগ নেই); co-operation (পরস্পর যোগাযোগে কার্যসাধন). যোগাযোগ রক্ষা করা—*v.* to maintain contact (with); to maintain means of communication (with). যোগাযোগ স্থাপন করা—*v.* to establish contact (with); to set up means of communication (with). যোগাযোগ-সচিব—*n.* the Communication Minister.

যোগরূঢ়—*a.* absorbed in or successful in yogic meditation.

যোগালিয়া, (coll.) যোগালে—*n.* an assistant, a helper; a hodman.

যোগাসন—*n.* a posture of sitting or a seat for yogic meditation.

যোগাসীন—*a.* seated in yogic meditation. fem. যোগাসীনা.

যোগিনী—*n. fem.* (myth.) any one of the sixty-four female attendants of Goddess Durga (দুর্গা); a female ascetic or yogi; a woman who practises ardently (কর্মযোগিনী); (astr. & astrol.) a particular conjunction of stars (পশ্চিমে যোগিনী).

যোগিবেশ—*n.* the conventional garb of an ascetic or yogi.

যোগী—*n.* a yogi; an ascetic; one who practises ardently (কর্মযোগী). যোগীন্দ্র, যোগীন্দ্র—*n.* the greatest yogi or the lord of yogis; Shiva (শিব).

যোগ্য—*a.* worthy, fit, deserving; becoming (রাজার যোগ্য); proper, right; condign (যোগ্য শাস্তি); merited (যোগ্য পুরস্কার); eligible; competent, able, efficient. *fem.* যোগ্যা. পাঠ-**যোগ্য**—*a.* worth reading. **যোগ্যতা**—*n.* worthiness, fitness; worth, merit; eligibility; competency, ability. **যোগ্যতানুসারে**—*adv.* in order of merit. **যোগ্যতাপত্র**—*n.* a certificate of competency.

যোজক—(1) *n.* (geog.) an isthmus. (2) *a.* joining, linking; uniting. **যোজক ক্রু**—*a.* binding screw.

যোজন—*n.* joining or linking; unification; mixing or blending; employment (দৈন্যযোজন); application (শন্যযোজন); investment (as of money); fixation, implantation (ধন্যকে শন্যযোজন); a measure of distance usu. about five miles, a yojana. **যোজনগঙ্কা**—*n.* musk. **যোজনা**—same as **যোজন**, except in the last sense, and—*n.* planning or a plan (চতুর্থ যোজনা).

যোজিত—*a.* joined, linked; unified; mixed, blended; employed, applied; invested; fixed, implanted.

যোঝা—pop. var. of **যুঝা**.

যোট—alt. spell. of **জোট**.

যোটিক—*n.* union; combination; combination or agreement for matrimonial purposes (রাজযোটিক); a pair; one of a pair. **যোটিক মেলা**—*v.* to be found agreeable or to combine well for matrimonial purpose; to be supplied with a pair, to be paired.

যোড়, যোড়া, যোড়ান, যোত, যোতা—alt. spellings of **জোড়, জোড়া, জোড়ান, জোত, and জোতা** respectively.

যোত্র—var. of **যোস্ত**.

যোদ্ধা—*n.* a fighter, a warrior, a soldier.

যোদ্ধাজাতি—*n.* a warlike or martial race.

যোদ্ধাবর্গ—*n.* warriors or soldiers collectively, fighting personnel.

যোদ্ধাবেশ—*n.* the dress or attire of a soldier; the military dress.

যোঁধ—*n.* a battle, a fight, a war; a warrior, a soldier, a fighter.

যোনি—*n.* the female genital passage, the vagina; a place of origin, a source (কমল-যোনি); birth or racial origin (দেবযোনি).

যোয়ান—alt. spelling of **জোয়ান**.

যোয়ান—*n.* caraway, carum, ptychotis.

যোয়াল—alt. spelling of **জোয়াল**.

যৌক্তিক—*a.* reasonable; logical, advisability. **যৌক্তিকতা**—*n.* reasonableness; logicality; advisability.

যোগ—*n.* (chem.) a compound.

যোগিক—*a.* compound, composite; complex; mixed; (gr.) derivative; yogic. **যোগিক অণুবীক্ষণ**—a compound microscope. **যোগিক অর্থ**—(gr.) the derivative meaning (of a word): **যোগিক কাচ**—a compound lens. **যোগিক ক্রিয়া**—a yogic performance; (gr.) a compound verb (e.g. করিয়া ফেলা, বসিয়া পড়া), (cp.) a verb phrase. **যোগিক পদার্থ**—a compound substance, a compound. **যোগিক পদ্ধতি**—the yogic system or method. **যোগিক বাক্য**—(gr.) a compound sentence. **যোগিক শব্দ**—(gr.) a derivative; (loos.) a compound word, a compound. **যোগিক সংখ্যা**—(arith.) a mixed or complex number.

যৌতুক—*n.* a dowry; a portion; a present or gift given at the time of certain sacramental ceremonies. **যৌতুক দেওয়া**—*v.* to bestow a dowry upon, to dower; to give a present. **যৌতুকপ্রথা**—*n.* the dowry system. **যৌতুকহীন**—*a.* portionless.

যৌথ—*a.* united, combined; joint. **যৌথ কারবার**—a joint stock company. **যৌথ চেষ্টা**—united or combined effort. **যৌথ পরিবার**—a joint family. **যৌথ-স্বাক্ষর**—joint signature.

যৌন—*a.* vaginal; biogenetic; sexual (যৌনসক্ৰম); venereal (যৌনব্যাদি).

যৌবন—*n.* youth, calf-time; youthfulness. **যৌবনকণ্টক**—*n.* an acne. **যৌবনকাল**—*n.* youth, calf-time; grown-up stage. **যৌবনপ্রাপ্ত**—*a.* one who has attained youth. *fem.* **যৌবনপ্রাপ্তা**. **যৌবনপ্রাপ্তি**—*n.* attainment of youth, coming of age. **যৌবনবতী**—*a.* *fem.* young; youthful. **যৌবনভার**—*n.* development of the body on attainment of youth; the excitement of youthful passions. **যৌবনলক্ষণ**—*n.* the marks on or the development of the body indicating attainment of youth. **যৌবনশ্রী**—*n.* physical grace acquired on attainment of youth. **যৌবনসম্পন্ন**—*a.* full of youth; youthful; one who has attained youth. *fem.* **যৌবনসম্পন্না**. **যৌবনমূলভ**—*a.* usual for youth, youthful. **যৌবনাবস্থা**—same as **যৌবনকাল**.

যৌবরাজ্য—*n.* the office or post of a crown prince. **যৌবরাজ্যে অভিষিক্ত করা**, **যৌবরাজ্য প্রদান করা**—*v.* to instal as a crown prince.

২

২—*n.* the twenty-seventh consonant of the Bengali alphabet.

২ঙনা—var. of **২ঙয়ানা**.

রঙা—coll. corrup. of রাহা.

রঙানা—*n.* going; setting out on a journey, departure; despatch. রঙানা হওয়া—*v.* to set out on a journey, to set out for. to depart. রঙানা করান—*v.* to see (a person) off; to arrange for one's departure; to despatch (goods).

রং—alt. spell. of রঙ.

রংকট—*n.* a recruit.

রক—pop. corrup. of রোয়াক.

রক—*n.* the roc, the rok, the roc.

রকম—(1) *n.* a variety, a sort, a kind; manner, fashion, style, way; characteristic or habit (লোকটার রকমই অই). (2) *adv.* nearly or approximately, about (চার আনা রকম অংশ). রকম-রকম, রকমারি, রকমওয়ারি—*a.* of or in various sorts of fashions, various; assorted; different (রকম-রকম লোক রকম-রকম কৃতি). রকম-সকম—*n. pl.* (usu. der.) ways, gestures or movements; symptoms (রোগীর রকম-সকম).

রক্ত—(1) *n.* blood. (2) *a.* blood-red, sanguine, red; dyed in red; (of eyes) blood-shot or reddened; inclined or attached (বিরক্ত, অমুক্ত). রক্ত গরম থাকা—*v.* to retain blood-heat, to be still alive; (fig.) to be still young or in vigour. রক্ত জমাট করা—*v.* to curdle one's blood, to make one's blood freeze. রক্ত জল করা—*v.* (lit.) to liquefy one's blood; (fig.) to work hard to the impairment of one's health. রক্ত বরা—*v.* to bleed. রক্ত দেওয়া—*v.* to donate one's blood (as to a blood-bank or a sick person); to transfuse blood (to the veins of a sick person); (fig.) to shed or spill one's own blood (দেশের জন্য রক্ত দেওয়া). রক্ত নেওয়া—*v.* (med.) to draw one's blood for bacteriological examination. রক্ত পড়া—*v.* to bleed. রক্ত বন্ধ করা—*v.* to stop bleeding. রক্ত হওয়া—*v.* to gain blood. রক্তের অক্ষরে লেখা—(fig.) written in blood; containing the history of a great many losses of life or a massacre; (fig.) to shed one's own blood for. রক্তের দামে কেনা—blood-bought. রক্তের নেশা—same as রক্তপিপাসা. রক্তের সম্পর্ক, রক্তের সম্বন্ধ—blood-relationship. রক্ত-আঁখি—same as রক্তচক্ষু. রক্তকণিকা—*n.* a blood corpuscle. লোহিত রক্তকণিকা—a red (blood) corpuscle. শ্বেত রক্তকণিকা—a white (blood) corpuscle. রক্তকন্দল—*n.* the coral. রক্তকমল—*n.* the red lotus. রক্তকরবী—*n.* the red oleander. রক্তকাঠন—*n.* the mountain-ebony. রক্তকুমুদ—*n.* the red lotus. রক্তক্ষয়—*n.* loss of blood; bloodshed; (fig.) great impairment of health and energy. রক্তকরী

—*a.* causing or involving loss of blood; causing or involving bloodshed, sanguinary; (fig.) causing great impairment of health and energy. রক্তক্ষরণ—*n.* blood-letting, surgical drawing off of some of a patient's blood. রক্তগঙ্গা—*n.* a river of blood; a pool of blood caused by a heavy hæmorrhage (মাথা কেটে রক্তগঙ্গা); a great massacre. blood-bath (দাশায় রক্তগঙ্গা). রক্ত-গরম—*a.* easily irritable or angered, hot-blooded; hot-headed, hot-brained. রক্তচক্ষু—(1) *n.* blood-shot eye(s); an angry look. (2) *a.* having reddish eyes; bloody-eyed. রক্তচন্দন—*n.* the red sandalwood. রক্ত-চোষা—(1) *a.* blood-sucking. (2) *n.* a deadly blood-sucking lizard; (fig.) an exorbitant extortioner; a bloodsucker, a vampire. রক্ত-চোষা বাহুড়—the vampire-bat. রক্তজবা—*n.* the red china-rose. রক্তজিহ্বা—*a.* having a ruddy or blood-red tongue. রক্ততরুন—*n.* clotting or congealing of blood. রক্তদর্শন করা—*v.* (fig.) to shed another's blood. রক্তদান—*n.* donation of one's blood (as to a blood-bank or a sick person); blood-transfusion; (fig.) act of shedding one's own blood, blood-sacrifice. রক্তহৃতি, রক্তদোষ—*n.* blood-poisoning, pyæmia. রক্তনদী—same as রক্তগঙ্গা. রক্তনয়ন—same as রক্তচক্ষু. রক্তনিশান—*n.* a red flag. রক্তপ—*a.* blood-sucking. রক্তপদ্ম—*n.* the red lotus. রক্তপাত—*n.* bloodshed; hæmorrhage. রক্তপাত করা—*v.* to shed or spill blood. রক্তপাত হওয়া—*v.* to bleed. রক্তপান করা—*v.* to suck or drink (another's) blood; (fig.) to extort exorbitantly. রক্তপায়ী—*a.* blood-sucking. রক্তপায়ী বাহুড়—the vampire-bat. রক্তপিণ্ড—*n.* a lump of clotted or congealed blood; (fig.) an embryo. রক্তপিত্ত—*n.* (med.) hæmorrhage from the liver. রক্তপিপাসা—*n.* thirst for blood. রক্তপিপাসু—*a.* bloodthirsty. রক্তপ্রদর—*n.* (med.) a kind of leucorrhœa causing hæmorrhage. রক্তপ্রেশ—*n.* (med.) blood pressure. রক্তবৎ—*n.* blood-like; blood-red. রক্তবমন—*n.* blood-vomiting; (med.) hæmatemesis. রক্তবমন করা—*v.* to vomit blood. রক্তবর্ণ—(1) *a.* blood-red; ruddy; crimson. (2) *n.* blood-red colour; crimson colour. রক্তবসন—(1) *n.* red-coloured or crimson-coloured cloth. (2) *a.* wearing a red-coloured or crimson-coloured cloth. *fem.* *a.* রক্তবসনা. রক্তবসনা নারী—a woman in red or crimson. রক্তবাহী—*n.* a blood-vessel; a vein. রক্তবাহী—a blood-carrying. রক্তবিকার—same as রক্তহৃতি. রক্তবিন্দু—*n.* a drop of blood. রক্তবীজ—*n.* (myth.) a demon each drop of

whose blood, as soon as it fell to the ground, would instantly create a new demon equal in prowess to him; the pomegranate. **রক্তবীজের ঝাড়**—(fig. & dero.) a family or collection which cannot be thoroughly exterminated. **রক্তবৃদ্ধি**—*n.* increase of blood in the body. **রক্তবেগনী**, **রক্তবেগুণী**—*a. & n.* violet, purple. **রক্ত-ভাঙ্গা**—*n.* morbid discharge of blood from the uterus. **রক্তভাণ্ডার**—*n.* a blood-bank. **রক্তমস্ত**—*n.* plasma; serum. **রক্তমাংস**—*n.* flesh and blood composing one's body; flesh and blood. **রক্তমাংসের শরীর**—the human body or the mortal frame (which is susceptible to pain). **রক্তমাংসের সম্পর্ক**—blood-relationship. **রক্তমোক্ষক**—*a.* blood-letting. **রক্তমোক্ষণ**—*n.* blood-letting. **রক্তমোক্ষণ করা**—*v.* to bleed (as a patient), to let another's blood. **রক্তরঞ্জিত**—*a.* blood-stained; dyed in red. **রক্তরস**—*n.* plasma. **রক্তরাগ**—*n.* a crimson glow or colour. **রক্তরাগমণি**—*n.* the onyx. **রক্তরেখা**—*n.* a streak of blood; a streak of crimson light or colour. **রক্তলোচন**—same as **রক্তচক্ষু**. **রক্তশূন্য**—same as **রক্তহীন**. **রক্তশোধক**—*a.* purifying or rectifying blood. **রক্তশোধক**—same as **রক্ত-চোষা**. **রক্তশোষণ করা**—*v.* to suck another's blood; (fig.) to extort exorbitantly. **রক্তসংবহন**, **রক্তসঞ্চালন**, **রক্তসঞ্চালন**—*n.* circulation of blood. **রক্তসঞ্চার**—*n.* blood-transfusion. **রক্তস্নান**—*n.* (fig.) a great massacre, blood-bath. **রক্তদ্রাব**—*n.* hæmorrhage. **রক্তম্রোত**—*n.* a stream or flow of blood. **রক্তহীন**—*a.* bloodless; anæmic; pale. **রক্তহীনতা**—*n.* bloodlessness; anæmia; paleness. **রক্তাক্ত**—*a.* smeared with blood; blood-stained (**রক্তাক্ত বসন**); bleeding (**রক্তাক্ত দেহ**); dyed or painted in crimson, crimson (**রক্তাক্ত আকাশ**). **রক্তাতিসার**, **রক্তাতিসার**—*n.* blood-dysentery; bacillary dysentery; the bloody flux. **রক্তাধিক্য**—*n.* (med.) plethora. **রক্তাভ**—*a.* having a crimson glow, crimson; ruddy. **রক্তাভাব**—*n.* blood-starvation. **রক্তাশাশয়**—same as **রক্তাতিসার**. **রক্তাশ্র**—same as **রক্তবসন**. **রক্তারক্তি**—*n.* mutual blood-shed; profuse hæmorrhage. **রক্তিম**—*a.* reddish; crimson, blood-red, ruddy; reddened; flushed (e.g. flushed cheeks). **রক্তিমা**—*n.* redness; red or crimson glow; ruddiness or a flush, **রক্তোৎপল**—*n.* the red lotus. **রক্তোপল**—*n.* ochre, red chalk.

রকঃ, (pop.) **রক্ষ**—*n.* (myth.) one of an anthropophagous race of India, a rakshas(a); an anthropophagite; a demon, a goblin.

রকঃকুল—*n.* the rakshas race. **রকঃপুরী**—*n.* Lanka, the city of rakshasas.

রক্ষক—*n.* a protector; a defender; a guard, a guardsman; a guardian; a rescuer, a saviour; a preserver; a caretaker, a keeper; a maintainer; a depositor; a custodian.

রক্ষণ—(1) *n.* sama as **রক্ষা** (*n.*). (2) *a.* (used as a *sfx.*) protecting, defending, guarding ('**রাক্ষস-কুলরক্ষণ**'). **রক্ষণশীল**—*a.* conservative. **রক্ষণাবেক্ষণ**—*n.* supervision; care, custody, guarding. **রক্ষণাবেক্ষণ করা**—*v.* to look after, to take care of; to supervise; to guard. **রক্ষণাবেক্ষণাধীন**—*a.* in one's care or custody, under one's tutelage or guardianship. **রক্ষণীয়**—*a.* that which is to be or can be protected or defended or guarded or rescued or preserved or observed or taken care of or maintained or deposited. *fem.* **রক্ষণীয়া**.

রক্ষা—(1) *n.* protection; defence; guarding; rescue, saving; preservation; observance, act of abiding by; act of taking care of, keeping; maintenance, upkeep, retention; depositing. (2) *v.* poet. form of **রক্ষা করা**. **রক্ষা করা**—*v.* to protect; to defend; to guard; to rescue; to save; to preserve; to observe, to keep; to look after, to take care of, to keep, to tend; to maintain, to keep up, to retain; to deposit. **প্রতিজ্ঞা রক্ষা করা**—to keep or fulfil one's promise. **রক্ষা নাই**—no escape. **রক্ষাকবচ**—*n.* an amulet believed to have occult power to safeguard the wearer; safeguard (সংখ্যালঘুদের জন্য রক্ষাকবচ). **রক্ষাকর্তা**—*n.* same as **রক্ষক**. *fem.* **রক্ষাকর্তা**. **রক্ষাকালী**—*n.* a manifestation of Goddess Kali (কালী). **রক্ষা-হিটকিনি**—*n.* safety-catch.

রক্ষিগৃহ—*n.* a guard-room.

রক্ষিণী—*fem.* of **রক্ষা**.

রক্ষিত—*a.* protected; defended; guarded; rescued, preserved; observed; taken care of; tended; maintained, kept up; deposited. **রক্ষিতা**—(1) *fem.* of **রক্ষিত**. (2) *n.* a kept woman; a mistress, a concubine.

রক্ষিবর্গ, **রক্ষিসৈন্য**—*n.* the defence army; household troops, guards.

রক্ষী—same as **রক্ষক**.

রক্ষোবাজ—*n.* a king of rakshasas.

রগ—*n.* the flat portion of either side of the head above the cheekbone, the temple. **রগ টিপ্ টিপ্ করা**—*v.* to have a morbid throbbing of temples. **রগ হেঁসে**—grazing the temple. **রগ-চটা**—*a.* quick-tempered.

রগড়—*n.* fun ; a practical joke ; drollery.
রগড় করা—*v.* to make fun (of) ; to play a practical joke. রগড় দেখা—*v.* to see or enjoy fun ; (fig.) to take delight in another's trouble, misfortune etc.

রগড়ান—*v.* to rub ; to massage ; to curry ; to chafe, to fret.

রগড়া-রগড়ি—*n.* mutual or repeated rubbing or currying or chafing or fretting or importuning or higgling.

রগড়ে, রগড়িয়া—*a.* given to making fun or playing jokes ; given to drollery, drollish ; funny, jocular, droll.

রগরগে—*a.* (of colour) bright (রগরগে লাল).

রঘু—*n.* a great mythological king. রঘুকুল—*n.* the dynasty or line of King Raghu (রঘু). রঘুকুলপতি, রঘুনাথ, রঘুপতি—*n.* a patriarch or king of the line of Raghu (রঘু). রঘুনন্দন—*n.* a descendant of Raghu (রঘু). রঘুবংশ—same as রঘুকুল. রঘুবর—*n.* the best man of the line of Raghu (রঘু). রঘুমণি—*n.* the jewel of the line of Raghu (রঘু). রঘুনাথ, রঘুবর, রঘুমণি etc.—generally used as appellations of Ramchandra.

রঙ—*corrup.* of রক্ত.

রঙা, রঙ—*n.* colour, hue ; dye ; paint ; complexion ; (of playing cards) a suit or one of a suit or the trump-suit or a trump ; exaggeration. রঙ করা—*v.* to put colour on, to paint, to colour ; to dye. রঙ চড়ান—*v.* to put colour on, to colour ; to exaggerate.

রঙ হওয়া—*v.* to take on colour, to colour. রঙচঙা, রঙ চঙা—*n.* variegation in colouring ; gaudiness. রঙচঙা, রঙ চঙা, রঙচঙে, রঙ চঙে—*a.* variegated in colours ; gaudy. রঙচঙা—*pop. spell.* of রক্তচক. রঙদার—same as রঙচঙা. রঙবেরঙ, রঙ বেরঙ—*a.* variegated in colours ; diverse (রঙবেরঙ কথা).

রঙমহল, -রঙা, রঙান, রঙিন (রঙীন), রঙিল—*alt. spellings* of রক্তমহল, -রক্তা, রক্তান, রক্তিন and রক্তিল respectively.

রক্ত—*n.* a kind of deer.

রক্ত, -*n.* colour ; hue ; dye ; paint ; complexion ; (of playing-cards) a suit or one of a suit or the trump-suit or trump ; a variety entertainment or dramatic performance ; a game or sport (esp. outdoor ones) ; an athletic contest, a tournament ; a battle ; a struggle (জীবনরক্ত) ; an action ; a field of battle or action ; a theatre, a stage ; an artistic or affected pose or movement ; manner, mode, style, fashion ; tin.

রক্ত—*n.* fun ; drollery ; a practical joke, jest, banter ; frolic ; an entertaining show.

রক্ত করা—*v.* to poke fun at ; to make fun (of). to make a song (of) ; to stage a comic show ; to droll. রক্ত দেখা—*v.* to see or enjoy fun ; (fig.) to take delight in another's trouble, misfortune etc. রক্ত দেখান—*v.* to give an entertaining show ; (fig.) to make one suffer for, to make one pay for, to punish deservedly, to pay one off.

রক্তক—*n.* a pigment.

রক্তচক—*n.* gaudiness and glamour ; gaudy style of dress or glamorous garment ; fun and frolics ; wily or artful gestures and postures.

রক্তচিত্র—*n.* a cartoon.

রক্তচক—same as রক্তচক.

রক্তদার—*a.* funny ; droll ; amusing ; facetious.

রক্তন—*n.* painting ; the ixora.

রক্তপ্রিয়—*a.* fond of making fun or cracking jokes, jocular ; given to drollery, drollish ; fond of fun and frolics, frolicsome.

রক্তভঙ্গ—*n.* antics.

রক্তভূমি—*n.* a battle-field ; a place of public contest, an arena ; a wrestling ground ; a theatre.

রক্তমঞ্চ—*n.* the stage.

রক্তমহল—*n.* a pleasure-house or a harem of a Muslim prince ; a place of entertainment ; a theatre.

রক্তরস—*n.* fun and frolics ; wit and humour.

রক্তশালা—*n.* a theatre.

রক্তহল—same as রক্তভূমি.

-রক্ত—*suffix.* indicating : possession of a colour or colours (তেরক্তা).

রক্তান—*v.* to dye ; to colour ; to paint.

রক্তানয়—*n.* a theatre.

রক্তিনী—*a. fem.* jocular ; gay, frolicsome ; sportive ; taking frenzied delight in (রক্ত-রক্তিনী) (loos.) wanton.

রক্তিন, রক্তিল—*a.* coloured ; dyed ; dapple, variegated.

রক্তিল—*same as* রক্তপ্রিয়.

রক্তিল—*a. fem.* coloured ; dyed ; dappled, variegated ; red (রক্তিল শাড়ি) ; brown (রক্তিল গায়ে).

রক্তীন—*alt. spell.* of রক্তিন.

রক্তক—same as রক্তমিত্তা.

রচন—*n.* building ; formation ; creation ; making composition.

রচনা—*n.* building, construction ; formation ; creation ; making ; composition ; literary composition ; an essay. রচনা করা—*v.* to build, to construct ; to form ; to

create; to make; to compose, to write (প্রবন্ধ বা পুস্তক রচনা করা)। কেশ-রচনা—*n.* hair-do. কেশ রচনা করা—*v.* to do up or dress one's hair. রচনা-কৌশল—*n.* method or style of building or making of composition. রচনা-নৈপুণ্য—*n.* skill in building or making or in composition. রচনা-পদ্ধতি, রচনা-প্রণালী—same as রচনা-কৌশল. রচনা-শৈলী—*n.* style (esp. literary style).

রচয়িতা—*n.* a builder, a constructor; a creator; a maker; a composer; an author, a writer. *fem.* রচয়িত্রী।

রচা—same as রচনা করা।

রচিত—*a.* built; created; made; composed; written.

রজঃ, (pop.) রজ—*n.* dust; (bot.) pollen; the menstrual flow; (phil. & theol.) the second of the three natural qualities of creatures, the quality characterized by activeness and spiritedness (usu. রজোগুণ)।

রজক—*n.* a washerman. *fem.* রজকী, রজকিনী—a washer-woman.

রজত—*n.* silver. রজত-জয়ন্তী—see জয়ন্তী।

রজতবর্ণ, রজতশুভ্র—*a.* silver-white. রজতবর্ণ—*a.* silver-coloured, silvery. রজত-মূল্য—*n.* price paid in silver coins. রজতাকুরীয়—*n.* a silver-ring.

রজন—*n.* rosin; resin; gamboge.

রজনী, (rare) রজনি—*n.* the night. রজনীকান্ত, রজনীনাম—*n.* the moon. রজনীগন্ধা—*n.* the tuberose. রজনীযোগে—*adv.* at night, by night.

রজস্বলা—*a. fem.* in menses.

রজোগুণ—see রজঃ।

রজোদর্শন—*n.* the first appearance of menses.

রজোবন্ধ—*n.* menopause; cessation of menses; change of life.

রজু—*n.* rope, cord, string, cable. রজুপথ

—*n.* a ropeway. রজুবন্ধ—*a.* fastened with a rope, zoped, corded, stringed. রজুভ্রম—*n.* the fallacy of mistaking (snakes etc.) for a rope.

রজুক—*n.* gunpowder. রজুক-ঘর—*n.* the magazine of a gun; a touch-hole.

রজুক—(1) *a.* used in dyeing or colouring; pleasing, gratifying, delightful. (2) *n.* a dye, a paint, a colouring substance; a dyer.

রজুকজবা, রজুক-পদার্থ—*n.* a dye, a paint, a colouring substance; a pigment.

রঞ্জক—(1) *n.* dyeing; colouring, colouration; pleasing or entertaining, gratification. (2) *a.* entertaining, pleasing, gratifying (মনোরঞ্জন). রঞ্জন-প্রণালী—*n.* the process of

dyeing or colouring. রঞ্জনবিদ্যা—*n.* art of dyeing or colouring; art of pleasing.

রঞ্জন-রশ্মি—*n.* Röntgen rays; X-rays.

রঞ্জনী—*a. fem.* of রঞ্জক (a.)

রঞ্জা—*v.* to dye; to colour; to please.

রঞ্জিকা—*fem.* of রঞ্জক.

রঞ্জিত—*a.* dyed; coloured; entertained.

রঞ্জিত করা—*v.* to dye; to colour.

রঞ্জিনী—*var.* of রঞ্জনী।

রটন, রটনা—*n.* circulation of a report, rumour, etc.; publicity; announcement; a scandalous report. রটনা করা—*v.* to circulate, to give publicity to; to announce.

রটা—*v.* to be in circulation, to circulate; to be made public. রটান—*v.* to circulate; to make public. যা রটে তার কিছু বটে—(fig.) there is some truth in a rumour. রটিত—*a.* circulated, made public, noised abroad, reported.

রড—*n.* a rod (esp. one of metal).

রড়—*n.* (obs.) a run to flee. রড় দেওয়া—*v.* to start off running to flee, to be on the run, to bolt away.

রণ—*n.* a war, a battle, a fight, a combat; a noise, a sound. রণ করা—same as যুদ্ধ করা।

রণ দেওয়া—*v.* to offer to fight রণকারী—*a.* desiring to fight; belligerent; militant.

রণকুঠার—*n.* a battle-axe. রণকুশল, রণকৌশল, রণক্ষেত্র—same as যুদ্ধকুশল, যুদ্ধকৌশল and যুদ্ধক্ষেত্র respectively. রণচণ্ডী—see চণ্ডী।

রণচাতুর্য—*n.* planning and skilful movement of troops in a battle, efficient manoeuvring of army etc. রণজয়, রণজয়ী—same as যুদ্ধজয় and যুদ্ধজয়ী respectively.

রণজিৎ—*a.* ever victorious in battles. রণচকা—same as রণভেরী।

রণতরী, রণতরি—same as যুদ্ধ-কাহাজ. রণন—*n.* act of making sounds; twanging (as of a bow); tingling (as of a stringed instrument).

রণনাদ—*n.* a war-cry. রণনিপুণ—same as যুদ্ধকুশল. রণনীতি—*n.* the art of planning an operation in war, strategy, tactics.

রণনৃত্য—*n.* a war-dance. রণনৈপুণ্য—*n.* skill in war or warfare or fighting.

রণপাতিত—same as রণকুশল. রণপা, রণপা—*n.* a stilt. রণপাতিত—same as রণনৈপুণ্য.

রণপোত—same as রণতরী. রণপ্রিয়—*a.* fond of fighting or war; belligerent. রণবাস্ত—*n.* war-music; military band.

রণবেশ—*n.* fighting attire; military dress; (fig.) belligerent approach. রণভঙ্গ দেওয়া—*v.* to retreat or flee from the battle-field; to cease fighting having acknowledged defeat.

রণভূমি—*n.* a battle-field. রণভেরী—*n.* a war-drum, a kettle-drum. রণমত্ত—same as যুদ্ধোদ্বীকৃত. রণ-

যাত্রা—same as যুদ্ধযাত্রা. **রণরঙ্গ**—*n.* the (dreadful) fun of fighting. **রণরঞ্জিণী**—(1) *a. fem.* taking delight in fighting. Amazonian. (2) *n.-fem.* a woman fond of war or fighting, an Amazon. **রণরণ**, **রণরণি**—*n.* a twang (as of a bow) ; a tingling sound (as of a stringed instrument). **রণরণ করা**—*v.* to twang ; to tingle. **রণসজ্জা**, **রণসাজ**—same as যুদ্ধসজ্জা. **রণস্থল**, **রণাঙ্গন**—*n.* a battle-field. **রণহুকার**—*n.* war-cry, battle-cry. **রণিত**—*a.* sounded ; resounded ; twanged ; tingled, tingling. **রণিত করা**, **রণিত হওয়া**—*v.* to sound ; to resound ; to twang ; to tingle.

রত—*a.* engaged in, employed in (পাঠরত) ; devoted to, attached to, addicted to (ভোগ-রত).

রতন—*corrup.* of রত্ন. **রতনচুড়**, **রতনচূর**—*n.* an ornament for the wrist, palms and fingers. **রতনে রতন চেনে**—(fig.) one can pick up one's like easily.

রতি,—*n.* the smallest measure of weight in India (=1.875 grains) ; (fig.) a very small amount.

রতি,—*n.* the wife and consort of the Hindu love-god ; sexual intercourse, copulation (also রতিক্রিয়া) ; (fig.) love, attachment ; (rhet.) intent absorption of the mind.

রত্তি—*coll.* *corrup.* of রতি.

রত্ন—*n.* a jewel, a gem ; (fig.) the best specimen of a class (বকুরত্ন). **রত্নখচিত**—*a.* studded or inlaid with a gem or gems. **রত্নগর্ভ**—*a.* impregnated with gems. **রত্নগর্ভা**—*a. fem.* (often sarcas.) giving birth to excellent children. **রত্নদীপী**—*n.* a jeweller ; a lapidary. **রত্নদ্বীপ**—*n.* the coral island ; treasure island. **রত্নপ্রসবিনী**, **রত্নপ্রসবিত্রী**, **রত্নপ্রসু**—*a. fem.* yielding gems ; impregnated with gems ; (fig.) giving birth to excellent children. **রত্নবণিক**—*n.* a dealer in gems or jewellery, a jeweller. **রত্নমণ্ডিত**—*a.* bedecked with jewels, bejewelled. **রত্নময়**—*a.* made of gems ; gemmy. *fem.* **রত্নময়ী**, **রত্নরাজি**—*n.* gems, jewels ; jewellery. **রত্নসিংহাসন**—*n.* throne studded or bedecked with jewels. **রত্নাকর**—*n.* a mine or quarry of gems ; the sea, the ocean. **রত্নাবলী**, **রত্নাবলি**—*n.* gems, jewels ; a jewel necklace. **রত্নাভরণ**, **রত্নালঙ্কার**, **রত্নালংকার**—*n.* a jewel ornament.

রথ—*n.* a chariot ; the chariot of Juggernaut ; the festival of Juggernaut going in a chariot for a sea-bath ; a car, a carriage, a vehicle. **রথ টানা**—*v.* to draw the chariot of Juggernaut (by his devotees on the occa-

sion of his going for a sea-bath). **রথ দেখা ও কলা বেচা**—(fig.) to kill two birds with one stone. **রথের মেলা**—a fair held on the occasion of the festival of Juggernaut going in a chariot for a sea-bath. **রথচক্র**—*n.* a wheel of a chariot or (rare) of a carriage. **রথচালক**, **রথবাহক**—*n.* a charioteer ; (rare) a car-driver, a car-man. **রথযাত্রা**—*n.* the Hindu festival of Juggernaut going in a chariot for a sea-bath. **রথী**—same as রথচক্র. **রথীকৃত**—*a.* riding in or mounted on a chariot or any vehicle ; charioted. *fem.* **রথীকৃতা**. **রথারোহণ করা**—*v.* to board a chariot or any vehicle. **রথারোহী**—(1) *a.* riding in a chariot or any vehicle. (2) *n.* a charioteer ; a rider or passenger of any vehicle. *fem.* **রথারোহিণী**. **রথী**—*n.* a charioteer ; (hist.) a famous hero who fights riding in a chariot ; a (famous or, valorous) warrior ; (fig.) a hero.

রথো—*a.* trashy (রথো মাল) ; good-for-nothing, worthless (রথো লোক).

রদ,—(1) *a.* nullified, revoked, repealed, stayed. (2) *n.* nullification, revocation, repeal (আহিন-রদ), stay (মিলান-রদ). **রদ করা**—*v.* to nullify, to revoke, to repeal, to stay. **রদের হুকুম**—stay-order.

রদ, **রদন**—*n.* a tooth.

রদ-বদল—*n.* additions and alterations ; a reshuffle (মন্ত্রিসভার রদ-বদল).

রদি, **রদী**—variants of রদী.

রদা—*n.* a stroke with the arm on the nape of another's neck. **রদা দেওয়া**, **রদা মারা**—*v.* to strike the nape of another's neck with one's arm.

রদী—*a.* trashy (রদী মাল—rotten stuff) ; worthless, good-for-nothing (রদী লোক).

রন্ধন, **রন্ধনকার্য**, **রন্ধনক্রিয়া**—*n.* cooking ; cookery. **রন্ধন করা**—*v.* to cook. **রন্ধনগৃহ**, **রন্ধনশালা**, **রন্ধনাগার**—*n.* a cook-house, a kitchen. **রন্ধনপাত্র**—*n.* a cooking utensil.

রন্ধিত—*a.* cooked ; (rare) dressed.

রন্ধ—*n.* a hole ; a pore, a cavity ; a bore (as of a gun) ; a fault, an offence ; an opening caused by a failing ; (astrol.) the eighth house of the zodiac. **রন্ধক**—*n.* a borer. **রন্ধ-কামেরা**—*n.* a pin-hole camera. **রন্ধগত**—*a.* entered into the hole. **রন্ধগত শনি**—(astrol.) location of the Saturn in the eighth zodiacal house of one's horoscope causing one's destruction. **রন্ধীর**—*a.* porous.

রপ্ত—*a.* habituated, accustomed ; acclimatized ; thoroughly learnt or mastered. **রপ্ত করা**—*v.* to be habituated or accustomed

to; to be acclimatized to; to learn thoroughly. **রঙে রঙে**—*adv.* gradually, slowly, by degrees.

রপ্তানী—(1) *n.* export. (2) *a.* exported. **রপ্তানি করা**—*v.* to export. **রপ্তানি-বানিজ্য**—*n.* export-trade; foreign trade. **রপ্তানি-কৃত**—*n.* export duty.

রকা—*n.* an amicable settlement, compromise; destruction (রকা-রকা). **রকা করা**—*v.* to come to terms with, to make a compromise; to settle amicably. **রকানামা**—*n.* a deed of compromise.

রব—*n.* a sound, a noise; a rumour. **রব উঠেছে**—a rumour is in the air, there is a rumour. **রব করা**—*v.* to make a noise.

রবরবা—*n.* height of power and prestige.

রবাব—*n.* a stringed musical instrument akin to the vina.

রবার—*n.* india-rubber.

রবাহূত—*a.* one who has come uninvited at a feast on hearing a report of it; one who has come uninvited (and is unwelcome).

রবি—*n.* the sun; the sungod. **রবিকর**—*n.* sunray, sunbeam; sunlight, sunshine. **রবিকরোজ্বল**—*a.* brightened with sunrays; sunshiny, sunny. **রবিধন্দ**—*n.* the spring crop (namely, wheat, barley etc.). **রবিচ্ছবি**—*n.* sun's radiance. **রবিবর্ষ**—*n.* the solar year.

রবিবার, **রবিবাসর**—*n.* Sunday. **রবিরমণ্ডল**—*n.* the orb of the sun. **রবিমার্গ**—*n.* the ecliptic.

রবিরশ্মি—same as **রবিকর**. **রবিশস্ত**—*n.* rabi crop (harvested in spring).

রবীউল-আউয়ল—*n.* the third month of the Muslim calendar.

রডস—*n.* a strong upsurge of emotion; deep sorrow or grief; great delight, hilarity.

রমজান—*n.* the ninth month of the Muslim calendar, Ramad(h)an.

রমণ—*n.* sport; enjoyment; amorous dalliance; sexual intercourse, coition; a lover or husband (রাধারমণ). **রমণ করা**—*v.* to indulge in sports or enjoyment; to dally amorously; to have sexual intercourse with.

রমণী—*n.* a beautiful woman; a woman; a wife. **রমণীমোহন পুরুষ**—a lady-killer; a man who captures the fancy of a woman or casts a magic spell on her. **রমণীরত্ন**—*n.* a jewel of a woman, an ideal woman. **রমণী-মূলভ**—*a.* womanly, feminine. **রমণীমূলভ**—*n.* womanly grace or beauty.

রমণীয়—*a.* delightful; beautiful, pleasant.

রমা—*n.* poet. var. of **রমণ করা**.

রমা—*n. fem.* Goddess Lakshmi (লক্ষ্মী); a lady-love, a sweetheart; a beautiful woman. **রমাকান্ত**, **রমানাথ**, **রমাগতি**, **রমেশ**—*n.* Vishnu (বিষ্ণু), the husband of Goddess Lakshmi.

রমিত—*a.* sexually enjoyed; dallied (esp. amorously); sported with; made pleasant, *fem.* **রমিতা**.

রমেশ—see **রমা**.

রম্বস—*n.* (geom.) a rhombus.

রম্ভা—*n.* (myth.) one of the nymphs of Paradise; the banana, the plantain; the banana-tree.

রম্ভোরূপ—*n.* a woman having thighs as well-shaped as banana-trees.

রম্য—same as **রমণীয়**. *fem.* **রম্যা**. **রম্যরচনা**—*n.* belles-lettres.

রমানী, **রমানি**—*n.* the singing of the mythological story of Manasa (মনসা).

রলা—*n.* a cylindrical piece of a tree-stump.

রশনা—*alt. spell.* of **রসনা**.

রশারশি—*n.* strings of various sizes taken collectively, cordage.

রশি—*n.* cord, rope.

রশুন—*n.* garlic.

রশ্মি—*n.* a ray, a beam; a cord, a string, a rope; a bridle; eyelash. **নভোরশ্মি**, **মহা-জাগতিক রশ্মি**—cosmic rays. **রশ্মিগুচ্ছ**—*n.* a bundle of rays. **রশ্মীয়**—*a.* radial. **রশ্মীয় কেন্দ্র**—(phys.) the optical centre.

রস—*n.* savour, flavour, taste; a liquid solution of anything hard (চিনির রস); a syrup; juice; exudation (খেজুররস); morbid exudation (বাগের রস); sap (রসহীন কাঠ); essence (অন্নরস); lymph or mucus or phlegm (দেহে রসাধিকা); semen; (poet.) strong attachment or love; (rhet.) sentiment expressed or flavour contained in a writing (শুস্মাররস); (Vaishnavism) a way of worship (বাৎসল্য-রস); inner or true significance, purport (কোব্য-রস); charm; interest; sense of humour (লোকটি রসহীন); fun, banter, wit and humour; delight, hilarity, enjoyment, pleasure (রসে মাতা); (sl.) vanity or audacity; monetary resources, money; quick-silver, mercury. **রস করা**—*v.* to make fun (of); to banter; to make a liquid solution of. **রস নামা**—*v.* to become swollen with dropsy. **রস পাওয়া**—*v.* to find interest in. **রস ফুরান**—*v.* to run out of funds. **রস হওয়া**—*v.* to become juicy; (sl.) to become vain or audacious. **রসকরা**—*n.* a sweet and juicy drop

made of the kernel of coconut. **বসকপুত্র**—*n.* mercury perchloride. **বসকলি**—*n.* a streak of mud painted on the bridge of the nose by a Vaishnava. **বসকল**, **বসকল্য**—*n.* charm and sweetness. **বসকসহীন**—*a.* dry and outspoken (বসকসহীন কথাবার্তা); bald (বসকসহীন রচনা). **বসপণ্ড**—same as **বসাবক**. **বসপোতা**—*n.* a sweet and juicy drop made of posset and farina. **বসগ্রহণ**—*n.* appreciation. **বসগ্রহণ করা**—*v.* to taste; (rhet.) to appreciate the flavour of. **বসগ্রাহী**—*a.* capable of appreciation, appreciative; receptive. **বসদ**—*n.* (rhet.) full of concentrated flavour. **বসজ**—*a.* appreciative of the inner or true significance, capable of appreciation; well-versed in, having connoisseurship in, au fait. *fem.* **বসজা**. **বসজ ব্যক্তি**—one capable of appreciation; a connoisseur. **বসজ্ঞান**—*n.* capability of appreciation; sense of humour. **বসপূর্ণ**—*a.* juicy, succulent; sapful, sappy; full of wit and humour. **বসবড়া**—*n.* a sweet and juicy drop made of pulped pigeon-pea. **বসবড়ি**—*n.* (med.) a pill made of quicksilver. **বসবড়ী**—*a. fem.* full of wit and humour, intelligent and witty. **বসবাত**—*n.* rheumatic affection in the joints attended with swelling. **বসবেত**—same as **বসজ**. **বসবোধ**—same as **বসজ্ঞান**. **বসভঙ্গ**—*n.* interruption of a spicy topic; interruption of enjoyment (usu. by coarseness). **বসময়**—*a.* juicy; full of wit and humour; full of flavour. *fem.* **বসময়ী**. **বসরচনা**—*n.* witty or humorous writing. **বসরাচ**—*n.* the most witty and humorous man; Krishna (কৃষ্ণ); stibnite; antimony; quicksilver, mercury. **বসশালা**—*n.* a chemical laboratory or workshop. **বসশাস্ত্র**—*n.* poetics. **বসসিন্ধু**—*n.* cinnabar. **বসহ**—*a.* stricken with excess of phlegm or lymph or mucus. **বসক্লীত**—*a.* (bot.) turgid. **বসক্লীতি**—*n.* (bot.) turgidity, turgescence. **বসক্লাব**—*n.* (bot.) exudation. **বসহীন**—*a.* sapless; dry; dull; uninteresting.

বসদ—*n.* provisions, rations (esp. of an army); food; (fig.) means or monetary resources (ক্ষতিবসদ).

বসনা—*n.* the tongue; the palate. **বসনাঞ্জ**—*n.* the tip of the tongue.

বসনেঞ্জির—*n.* the sense-organ of taste, taste; (loos.) the tongue.

বসা—(1) *a.* juicy, succulent (বসা কাঠাল); slightly putrefied or rotten or decomposed

(বসা বাহ). (2) *n.* gravy (of meat or fish). (3) *v.* to become juicy or sappy; to soften (মাটি বসেছে); to be stricken with excess of lymph or phlegm in the body (চোখ-মুখ বসেছে); to become slightly putrefied or rotten.

বসান্ত্রন—*n.* stibnite; antimony; regulus.

বসাতল—*n.* (myth.) the lowest of the seven underworlds. **বসাতলে দেওয়া**—*v.* (fig.) to ruin or destroy utterly. **বসাতলে বাতনা**—*v.* (fig.) to be ruined or destroyed utterly.

বসাতক—*a.* (rare) juicy, sappy; humorous, witty; (rhet.) flavoury.

বসাতিক্য—*n.* (morbid) excess of phlegm or lymph or mucus in the body.

বসান—(1) *v.* (pronun. বসানো) to make juicy; to wet; (fig.) to make interesting by adding spicy or savoury comments (বসিয়ে বলা); (fig.) to make deep appeal to or to steep in sentiment (মন বসান). (2) *n.* (pronun. বসান) act of steeping in juice; wetting; act of polishing gold etc.; polishing substance; a stone rubbing against which gold etc. are polished, a polishing stone; (fig.) a spicy or insinuating remark added to give or add flavour to a speech (বসান দিয়ে বলা).

বসাভাস—*n.* (rhet.) a defect characterized by semblance of flavours or introduction of opposed flavour.

বসায়ন—*n.* a medicine prolonging life and curing disease, an elixir; chemistry.

বসায়নজ, **বসায়নবিৎ**—(1) *a.* versed in chemistry. (2) *n.* one versed in chemistry, a chemist. **বসায়নবিদ্যা**, **বসায়নশাস্ত্র**—*n.* chemistry. **বসায়নাগার**—*n.* a chemical laboratory.

বসায়নী—(1) *a.* pertaining to chemistry (বসায়নী বিদ্যা); versed in chemistry. (2) *n.* same as **বসায়নজ** (*n.*).

বসাল—(1) *a.* juicy, succulent; tasteful, delicious; sappy; humorous, witty; entertaining (বসাল আলাপ); (rhet.) savoury (বসাল লেখা). (2) *n.* the mango-tree or (rare) its fruit.

বসালাপ—*n.* a humorous or witty or amorous conversation. **বসালাপ করা**—*v.* to be engaged in humorous or witty or amorous conversation.

বসায়াদ, **বসায়াদন**—same as **বসগ্রহণ**.

বসিক—*a.* capable of comprehending the inner or true significance or the flavour (of), appreciative (কাব্যবসিক); versed in the

art of love-making (রসিক নাগর) : witty, humorous, jocose (রসিক লোক). *fem.* রসিকা.
 রসিকতা—*n.* a humorous or amorous frolic ; a joke, a jest.

রসিদ, (rare) রসীদ—*n.* a receipt. রসিদ কাটা—*v.* to write out a receipt.

রসুই—*n.* cooking. রসুই করা—*v.* to cook.

রসুইঘর—*n.* a kitchen. রসুইয়ে—same as রসুয়ে.

রসুন, —*n.* garlic.

রসুন—*v. imper.* please wait or stop.

রসুয়ে—*a.* employed in cooking professionally. রসুয়ে বামুন—*a.* a brahmin cook.

রসুল—*n.* (Mus.) a prophet.

রসৈল—*n.* mercury.

রসোত্তীর্ণ—*a.* (rhet.) having the intended flavour effectively established ; acceptable as a work of art.

রসোপগার—*n.* (Vaishnava lit.) recollection of the flavour of a union.

রহমৎ, (pop.) রহম—*n.* (Mus.) mercy, grace, kindness, benignancy.

রহমান—*a.* (Mus.) merciful, graceful, kind, benignant.

রহস্য—*n.* a mystery ; a secret ; a riddle ; pleasantry, a joke, fun. রহস্য করা—*v.* to make fun ; to joke ; to poke fun at, to crack a joke at. রহস্য করিয়া, রহস্যচ্ছলে—*adv.* by way of joke ; jokingly. রহস্যভেদ করা—*v.* to discover or solve a mystery, to puzzle out a mystery ; to probe ; to find out or expose a secret. রহস্যভেদী—*a.* (capable of or engaged in) discovering or solving a mystery ; (loos.) capable of discovering the mysteries of crimes and detecting criminals. রহস্যময়—*a.* mysterious ; occult ; secret ; hard to comprehend. রহস্যবৃত্ত—*a.* veiled or shrouded in mystery ; mysterious ; occult ; secret. রহস্যলাপ—*n.* confidential talk ; secret conference ; humorous or witty or amorous conversation ; a joke.

রহস্যলাপ করা—*v.* to talk confidentially ; to confer secretly ; to be engaged in a humorous or witty or amorous conversation ; to joke. রহস্যোদ্ঘাটন—same as রহস্যভেদ.

রহা—same as থাকা.

রহিত—*a.* lacking in, devoid of, destitute of (কাণ্ডজ্ঞান রহিত) ; repealed, withdrawn, abolished ; stayed, held over, postponed ; stopped, discontinued. রহিত করা—*v.* to revoke, to withdraw, to abolish, to annul, to abrogate, to hold over, to postpone (নিলাম রহিত করা) ; to stop, to discontinue (প্রণা রহিত করা).

রাহিয়া-রাহিয়া—same as থাকিয়া-থাকিয়া.

-রা, —*suffix.* indicating : plurality, -s or -es (ছেলেরা).

রা২—*n.* a word or sound of the mouth, an utterance. রা করা, রা কাড়া, রা সরা—*v.* to make a (or any) sound by the mouth ; to utter a (or any) word ; to respond. সাভ চড়ে রা না করা—*not* to utter a word or complain or protest even when repeatedly slapped or hit.

রাই, —*n.* mustard.

রাই২—*corrup.* of রাধিকা.

রাইকিশোরী—*n.* young Radhika (রাধিকা).

রাইসরিষা—*n.* rapeseed ; mustard.

রাইফেল—*n.* a rifle.

রাইয়ত—*n.* a tenant of a piece of agricultural land, a ryot, a raiyat. রাইয়তি, রাইয়তী—*a.* relating to ryots ; (of agricultural land) settled permanently and hereditarily on a ryot ; ryotwari, raiyatwari.

রাং, —*n.* a shank of any animal taken as food ; the hough, the ham.

রাং২—*n.* tin.

রাংচিটা—*n.* lead-wort.

রাংখাল—*n.* soldering with tin and lead, solder. রাংখাল করা—*v.* to solder with tin and lead, to solder.

রাংতা—*n.* tinsel, tinfoil.

রাংমিট্রি—*n.* a tinker.

রাড়—*a.* a widow ; a prostitute ; a concubine. রাড়ের বাড়ি—*a.* a brothel.

রাড়ী—*n.* an unproductive or barren tree.

রাড়ী—*n.* (vulg.) a widow.

রাঁদা—*variation* of রেঁদা.

রাঁধনি—*n.* a variety of parsley.

রাঁধনী—*n. fem.* (also *masc.*) a (professional) cook. রাঁধনী বামুন—*a.* a brahmin cook.

রাঁধা—(1) *v.* to cook. (2) *a.* cooked. (3) *n.* cooking. রাঁধান—*v.* to cause to cook or be cooked. রাঁধা-বাড়া—*n.* cooking and serving at table.

রাঁধুনি—*pop. var.* of রাঁধনি.

রাঁধুনী—*pop. var.* of রাঁধনী.

রাকা—*n.* the full moon setting in the small hours of the morning (usu. রাকালগ্নী) ; the night of such a full moon.

রাক্ষস—*n.* (myth.) one of a non-Aryan anthropophagous race of India, a rakshas(a) ; a cannibal ; (facet.) a glutton ; (facet.) one who tries to appropriate everything to oneself. রাক্ষস-প্রকৃতি—*a.* ferocious and malevolent or fiendish by nature. রাক্ষস-বিবাহ—*n.* a system of marriage in which the bridegroom abducts the bride or marries her by

force. **রাক্ষসী**—(1) *n. fem.* of **রাক্ষস**. (2) *a.* relating to rakshasas (রাক্ষসী মাদ্রা). **রাক্ষসী বেলা**—the terminal $\frac{1}{4}$ th. part of the day-time. **রাক্ষসে**—*a.* of or like rakshas; monstrously severe or great (রাক্ষসে খিদে); huge, gigantic, monstrous (রাক্ষসে দ্বীপ).

রাখা—*v.* to place, to lay, to keep; to shelter; to protect, to guard; to preserve; to save; to rescue; to put into; to deposit; to keep for sale (এ দোকানে খারাপ মাল রাখে না); to maintain or grow on one's person (টিকি রাখা); to keep up, to maintain (ঠাটি রাখা); to pawn or receive as a pawn (গয়না রেখে টাকা নেওয়া বা দেওয়া); to engage, to employ (চাকর রাখা); to rear or tame (গোর রাখা, কুকুর রাখা); to look after, to tend, to herd (ছজন রাখাল ঘোষেদের গোর রাখা); to adopt (বন্ধ্য নারীটি একটি ছেলে রেখেছে); to maintain for one's enjoyment, to keep (বেছা রাখা); to set apart (অতিথির জন্ত খাবার রাখা); to store (বছরের খোঁরাক রাখা); to put by, to set by, to lay by (টাকা রাখা); to refrain from mentioning or uttering (তার কথা রাখ—তের শুনেছি); to heed, to pay heed to, to obey, to comply with (অমরোধ রাখা); to fulfil, to observe (প্রতিশ্রুতি রাখা); to leave (বউ রেখে কোথায় যাবে); to leave behind (কলমটা ঘরে রেখে এসেছি); to stop, to pull up, to park (গাড়ি এখানে রাখা); to cherish (মনে আশা রাখা); to bear (মনে রাখা); to buy (বাটটি ফেরিওয়ালার কাছ থেকে রেখেছি); to take settlement of (জমি রাখা); to give (নাম রাখা); to gratify, to please (মন রাখা). **আটকাইয়া রাখা**—same as **আটকান** (*v.*). **কথা রাখা**—*v.* to comply with or obey or accede to another's request; to keep one's promise or word. **করিয়া রাখা**—*v.* to have done or completed something beforehand. **চোখ রাখা**—*v.* to keep an eye over, to watch. **জমাইয়া রাখা**—*v.* to lay by, to save up; to store up; to accumulate, to pile up. **বরিয়া রাখা**—*v.* to shut up; to detain; to hold back; to store up. **ফেলিয়া রাখা**—*v.* to put off. **মান রাখা**—*v.* to show due respect to. **সাজাইয়া রাখা**—*v.* to keep in order; to arrange in order; to display in order. **রাখিয়া বাওয়া**—*n.* to leave behind.

রাখাল—*n.* a cowherd; a herdsman. **রাখাল-বালক**—*n.* a cowboy. **রাখালি**—*n.* the profession or wages of a cowherd or herdsman. **রাখালিয়া, রাখালী**—*a.* of cowherds or herdsmen; pastoral. **রাখালী গান**—a pastoral song, a pastoral, a bucolic.

রাখি, রাখী—*n.* a piece of thread which one ties round the wrist of another in or-

der to safeguard the latter from all evils. **রাখিপূর্ণিমা**—*n.* the full moon day of the month of Shravana (শ্রাবণ). **রাখিবন্ধন**—*n.* act or the festival of tying a rakhi (রাখি) round the wrist of another.

রাগ—*n.* a dye, a paint, a colour, a hue; a red hue or colour or tinge; love, affection (পূর্বরাগ); attachment, inclination; anger, passion, rage; **রাগ করা**—same as **রাগা**. **রাগ দেখান**—*v.* to show temper. **রাগ হওয়া**—*v.* to be angry. **রাগত**—*a.* angry, angered. **রাগতভাবে**—*adv.* angrily; with a show of rage. **রাগা**—*v.* to get or grow angry. **রাগান**—*v.* to anger; to irritate. **রাগাক**—*a.* blinded with rage. **রাগান্বিত**—*a.* angered, angry. **রাগী**—*a.* easily angered, quick-tempered, short-tempered, sulky, wrathful.

রাগ—*n.* any one of the six principal modes of Indian classical music. **রাগিনী**—*n.* (mus.) any one of the thirty-six modes of Indian music secondary to the six ragas (রাগ); a musical mode or tune; a song. **রাগপ্রধান**—*a.* (of modes in Indian music) based on classical modes.

রাঘব—*n.* a descendant of King Raghu (রঘু); Rama (রাম) of the Ramayana. **রাঘব-প্রিয়া, রাঘববাহু**—*n.* Sita (সীতা) the wife of Rama (রাম) of the Ramayana. **রাঘব বোয়াল**—a monstrously large sheat-fish; a man of high social standing who is a virulent extortioner of people; a leading criminal (who generally manages to escape punishment). **রাঘবারি**—*n.* Ravana (রাবণ) the enemy of Rama (রাম) of the Ramayana.

রাঙ (রাক্), **রাঙচিতা (রাক্চিতা)**, **রাঙঝাল (রাক্ঝাল)**, **রাঙতা (রাক্তা)**, **রাঙমিগ্রি (রাক্মিগ্রি)**—alt. spellings of **রাং**, **রাংচিতা**, **রাংঝাল**, **রাংতা** and **রাংমিগ্রি** respectively.

রাঙা, রাক্কা—(1) *a.* red, scarlet, crimson; fair-complexioned; flushed (লক্ষ্মীর রাঙা); an elder, but (generally) lower in the scale of seniority (রাঙাদিদি). (2) *v.* to become red or crimson, to redden; to become bright; to brighten; to flush. **রাঙান**—*v.* to redden; to dye; to brighten; to cause to flush. **রাঙাবাস**—*n.* a cloth dyed in red ochre; a scarlet cloth. **রাঙা-মুলা**—*n.* the red radish; (fig.) a handsome but worthless man.

রাঙি, রাক্গি, রাক্গী—*n.* a sieve. **রাজ**—*contr.* of **রাজমিগ্রি**. **রাজ**—*n.* a state or government. **-রাজ**—*sfx.* denoting: a king (গ্রীকরাজ); an excellent specimen (গজরাজ). **রাজ**—*prfx.* denoting: a king; govern-

ment; excellent, best. राजकन्या—*n.* a princess. राजकवि—*n.* a court-poet; a poet-laureate. राजकर—same as राजस्व. राजकर्म, राजकार्य—*n.* the office and duties of a king; a royal duty; a state affair; government service, public service. राजकर्मचारी—*n.* an officer or servant of the state, a government officer; a public servant. राजकीर—*a.* royal, regal; kingly, princely; (fig.) magnificent. राजकुमार—*n.* a king's son, a prince. *fem.* राजकुमारी—*a.* princess. राजकुल—*n.* a royal line or family, a dynasty. राजकुलोद्भव—*a.* born of a royal family, princely-born. राजकोष—*n.* a royal or government treasury, a treasury. राजक्षमा—*n.* amnesty. राजगद्दि—same as राजासन. राजगुरु—*n.* a spiritual guide of a king or of a royal family. राजगृह—*n.* a king's palace or city. राजचक्रवर्ती—*n.* a sovereign king, a suzerain; a king of kings, an emperor. राजचिह्न—*n.* a mark on one's person indicating that one is a king or will become a king; royal insignia. राजछत्र, (pop.) राजह्व—*n.* an umbrella which is officially held over the head of a king. राजटिका, राजटीका—*n.* a holy mark painted on the forehead of a king at coronation. राजतन्त्र—same as राजासन. राजतन्त्र—*n.* monarchy; state administrative policy. राजद्व—*n.* a kingdom, a realm; a state; a domain; reign, rule; predominance. राजद्व कर—*v.* to reign, to rule, to govern; (fig.) to domineer, to dominate. राजद्वकाल—*n.* the time of one's reign, reign. राजदण्ड—*n.* a sceptre; a punishment inflicted by a king or by a law-court; (astrol.) a visible vertical line on one's forehead indicating the possibility of one's becoming a king. राजदण्ड—*a.* given or conferred by a king or government. राजदण्ड सम्मान—*a.* royal honour, a government honour, an official honour. राजदम्पती, राजदम्पति—*n.* a royal couple. राजदरबार—same as राजसभा. राजदर्शन—*n.* an interview with a king; act of visiting or seeing a king. राजदूत—*n.* an ambassador (*fem.* an ambassadress); an envoy; a king; courier. राजद्वारे—*adv.* before a king; in a royal court; in a court of justice. राजद्रोह, राजद्रोहिता—*n.* a revolt against the king or established authority, insurrection, insurgence, high treason; sedition. राजद्रोही—(1) *a.* insurgent; treasonous; seditious. (2) *n.* an insurgent; a rebel against the king or established

authority. *fem.* राजद्रोहिणी. राजधर्म—*n.* duties of a king, royal office. राजधानी—*n.* the capital of a country or state; a metropolis. राजनन्दन—same as राजकुमार, *fem.* राजनन्दिनी. राजनाबी—*n.* the royal navy; the state navy. राजनामा—*n.* the genealogical tree or chronology or a chronicle of a royal line or dynasty. राजनियम—same as राजविधि. राजनीति—*n.* politics; state-craft; (loos.) diplomacy. राजनीतिक, (pop.) राजनैतिक—*a.* political, (rare) diplomatic. राजनीतिज्ञ—*a.* versed in politics; (loos.) versed in statesmanship or diplomacy. राजनीतिज्ञ व्यक्ति—*a.* politician; a statesman; a diplomat. राजपट्ट—*n.* the seat of a king, a throne; kingship; a royal or government charter; a kind of black jewel. राजपथ—*n.* a public thoroughfare, a highway; a main road (of a city). राजपद—*n.* the office of a king, kingship. राजपरिच्छद—*n.* royal robes. राजपाट—same as राजपट्ट. राजपुत्र—same as राजकुमार. *fem.* राजपुत्री. राजपुरी—*n.* the residence or palace of a king; the capital city of a king; (fig.) a magnificent building or city or residence. राजपुरुष—*n.* a king's officer; a government officer; a police officer or a policeman. राजप्रमुख—*n.* a government title given to the leading feudal chief of India, vested with powers similar to that of a governor. राजप्रासाद—*n.* royal favour or grace; government favour. राजप्रासाद—*n.* a royal residence, a palace. राजवंश—same as राजकुल. राजवंशी—*n.* a lowly Hindu caste; a member of this caste. राजवंशीय—*a.* dynastic; born of a royal family, of royal blood. *fem.* राजवंशीया. राजवन्दी—*n.* a political prisoner. राजवन्धु—same as राजपथ. राजवाडी, राजवाड़ि—same as राजप्रासाद. राजवाला—*n.* a princess. राजविधि—*n.* a royal statute; a law. राजविप्लव—*n.* a political revolution; a coup d'état. राजवेश—*n.* royal robes or attire. राजवैद्य—*n.* physician to a king or queen; a prince of physicians. राजव्रत—*a.* devoted to one's sovereign or state government, loyal. राजव्रत व्यक्ति—*a.* loyalist. राजव्रतवादी—*n.* a royalist. राजभक्ति—*n.* loyalty. राजभवन—*n.* a king's residence or palace; a government house. राजभय—*n.* fear of being punished by a king or a court of justice. राजभाषा—*n.* the king's language; the state language. राजभूत—*n.* a king's servant; a servant of a royal household; a king's officer or man. राजभोग—*n.*

an article of food or a thing fit for a king ; a sweet and juicy drop made of posset.
 রাজভোগ্য—*a.* fit to be eaten or used or enjoyed by a prince. রাজমজুর—*n.* a mason's labourer, a hodman ; (loos.) a mason.
 রাজমন্ত্রী—*n.* a king's counsellor, a minister of state, a cabinet member. রাজমহিষী—*n.* the chief queen of a king ; queen-consort.
 রাজমাতা—*n.* a king's mother ; a queen-mother. রাজমাস্ত্র—*n.* a present conventionally due from a tenant to landlord. রাজমার্গ—same as রাজপথ. রাজমিত্রি, রাজমিত্রী—*n.* a mason. রাজমুকুট—*n.* a royal crown or diadem ; (fig.) kingship. রাজবন্দী—*n.* the severest type of phthisis, galloping phthisis. রাজযোগ—*n.* a system of yoga in which action predominates. রাজযোগ্য—*a.* fit for a king, princely, right royal. রাজশেটক—*n.* (astrol.) the most auspicious union of planets (as found in the horoscopes of the bride and the bridegroom) ; (fig.) the most suitable union ; the most advantageous coincidence.
 রাজরক্ত—*n.* royal blood. রাজরাজ—*n.* a king of kings. রাজরাজড়া—*n.* princes and princelings or princely persons ; (usu. dero.) very important or wealthy or affluent persons. রাজরাজেশ্বর—*n.* a king of kings, an emperor. *fem.* রাজরাজেশ্বরী—an empress.
 রাজরানী—same as রাজমহিষী. রাজর্ষি—*n.* a king who leads an ascetical life, a royal ascetic or sage. রাজলক্ষ্মী—*n.* the female deity safeguarding a kingdom and looking after its welfare. রাজশক্তি—*n.* the administrative power of a king or government.
 রাজশয্যা, রাজশয়ন—*n.* a king's bed, a royal bed ; a princely bed ; a magnificent bed. রাজশাসন—*n.* a king's rule ; punishment inflicted by a king. রাজস্ত্রী—same as রাজলক্ষ্মী. রাজসংস্করণ—*n.* a deluxe edition (of a book). রাজসদন—same as রাজপ্রাসাদ. রাজসন্নিধান—*n.* royal presence ; a royal court.
 রাজসভা—*n.* a royal court, a court, a levee, a durbar. রাজসম্পদ—*n.* royal treasure or riches, princely treasure or riches. রাজসরকার—*n.* a monarch's government or court. রাজসর্প—*n.* the king-cobra. রাজসাকী—*n.* (law) an approver. রাজসিংহাসন—*n.* a throne ; (fig.) kingship. রাজসুন্ন(বজ্র)—*n.* a sacrifice performed by a monarch in order to establish his suzerainty or supremacy over other kings. রাজসেবা—*n.* attendance on a monarch ; king's or queen's service ;

(rare) government service, public service.
 রাজস্ব—*n.* tax or rent or revenue payable to a monarch or to the government, revenue. রাজস্বঘটিত, রাজস্ব-সংক্রান্ত—*a.* fiscal, financial. রাজস্ব-পর্ষৎ—*n.* the Board of Revenue. রাজস্ব-সচিব—*n.* a finance minister, a finance member, a finance secretary.
 রাজহংস—*n.* the gander ; the flamingo ; the swan. *fem.* রাজহংসী—the goose (*pl.*: geese). রাজহত্যা—*n.* regicide. রাজহস্তা—*n.* a regicide. *fem.* রাজহস্তী. রাজহস্তী—*n.* an elephant on which a monarch rides ; an elephant fit to carry a monarch ; an excellent elephant. *fem.* রাজহস্তিনী. রাজহাঁস—*coll.* corrup. of রাজহংস. রাজহাঁসের বাচ্চা—a gosling.
 রাজগি—*n.* kingship ; a kingdom.
 রাজন্—*n.* (*voc.*) O King.
 রাজ্য—*n.* a feudal or tributary prince ; member of a royal family.
 রাজপুত—*n.* a Rajput. *fem.* রাজপুতানী—a Rajput woman.
 রাজসিক—*a.* endowed with রাজোত্তম ; majestic ; princely ; magnificent.
 রাজি,—*v.* (*poet.*) to exist or be present. *esp.* gracefully.

রাজ্য—*n.* a king, a monarch, a prince ; a ruler ; (in British India) a government title of honour ; (chess) the king ; (fig.) a man of a magnificent and towering personality. রাজ্য করা—*v.* to make one king ; (often sarcas.) to make one very wealthy or great. রাজ্য-উজির—*n.* (*lit.*) a king and his prime minister ; (fig.) very wealthy and influential men. রাজ্য-উজির মারা—*v.* (*fig. & dero.*) to tell cock-and-bull stories about one's own capabilities and importance.
 রাজাঙ্গা, রাজাদেশ—*n.* a royal command or decree or mandate. রাজাধিকার—*n.* a royal prerogative ; a monarch's territory. রাজাধিরাজ—*n.* a king of kings, a suzerain, an emperor. রাজানুকম্পা, রাজানুগ্রহ—*n.* royal favour or grace or mercy ; favour or grace or mercy shown by the government. রাজানুচর—*n.* a monarch's servant or follower or attendant. রাজান্তঃপুর—*n.* the inner apartments of a monarch's residence ; a royal gynæceum. রাজাবলি, রাজাবলী—*n.* a genealogical tree of a dynasty. রাজাভরণ—*n.* royal ornament or emblem, regalia. রাজাসন—*n.* a royal seat, a throne ; (fig.) kingship.
 রাজি,—*alt.* spell of রাজী২.

For words in রাজ-, not given separately, see রাজ-s.

রাজি_২—*n.* (used as a *sfx.*) a row, a line, a range (ভররাজি, রোমরাজি, গিরিরাজি); a collection (গুণরাজি).

রাজিনামা—*alt. spell.* of রাজীনামা.

রাজী_১—*alt. spell.* of রাজি_২.

রাজী_২—*a.* consenting, agreeing; ready.

রাজী করা—*v.* to make one agree. রাজী হওয়া—*v.* to consent, to agree.

রাজীনামা—*n.* a letter or deed of consent; (in law) a joint petition of rival parties consenting to compromise.

রাজীব—*n.* the lotus রাজীবলোচন—*a.* lotus-eyed; beautifully blue-eyed.

রাজেন্দ্র—*n.* a great king; a suzerain; an emperor. *fem.* রাজেন্দ্রাণী—the chief queen of a great king or suzerain; an empress.

রাজোপাধি—*n.* the title of a king.

রাজী—*n.* a queen; a queen-consort.

রাজ্য—*n.* a state; a kingdom, a realm, a domain, a territory; reign, rule; (fig.)—(in the sense of immensity) a country, the earth, the universe (তার বৃক রাজ্যের ব্যাধি).

রাজ্য করা—*v.* to reign, to rule. রাজ্যধন—*n.* a portion of a state or kingdom or country; a state; a kingdom, a country.

রাজ্যহৃত—*a.* dispossessed of or driven from one's kingdom; dethroned, deposed. রাজ্যহৃত করা—*v.* to deprive of or remove from one's kingdom; to dethrone, to depose.

রাজ্যহুতি—*n.* dispossession of or removal from one's kingdom; dethronement. রাজ্যপাল—*n.* (in free India) the title of the governor of a state. রাজ্যপালন—*same as* রাজ্যশাসন.

রাজ্যভার—*n.* the burden of governing a state. রাজ্যভোগ করা—*v.* to enjoy sovereignty. রাজ্যভ্রংশ—*same as* রাজ্যহুতি. রাজ্যভ্রষ্ট—*same as* রাজ্যহুত.

রাজ্যরক্ষা করা—*v.* to defend or protect a state. রাজ্যলোভ—*n.* greed for the throne; greed for expansion of one's territory. রাজ্যলোভী—*a.* greedy of the throne; greedy of expanding one's territory. রাজ্যশাসন—*n.* administration of a state or kingdom. রাজ্যশাসন করা—*v.* to govern or rule a state or kingdom.

রাজ্যসরকার—*n.* a state government (in free India). রাজ্যহারা—*same as* রাজ্যহুত. রাজ্যধিকারী, রাজ্যধিপতি—*n.* the lord or ruler of a state. রাজ্যপহরণ করা—*v.* to usurp a throne; to capture or acquire or take possession of another's realm or country unlawfully. রাজ্যপহারক, রাজ্যপহারী—*n.* *ও* *a.* one who usurps a throne; one who captures or acquires or takes possession of another's realm or country unlaw-

fully. রাজ্যাভিলাষ—*n.* desire for a kingdom; ambition to rule; desire for expanding one's territory. রাজ্যাভিলাষী—*a.* desirous of a kingdom; having ambition to rule; desirous of expanding one's territory. রাজ্যাভিষিক্ত করা—*v.* to invest one with kingship, to crown one king, to enthrone. রাজ্যাভিষেক—*n.* coronation of a monarch. রাজ্যেশ্বর—*n.* a king. *fem.* রাজ্যেশ্বরী—*a* queen.

রাঢ়—*n.* the ancient name of the part of Bengal lying on the western bank of the Ganges. রাঢ়ী, রাঢ়ীয়—*a.* of Rada (রাঢ়).

রাণা—*rej. spell.* of রানা_{১,২}.

রাণী—*rej. spell.* of রানী.

রাণী—*var.* of রাড়ী.

রাত—*n.* (coll.) night. রাত কাটান—*v.* to pass a night. রাত জাগা—*v.* to stay up far into the night, to sit up late, to keep late hours. রাত জেগে কাজ করা—*to sit up and work late at night, to burn the midnight oil.* রাতকানা—*same as* রাত্যক্ষ. রাতদিন—*adv.* day and night; always; ceaselessly. রাতভর, রাতভোর—*adv.* all night long, nightlong.

রাতারাতি—*adv.* overnight; whilst there is still night; (fig.) within a very short time (রাতারাতি ধনী হওয়া).

রাতি, রাতিয়া—*corruptions* of রাজি.

রাতুল—*a.* blood-red, red, crimson.

-রাত্রি—*in comp.* (used as a *sfx.*) denoting: night (অহোরাত্রি).

রাত্রি—*n.* night; night-time, night-tide (also রাত্রিকাল); (fig.) obscurity (জীবনে রাত্রি নাম). রাত্রি হয়েছে—*v.* it is night. রাত্রি ভোর হওয়া—*v.* to dawn. রাত্রিকালীন—*a.* nightly, nocturnal. রাত্রিকালে—*adv.* by night, at night. রাত্রিচর, রাত্রিচর—*a.* active by night; night-faring. *fem.* রাত্রিচরী, রাত্রিচরী. রাত্রি-জাগরণ করা—*v.* to keep awake by night. রাত্রিবাস—*n.* act of passing the night; night-rest; night-attire, night-clothes, night-dress, night-gear, a night-gown, a nighty, a nightie. রাত্রিবেলা, রাত্রিযোগে—*adv.* by night, at night.

রাত্র্যন্ধ—*a.* night-blind, nyctalopic. রাত্র্যন্ধ ব্যক্তি—*a* nyctalops. রাত্র্যন্ধতা—*n.* night-blindness, nyctalopia.

রাধা, রাধিকা—*n.* (myth.) the lady-love of Krishna (কৃষ্ণ); (fig.) a woman deeply beloved. রাধাকান্ত, রাধানাথ, রাধামাধব, রাধারমণ—*n.* Krishna, the lord of Radha (রাধা). রাধাকৃষ্ণ—*n.* Radha (রাধা) and Krishna (কৃষ্ণ). রাধা-বল্লভী—*n.* a small saucer-shaped pancake made of kneaded flour stuffed with spicy

paste of pigeon-pea. রাধাউষী—*n.* the eighth lunar day of the bright fortnight of the month of Bhadra (ভাদ্র), the birth-day of Radha (রাধা). রাধিরঞ্জন, রাধিকারমণ—same as রাধাকান্ত.

রাধাচক্র—*n.* a merry-go-round.

রাধাপদ্ম—*n.* the sunflower.

রাধেকৃষ্ণ, রাধেশািব—(1) *n.* Radha (রাধা) and Krishna (কৃষ্ণ). (2) *int.* expressing: abhorrence, disgust etc.

রাধেশ্ব—*n.* a son or foster-son or nursling of Radha (রাধা), generally used of Karna (কর্ণ) in the Mahabharata.

রান্য—*n.* the title of the rulers of Udaypur.

রান্য—*n.* a balustrade or a raised terrace on either side of the flight of steps of a pond.

রান্যুর—*n.* a (postal) runner.

রানী, রানি—*n.* a queen.

রাবনি (রাবনী), রাব্না—*obs.* variants of রাবনি and রাবা respectively.

রাব্না—*n.* cooking. রাব্না করা—*v.* to cook.

রাব্নাঘর—*n.* a kitchen. রাব্নাবাগ্না, রাব্নাবাড়া—*n.* act of cooking and serving out meals.

রাব—*n.* a kind of refuse treacle.

রাবড়ি রাবড়ী—*n.* a sweetmeat prepared by condensing films of milk. ওলাবী রাবড়ি—macaroni.

রাবণ—*n.* Ravana, the arch-villain of the Ramayana. রাবণের চিত্তা—(fig.) unquenchable fire; (fig.) ceaseless affliction. রাবণারি—*n.* an enemy of Ravana. রাবণি—*a.* a son of Ravana.

রাবিশ—(1) *n.* rubbish. (2) *a.* trashy. (3) *int.* nonsense.

রাম—(1) *n.* seventh incarnation of Vishnu (বিষ্ণু), the hero of the Ramayana. (2) *a.* good-looking; beautiful. (3) *px.* large, big (রামছাগল, রামশালিক); extremely, utterly (রামকুড়ে). (4) *sfx.* a glaring specimen (বোকারাম). রাম না হতে রামায়ণ—(fig.) occurrence or fancying of an incident when there is not even the ghost of its cause in view. (cp.) putting the cart before the horse. না রাম না গজা—(fig.) neither this nor that. সেই রামও নাই সেই অবোধ্যাও নাই—(fig.) O the times! O the manners! রাম কহ, রাম বল, রামঃ—*int.* expressing: abhorrence, slight etc. রামকেলি, রামকেলী—*n.* an Indian musical mode. রামখড়ি—*n.* a kind of red-tinged writing-chalk. রামচন্দ্র—(1) *n.* same as রাম. (2) *int.* same as রামঃ. রামচা—*n.* a kind of large chopper (used in beheading animals

etc.). রামধনু, রামধনুক—*n.* the rainbow. রামধ্বন—*n.* a song in glory of Ram (রাম). রামনবমী—*n.* the ninth lunar day of the bright fortnight of the month of Chaitra (চৈত্র); the birth-day of Rama (রাম). রামপাণি—*n.* (facet.) the cock or hen, the fowl. রামরাজ্য, রামরাজ্য—*n.* the reign or rule or realm of Rama (রাম); (fig.) an ideal realm or rule. (cp.) Utopia; (sarcas.) unrestrained predominance or monopoly. রাম-রাম—*int.* expressing: abhorrence, disgust etc.; phew; an expression of salutation in courtesy. রামলীলা—*n.* the life and activities of Rama (রাম); an opera illustrating the life and activities of Rama (রাম). রামশিকা, (coll.) রামশিঙে—*n.* a funnel-shaped wind instrument or mouthpiece made of a buffalo's horn. রামশ্যাম—same as রামাশ্যামা.

রামা—*n. fem.* a beautiful woman; a lady-love, a sweetheart.

রামাইত—*var.* of রামাইত.

রামায়ণকার—*n.* the author of the Ramayana.

রামাইত—*n.* a Vaishnava sect.

রামাশ্যামা—*n.* any man in the street. Tom and Tim, Tom Dick and Harry.

রায়, —*n.* a judicial pronouncement, a judgment, a verdict. রায় দেওয়া—*v.* to deliver or pronounce a judgment.

রায়—(1) *n.* a king, a prince; a title of zemindars or important persons. (2) *a.* large, big; long (রায়বাঁশ). রায়জাদা—*n.* a son of a king, a prince; a son of one holding the title of Rai (রায়). রায়বেশে—*n.* one proficient in fighting with stiffs; a kind of dance with stiffs. রায়বাঘিনী—*n. fem.* (fig.) an extremely terrible woman, a termagant, a virago, a battle-axe. রায়বাহাদুর, রায়রায়ান, রায়সাহেব—*n.* different official titles once conferred on important citizens.

রায়ত—*pop.* corrup. of রাইয়ত.

রায়—*pop.* spell. of রায়.

রায়—*n.* a heap, a pile; (astrol.) the birth-sign; nature, temperament. রাশ-রাশ—*n.* a name according to one's astrological birth-sign. রাশ-পাতলা, রাশ-হালকা—*a.* flip-pant, frivolous. রাশভারী—*a.* reserved in speech and manner, grave; imposing.

রাশি—*n.* a heap, a pile; a collection; (math.) a number, a quantity; (astrol.) any one of the twelve signs of the zodiac. রাশি রাশি—heaps of. রাশিচক্র—*n.* (geog. & astrol.) the zodiac. রাশিভোগকাল—*n.* (astrol.) the time taken by a planetary

body in passing through a sign of the zodiac.

রাসীকৃত—*a.* piled up, heaped up; collected, amassed, accumulated.

রাষ্ট্র—(1) *n.* a state, a kingdom; a country; a self-governed province. (2) *a.* widely circulated or proclaimed (esp. all over a state or country). রাষ্ট্র করা—*v.* to circulate or to noise abroad or proclaim widely.

রাষ্ট্রদূত—*n.* an ambassador (*fem.*: an ambassadress). রাষ্ট্রদূতহান—*n.* an embassy.

রাষ্ট্রদায়ক—*n.* a ruler or popular leader of a state. রাষ্ট্রনিযুক্তক—*n.* a charge d' affaires.

রাষ্ট্রনিয়োগাধিকার—*n.* the Public Service Commission. রাষ্ট্রনীতি, রাষ্ট্রনৈতিক—variants of রাজনীতি and রাজনৈতিক (see রাজ-৪).

রাষ্ট্রপতি—*n.* the president of a state; the president of the Republic of India. রাষ্ট্রপুত্র—*n.* a group or a union of states; (loosely) united nations.

রাষ্ট্রবিপ্লব—*n.* a civil strife; a revolution. রাষ্ট্রভাষা—*n.* state language. রাষ্ট্রযুগল—*n.* a commonwealth. রাষ্ট্রসংঘ, রাষ্ট্রসংঘ—*n.* the United Nations Organization.

রাষ্ট্রাধীন—*a.* territorial. রাষ্ট্রায়েল—*n.* a federation of states. রাষ্ট্রায়ত্ত—*a.* nationalized. রাষ্ট্রায়ত্ত করা—*v.* to nationalize. রাষ্ট্রিক, রাষ্ট্রীয়—*a.* pertaining to a state or country; national; territorial. রাষ্ট্রীয়করণ—*n.* nationalization.

রাস—*n.* the reins, the bridle. রাস আনগা করা—*v.* (lit. & fig.) to give rein to, to give the reins to. রাস টানা—*v.* (lit. & fig.) to draw rein; (fig.) to control or to bring under some sort of restraint.

রাস, রাসযাত্রা, রাসলীলা—*n.* the festival of dancing of Krishna (কৃষ্ণ) and Radha (রাধা) on রাসপূর্ণিমা. রাসপূর্ণিমা—*n.* the full moon night of the month of Kartika (কাতিক). রাসবিহারী—*n.* Krishna (কৃষ্ণ). রাসমঞ্চ, রাসমণ্ডপ, রাসমণ্ডল—*n.* the platform on which the festival of rasa (রাস) is held.

রাসন—*a.* gustatory.

রাসভ—*n.* the he-ass; the ass. *fem.* রাসভী

—*the she-ass.* রাসভনাদ—*n.* braying. hee-haw. রাসভনিদিত—*a.* putting even the ass to shame, worse than the ass. রাসভনিদিতকণ্ঠ—*n.* a voice the harshness of which would put even the ass to shame. রাসভবৎ—*a.* like an ass, ass-like.

রাসায়নিক—(1) *a.* of chemistry, chemical; versed in chemistry. (2) *n.* one versed in chemistry, a chemist. রাসায়নিক আসক্তি—*n.* chemical affinity. রাসায়নিক ভ্রব্য—*a.* chemical. রাসায়নিক পরীক্ষক—chemical examiner.

রাস্তা—*n.* a road, a thoroughfare, a way.

রাস্তার বার—*n.* the roadside, the wayside. সদর

রাস্তা—*n.* an open way, a highway. সরকারী

রাস্তা—*n.* a public road, a highway.

রাস্তা—*n.* a kind of orchid. রাস্তা গোত্রীয়—

a. orchidaceous, orchideous.

রাহা—*n.* a road, a way, a highway; a means (হুয়াহ). রাহাখরচ—*n.* travelling expenses. রাহাজান—*n.* a highwayman. রাহাজানি—*n.* highway robbery.

রাহিতা—*n.* want, lack, absence.

রাহী—*n.* a traveller.

রাহ—*n.* (myth.) a truncated demon; (astrol.) the ascending node; (fig.) an enemy or one who causes ruin or an evil influence.

রাহর দশা—(astrol.) the phase of the influence of the ascending node as indicated by one's horoscope; (fig.) a period marked with calumny, want; misfortune, misery etc. রাহগ্রস্ত—*a.* (astrol.) eclipsed, (fig.) ill-fated; (fig.) fallen into obscurity, obscured; (fig.) fallen under the influence of an evil person or of one who causes ruin.

রি—*n.* (mus.) the second note in the natural scale, D.

রিং—*n.* a ring, a small hoop.

রিক্ত—*a.* empty; devoid of, destitute of; extremely poor, indigent, penniless. রিক্ত করা—*v.* to empty. রিক্ততা—*n.* emptiness; destitution. রিক্তহস্ত—*a.* empty-handed; fundless, broke, penniless. রিক্তা—(1) *a.* *fem.* of রিক্ত. (2) *n.* (astrol.) the fourth, ninth and fourteenth lunar days of a fortnight.

রিকশ, রিকশা—*n.* a jinricksha(w), a ricksha(w).

রিঠা, (coll.) রিঠে—*n.* the soapnut.

রিঠা, রিঠে—*n.* a kind of small fish.

রিনিঝিনি, রিনঝিন্—*int.* denoting: a jingling sound.

রিপিট—*n.* a rivet; rivetting. রিপিট করা—*v.* to rivet.

রিপু, (pop. corrup. of রিক্).

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রিঠা, রিঠে—*n.* a kind of small fish.

রিনিঝিনি, রিনঝিন্—*int.* denoting: a jingling sound.

বশ—*a.* giving oneself up to one's cardinal passions or inherent vices.

রিপোর্ট—*n.* a statement of facts (খবরের কাগজের রিপোর্ট), a written statement of the result of an investigation (রক্তপরীক্ষার রিপোর্ট পুলিশ-রিপোর্ট), a report; an accusation or adverse report (তোমার নামে রিপোর্ট). রিপোর্ট করা—*v.* to report against.

রিফ—*n.* darning. রিফ করা—*v.* to darn. রিফ-কর্ম—*n.* darning.

রিভলবার, রিভলবর—*n.* a revolver.

রিঝঝিঝি, রিঝিঝিঝি—*int.* expressing : a pattering sound as of rain falling.

রিভ্রসা—*n.* desire for sexual intercourse ; sex-appetite ; lust.

রিরি—*int.* expressing : a physical sensation of anger, abhorrence etc.,

রিল—*n.* a reel

রিব—*n.* envy, malice ; grudge. রিবারিবি—*n.* mutual envy or malice or grudge ; rivalry.

রিফ, রিফি—*n.* a sin ; woe ; misfortune ; (astrol.) evil planetary aspect or influence ; (rare) weal.

রিসালা—*n.* a cavalry, রসালাদার, রিসালদার—*n.* the commander of a cavalry, a risaldar.

রিস্টওয়াচ—*n.* a wrist-watch.

রিহাঙ্গাল—*n.* rehearsal of a dramatic performance. রিহাঙ্গাল দেওয়া বা দেওয়ান—*v.* to rehearse.

রীতি, (dial. corrup.) রীত—*n.* method, mode ; custom, usage, practice, convention, rule ; nature, habit ; style, manner ; way, fashion, go (যুগের রীতি). রীতিকমে—*same* as রীতানুসারে. রীতি-নীতি—*n.* pl. manners and customs. রীতিবিরুদ্ধ—*a.* contrary to custom or usage, unconventional, informal ; contrary to one's nature or habit ; contrary to a particular style or manner or way or fashion, going against the current. রীতিমত—*adv.* in keeping with custom or usage or convention or form ; (pop.) thoroughly, soundly (রীতিমত মারা).

রীতানুসারে—*adv.* as usual, in keeping with the custom or practice or rule or form, customarily, conventionally, formally.

রীল—*n.* a reel.

রুই_১—*n.* a kind of very delicious freshwater fish, (cp.) the trout.

রুই_২—*n.* the white ant.

রুইতন—*n.* (of playing-cards) a diamond or the suit of diamond.

রুক্ষ—*a.* rough ; dry ; harsh : rude ; haughty : angry, hard (কক্ষমাটি) ; uneven, rugged (রুক্ষ পথ). রুক্ষভাবে—*adv.* rudely, harshly, roughly. রুক্ষভাষী—*a.* rough-spoken. রুক্ষস্বভাব—*a.* haughty, arrogant ; peevish, cross-grained.

রুখা_১—*v.* to get angry, to fly up in a passion ; to be on the point of attacking ; to be aggressive or affronting ; to arrest the motion of, to stop (গাড়ি রুখা) ; to intercept, to obstruct, to check, to oppose the onset of (শত্রুকে রুখা).

রুখা_২, রুখু, রুখো—*a.* dry ; devoid of anything liquid such as curry or condiment (রুখু ভাত) ; devoid of oil, not sleek, dry (রুখো চুল, রুখো মাথা) ; not provided with food, without board (রুখু মাইনের ঢাকর).

রুগী—*coll.* corrup. of রোগী.

রুগুণ—*a.* sick, ill ; diseased ; sickly ; emaciated or debilitated. *fem.* রুগুণী.

রুচা—*v.* to be agreeable to one's taste or liking.

রুচি—*n.* beauty, lustre, glow (তরুণরুচি) ; taste, choice, liking (কুর্চি) ; good taste ; relish, inclination, propensity (আহারে রুচি, খেলায় রুচি) ; desire for food, appetite. রুচিকর—*a.* appetizing ; tasteful ; savoury ; pleasant ; (loos.) decent or elegant. রুচিব্যাগীশ—*a.* (usu. sarcas.) over-careful about good taste and decorum, fastidious ; over-nice ; puritanical. রুচিবিরুদ্ধ—*a.* contrary to one's taste or liking ; indecent ; indecorous ; inelegant. রুচিভেদে—*adv.* according to different tastes, according to difference in taste or liking. রুচির—*a.* decorous ; beautiful ; elegant ; bright. *fem.* রুচিরা.

রুজি—*n.* livelihood, living. রুজি রোজগার করা—*v.* to earn one's livelihood, to earn a living.

রুজু_১—*a.* submitted, preferred ; brought before a court, filed. রুজু করা—*v.* to submit, to prefer ; to bring before a court, to file (মামলা রুজু করা).

রুজু_২—*a.* straight ; facing.

রুজু-রুজু—*a.* facing or confronting one another.

রুটি, রুটী—*n.* a kind of thin saucer-shaped bread ; bread. রুটি গড়া—*v.* to make bread (by kneading, rolling and baking). রুটি বোলা—*v.* to roll bread (into the shape of a saucer). রুটি মারা—*v.* (fig.) to deprive one of one's livelihood. রুটি সেকা—*v.* to bake bread. রুটিওয়ালা—*n.* a baker. রুটির কারখানা—*a.* bakery.

রুটিন, রুটিন—*n.* a routine. রুটিন-বঁধা—*a.* fixed by a routine, rigidly fixed or regular, routine (রুটিন-বঁধা কাজ); (*fig.*) monotonous (রুটিন-বঁধা জীবন).

রুত্ব, রুত্ব—*rej.* spellings of রুত্ব and রুত্ব respectively.

রুদ্ধ—*a.* shut, closed, bolted; confined; incarcerated; suppressed (রুদ্ধ ক্রন্দন); choked; suspended (রুদ্ধ স্পন্দন); motionless (রুদ্ধ বাতাস); obstructed, blockaded (রুদ্ধ প্রবাহ); intercepted, arrested, prevented. রুদ্ধ করা—*v.* to shut, to close, to bolt; to confine; to incarcerate; to suppress; to choke; to suspend; to make motionless; to obstruct, to blockade; to intercept. to arrest; to prevent. রুদ্ধকক্ষ—*n.* a closed room. রুদ্ধকক্ষে সভা বা আলোচনা—a meeting or conference in camera. রুদ্ধকণ্ঠ—*a.* having one's voice choked. রুদ্ধকণ্ঠে—*adv.* with a choked voice. রুদ্ধগতি—*a.* having one's motion arrested; stopped; obstructed or blockaded. রুদ্ধতাপ—*a.* (phys.) adiabatic. রুদ্ধদ্বার—*a.* having the door or doors closed. close-door. রুদ্ধদ্বার আলোচনা—a closed-door conference, a conference in camera. রুদ্ধশ্বাস—*a.* breathless, with bated breath; out of breath রুদ্ধশ্বাসে—*adv.* with bated breath; breathlessly.

রুদ্ধ—(1) *n.* the manifestation of Shiva (শিব) as a destroyer. (2) *a.* furious; terrible; destructive.

রুদ্ধাক—*n.* a kind of dried fruit which is used as a bead. রুদ্ধাকমালা—*n.* a rosary composed of these fruits.

রুদ্ধাঙ্গী—*n.* (*fem.* of রুদ্ধ) Shiva's (শিব) wife, Goddess Durga (দুর্গা).

রুদ্ধ—*v.* to shut, to close, to bolt; to suppress (ক্রন্দন রুদ্ধ); to choke (বাস রুদ্ধ); to arrest (গতি রুদ্ধ); to stop, to make motionless (বাতাস রুদ্ধ); to obstruct, to blockade (পথ রুদ্ধ); to hinder (উন্নতি রুদ্ধ); to prevent, to intercept, to ward off (শত্রু রুদ্ধ); to restrain, to check (মন রুদ্ধ).

রুদ্ধির—*n.* blood; (*fig.*) one's money. রুদ্ধির পান করা বা শোষণ করা—*v.* to suck or drink another's blood; (*fig.*) to extract money oppressively from, to extort. রুদ্ধিরধারা—*n.* stream of blood. রুদ্ধিরপায়ী—*a.* blood-sucker; (*fig.*) given to exacting money oppressively; extortionary. রুদ্ধিররঞ্জিত—*a.* smeared with blood, bloody. রুদ্ধিরস্থান—*n.* (lit. & *fig.*) blood-bath. রুদ্ধিরস্রোত—a stream of blood. রুদ্ধিরাক্ত—same as রুদ্ধিররঞ্জিত. রুদ্ধিরাক্ত—*a.* drenched with blood, bloody.

রুত্ব, রুত্ব, রুত্ব, রুত্ব—*int.* denoting: a sweet jingling sound as of the bells of a dancer's anklets.

রূপা, (coll.) রূপা—*n.* silver, argent. রূপার চাকতি—(*facet.*) a silver coin, a rupee. রূপালি, রূপালী, রূপোলি, রূপোলী—*a.* silver-coloured, silvery. silver-white; argentine.

রুমাল—*n.* handkerchief. রূয়া—(1) *v.* to sow or plant. (2) *a.* that has been sown or planted. রূয়ান—*v.* to cause to sow or plant.

রুল, —*n.* a strip for ruling lines, a ruler; a baton, a truncheon (পুলিশের রুলের গুঁতা); a straight line printed or drawn; a strip of metal for printing straight lines or to space out lines; a law; a precedent (কল দেখান); a ruling. রুল করা—*v.* to mark with straight lines, to rule; to make a law. রুল জারি করা—*v.* to give or issue a ruling, to rule. রুল টানা—*v.* to mark with straight lines, to rule. রুল দেওয়া—*v.* to give or issue a ruling, to rule; (*print.*) to insert a metal rule.

রুলি, রুলী—*n.* a bangle for the wrist. রূষা—same as রুই হওয়া.

রুষিত, রুই—*a.* angered, enraged; angry, *fem.* রুষিতা, রুই. রুই করা—*v.* to anger, to enrage. রুই হওয়া—*v.* to get angry, to be enraged, to fly up in a passion.

রুহিতন—*var.* of রুইতন.

রূঢ়—*a.* (obs.) grown, emerged; (obs.) well-known; (*gr.*) expressing a conventional meaning not supported by etymology or derivation (রূঢ় শব্দ); (*gr.*) conventional and not supported by etymology or derivation (রূঢ় অর্থ); (*pop.*) rough, harsh, rude, haughty (রূঢ় ভাষা, রূঢ় আচরণ). রূঢ় পদার্থ—an element. রূঢ়তা—*n.* roughness, harshness, rudeness, haughtiness.

রুঢ়ি—*n.* origination, emergence; fame; (*gr.*) power of conveying a conventional meaning not supportable by etymology or derivation.

রূপ—*n.* form, body, figure; shape, appearance; build; beauty, grace; mode, manner, fashion, type, kind, sort (এরূপ, সেইরূপ); complexion, colour, hue; nature, habit; (*gr.*) conjugation (বাচরূপ), declension (শব্দরূপ); (*phil.*) a concept. রূপ করা—*v.* (*gr.*) to conjugate or to decline. রূপে—*adv.* in form; in beauty (রূপে লক্ষ্মী). রূপের ডালি—(*fig.*) an uncommonly beautiful person. রূপের ধূচনি—(*fig.* & *sarcas.*) an utterly ugly

person. **রূপক**—*n.* (rhet.) a figure of speech akin to metaphor and allegory. **রূপক-অর্থ**—*n.* figurative meaning. **রূপকথা**—*n.* a folk-tale; a legend, a fairy tale. **রূপক-কাহিনী**—*n.* an allegorical tale or story, an allegory. **রূপক-বাক্য**—*n.* a metaphorical or allegorical expression. **রূপকার**—*n.* a moulder; an artist; a dresser (esp. of actors and actresses). **রূপগুণ**—*n. pl.* beauty and merits. **রূপচাঁদ**—*n.* (sl. & facet.) a silver coin, a rupee, money. **রূপজ**—*a.* originating from or caused by beauty. **রূপতত্ত্ব**—*n.* aesthetics. **রূপভূষণ**—*n.* thirst for beauty. **রূপদক্ষ**—*a.* adept in assuming disguises; (of an actor or actress) proficient in using make-up; (of an artist) proficient in shaping or moulding. **রূপদস্তা**—*n.* pewter, white metal, German silver. **রূপধারণ করা**—*v.* to assume the disguise of, to disguise oneself as; to assume the person of a dramatic character; to impersonate; to appear as. **রূপধারী**—*a.* assuming the form or shape of; disguised as; impersonating; appearing as. *fem.* **রূপধারিণী**. **রূপ-বতী**—*fem.* of **রূপবন্ত**. **রূপবন্ত**, **রূপবান**—*a.* handsome, beautiful. **রূপমাধুরী**, **রূপমাধুৰ্য**—*n.* charm of beauty. **রূপমুগ্ধ**, **রূপমোহিত**—*a.* infatuated with beauty. *fem.* **রূপমুগ্ধা**, **রূপ-মোহিতা**. **রূপযৌবন**—*n. pl.* youth and beauty. **রূপযৌবনসম্পন্ন**—*a.* full of youth and beauty, young and handsome. *fem.* **রূপযৌবন-সম্পন্ন**. **রূপরাশি**—*n. pl.* personal beauty or grace or charm. **রূপলাবণ্য**—*n.* charm of personal beauty. **রূপসী**—(1) *a. fem.* handsome, beautiful. (2) *n. fem.* a beautiful woman.

রূপা—alt. spell. of **রূপা**.

রূপাকীবা—*n.* a prostitute.

রূপান্তর—*n.* a different form or shape; translation; transformation; (geog.) metamorphosis. **রূপান্তর করা**, **রূপান্তর ঘটান**—*v.* to render or change into a new form or shape; to translate; to transform; (geog.) to metamorphose. **রূপান্তরিত**—*a.* rendered or changed into a new form or shape; transformed; (geog.) metamorphic. **রূপান্তরিত করা**—same as **রূপান্তর করা**.

রূপায়ণ—*n.* embodiment; shaping or forming; dramatic impersonation; act of giving a concrete shape; narration, depiction.

রূপায়িত—*a.* embodied; shaped; (of a dramatic character) impersonated; invested with a concrete shape; narrated, depicted.

রূপালী—alt. spell. of **রূপালি**.

রূপিলী—*fem.* of **রূপী**.

রূপী,—*n.* a kind of ruddy-faced monkey, the ape.

রূপী,—*sfx.* denoting: assuming a particular form or shape (নররূপী); assuming a dress or disguise (বহরূপী).

রূপোপজীবনী—*n.* a prostitute.

রূপা—*n.* silver. **রূপাধ্যক্ষ**—*n.* mint-master.

রে,—var. of **রি**.

রে,—*int.* expressing: a call to draw attention (esp. in contempt or affection), ho, hoa, hey; surprise, pain, sorrow etc.; oh, ah.

রেউচিনি, **রেউচিনী**—*n.* rhubarb.

রেওয়—*n.* an annual balance-sheet.

রেওয়াজ—*n.* custom, usage; practice; fashion; vogue; practice of music. **রেওয়াজ করা**—*v.* to practise; to practise music.

রেওয়াজ থাকা—*v.* to be in vogue or fashion; to be the practice of; to be in practice.

রেওয়াজ হওয়া—*v.* to come into fashion or vogue.

রৈদা—*n.* a carpenter's plane.

রেক,—corrup. of **রেখা**.

রেক,—*n.* a wicker container for measuring grain (its capacity is usually about one seer).

রেকাব,—*n.* a stirrup.

রেকাব, **রেকাবি**—*n.* a small saucer or plate.

রেখক—*n.* tracer.

রেখন—*n.* cross.

রেখা—*n.* a line; a streak; a stripe; a stria (pl. striae); a furrow; a row; a faint sign, a thin line (গৌণের রেখা); (phys.) rulings. **রেখা টানা**—*v.* to draw a line. **রেখাকার**

—*a.* linear. **রেখাগণিত**—*n.* geometry. **রেখাঙ্কন**

—*n.* drawing of lines, lineation. **রেখাঙ্কিত**—

a. lineate, lineated; striated; striped; furrowed. **রেখাচিত্র**—*n.* a line-drawing; a

rough sketch. **রেখাপাত করা**—*v.* to draw a

line; to make an impression (as on one's

mind), to impress.

রেখিত—*a.* crossed. **রেখিত চেক**—a crossed

cheque.

রেচক—(1) *a.* purgative, laxative, aperient;

(bot.) excretory. (2) *n.* a purgative, a laxative, an aperient.

রেচন—*n.* evacuation of bowels, purging,

purgation; (bot.) excretion. **রেচন করা** বা

করান—*v.* to evacuate bowels, to purge.

রেচনতন্ত্র—*n.* the excretory system. **রেচনবন্ত্র**

—*n.* an excretory organ.

রেজগি, **রেজগী**, **রেজকি**, **রেজকী**—*n.* any

coin less than a rupee in value ; small coin, change.

রেকাই—*n.* a quilt ; a kind of wrapper stuffed with carded cotton.

রেজিষ্ট্রি, রেজিস্ট্রী, রেজিস্ট্রারি—(1) *n.* registry, registration ; a register. (2) *a.* registered. রেজিষ্ট্রি করা—*v.* to register. রেজিষ্ট্রি-অফিস—*n.* a registry office, a registry.

রেজিষ্ট্রি-খাতা, রেজিষ্ট্রি-বই—*n.* a register.

রেট—*n.* price or cost, rate ; speed (এই রেটে চললে পৌছান যাবে না).

রেঞ্চ—*n.* a wrench.

রেড়ি—*n.* a euphorbiaceous plant or its seed, Ricinus communis. রেড়ির তেল—castor-oil.

রেডি—*a.* ready. রেডি করা বা করান—*v.* to make ready. রেডি হওয়া—*v.* to get ready.

রেডিও—*n.* radio.

রেডিয়াম—*n.* radium.

রেডী—*alt.* spell. of রেড়ি.

রেণু—*n.* dust ; powder ; pollen ; a minute particle or grain.

রেত—*pop.* corrupt. of রেতি.

রেতঃ—*n.* semen. রেতঃপাত—*n.* emission of seminal fluid.

রেতি—*n.* a (carpenter's) file or rasp.

রেক—*n.* (') this sign on Bengali letters to indicate a preceding -r sound ; an upright antenna or hair on heads of some creatures (ছিরেক).

রেকারি, রেকারী—*n.* a referee.

রেবতী—*n.* the last of the twenty-seven stars according to Hindu astronomy.

রেবা—*n.* the river Rabi.

রেয়াজ—*coll.* corrupt. of রেওয়াজ.

রেয়াত, রেয়াৎ—*n.* exemption ; a show of respect ; favour. রেয়াত করা—*v.* to exempt ; to respect ; to favour.

রেয়া—*a.* arrived uninvited on hearing the report of a feast ; uninvited. রেয়া-জাতি—*n.* a beggar arrived uninvited on the report of a feast.

রেল, —*n.* a rail ; a railway train or carriage (also রেলগাড়ি) ; a railway line, a rail-line (usu. রেললাইন) ; railings. রেল-এনজিন—*n.* a railway engine. রেলচালক—*n.* a railway engine-driver. রেলপথ—*n.* railroad, railway.

রেলস্টেশন—*n.* a railway station.

রেলিং, রেলিঙ—*n.* railings.

রেশ—*n.* a lingering faint resonance of a sound or note gradually dying out ; a feeling that lingers faintly before dying out completely.

রেশম—*n.* silk. রেশম-কীট—*n.* silk-worm.

রেশম-গুটি—*n.* cocoon. রেশমী—*a.* made of silk, silken, silk.

রেব, রেবারেবি—*pop.* corruptions of রিব and রিবারিবি respectively.

রেস—*n.* a contest of speed, a race ; a horse-race ; a race-meeting. রেস দেওয়া—*v.* to contend in speed, to race. রেসের ঘোড়া—*a.* racehorse, a racer.

রেসলা—*corrup.* of রিসলা.

রেসুড়ে—*n.* a racing man, a racegoer ; a race-addict.

রেস্তা—*n.* capital ; funds ; wherewithal ; provision of money, shift. রেস্তা-খুদা—*a.* having no capital ; out of funds ; shiftless.

রেহাই—*n.* exemption ; escape ; acquittal.

রেহাই দেওয়া—*v.* to exempt ; to let go unpunished ; to acquit. রেহাই পাওয়া—*v.* to be exempted (from) ; to escape ; to be allowed to go unpunished ; to be acquitted.

রেহান—*n.* mortgage ; pawn. রেহান দেওয়া—*v.* to mortgage ; to pawn. রেহান-বন্ধ—*a.* mortgaged ; in pawn, at pawn.

রৈখিক—*a.* linear ; lineal ; lineate.

রৌদ—*n.* a prescribed circuit (as of a constable), a round, a beat. রৌদে বাহির হওয়া—*v.* to go on a round, to patrol.

রৌয়া—*n.* wool ; fur ; hair.

রোক—(1) *n.* cash purchase, cash and carry ; ready money, cash. (2) *a.* ready (রোক টাকা—ready money). রোকখণ—*n.* cash credit. রোকখোক—*adv.* in ready money, in hard cash, cash down. রোকশোধ—*n.* cash-payment (of a bill etc.) রোকহিসাব—*n.* cash-balance.

রোকড়—*n.* an account of cash, a cash-account ; ready money, cash ; cash-book (রোকড়ে গুটা) ; jewellery ; gold and silver ornaments. রোকড়ের দোকান—*a.* jeweller's shop.

রোকা—*n.* a short letter or note, a chit.

রোখ—*n.* a stubborn resolve or desire ; spiritedness ; growth (গাছের রোখ). রোখ চাপা—*v.* to be seized with a strong resolve or desire. রোখ দেখান—*v.* to exhibit spiritedness (usu. affected or impotent). রোখা, —*pop.* var. of রুখা, রোখা, রোখাল—*a.* of strong resolve ; stubborn ; spirited ; exuberantly growing (রোখাল গাছ).

রোগ—*n.* a disease, ailment, morbidity ; (fig.) an incorrigible bad practice or addiction, a vice (মিথ্যা বলা তার রোগ). রোগ সারা—*v.* to recover from a disease, to be cured of a disease ; to come round ; (fig.) to be

freed from a vice. রোগ হওয়া, রোগে পড়া, রোগে ধরা—*v.* to be attacked with a disease ; (fig.) to become a victim to a vice. রোগে ভোগা—*v.* to suffer from an illness. রোগক্রিষ্ট—*a.* disease-stricken, ill. রোগগ্রস্ত—*a.* diseased, ailing, sick. রোগ-চিকিৎসা—*n.* treatment of a disease. রোগজনক—*a.* causing disease ; unwholesome ; (bot.) pathogenic. রোগজীবাণু—*n.* a virus, a bacterium (*pl.* bacteria), a bacillus (*pl.* bacilli). রোগজীর্ণ—*a.* worn-out or run down by disease. রোগ-নিদান—*n.* the cause of a disease. রোগ-নিদানতত্ত্ব—*n.* pathology. রোগমুক্ত—*a.* cured of or recovered from a disease ; free from disease (রোগমুক্ত থাকি). রোগমুক্ত করা—*v.* to cure of a disease ; to bring round. রোগমুক্ত হওয়া—*v.* to recover from a disease ; to come round. রোগমুক্তি—*n.* recovery from a disease. রোগবন্ত্রণা—*n.* the agonies of disease. রোগলক্ষণ—*n.* a symptom of a disease. রোগশয্যা—*n.* a sick-bed. রোগশাস্তি—same as রোগমুক্তি. রোগশোক—*n.* *pl.* disease and bereavement. রোগী—*a.* diseased, ill, sick ; sickly ; lean, delicate ; debilitated, emaciated. রোগী হওয়া—*v.* to grow thin or thinner, to become emaciated ; to lose flesh. রোগীকান্ত—*a.* attacked with a disease, diseased, ill. রোগীটে—*a.* somewhat lean ; gaunt ; slim. রোগীতত্ত্ব—*n.* pathophobia. রোগী-পটকা—*a.* lean and feeble. রোগীভ—*a.* afflicted with disease or ailment. রোগী—(1) *a.* suffering from a disease ; ailing, sick, ill. (2) *n.* a sick man, a patient. *fem.* রোগিণী. রোগোপশম—*n.* healing or cure of a disease ; abatement of a disease.

রোচক—*a.* tasteful, pleasant to the taste ; delicious, palatable ; dainty.

রোচনা—*n.* same as গোরোচনা.

রোচা—*pop.* var. of রুচা.

রোজ—(1) *n.* a date (কোন রোজ) ; a day of the month (সাতুই রোজ) ; a day (তিন রোজ) ; daily wages (হু-টাকা রোজে) ; daily supply (রোজের দ্রু). (2) *a.* daily, everyday. রোজ করা—*v.* to arrange for the daily supply (of). রোজ-রোজ—*adv.* daily, every day. রোজকার—*a.* of everyday, daily (রোজকার কর্তব্য). রোজ-কোরামত—*n.* the Day of Judgment (according to scriptures). রোজগার—*n.* earning ; income. রোজগার করা—*v.* to earn. রোজগারী, রোজগারি, (dial.) রোজগেরে—*a.* one who earns, earning. রোজনাট—*n.* a diary, a journal.

রোজা_১—same as ওজা.

রোজা_২—*n.* holy fasting of Muslims from

sunrise to sundown during the month of Ramadan (রমজান). রোজা করা, রোজা রাখা—*v.* to keep this fast.

রোটিকা—*n.* a slice of bread.

রোদ—*coll.* corrup. of রৌজ.

রোদন—*n.* weeping or crying (esp. loudly), wailing. রোদন করা—*v.* to weep or cry (esp. loudly), to wail. রোদনশীল—*a.* given to weeping or crying or wailing, lachrymose.

রোদ্র—*coll.* corrup. of রৌজ.

রোধ, রোধন—*n.* obstruction, blockade ; hindrance ; resistance. রোধ করা—*v.* to obstruct, to block, to blockade ; to hinder ; to resist. রোধক—*a.* obstructive, blocking, hindering ; resistant. রোধ-কুণ্ডলী—*n.* (phys.) a resistance coil. রোধ-থার্মোমিটার—*n.* (phys.) a resistance thermometer. রোধী—*pop.* corrup. of রুধা. রোধীক—*n.* (phys.) specific resistance. রোধিত—*a.* obstructed ; blocked ; blockaded ; hindered ; resisted. রোধী—same as রোধক. *fem.* রোধিণী.

রোপণ—*n.* plantation ; sowing. রোপণ করা—*v.* to plant ; to sow. রোপণযন্ত্র—*n.* a sowing-machine. রোপণীয়—*a.* to be planted or sowed. রোপা—*v.* to plant ; to sow. রোপিত—*a.* planted ; sown, sowed.

রোবাইয়াৎ—*n.* a collection of Arabic or Persian quatrains, Rubaiyat.

রোম—*n.* hair (chiefly of the body) ; wool ; fur.

রোমক—*var.* of রোমান.

রোমকূপ—*n.* a pore of the skin of the body.

রোমকু, রোমকুন—*n.* rumination. রোমকুন করা—*v.* to ruminate, to chew the cud. রোমকুক—*n.* a ruminant.

রোমশ—*a.* hairy ; woolly ; furry ; shaggy.

রোমহর্ষ—same as রোমাঞ্চ. রোমহর্ষণ—(1) *n.* same as রোমাঞ্চ. (2) *a.* same as রোমাঞ্চকর.

রোমাঞ্চ—*n.* horripilation, gooseflesh ; thrill. রোমাঞ্চকর—*a.* horripilant ; thrilling ; (loos.) horrible. রোমাঞ্চিত—*a.* horripilated ; thrilled.

রোমান—(1) *a.* Roman. (2) *n.* a Roman.

রোমাবলী, রোমাবলি—*n.* a collection of hair ; hair (collectively).

রোমীয়—*var.* of রোমান.

রোমোদগম, রোমোদেদ—*n.* sprouting or growth of hair, horripilation.

রোয়া, —*n.* a juicy seed-vessel of any fruit, a replum, a legume, a pod.

রোয়া_১, রোয়ান—*pop.* variants of রুয়া and রুয়ান. respectively.

রোয়াক—*n.* a raised terrace in front part of a building.

রোয়েদান—*n.* an award of a share ; an award. সাম্প্রদায়িক রোয়েদান—*a* communal award.

রোরুদ্দমান—*a.* in a state of weeping or wailing continually, bitterly or loudly. *fem.* রোরুদ্দমানা.

রোল—*n.* a suppressed noise ; a sound, a noise, an outcry, a cry.

রোলার—*n.* a roller. রোলার দেওয়া—*v.* to beat or flatten with a roller, to roll, to use a roller.

রোশনচৌকি—*n.* a symphony or serenade of sanai (সানাই) and other instruments.

রোশনাই, (corrup.) রোশনি—*n.* light ; illumination ; lustre.

রোষ—*same as* ক্রোধ. রোষকষায়িত—*a.* reddened with anger. রোষকষায়িতলোচনে—*adv.* with eyes reddened with anger. রোষ-লীপ্ত—*a.* inflamed with passion, burning with rage. রোষশান্তি—*same as* ক্রোধশান্তি.

রোষায়ি, রোষানল—*same as* ক্রোধায়ি. রোষায়িত, রোষাবিক্ত—*same as* রুক্ত. *fem.* রোষায়িতা, রোষাবিক্তা. রোষোন্মত্ত—*a.* mad with anger or rage, furious.

রোস, রোসো—*v.* (*imper.*) wait.

রোস্ট—*n.* roast.

রোহ, রোহণ—*n.* act of riding or mounting or climbing.

রোহিণী—*n.* (astr. & astrol.) the fourth of the twenty-seven stars of Hindu astronomy ; (myth.) the name of the wife of the moon-god ; a nine-year old unmarried girl (রোহিণী দান).

রোহিত, রোহিতক—*n.* a variety of freshwater fish. the trout.

রোজ—(1) *n.* sunshine, the sun. (2) *a.* terrible, dreadful. রোজ উঠেছে—*v.* the sun is up. রোজ পোহান—*v.* to bask in the sun ; to take a sun-bath. রোজে দেওয়া—*v.* to expose to the sun's rays, to spread in the sun to dry, to sun. রোজদহ—*a.* sunburnt. রোজ-দর্শন—*a.* fierce-looking, of a formidable appearance. রোজপক—*a.* sun-baked, sunned. রোজরস—*n.* (rhet.) the emotion of rage. রোজসেবন করা—*same as* রোজ পোহান. রোজ-বান—*sun-bath.* রোজবান করা—*v.* to sunbathe. রোজোজ্বল—*a.* shining in the sunlight, brightened with sunshine, sun-clad.

রোপা—*n.* silver, argent. রোপাক্ষয়ন্তী *see* জয়ন্তী. রোপানিমিত্ত—*a.* made of silver, silvern. রোপাময়—*a.* full of silver, silvery ; made of silver, silvern. রোপামুদ্রা—*n.* a

silver coin. রোপামুদ্রাসমূহ—*n. pl.* silvers.

রোপামূলো—*adv.* in exchange of silver ; in exchange of silvers or money. রোপ্যালকার

—*n.* a silver ornament ; (in *pl.*) silvers.

রোরব—*n.* (Hindu myth.) a terrible hell.

র্যাপার—*n.* a woollen wrapper.

ল

ল, —*n.* the twenty-eighth consonant of the Bengali alphabet.

ল২—*n.* a law ; jurisprudence (ল পড়া) ; law examination (ল দিয়েছে).

লওয়া—*v.* to take ; to carry with oneself (হাতা লইয়া বেড়ান) ; to carry, to bear ; to place, to put ; to wear, to assume (ডেক লওয়া) ; to take to, to adopt (সম্মান লওয়া) ; to follow (উপদেশ লওয়া) ; to utter or recite ; to buy, to purchase ; to accept (নিমন্ত্রণ লওয়া) ; to test (পড়া লওয়া) ; to make one accomplish, to supervise (অধীনদের কাজ লওয়া) ; to borrow (ধার লওয়া) ; to inquire (সংবাদ লওয়া) ; to conceive (মনে লওয়া). লওয়ান—*v.* to cause to take or carry or bear or put or put on or wear or assume or adopt or follow or utter or recite or buy or accept or test or conceive. ইনজেকশন লওয়া—*v.* to be injected. টিকা লওয়া—*v.* to be vaccinated.

লওয়াজিম—*n.* necessary things, requisites.

লংকা—*alt. spell.* of লঙ্কা.

লংকুথ—*n.* long-cloth.

লকট—*n.* loquat.

লকেট—*n.* a locket.

লক্কা—*n.* a kind of beautiful fan-tailed pigeons : (sarcas.) a fop, a dandy.

লকুলক—*int.* expressing : lolling (as of the tongue) ; dangling or brandishing (as of a cane) ; flashing (as of a flame of fire). লকুলকে—*a.* lolling ; dangling ; flashing.

লক, —*rare spell.* of লক্ষ্য.

লক্ষ—(1) *n.* & *a.* one hundred thousand, lakh, lac. (2) *a.* numerous, countless (লক্ষবার বলেছি). লক্ষ লক্ষ—innumerable, countless.

লক্ষণ—*n.* a sign, a mark ; an indication ; a symptom ; a characteristic, a trait ; an omen, a presage, a prognostic. লক্ষণযুক্ত—*a.* characterized by or possessing a sign or mark or indication or symptom or characteristic or omen ; indicative of ; presaging. লক্ষণা—*n.* (rhet.) imposition of a second meaning when the primary one is barred, (loos.) metonymy or metaphor or synecdoche. লক্ষণাক্রান্ত—*same as* লক্ষণযুক্ত

লক্ষণীয়ক—*a.* relating to signs or marks ; symptomatic ; characteristic. **লক্ষণীয়**—*a.* noticeable ; remarkable, noteworthy ; perceptible ; prominent.

লক্ষপতি—*n.* a man worth a hundred thousand rupees or more, (loos.) a millionaire ; a very wealthy man.

লক্ষাধিক—*a.* more than a hundred thousand or lakh.

লক্ষিত—*a.* noticed, seen, observed, espied ; perceived ; aimed at ; implied, signified. **লক্ষিতার্থ**—the second meaning given to a word when the primary meaning is barred.

লক্ষ্মী—(1) *n. fem.* the Hindu goddess of wealth and prosperity ; fortune ; beauty ; grace. (2) *a. fem. & masc.* well-behaved and good-natured. **লক্ষ্মীর বরপুত্র**—Fortune's favourite. **লক্ষ্মীর ভাণ্ডার**—an inexhaustible store. **লক্ষ্মীহাড়া**—*a.* bereft of grace and prosperity ; wretched ; uncouth ; scoundrelly, wicked. *fem.* **লক্ষ্মীহাড়ী**. **লক্ষ্মীহাড়া**. **লক্ষ্মীহাড়া লোক**—*n.* a scapegrace, a wretch, a scoundrel. **লক্ষ্মীপেঁচা**—*n.* a kind of comparatively good-looking owl on which Goddess Lakshmi rides. **লক্ষ্মীবান**, (loos.) **লক্ষ্মীবন্ত**, **লক্ষ্মীমন্ত**—*a.* prosperous, rich, wealthy ; auspicious or graceful (লক্ষ্মীবন্ত চোরা). **লক্ষ্মীভী**—*n.* graceful signs or marks of prosperity or auspiciousness ; grace or beauty resembling that of Goddess Lakshmi (লক্ষ্মী). **লক্ষ্মীরূপিনী**—*a.* resembling Goddess Lakshmi (লক্ষ্মী) in beauty and merits ; appearing as Lakshmi incarnate.

লক্ষ্য—(1) *a.* noticeable, observable ; noteworthy, remarkable ; intended ; aimed at. (2) *n.* intention ; aim, goal ; a target ; a look or glance. **লক্ষ্য করা**—*v.* to notice, to observe ; to note ; to intend ; to aim (at) ; to cast a look or glance. **লক্ষ্য রাখা**—*v.* to keep watch, to be on the watch. **লক্ষ্যহাত**—same as **লক্ষ্যভ্রষ্ট**. **লক্ষ্য-দর্শক**—*n.* (phys.) a view-finder. **লক্ষ্যবেধ** বা **লক্ষ্যভেদ করা**—*v.* to hit a mark or bull's-eye. **লক্ষ্যবেধী**, **লক্ষ্যভেদী**—(1) *a.* capable of hitting a mark. (2) *n.* a marksman. **লক্ষ্যভ্রষ্ট**—*a.* failing to hit the target, missing the mark ; erratic ; (fig.) beside the mark. **লক্ষ্যভ্রষ্ট হওয়া**—*v.* to miss the mark. **লক্ষ্যহীন**—*n.* mark, target. **লক্ষ্যহীন**—*a.* aimless. **লক্ষ্যীকৃত**—*a.* observed, watched.

লখলাইন—*n.* glued thread or string.

লখা—corrup. of **লক্ষ্য করা**.

লগন—poet. corrup. of **লগ্ন**.

লগবগে—*a.* flexible, supple, pliant ; unsteady, swaying to and fro ; tottering ; flimsy.

লগা, **লগি**—*n.* a pole of bamboo etc. esp. one for propelling a boat, a punt-pole ; a pole with a hook fixed to one end for plucking fruits, flowers etc. **লগি ঠেলা**—*v.* to punt.

লগুড়—*n.* a heavy stick, a cudgel, a mallet, a club. **লগুড়াঘাত করা**—*v.* to beat with a club or a cudgel.

লগেজ—pop. corrup. of **লাগেজ**.

লগ্ন—*a.* attached or adhering or leaning to (কঠলগ্ন, দেহলগ্ন).

লগ্ন—*n.* (astrol.) the rising-time of any zodiacal sign or the time of the sun's transition to a zodiacal sign ; (astrol.) a suitable or auspicious time or moment (বিয়ের লগ্ন) ; a point of time (মরণলগ্ন). **লগ্নপত্র**—*n.* a written marriage-contract fixing astrologically the time of marriage. **লগ্নভ্রষ্ট**—*a.* failing to commence one's work within the astrologically appointed hours ; (fig.) one who has missed the opportune moment.

লগ্নী—*fem.* of **লগ্ন**.

লগ্নি, **লগ্নী**—*n.* investment (of money) in business enterprise ; usury. **লগ্নী করা**—*v.* to invest, to lay out ; to lend at interest.

লগ্নিমা—*n.* a yogic attainment that enables one to make one's body light or subtle at pleasure ; absence of heaviness, lightness.

লঘিষ্ঠ—*a.* lightest ; smallest ; minimum ; lowest ; least ; very light or small. **লঘিষ্ঠ উষ্ণতা**—minimum temperature. **লঘিষ্ঠ মিটার**—a minimum thermometer. **লঘিষ্ঠ সাধারণ গুণনীয়ক** বা **গুণিতক**, (সংক্ষেপে) **ল. সা.** **ও.**—(math.) the least common multiple. (abbr.) L. C. M.

লঘীয়া—*a.* less heavy, lighter ; smaller ; lower ; very light or small. *fem.* **লঘীরসী**.

লঘু—*a.* not heavy, light ; easily digestible and moderate ; not serious, venial ; small ; frivolous, easy, care-free ; swift or nimble yet noiseless ; easily understood, easy-light (লঘুপাঠ) ; low, vile, inferior ; contemptible ; slighted ; worthless, trivial ; subtle ; liquid, watery ; (gr.) short. **লঘুকায়**—*a.* light-bodied ; slim-bodied ; short-statured. **লঘুগামী**—*a.* nimbly and yet noiselessly moving ; light-moving. **লঘুগুণক**—*n.* (math.) reduction factor. **লঘুচিত্ত**, **লঘুচেতা**—*a.* light-headed ; light-hearted ; flippant, frivolous. **লঘুজাতি**—*n.* a low caste ; an inferior race.

or tribe. লঘুজ্ঞান—*n.* disregard, contempt ; slight. লঘুজ্ঞান করা—*v.* to think lightly of ; to treat with contempt ; to slight, to look down upon. লঘুনির্মাণ—*n.* minor works. লঘুপথ—*n.* light diet, (cp.) sick diet. লঘুপাক—*a.* easily digested or digestible, light. লঘুপাচ—*a.* easily digestible. লঘুপাপ—*a.* venial sin ; a trivial offence. লঘুপায়ে—*adv.* light-footedly. লঘুপ্রকৃতি—same as লঘুচিত্ত. লঘুবন্ধনী—*n.* the sign of parenthesis, the first bracket. লঘুহৃত—*n.* a small circle. লঘুভার—*a.* not heavy, light. লঘুভাবে—*adv.* lightly. লঘুভোজন—*n.* a light and easily digestible meal. লঘুমতি—(1) *a.* light-headed ; incapable of serious thinking ; dull-headed. (2) *n.* the cerebellum. লঘুর—*n.* (gr.) a short vowel. লঘুহৃত—*a.* light-handed ; dexterous. লঘুকরণ—*n.* lightening ; simplification ; (math.) reduction ; (chem.) dilution ; attenuation ; commutation. লঘুকৃত—*a.* lightened ; simplified ; (math.) reduced ; (chem.) diluted ; attenuated ; commuted. লঘুলিপিক—*n.* a stenographer. লঙ্কা, লঙ্কামরিচ—*n.* capsicum, chillies, red pepper. লঙ্কাবাটা—*n.* a paste of chillies prepared by pounding them with water. লঙ্কা—*n.* Ceylon. লঙ্কাকাণ্ড—*n.* a canto of the Ramayana narrating the capture of Lanka (লঙ্কা) by Rama (রাম) ; (fig.) a tumultuous affray or brawl. লঙ্কাদাহন—*n.* the burning of Lanka (লঙ্কা) by Hanuman (হুম্মান). লঙ্কাধিপতি, লঙ্কাপতি—*n.* the king of Lanka (লঙ্কা). লঙ্কেশ—*n.* the king of Lanka. লঙ্ক—*n.* (dial.) cloves. লঙ্করথানা—*n.* a place where cooked food is distributed in charity to a number of persons. লঙ্কন—*n.* fasting ; crossing ; passing or leaping or scaling over ; dereliction, non-observance ; transgression ; violation, infringement ; non-compliance, non-abidance. লঙ্কন করা—*v.* to cross ; to pass or leap or scale over ; to fail to perform ; to transgress ; to violate, to infringe ; not to comply with, not to abide by, to disobey. লঙ্কন দেওয়া—*v.* to keep fasting, to go without food. লঙ্কা—poet. form of লঙ্কন করা. লঙ্কিত—*a.* crossed ; passed over ; leapt over, scaled over ; not observed ; transgressed ; violated, infringed ; not complied with, not abided by.

লহমী, লহিমী—corruptions of লক্ষ্মী.

লোভস—*n.* lozenge.

লজত—*n.* that part of the body which flushes in bashfulness, the face ; glorious flush of chastity.

লজমান—*a.* feeling abashed ; abashed, flushed. *fem.* লজমানা.

লজা—*n.* bashfulness ; modesty ; shame ; hesitation, diffidence ; disgrace. লজা দেওয়া—*v.* to put to shame, to shame ; to put out of countenance, to discountenance, to abash. লজা পাওয়া—*v.* to be a shamed ; to feel shame ; to be discountenanced or abashed. লজা বোধ করা—*v.* to feel shame ; to feel diffident. লজার কথা, লজার বিষয়—

a disgraceful affair, a shameful matter, a disgrace, a shame. লজার লাল—flushed with shame, to become red from shame. লজাকর, লজাজনক—*a.* shameful, disgraceful. লজাজনিত—*a.* born of bashfulness or modesty or sense of delicacy. লজানব্র—*a.* slightly bowed down with bashfulness ; coy. লজায়িত—same as লজিত. লজাবতী—*fem.* of লজাবান্. লজাবতী লতা—the Mimosa. লজাবনত—*a.* having one's face hanging down in bashfulness or shame ; stooping low in bashfulness or shame.

লজাবনত মুখে—with a shamefaced look.

লজাবিহীন—same as লজাহীন. লজাবোধ—

n. feeling of shame ; sense of disgrace.

লজানীল—*a.* bashful ; coy ; shy ; modest. *fem.* লজানীলা. লজাশূণ্য, লজাহীন—*a.* shameless ; brazen-faced ; impudent ; immodest. *fem.* লজাশূণ্যা, লজাহীন.

লজিত—*a.* ashamed ; put to shame ; abashed. *fem.* লজিতা.

লজ যড়—*a.* good-for-nothing (লজবড় লোক) ; worthless, trashy (লজবড় জিনিস) ; unwieldy, unmanageable, troublesome (লজবড় বোঝা বা কাজ).

লটকান—*v.* to hang (কীসিতে লটকান) ; to hang up (দেওয়ালে লটকান) ; to post (a bill, placard, poster etc.).

লটবহর—*n.* luggage, baggage, outfit, kit.

লটারি—*n.* a lottery, a raffle.

লটপট—*int.* expressing : the state of flapping loosely.

লড়—*n.* (obs.) running or bolting, a bolt.

লড় দেওয়া—*v.* to bolt off, to take a run ; to take to one's heels.

লড়া—*v.* to fight ; to encounter ; to wrestle ; to contend, to vie. লড়াই—*n.* a fight, an encounter, an engagement ; a battle, a war ; a wrestling encounter or match ;

contention, vying. লড়াইয়ে—almost obs. var. of লড়িয়ে. লড়াই—*a.* fond of or in the habit of fighting, pugnacious. লড়ান—*v.* to cause to fight or contend or vie; to set by the ears. লড়ালড়ি—*n.* mutual or repeated fight or quarrel or contention or vying; a scuffle or skirmish.

লড়িয়ে, লড়য়ে—*a.* skilled in or given to fighting, bellicose; military. লড়য়ে মনোহুতি—fighting spirit. লড়য়ে মোরগ—a gamecock, a fighting-cock.

লড্ডা, লড্ডুক—*n.* a sweet drop.

লঠন—*n.* a lantern.

লঙঙঙ—*int.* expressing: utter disruption or confusion or disorder or rout. লঙঙঙ হওয়া—*v.* to be utterly disrupted or confused or routed.

লতা—*n.* a creeper. লতাকুহ, লতাগৃহ, লতা-মণ্ডপ—*n.* a retreat shaded with creepers, an arbour, a bower. লতান—*v.* (of a creeper) to creep along or up; to stretch or extend along or up. লতানিয়া, লতানে—*a.* creeping. লতাপাতা—*n.* creepers and herbs; spinach. লতাপ্রতান—*n.* a tendril. লতায়িত—*a.* grown along the ground or on supports as a creeper, creeping along or up; stretching or extending along or up.

লতি—*n.* the lobe of the ear.

লতিকা—*n.* a small creeper; a creeper.

লপটান—*v.* to entwine; to be entangled or involved (in).

লপেটা—*n.* a kind of vamped slippers.

লপ্ত—*n.* a stretch. এক লপ্তে—at a stretch.

লপ্সি—*n.* gruel (of rice, dal etc.).

লব—*n.* (math.) a numerator; a minute division or fraction of time; very small amount or fraction.

লবঙ্গ—*n.* cloves; the clove-tree. লবঙ্গলতা, লবঙ্গলতিকা—*n.* a creeper bearing fragrant flowers. (cp.) the clove-pink; a kind of sweet pastry; (fig) a modest and charming female.

লবজ—*n.* speech; language; a dialect; a mode of speaking; an idiom.

লবডকা—*corrup.* of লবডকা (see লব),

লবণ—*n.* salt. লবণ-খনি—*n.* salt-mine.

লবণ-ছাড়া—*a.* (of food) salt-free, লবণজল—*n.* salt-water; saline water. লবণ-পোড়া—*a.* (of food) over-mixed with salt, over-salted.

লবণ-সমুদ্র—*n.* (myth.) the sea containing salt-water. লবণাক্ত—*a.* smeared or over-smeared with salt; containing salt (usu. to excess); saltish, salted; salty; saline.

লবণাসুহি—*n.* (myth.) the sea containing salt-water; a sea, an ocean.

লবনচূষ—*vul.* corrup. of লজ্জাচূষ.

লবান—*n.* frankincense, benzoin.

লবেকান—*a.* feeling like dying; extremely distressed or harassed.

লক্ক—*variant* of লবজ.

লক্ক—*a.* obtained; attained; gained; earned; acquired. *fem.* লক্কী. লক্কায়—*a.* having one's desire fulfilled; having attained one's end; gratified. লক্কণ—*n.* (bot.) acquired character. লক্কপ্রতিষ্ঠা—*a.* one who has earned fame; established. লক্কবিদ্যা—*a.* learned; wise.

লক্কি—*n.* attainment; gains; acquirement; acquisition. লক্কিনির্গম—*n.* (mech.—of velocity) composition.

লভ্য—(1) *a.* obtainable; attainable; acquirable; gainable; available; procurable; capable of being earned as profit. (2) *n.* gains; profit. লভ্যাংশ—*n.* a share of profit; the part of income regarded as profit.

লম্পট—(1) *a.* lascivious, licentious, libertine, debauched, profligate, lewd; wanton. (2) *n.* a libertine, a profligate, a debauchee.

লক্ষ—*n.* a lamp esp. a small kerosene lamp.

লক্ষ—*n.* a leap, a spring, a jump, a bound. লক্ষ দেওয়া—*v.* to leap, to spring, to jump, to bound. এক লক্ষে—at a leap. লক্ষে—by leaps and bounds. লক্ষবাল্প—*n.* continuous or repeated skipping or leaping; (fig.) excessive haste or fuss or ado or bragging. লক্ষন—*n.* leaping or springing or jumping or bounding.

লম্ব—(1) *a.* hanging, pendent; vertically hanging; upright; vertical, plumb; perpendicular; (geom.) orthogonal; straight; (geog.) orthographic(al). (2) *n.* a perpendicular. লম্বঅভিক্ষেপ—*n.* (geog.) orthographic projection, orthography; (geom.) orthogonal projection. লম্বকর্ণ—(1) *a.* long-eared. (2) *n.* a traditional name for the ass, the goat, the rabbit etc. লম্বচ্ছেদ—*n.* (geom.) a normal section. লম্বন—*n.* the state of being hung; (phys. & astr.) parallax. লম্বন-পদ্ধতি—*n.* (phys.) parallax method. লম্ববিন্দু—*n.* (geom.) an orthocentre. লম্ববৃত্ত—*n.* (astr.) a vertical circle. লম্বমান—*a.* hanging, suspended, pendent, dependent. লম্বমুত্র—*n.* (mech.) a plumb-line.

লম্বরদার—*n.* a leader of tenants entrusted

with the charge of collecting revenue from other tenants.

লহা—(1) *a.* tall; lofty; long; long-continued; lengthy; (fig.) prostrate; (fig.) boastful or grandiloquent. (2) *n.* length.

লহা করা—*v.* to lengthen; to expand; (fig.) to lay prostrate on the ground by beating.

লহা দেওয়া—*v.* to decamp; to run away, to flee, to take to one's heels. লহা হওয়া—*v.*

to lie prostrate; to grow in length, to become long. লহা কথা—boastful or grandilo-

quent talk, tall talk, big talk. লহা চল—ex-

cessive pomp or eclat esp. that which is displayed beyond one's means. লহাই—*n.*

length; the measure of length. লহাই-চওড়াই—*n.* length and breadth; the mea-

sure of length and breadth; boastful or grandiloquent talk (লহাই-চওড়াই মারা). লহাইশ

—*n.* polar distance. লহাটে—slightly tall.

লহাট—*n.* tallish; longish. লহালম্বি—*adv.* lengthwise, lengthways.

লম্বিত—*a.* hanging, pendent, suspended; dangling; oscillating. লম্বিত বেণী—dangling pigtail.

লম্বি—*adv.* in length.

লম্বোদর—(1) *a.* pot-bellied, corpulent. (2) *n.* God Ganesha (গণেশ).

লয়—*n.* dissolution or fusion into a greater esse; merging, fusion; dissolution;

destruction; universal dissolution or annihilation; (mus.) tempo.

ললনা—*n.* a woman; a gentlewoman, a lady; a wife.

ললাট—*n.* the forehead, the front; the temple; fate; luck; destiny. ললাটভূষণ—*n.*

an ornament for the forehead. ললাটরেখা—*n.*

a line on the forehead (esp. one indicating one's destiny). ললাটলিখন, ললাটলিপি

—*n.* one's destiny as indicated by the lines on one's forehead. ললাটিকা—*n.* a

holy mark of sandal-paste, clay etc. put on the forehead; an ornament for the forehead.

ললাম—*n.* ornament; a mark (of sandal-wood paste etc.) on one's forehead.

ললিত—(1) *a.* beautiful, pleasant, charming; (of speech) suave, bland. (2) *n.* dance

or artistic gestures of women; pleasure and enjoyment; an Indian musical mode.

ললিতকলা—*n.* (collec.) fine arts; (distr.) any branch of fine arts. *fem. a.* ললিতা.

লশকর—*n.* a soldier; a naval soldier; a sailor; armed forces.

লস্কর—*var.* of রস্কর.

লসিকা—*n.* lymph. লসিকাতন্ত্র—*n.* lymphatic growth. লসিকায়নী—*a.* lymphatic.

লস্কর—*alt.* spell. of লশকর.

লসুসি—*n.* milk-shake, (cp.) yoghurt.

লহনা—*n.* dues, amount outstanding.

লহমা—*n.* a minute fraction of time, a short while, a moment.

লহর—*n.* a wave; a watercourse, a channel; a row or coil.

লহরি—*n.* a wave.

লহা—almost obs. var. of লওয়া.

লহু—*n.* blood.

লহু—*a.* mild, gentle ('লহলহ হাস').

লা—pop. corrup. of লাকা.

লা—*n.* (dial.) a boat.

লা—*int.* (used in familiarity or contempt by women amongst themselves)

hullo, ei, oi, I say etc.

লাইট—*n.* a light; an electric light.

লাইন—*n.* a line; a system (কাজের লাইন).

লাইন দেওয়া, লাইন বাঁধা—*v.* to line up, to stand in a queue, to queue up. লাইন-বাঁধা—

—*a.* lined up.

লাইনিং—*n.* lining (as of a coat).

লাইফবেল্ট, লাইফবেন্ট—*n.* a life-belt.

লাইফবোট—*n.* a life-boat.

লাইব্রেরি, লাইব্রেরী—*n.* a library. লাইব্রেরি-

য়ান—*n.* a librarian.

লাইসেন্স, লাইসেন্স—*n.* a licence. লাই-

সেন্সবিহীন—*a.* unlicensed.

লাউ—*n.* the bottle-gourd. লাউয়ের খোলা

—calabash. লাউডগা—*n.* the tender upper

end of the bottle-gourd plant; a kind of

very slender and venomous green snake.

লাউমাচা—*n.* a scaffold or trellis made of

bamboo and twigs along which a bottle-

gourd plant creeps up.

লাক্ষণিক—*a.* symptomatic; figurative,

metaphorical; symbolical; versed in

soothsaying; oracular. লাক্ষণিক অর্থ—same

as লক্ষিতার্থ (see লক্ষিত).

লাকা—*n.* lac, shellac. লাকাকীট—*n.* an

insect producing lac. লাকারস—*n.* lac dye.

লাক্ষিক—*a.* dyed with lac, lacquered.

লাখ—coll. corrup. of লক্ষ. লাখ কথা

এক কথা—(fig.) an utterance or saying of

incomparable or immeasurable worth.

লাখেরাজ—*n.* rent-free. লাখেরাজ ভূমি—*a.*

freehold.

লাখো-লাখো—*a.* in lakhs, many lakhs of;

innumerable, countless; hitting the mark.

লাগ—*n.* reach; contact; touch; con-

tiguity; nearness. লাগসই—*a.* appropriate,

fitting, suitable.

লাগা—*v.* to contact, to touch (গায়ে হাওয়া লাগা); to be smeared or soiled with (কাঁদা লাগা); to be attached or affixed; to catch (আঁশন লাগা); to touch hat, to stop at (তীরে জাহাজ লাগা); to stop or park (গাড়ি লাগা); to join (ঢাকরিতে লাগা); to begin, to start, to commence (গ্রন্থ লাগা); to form (ভিড় লাগা); to be engaged in, to set to (খাইতে লাগা); to be felt (as) (ভাল লাগা, গরম লাগা); to feel pain (আমার লাগছে); to be felt as painful (কোড়াতার লাগছে); to fit or suit, to be appropriate (শব্দটা ওখানে লাগবে না); to be considered equal, to compete with (দ্রুপদের কাছে কি অন্তর্গত লাগে); to require, to need (হু-দিন লাগবে); to cost (শ-টাকা লাগেছে); to work (অবুধটা লাগেছে); to come true (ভবিষ্যদ্বাণী লাগেছে); to begin to quarrel (দু-পক্ষে লাগেছে); to be held (এখানে মেলা লাগবে); to pester, to tease (তার পিছনে লেগে না); to pursue, to chase, to hound, to follow, to shadow (পিছনে পুলিশ লাগেছে); to be attracted (কাজে মন লাগা); to pierce (বুকে তীর লাগা); to strike, to hit (ঘুসি লাগা, চোটে লাগা); to stick (গলায় কাঁটা লাগা); to fall under the evil influence of (এঁড়ে লাগা, শনি লাগা); to be seized with (ভিরমি লাগা). **লাগিয়া থাকা**—*v.* to stick to; to pursue doggedly or resolutely.

লাগাও—*a.* adjoining, lying side by side, contiguous.

লাগাড়—(1) *n.* continuity, stretch. (2) *a.* continuous (লাগাড় বকুবকানি). এক লাগাড়ে—at a stretch, continuously.

লাগাং, লাগাদ—variants of লাগান.

লাগান—*v.* to attach, to affix; to apply, to set (আঁশন লাগান); to paint or smear or wash with (রঙ লাগান); to touch (গায়ে গা লাগান); to expose to (রোদ লাগান); to bring to, to stop at (ঘাটে নৌকা লাগান); to employ, to engage, to set to (কাজে লোক লাগান, পড়ায় মন লাগান); to apply, to use (বেত লাগান); to involve (in), to set (to) (ঝগড়া লাগান); to require, to need, to take, to spend (সময় লাগান); to cost (খরচ লাগান); to invest, to lay out (ব্যবসারে টাকা লাগান); to rouse (মনে ভয় লাগান); to cause to be seized with (ভিরমি লাগান); to hit, to strike (মনে লাগান, গাছে টিল লাগান); to report (against) maliciously and secretly, to earwig, to calumniate (কাহারও নামে লাগান). **লাগানি-ভাঙানি**—*n.* malicious and secret report against a person, earwiggling.

লাগাম—*n.* a bridle; reins. **লাগাম পরান**—*v.* to bridle, to bit; (fig.) to restrain, to curb. **লাগাম কামড়ান**—to champ the bit.

লাগাম-হাড়া—*a.* unbridled; (fig.) untrained or (over-) free.

লাগায়েং, লাগায়েত—variants of লাগান.

লাগি, লাগিয়া—*prep.* (poet.) for, for the sake of, on account of.

লাগোয়া—*var.* of লাগাও.

লাগেজ—*n.* luggage. **লাগেজ করা**—*v.* to book a luggage.

লাঘব—*n.* decrease, reduction; meiosis; underestimation; lightness, levity; humiliation; promptness, quickness, dexterity (হস্তলাঘব). **লাঘব করা**—*v.* to decrease, to reduce; to make light of, to reduce the weight of; to humiliate.

লাজল, লাডল—*n.* a plough. **লাজল চলা, লাজল দেওয়া**—*v.* to plough. **লাজলের ফাল**—a ploughshare. **লাজলদণ্ড**—*n.* the shaft of a plough. **লাজলরেখা**—*n.* a furrow.

লাজুল—*n.* a tail (of beasts). **লাজুলহীন**—*a.* tailless, anurous, anourous.

লাচাড়ী—*n.* a Bengali poetical metre suitable for dancing; a song composed in this metre.

লাচার—*a.* helpless, resourceless.

লাজ—*corrup.* of লজা.

লাজ—*n.* parched rice. **লাজবর্ষণ করা**—*v.* to shower parched rice.

লাজুক—*a.* bashful, shy; coy; modest; diffident.

লাহুন—*n.* a stain, a spot; a sign; an emblem; a flag; painting.

লাহুনা—*n.* reproach, reprimand; disgrace, insult; persecution; harassment. **লাহুনা করা**—*v.* to reproach, to reprimand; to disgrace, to insult; to persecute; to harass.

লাহুিত—*a.* reproached, reprimanded; disgraced; insulted; persecuted; harassed; stained, spotted, bearing a particular sign or emblem or flag; painted.

লাট—*n.* a parcel of land (chiefly agricultural) marked out for administrative purpose or a set of things offered together for sale, a lot. **লাটবন্দী**—*a.* divided into lots.

লাট—*a.* (of clothes) having the crease spoiled, ruffled, crumpled (also **লাট-ভাঙা**); prostrate on the ground. **লাট ঝাওয়া**—*v.* to behave awkwardly and repaper-kites to keep flying. **মেয়ে লাট করা**—*v.* to knock (one) senseless or reeling to the ground by beating.

লাট—*n.* a governor (বাকালার লাট); a governor-general (usu. বড়লাট); a commander-in-chief (usu. জঙ্গীলাট); (usu. hum.) a

a lord (লাট-বেলাট). ছোট-লাট—*n.* a lieutenant governor; a provincial governor.

লাট—*n.* a pillar (অশোক-লাট).

লাট-বেলাট—*n.* *pl.* (*sarcas.*) lords and nobles, big people.

লাট-ডাক্তার—*see* লাট২.

লাটসাহেব—*same as* লাট৩.

লাটাই—*var. of* লাটাই.

লাটিম, লাটাই—*n.* a top. লাটিম ঘুরান—to spin a top.

লাঠালাঠি—*n.* fighting with sticks or staffs; a serious quarrel. লাঠালাঠি করা—*v.* to fight one another with sticks or staffs; to quarrel seriously.

লাঠি—*n.* a stick, a staff. লাঠিখেলা—*n.* an exhibition fight with sticks. লাঠি খেলা—*v.* to fight with sticks as an exhibition; to practise fighting with sticks. লাঠিপেটা করা—*v.* to beat or belabour with a stick. লাঠি-বাঁজ করা—*v.* to fight or persecute with sticks. লাঠিয়াল—*n.* a (skilled) fighter with sticks. লাঠিয়ালি—*n.* skill in, or the profession of, fighting with sticks.

লাড়—*n.* a sweet drop. লাড়ুগোপাল—*n.* a figure of Krishna (কৃষ্ণ) as a child in a creeping state and carrying a sweet drop in one of his hands; a posture for physical punishment.

লাধি, (*dial.*) লাধ—*n.* a kick. লাধি খাওয়া *v.* to be kicked; to receive a kick. লাধি মারা—*v.* to kick.

লাদ, লাধা, লাধি—variants of নাড়, নাদা and নাদি respectively.

লালনায়েক—*see* নায়েক.

লাফ—*n.* a leap, a jump, a bound, a skip. লাফ দেওয়া, লাফ মারা—*v.* to take a leap, to jump; to skip. লাফে লাফে—*by* leaps and bounds. লাফান—*v.* to jump, to leap, to bound; to skip; to fret. লাফানি—*n.* jumping, leaping, bounding, skipping; fretting. লাফানে—*a.* given to jumping or leaping; frisking; fretful. লাফালাফি—*n.* frisking, gambolling; flouncing; fuss. লাফালাফি করা—*v.* to frisk, to gambol; to flounce; to fuss.

লাব—*n.* a kind of small bird of the quail family.

লাবণ—*a.* saline; saltish.

লাবণ্য, (*poet.*) লাবণি, লাবণি—*n.* physical grace or charm. লাবণ্যময়—*a.* having a graceful or charming figure; (of a figure) graceful, charming. *fem.* লাবণ্যময়ী.

লাভ—*n.* profit; income; gain; utility; attainment (বহুলাভ). লাভ করা—*v.* to make a

profit; to earn; to gain, to attain. লাভ হওয়া—*v.* to come or to turn out as a profit or income; to be profitable; to be of utility; to be attained. লাভকর, লাভজনক—*a.* profitable, gainful, lucrative. লাভ-লোকসান, লাভালাভ—*n.* profit and loss; gain and loss.

লামা—*n.* a Buddhist priest in Tibet, a lama.

লাম্পট্য—*n.* lasciviousness, libertinism, debauchery, profligacy, lewdness; wantonness.

লারেক—*a.* grown-up, of full age; able, fit, competent; (*dero.*) grown-up enough to be a libertine.

লাল—*var. of* লাল১.

লাল২—(1) *a.* & *n.* red. (2) *a.* reddened; flushed. লাল করা—*v.* to redden; to dye or paint red. লাল বাতি জালা—to go into liquidation. লাল হওয়া—*v.* to redden; to flush.

লালচে—*a.* reddish.

লালন—*n.* act of bringing up carefully; careful rearing or tending; fond cherishing (আশা-লালন). লালন করা—*v.* to bring up carefully; to rear or tend carefully; to cherish fondly. লালন-পালন করা—*v.* to nourish and bring up; to rear.

লালস—*a.* greedy, covetous; eagerly desirous or longing; lustful.

লালসা, (*coll. corrup.*) লালস২—*n.* greed, covetousness, avidity; eager desire or longing; lust.

লালা—*n.* saliva, spittle, slaver. লালা খরা বা খরান—*v.* to salivate, to slaver. লালারিত *a.* seized with eager greed; coveting; yearning for; hankering after. *fem.* লালারিতা. লালারিত হওয়া—*v.* to be seized with eager desire; to covet; to yearn for; to hanker after. লালারাব—*n.* salivation; slavering, drivelling.

লালিত—*a.* carefully brought up; carefully reared or tended; fondly cherished. লালিত-পালিত—*a.* carefully nourished and brought up.

লালিত্য—*n.* beauty; sweetness, charm; (of speech) suavity.

লালিমা—*n.* red tint or glow.

লাশ, লাস—*n.* a human carcass, a corpse, a dead body.

লাফ, লাস—*n.* a woman's dance; artistic or amorous gestures and postures of women. লাস্যময়ী—*a.* *fem.* given to dancing; having artistic or amorous gestures and postures.

লিঙ্গলিঙ্গ—*int.* expressing : great slender-ness or thinness. লিঙ্গলিঙ্গ—*a.* very slender or thin.

লিখন—*n.* writing ; composing ; drawing or tracing ; a piece of writing ; a letter, a note, a chit ; a script, a manuscript. লিখন-পঠন—*n.* reading and writing. লিখন-প্রণালী, লিখন-ভঙ্গি—*n.* style or mode of writing or composing.

লিখা—(1) *v.* to write ; to compose (as a book) ; to write to ; to draw or describe or trace. (2) *n.* same as লিখন. (3) *a.* written ; composed ; drawn or traced. লিখাজোখা—*n.* accounts. লিখান—*v.* to cause to write or compose or write to or draw or trace ; to teach one how to write. লিখাপড়া—*n.* reading and writing ; education ; studies ; an agreement in black and white ; a legally registered agreement. লিখাপড়া করা—*v.* to read and write ; to receive education ; to study ; to enter into or draw up a written agreement ; to execute a legally registered agreement. লিখালিখি করা—*v.* to write (repeatedly) to one another ; to send in repeated correspondence ; to make repeated representation in writing.

লিখিত—*a.* written (লিখিত জবানবন্দী = written deposition) ; composed ; not verbal or oral.

লিখিতব্য—*a.* to be written.

লিখিয়ে—*n.* a writer ; a composer, an author.

লিঙ্গ—*n.* the penis ; the phallus esp. of Shiva (শিব) ; sex ; (gr.) the gender ; (log.) a middle term. লিঙ্গপূজা—*n.* phallicism, phallism, phallic worship. লিঙ্গমূর্তি—*n.* a phallic image. লিঙ্গশরীর—*n.* a phantasmal or subtle body. লিঙ্গায়ত—*n.* a community worshipping the phallus of Shiva (শিব).

লিচু—*n.* litchi or leeches.

লিটার—*n.* a litre.

লিপি—*n.* a letter, an epistle, a missive ; a note ; a writing (ভাগলিপি) ; an inscription (অনুশাসন-লিপি) ; a script or alphabet (ব্রাহ্মী-লিপি). লিপিকর—*n.* a writer, a scribe ; a copyist ; a penman ; an amanuensis ; a composer of a letter. লিপিকর-প্রমাদ—*n.* a slip of the pen ; an error committed by the copyist. লিপিকা—*n.* a short letter, a chit or note ; a letter. লিপিকার—same as লিপিকর. লিপিকোষল—*n.* penmanship ; the art or style of writing. লিপিচাতুর্য—*n.* dexterity in writing or composing. লিপিবদ্ধ বা লিপিবদ্ধ করা—*v.* to place on record, to record ; to

write or include in a letter, book etc. লিপি-বিকা—*n.* penmanship ; calligraphy ; the art of composing letters.

লিপ্ত—*a.* smeared or daubed with ; soiled with ; involved or implicated in ; engaged or employed in ; joined together. (bio.) webbed. লিপ্তপাদ—*a.* web-footed.

লিপ্যন্তর—*n.* transliteration. লিপ্যন্তর করা—*v.* to transliterate.

লিপ্সা—*n.* eager desire to obtain ; yearning ; avidity. লিপ্সা করা—*v.* to yearn or long for.

লিপ্সু—*a.* yearning or longing for ; avid. লিভার—*n.* the liver. লিভারের দোষ—liver complaint or trouble.

লিলা—*pop. var.* of লেলান.

লিস্ট, (coll.) লিস্টি—*n.* a list, a roll, an inventory. লিস্ট করা—*v.* to make a list of. লিস্টিভূক্ত—*a.* enlisted.

লীচ—*a.* licked ; tasted.

লীন—*a.* dissolved or fused into a greater esse (ত্রক্ষে লীন) ; merged, fused ; dissolved ; disappeared ; clinging to (কঠলীন). *fem.* লীনা. লীনতাপ—*n.* (phys.) latent heat.

লীয়ামান—*a.* vanishing, disappearing, fading, melting, dissolving, evanescing.

লীলা—*n.* sport ; pleasure ; dalliance ; activities (কৃষ্ণের লীলা) ; (sarcas.) undesirable activities (নেতাদের লীলা) ; significant but unintelligible work or sport (বিধাতার লীলা).

লীলাকমল—*n.* a lotus carried in the hand

playfully ; a toy lotus. লীলা-কলহ—*n.* a

lovers' quarrel ; a mock quarrel. লীলাকানন

—*n.* a pleasure garden. লীলাবৃক্ষ—*n.* a plea-

sure grove. লীলাক্ষেত্র—*n.* a field of activi-

ties ; a venue of sports. লীলাখেলা—same

as লীলা. লীলাখেলা সাজ করা—*v.* (usu. of a

great person or sarcas.) to die ; (iron—usu.

of a criminal) to give up one's activities

and surrender. লীলাচঞ্চল—*a.* frequently

moving in playfulness ; sweetly frolicsome.

লীলাবতী—same as লীলাময়ী. লীলাভূমি—

same as লীলাক্ষেত্র. লীলাময়—*a.* sweetly

playful or sportive ; given to sweet dalli-

ance ; attitudinizing ; one whose activities,

though significant, are not easily intelli-

gible. *fem.* লীলাময়ী. লীলায়িত—*a.* having

assumed a beautiful pose or posture, at-

titudinized ; full of delicate movements.

লু—*n.* a very hot wave of summer wind that blows sometimes in a tropical region or in a desert ; simoom.

লুই—*n.* a kind of very soft woollen wrap-

লুকাহুরি—*n.* hide-and-seek; (fig.) an attempt to conceal, dodging. লুকাহুরি খেলা—*v.* to play at hide-and-seek; (fig.) to try to conceal, to dodge.

লুকান—(1) *v.* to go in hiding, to hide, to remain invisible, to put out of sight, to hide, to conceal. (2) *a.* hidden, concealed.

লুকোহুরি—pop. corrup. of লুকাহুরি.

লুকায়িত—*a.* gone into hiding; hidden; concealed; disappeared. *fem.* লুকায়িতা.

লুকায়িত হওয়া—*v.* to go into hiding, to hide; to disappear.

লুঙ্গি, লুকী, লুঙি—*n.* a long loincloth worn chiefly by Muslims, a lungi.

লুচি—*n.* a kind of small and thin saucer-shaped bread fried in ghee.

লুকা—(1) *a.* vulgarly lewd or wanton; lowly vulgar, caddish. (2) *n.* a vulgar libertine; a cad. লুকানি—*n.* vulgar lewdness; caddishness.

লুট—*n.* plunder, loot; robbery, dacoity; reckless misappropriation; act of scattering something before a crowd to be picked up (হরির লুট); enjoyment in a great measure. লুট করা—*v.* to plunder, to loot; to rob; to misappropriate recklessly; to enjoy in a great measure (মজা লুট করা). লুটের মাল—booty, plunder, spoil. লুটতরাজ, লুটপাট—*n.* extensive plundering; pillage, sack. লুটতরাজ বা লুটপাট করা—*v.* to plunder; to pillage, to sack.

লুটী—*v.* to plunder, to loot; to rob; to misappropriate recklessly; to enjoy in a great measure; to roll esp. on the ground (ভূমিতে লুটায়); to welter, to sprawl, to wallow.

লুটান—*v.* to roll or cause to roll esp. on the ground; to welter or sprawl or wallow; to cause to welter or sprawl or wallow.

লুটাপুটি—*n.* rolling esp. on the ground; weltering, sprawling, wallowing. লুটাপুটি খাওয়া—*v.* to roll esp. on the ground; to sprawl, to wallow.

লুটেরা, লুটেল, লুটোপুটি, লুঠ, লুঠন, লুঠিত—variants of লুঠেরা, লুঠেল, লুটাপুটি, লুট, লুঠন and লুঠিত.

লুঠেরা লুঠেল—*n.* one who loots, a plunderer, a robber.

লুড়া, লুড়ি, লুন—dial. variants of লুড়া, লুড়ি and লুন.

লুঠক—*n.* a plunderer; a pillager; a robber; a thief; one who misappropriates recklessly; one who enjoys in a great measure.

লুঠন—*n.* loot, plunder, robbing, robbery; pillage, sack; reckless misappropriation; enjoyment in a great measure (আনন্দ-লুঠন); rolling esp. on the ground; sprawling, wallowing. লুঠন করা—same as লুট.

লুঠিত—*a.* looted, plundered; robbed; pillaged, sacked; recklessly misappropriated; enjoyed in a great measure; rolling esp. on the ground, sprawling, *fem.* লুঠিতা.

লুপ্ত—*a.* no longer existing, extinct; defunct; abolished; gone out of currency or practice, obsolete; destroyed; covered, wrapped, extinct; (of species etc.) that has disappeared or vanished; invisible; hidden, concealed; (bot.) abortive; (gr.) elided. অধুনালুপ্ত আইন—*a.* a law now defunct.

লুপ্তপ্রায়—*a.* obsolescent; almost extinct or defunct or destroyed or covered or invisible or hidden or (bot.) abortive. লুপ্তক—*n.* (bot.) an abortive organ. লুপ্তোদ্ধার—*n.* recovery or reclamation of a thing lost or destroyed or ruined; discovery of a hidden or secret thing.

লুকা—*v.* to take hold of a thing as it is coming down before it touches the ground, to catch, to take a catch; (fig.) to receive or accept eagerly (এ বই খন্দেরা লুকে নেবে). লুকান—*v.* to cause to catch or to take a catch. লুকালুকি করা—*v.* to take catches or to catch repeatedly; to throw something to each other and catch it.

লুক, (poet.) লুবধ—*a.* greedy, avid, covetous; tempted, allured, enticed. *fem.* লুকা. লুক করা—*v.* to tempt, to allure; to entice. লুকক—*n.* a hunter; a fowler; a lecher; (astr.) the Sirius, the Dogstar. লুকদৃষ্টি—*a.* greedily looking. লুকপ্রকৃতি—*a.* of a greedy nature, covetous.

লু—alt. spell. of লু.

লুতা—*n.* the spider, an arachnid. লুতাতন্ত—*n.* cobweb; gossamer. লুতাতন্তবৎ—*a.* gossamery, light as gossamer; (fig.) flimsy.

লেই—*n.* glue; any glutinous substance or preparation.

লেং—*n.* the leg, the shank. লেং মারা—*v.* to cause to stumble or fall by catching one's foot, to trip; (fig.—sl.) to betray suddenly.

লেংচা—*n.* a kind of sweetmeat made of posset.

লেংচান—*v.* to limp.

লেংচী—*a.* naked, nude; (fig.) destitute, penniless.

লেংড়া—*n.* an excellent species of mango.

লেংড়া_২—*a. lame.*

লেকচার—*n. a lecture ; (sarcas.) a harangue. লেকচার দেওয়া—v. to lecture ; (sarcas.) to harangue. লেকচার শোনা—v. to attend a lecture.*

লেখ—*n. a piece of writing ; an epistle. a letter ; a graph.*

লেখক—*n. a writer ; a scribe ; an author (fem. an authoress) ; a painter.*

লেখন—*var. of লিখন.*

লেখনী—*n. anything to write with ; a pen, a pencil, a painter's brush, a hair-pencil etc. লেখনী-চালনা করা—v. to write (esp. books). লেখনী-প্রসূত—*a. coming out of or produced by the pen.**

লেখনীয়—*same as লেখ্য.*

লেখা, লেখাকোথা, লেখান, লেখাপড়া, লেখা-লেখি—*pop. variants of লিখা, লিখাকোথা, লিখান, লিখাপড়া and লিখালিখি.*

লেখিকা—*fem. of লেখক.*

লেখ্য—(1) *a. that which is to be or can be written ; used in writing only, written (লেখ্য ভাষা).* (2) *n. anything written ; an epistle, a letter ; a script ; a manuscript ; a drawing, a painting, a picture, a sketch ; a deed, a document, a record. লেখাদায়ক—*n. a record-supplier. লেখ্য-নিবন্ধক—*n. the Registrar of Assurances. লেখাপত্র—*n. a deed, a document. লেখ্যপ্রাপক—*n. record finder. লেখ্যরক্ষক—*n. a record-keeper. লেখ্যাগার—*n. record room. লেখ্যোপকরণ—*n. writing material, such as ink, pen paper etc.********

লেখ (লেখ), লেকচা (লেখচা), লেকচান (লেখচান)—*alt. spellings of লেং, লেংচা and লেংচান.*

লেখট, লেঙট—*n. a tiny loincloth worn by Indian wrestlers and ascetics in the fashion of a suspensor.*

লেখটা, লেঙটা—*alt. spellings of লেংটা.*

লেখটি, লেঙটি—*n. a small or threadbare লেঙট or loincloth.*

লেখড়া, লেঙড়া—*alt. spellings of লেংড়া.*

লেখুড়, লেঙুড়—*n. a tail.*

লেখি—*n. a lump of dough to be rolled and then fried or baked.*

লেখ—*n. a tail ; the hind-part of anything, the rump, the rear (সৈন্তবাহিনীর লেজ). জাহাজের বা নৌকার লেজ—the stern. লেজ গুটান—*v. (fig.) to turn tail, to run away with tail between the legs. লেজ মাজান—*v. (fig.) to twist one's tail, to annoy. লেজ মোটা হওয়া—to be puffed up or overbearing or bumptious or conceited. লেজে***

খেলান—*v. (fig.) to harass one by giving false hopes or by keeping in suspense. লেজ-কাটা শিয়াল—(sarcas.) a disgraced person endeavouring in vain to keep up appearance. লেজা—*n. the tail of a fish ; the hind part of anything. লেজামুড়া, (coll.) লেজামুড়ো—*n. anything in its entirety, alpha and omega. লেজুড়—*n. a tail ; the rump, the rear ; what is attached or affixed to the rear end ; (sarcas.) degrees or titles (তার নামের অনেকগুলি লেজুড়).****

লেট—(1) *n. delay. (2) a. late লেট করা—*v. to be late ; to procrastinate.**

লেটার-বক্স—*n. a letter-box ; a pillar-box.*

লেঠা—*n. trouble, difficulty ; fix ; a species of small soft fish.*

লেডিকেনি—*n. a kind of sweet drop made by frying posset.*

লেগিপেটি—*n. pl. small children, kiddies.*

লেতি, লেত্তি—*n. a piece of string for spinning a top.*

লেদাড়, লেদাড়ে—*a. lazy ; not smart ; unenterprising.*

লেনদেন, লেনাদেনা—*n. act of giving and taking ; transaction ; exchange ; bargain ; payment and repayment.*

লেপ_১—*n. a quilt stuffed with cotton used as a wrap during sleep. লেপের ওরাড়—*a quilt case.**

লেপ_২—*n. a layer of paint etc., a coat, a coating, a wash (মাটির লেপ) ; anything to coat or smear with.*

লেপক—*n. one who applies a coating or wash, one who smears.*

লেপচা—*n. a Himalayan race ; a member of this race, a Lepcha.*

লেপটান—*v. to wrap round oneself ; to cling to ; to be involved or implicated in ; to coat or smear.*

লেপন—*n. coating or smearing. লেপন করা—*v. to coat, to wash, to smear.**

লেপা—(1) *v. same as লেপন করা. (2) a. coated, washed, smeared. লেপান—*v. to cause to coat or wash or smear.**

লেখাকা—*n. an envelope, a cover, a wrapper. লেখাকানোরস্ত, লেখাকানোরস্ত—*a. outwardly or formally meticulous (but actually insincere and faulty).**

লেবু—*n. the lemon ; the lime.*

লেবেল—*n. a label. লেবেল আঁটা—*v. to label. লেবেল-আঁটা—*a. labelled.***

লেখাকোপা—*var. of লেখাকোপা.*

লেখান—*v. to incite (as a dog) to attack, to set on, to set upon.*

লেলিহান—*a.* repeatedly licking ; blazing. fluttering (লেলিহান শিখা).

লেশ—*n.* an iota, a jot, a bit, trace, shadow. লেশমাত্র—*a.* (chiefly used in the negative) even an iota or bit of, even the faintest trace or shadow of.

লেস—*n.* an ornamental fabric, a lace. লেস পরান—*v.* to decorate with a lace, to lace, to enlaze.

লেহ, লেহন—*n.* licking or lapping. লেহন করা—*v.* to lick, to lap. লেহনকারী, লেহী—*a.* & *n.* one who or that which licks or laps. লেহ—*a.* (of food) to be eaten or taken by licking or lapping.

লৈখিক—*a.* relating to or used in writing : not spoken or oral, written ; (alg.) graphical ; (rare) literary.

লৈক, লৈকিক—*a.* relating to the penis ; sexual.

লোক—*var.* of লোক.

লোক—*n.* a person, a human being ; the public ; mankind : a world, a sphere (ভুলোক) ; a region or abode (বিকুলোক). লোক হাসান—*v.* to be the object of public ridicule. লোকে বলে—people say ; they say ; it is said. লোককাহিনী, লোককথা—*n.* a folk-tale, a folk-lore. লোকগণক—*n.* a census enumerator. লোকগণনা—*n.* census. লোকগাথা—*n.* a ballad. লোকচক্ষুতে—*adv.* in the eyes of the people or of the public. লোকচক্ষুর সমক্ষে—publicly ; openly. লোকচরিত্র—*n.* human nature ; (rare) a biography. লোকজন—*n.* *pl.* people at large ; one's followers or supporters or associates ; retinue, suite, a train of followers. লোকতঃ, (pop.) লোকত—*adv.* in the eyes or opinion of the public ; from the viewpoint of the public. লোকতঃ ধর্মতঃ—in the eyes or opinion of people and religion ; from the point of view of religion as popularly understood. লোকত্রয় (usu. ত্রিলোক)—*n.* the three worlds (heaven, earth and the nether world). লোকদেখান—*a.* falsely exhibiting or displaying in presence of others, falsely demonstrative. লোকনিন্দা—same as লোকাপবাদ. লোকপরম্পরা—*n.* succession of generations ; transmission from generation to generation of people or from man to man. লোকপরম্পরাগত—*a.* transmitted or handed down from generation to generation of people, traditional ; circulated or transmitted from man to man. লোকপাল—*n.* a king ; (myth.) any one of the eight presiding deities of the eight corners of the universe ;

(in modern times) a Vigilance or Anti-corruption Officer independent of the executive. লোকপালন করা—*v.* to look after the welfare of the people or subjects ; to rule, to administer. লোকপিতামহ—*n.* Brahma (ব্রহ্মা). লোকপ্রবাদ—*n.* hearsay ; (loos.) a rumour. লোকপ্রিয়—*a.* popular. লোকপ্রিয়তা—*n.* popularity. লোকবল—*n.* the strength of one's supporters or followers ; one's supporters or associates or followers collectively. লোকবহির্ভূত—*a.* lying outside the human society ; not to be found amongst men ; (loos.) uncommon, unusual, rare. লোকবিদ্রুত—*a.* well-known to the people ; famous, renowned, celebrated. লোকব্যবহার—same as লোকাচার. লোকরঞ্জন—folk-entertainment. লোকলজ্জা—*n.* fear of looking small to the people, fear of public disgrace. লোকলশকর—*n.* retinue, suite. লোকলীলা—*n.* worldly activities. লোকলৌকিকতা—*n.* social formalities ; social amenities. লোকশাসন—*n.* public administration. লোকশিক্ষা—*n.* mass education. লোকসংখ্যা—*n.* population. লোকসঙ্গীত—*n.* a folk-song, a folksong. লোকসমাকীর্ণ—same as জনাকীর্ণ. লোকসমাগম—*n.* gathering or collection of people ; gathering. লোকসমাজ—*n.* human society ; the public. লোকসাহিত্য—*n.* folk literature. লোকসেবক—*n.* a social welfare worker. লোকসেবা—*n.* social (welfare) service. লোকহিত—*n.* public welfare ; public good. লোকহিতকর—*n.* beneficial to the public ; promoting the well-being of the people. লোকহিতকর কার্য—a public welfare work or service. লোকহিতব্রত—*a.* vowed to do public good, dedicated to public service ; devoted to public welfare work. লোকহিতৈষণা—*n.* benevolence ; (loos.) philanthropy. লোকহিতৈষী—*a.* benevolent ; (loos.) philanthropic. *fem.* লোকহিতৈষিণী. লোকসান—*n.* loss ; damage, harm. লোকসান করা—*v.* to damage, to harm ; to cause or suffer a loss. লোকসান দেওয়া—*v.* to suffer or incur a loss, to lose. লোকাকীর্ণ—same as জনাকীর্ণ. লোকাচার—*n.* a popular practice, a custom, a usage ; customs and usages collectively. লোকাচার-বিরুদ্ধ—*a.* contrary to popular practice, opposed to prevailing custom or usage. লোকাতীত—*a.* extramundane ; superhuman ; miraculous ; extraordinary ; supernatural. লোকান্তর—*n.* another world ; the world

where one goes after one's death, the next world, the beyond, the hereafter; (loos.) death (ডাহার নোকাত্তরের পর). লোকান্তরগত, লোকান্তরপ্রাপ্ত, লোকান্তরিত—*a.* dead. লোকান্তরপ্রাপ্ত বা লোকান্তরিত হওয়া—*v.* to die. লোকান্তরগমন, লোকান্তর প্রাপ্তি—*n.* death.

লোকপবাদ—*n.* public censure; public scandal; infamy; obloquy.

লোকাভাব—*n.* want of men; want of workers; thin population.

লোকায়ত—*a.* (rare) atheistical; secular (লোকায়ত সরকার).

লোকারণ্য—*n.* a vast crowd of people; a great concourse of people. (লোকে) লোকারণ্য হওয়া—*v.* to teem with a vast multitude of people.

লোকাল বোর্ড—*n.* a local board.

লোকালয়—*n.* human habitation; a human settlement or colony; a town, a village; (fig.) the human society. লোকালয়ে মুখ দেখান—*v.* to show (one's) face to the public; to have the face to move in society.

লোকেশ—*n.* god; the king.

লোকোত্তর—same as লোকাতীত.

লোচন—*n.* the eye. লোচনরঞ্জন—*a.* pleasing to the eye.

লোকা—pop. var. of লুকা.

লোটন—same as লুটন.

লোটন—*n.* the tumbler pigeon, the tumbler (also লোটন পায়রা); a bun dressed so as to hang loosely.

লোটা—*n.* a metal pot.

লোটা, লোটান, লোড়া, লোণা—pop. variants of লুটা, লুটান, লোড়া and লোনা.

লোম্ব, লোম্ব—*n.* kind of tree. লোম্ব রেণু—*n.* a cosmetic powder prepared from the bark of this tree.

লোনা—(1) *a.* salty; saltish; saline; salted (লোনা মাছ). (2) *n.* a damaging coating on walls etc. caused by moisture or damp; excess of salinity in soil, water or air (লোনায় স্বাস্থ্যহানি). লোনায় ধরা—*v.* to be affected with a damaging coating caused by damp.

লোপ—*n.* destruction; abolition; extinction; disappearance; concealment; (gr.) elision. লোপ করা—*v.* to destroy; to abolish; to conceal, to hide. লোপ পাওয়া, লোপ হওয়া—*v.* to be destroyed or abolished; to become extinct or obsolete; to disappear or vanish; to be concealed; (gr.) to be elided. লোপপ্রাপ্ত—same as লুপ্ত.

লোপাট—*a.* thoroughly plundered or rifled or sacked; utterly destroyed; com-

pletely disappeared or hidden or concealed; carried off to a hiding-place without leaving any trace (লাস লোপাট). লোপাট করা—*v.* to plunder or sack thoroughly; to destroy utterly; to hide or conceal thoroughly; to carry off to a hiding-place without leaving any trace.

লোকা, লোকান, লোকালুকি—pop. variants of লুকা, লুকান and লুকালুকি.

লোবান—*n.* benzoin.

লোভ—*n.* greed, avidity, covetousness; strong desire or inclination; strong desire to appropriate to oneself what belongs to others; thirst for worldly possessions; avarice, cupidity; lucre; allurements, enticement, temptation. লোভ করা—*v.* to be greedy of, to covet; to have a strong desire or inclination for; to desire strongly to appropriate to oneself what belongs to others; to be thirsty of worldly possessions. লোভ জন্মান—*v.* to make one greedy. লোভ দেখান—*v.* to tempt, to allure. লোভে পড়া—*v.* to fall into a temptation; to become greedy of. লোভে পাপ, পাপে মৃত্যু—(fig.) temptation leads to sin and sin to death; (fig.) avarice leads to vice and vice to death. লোভ সংবরণ করা—to check or control one's greed or temptation. লোভ-জনক—same as লোভনীয়. লোভন—(1) *n.* act of tempting or alluring, enticement. (2) *a.* same as লোভনীয়. লোভনীয়—*a.* covetable; tempting, alluring; lucrative (লোভনীয় চাকরি); attractive, charming (লোভনীয় চেহারা). লোভাতুর, লোভার্ত—*a.* stricken with (extreme) greed; greatly tempted; very much eager. fem. লোভাতুরা, লোভার্তা. লোভী—*a.* greedy, avid, covetous; strongly desirous of or inclined to; strongly desirous of appropriating to oneself what belongs to others; greedy of worldly possessions; avaricious; easily tempted or allured.

লোম, লোমকূপ—variants of রোম and রোমকূপ respectively.

লোমনাশক—*a.* depilatory.

লোম-কোড়া—*n.* a boil in a hair follicle.

লোমশ, লোমহর্ষণ, লোমাক, লোমাক্ত, লোমাবলী (লোমাবলি), লোমোক্ষম, লোমো-ভেদ—variants of রোমশ, রোমহর্ষণ, রোমাক্ত, রোমাবলী, রোমোক্ষম, and রোমোভেদ respectively.

লোহ—*n.* (poet.) tears.

লোল—*a.* restless, frequently moving (লোল কটাক); lolling; greedy or thirsty or extremely eager, wistful (লোল দৃষ্টি); loose or

loosened. লোলচর্ম—a. one whose skin hangs loosely on account of age. লোলজিহ্বা—a. greedily lolling one's tongue; fluttering, blazing (লোলজিহ্বা অগ্নি).

লোলা—n. the tongue (esp. which is greedy of food).

লোলুপ—a. stricken with extreme greed; greatly tempted; very much eager; greedy, avid.

লোহু—n. a roundish small lump of earth; a small roundish stone or brickbat. লোহুবৎ—adv. & a. like a clod of earth; as valueless as a lump of earth.

লোহ—n. iron; metal; blood; tears.

লোহা—n. iron. লোহার কারখানা—an iron foundry; a smithy. লোহার জিনিস—hardware. আকরিক লোহা—iron-ore. ঢালাই লোহা—cast iron. নরম লোহা—soft iron. pig-iron. পেটা লোহা—wrought iron. লোহা-দূর—n. iron filings; pulverized iron, iron dust; iron rust. লোহার—n. a blacksmith. লোহালব্ধ—n. iron and wood and similar substances and things made of them.

লোহিত—a. & n. red. লোহিতক—n. (astr.) the Mars; ruby; spinel; spinel-ruby. লোহিত-সাগর—n. the Red Sea. লোহিতানন—a. red-faced.

লোহ, লৌ—n. blood.

লৌকিক—a. human; popular, public; social; worldly, earthly; formal; customary. লৌকিকতা—n. a formal gift given to one esp. on a ceremonial occasion. লৌকিকতা (রক্ষা) করা—v. to comply with formalities whilst dealing with one; to give or send a formal present.

লৌহ—n. iron; steel. লৌহকার—n. a blacksmith. লৌহষটিত—a. ferrous; chalybeate. লৌহচূর্ণ—n. iron filings; pulverized iron, iron dust; iron rust. লৌহনির্মিত—a. made of iron or steel. লৌহবন্ধ—n. a railway; a tramway. লৌহময়—a. made of iron or steel; full of iron. লৌহশৃঙ্খল—n. iron-chains, fetters.

ল্যাং, ল্যাংচা, ল্যাংটা, ল্যাংড়া—alt. spellings of লেং, লেংচা, লেংটা and লেংড়া, &c.

ল্যাংবোট—n. a longboat; (inc. but pop.) a slow-moving cargo-boat; (sarcas.) a constant companion or follower esp. one who impedes movement or progress; a drag, an encumbrance.

ল্যাক, ল্যাকা, ল্যাঠা—alt. spellings of লেজ and লেঠা.

ল্যাম্প—n. a lamp.

ব

(অন্তঃ)

ব—n. the twenty-ninth consonant of the Bengali alphabet. (Words beginning with this letter have been given under বগীর ব—vide p. 623).

শ

শ১—n. the thirtieth consonant of the Bengali alphabet.

শ২—coll. contr. of শত.

শংকর—alt. spell. of শঙ্কর.

শংসন, শংসা—n. praise, compliment.

শংসাপত্র—n. a certificate; a testimonial.

শংসিত—a. praised, complimented.

শক—n. the Scythian race; a Scythian; an era introduced by King Shalibahana in 78 A.D. (also শংকাক); any era (বঙ্গাব্দে শক).

শকট—n. a vehicle, a carriage, a cart, a car. গৌ-শকট—n. a bullock-cart; a hackery.

বাঙ্গালীর শকট—a railway train. শকট-চালক—n. a carter, a driver, a carman; a coachman.

শকটিকা—n. a small or toy cart.

শকড়ি—n. & a. that which has come in contact with cooked food or with the leavings of one's meal.

শকতি—poet. corrup. of শক্তি.

শকদ্বীপ—n. Sythia.

শকরবন্দ—n. the sweet potato, the yam.

শকল—n. a portion, a part, a piece; a scale of fish, (bot.) bast. শকল-তন্তু—n. bast fibre.

শকাদিত্য—n. the sun of the Shakas (শক) or the Scythian race.

শকাক—see শক.

শকার-বকার—n. filthy words beginning with শ and ব; filthy revilings or abusive language.

শকারি—n. the enemy or subduer of the Shakas (শক).

শকুন—n. the vulture; an omen. শকুনজ্ঞ—n. versed in augury.

শকুনি—n. the vulture; a character of the Mahabharata; (fig.) a relative who, by giving evil counsel, leads a family to ruin.

শকুন্তল—n. the bird; the vulture. শকুন্তলা—n. fem. one who has been protected by a bird.

শক্ত, —a. capable, able, fit for work (শক্ত সমর্থ—hardy); strong, powerful; efficient; hard to win over or deceive (শক্ত ব্যবসায়ী).

শক্ত২—a. hard, not soft; strong; stiff.

obdurate; durable, tight; firm, steady; stubborn; severe, rigorous; strict; rigid; strenuous; niggardly, stingy (খরচের বেলায় সে শক্ত); harsh (শক্ত কথা); excruciating (শক্ত ব্যথা); difficult. **শক্ত ঘনি**—(fig.) a very hard taskmaster; (fig.) a very obdurate man. **শক্ত পাল্লায় পড়া**—to have to deal with a person who is more than one's match, to catch a tartar. **শক্তের ডক্ত নরমের বম**—(fig.) one who flatters a strong opponent but tyrannizes over a weak one, a jackal in Brobdignag playing the lion in Lilliput.

শক্তি—*n.* power; strength, might; force; vigour; capacity; capability; potency (as of homœopathic medicines); (phys.) energy; a state influential in international affairs, a power; (Hindu. myth.) the female principle taking part in the work of creation, Sakti, Shakti; a female deity; Goddess Durga (দুর্গা); an ancient missile. **শক্তি-কর**—*n.* loss of power or strength or energy; (of an army) loss of men. **শক্তিবর**—*a.* powerful, strong. **শক্তিপ্রয়োগ করা**—*v.* to apply force. **শক্তিবর্গ**—*n. pl.* states influential in international affairs or taking part in a war, powers. **শক্তিমত্তা, শক্তিশালিতা**—*n.* powerfulness, strength; forcefulness; possession of full vigour. **শক্তিমান, শক্তিশালী**—*a.* powerful, strong; forceful; vigorous; nervous (শক্তিশালী গল্প ভাষা). *fem.* **শক্তিমতী, শক্তিশালিনী**. **শক্তিশেল**—*n.* a dreadful or deadly mythological missile. **শক্তিসঞ্চয়**—*n.* accumulation of strength or power; accumulation or preservation of energy. **শক্তিসঞ্চয় করা**—*v.* to infuse strength in; to invigorate; to energize. **শক্তিসামর্থ্য**—*n.* power and capabilities. **শক্তিসাম্য**—*n.* balance of power. **শক্তিহীন**—*a.* powerless; weak; impotent. *fem.* **শক্তিহীনা**. **শক্তিহীনতা**—*n.* powerlessness; weakness; impotence. **শক্ত**—*n.* a kind of farina made by grinding pulses, pulse-meal.

শক্য—*a.* capable of being done. **শক্যতা**—*n.* practicability, feasibility; capability. **শক্র**—*n.* Indra (ইন্দ্র) the king of gods. **শখ**—*n.* a capricious inclination or liking; a fancy; a hobby; a pursuit for amusement (শখের চাকরি); one's own accord or choice. **শখ করা**—*v.* to incline to or choose or pursue capriciously or for amusement; to undertake or invite or choose voluntarily (শখ করে বিগড় ডাকা). **শঙ্কর**—*n.* Shiva (শিব); a species of sea-fish. *fem.* **শঙ্করী**—Goddess Durga (দুর্গা).

শঙ্কা—*n.* fear, dread, terror; alarm; misgiving; perturbation. **শঙ্কা করা**—*v.* to fear, to apprehend; to have a misgiving. **শঙ্কান্বল**—*a.* perturbed; full of misgiving; greatly frightened. *fem.* **শঙ্কান্বলা**. **শঙ্কাস্থিত**—same as শঙ্কিত. *fem.* **শঙ্কাস্থিতা**. **শঙ্কামুগ্ধ**—*a.* fearless; free from misgivings. **শঙ্কাহর, শঙ্কাহরণ**—*a.* one who or that which expels fear or misgiving. *fem.* **শঙ্কাহরা**. **শঙ্কাহীন**—same as শঙ্কামুগ্ধ. *fem.* **শঙ্কাহীনা**.

শঙ্কিত—*a.* frightened, alarmed; afraid; seized with a misgiving; perturbed; fearful, timorous.

শঙ্কু—*n.* a long pin of wood or metal; a probe; a prod; a skewer; a wedge, a peg, a stake; a gnomon; (chiefly in conics) a cone. **শঙ্কুপট্ট**—*n.* a sundial.

শখ—(1) *n.* the conch; a conchshell (esp. one that is sounded by blowing); a conchbangle. (2) *n.* & *a.* billion (1000000000000). **শখচক্রগদাপদ্মধারী**—*a.* carrying a conch-shell, a discus, a mace and a lotus. **শখচিল**—*n.* a species of white-breasted kite. **শখচূড়**—*n.* the king-cobra. **শখচূর্ণ**—*n.* conch-shell powder. **শখচূর্ণী**—see শখিনী. **শখধ্বনি**, **শখনাদ**—*n.* the sound of blowing a conch-shell. **শখধ্বনি করা, শখনাদ করা**—*v.* to blow a conch-shell. **শখবণিক**—*n.* a dealer and worker in articles of conch-shells. **শখবলর**—*n.* a bangle for the wrist made of conch-shell. **শখবিষ**—*n.* white arsenic, ratsbane. **শখিনী**—*n.* a woman of the third of four sexual categories; the evil spirit of a woman who has died when her husband is still alive, a female ghoul (also শখচূর্ণী). **শচী, শচি**—*n.* the wife of Indra (ইন্দ্র) the king of gods.

শকনে—coll. corrup. of শজিনা.

শজার—*n.* the porcupine.

শজিনা—*n.* a kitchen plant, the horse-raddish. **শজিনা-খাড়া**—*n.* the edible stem of this plant.

শটকা, শটকান, শটকে—variants of সটকা, সটকান and শতকিয়া.

শটন—*n.* rotting, decomposition, putrefaction.

শটি, শটী—*n.* zedoary. **শটি-কুড়**—*n.* pulverized zedoary taken as food.

শঠ—*a.* deceitful; swindling; knavish; sly; crooked. **শঠতা, শঠতাচরণ**—*n.* deceit; swindling; knavery, chicanery; false play; sharp practice; slyness; crookedness. **শঠতা করা**—*v.* to chicaner, to deceive, to play false.

শপ—*n.* hemp (plant or fibre); flax (plant or fibre). শপে তৈয়ারী—hempen; flaxen. শপের মুড়ি—(lit.) a sheaf of fibres of flax; (fig.) grey hair.

শত—(1) *n.* & *a.* hundred. (2) *a.* many or innumerable. প্রতি শত—per cent. শতক—(1) *a.* having a number of hundreds; hundred. (2) *n.* a hundred; an aggregate of one hundred similar things (সত্তাবশতক); a century. শতকরা—*a.* & *adv.* per cent. শতকরা হার, শতকরা হিসাব—percentage. শতকিয়া—*n.* a table of numbers up to 100. শতকোটি—(1) *n.* & *a.* hundred crore. (2) *a.* countless, innumerable. শতবৃত্ত—(1) *n.* a hundred pieces. (2) *a.* reduced or torn to hundred pieces; reduced or torn to pieces; tattered. শতগুণ—(1) *n.* a hundred times. (2) *a.* hundred times of; a hundred times. (3) *adv.* to or by hundred times; a hundred times; many or countless times. in or to a great degree or extent, far. শতগুণে—*adv.* same as শতগুণ (*adv.*). শতগ্রন্থি—*a.* patched at hundred places; tattered. শতগ্রী—*n.* a mythological missile which could kill a hundred persons at one stroke. শতজিন্ন—*a.* torn at hundred places; tattered. শততম—*a.* hundredth. *fem.* শততমী. শতদল—*n.* a hundred-petalled or many-petalled object; the lotus. শতক্র—*n.* the river Sutelej. শতধা—*adv.* in or to a hundred divisions; a hundred times as much; hundredfold; in or to numerous divisions. শতধার—*a.* having a hundred ends or edges or streams. শতধারে—*adv.* in hundred streams, in innumerable streams. শতপদী—*n.* the centipede; the scorpion; the earwig. শতবর্ষজীবী—same as শতাব্দ্য. শতবার্ষিক—*a.* centennial. শতবার্ষিক উৎসব—the centenary. শতভিষা—*n.* the twenty-fourth of the twenty-seven stars according to Hindu astronomy. শতমারী—*n.* (sarcas.) a bad physician who has killed a hundred patients, a charlatan, a quacksalver, a quack. শতমুখ—*a.* having one hundred mouths or outlets; (fig.) voluble, glib. শতমুখী—*n.* (hum.) a besom. শতমুখে—*adv.* glibly; in multifarious ways. শতমূলী—*n.* asparagus. শতরূপা—*a.* having many colours or shapes. শতশঃ, (pop.) শতশ—*adv.* by hundreds; hundredfold; hundred times over; over and over again. শতসহস্র—(1) *n.* & *a.* hundred thousand. (2) *a.* many, innumerable.

শতরঞ্জ, শতরঞ্চ—*n.* chess.

শতরঞ্জি, শতরঞ্চি—*n.* durrie, a carpet.

শতংশ—*n.* one hundred parts; (pop.) one hundredth.

শতাব্দী, শতাব্দী—*n.* a century.

শতাব্দ্য, (pop.) শতাব্দ্য—*a.* living for a hundred years. শতাব্দ্য ব্যক্তি—a centenarian.

শতেক—*a.* one hundred; many hundred; many, innumerable: nearly or approximately a hundred. শতেকখোয়ারী—*n. fem.* (in vulgar reviling) a cursed woman who has seen the death of a hundred near ones.

শত্রু, (vul. corrup.) শত্রু—*n.* an enemy, an adversary, a foe; an opponent. শত্রুর মুখে ছাই—woe unto my enemies. শত্রু—*a.* (1) of one who kills one's enemies. (2) *n.* the youngest brother of Rama (রাম). শত্রুজয়ী, শত্রুজিৎ, শত্রুজয়ী—*a.* victorious over enemies. শত্রুতা—*n.* enmity, hostility, antagonism, animosity. শত্রুতাচরণ—*n.* hostile conduct, animosity. শত্রুতাচরণ করা—*v.* to be hostile to, to behave hostility with. শত্রুপক্ষ—*n.* the enemy party, the opponent. শত্রুমিত্রভেদ—*n.* discrimination between one's enemies and friends. শত্রুসঙ্কুল, শত্রুসংকুল—*a.* full of enemies.

শনাক্ত—*n.* identification. শনাক্ত করা—*v.* to identify.

শনি—*n.* (myth.) a deity who is the son of the sun-god; the Saturn; Saturday (usu. শনিবার); (fig.) one who ruins utterly. শনির দশা—(astrol.) the influence of Saturn; (fig.) the state of utter distress or ruin. শনির দৃষ্টি—(astrol.) the aspect of Saturn; (fig.) state of utter distress or ruin. শনিবলয়—*n.* the ring of Saturn.

শনৈঃ, (pop.) শনৈ—*adv.* gradually, by and by, little by little; slowly. শনৈঃ শনৈঃ—same as শনৈঃ.

শনৈশ্চর—*n.* (myth.) a deity who is the son of the sun-god; Saturn.

শনশন—*int.* expressing: the noise caused by the speedy flight of the wind, arrow etc.

শপ—*n.* a finely woven large mat.

শপথ, (poet.) শপতি—*n.* an oath, a swearing; a vow; a promise. শপথ করা—*v.* to take an oath, to swear; to vow; to promise. শপথ করান—*v.* to cause to take an oath, to cause to swear or vow or promise. শপথ করিয়া, শপথপূর্বক—*adv.* on oath, with an oath. শপথপূর্বক ত্যাগ করা—to give up or renounce on oath, to abjure. শপথপত্র—*n.* an affidavit. শপথ-প্রমাণক—*n.* a Commissioner of affidavits.

শপাৎ—*int.* expressing: the noise of a

quick and forceful stroke as of a whip; the swishing noise.

শব্দমালা—*int.* expressing: repeated শব্দ sound; the noise of gulping any thin food greedily and quickly.

শব্দরী—*rej.* spell. of সফরী.

শব, শবদেহ—*n.* a dead body, a corpse.

শবদাহ, শবদাহন—*n.* cremation. শবদাহ করা

—*v.* to burn a dead body, to cremate. শবদাহক

—*n.* one who cremates, a cremator. শবদাহনচালী

—*n.* a cremator; an incinerator. শবদাহস্থান

—*n.* a crematorium. শবপরীক্ষা

—*n.* post-mortem; autopsy. শবপরীক্ষা করা

—*v.* to make a post-mortem of, to autopsy. শববাবচ্ছেদ করা

—*v.* to dissect a dead body. শবযাত্রা

—*n.* a funeral procession. শবঘান

—*n.* a bier. শবসংকার—*n.* obsequies,

funeral rites; cremation. শবসংকার করা

—*v.* to perform the obsequies of; to cremate. শবসাধনা

—*n.* a form of mystical rite or religious meditation performed by sitting upon a dead body in a crematorium

usu. on a new-moon night; (fig.) a dreadful endeavour to achieve something. শবাকার

—*a.* corpse-like; looking like a corpse. শবাগার

—*n.* a morgue. শবাচ্ছাদন-বস্ত্র

—*n.* shroud; a winding-sheet; dead-clothes. শবাধার

—*n.* a bier. শবানুগমন করা

—*v.* to follow a corpse to the funeral place. শবানুগামী

—*n.* one who follows a corpse to the funeral place, a mourner. শবাসনা

—(1) *a. fem.* mounted upon a corpse. (2) *n.* Goddess Kali (কালী).

শবর—*n.* an ancient non-Aryan hunting community of India; a member of this community; a hunter. *fem.* শবরী.

শবল—*a.* dappled, variegated; brindled. *fem.* শবলা, শবলী.

শবেবরাত—*n.* a Muslim festival.

শব্দ—*n.* a sound; a noise; a cry or call (পাখির শব্দ, কুঁড়ের শব্দ); a word. শব্দ করা

—*v.* to make a sound or noise; to cry or call. শব্দকর

—*a.* making a sound or noise; crying or calling. শব্দকোষ

—*n.* a lexicon: a dictionary. শব্দতত্ত্ব

—*n.* philology; phonetics. শব্দতরঙ্গ

—*n.* a sound-wave. শব্দ-তাত্ত্বিক

—(1) *a.* philological; phonetical. (2) *n.* a philologist; a phonetician. শব্দপ্রকরণ

—*n.* orthography. শব্দবহ

—*a.* conveying sounds or sound-waves. শব্দবিজ্ঞান

—*n.* arrangement of words: (gr.) syntax. শব্দবেধী

—*var.* of শব্দভেদী. শব্দব্রহ্ম

—*n.* the Supreme

Being consisting of sound only (cp. Logos); the Vedas. শব্দভেদী—*a.* capable of hitting the target by merely hearing the sound made by it. শব্দময়—*a.* full of sound; noisy; wordy. শব্দশক্তি—*n.* different imports of a word; the capacity of words for conveying significance, power of words. শব্দশাস্ত্র—*n.* the science of words; grammar; philology; branches of learning collectively. শব্দহীন—*a.* soundless; noiseless; speechless; silent. শব্দায়মান—*a.* in the state of making sounds, sounding; resounding. শব্দার্থ—*n.* the meaning of a word, a word-meaning. শব্দালঙ্কার, শব্দালংকার—*n.* any one of the figures of speech based on sound, such as, alliteration, onomatopœia etc. শব্দিত—*a.* sounded; filled with sound; resounded.

শম—*n.* cessation, desistance; alleviation, mitigation; mental (and also sensual) restraint or calm; subsidence or conquest of desire.

শমন—*rej.* spell. of সমন.

শমন—*n.* Yama (যম) the god of death;

death. শমনদ্বার—*n.* death's door. শমনভবন,

শমনসদন—*n.* the abode of death; the Hades; death's door. শমনসদনে গমন করা

—*v.* to die. শমনসদনে প্রেরণ করা

—*v.* to kill; to send (one) to one's death.

শমি—*alt.* spell. of শমী.

শমিত—*a.* allayed; subsided; repressed, restrained; calmed; quelled.

শমী—*n.* a kind of tree, the Acacia suma.

শমীবাণ—*n.* any leguminous grain, pulse, bean etc.

শম্বর—*n.* a kind of antelope with branched horns; a mythological demon. শম্বরারি

—*n.* the enemy or slayer of Shambar (শম্বর) the demon; Madana (মদন) the Hindu love-god.

শঙ্ক, শঙ্ক—*n.* the snail. শঙ্কগতি

—(1) *n.* snail-like pace or movement; (fig.) procrastination, sluggishness, slowness. (2) *a.* snail-paced; snail-slow; sluggish, slow.

শঙ্কু—*n.* Shiva (শিব).

শয়তান—*n.* Satan, the Devil; a very wicked person, a rogue, a devil; (in endearment) a mischievous fellow. শয়তানি

—*n.* extreme wickedness, roguery, devilishness, devilry; (in endearment) mischievousness.

শয়তানি করা

—*v.* to do damage or harm to. শয়তানি

—*v.* to play the devil (with). শয়তানী

—(1) *n. fem.* of শয়তান except in its first sense. (2) *a.*

Satanic; devilish; (in endearment) mischievous.

শয়ন—*n.* act of lying down; sleep; a bed.

শয়ন করা—*v.* to lie down; to go to sleep; to sleep. শয়নকক্ষ, শয়নগৃহ, শয়নমন্দির,

শয়নাগার—*n.* a bed-room, a bed-chamber.

শয়নকাল—*n.* bedtime.

শয়ান, শয়িত—*a.* lying down; lying at length, (loos.) prostrate; sleeping, asleep.

fem. শয়ানী, শয়িতা. শয়ানরেখা—*n.* (bot.) a horizontal line.

শয্যা—*n.* a bed; bedding; a couch or cot.

শয্যা তোলা—*v.* to put up or put away a bed.

শয্যা পাতি—*v.* to make a bed. শয্যা লওয়া—

v. to become bedridden; to lie down. শয্যাকটকী, (loos.) শয্যাকটক—*n.* a malady in

which one feels as if one's bed is a bed of thorns. শয্যাগত—same as শয্যাশায়ী. শয্যা-

চ্ছাদন, শয্যাচ্ছাদনী—*n.* a bedspread, a coverlet, a bedcover; a bedsheet. শয্যাপার্শ্ব—*n.*

bedside. শয্যাপ্রান্ত—*n.* the end of a bed.

শয্যারচনা করা—*v.* to make a bed. শয্যাশায়ী

a. bedridden, bedfast; lying down. *fem.* শয্যাশায়িনী. শয্যাসঙ্গী, শয্যাসহচর—*n.* a bed-

fellow; a husband; a paramour (*fem.* a concubine, a paramour). *fem.* শয্যাসঙ্গিনী, শয্যাসহচরী.

শর—*alt.* spell. of সর.

শর—*n.* an arrow, a shaft, a dart; a reed. শরক্ষেপ বা শরক্ষেপণ বা শরনিক্ষেপ করা

v. to shoot an arrow. শরজাল—*n.* a mesby shower of arrows. শরবন—*n.* a reed-hedge.

শরবর্ষণ—*n.* a shower of arrows. শরবর্ষণ করা

v. to shower arrows (upon). শরবিদ্ধ—*a.*

pierced or hit with an arrow. শরবৃষ্টি—*n.* a shower of arrows. শরব্যা—*n.* a target for

arrow-shooting; a target. শরশয্যা—*n.* a number of arrows pierced through one's

body in such a manner as to form a makeshift bed above the ground. শরসজ্জান করা

v. to plant an arrow on one's bow; to shoot an arrow: to aim an arrow (at). শরা-

ঘাত—*n.* a stroke of an arrow; a wound caused by an arrow. শরাঘাত করা—*v.* to

strike or wound with an arrow. শরাভ্যাস

n. a practice of archery. শরাভ্যাস করা

v. to practise archery. শরারোপণ করা—*v.* to plant an arrow on a bow. শরাসন—*n.* a bow

(for shooting arrows). শরাহত—*a.* struck or wounded with an arrow.

শরচ্ছন্দ—*n.* the autumnal moon.

শরণ—*n.* a shelter, a refuge; recourse;

(rare) a resort, a retreat, a house; a shelterer; a protector. শরণ লওয়া—*v.* to take shelter; to come or go for a shelter; to come or go for a shelter or refuge; to have recourse to. শরণাগত, শরণাপন্ন—(1) *a.* one who has come for shelter. (2) *n.* a refugee. *fem.* শরণাগতা, শরণাপন্বা. শরণার্থী—(1) *a.* seeking shelter or refuge. (2) *n.* a refugee. শরণ্য—*a.* giving or capable of giving shelter or protection; worthy of being sheltered or protected. *fem.* শরণ্য.

শরৎ, শরৎকাল—*n.* autumn. শরৎকালীন—*a.* autumnal.

শরৎ—*n.* a kind of stringed musical instrument akin to the vina.

শরদিন্দু—*n.* the autumnal moon. শরদিন্দু-নিভাননা—*a. fem.* having a face resembling the autumnal moon (in brightness and beauty).

শরবত—*n.* a sweet drink, a beverage, a cordial, sherbat.

শরবতী—*n.* a variety of lemon.

শরভ—*n.* a kind of deer or antelope; a mythological octopod stronger even than the lion; a young elephant; a kind of corn-pest; the locust; the grasshopper.

শরম—*n.* shame; bashfulness; coyness, modesty. শরম করা, শরম লাগা—*v.* to feel or think shame; to be ashamed; to be abashed.

শরা—*n.* a shallow earthen plate.

শরাব—*n.* wine.

শরিক, শরীক—*n.* a joint-owner, a coparcener, a co-sharer, a partner; an associate. শরিকান, শরিকানা—*n.* share of a joint-owner or partner; a share, a part; (loos.) joint-ownership, coparcenery, partnership. শরিকানী, শরিকী—*a.* jointly owned, coparcenery.

শরীফ, শরীক—*a.* magnanimous, highminded, noble (শরীফ আদমি); holy, sacred (কোরানশরীফ, মকীশরীফ).

শরিয়ৎ, শরিয়ত, শরীয়ৎ, শরীয়ত—*n.* the Islamic scripture or law.

শরীর—*n.* the body; the physique; শরীরগত—*a.* lying within the body; of the body; bodily, physical. শরীরথলি—*n.* a bone-joint. শরীরজ—*a.* produced or emerged from the body; (loos.) lying within the body (শরীরজ ব্যাধি); (loos.) of the body (শরীরজ ব্যাপার); bodily; physical. শরীরধারণ করা—*v.* to assume a body or form or shape;

to take one's birth in the world. **শরীরপাতন**, **শরীরপাত**—*n.* impairment or loss of health ; death. **শরীরপাত করা**—*v.* to impair one's health ; to sacrifice one's life, to die. **শরীরস্থ**—*a.* lying within the body ; bodily, physical. **শরীরী**—*a.* having a body ; embodied ; corporeal. *fem.* **শরীরিণী**.

শর্করা—*n.* sugar ; gravel, grit, rubble ; (*med.*) concretion, calculus. **শর্করাবৎ**—*a.* granular ; gravelly, gritty ; sugary. **শর্করা-মিশ্রিত**—*a.* sugared.

শর্ত—*n.* a condition, a stipulation ; an agreement. **শর্ত করা**—*v.* to make an agreement or stipulation. **এই শর্তে**—on this condition. **বিনা শর্তে**—without condition, unconditionally. **শর্তহীন**—*a.* unconditional. **শর্তাবীন**—*a.* conditional.

শর্ব—*n.* Shiva (শিব).

শর্বরী—*n.* night.

শর্বাণী—*n. fem.* the wife of Sharba (শর্ব) ; Goddess Durga (দুর্গা).

শর্মা—*n.* a common surname of brahmins (বিশ্বশর্মা) ; (*in vaunts etc.*) I, I the speaker, myself (এই শর্মা).

শলভ—*n.* a kind of corn-pest ; the grasshopper ; the locust.

শলা, **শলাকা**—*n.* a long pin of stick of metal or wood ; (*med.*) a probe ; a skewer.

শলি—*n.* a dry measure of corn.

শল্ক—*n.* a scale (esp. of fish) ; bark (of trees). **শল্কবৎ**—*a.* scaly.

শল্য—*n.* a long pin or stick of metal or wood ; (*med.*) a probe ; a thorn ; a fish-bone ; a sharp-pointed mythological missile ; an arrow ; an arrowhead, (*fig.*) cause of affliction or displeasure of the heart. **শল্যচিকিৎসক**—*n.* a surgeon. **শল্যচিকিৎসা**—*n.* surgery ; a surgical operation. **শল্যতত্ত্ব**, **শল্যবিজ্ঞা**—*n.* surgery. **শল্যোদ্ধার করা**—*v.* to extract a thorn, arrow etc. (*from a body*) ; (*fig.*) to remove a cause of affliction or displeasure from the heart.

শলকী—*n.* the porcupine.

শশ, **শশক**—*n.* the hare ; the rabbit, the cony. **শশধর**—*n.* the moon. **শশবিশাগ**, **শশশৃঙ্গ**—*n.* (*lit.*) a hare's horn ; an absurdity, a mares nest. **শশব্যস্ত**—*a.* frantically hurrying (*esp. through fear*). **শশব্যস্তে**—*adv.* hurrying frantically.

শশাঙ্ক—*n.* the moon. **শশাঙ্করেখা**, **শশাঙ্ক-লেখা**—*n.* the lunar crescent, a digit of the moon. **শশাঙ্কশেখর**—same as **শশিভূষণ**.

শশিকর—*n.* moonbeam ; moonlight, moon-shine.

শশিকলা—*n.* a digit of the moon.

শশিপ্রভা—*n.* moonlight, moonbeam.

শশিভূষণ—*n.* one who has the moon as an ornament ; Shiva (শিব).

শশিমুখী—*n. fem.* one who has a face resembling the moon (*in beauty*).

শশিশেখর—same as **শশিভূষণ**.

শশী—*n.* the moon.

শল্ল—*n.* young or tender grass. **শল্লশয্যা**—*n.* bed of grass. **শল্লারূত**—*a.* covered with tender grass.

শসা—*n.* the cucumber.

শস্তা—*rej. spell.* of সস্তা.

শস্ত্র—*n.* a weapon which is to be wielded by the hand and not thrown (*eg. a sword*) ; a weapon ; an iron tool for handicrafts ; a surgical instrument or knife. **শস্ত্রচিকিৎসক**—*n.* a surgeon. **শস্ত্রচিকিৎসা**—*n.* surgery. **শস্ত্রজীবী**—same as **শস্ত্রাজীব**. **শস্ত্রত্যাগ**—*n.* act of laying down or relinquishing one's arms. **শস্ত্রধর**, **শস্ত্রধারী**, **শস্ত্রপাণি**—*a.* bearing arms, armed. **শস্ত্রবিজ্ঞা**—*n.* the art and science of using weapons. **শস্ত্রাগার**—*n.* an armoury ; an arsenal. **শস্ত্রাজীব**—(1) *a.* earning one's livelihood as a professional soldier. (2) *n.* a soldier.

শস্য—*alt. spell.* of শল্ল.

শস্য—*n.* corn, grain ; (*loos.*) cereals ; crop ; harvest ; kernel (of fruits), pulp ; (*bot.*) albumen. **শস্যক্ষেত্র**—*n.* a corn-field. **শস্যছেদন করা**—*n.* a reaper, a harvester. **শস্যছেদন করা**—*v.* to reap. **শস্যছেদন-যন্ত্র**—*n.* a reaping-machine, a reaper. **শস্যপেষণ করা**—*v.* to grind corn ; to husk. **শস্যপেষণ-যন্ত্র**—*n.* a corn-mill ; a husking-machine. **শস্যভোজী**—*a.* feeding on corn, graminivorous ; (*of corn-pests*) destroying crop by eating it up. **শস্য-মঞ্জরী**—*n.* a corn-stalk. **শস্যল**—*a.* abounding in corn ; (*of fruits*) full of kernel, pulpy ; (*bot.*) albuminous. **শস্যশালী**—*a.* abounding in corn ; *fem.* **শস্যশালিনী**. **শস্যশ্যামল**—*a.* green with plentiful corn. *fem.* **শস্যশ্যামলা**. **শস্য সংগ্রহ করা**—*v.* to harvest ; to procure corn esp. cereals. **শস্যসংগ্রহের কাল**—*harvest-time*, harvest. **শস্যাগার**—*n.* a granary ; a grange. **শস্যাদার**—*n.* a corn-bin.

শহর—*n.* a town ; a city. **শহর-কোতোয়াল**—*n.* the chief of city police. **শহরতলি**, **শহর-তলী**—*n.* the outskirts of a town or city, a suburb, environs. **শহরস্থ**—*a.* of or living in a town or city, urban.

শহিদ, **শহীদ**—*n.* a martyr. **শহিদ হওয়া**—*v.* to be martyred ; to attain martyrdom. **শহিদত্ব**—*n.* martyrdom.

শহরে—*a.* of or living in a town or city, urban; urbane, townish; cockney. শহরে
 জীবন—town-life, urbanity. শহরে হাওয়া—
 (usu. dero.) influence of a town or city, urbanity. শহরেপনা—*n.* (dero.) urbanity, townishness; affected cockneyish behaviour or speech.

শা—pop. contr. of শাহ্.

শাকর—alt. spell. of শাকর.

শাঁ, শাঁই—*int.* expressing: a fizzing or swishing or hissing sound. শাঁ-শাঁ, শাঁই-শাঁই—*int.* expressing: repetition of this sound: Great speed.

শাঁখ, শাঁক—*n.* the conch; a conch-shell, a conch. শাঁখ বাজান—*v.* to blow a conch-shell or a conch. শাঁখের করাত—a saw for cutting conch-shells (this saw cuts both ways), a conch-cutter; (fig.) any object the presence and absence of which are equally painful, something which cuts both ways; a dilemma. শাঁক-আলু. শাঁখ-আলু, শাঁকালু, শাঁখালু—*n.* a white esculent fruit shaped almost like a conch-shell. শাঁক-চুরী, শাঁকচুরী, শাঁকিনী, শাঁখিনী—corruptions of শাঁখচুরী. শাঁখা—*n.* a bangle for the wrist made of conch-shell, a conch-bangle. শাঁখারী, শাঁখারি—*n.* a Hindu caste working and dealing in articles made of conch-shells; a member of this caste; a worker or dealer in articles of conch-shells.

শাঁড়া—alt. spell. of হাঁড়া.
 শাঁস—*n.* kernel, pulp; pith; core; marrow; (fig.) solid worth, substance (মগজে শাঁস নেই); (fig.) wealth, riches (লোকটার শাঁস জুরিয়েছে). শাঁসাল—*a.* abounding in kernel, pulpy; pithy; marrowy; (fig.) full of solid worth, substantial; (fig.) wealthy.

শাক—*n.* any edible herb or creeper, spinach, spinae. শাক দিয়ে মাহ ঢাকা—(fig.) a ludicrous and futile attempt at concealing a detestable offence. শাক-ভাত—same as শাকম. শাক-পাতা—*n.* pl. edible herbs, creepers and leaves collectively; (fig.) extremely poor food. শাকসবজি—*n.* edible herbs, creepers, fruits and roots collectively; vegetables, greens. শাক-সবজির খেত—a kitchen garden. শাকম—*n.* (lit.) a dish of only rice and spinach; (fig.) very poor or simple food. শাকাহারী—*n.* a person subsisting on lean vegetarian diet.

শাকুন—*a.* of birds, avian. শাকুনবিৎ—*n.* an augur. শাকুনবিদ্যা—*n.* augury. শাকুনিক—*n.* a fowler; an augur.

শাক্ত—(1) *a.* devoted to or worshipping

Sakti or the female principle of creation. (2) *n.* a worshipper of Sakti, a Sakta, a Shakta.

শাক্য—*n.* a kshatriya clan. শাক্যমুনি, শাক্যসিংহ—*n.* Gautama Buddha.

শাখা—*n.* a branch of a tree, a bough; a ramus (pl. rami); a section, a part, a subordinate division, a branch; an offshoot. শাখাকটক—*n.* a thorn. শাখা-কলম—*n.* (bot.) a cutting. শাখাচূড়—*a.* fallen or detached from a branch or bough. শাখাধিকারিক—*n.* a sub-divisional officer. শাখানদী—*n.* a tributary. শাখান্তরাল—*n.* a position screened off by the branches of a tree. শাখাপ্রশাখা—*n.* pl. branches and twigs (of a tree); rami and ramuli; ramificational sections and sub-sections: offshoots large and small. শাখাবিছাশ—*n.* (bot.) branching, ramification. শাখামৃগ—*n.* a ramal animal; the monkey; the ape.

শাখী—(1) *a.* having branches, branched, ramose. (2) *n.* a tree.

শাগরেদ—*n.* a disciple, a pupil; a trainee; a chela; a follower; a novice. শাগরেদী—*n.* discipleship, pupillage, noviciate, novitiate, novicehood. শাগরেদী করা—*v.* to act as a disciple or pupil or trainee or chela or follower or novice.

শাউন—poet. corrup. of শ্রাবণ.

শাকর—*a.* of Shankar (শকর) or Shiva (শিব); made or propounded by Shankaracharya (শাকর ভাষ্য).

শাজাদা, শাজাদী—coll. corruptions of শাহ জাদা and শাহ জাদী—(see শাহ্).

শাটী—*n.* a man's loin-cloth, a dhoti.

শাটিন—*n.* satin.

শাটী—*n.* a woman's loin-cloth, a sari.

শাঠা—same as শঠা (see শঠ).

শাড়ি, শাড়ী—pop. corruptions of শাটী.

শাণ—*n.* a whetstone; a grindstone; (also শাণ-পাথর); whetting; edge, sharpness; শাণ দেওয়া—*v.* to whet, to sharpen; (fig.) to stimulate; (fig.) to make poignant. শাণ-ওরালা—*n.* a whetter, a sharpener. শাণ-পাথর—*n.* a whetstone. শাণিত—*a.* whetted, sharpened (শাণিত তরবারি); sharp; (fig.) stimulated (শাণিত কৃধা); (fig.) poignant, cutting to the quick (শাণিত তিরস্কার).

শাটন—*n.* act of cutting off, শাটন করা—*v.* to cut off; to clip (পক্ষশাটন করা).

শাদা—inc. spell. of শাদা.

শাদি, শাদী—*n.* (Mus.) marriage. শাদি করা—*v.* to marry, to wed.

শান—alt. spell. of শাণ.

শান_২—*n.* a paved or cemented floor. শান
বীধান—*v.* to pave.

শানি, শানান_১—*v.* to be satisfied or grati-
fied (তর অল্পে শানে না বা শানায় না).

শানান_২—*v.* to whet, to sharpen; (fig.) to
stimulate; (fig.) to make poignant.

শান্ত—*a.* peaceful, quiet, tranquil; satis-
fied, gratified; appeased, pacified, calmed.
quietened; composed; allayed; calm;
gentle, mild. শান্ত করা—*v.* to satisfy; to
gratify; to appease, to pacify, to calm; to
quieten. শান্তচিত্ত, শান্তচেতা—*a.* having
calm or quiet disposition; mild-tempered.

শান্তদান্ত—*a.* mild and temperate. শান্তপ্রকৃতি
—*a.* gentle-natured; having a calm disposi-
tion. শান্তবলয়—*n.* (geog.) a belt or region
of calms. শান্তভাব—*n.* mental calm or tran-
quillity. শান্তমুখি—*a.* having a tranquil
appearance. শান্তরস—*n.* (rhet.) the tranquil
or calm sentiment. শান্তশিষ্ট—*a.* gentle and
polite. শান্তস্বভাব—same as শান্তপ্রকৃতি.

শান্তি—*n.* peace, tranquillity, calm, quiet-
tude; removal (আপদশান্তি); control (ক্রোধের
শান্তি); satisfaction, gratification (ক্ষুধার শান্তি);
pacification, appeasement; alleviation;
freedom from disturbances, peace; termi-
nation or cessation (যুদ্ধশান্তি); termination
of hostility or war; weal, welfare, well-be-
ing; rest (শান্তিলাভার্থ শয়ন). শান্তিজন—*n.* holy
sacrificial water sprinkled upon votaries to
ward off evils. শান্তিনিকেতন—*n.* an abode
of peace. শান্তিপুত্রী—(1) *a.* produced at
Shantipur in Bengal. (2) *n.* a very fine
handloom cloth produced at Shantipur.
শান্তিপুত্র—*a.* of Shantipur in Bengal; pro-
duced at Shantipur; current at or used at
Shantipur (শান্তিপুত্র বুলি); born or living at
Shantipur. শান্তিপূর্ণ—*a.* peaceful; calm;
tranquil; quiet. শান্তিপ্রিয়—*a.* peace-loving.
শান্তিবিষায়ক—(1) *a.* pacifying, pacificatory;
peace-making. (2) *n.* a peace-maker. শান্তি-
ভঙ্গ—*n.* breach of the peace. শান্তিভঙ্গ করা—
v. to disturb the peace of; to create distur-
bances; to disturb. শান্তিভঙ্গকারী—*a.* dis-
turbing the peace; creating disturbances;
disturbing. *fem.* শান্তিভঙ্গকারিণী. শান্তিময়—
same as শান্তিপূর্ণ. *fem.* শান্তিময়ী. শান্তিরক্ষক
—*n.* a defender of the peace; a policeman.
শান্তিরক্ষা করা—*v.* to maintain peace. শান্তি-
স্থাপন করা—*v.* to make peace (with); to
bring to a peaceful state. শান্তিস্বস্ত্যয়ন—*n.*
religious worship or service performed to
ward off evils.

শাপ—*n.* a curse, a malison, imprecation.

শাপ দেওয়া—*v.* to curse, to imprecate. শাপ-
গ্রস্ত—*a.* lying under a curse; cursed, ac-
cursed. *fem.* শাপগ্রস্তা. শাপবিমোচন করা—
same as শাপমোচন করা. শাপভ্রষ্ট—*a.* fallen
or expelled (esp. from heaven) by a curse.
fem. শাপভ্রষ্টা. শাপমুক্ত—*a.* freed from a
curse. শাপমুক্তি—*n.* release from a curse.
শাপমোচন করা—*v.* to release from a curse.
to set free from a curse. শাপ-শাপান্ত—*n.*
(rare) a curse and release from it; (pop.)
severe and repeated cursing. শাপা—same as
শাপ দেওয়া. শাপান্ত—*n.* termination of a
curse; release from a curse; (loos.) a spell
of severe cursing.

শাবক, শাব—*n.* a young of a bird or beast.
কুতুটশাবক—*n.* a chicken, a chick, a cocke-
rel. কুতুরশাবক—*n.* a puppy. নেকড়ে-শাবক—
n. a whelp of a wolf, a wolf-cub. মেঘশাবক—
n. a lamb.

শাবল—*n.* a crowbar.

শাবান—*n.* the eighth month of the Mus-
lim calendar.

শাবাশ—*int.* bravo, well done, excellent.

শাক—*a.* relating to sounds or words; ac-
oustic; phonetical; philological. শাকিক—
(1) *a.* same as শাক. (2) *n.* one versed in ac-
oustics; a phonetician; a philologist; a
grammarian; a lexicographer.

শায়লা_১—*a.* (ori. *fem.*) of greenish black
colour or complexion.

শায়লা_২—*n.* a kind of official turban
(উকিলের শায়লা).

শামা_১—*n.* a lamp. শামাদান—*n.* a portable
lampstand, a lampad.

শামা_২, শামি—*n.* an iron ferrule or cover-
ing (of a mace, stick etc.).

শামি-কাবাব—*n.* (Mus.) a kind of dry
meat-chop.

শামিয়ানা—*n.* an awning, a canopy; a
canopied place.

শামিল—*a.* equivalent or similar (to); al-
most the same (as) (মরার শামিল); included
(in) (নথি-শামিল).

শামুক—*n.* the snail. শামুক-চুন—*n.* shell-
lime. শামুকের খোলা—*a.* shell of a snail.

শায়ক—*n.* an arrow, a shaft, a dart.

শায়িত—*a.* lying down; laid down; pro-
strate; lying or fallen flat; knocked down.
fem. শায়িতা.

শায়িনী—*fem.* of শায়ী.

শায়ী—*a.* (used as a *sfx.*) lying or resting
(on) (শয্যাশায়ী, ভূতলশায়ী); fallen (in) (রণশায়ী).

শায়েস্তা—*a.* punished; subdued; chasten-
ed; corrected, rectified; (rare) taught.

শাস্ত্র করা—*v.* to punish; to subdue; to chasten; to correct, to rectify; (rare) to teach.

শারঙ্গ—*n.* a stringed musical instrument akin to a violin. শারঙ্গী—*n.* the aforesaid instrument; one who plays on this instrument.

শারদ, শারদীয়—*a.* autumnal. *fem.* শারদী, শারদীয়া, শারদা—*n.* Goddess Durga (দুর্গা); Goddess Saraswati (সরস্বতী); a kind of vina. শারি, শারিকা, শারী—*n. fem.* the female শালিক; (pop.) the female শুক; a gaming die.

শারীর, শারীরিক—*a.* bodily, physical; physiological; anatomical; corporal; শারীরিক অবস্থা—state of the body, health. শারীরিক দণ্ড বা শাস্তি—corporal punishment. শারীরিক পরিশ্রম—physical labour. শারীরতত্ত্ব, শারীরবিদ্যান, শারীরবৃত্ত, শারীরবৃত্তি—*n.* physiology. শারীরস্থান—*n.* anatomy.

শাঙ্গ—(1) *a.* of horns; made of horn. (2) *n.* a (shooting) bow made of horn. শাঙ্গধর, শাঙ্গপানি, শাঙ্গী—*n.* one armed with a horn-made bow; Vishnu (বিশ্ব).

শার্ট—*n.* a shirt. ফুল শার্ট—*n.* a long shirt. a shirt of usual length. হাউই-শার্ট—*n.* a Hawaii shirt, a bush-shirt. হাফ-শার্ট—*n.* a shirt of short length and usually with sleeves up to elbows.

শাহাল—*n.* the tiger; (as a *sfx.*) an excellent or best specimen (নরশাহাল). *fem.* শাহালী. শাহাল-বিকীড়িত—*n.* a Sanskrit poetical metre.

শানি, শানি—pop. corruptions of শাসি. শাল—coll. corrup. of শালা.

শাল—*n.* a shawl.

শালভ—*n.* a large pike for impalement of criminals; (fig.) a heart-rending affliction or grief.

শাল২—*n.* a large gregarious tree, the sal, the Shorea robusta; its timber; a large tubular river-fish.

শালগম—*n.* turnip.

শালগ্রাম, শালগ্রাম-শিলা—*n.* a black geode worshipped as the symbol of Vishnu (বিশ্ব).

শালতি—*n.* a dugout made of the trunk of a sal tree.

শালনির্ধাস—*n.* resin.

শালপ্রাপ্ত—*a.* as tall as a sal tree.

শালা—*n.* (used as a *sfx.*) a house, a building (অভিধিশালা), a room, a hall (রন্ধন-শালা); an establishment (পাঠিশালা); a shed, a construction (গো-শালা, অংশালা); a work-

shop (কানারশালা); a store, a repertory (গু-শালা, রত্নশালা).

শালী—*n.* a brother or a cousin brother of one's wife, a brother-in-law; (in vul. familiarity) a fellow (cp. a jolly dog); (often) an epithet of abuse.

শালাজ, শালাবউ—*n.* a wife of a brother-in-law, a sister-in-law.

শালি—*n.* the autumnal paddy.

শালিক—*n.* a kind of small yellow-beaked singing black bird.

শালিধাতু, (coll.) শালিধান—same as শালি.

শালিনী—*fem.* of শালী.

শালী—*n. fem.* a sister or a cousin sister of one's wife, a sister-in-law; (in vul. familiarity) a woman (cp. a jolly bitch); (often) an epithet of abuse.

শালী—*a.* (used as a *sfx.*) possessing (বিভবশালী).

শালীন—*a.* observant of the rules of decorum, decorous; decent; modest; polite, courteous. শালীনতা—*n.* decorum; decency; modesty; politeness, courtesy.

শালু—*n.* a kind of red-coloured cotton fabric.

শালুক, শালুক—*n.* a stalk of the water-lily.

শাল্মলি, শাল্মলী—*n.* the silk-cotton tree; a mythological island.

শালুড়ী—*n.* a mother-in-law; an aunt-in-law.

শাস্বত—*a.* eternal; everlasting, perpetual; immortal. *fem.* শাস্বতী.

শাসক—*n.* a subduer; a ruler, a governor; an administrator (*fem.* administratrix); a controller, a repressor; one who enjoins; a discipliner, a chastiser, a chastener.

জেলা-শাসক—*n.* a district magistrate. শাসক-মণ্ডলী—*n.* the governing body, the administrative body, the administration; the government. শাসকসম্প্রদায়—*n.* the ruling class.

শাসন—*n.* subdual; rule; management (জমিদারি-শাসন); government or administration (of a state); reign; control or repression (ইঙ্গিয়-শাসন); direction, dictation, enjoinder (শাস্ত্রের শাসন); an edict, a commandment (তত্ত্বশাসন), disciplining, chastisement, punishment (পূত্রকে শাসন); jurisdiction (শাসনাধীন). শাসন করা—*v.* to subdue; to rule, to govern, to manage; to administer; to reign; to control or repress; to command; to discipline, to chastise, to chasten, to punish. শাসনে আনা—*v.* to sub-

due; to subjugate; to bring under control; to bring into submission. **শাসনকর্তা**—same as **শাসক**. *fem.* **শাসনকর্ত্রী**. **শাসনকৃত্যক**—*n.* administrative service. **শাসনতন্ত্র**—*n.* a form of government; constitution (of a state). **শাসনতাত্ত্বিক**—*a.* relating to the form of government; constitutional. **শাসনপ্রণালী**—*n.* a system of government. **শাসনযন্ত্র**—*n.* government machinery. **শাসনহর**—*n.* an envoy. **শাসনাধীন**—*a.* under rule (of); governed (by); under jurisdiction (of); politically dependent (on another state), under domination (of). **শাসনিক**—*a.* administrative: governmental; jurisdictional. **শাসনীয়**—same as **শাশ্ব**.

শাসা—same as **শাসন করা**.

শাসান—*v.* to threaten. **শাসানি**—*n.* threatening, a threat.

শাসি—*n.* a window pane; a sash.

শাসিকা—*fem.* of **শাসক**.

শাসিত—*a.* subdued; ruled, governed; managed; administered; controlled, repressed; disciplined, chastised, chastened, punished. **শাসিতা**—(1) *a. fem.* of **শাসিত**. (2) *n.* an administrator; a teacher.

শাস্তা—*n.* a ruler; a teacher, a preceptor; Gautama Buddha.

শাস্তি—*n.* punishment; a sentence (ভুল শাস্তি); (fig.) severe affliction. **শাস্তি দেওয়া**—*v.* to punish; to sentence; (fig.) to afflict. **শাস্তি পাওয়া**—*v.* to be punished or sentenced; (fig.) to be afflicted. **শাস্তিবিধান**—*n.* infliction of punishment or penalty, administering punishment. **শাস্তিব্যবস্থা**—*n.* punitive measures; provision for punishment. **শাস্তি লওয়া**—*v.* to accept punishment; to kiss the rod. **শাস্তিমূলক**—*a.* punitive.

শাস্ত্র—*n.* Hindu scriptures; any scripture; a treatise; an art or science. **শাস্ত্রকার**—*n.* an author of a Hindu scripture or any scripture or of a treatise. **শাস্ত্রচর্চা করা**—same as **শাস্ত্রানুশীলন করা**. **শাস্ত্রজ্ঞ**—*a.* versed in scriptures. **শাস্ত্রজ্ঞান**—*n.* scriptural knowledge. **শাস্ত্রজ্ঞানী**, **শাস্ত্রদর্শী**—same as **শাস্ত্রজ্ঞ**. **শাস্ত্রনিন্দা**—*n.* denunciation of scriptures. **শাস্ত্রনিষিদ্ধ**—*a.* forbidden by scriptures; unscriptural. **শাস্ত্রপারদর্শী**—*a.* thoroughly versed in scriptures. **শাস্ত্রবচন**—*n.* a scriptural teaching; a gospel truth. **শাস্ত্রবহিভূত**—*a.* not contained in scriptures; unscriptural. **শাস্ত্রবিৎ**—same as **শাস্ত্রজ্ঞ**. **শাস্ত্রবিধান**, **শাস্ত্রবিধি**—*n.* a scriptural prescription or injunction; a holy rite, a sacred ritual. **শাস্ত্রবিরুদ্ধ**

—*a.* unscriptural. **শাস্ত্রবিহিত**—*a.* enjoined or prescribed by scriptures. **শাস্ত্রব্যাখ্যা**—*n.* exposition or explanation of the teachings of scriptures. **শাস্ত্রসম্বৃত**, **শাস্ত্রসম্মত**—same as **শাস্ত্রবিহিত**. **শাস্ত্রসিদ্ধ**—*a.* confirmed by scriptures, lawful. **শাস্ত্রানুযত**, **শাস্ত্রানুমোদিত**—same as **শাস্ত্রবিহিত**. **শাস্ত্রানুযায়ী**—(1) *a.* obedient to scriptures, scriptural. (2) *adv.* same as **শাস্ত্রানুসারে**. **শাস্ত্রানুশীলন করা**—*v.* to study scriptures. **শাস্ত্রানুসারে**—*adv.* in accordance with scriptures, obeying scriptures, scripturally. **শাস্ত্রার্থ**—*n.* significance or (true) meaning of scriptural sayings. **শাস্ত্রালাপ**—*n.* scriptural discussion or talk. **শাস্ত্রালাপ করা**—*v.* to discuss (or talk about) scriptures; (loos.) to discuss any technical subject. **শাস্ত্রালোচনা**—*n.* discussion about or study of scriptures. **শাস্ত্রালোচনা করা**—*v.* to discuss or study scriptures; (loos.) to discuss any technical subject. **শাস্ত্রী**—(1) *a.* versed in scriptures. (2) *n.* a title given to men versed in scriptures. **শাস্ত্রীয়**—*a.* scriptural. **শাস্ত্রীয় বচন**—a scriptural saying; a gospel truth. **শাস্ত্রোক্ত**—*a.* sanctioned by the holy writ; mentioned in scriptures.

শাশ্ব—*a.* governable; administrable; controllable; repressible; disciplinable; chastisable; punishable.

শাহ, **শাহজাদা**, **শাহজাদী**—alt. spellings of **শাহ**, **শাহজাদা** and **শাহজাদী**.

শাহানশাহ—*n.* (Mus.) a king of kings, an emperor; a great king.

শাহানা—*n.* an Indian musical mode.

শাহী—*a.* (Mus.) royal (শাহী বাগ).

শাহ—*n.* the title of the king of Persia, Shah; a king (usu. Muslim). **শাহজাদা**—*n.* (Mus.) a son of a king, a prince. *fem.* **শাহজাদী**—a daughter of a king, a princess.

শিউরান—coll. corrup. of **শিহরান**.

শিউলি—corrup. of **শেকালি**.

শিউলী—*n.* a man whose profession it is to incise the date-palm in order to obtain its juice.

শিং—*n.* a horn. **শিং নাড়া**—*v.* to wave one's horn threateningly to butt or gore; (fig.) to become audaciously aggressive.

শিংগা—same as **শিঙা**.

শিক—alt. spell. of **সিক**.

শিকড়—*n.* (bot.) root. **শিকড় গাড়া**—*v.* to root, to strike root, to take root; (fig.) to be firmly established.

শিকনি—*n.* nasal mucus. **শিকনি ঝাড়া**—*v.* to blow one's nose. (তোমার) **শিকনি পড়ছে**—(your) nose runs.

শিকল, (coll.) শিকলি—*n.* a chain; fetters, shackles. শিকল আটা বা পরান, শিকলে বাঁধা—*v.* to chain, to enchain, to put in chains; to fetter, to shackle. শিকলের আংটা বা কড়া—*a link.*

শিকা—*n.* a reticulated bag made of strings or wires, kept hanging usually from the wall. শিকে হেঁড়া—*v.* (fig.) to gain by a lucky stroke, to win by a fluke. শিকের ওঠা—*v.* (fig.) to be set aside, to be shelved. শিকের ভোলা—*v.* (fig.) to set aside, to shelve up.

শিকার—*n.* hunting, venery; a hunted beast or bird, a prey; game. শিকার করা—*v.* to hunt. শিকারে যাওয়া—*v.* to go out hunting. শিকারী—(1) *n.* a hunter, a huntsman, a venerer. (2) *a.* hunting. শিকারী কুকুর—*a* hunting dog. শিকারী পশু বা পাখি—*a* beast or a bird of prey. পক্ষিশিকারী—*n.* a fowler.

শিকক—*n.* a teacher; a tutor (*fem.* tutress, tutress); a professor; a trainer, an instructor (*fem.* instructress); a preceptor (*fem.* preceptress). শিককতা—*n.* teachership; tutorage, tutorship; professorship; the profession or office of a preceptor. শিককতা করা—*v.* to work or act as a teacher; to teach. শিককসমিতি—*n.* a teachers' council.

শিক্ষণ—*n.* act of learning, study; teaching or training; instruction. শিক্ষণ-কৃত্যক—*n.* the educational service. শিক্ষণতত্ত্ব—*n.* educational theory. শিক্ষণ-শিক্ষা—*n.* teachers' training. শিক্ষণীয়—*a.* to be learnt or taught.

শিক্ষয়িতা—*n.* a teacher. *fem.* শিক্ষয়িত্রী.

শিক্ষা—*n.* learning; study; practice; education; teaching, instruction; a precept; a moral; a lesson; training; (sarcas.) a bitter lesson, punishment; a Vedanga (বেদাঙ্গ) on pronunciation. শিক্ষা করা—*v.* to learn; to study; to practise. শিক্ষা দেওয়া—*v.* to teach; to educate; to school; to instruct; to train; (sarcas.) to reprove or punish severely, to teach one a lesson.

শিক্ষা পাওয়া—*v.* to receive instruction or training or education; (sarcas.) to receive reproof or punishment, to be taught a lesson. উচ্চশিক্ষা—*n.* higher education. উচ্চ-মাধ্যমিক শিক্ষা—higher secondary education. কলেজী শিক্ষা—college education. কারিগরি শিক্ষা—technical training. শিক্ষাঅধিকর্তা—*n.* the Director of Public Instruction, the Director of Education. শিক্ষাগুরু—*n.* a teacher; a trainer, an instructor; a pre-

ceptor, a guru; an initiator. শিক্ষাগ্রহণ করা—*v.* to receive education or training or instruction. শিক্ষাদাতা—*same as* শিক্ষক. *fem.* শিক্ষাদাত্রী. শিক্ষাদান করা—*same as* শিক্ষা দেওয়া. শিক্ষাদীক্ষা—*n.* secular and regular education and training; education and culture. শিক্ষাধিকার—the Education Directorate. শিক্ষাধীন—*a.* under training; apprenticed; receiving education; studying under, being taught by. শিক্ষানবিস—*n.* an apprentice; an understudy; a novice, a probationer. শিক্ষানবিসি—*n.* apprenticeship; noviciate, novitiate. শিক্ষানবিসি করা—*v.* to serve apprenticeship; to study under. শিক্ষাপর্ষৎ—*n.* an education board. শিক্ষাপীঠ—*n.* a seat of learning. শিক্ষাপ্রণালী—*n.* a system or method of education or teaching or training. শিক্ষাপ্রদ—*a.* educative; didactic; instructive. শিক্ষাপ্রাপ্ত—*a.* trained; educated. শিক্ষাবিভাগ—*n.* the Education Department. শিক্ষাবিস্তার—*n.* spread of education. শিক্ষাবিস্তার করা—*v.* to spread education. শিক্ষা-মন্ত্রক—*n.* the Ministry of Education. শিক্ষামন্ত্রী—*n.* the Minister of Education. শিক্ষাধী—(1) *a.* desirous of learning; seeking education or instruction or training. (2) *n.* a learner; a student, a pupil; an apprentice, an understudy, a novice; a trainee. শিক্ষালাভ করা—*same as* শিক্ষা পাওয়া. শিক্ষাসংস্কার—*n.* educational reforms. শিক্ষাসচিব—*n.* an education secretary. শিক্ষাসমিতি—*n.* a council of education. শিক্ষাসহকারী—*a.* educational.

শিক্ষিকা—*fem.* of শিক্ষক.

শিক্ষিত—*a.* educated; instructed; trained. *fem.* শিক্ষিতা. শিক্ষিতসম্প্রদায়—*n.* the educated class; the intelligentsia, the intelligentzia.

শিখ—*n.* Sikhs; a Sikh.

শিখণ্ড, শিখণ্ডক—*n.* a peacock's tail; a tuft of hair on the head maintained uncut as by brahmins; শিখণ্ডী—*n.* the peacock; a character of the Mahabharata; (fig.) one from behind whose cover some misdeed is done.

শিখর—*n.* top; apex, vertex; summit; crest; a mountain-peak, a peak.

শিখা—*n.* top, crest, summit; a tuft of hair on the head maintained uncut as by brahmins; a flame; a beam (জ্যোতিঃশিখা).

শিখা—(1) *v.* to learn; to study; to practise; to undergo training. (2) *a.* that which has been learnt or studied or practised. শিখান—(1) *v.* to teach; to educate;

to train ; to tutor ; to instruct. (2) *a.* that which has been taught ; tutored, instructed, advised. শিখান সাকী—a tutored or primed witness.

শিখিনী—*n.* the peahen.

শিখিপুচ্ছ—*n.* a peacock's tail.

শিখী—*n.* the peacock.

শিঙ, শিঙ—*alt.* spellings of শিঙ.

শিঙা, শিঙা—*n.* a horn for blowing ; a trumpet. শিঙা কোঁকা—*v.* (sl.) to die, (cp.) to kick the bucket, to give up the ghost.

শিঙারা, শিঙারা—*n.* a kind of stuffed snack shaped almost like a fruit of the water-chestnut.

শিঙার—*n.* the dress or dressing of lovers going to meet.

শিঙি, শিঙি—*n.* a fresh-water fish akin to the barbel.

শিঙেল—*a.* horned.

শিঙন, শিঙিত—*n.* the sound of the dancer's anklets or similar things.

শিঙিত—*a.* resounding (with); jingling (with).

শিঙিনী—*n.* an anklet that makes jingling noise (usu. by dancers).

শিটা, (corrup.) শিটে—*n.* dregs, dross, feculence, sediment.

শিটি—*alt.* spell. of সিটি.

শিতি—*n.* *ঐ a.* white ; black or blue.

শিতিকর্ক—*n.* one with a blue-coloured neck ; Shiva (শিব) ; the peacock.

শিখান—*n.* the place or position at the head of a person lying ; a pillow.

শিখিল—same as শিখ. শিখিলতা—*n.* looseness, slackness ; slowness ; laxity, laziness ; absence of earnestness. শিখিলপ্রযত্ন—*a.* lacking in earnestness or carefulness in one's work or endeavour, negligently working.

শিগ্নি—*coll.* corrup. of শিরনি.

শিব—(1) *n.* good, weal, well-being ; one of the three principal Hindu gods (who is primarily entrusted with the task of destruction), Shiva. (2) *a.* good, beneficial ; auspicious. শিব গড়তে বান্দর গড়া—(fig.) to do evil in one's attempt to do something good.

শিবচতুর্দশী—*n.* the fourteenth lunar day of the month of Phalgun (ফাল্গুন) when Shiva is worshipped. শিবজান—*n.* the conception that all is good (যাত্রায় শিবজান). শিবজ—*n.* the state of Shiva. শিবজপ্রাপ্তি—*n.* death. শিবনেত্র—*n.* the upturned eyes of Shiva ; one with such eyes (eyes become so upturned on the eve of one's death). শিববাহন—*n.*

the bull. শিবরাত্রি—*n.* the night of শিব-চতুর্দশী. শিবরাত্রির সনতে—(fig.) the only son or the sole surviving descendant. শিবলিঙ্গ—*n.* a phallic symbol of Shiva. শিবলোক—*n.* the abode of Shiva.

শিবা—*n.* the vixen ; (loos.) the fox.

শিবানী—*n.* Goddess Durga (দুর্গা) the wife of Shiva (শিব).

শিবালয়—*n.* a temple of Shiva (শিব).

শিবিকা—*n.* a palanquin, a litter, a doolie, a sedan, a sedan-chair. শিবিকারোহী—*a.* going in a palanquin or sedan. *fem.* শিবিকারোহিণী.

শিবির—*n.* camp ; a camp ; a tent ; encampment. শিবিরস্থাপন করা—*v.* to pitch a tent or tents ; to encamp.

শিম—*n.* the kidney-bean ; the bean.

শিমুল—*n.* the silk-cotton plant. শিমুল-তুলা—*n.* silk-cotton, kapok.

শিম্ব, শিম্বা, শিম্বি, শিম্বিকা, শিম্বী—*n.* the kidney-bean or its plant ; the bean, the legume ; a pod.

শিয়র—*n.* the place or position at the head of a person lying ; (fig.) imminence (শিয়রে শমন).

শিয়া—*n.* the Shiah sect ; a Shiah.

শিয়াকুল—*n.* a wild thorny plant or its berry, zizyplus aenoplia.

শিয়াল—*n.* the jackal ; the fox (*fem.* vixen) ; (dial.) the tiger or leopard. *fem.* শিয়ালী (rare). শিয়ালকাটা—*n.* a wild thorny plant, agremone mexicana. শিয়ালকাঁকি—*n.* hoodwinking. শিয়ালের যুক্তি—a mischievous counsel or plan.

শির—same as শিরা.

শিরঃ, (pop.) শির—*n.* the head ; the creanium ; crest ; top ; summit ; the apex, vertex. শিরে সংক্রান্তি—(fig.) an imminent danger. শিরঃকম্প, শিরঃকম্পন—*n.* vertigo, dizziness ; a nod. শিরঃকোণ—*n.* (geom.) a vertical angle. শিরঃপীড়া—*n.* headache ; cephalitis.

শিরণি, শিরণী—*alt.* spellings of শিরনি.

শিরদাঁড়া—same as মেরুদণ্ড (see মেরু).

শিরনামা—*n.* the superscription of a letter ; the heading (as of an essay).

শিরনি—*n.* an oblation of sweets offered to deities or to the spirits of deceased holy persons.

শিরপেচ, (inc.) শিরপেঁচ—*n.* a jewelled or embroidered turban ; a tiara.

শিরশ্ছেদ, শিরশ্ছেদন—*n.* decapitation, beheading. শিরশ্ছেদ করা, শিরশ্ছেদন করা—*v.* to decapitate, to behead.

शिरत्र, शिरत्राण—*n.* a cover of armour for the head, a helmet; a headdress; a turban; a cap; a hat.

शिरा—*n.* a vein, a vena, a nerve, a tendon; (rare) the artery; (bot.) a costa. शिरा-विनास—*n.* venation. शिराल—*a.* having prominent veins, venose; veined; (bot.) costate.

शिराव, —alt. spell. of सिरिश.

शिराव_२—*n.* the rain-tree; its flower.

शिरादेश—*a.* the region of the head; the head, the crown; top.

शिराधार्य—*n.* to be borne on the head; to be obeyed or be complied with; to be accepted with reverence. शिराधार्य करा—*v.* to bear on one's head; to obey or accept submissively or with reverence.

शिरापा—*n.* a turban of honour awarded by a prince etc.; a reward.

शिराडूषण—*n.* an ornament for the head; (fig.) an object of glory or reverence, a glorious or reverend person, an excellent person.

शिरामणि, शिरारत्न—*n.* a jewel for the head; a title given to Sanskrit scholars; (fig.) an object of glory or reverence, a glorious or reverend person, an excellent person.

शिरानामा—same as शिरनाम.

शिरारूह—*n.* hair growing on one's head.

शिर्वा—alt. spell. of शिरनि.

शिरुशिरु—*int.* expressing: a tingling or thrilling or uncanny sensation.

शिल—*n.* a stone slab or flat mortar for grinding spices (शिलनोड़ा); hailstone, hail; a flat stone for sharpening tools, (cp.) a grindstone. शिल पड़ा—*v.* to bail. शिल पड़हे—*it* hails.

शिला—*n.* stone; rock; hailstone, hail.

शिलाजुत—*n.* bitumen; asphalt; benzoin.

शिलातल—*n.* a floor paved with stone. शिला-पट्ट—*n.* a stone slab, शिलावर्षण, शिलारुद्धि—*n.* hailstorm.

शिलामय—*a.* made of stone; stony; rocky. शिलामूर्ति—*n.* a stone statue.

शिलारस—*n.* storax; benzoin. शिलालिपि—*n.* a stone inscription.

शिलीभूत—*a.* fossilized; petrified.

शिलीमूष—*n.* an arrow; the bee, the bum-bee, the wasp.

शिल—*n.* artistry; a work of art; a craft, a handicraft; arts and crafts; a technical art; an industry; fine arts.

शिल-अधिकर्ता—*n.* the Director of Industries. शिलकर्म—*n.* a work of art; a handicraft; artistry. शिल-

कला—*n.* fine arts. शिलकलाविद—*a.* versed in fine arts. शिलकार—same as शिली. शिल-कुशल—*a.* skilled in handicraft or in artistic work. शिलकौशल, शिलनैपुण्य—*n.* artistic skill; artistry; the method or technique of a work of art; technical skill. शिलकात—*a.* manufactured, industrial. शिलजीवी—same as शिली. शिल-न्यायपीठ—*n.* an industrial tribunal. शिलप्रदर्शनी—*n.* an art exhibition; an industrial exhibition. शिल-विद्या—*n.* a technical or industrial art; a craft; a handicraft; a fine art. शिलविद्यालय—*n.* an industrial or technical school; a school of fine arts, an art school. शिलविधि—*n.* an industrial act; a rule of art. शिल-मन्त्रक—*n.* the ministry of industry. शिलवस्तु—*n.* a machine. शिलवांत्रिक—*n.* an industrial engineer. शिलबोधन—*a.* industrialization. शिलबोजित—*a.* industrialized. शिल-रसायनी—*n.* an industrial chemist. शिलशाला—*n.* a workshop, a manufactory; a smithy; a studio, an atelier; a museum of arts and crafts. शिलालय—*n.* an art institute. शिलिक—*a.* artistic. शिली—*n.* an artist, a fine artist; an artisan; a handicraftsman (*fem.* handicraftswoman); (rare) an industrial or technical worker.

शिशमल—*n.* a house made of glass or largely of glass, a glass-house.

शिशि—*n.* a phial made of glass.

शिशिर—*n.* dew, frost. शिशिरकणा—*n.* a dewdrop. शिशिरमोत—*a.* washed with dew.

शिशिरपात—*n.* dewfall. शिशिरबिन्दु—*n.* a dewdrop. शिशिरस्नात—*a.* bathed in dew.

शिशिरसिक्त—*a.* drenched in or wet with dew. शिशिराक—*a.* (phys.) dew-point.

शिशु—*n.* a gregarious tree, the dulbergia

sisoo; its timber.

शिशु_२—(1) *n.* an infant, a baby, a child;

a young (हागशिशु). (2) *a.* infant. शिशुक—*n.* the porpoise, the dolphin. शिशुकन्या—*n.* fem. an infant daughter, a baby daughter.

शिशुकाल—*n.* infancy; babyhood, childhood. शिशुत्व—*n.* infancy. शिशुपार्थ—*n.* a juvenile reader. शिशुपार्था—*a.* (of books) intended for or fit for juvenile readers. शिशु-पुत्र—*n.* an infant son, a baby son. शिशुप्रकृति—(1) *a.* childlike; simple as a child. (2) *n.* childlike nature or simplicity. शिशुमार—*n.* the porpoise; the dolphin; (astr.) the Cynosure. शिशुशिक्षा—*n.* child education; juvenile education. शिशुसन्तान—*n.* an infant child, a baby child. शिशुसाहित्य—*n.* juvenile literature, children's literature. शिशु-

সাহিত্যিক—*n.* an author of juvenile literature. শিশুসুলভ—*a.* childlike, natural for a child ; simple, innocent. শিশুহত্যা—*n.* infanticide. শিশুহত্যাকারী—*n.* an infanticide.

শিঙ্গ—*n.* the penis. শিঙ্গোদরপরায়ণ—*a.* given to too much eating and carnal or sensual pleasures.

শিৰ—*n.* an ear of corn ; a cornstalk ; a flower-spike ; a flame.

শিষ্ট—*a.* gentle, civil ; polite, courteous, well-behaved, mannerly ; good-natured ; righteous ; educated ; elegant, chaste (শিষ্ট ভাষা). শিষ্টতা—*n.* politeness, courteousness ; civility ; refinement, decorum ; righteousness. শিষ্টপ্রয়োগ—*n.* an idiomatic usage (of words and expressions) ; an archaic use. শিষ্টবায়ু—*n.* residual air. শিষ্টব্যবহার—*same* as শিষ্টাচার. শিষ্টসম্ভাষণ—*n.* polite or courteous address. শিষ্টাচার. শিষ্টাচরণ—*n.* etiquette ; civility, courtesy ; polite or amiable behaviour. শিষ্টাচারবিরুদ্ধ—*a.* in contrast with or opposed to good manners. শিষ্টাচারী—*a.* observant of the rules of etiquette ; civil, courteous ; well-behaved ; amiable.

শিষ্য—*n.* a pupil ; a disciple ; a (devoted) follower. *fem.* শিষ্যা. শিষ্যত্ব—*n.* pupilage ; discipleship.

শিস, শিস্—*n.* a whistling sound made by contracting one's lips, a whistle ; a sweet short note (as of birds). শিস্ দেওয়া—*v.* to whistle.

শিহরন, শিহরণ—*n.* a thrill ; a shiver or shudder ; horripilation.

শিহরা, শিহরান—*v.* to have a thrill ; to horripilate, to have goose-flesh ; to shiver or shudder.

শিহরিত—*a.* thrilled ; horripilating ; shivering or shuddering.

শীকর—*n.* a very fine particle of rain flying in air ; a drop of water.

শীঘ্র, (corrup.) শিগ্গির, শিগ্গিরি—(1) *adv.* quickly, promptly, swiftly. (2) *a.* quick, prompt, swift. শীঘ্রকারী—*a.* prompt in action, prompt. শীঘ্রগামী—*a.* fast-moving, swift, fast.

শীত—(1) *n.* winter ; cold, chill ; feeling of chilliness or cold. (2) *a.* cold ; cool ; fit for winter. শীত করা, শীত ধরা, শীত লাগা—*v.* to feel cold ; to shiver with cold. শীত কাটান—*v.* to winter. শীতে কাঁপা—*v.* to shiver with cold. শীত কেটেছে—*v.* to be relieved of the sensation of cold ; winter is at end. শীত পড়েছে—*v.* winter has set in. আজ শীত

পড়েছে—it is cold today. শীত-কাটা—*n.* goose-flesh caused by (sudden) sensation of cold. শীতকাতরতা—*n.* over-sensitiveness to cold ; affliction caused by cold. শীতকাতুরে—*a.* over-sensitive to cold. শীতকাল—*n.* the winter season, wintertime, winter, cold weather. শীতকালীন—*a.* of winter, winter, wintry. শীতক—*n.* a refrigerator.

শীতন—*n.* refrigeration. শীতপ্রধান—*a.* characterized by predominance of cold. শীতপ্রধান দেশ—*a.* cold country. শীতবস্ত্র—*n.* warm clothes ; winter garment ; woollen clothes.

শীতল—(1) *a.* cold ; chilly ; cool ; soothing (শীতল কথা) ; soothed, warmed up (প্রাণ শীতল). (2) *n.* the evening food-offering to a deity. শীতল করা—*v.* to make cold ; to cool ; to soothe, to assuage শীতলপাটি—*n.* a mat very soothing and cool to lie upon. শীতল-স্পর্শ—*a.* cold to the touch ; (fig.) soothing touch. শীতলা—*n.* the presiding female deity of small-pox, chicken-pox, measles etc. শীতলাখোলা, শীতলাতলা—*n.* a place for public worship of Goddess Shitala (শীতলা). শীতলীকরণ—*n.* making cool, cooling. শীতলী-ভবন—*n.* getting cool, cooling.

শীতাংশু—*n.* the moon. শীতাগম—*n.* advent of cold or winter. শীতাতিক্রম—*n.* excess of cold. শীতাতপ—*n.* winter and summer ; cold and heat.

শীতর্ভ—*a.* stricken with cold ; shivering with cold ; over-sensitive to cold.

শীতোষ্ণ—*a.* both hot and cold ; tepid.

শীতোষ্ণবলয়—*n.* (geog.) the temperate zone.

শীৎকার—*n.* hissing sound (indicating sudden sensation of pleasure).

শীধু—*n.* honey ; a kind of rum made from sugar-cane juice.

শীর্ণ—*a.* lean, thin ; emaciated. *fem.* শীর্ণা. শীর্ণকায়—*a.* lean-bodied. শীর্ণতা—*n.* thinness, leanness.

শীর্ষ—*n.* the head ; top, apex, summit ; tip ; the highest or the first or the most distinguished place (also শীর্ষস্থান) ; (geom.) a vertex (of an angle etc.). শীর্ষক—*a.* (used as a *sfx.*) having a particular title, entitled, styled ; headed. শীর্ষকোণ—*n.* (geom.) a vertical angle. শীর্ষস্থ—*a.* situated on the top or on the head. পরীক্ষায় শীর্ষস্থান অধিকার করা—*v.* to stand first in an examination. শীর্ষস্থানীয়—*a.* highest, first, most distinguished, chief, topmost.

শীল—(1) *n.* nature ; natural disposition ; character ; conduct, behaviour, manners ;

practice. (2) *a.* (used as a *sfx.*) natured, disposed to (দয়ানীল); practising (দাননীল), *fem.* *a.* শীল, শীলপত্র—*n.* a character-certificate. শীলপরিচয়—*n.* a character-roll. শীলব্রত—*a.* practising virtues, virtuous.

শীষ—*alt.* spell. of শিব.
শুঁকা—(1) *v.* to smell. (2) *a.* smelled, smelt. শুঁকান—*v.* to cause to smell.

শুঁটকি—(1) *a.* (of fish) preserved by seasoning and drying in the sun; emaciated and shrivelled up (শুঁটকি চেহারা). (2) *n.* seasoned fish.

শুঁটি, শুঁটি—*n.* a legume, a pod.

শুঁঠ—*n.* dried ginger.

শুঁড়—*n.* a proboscis, a trunk (as of the elephant); a snout (as of the tortoise); (facet.—of human beings) the mouth including the neck; an antenna, a feeler (as of an insect). শুঁড় বাড়ান—*v.* to stretch out one's proboscis or trunk or snout or antenna; (facet.—of human beings) to crane one's neck.

শুঁড়ি—*a.* very narrow (শুঁড়ি গথ).

শুঁড়ি, শুঁড়ী—*n.* a wine-seller, a vintner; a distiller, a brewer; a publican, a taverner. শুঁড়ির দোকান, শুঁড়িখানা—*n.* a wine-shop, a grog-shop; a public house, a tavern, ale-house (old name). শুঁড়ির সাকী মাতাল—one offender bears out another, (cp.) birds of the same feather flock together.

শুঁয়া, (coll.) শুঁয়ো—*n.* an antenna, a feeler; an awn (যেবের শুঁয়া). শুঁয়াপোকা—*n.* the caterpillar; the chrysalis.

শুক—*n.* the popinjay, the parrot.

শুকতারা—*n.* the vesper; (astr.) Venus.

শুকনা—same as শুক. শুকনা কথায় চিঁড়ে ভেঁষে না—(fig.) mere words cannot accomplish a thing, mere words cannot butter bread, (cp.) fine words butter no parsnips.

শুকনাস—*a.* having an aquiline nose.

শুকনো—*coll.* corrup. of শুকনা.

শুকাল—*dial.* corrup. of শুকা.

শুকান—*v.* to free or be freed from moisture, water etc., to dry (কাগড় শুকান); to sun or be sunned (ধান শুকান); to wither or be withered (ফুল শুকান); to emaciate or be emaciated (ছেলেটা শুকিয়ে যাচ্ছে); to heal or be healed (ঘা শুকান).

শুক্কা, (obs.) শুক্কা, শুক্কা, শুক্কা, শুক্কা—*n.* a dish of bitters, bitters-curry.

শুক্কা, শুক্কা—*n.* nacre, abalone, ear-shell, oyster. শুক্কা-বীজ—*n.* pearl.

শুক—*n.* (astr.) the Venus; the vesper;

sperm, semen; the preceptor of daityas (দৈত্য) (usu. শুক্কাচার্য). শুক্কাভার—*n.* spermatorrhoea, involuntary seminal discharge. শুক্কাবার, শুক্কাবাসর—*n.* Friday. শুক্কাণ্ড—*n.* spermatozoid.

শুক—(1) *n.* the white colour. (2) *a.* white, hoary, grey (শুক কেশ); bright, light; clean, clear; fair; pure. *fem. a.* শুক্কা, শুক্কা—*n.* whiteness. শুক্কাতিথি—*n.* any lunar day of the bright fortnight. শুক্কাপক্ষ—*n.* the bright fortnight.

শুকতা, শুকতি—*n.* weight lost in dryness.

শুকা—(1) *a.* dry; exclusive of bed and board (শুকা মাইনের কাজ). (2) *n.* drought (হাঙ্গ-শুকা); roasted or sunned tobacco used as quids or in bidis (বিড়ি).

শুক, শুকা—same as শুঁয়া.

শুচি—*a.* pure; clean; immaculate; sanctified; holy; virtuous; white. শুচিতা—*n.* purity; cleanliness; immaculateness; sanctity; holiness; virtuousness; whiteness. আপাত শুচিতা—*a.* show of purity or sanctity or virtuousness or cleanliness; sanctimony. শুচিবাই, শুচিবায়ু—*n.* a hysterical mania for cleanliness and sanctity. শুচিবায়ুগ্রস্ত—*a.* suffering from a hysterical mania for cleanliness and sanctity. শুচিতত্ত্ব—*a.* practising sanctity and virtue; virtuous and holy. শুচিশুদ্ধ—*a.* bright with sanctity or virtuousness. শুচিস্মিত—*a.* having a pure or bright smile. *fem.* শুচিস্মিতা.

শুকনি, শুকনী—*n.* a diapered bedcover.

শুটি, শুটি—*n.* dried ginger.

শুথ—*n.* a proboscis, a trunk (as of the elephant); a snout (as of the tortoise).

শুভী—same as শুঁড়ি.

শুদ্ধ—(1) *a.* faultless; flawless; immaculate; clean; pure; purified; rectified, holy, sacred; sanctified, consecrated; virtuous; chaste; genuine; unadulterated; correct, right (অকটি শুদ্ধ); mere, only (শুদ্ধ হুঃখ). (2) *adv.* only, merely (শুদ্ধ একবস্ত্রে). শুদ্ধ করা—*v.* to clean; to purify; to sanctify, to consecrate; to rectify, to correct; to amend.

শুদ্ধতা—*n.* correctness; flawlessness, faultlessness; purity; sacredness, holiness; chastity; genuineness. শুদ্ধ বর্ণালি—(phys.) a pure spectrum. শুদ্ধচিত্ত, শুদ্ধমতি—*a.* chaste or virtuous in mind, pure-hearted. শুদ্ধলেখ—*n.* a fair copy. শুদ্ধস্ব—*a.* pure-souled.

শুদ্ধাচার—(1) *n.* practice of virtue or sanctity; virtuousness; sanctity; cleanliness; (2) *a.* practising virtue or sanctity or cleanliness. শুদ্ধাচারিতা—same as শুদ্ধাচার (*n.*).

শুভাচারী—*a.* same as শুভাচার (*a.*), *fem.*
শুভাচারিণী. শুভাশ্রম—*n.* a gynæceum, a
zenanna. শুভাশ্রমাসিনী—*a.* *fem.* keeping
constantly to the gynæceum. শুভাশ্রম—*a.*
holy and profane; pure and impure; right
and wrong; correct and incorrect. শুদ্ধি—*n.*
purification; purgation; sanctification,
consecration; rectification, correction,
amendment; reformation; purity; clean-
liness; chastity; correctness; reclamations
from evil, untouchability, social inferiority
etc. শুদ্ধিপত্র—*n.* list of errors attached to a
book, errata, corrigenda.

শুধরান—*v.* to rectify or be rectified, to
correct or be corrected; to mend one's
ways.

শুধা,—*dial.* corrup. of শুধু.

শুধা—*v.* to repay, to pay back.

শুধাও, শুধান—*v.* to ask, to inquire.

শুধু—(1) *a.* empty (শুধু হাতে); bare (শুধু
চোখে); mere, only (শুধু জল). (2) *adv.* merely,
simply, only (শুধু হাসছে). শুধুশুধু—*adv.* for
nothing (শুধুশুধু মার খাওয়া); in vain (শুধুশুধু
চেষ্টা করা).

শুনা—(1) *v.* to hear; to listen (to); to
obey; to comply with; to pay heed to. (2)
a. that which has been heard; learnt in-
directly by hearing from others. শুনা কথা
—that which has not been experienced
directly but learnt from others; hearsay; a
rumour. শুনান—*v.* to make one hear; to
tell; to inform; to cause to obey; to cause
to comply with; to cause to heed. কথা
শুনান—*v.* to make one obey; to censure;
to revile; to sting with words, (cp.) to give
(a person) a piece of one's mind. গল্প শুনান
—*v.* to tell one a story. গান শুনান—*v.* to
sing before one. শুনাইয়া বলা, শুনাইয়া
শুনানি—*v.* to speak in one's hearing.

শুনানি—*n.* (law) a hearing. মকদ্দমার শুনানি
হবে—the case will come up for hearing.
শুনানির দিন বা তারিখ—day or date of hear-
ing. শুনিবামাত্র—*adv.* directly upon hearing.

শুভ—(1) *n.* weal, well-being, (the) good.
(2) *a.* doing good, beneficial, benefactory;
auspicious; favourable; promising. *fem. a.*
শুভা. শুভংকর, (inc.) শুভকর—same as শুভকর.
শুভকর্ম, শুভকার্য—*n.* an auspicious work; a
solemn or religious rite or function or
ceremony. শুভকণ—*n.* an auspicious or
favourable moment or time; an opportuni-
ty, a chance. শুভগ্রহ—*n.* (astrol.) an auspici-
ous or favourable planet or star. শুভকর—
a. doing good, beneficial, benefactory.

শুভকরী—(1) *a.* *fem.* of শুভকর. (2) *n.* a sys-
tem of arithmetical calculation introduced
by Shubhankar. শুভদ, শুভদায়ক—same as
শুভকর, *fem.* শুভদা. শুভদৃষ্টি—*n.* an auspici-
ous or favourable or kind look or (astrol.)
aspect; the solemn rite of the bride and
bridegroom looking at each other at a
Hindu wedding. শুভফল—*n.* a happy result
or outcome. শুভলক্ষণ—*n.* an auspicious
sign or mark or omen. শুভলগ্ন—*n.* an auspi-
cious moment. শুভসংবাদ—*n.* good news.
শুভাকাঙ্ক্ষা—*n.* well-wishing. শুভাকাঙ্ক্ষী—(1)
a. well-wishing. (2) *n.* a well-wisher. *fem.*
শুভাকাক্ষিণী. শুভাগমন—*n.* an auspicious
coming; a kind visit, a welcome visit. শুভা-
দুর্ঘবশতঃ—*adv.* fortunately. শুভানুধান—
same as শুভাকাঙ্ক্ষা. শুভানুধ্যায়ী—same as
শুভাকাঙ্ক্ষী. *fem.* শুভানুধ্যায়িনী. শুভানুষ্ঠান—
n. an auspicious or solemn function or
ceremony. শুভার্থী—same as শুভাকাঙ্ক্ষী. *fem.*
শুভাধিনী. শুভাধীর্বাদ—*n.* kind blessing or
benediction. শুভাশুভ—*n.* weal and woe;
good and evil.

শুভ্র—*a.* white; grey, hoary (শুভ্র কেশ); in-
candescent, bright (শুভ্র আলোক); (fig.) pure,
unblemished, chaste, virtuous (শুভ্র মন). *fem.*
শুভ্রা. শুভ্রতা—*n.* whiteness; (fig.) purity.

শুমার—*n.* counting, enumeration (আদম-
শুমার=census); calculation; estimate.

শুয়া—*v.* to lie down; to go to bed, to
sleep. শুইয়া পড়া—*v.* to lie down; to go to
bed; to lie prostrate; to succumb.

শুয়ান—*v.* to cause to lie down, to lay
down; to force to lie prostrate, to cause
to succumb, to knock down to the ground.

শুয়ার, (coll.) শুয়োর—same as শুকর.
শুয়ারের খোয়াড়—a pig-sty, a swine-sty, a
piggery, a swinery. শুয়ারের গো—stupid
obstinacy, pigheadedness. শুয়ারের গাল—a
flock of swine.

শুরু—*n.* commencement, beginning;
start; inception. শুরু করা বা হওয়া—*v.* to
commence, to begin; to start. শুরু থেকে
শেষ—from beginning to end.

শুরুয়া—*n.* soup.

শুলকা, (coll.) শুলফো—*n.* dill.

শুল্ক—*n.* duty on import or export, cus-
toms; tax, toll; a marriage-portion, a dow-
ry (কন্যাস্বক): price. শুল্কশালা—*n.* the customs
house. শুদ্ধাধীন—*a.* bonded. শুদ্ধাধীন পণ্যা-
গার—bonded warehouse.

শুশনি—*n.* cress(es).

শুশুক—*pop.* form of শিশুক.

শুশ্রূষা—*n.* nursing (of the sick). শুশ্রূষা

করা—*v.* to nurse. শুক্রবাকারী—*n.* a male nurse. *fem.* শুক্রবাকারিণী—*n.* a nurse; a (nursing) sister.

শুবা—same as শোষণ করা.

শুবির—alt. spell. of সুবির.

শুক—*a.* dry (শুক বস্ত্র); withered (শুক পুষ্প); sapless, pithless (শুক কাঠ); dull, uninteresting, pointless (শুক তর্ক); pale (শুক মুখ); parched (শুক কণ্ঠ); harsh (শুক স্বর); vapoury or empty or insipid (শুক বাক্য); merely formal (শুক ভজ্ঞতা). শুকতা—*n.* dryness.

শুক—*n.* a beard of corn, an awn; the chrysalis. শুককীট—*n.* the caterpillar; the chrysalis. শুকর—*a.* larvicide. শুকধাণ্ডা—*n.* awned rice.

শুকর—*n.* the hog, the boar, the swine. *fem.* শুকরী—the sow. বন্যশুকর—*n.* the wild boar. শুকরহানা, শুকরশাবক—*n.* the pig.

শুকরপালক—*n.* a swineherd. শুকরের মাংস—pork, ham.

শূদ্র—*n.* the lowest of four Hindu castes, Shudras; a shudra. শূদ্রা—*n. fem.* a female shudra. শূদ্রাণী—*n. fem.* a female shudra; a shudra's wife. শূদ্রী—*n. fem.* a shudra's wife.

শূন—*a.* poet. corrup. of শূন্য (*a.*).

শূন্য—(1) *n.* (math.) zero; cipher; nothing;

the sky; an open or empty place, space, (the) void; inexistence; absence. (2) *a.* destitute of, devoid of (জনশূন্য, বুদ্ধিশূন্য); vacant; empty; stoical, indifferent. (3) *in comp.* (used as a *sfx.*) -less, -un etc. (গৃহশূন্য = homeless).

শূন্যকুন্ত—*n.* an empty pitcher; (fig.—dero.) a man of no worth or substance, a man of straw. শূন্যকান্তি-রেখা—*n.* (astr.) the acclinic line. শূন্যগর্ভ—*a.* containing nothing within, empty; hollow; (fig.) unsubstantial or insincere (শূন্যগর্ভ কথা = empty words).

শূন্যতা—*n.* vacancy; emptiness; stoicism, indifference. শূন্যদৃষ্টি—*n.* a vacant or blank look. শূন্যপথ—*n.* an aerial route. শূন্যপানে—*adv.* towards the sky. শূন্যবাদ—*n.* the Buddhist doctrine which holds that the world has evolved out of nothing and will pass into nothing; atheism; nihilism. শূন্যবাদী—(1) *a.* Buddhistic, Buddhist; atheistical, atheistic; nihilistic. (2) *n.* a Buddhist; an atheist; a nihilist. শূন্যমন—*n.* a vacant or unoccupied mind; an indifferent or stoical mind. শূন্যমনে—*adv.* in a vacant mood. শূন্যমার্গ—*n.* aerial path; passage through the air. শূন্যযাত্রা—*n.* a flight. শূন্যস্থান—*n.* empty or vacant space; a gap. শূন্যহস্ত—*a.* empty-handed; financially hard-up, broke; not carrying any weapon. শূন্য-

হস্তে—*adv.* empty-handedly; without (having any) money; without carrying any weapon. শূন্যীকরণ—*n.* act of making empty; evacuation. শূন্যীকৃত—*a.* emptied; evacuated.

শূপকার—*n.* (loos.) a cook.

শূয়ার—alt. spell. of সুয়ার.

শূর—(1) *a.* valiant; heroic. (2) *n.* a valiant man or fighter; a hero. শূরোচিত—*a.* befitting a hero.

শূর্ণ—*n.* a wicker-work platter or tray for winnowing.

শূল—*n.* a stake for impaling a criminal; a trident; a pike; a keswer, a spit; pain, inflammation (দন্তশূল); colic. শূলে দেওয়া, শূলে চড়ান—*v.* to impale (as a criminal).

শূলদ্র—*a.* curing inflammation or colic. শূলপক—*a.* skewered or spitted and roasted.

শূলপাণি—*n.* one holding a trident in one's hand; Shiva (শিব). শূলবিদ্ধ—*a.* pierced with a trident or pike; spitted, skewered. শূলবেদনা, শূলবাধা—*n.* colic pain. শূলাধ—*n.* pikehead; the point of a trident or stake.

শূলান—*v.* to become painful, to ache, to inflame; (coll.) to have an itching for (পিঠ বা মুখ শূলান). শূলানি—*n.* pain, ache, inflammation; (coll.) itching. শূলী—same as শূলপাণি. শূলা—*a.* roasted on a spit or skewer (শূলা মাংস).

শূগাল—*n.* the jackal. *fem.* শূগালী.

শৃঙ্খল—*n.* a chain; fetters, irons; rule, system, arrangement, due order; restraint or discipline. শৃঙ্খল-নিয়ম—*n.* (math.) chain rule. শৃঙ্খলা—*n.* method, system; due succession or order, sequence; arrangement, orderliness; restraint or discipline. শৃঙ্খলাবদ্ধ—*a.* chained, fettered; methodical, systematic; orderly; disciplined. শৃঙ্খলাহীন—*a.* disorderly; confused; undisciplined; im-

methodical, unmethodical, unsystematic; haphazard. শৃঙ্খলিত—*a.* chained, fettered.

শৃঙ্গ—*n.* a horn; an antler; a peak; summit; a wind-instrument ori. made of horn, a horn. কুন্ড শৃঙ্গ—*a.* cornicle. শৃঙ্গধ্বনি—*n.* the sound of a (musical) horn.

শৃঙ্গাকার—*a.* corniform.

শৃঙ্গার—*n.* (rhet.) the sentiment relating to sexual union or inter-course (usu. শৃঙ্গার-রস); the erotic sentiment; sexual inter-

course, coition; toilet and dressing (of a woman preparing herself to meet her lover or of an elephant, an idol etc.).

শৃঙ্গী—(1) *a.* horned; corniculate. (2) *n.* a horned beast.

শেওড়া—*n.* a kind of wild tree.
 শেওলা—*pop. corrup.* of শৈবাল.
 শৌকো—*alt. spell.* of সৈকো.
 শেখ—*n.* (Mus.) a Sheik(h).
 শেখর—*n.* a crown, a diadem, a coronet ; a chaplet ; a peak, a crest, a summit.
 শেখা, শেখান—*pop. variants* of শিখা and শিখান respectively.
 শেজ—*n.* a bed.
 শেজা—*n.* a lamp within a chimney, a lantern.
 শেঠ—*same as* শ্রেষ্ঠী.
 শেকালি, শেকালী, শেকালিকা—*n.* a white fragrant autumnal flower ; its tree.
 শেমিজ—*n.* a chemise.
 শেয়াকুল, শেয়ান, শেয়ানা, শেয়াল, শেয়ালী—*variants* of শিয়াকুল, সেয়ান, সেয়ানা, শিয়াল and শেওলা respectively.
 শেরওয়ানী—*n.* a kind of long coat worn by men.
 শের—*n.* the tiger ; the lion.
 শেল—*n.* a sharp-pointed mythological missile. শেলসম—*a.* like the aforesaid missile ; as painful or fatal as a stroke of the aforesaid missile. বুকে শেলসম বাজা—to cut (a person) to the heart.
 শেষ—(1) *n.* (myth.) a king of snakes ; end, termination ; close ; conclusion, finish ; completion ; ruin or destruction or death (শক্র শেষ দেখা) ; the rear, the backside, the back-end, the rearmost or backmost part or position (সবার শেষে) ; the last or lowest position or place (সব শেষে) ; remainder, balance ; settlement, solution (তর্কের শেষ). (2) *a.* last ; concluding ; ultimate ; final ; lowest ; rearmost ; remaining. শেষ করা—*v.* to finish, to complete, to end, to conclude ; to ruin or destroy or kill, to do (one) in. শেষ হওয়া—*v.* to be finished or concluded ; to end, to conclude ; to close ; to be ruined or destroyed or killed. শেষ অবস্থা, শেষদশা—*n.* the last or final stage ; the end ; the dying stage. শেষকালে—*adv.* at last, in the end. শেষচুম্বক—*n.* (phys.) residual magnetism. শেষপাদ—*n.* last quarter. শেষবিচার—*n.* the Last Judgment, Doom. শেষবিচারের দিন—the Judgment-day, Doomsday. শেষবিচারক—*n.* the Final Judge. শেষভাগ—*n.* the last part ; the remaining portion. শেষমুহূর্ত—*n.* the last moment, the eleventh hour. শেষরক্ষা—*n.* that which saves the situation at the last moment, happy ending of a situation which seems hopeless. শেষরাত্রি—*n.* the last

part of the night · small-hours. শেষাবস্থা—*same as* শেষ অবস্থা. শেষাশেষি—*adv.* at the last moment, at the eleventh hour ; at last, in the end, at long last ; ultimately ; finally. শেষে—*adv.* in the end ; in conclusion ; towards the close ; ultimately, finally ; at last ; last (সে শেষে এল). শেষোক্ত—*a.* mentioned last of all ; last-named.
 শেহালা—*poet. corrup.* of শেওলা.
 শৈত্য—*n.* coldness, cold ; chilliness, chill ; frigidity, humidity.
 শৈথিল্য—*n.* looseness, flaccidity ; dishevelled or blowsy state ; slackness ; laxness ; tiredness, fatigue ; slowness, tardiness ; absence of earnestness or carefulness.
 শৈব—(1) *a.* of or worshipping Shiva (শিব). (2) *n.* a Hindu community worshipping Shiva (শিব) ; a member of this community.
 শৈবলিনী—*n.* a river.
 শৈবাল—*n.* lichen, moss ; alga (*pl.* algae).
 শৈল—*n.* a mountain ; a rock ; a hill.
 শৈলজ—*a.* born of or grown on a mountain or a hill ; mountainous or hilly. শৈলজা—(1) *a. fem.* of শৈলজ. (2) *n.* same as শৈল-যুতা. শৈলজয়া—*n.* Menaka (মেনকা) the wife of the Himalayas. শৈলতত্ত্ব—*n.* petrology ; petrography. শৈলময়—*a.* mountainous or hilly. শৈলশিরা—*n.* a ridge. শৈলযুতা—*n.* daughter of a mountain ; Goddess Durga (দুর্গা), the daughter of the Himalayas.
 শৈলাস্তরীপ—*n.* a promontory.
 শৈলী—*n.* style (রচনাশৈলী).
 শৈলেজ—*n.* the lord or king of mountains ; the Himalayas.
 শৈলেয়—(1) *a.* hill-grown. (2) *n.* a fragrant resin, benzoin, storax.
 শৈলোৎক্ষেপ-বৃষ্টি—*n.* (geog.) relief-rain.
 শৈশব, শৈশবকাল, শৈশবাবস্থা—*n.* infancy, babyhood ; childhood ; childhood days. শৈশবকালীন—*a.* of infancy or childhood days ; infantile. শৈশব কালোচিত—*a.* proper for infancy or childhood ; child-like ; babyish or childish. শৈশবসঙ্গী—*n.* a companion or friend of one's childhood. শৈশব-স্মৃতি—*n.* reminiscence(s) of one's childhood days. শৈশবাবধি—*adv.* from childhood.
 শৌ—*int.* expressing : a swishing or whirring or whizzing sound.
 শৌকা, শৌকান—*pop. variants* of শুকা and শুকান respectively.
 শৌ-শৌ—*int.* expressing : repeated or continuous whizzing sound.
 শোক—*n.* mourning or grief. শোক করা—

1. to mourn to grieve (for). শোকগীতা, শোকগীতি—*n.* an elegy, a dirge. শোকগ্রস্ত—*a.* hereaved grief-stricken. শোকচিহ্ন—*n.* a sign or token of mourning. শোকজনক—*a.* mournful; woeful distressing sad, lamentable. শোকসজ্জীত—*n.* an elegy; a dirge. শোকসন্তপ্ত—*a.* afflicted with grief, grief-stricken. শোকসভা—*n.* condolence meeting. শোকসাগর—*n.* an ocean of grief. শোকসূচক—*a.* indicating grief or mourning. শোকাকুল—*a.* beside oneself with grief, overwhelmed with grief. শোকাগ্নি—same as শোকানল. শোকাচ্ছন্ন—*a.* beset or overwhelmed with grief. শোকাভূত—same as শোকার্ত. শোকানল—*n.* the burning fire of grief. শোকাবহ—same as শোকজনক. শোকাবিষ্ট—same as শোকাচ্ছন্ন. শোকাবেগ—*n.* outburst of grief. শোকাভিভূত—same as শোকাচ্ছন্ন. শোকার্ত—*a.* grief-stricken. শোকোচ্ছ্বাস—same as শোকাবেগ.

শোচন, শোচনা—*n.* mourning or grieving, lamentation; repentance; regret. শোচনীয়—*a.* mournful; grievous; woeful; lamentable; sad; regrettable; sorry (শোচনীয় অবস্থা—*a.* sorry plight); miserable.

শোণিত—*n.* blood. শোণিতধারা—*n.* a stream or flow of blood; (loos.) blood-circulation. শোণিতকণা, শোণিত কণিকা—*n.* a small drop of blood; (anat.) a blood-corpuscle. শোণিতপাত—*n.* bloodshed; hæmorrhage. শোণিতপায়ী—*a.* blood-sucking. শোণিতপায়ী প্রাণী—*a.* blood-sucker. শোণিতপিপাসা—*n.* blood-thirstiness. শোণিতপিপাসু—*a.* blood-thirsty. শোণিতপ্রবাহ—same as শোণিতধারা. শোণিত-মোক্ষণ—*n.* (med.) blood-letting. শোণিতরঞ্জিত—*a.* smeared with blood, blood-stained, blood-besotted, bloody. শোণিত-শিরা—*n.* a vein; an artery. শোণিত-শোষণ—*n.* act of sucking in others' blood; (fig.) extortion. শোণিতস্নান—*n.* blood-bath. শোণিতস্রাব—*n.* hæmorrhage. শোণিতাত্ত—same as শোণিতরঞ্জিত.

শোণিমা—*n.* red glow or tinge; flush. শোথ—*n.* dropsy. শোথ নামা—*v.* to have dropsical swelling.

শোধ—*n.* repayment; payment, acquittance, clearing off (dues); revenge, vengeance, retaliation. শোধ করা—*v.* to repay; to pay. শোধ তোলা—*v.* same as শোধ লওয়া. শোধ দেওয়া—*v.* to pay back, to repay; to pay; to take revenge (upon), to avenge; to retaliate. শোধ যাওয়া—*v.* to be repaid or paid. শোধ লওয়া—*v.* to take revenge (upon), to avenge; to retaliate. শোধবোধ—*n.* sett-

ling or balancing of accounts; (fig.) having one's revenge on somebody, squaring up with somebody, final settlement. শোধ্য—*a.* repayable.

শোধক—*a.* purifying; sanctifying; consecratory; cleansing, refining; rectifying; corrective; reformative; repaying; paying.

শোধন—*n.* purification; sanctification, consecration; clearing or refining; rectification; amendment, correction; revision; reclamation; reformation; repayment, payment; acquittance. শোধন করা—*v.* to purify; to sanctify, to consecrate; to cleanse or refine; to rectify; to amend, to correct; to revise; to reform. শোধনী—*a.* fem. same as শোধক. শোধনীয়—*a.* to be or capable of being purified or sanctified or consecrated or cleansed or refined or rectified or corrected or reformed or repaid or paid.

শোধরান—pop. var. of শুধরান.

শোধ্য—pop. var. of শুধা.

শোধাক্রম—*a.* insolvent. শোধাক্রমতা—*n.* insolvency. শোধাক্রম-নিবন্ধক—*n.* the Registrar of Insolvency.

শোধিত—*a.* purified; sanctified, consecrated; cleansed, refined; rectified (শোধিত কোঁহল); amended, corrected; revised; reclaimed; reformed; repaid; paid. শোনা, শোনান—pop. variants of শুনা and শুনান respectively.

শোভন—*a.* beautiful, lovely; comely, debonair; graceful; elegant; decorous; decent; becoming. fem. শোভনা. শোভনীয়—*a.* becoming.

শোভমান—*a.* existing or being present beautifully; looking beautiful or decorous. fem. শোভমানা.

শোভা—*n.* beauty; beautiful show; glamour. শোভা করা—*v.* to beautify; to embellish; to adorn; to grace. শোভা পাওয়া—*v.* to exist or be present beautifully; to look beautiful or decorous; to behave or become. শোভা হওয়া—*v.* to look beautiful or decorous; to have a beautiful show; to be adorned or graced. শোভাকর—*a.* beautifying; adorning; decorating; giving grace to; giving glamour to. শোভাময়—*a.* beautiful; graceful; having a beautiful show; glamorous. fem. শোভাময়ী. শোভাযাত্রা—*n.* a procession. শোভাযাত্রা করিয়া যাওয়া—*v.* to go in a procession. শোভাযাত্রা বাহির করা—*v.* to take out a procession. শোভাযাত্রী—*n.* a

processionist. শোভাশুক, শোভাহীন—*a.* having no beauty ; having no beautiful show.

শোভিত—*a.* beautifully existing ; beautified ; embellished ; decked ; adorned ; decorated ; graced.

শোভী—*a.* beautifying ; adorning ; adding grace to. *fem.* শোভিনী.

শোকার—*n.* a chauffeur (*fem.* a chauffeuse).

শোয়া, শোয়ান—*pop.* variants of শুয়া and শুয়ান. শোয়াবসা—*n.* (fig.) deportment, bearing ; (fig.) act of living with another as neighbours or in the same society ; (fig.) social intercourse. শোয়াবসা করা—*v.* to live with another as neighbours or in the same society ; to have social intercourse with.

শোর—*n.* a loud (and confused) noise, an uproar. শোর তোলা—*v.* to raise an uproar. শোরগোল—*n.* an uproarious noise ; hue and cry ; clamour.

শোয়া—*n.* nitre, salt-petre. শোয়াঘটিত—*a.* nitric.

শোল—*n.* a large tubular fish.

শোলা—*alt.* spell. of সোলা.

শোষ—(1) *n.* dryness ; juiceless or sapless state ; (med.) consumption ; (med.) sinus. (2) *a.* dried up within (মূলোটা শোষ).

শোষ-কাগজ—*n.* blotting-paper.

শোষক—(1) *a.* absorbing ; drying up ; sucking in ; (fig.) extorting. (2) *n.* an absorber ; a sucker ; (fig.) an extortioner, sponger.

শোষণ—*n.* absorption ; act of drying up ; suction ; (fig.) extortion. শোষণ করা—*v.* to absorb ; to dry up ; to suck in ; (fig.) to extort.

শোষা—*same as* শোষণ করা.

শোষিত—*a.* absorbed ; dried up ; sucked in ; (fig.) subjected to extortion.

শোহরত—*n.* announcement, proclamation. ঢোল-শহরত—*n.* proclamation by beat of drums.

শোহিনী—*n.* an Indian musical mode.

শৌখিন, (rare) শৌখীন—*a.* given to niceties ; given to luxury, luxurious ; having refined or delicate taste ; dainty ; pleasing to or gratifying fancy (শৌখিন জিনিস=fancy goods). শৌখিনতা—*n.* luxuriousness ; inclination to niceties ; possession of refined or delicate taste ; daintiness.

শৌচ, শৌচকর্ম, শৌচক্রিয়া—*n.* purity ; sanctity ; scriptural cleansing or purification of one's body and mind ; washing or cleansing of one's posteriors after evacuation of bowels. শৌচ করা—*v.* to wash or

cleanse one's posteriors after evacuation of bowels ; to cleanse or purify scripturally one's body and mind ; to sanctify. শৌচাগার—*n.* a latrine, a lavatory, a toilet.

শৌণ্ড—*a.* drunken, inebriate, intoxicated ; greatly addicted or habituated to (পান-শৌণ্ড) ; celebrated, (দানশৌণ্ড). শৌণ্ডিক, শৌণ্ডী—*same as* শুড়ি. শৌণ্ডিকানর—*same as* শুড়িখানা.

শৌর্ধ—*n.* valour, prowess ; heroism ; strength and courage. শৌর্ধশালী—*a.* valorous, valiant ; heroic ; strong and courageous. *fem.* শৌর্ধশালিনী.

শ্ব—*n.* the dog. শ্বদন্ত—*n.* a canine tooth. শ্ববৃত্তি—*n.* dog-like behaviour, doggishness ; servitude, servility ; mean or cringing flattery.

শ্বশুর—*n.* a father-in-law ; an uncle-in-law. শ্বশুরঘর—*n.* a woman's father-in-law's house, a husband's house. শ্বশুরবাড়ি, শ্বশুরালয়—*n.* a man's or woman's father-in-law's house. শ্বশুরমন্দির—*n.* (facet.) a man's father-in-law's house.

শ্বশ্রু—*n.* a mother-in-law ; an aunt-in-law.

শ্বসন—*n.* breathing, respiration ; (loos.) inhalation. কৃত্রিম শ্বসন—artificial respiration.

শ্বা, শ্বাদন্ত—variants of শ্ব and শ্বদন্ত.

শ্বাপদ—*n.* any carnivorous ferocious beast of prey ; (loos.) a wild beast. শ্বাপদসঙ্কুল, শ্বাপদসমাকীর্ণ—*a.* infested with ferocious beasts of prey.

শ্বাস—*n.* breathing, respiration ; breath ; asthma ; asthmatic spasm ; the last gasp. শ্বাস ওঠা—*v.* to be in the last gasp ; to be attacked with a spell of asthmatic spasm. শ্বাস ছাড়ান—*v.* to breathe out, to exhale. শ্বাস লওয়া—*v.* to breathe in, to inhale. দুর্গন্ধ শ্বাস—*n.* foul breath ; (med.) halitosis. শ্বাসকষ্ট—*n.* breathing trouble ; laboured breathing, dyspnoea ; laboured breathing of a dying person. শ্বাসকেন্দ্র—*n.* (anat.) the respiratory centre. শ্বাসক্রিয়া—*n.* breathing, respiration. শ্বাসগ্রহণ—*n.* inhalation. শ্বাসগ্রহণ করা—*same as* শ্বাস লওয়া. শ্বাসত্যাগ—*n.* exhalation. শ্বাস ত্যাগ করা—*same as* শ্বাস ছাড়ান. শ্বাসপ্রাণ (anat.) the windpipe, the trachea. শ্বাসপ্রাণ—*n.* breathing, respiration. শ্বাসযন্ত্র—*n.* (anat.) the respiratory organ, lungs. শ্বাসরোগ—*n.* any disease characterized by breathing trouble, such as, asthma, bronchitis etc. শ্বাসরোধ—*n.* suffocation or choking ; suffocated breath. শ্বাসরোধ করা—*v.* to suffocate.

cate; to choke; to make breathless. **শ্বাস-
রোধ হওয়া**—*v.* to be suffocated or choked;
to become breathless. **শ্বাসরোধক**—*a.* suffo-
cating, choking. **শ্বাসারি**—*n.* a medicine or
cure for breathing trouble.

শ্বেত—(1) *n.* the white colour. (2) *a.* white;
(of hair) grey. **শ্বেতকায়**—*a.* white com-
plexioned. **শ্বেতকূট**—*n.* leucoderma. **শ্বেতচর্ম**
—*a.* white-skinned, white-complexioned.
শ্বেতদ্বীপ—*n.* a mythological island, the is-
land of the moon; (often facet.) the British
Isles. **শ্বেত-পাথর**, **শ্বেতপ্রস্তর**—*n.* marble.
শ্বেতপ্রদর—*n.* leucorrhœa, whites. **শ্বেতরক্ত-
কণিকা**—*a.* white corpuscle. **শ্বেতশাশ্রু**—*a.*
greybearded. **শ্বেতসর্ষপ**—*n.* white mustard,
Brassica alba. **শ্বেতসার**—*n.* starch. **অযুত
শ্বেতসার**—(bot.) simple starch. **শ্বেতহস্তী**—*n.*
(lit. & fig.) a white elephant. **শ্বেতাভ**—*a.*
having a slightly white glow or tinge,
whitish; (loos.) incandescent. **শ্বেতি**, **শ্বেতী**
—*n.* leucoderma.

শ্মশান, **শ্মশানপুরী**, **শ্মশানভূমি**—*n.* a crema-
torium, a crematory, a cremation-ground;
(fig.) a deserted and cheerless place, house
&c. **শ্মশানে পরিণত করা**—*v.* to turn into or
reduce to a cheerless desert. **শ্মশানকালী**—
n. Goddess Kali (কালী), the presiding deity
of crematoria. **শ্মশানচারী**—*a.* roaming or
living in crematoria. *fem.* **শ্মশানচারিণী**.
শ্মশানবন্ধু—*n.* one who accompanies or
carries a dead body to the crematorium.
শ্মশানবাসী—*a.* living in crematoria. *fem.*
শ্মশানবাসিনী. **শ্মশানবৈরাগ্য**—*n.* the percep-
tion of transitoriness of the world, with
which the mind of a visitor to a cre-
matorium becomes imbued for a while.
(fig.) sham distaste or aversion for the
world just before death.

শ্মশ্রু—*n.* beard (of man's face). **শ্মশ্রুমণ্ডিত**
—*a.* covered with beard, bearded. **শ্মশ্রুল-
গ**—*a.* covered with in beard, bearded. **শ্মশ্রুশূন্য**,
শ্মশ্রুহীন—*a.* beardless. **শ্মশ্রুশোভিত**—*a.* be-
decked with beard, bearded.

শ্যাম—(1) *a.* cloud-coloured; dark blue;
bottle-green; green; dark-coloured; jet
black; having a dark yet very sweet com-
plexion, (cp.) brunet (*fem.* brunette). (2) *n.*
Krishna (কৃষ্ণ). **শ্যাম রাধি কি কুল রাধি**—to
have to choose between one's lover and
infamy on the one hand and one's husband
and good name on the other; (fig.) to be
between the horns of a dilemma. **শ্যামকান্তি**
—*a.* having a dark yet very sweet com-
plexion. **শ্যামবর্ণ**—(1) *n.* cloud-like colour;

dark blue or bottle-green colour; green
or dark colour; jet black colour; dark yet
very sweet complexion. (2) *a.* same as **শ্যাম**
(*a.*). **শ্যামল**, (poet.) **শ্যামর**—*a.* same as **শ্যাম**
(*a.*) *fem.* **শ্যামলা**. **শ্যামলা বসুকরা**—the (mother)
earth green with crops and vegetation.
শ্যামলতা, **শ্যামলিমা**—*n.* the state of having
cloud-like or dark blue or bottle-green or
green or dark colour or a dark yet very
sweet complexion. **শ্যামলী**—(1) *a.* (loos.)
fem. of **শ্যামল**. (2) *n.* a pet name for a dark-
coloured cow. **শ্যামসুন্দর**—*n.* Krishna (কৃষ্ণ).
শ্যামক, **শ্যামা**,—variants of **শ্যামাক**. **শ্যামা**—
(1) *a.* *fem.* of **শ্যাম** (*a.*). (2) *n.* (rhet.) an un-
commonly beautiful woman having a daz-
zlingly bright cream-coloured complexion,
who is very pleasant to touch; Goddess
Kali (কালী); a song-bird of the thrush-
family, the shama; an evergreen creeper.
শ্যামাক—*n.* a kind of wild paddy. **শ্যামাক**—*a.*
dark-complexioned. *fem.* **শ্যামাকী**, **শ্যামাকী**,
শ্যামাকিনী. **শ্যামাপোকা**—*n.* a green-coloured
winged insect found in late autumn. **শ্যামা-
য়মান**—*a.* getting dark, darkening; getting
or becoming bottle-green or green.

শ্যালক—same as **শালা**.

শ্যালাজ—same as **শালাজ**.

শ্যালিকা, **শ্যালী**—same as **শালা**. **শ্যালীপতি**
—same as **ভায়রা**.

শ্যেন—*n.* the hawk, the falcon; the eagle.
fem. **শ্যেনী**. **শ্যেনচক্ষু**, (pop.) **শ্যেনচক্ষু**, **শ্যেনদৃষ্টি**
—*a.* hawk-eyed, falcon-eyed; eagle-eyed.
শ্যেন দৃষ্টিতে লক্ষ্য করা—to watch like a
hawk.

শ্রদ্ধা—*n.* love and respect, admiration,
reverence; esteem; confidence, faith (নেতার
প্রতিশ্রুতিতে শ্রদ্ধা); devotion (সম্রাট পূজা); in-
clination, desire (খেতে শ্রদ্ধা). **শ্রদ্ধা করা**—*v.* to
love and respect, to admire, to revere, to
esteem; to have confidence or faith in.
শ্রদ্ধাযিত, **শ্রদ্ধাবান্**, **শ্রদ্ধালু**, **শ্রদ্ধাশীল**—*a.* res-
pectful; having faith or confidence in,
faithful. **শ্রদ্ধাভাজন**, **শ্রদ্ধাম্পদ**—*n.* an object
of reverence, a reverend person. *fem.* (inc.)
শ্রদ্ধাম্পদা. **শ্রদ্ধাভাজনেষু**, **শ্রদ্ধাম্পদেষু**—to you
or him as the reverend one (a form of ad-
dressing a reverend person, in a letter).

শ্রদ্ধেয়—*a.* reverend, venerable. *fem.*
শ্রদ্ধেয়া.

শ্রবণ—*n.* hearing; listening (to); audi-
tion; the ear. **শ্রবণ করা**—*v.* to hear; to
listen (to); give an audition. **শ্রবণগোচর**—*a.*
coming within the range of hearing, audi-
ble. **শ্রবণপথ**—*n.* the ear; hearing. **শ্রবণ-**

বহির্ভূত—same as অবগতীত. অবগবিসর—*n.* the ear-hole. অবগমধুর—*a.* sweet to hear. অবগমসুখকর—*a.* pleasing to the ear. অবগা—*n.* the twenty-second of the twenty-seven stars according to Hindu astronomy. অবগা-তীত—*a.* incapable of being heard. inaudible. অবগীয়—same as প্রব. অবগেদ্রিয়—*n.* the organ of hearing, the ear. অবগযোগ্য—*a.* worth listening to, fit to hear; audible.

অব্য—*a.* fit to hear; audible; intended to be heard (অব্য কাব্য—a poem intended to be heard, not seen i.e., excluding drama). অব্যতা—*n.* audibility.

অম—*n.* labour, toil; physical or manual labour; diligence, assiduity, industry (অম বিনা লেখাপড়া হয় না); exertion, fatigue; rigour (সম্মত কারাদণ্ড). অম করা—*v.* to labour, to toil; to do physical or manual labour; to apply oneself diligently or assiduously; to exert oneself; to undergo rigours. উৎপাদক অম—productive labour. অমকাতর—*a.* reluctant to toil, grudging labour; lazy. অমজ—*n.* produced by toil or industry; industrial. অমজ প্রব—an industrial product. অমজনক—*a.* toilsome, strenuous, fatiguing. অমজল—*n.* perspiration (caused by toil), sweat. অমজীবী—(1) *a.* earning one's livelihood by manual labour. (2) *n.* same as অমিক. অমণ—*n.* a Buddhist mendicant, ascetic. fem অমণী. অমবর্জন, অমবিভাগ—*n.* (econ.) division of labour. অমবারি—same as অমজল. অমবিমুখ—same as অমকাতর. অম-মন্ত্রক—*n.* the Ministry of Labour. অম-মহাব্যক—*n.* Labour Commissioner. অমলভা—*a.* obtainable by effort or application. অমলক—*a.* earned by toil or industry. অমশিল—*n.* (an) industry. অমশীল, অমসহিষ্ণু—*a.* devoted to labour, laborious, painstaking, hardy, industrious, diligent, assiduous. অমশীলতা—*n.* industry, diligence, assiduity. অমসাধ্য—*a.* involving labour, laborious, toilsome; strenuous; attainable by hard work. অমস্বীকার করা—*v.* to take pains. অমস্বীকৃত করা—*v.* to allay or remove fatigue; to refresh, to freshen up. অমিক—*n.* a manual labourer, a labourer; a workman, an industrial worker. অমিক-আন্দোলন—*n.* labour movement. অমিক-গোলযোগ—*n.* labour unrest; labour trouble. অমিকদল—*n.* a gang of labourers; (pol.) the Labour Party. অমিক-নিজস্ব-মহা-ব্যক—*n.* the Commissioner for Workmen's Compensation. অমিক-সঙ্গ—*n.* a trade union. অমোগজীবী—same as অমজীবী. fem. অমোগজীবিনী.

প্রাক—*n.* a respectful and well-wishing uttering to the manes, obsequies, sraddha; (sarcas.) extravagant use or spending, waste (কথার প্রাক, টাকার প্রাক); (rather vul.) tremendous persecution or utter ruin; vituperation; (sl.) an undesirable affair. প্রাক করা—*v.* to perform one's sraddha ceremony; (sarcas.) to use or spend extravagantly; to waste, (rather vul.) to persecute tremendously or ruin utterly; to revile প্রাক খাওয়া—*v.* to partake of the feast given on the occasion of a sraddha ceremony. প্রাক গড়াবে—*v.* (sl.) the (undesirable) affair will go a long way. প্রাককার্য, প্রাকক্রিয়া—*n.* (performance of) obsequies or sraddha. প্রাক-শান্তি—*n.* sraddha and similar other rites so that the manes may enjoy blessed peace. প্রান্ত—*a.* fatigued, tired, wearied, exhausted. প্রান্ত করা—*v.* to fatigue, to tire, to weary, to exhaust. প্রান্তকান্ত—*a.* extremely tired or exhausted. প্রান্তদেহ—*a.* having a tired or exhausted body. প্রান্তি—*n.* fatigue, weariness, tiredness, exhaustion. প্রান্তি বোধ করা—*v.* to feel tired or exhausted. প্রান্তি-কর, প্রান্তিকরক—*a.* fatiguing, tiring, wearisome; laborious. প্রান্তিহর—*a.* removing or allaying weariness or exhaustion or fatigue; refreshing. প্রান্তিহীন—*a.* untiring, tireless.

প্রাবণ—*n.* the fourth month of the Bengali calendar. ধারা-প্রাবণ—*n.* Shrabana (প্রাবণ) the month of incessant rain or ceaseless downpour.

প্রাবণ—*a.* auditory.

প্রাব্য—variant of প্রব.

প্রী—*n.* Goddess Lakshmi (লক্ষ্মী); Goddess Saraswati (সরস্বতী); wealth, riches; affluence, prosperity; good luck, fortune; beauty, grace (মুখপ্রী); appearance; style, manner, attitude (কথার প্রী); an appellation affixed to the name of a holy person dead or living or to that of a sacred thing or place (প্রীসতোল বহু, প্রীচৈতন্য, প্রীখোল, প্রীক্ষেত্র); an Indian musical mode. প্রীকরকমল—*n.* a lotus-like auspicious hand. প্রীকরকমলেনু—*a.* to your or his lotus-like auspicious hand (a form of addressing a person politely in a letter). প্রীক্ষেত্র—*n.* Puri in Orissa. প্রী-খণ্ড—*n.* sandalwood. প্রীঘর—*n.* (sarcas.) a prison, a gaol, a jail. প্রীঘরবাস—*a.* imprisonment, incarceration. প্রীচরণ—*n.* an auspicious foot. প্রীচরণেনু—*a.* to your or his auspicious feet (a form of addressing a venerable person, in a letter). প্রীচরণকমল—

n. a lotus-like auspicious foot. **ত্রিচরণকম-
লেয়**—same as **ত্রিচরণেশ্ব**. **ত্রীপকমী**—n. the fifth
lunar day of the bright fortnight of the
month of Magha (মাঘ) when Goddess Saras-
wati is worshipped. **ত্রীকল**—n. the wood-
apple. **ত্রীবৎস**—n. the clockwise circle of
hair on the bosom of Vishnu (বিষ্ণু). **ত্রীবৎস-
লাঞ্ছন**—n. Vishnu (বিষ্ণু). **ত্রীবৃদ্ধি**—n. increase
of wealth; prosperity; advancement, im-
provement. **ত্রীবৃদ্ধিলাভ করা**—v. to have
one's wealth increase; to prosper, to
thrive; to advance, to improve. **ত্রীবৃদ্ধিসাধন
করা**—v. to cause to prosper or thrive; to
promote prosperity or wealth; to cause to
advance, to improve. **ত্রীভ্রষ্ট**—a. fallen from
or bereft of prosperity; deprived of beauty
or grace or glamour; dilapidated; ruined.
ত্রীমতী—(1) a. fem. of **ত্রীমান**. (2) n. a beautiful
woman or girl; a young woman; Radha
(রাধা). **ত্রীমৎ**—a. gracious or glorious usu.
affixed to the name of a saintly man or to
that of a sacred book (**ত্রীমদ্রামাহুজ**, **ত্রীমভাগ-
বত**). **ত্রীমন্ত**—a. fortunate; prosperous; wealth-
y, affluent. **ত্রীমান**—a. beautiful, graceful,
fortunate, wealthy, affluent (usu. affixed to
the name of a junior person). **ত্রীমুখ**—n. an
auspicious face. **ত্রীযুক্ত**, **ত্রীযুত**—same as **ত্রীমান**
(usu. affixed to the name of a senior or res-
pectable man). fem. **ত্রীযুক্তা**. **ত্রীল**—same as
ত্রীযুক্ত (usu. affixed to the name of an espe-
cially respectable or adorable man). **ত্রীশৃঙ্খ**,
ত্রীহীন—a. deprived of grace or beauty or
prosperity; ugly; wretched.
শ্রুত—a. heard; famous, celebrated. **শ্রুত-
কীতি**—a. one whose deeds or feats have
become widely famous. **শ্রুতধর**, **শ্রুতলিখন**,
শ্রুতলিপি, **শ্রুতলেখক**—same as **শ্রুতিধর**, **শ্রুতি-
লিখন**, **শ্রুতিলিপি**, **শ্রুতিলেখক** (see **শ্রুতি**).
শ্রুতি—n. hearing; audition; the ear;
hearsay (জনশ্রুতি); a myth; a legend; my-
thology; legends collectively; the Vedas;
(mus.) a subtle note that is heard at the
time of changing the voice from one note
to another. (cp.) a quarter-tone. **শ্রুতিকটু**,
শ্রুতিকঠোর—a. grating on ears, harsh to
hear, grating, jarring; cacophonous, caco-
phonic. **শ্রুতিগোচর**—a. coming within the
range of hearing, audible. **শ্রুতিধর**—(1) a.
capable of remembering whatever one
hears. (2) n. such a person. **শ্রুতিপথ**—n.
the ear-hole; the range of hearing, earshot.
শ্রুতিমধুর—a. sweet to hear. **শ্রুতিমূল**—n.
the root or base of the ear. **শ্রুতিলিখন**—n.
act of writing to dictation; shorthand

writing, stenography. **শ্রুতিলিপি**—n. a script
written to dictation or by shorthand. **শ্রুতি-
লেখক**—n. a writer taking dictation; a
shorthand writer, a stenographer. **শ্রুতি-
সুখকর**—a. pleasant to hear.
শ্রেণী—n. (math.) progression. **শ্রেণীব্যব-
হার**—n. the rules of progression. **বিপরীত
শ্রেণী**—harmonic progression. **সমগুণ শ্রেণী**
—geometrical progression. **সমানুত্তর শ্রেণী**—
arithmetical progression.
শ্রেণী, **শ্রেণি**—n. a line, a row, a range; a
series (সংখ্যাশ্রেণী); a community, a class
(ধনিকশ্রেণী); a collection, a herd, a flock, a
swarm (হস্তিশ্রেণী, পিপীলিকাশ্রেণী); a school or
college class, a class, a form (ষষ্ঠ শ্রেণী, বি. এ.
শ্রেণী); a division (তিন শ্রেণিতে বিভক্ত); (phys.)
a grade. **শ্রেণীকল**—n. sum of series. **শ্রেণীবদ্ধ**,
শ্রেণীবিহীন—a. arranged in a line or row,
aligned, alined; arrayed; (esp in bot.)
classified. **শ্রেণীবদ্ধ**, **শ্রেণীবিভাগ**—n. align-
ment, alinement; arrayment; classifica-
tion. **শ্রেণীবদ্ধ-পদ্ধতি**, **শ্রেণীবদ্ধ-প্রণালী**—n. the
system of alignment or arrayment or (chief-
ly in bot.) classification. **শ্রেণীবদ্ধমূল**—n.
principles of classification. **শ্রেণীবিভাগ**—n.
classification; division into castes or
communities or classes or groups. **শ্রেণীভুক্ত**
—a. included in a particular line or class.
শ্রেয়ঃ, (pop.) **শ্রেয়**—(1) n. good; weal;
welfare; benefit; virtue; religion; final
salvation, beatitude. (2) a. good; benefi-
cial; auspicious; proper; best, excellent;
(pop.) preferable, better, superior. **শ্রেয়সী**—
fem. of **শ্রেয়ান**. **শ্রেয়স্কর**—a. doing good (to).
beneficial. fem. **শ্রেয়স্করী**. **শ্রেয়ান**—a. better;
superior; more beneficial; (loos.) good, ex-
cellent, beneficial. **শ্রেয়োলাভ**—n. attain-
ment of good or virtue or final salvation.
শ্রেষ্ঠ—a. greatest; chief, principal; best,
excellent; (pop.) greater or better, superior.
fem. **শ্রেষ্ঠা**. **শ্রেষ্ঠতা**, **শ্রেষ্ঠত্ব**—n. the state of
being the greatest or chief or best or ex-
cellent; superiority or pre-eminence.
শ্রেষ্ঠী—n. a merchant prince, a merchant;
a banker, an opulent man.
শ্রোণি, **শ্রোণী**—n. the hip, the buttocks,
the loins, the posteriors.
শ্রোতব্য—a. to be heard, proper to hear.
শ্রোতা—n. a hearer; a listener.
শ্রোতবর্গ, **শ্রোতমণ্ডলী**—n. the audience.
শ্রোত্র—n. the ear; the Vedas.
শ্রোত্রিয়—n. a brahmin versed in the
Vedas; a class of brahmins who are not
kulins (কুলীন); a brahmin of this class.

শ্রোত্রী—*fem.* of শ্রোত্রা.

শ্রোত্র—*a.* enjoined or sanctioned in the Vedas, Vedic.

শ্লথ—*a.* loose, flaccid (শ্লথ চর্ম); dishevelled (শ্লথ কবরী); blowsy (শ্লথ বেশবাস); slack, loose, loosened, slackened, relaxed (শ্লথ বন্ধন); not strict, lax (শ্লথ শাসন); tired, worn-out, fatigued (শ্লথ দেহ); slow, tardy, slowed down, rerarded (শ্লথগতি); not earnest or careful (সে পড়াশুনায় বড় শ্লথ).

শ্লাঘনীয়, শ্লাঘ্য—*a.* praiseworthy, laudable, commendable; desirable.

শ্লাঘা—*n.* praise, laudation, commendation, eulogy; self-praise.

শ্লিষ্ট—*a.* connected, joined; attached; related; embraced; (rhet. & gr.) containing a pun, equivocal. শ্লিষ্টপ্রয়োগ—*n.* equivocation.

শ্লীপদ—*n.* elephantiasis.

শ্রীল—*a.* courteous, polite; modest; decent. শ্রীলতা—*n.* courtesy, politeness; modesty; decency. শ্রীলতাহানি—*n.* Violation of modesty, outraging modesty (of a woman).

শ্লেট—*rej.* spell. of শ্লেট.

শ্লেষ—*n.* (rhet.) pun; (loos.) a ridicule hinted artfully, an irony, insinuation. শ্লেষ করা—*v.* to direct an ironical remark (at or against); to insinuate (against). শ্লেষোক্তি—*n.* an ironical or insinuating or quibbling remark.

শ্লেষা—*n.* nasal mucus, catarrh, rheum; mucus; phlegm. ব্রকে শ্লেষা জমা—*v.* to have congestion in one's chest. শ্লেষা বরা—*v.* to have one's nose running. শ্লেষাঘটিত—same as শ্লেষিক. শ্লেষাপ্রধান—*a.* having predominance of phlegm, phlegmatic.

শ্লেষিক—*a.* mucous; catarrhal, rheumatic; phlegmatic. শ্লেষিক ঝিলী—the mucous membrane.

শ্লোক—*n.* a couplet, a distich, a verse, a poem; fame, renown (পুণ্যশ্লোক). শ্লোকবদ্ধ, শ্লোকাবদ্ধ—*a.* versified.

ষ

য—*n.* the thirty-first consonant of the Bengali alphabet.

যট—*n.* & *a.* (used as a *px.*) six. যটক—*n.* a hexad; a sextet(te), a sestet. যটকোণ—*n.* a hexagon. যটচক্রাংশ—*a.* forty-six. যটচক্রাংশ—*n.* & *a.* forty-six. যটচক্রাংশ—*a.* forty-sixth. *fem.* যটচক্রাংশতমী. যটত্রিংশ—*a.* thirty-six. যটত্রিংশ—*n.* & *a.*

thirty-six. যটত্রিংশতম—*a.* thirty-sixth. *fem.* যটত্রিংশতমী. যটপঞ্চাশ—*a.* fifty-six. যটপঞ্চাশ—*n.* & *a.* fifty-six. যটপঞ্চাশতম—*a.* fifty-sixth. *fem.* যটপঞ্চাশতমী. যটপদ—(1) *a.* hexapod (2) *n.* the bumble-bee. *fem.* যটপদী. যটষট—*a.* sixty-six. যটষষ্টি—*n.* & *a.* sixty-six. যটষষ্টিতম—*a.* sixty-sixth. *fem.* যটষষ্টিতমী. যটসপ্ততি—*n.* & *a.* seventy-six. যটসপ্ততিতম—*a.* seventy-sixth. *fem.* যটসপ্ততিতমী.

ষড়ঙ্গ—*n.* the six limbs of a body, namely, the head, the two hands or arms, the waist, the two legs or feet; the six Vedangas (বেদাঙ্গ); six limbs or branches.

ষড়শীতি—*n.* & *a.* eighty-six. যড়শীতিতম—*a.* eighty-sixth. *fem.* যড়শীতিতমী.

ষড়ানন—*n.* one having six faces; (myth.) Kartikeya (কর্তিকের) the commander of the heavenly host.

ষড়ঋতু—*n.* the six seasons, namely, summer, the rains, autumn, late autumn, winter and spring.

ষড়গুণ—*a.* multiplied by six, six times.

ষড়জ—*n.* (mus.) the first note of the natural major scale, C.

ষড়দর্শন—*n.* the six systems of Hindu philosophy.

ষড়ধা—(1) *a.* of six kinds or manners; six times. (2) *adv.* in six kinds or manners; six times.

ষড়বিংশ—*a.* twenty-six. যড়বিংশতি—*n.* & *a.* twenty-six. যড়বিংশতিতম—*a.* twenty-sixth. *fem.* যড়বিংশতিতমী.

ষড়বিধ—*a.* of six kinds; sixfold.

ষড়যন্ত্র—*n.* a conspiracy, a secret plot, an intrigue. যড়যন্ত্র করা—*v.* to conspire, to plot, to intrigue. যড়যন্ত্রকারী—*n.* a conspirator, a plotter, an intriguer.

ষড়রিপু—see রিপুং.

ষড়রস—*n.* six kinds of flavour or taste or tang (viz. sweet, sour, salt, pungent, astringent, bitter).

যজ্ঞ—*n.* the bull, the ox; a eunuch. যজ্ঞ—*a.* as obstinate and heftly as a bull; bull-headed; robust, heftly. যজ্ঞামর্ক, (erron.) যজ্ঞামার্ক—*n.* (myth.) Sanda (যজ্ঞ) and Amarka (অমর্ক), two roguish and godless teachers; (pop.) a very obstinate and robust rogue, a rowdy, a ruffian.

যজ্ঞবতি—*n.* & *a.* ninety-six. যজ্ঞবতিতম—*a.* ninety-sixth. *fem.* যজ্ঞবতিতমী.

যজ্ঞাঙ্গ—*n.* (a period of) consecutive six months, a half-year.

যজ্ঞ—*n.* (gr.) the use of য (esp. in place of শ, স). যজ্ঞবিধান, যজ্ঞবিধি—*n.* (gr.) the rules

governing the use of ব (esp. in place of, স).

বঙ্গভাষা—*n.* (lit.) knowledge of the right use of the letters ব্ and ণ্; (fig.) common sense.

বক্তি—*n.* ৫৬ *a.* sixty. বক্তিভম—*a.* sixtieth. *fem.* বক্তিভমী.

বষ্ঠ—*a.* sixth. বষ্ঠাংশ—*n.* a sixth part, one-sixth. বষ্ঠী—(1) *a.* *fem.* of বষ্ঠ. (2) *n.* *fem.* a female deity who protects human babies; (gr.) the sixth case-ending; the sixth day of a lunar fortnight; the sixth day of the lunar fortnight when the ceremony of awakening Goddess Durga (দুর্গা) is held for her annual worship. বষ্ঠীর কৃপা—act of obtaining a child through the grace of Goddess Sasthi (ষষ্ঠী); being blessed with many children. বষ্ঠীতৎপুরুষ—*n.* (gr.) a system of forming compounds in which the first word actually drops the sixth case-ending.

বষ্ঠীবর্টা—*n.* a ceremonial gift sent to a son-in-law on the eve of জামাইবষ্ঠী (see জামাই). বষ্ঠীবৃদ্ধী—*n.* Goddess Sasthi (ষষ্ঠী).

বোড়—*n.* the bull, the ox. বোড়ের গোঁ—bull-like obstinacy, bull-headedness. বোড়া-বাড়ি—*n.* a fight between two bulls. বোড়া-বাড়ির বান—the tidal wave of the Ganges (which roars like two bellowing bulls engaged in fighting each other).

বাটী—*int.* May Goddess Sasthi (ষষ্ঠী) be with you for your safety.

বাটী, (obs.) বাটী—*n.* ৫৬ *a.* sixty.

বাৎসরিক—*a.* six-monthly, half-yearly.

ষেট, ষেটে—*corrup.* of বষ্ঠী the goddess of children. ষেটের (কোলের) বাছা—*a.* favoured child of Goddess Sasthi (ষষ্ঠী); said of a child in way of blessing. ষেটেরা—*n.* a ceremony performed on the sixth day of a child's birth.

ষোড়শ—(1) *n.* sixteen; a Hindu system of performing a sraddha ceremony in which sixteen different articles are given away. (2) *a.* sixteen; sixteenth. ষোড়শাংশ—*n.* a sixteenth part, one-sixteenth. ষোড়শী—(1) *a.* *fem.* sixteenth; sixteen years old. (2) *n.* *fem.* one of the ten manifestations of Goddess Durga (দুর্গা); a sixteen year old woman. ষোড়শোপচার—*n.* sixteen different articles required for a perfect worship.

ষোড়শোপচারে—*adv.* with all the necessary sixteen articles; (fig.) thoroughly; sumptuously.

ষোল—*n.* ৫৬ *a.* sixteen. ষোল-আনা—(1) *n.* sixteen annas, one rupee. (2) *a.* total, en-

tire, whole. (2) *adv.* entirely, wholly, completely, thoroughly. ষোল-কলা—*n.* the sixteen digits of the moon. ষোল-কলা পূর্ণ হওয়া—*v.* (sarcas.) to be thoroughly fulfilled; to meet with complete disaster, to be utterly ruined.

জীমার, স্টেশন, স্টোড, স্ট্যাম্প—*rej.* spellings of জীমার, স্টেশন, স্টোড and স্ট্যাম্প respectively.

জীবন—*n.* spitting.

স

স, —*n.* the thirty-second consonant of the Bengali alphabet.

স-২—*pref.* indicating: together with, attended by (সচন্দন, সতৃত); of the same (সগোত্র, সতীর্থ).

সই, —*corrup.* of সমী and সহি.

সই-২—*sf.* indicating: able to (টেকসই), -able, -ible; conforming to (পছন্দসই); up to (বুকসই).

সই-৩—capable of hitting the mark, possessing marksmanship (হাত সই).

সই-৪—*n.* a signature; an impression or mark given as a substitute for signature (চেরাসই, টিপসই). সই করা, সই দেওয়া—*v.* to sign; to put an impression or mark as a substitute for signature. তাই সই—let it be.

সইয়া—*var.* of সওয়া-২.

সইস—*n.* a groom or a mounted attendant, a syce, a sice, a saice.

সওগাত, সওগাৎ—*n.* a present, a gift.

সওদা—*n.* purchase; trade; merchandise, wares; articles purchased. সওদা করা—*v.* to purchase, to buy. সওদাগর—*n.* a merchant; a merchant prince. সওদাগরি, সওদাগরী—(1) *n.* the profession of a merchant, trading, commerce. (2) *a.* mercantile, commercial. সওদাগরি করা—*v.* to work as a merchant, to follow the occupation of a trader; to trade. সওদাগরি আপিস—*a.* mercantile firm, a merchant office. সওদাপত্র—*n.* purchases.

সওয়া, —*pop.* var. of সহা.

সওয়া-২—*n.* ৫৬ *a.* one one-fourth, one and a quarter. সওয়া ঘণ্টা—*n.* an hour and a quarter. সওয়া তিন—three and a quarter. সওয়া তিনটা বাজে—it is a quarter past three o'clock.

সওয়াইয়া—*n.* a table of enumeration by one one-fourth (see সওয়া-২).

সওয়ান—*pop.* var. of সহান.

সওয়ার—(1) *n.* a rider, (cp.) a sowar. (2) *a.*

riding, mounted. **সওয়ারি, সওয়ারী**—*n.* a vehicle, a carriage; a mount; a passenger. **সওয়ারি হওয়া**—*v.* to ride, to mount; to board a vehicle.

সওয়াল—*n.* a question, an inquiry; (in law—loos.) pleading on behalf of the plaintiff, argument. **সওয়াল করা**—*v.* to question, to inquire; to plead or argue on behalf of the plaintiff. **সওয়াল-জবাব**—*n.* questions and answers; (in law) argument and counter-argument, pleading and replication.

সং, সংকট, সংকর, সংকর্ষণ, সংকলক, সংকলন, সংকলয়িতা, সংকলয়িত্রী, সংকলিত, সংকল্প, সংকাশ, সংকীর্ণ, সংকীর্জন, সংকীর্ণিত, সংকুচিত, সংকুল, সংকুলান, সংকেত, সংকোচ, সংকোচন—*alt.* spellings of **সঙ, সঙট, সঙর, সঙর্ষণ, সঙলক, সঙলন, সঙলয়িতা, সঙলয়িত্রী, সঙলিত, সঙল্প, সঙকাশ, সঙকীর্ণ, সঙকীর্জন, সঙকীর্ণিত, সঙকুচিত, সঙকুল, সঙকুলান, সঙকেত, সঙকোচ** and **সঙকোচন**.

সংক্রম, সংক্রমণ—*n.* act of entering and settling down; transit, transition; (astr.) transition from one zodiacal sign to another; (of diseases etc.) infection, contagion; (of a practice, a virtue, a vice etc.) transmission esp. by contiguity or association. **সংক্রমণ করা**—*v.* to enter and settle down; to transit; (astr.) to make a transit or pass from one zodiacal sign to another; to infect; to be transmitted (into) esp. by contiguity or association. **সংক্রমণিকা**—*n.* a gallery. **সংক্রমিত**—*a.* that which has entered and settled down; transited; (astr.) transited from one zodiacal sign to another; infected; transmitted. **সংক্রমিত হওয়া**—*v.* to enter and settle down; (astr.) to pass or make a transit from one zodiacal sign to another; (of diseases) to infect; (of patients) to be infected; to be transmitted into; to be influenced by, to acquire (as a practice).

সংক্রান্ত—*a.* (used as a *prep.*) of, relating to, pertaining to, concerning, regarding, as regards (তৎসংক্রান্ত).

সংক্রান্তি—*n.* (astr.—of the sun and planets) transit or passage from one zodiacal sign to another; the last day of a Bengali month.

সংক্রামক—*a.* infectious, contagious.

সংক্রামিত—*var.* of **সংক্রমিত**.

সংক্ষিপ্ত—*a.* summarized, condensed; shortened, abridged; abbreviated; curtailed; reduced; brief, short. **সংক্ষিপ্ত করা**—*same as* **সংক্ষেপ করা**. **সংক্ষিপ্ত-নির্ধার**—*n.*

summary assessment. **সংক্ষিপ্ত-বিচার**—*n.* a summary trial. **সংক্ষিপ্তসার**—*n.* a summary, an abstract, a précis, a synopsis.

সংক্লব—*a.* very much aggrieved or mortified or concerned or troubled or perturbed; (of seas etc.) extremely disturbed or agitated.

সংক্ষেপ—*n.* summarization, condensation; shortening, abridgment; abbreviation; curtailment; reduction; a summary, an abstract, a précis, a synopsis. **সংক্ষেপ করা**—*v.* to summarize, to condense; to shorten, to abridge; to abbreviate; to curtail; to reduce. **সংক্ষেপণ**—*same as* **সংক্ষেপ**, except in the last sense. **সংক্ষেপতঃ** (pop.) **সংক্ষেপত, সংক্ষেপে**—*adv.* in brief, in short, in few, briefly. **সংক্ষেপিত**—*var.* of **সংক্ষিপ্ত**.

সংকোভ—*n.* great aggrievement or mortification or concern or trouble or perturbation; (of seas etc.) great disturbance or agitation.

সংখ্যক—*a.* (used as a *sfx.*) numbering, amounting to (শতসংখ্যক).

সংখ্যা—*n.* enumeration, counting; a number, a numeral; (math.) a figure; reckoning, estimation. **সংখ্যা করা**—*v.* to enumerate, to count; to reckon, to estimate. **সংখ্যা হওয়া**—*v.* to be (capable of being) enumerated or counted or numbered. **সংখ্যাগণনা**—*n.* enumeration; counting. **সংখ্যাগরিষ্ঠ**—*a.* largest in number; (loos.) enjoying a majority. **সংখ্যাগুরু**—*a.* large in number; larger in number; enjoying a majority. **সংখ্যাগুরু (বা) সংখ্যাগরিষ্ঠ সম্প্রদায়**—*n.* the majority community. **সংখ্যা-জ্যোতিষ**—*n.* numerology. **সংখ্যাত**—*a.* numbered, counted, enumerated; calculated; reckoned. **সংখ্যাভীত**—*a.* countless, innumerable, numberless. **সংখ্যান**—*n.* enumeration, numbering; calculation. **সংখ্যানুপাত**—*adv.* in proportion to number. **সংখ্যাপাত**—*n.* act of writing down a number. **সংখ্যাবাচক**—*a.* denoting numbers. **সংখ্যামান**—*n.* measure. **সংখ্যামাপন**—*n.* measurement. **সংখ্যায়ক**—*n.* an enumerator, a calculator. **সংখ্যালঘিষ্ঠ**—*a.* smallest in number. **সংখ্যালঘু, সংখ্যাল**—*a.* small in number; smaller in number. **সংখ্যাল প্রতিলেখন**—*n.* minority report. **সংখ্যালঘু (বা) সংখ্যালঘিষ্ঠ সম্প্রদায়**—*n.* the minority community. **সংখ্যায়**—*a.* countable, calculable, enumerable.

সংগ—*alt.* spell of **সঙ**.

সংগঠক—*n.* an organizer.

সংগঠন—*n.* formation into an organic whole, organization; an organized body, an organization. সংগঠন করা—*v.* to organize.

সংগঠিত—*a.* organized. সংগঠিত করা—*v.* to organize.

সংগত, সংগতি, সংগম—*alt.* spellings of সঙ্গত, সঙ্গতি and সঙ্গম.

সংগমন—*n.* concurrence.

সংগর—*n.* parole.

সংগামী—*a.* concurrent.

সংগীত—*alt.* spell. of সঙ্গীত.

সংগৃহীত—*a.* collected, raised (সংগৃহীত চাঁদা বা লোক); compiled (সংগৃহীত কবিতাবলী); culled (সংগৃহীত পুণ্য).

সংগোপন, সংগোপিত—*alt.* spellings of সঙ্গোপন and সঙ্গোপিত respectively.

সংগ্রহ, সংগ্রহণ—*n.* gathering, raising, collection; amount (esp. of money) collected; compilation; a collection (গল্পসংগ্রহ), an anthology (কবিতাসংগ্রহ); culling (পুণ্যসংগ্রহ); সংগ্রহ করা—*v.* to gather, to raise, to collect; to compile; to cull.

সংগ্রহীতা—*var.* of সংগ্রাহক. *fem.* সংগ্রহীত্রী.

সংগ্রাম—*n.* a war; a battle; a fight; a conflict; a combat, an encounter; a struggle (জীবন-সংগ্রাম). সংগ্রাম করা—*v.* to engage in a war or battle; to fight; to combat, to encounter; to struggle. সংগ্রামশীল, সংগ্রামী—*a.* given to fighting, never shy of fighting or struggling, fighting, combative. সংগ্রামী মনোবৃত্তি—fighting spirit; the will to struggle.

সংগ্রাহক—*n.* a gatherer, a raiser, a collector; a compiler; a culler. *fem.* সংগ্রাহিকী.

সংঘ, সংঘটক, সংঘটন, সংঘটিত, সংঘর্ষ, সংঘর্ষণ, সংঘাত, সংঘর্ষ—*alt.* spellings of সঙ্ঘ, সঙ্ঘটক, সঙ্ঘটন, সঙ্ঘটিত, সঙ্ঘর্ষ, সঙ্ঘর্ষণ, সঙ্ঘাত and সঙ্ঘর্ষ.

সংচারাজা—*n.* transit visa.

সংচিতি—*n.* reserve.

সংচূর্ণন—*n.* trituration.

সংচূর্ণিত—*a.* trituated. সংচূর্ণিত করা—*v.* to triturate.

সংজ্ঞা—*n.* consciousness; an appellation, a name, a designation; (log.) connotation; (esp. in geom.) definition. সংজ্ঞা দেওয়া—*v.* to give one a name or appellation, to name or designate. সংজ্ঞা পাওয়া—*v.* to recover consciousness. সংজ্ঞা হারান—*v.* to lose consciousness, to swoon, to faint. সংজ্ঞান—*n.* consciousness; clear and thorough knowledge or perception. সংজ্ঞানাশ—*n.* loss of

consciousness, fainting. সংজ্ঞানাশক—*a.* rendering unconscious or senseless. সংজ্ঞা-বাচক—*a.* appellative; (gr.) proper. সংজ্ঞা-বাচক বিশেষ্য—(gr.) the proper noun. সংজ্ঞার্থ—*n.* technical meaning; definition. সংজ্ঞা-লোপ—same as সংজ্ঞানাশ. সংজ্ঞাহীন—*a.* unconscious, senseless. সংজ্ঞিত—*a.* appellated; defined.

সংনমন—*n.* compression.

সংনমিত—*a.* compressed.

সংনম্য—*a.* compressible.

সংনির্ণয়—*n.* judgment.

সংনির্ণীত—*a.* adjudged. সংনির্ণীত ঋণী—*a.* judgment-debtor.

সংপরিবর্তন—*n.* modification.

সংপৃক্ত—*a.* closely connected; (chiefly bot.) saturated. সংপৃক্তি—*n.* close connection; saturation.

সংপৃক্ত—*a.* challenged.

সংপ্রশ্ন—*n.* challenge (made by a sentry).

সংবৎ—*n.* the era introduced by King Vikramaditya or Shalibahana in 56 B.C.; an era; a calendar year. সংবৎসর—*n.* a whole year; a whole calendar year.

সংবদন—*n.* tally.

সংবরণ—*n.* restraint, checking; prevention; covering; concealment; putting on or wearing in a proper way; dressing or tying (as of tresses) in a proper way. সংবরণ করা—*v.* to restrain, to check; to prevent; to cover; to conceal; to put on or wear properly; to dress or tie properly.

সংবরা—(poet.) same as সংবরণ করা.

সংবর্ত—*n.* total annihilation or dissolution or cataclysm, (cp.) deluge, the cloud that appears to destroy the world.

সংবর্ধক—*a.* & *n.* one who or that which promotes growth or development or increase; one who receives respectfully or felicitates or pays a tribute of respect.

সংবর্ধন, সংবর্ধনা—*n.* thorough growth or development or increase; respectful reception; felicitation; a tribute of respect. সংবর্ধনা করা—*v.* to accord a respectful reception; to felicitate; to pay (one) a tribute of respect.

সংবর্ধিত—*a.* thoroughly grown or developed or increased; accorded with a respectful reception; felicitated; one to whom a tribute of respect has been paid. *fem.* সংবর্ধিতা.

সংবলিত—*a.* containing; bearing; attended by; mixed with.

সংবহন—*n.* circulation (রক্ত-সংবহন).

সংবাদ—*n.* news, information; a message, a report; a story, a narrative (সংবাদ-সংবাদ); meeting and conversation (সংবাদ-সংবাদ). সংবাদদাতা—*n.* a press reporter or newspaper correspondent. সংবাদপত্র—*n.* a newspaper. সংবাদপত্র-বিক্রেতা—*n.* a newsman. সংবাদপত্র-বিক্রেতা বালক—*a.* a newsboy. সংবাদপত্রসেবী—*n.* a journalist. সংবাদ-প্রতিষ্ঠান, সংবাদ সরবরাহ-প্রতিষ্ঠান—*n.* a news agency. সংবাদবাহক—*n.* a messenger; a courier. সংবাদবাহক পাখাবত—*a.* carrier-pigeon.

সংবাদী—*n.* (mus.) a note accessorial or subsidiary to the principal one.

সংবাহ—*n.* closure.

সংবাহ, সংবাহন—*n.* act of carrying (loads); circulation (রক্তসংবাহন); massaging, massage; currying (as of a horse). সংবাহন করা—*v.* to carry (loads); to circulate; to massage; to curry. সংবাহক—(1) *a.* load-carrying; circulation; massaging; currying. (2) *n.* one who carries (loads); a porter; that which circulates; a massagist, a masseur (*fem.* masseuse); a currier. *fem.* সংবাহিকা. সংবাহাগার—*n.* massage clinic. সংবাহিত—*a.* carried; circulated; massaged; curried.

সংবিগ্ন—*a.* worried; concerned, disturbed; agitated, frightened.

সংবিৎ—*n.* consciousness. সংবিৎ পাওয়া—*v.* to regain or recover consciousness. সংবিৎ হারান—*v.* to lose consciousness, to faint, to swoon.

সংবিৎপত্র—*n.* deed of agreement.

সংবিদা—*n.* an agreement; a deed of agreement.

সংবিদিত—*a.* known; informed.

সংবিদুলঙ্ঘন—*n.* breach of agreement.

সংবিধান—*n.* arrangement; prescription; the constitution of a state (ভারত-সংবিধান).

সংবিধান-সভা—*n.* a constituent assembly.

সংবিধি—*n.* statute. সংবিধিবদ্ধ—*a.* statutory.

সংবিভাগ—*n.* distribution; (loos.) rationing or rations. সংবিভাগ-নিয়ামক—*n.* the controller of rationing. সংবিভাগ-পত্র—*n.* a ration card.

সংবীত, সংবৃত—*a.* covered; concealed; hidden, secret; contracted.

সংবেগ—*n.* worry; anxiety; agitation; feeling of nervousness.

সংবেদ, সংবেদন, সংবেদনা—*n.* sensation; susceptibility. সংবেদনশীল—*a.* sensitive, susceptible; sensory, sensorial. সংবেদ-মার্জ

—*n.* a sensory nerve. সংবেদনশীলতা—*sensi-*tiveness, sensitivity. সংবেদ্য—*a.* perceptible by senses, sensible; knowable.

সংবেশক—*n.* a hypnotist, a mesmerist.

সংবেশন—*n.* hypnosis; hypnotism, mesmerism.

সংবেশিত—*a.* hypnotized, mesmerized.

সংবেশিত করা—*v.* to hypnotize, to mesmerize.

সংব্যবহার—*n.* transaction.

সংভরণ—*n.* supply and rationing; rationing. সংভরণপত্র—*n.* a ration card.

সংভার—*stock* (of goods). ব্যাপারিক সংভার—*see* ব্যাপারিক. সংভার-গণন—*stock-taking*.

সংভার-বহি—*n.* stock-book or ledger.

সংভূত—*a.* requisitioned, indented.

সংভূতক, সংভূতিপত্র—*n.* an indent. সংভূত-

আধিকারিক—*n.* an indenting officer. সংভূতি

—*n.* requisitioning or indenting, indenture.

সংমিশ্রণ—*n.* thorough admixture.

সংযত—*a.* regulated, disciplined; self-

restrained, continent; temperate, mode-

rate, sparing; prevented, repulsed; res-

trained, checked, curbed; subdued, con-

trolled; demure, modest, gentle (সংযত

আচরণ). সংযত করা—*v.* to regulate, to dis-

cipline; to restrict; to temper, to mode-

rate; to prevent; to repulse; to restrain.

to check, to curb; to subdue, to control.

সংযতচিত্ত—*a.* one who has controlled one's

mind; one whose mind is tranquil, ab-

collected; self-restrained; temperate, ab-

stemious. সংযতবাক—*a.* sparing or reserve

in speech; reticent. সংযতাহার—*a.* sparing

or temperate in food and drink. সংযতজিহ

—*n.* one who has subdued one's passions,

continent.

সংযম—*n.* regulatedness, discipline; self-

restraint, continence; temperance, sparing-

ness (বাকসংযম); restraint, check, curb

(বেগসংযম); subdual, control (ইজিরসংযম);

demureness, modesty, gentleness, polite-

ness (আচরণে সংযম); fast and other rites

observed on the eve of a holy occasion

(শিবরাত্রির সংযম). সংযম করা—*same as* সংযত

করা, and esp.—to observe fast and other

rites on the eve of a holy occasion. সংযমন

—*n.* regularization, disciplining; act of

restraining oneself, act of making oneself

continent; tempering, moderation; res-

training or curbing; subduing or controll-

ing. সংযমিত—*a.* regulated or disciplined; res-

tempered; prevented or repulsed; res-

trained or curbed ; subdued or controlled.
সংযমী—*a.* practising self-control or discipline ; continent, self-restrained ; temperate, moderate, sparing, reserved ; abstemious ; demure, modest, gentle.

সংবাদিক—*n.* processionist. **সংবাদিকদল**—*n.* a procession.

সংবাদী—(1) *a.* going in a procession ; voyaging. (2) *n.* a processionist ; a voyager.

সংযুক্ত, **সংযুত**—*a.* joined, linked ; attached ; admixed ; united ; amalgamated ; federated, federal ; connected ; joint.

সংযুক্ত সচিব—*a.* joint secretary. **সংযুক্তি**, **সংযুতি**—*same as* সংযোজন.

সংযোগ—*n.* joining, linking ; a junction ; attachment ; admixture ; union ; amalgamation ; connection ; contact ; association, company ; intercourse, communication ; liaison ; close application (মনঃসংযোগ).

সংযোগসাধন করা—*v.* to join ; to link ; to unite. **সংযোগস্থাপন করা**—*v.* to establish connection, to contact, to get into touch (with).

সংযোগাধিকারিক—*n.* a liaison officer.

সংযোজক—*a.* one who or that which joins or attaches or admixes or unites or amalgamates or adds ; (gr.) copulative.

সংযোজক অব্যয়—(gr.) a copulative conjunction.

সংযোজন, **সংযোজনা**—*n.* joining or linking ; attachment ; admixture ; unification ; amalgamation ; addition.

সংযোজন করা—*v.* to join, to link ; to attach ; to admix ; to unify ; to amalgamate ; to add.

সংযোজিত—*a.* joined, linked ; attached ; admixed ; unified ; amalgamated, added.

সংরক্ষক—*n.* a conserver, a conservator (fem. conservatrix) ; a preserver ; a protector (fem. protectress, protectrix) ; a guard ; a defender ; a guardian, a custodian ; a curator ; one who arranges for reservation.

সংরক্ষণ, **সংরক্ষা**—*n.* conservation ; preservation ; protection ; guarding ; defence ; act of looking after, safe-keeping, safe-guard ; custody, reservation.

সংরক্ষণ করা—*v.* to conserve ; to preserve ; to protect ; to guard ; to defend ; to reserve.

ধর্মসংরক্ষণ—*n.* defence of faith. **বাণিজ্যসংরক্ষণ**—*n.* protectionism.

শক্তিসংরক্ষণ—*n.* conservation of energy. **সত্যসংরক্ষণ**—*n.* preservation of chastity.

সংরক্ষণশীল—*a.* (esp. pol.) conservative. **সংরক্ষণীয়**—*a.* conservable ; preservable ; defensible, defensible ; guardable ; reservable.

সংরক্ষণাগার—*n.* a con-

servatory ; a preservatory ; a safe depositary.

সংরক্ষিত—*a.* conserved ; preserved ; protected ; guarded ; defended ; safeguarded ; reserved (সংরক্ষিত আসন).

সংরুদ্ধ—*a.* obstructed, hindered ; confined ; besieged.

সংলগ্ন—*a.* adjoining (গৃহসংলগ্ন) ; clinging to (কঠসংলগ্ন) ; fixed or attached to, adhering to.

সংলগ্ন হওয়া—*v.* to adjoin ; to cling to ; to be fixed or attached to ; to adhere to.

সংলাপ—*n.* conversation ; dialogue.

সংশপ্তক—*n.* (myth.) an indomitable soldier (of divine origin) who fights for victory with his life, (cp.) a myrmidon.

সংশয়—*n.* suspicion ; doubt ; hesitation ; fear or concern, apprehension ; uncertainty ; (loos.) scepticism.

সংশয়াকুল—*a.* greatly troubled by suspicion or doubt or hesitation ; greatly afraid (of) or concerned (about) or apprehensive (of) ; (loos.) very much sceptic.

সংশয়ান্বিত, **সংশয়ান্বিত**, **সংশয়ান্বিত**, **সংশয়িত**—*a.* seized with suspicion or doubt, suspicious or doubtful ; hesitating ; afraid, concerned, apprehensive ; uncertain ; (loos.) sceptical.

সংশয়ী—*a.* given to suspicion, suspicious ; inclined to doubt ; given to fear or apprehension, fearful, timorous ; sceptical by nature.

সংশিত—*a.* accomplished, performed ; completed ; determined, resolved.

সংশিত-ব্রত—*a.* faithful to one's vows.

সংশোধক—*n.* a (thorough) purifier or reformer or rectifier or amender or corrector or reviser ; a reclamer from evil ways.

সংশোধন—*n.* (thorough) purification or reformation or rectification or amendment or correction or revision.

সংশোধন করা—*v.* to purify ; to reform ; to rectify ; to amend, to correct ; (esp. in law & pol.) to revise.

সংশোধন-অধিকারী—*n.* a revising authority. **সংশোধনবাদ**—*n.* (pol.) revisionism.

সংশোধনবাদী—*n.* a revisionist. **সংশোধনাগার**—*n.* a reformatory ; (euph.) a house of correction, a jail.

সংশোধনীয়—*a.* reformatory ; rectifiable ; amendable ; corrigible ; revisable.

সংশোধিত—*a.* purified ; reformed ; rectified ; amended ; corrected ; revised.

সংশ্লিষ্ট—*a.* united ; adhering, attached ; involved in ; associating with ; related or connected (with) ; included in or component (সংশ্লিষ্ট বিভাগ).

সংশ্লিষ্ট আধিকারিক—*a.* an attached officer.

সংলগ্ন—*n.* union ; adhesion ; attachment ; involvement ; association ; relation, connection ; compency ; synthesis (নানোক-
সংলগ্ন=photo-synthesis) ; (bot.) conjugation.
সংলগ্নতা—*n.* synthesis.

সংসক্ত—*a.* attached ; cohering, coherent ; adhering ; (phys.) tenacious ; adjoining ; connected, related. **সংসক্ত হওয়া**—*v.* to cohere. **সংসক্তি**—*n.* attachment ; cohesion, coherence ; adherence ; adjacency ; connection ; relation ; (phys.) chemical affinity.

সংসদ, **সংসৎ**—*n.* an association, an assembly ; a council ; a parliament ; the Indian Parliament. **সংসদ-সচিব**—*a.* a parliamentary secretary. **সংসদ-সদস্য**—*n.* a member of the Parliament, an M. P.

সংসর্গ—*n.* association, company, fellowship ; connection, relation, intercourse ; sexual intercourse, cohabitation. **সংসর্গ করা**—*v.* to associate with, to mix with. **সংসর্গ ছাড়া**—*v.* to give up company, to dissociate oneself (from). **সংসর্গজ**—*a.* born of or resulting from association. **সংসর্গ-দোষ**—*n.* vices or evils of (bad) association or company. **সংসর্গাভাব**—*n.* (log.) universal negation.

সংসার—*n.* the world, the earth ; a region ; earthly life ; domestic life ; a family ; earthly attachment and interests ; (loos.—of men only) marriage (‘কর্তার দুই সংসার’) ; (loos.) a wife. **সংসার করা**—*v.* to lead domestic life ; to manage domestic affairs (also **সংসার চালান**) ; (of women) to act as one's house-wife, to live with (রম্য স্বামীর সংসার করে ন) ; (loos.—of men) to marry. **সংসার পাতি**—*v.* to set up a household esp. by marrying. **সংসারত্যাগ করা**—*v.* to renounce the world. **সংসারত্যাগী**—*a.* one who has renounced the world. **সংসারধর্ম**—*n.* domestic life or duties, family life or duties. **সংসার-বন্ধন**—*n.* worldly attachment and interests, earthly bonds or ties ; attachment to the family, kindred bonds or ties. **সংসারবাসনা**—*n.* desire to lead domestic life ; desire to set up a household esp. by marrying ; desire for earthly enjoyments. **সংসারযাত্রা**—*n.* earthly life ; livelihood, daily life (সংসার-যাত্রা নির্বাহ করা) ; domestic life. **সংসারলীলা**—*n.* earthly life ; mortal life ; human life. **সংসারসুখ**—*n.* earthly pleasures or happiness of domestic life. **সংসারাত্মক**—*n.* same as গার্হস্থ্য (n.). **সংসারাত্মকে প্রবেশ করা**—*v.* to start to live the life of a householder esp. by marrying, to enter the world, to settle down to married life, to marry and settle

down. **সংসারী**—*a.* leading a family life ; secular. **সংসারী লোক**—*a.* family man. **ঘের সংসারী**—*very much domesticated ; deeply concerned with family and worldly interests ; engrossed in earthly pleasures and interests.*

সংসিদ্ধ—*a.* perfectly successful ; thoroughly accomplished ; instinctive, natural, innate. **সংসিদ্ধি**—*n.* perfect success ; thorough accomplishment.

সংসৃষ্ট—*a.* associated, related, affiliated ; connected (with).

সংস্করণ—*n.* (obs.) correction or revision ; (pop.) an edition.

সংস্কার—*n.* purification ; the sacrament of purification or reclamation ; a sacrament (দশবিধ সংস্কার) ; cleansing ; dressing (কেশ-সংস্কার) ; reformation, reforms ; mending, repair ; correction, amendment (ত্রুণসংস্কার) ; revision (গ্রন্থসংস্কার) ; an irrational belief or notion, a stock notion ; a prejudice or superstition ; an impression (on the mind) ; innate knowledge or feeling, intuition, instinct (পূর্বজন্মের সংস্কার). **সংস্কার করা**—*v.* to purify ; to purify or reclaim sacramentally ; to cleanse ; to dress ; to reform ; to mend, to repair ; to correct, to amend ; to revise. **অন্ধসংস্কার**—*n.* a blind or irrational notion. **গ্রহসংস্কার**—*n.* house-repair ; a prejudice. **বেশসংস্কার**—*n.* (daily) cleansing of a house. **বেশসংস্কারক**—*n.* a purifier ; a sacramental purifier or reclainer ; a cleaner ; a dresser ; a reformer ; a mender, a repairer, a repairman ; a corrector, an amender ; a reviser. **সংস্কার-সাধন করা**—*same as সংস্কার করা.* **সংস্কারবদ্ধ**—*a.* bound by stock notions or superstitions, or prejudices or instincts. **সংস্কারবজিত**, **সংস্কারহীন**—*a.* (rare) not having received any sacrament ; free from superstition or prejudice or stock notions. **সংস্কারবাদ**—*n.* the doctrine that the world may be made better by human effort, meliorism. **সংস্কার-চ্ছন্ন**—*a.* thoroughly dominated by or blinded by superstitions or prejudices or stock notions.

সংস্কৃত—(1) *a.* purified ; one who has received a sacrament ; cleansed ; dressed ; reformed ; mended, repaired ; corrected ; revised ; refined or elegant. (2) *n.* Sanskrit. **সংস্কৃতজ্ঞ**—*a.* versed in Sanskrit. **সংস্কৃতি**—*n.* culture.

সংস্থা—*n.* (rare) position, location, situation ; a society, an association, a club, a

guild; an establishment. সংস্থা-করণিক—*n.* an establishment clerk. সংস্থা-ব্যয়—*n.* establishment charges or cost.

সংস্থান—*n.* orderly placing or arrangement; construction, formation, shape, structure, build; provision (ভবিষ্যতের সংস্থান). আহারের সংস্থান—subsistence; provision of food.

সংস্থাপক—*n.* an establisher, a founder.

সংস্থাপন—*n.* establishment, foundation. সংস্থাপন করা—*v.* to establish, to found, to set up.

সংস্থাপয়িতা—same as সংস্থাপক. *fem.* সংস্থাপয়িত্রী.

সংস্থাপিকা—*fem.* of সংস্থাপক.

সংস্থাপিত—*a.* established, founded.

সংস্থিত—*a.* placed or laid esp. in an orderly manner; arranged; stationed. সংস্থিতি—*n.* the state of being placed or laid esp. in an orderly manner; arrangement; the state of being stationed.

সংস্পর্শ—*n.* close touch or contact; connection, concern; association. সংস্পর্শে আসা—*v.* to come in contact with; to get in touch with. সংস্পর্শে থাকা—*v.* to associate with; to have connection with.

সংস্পৃক্ত—*a.* touched; contacted; touching.

সংস্রব—*n.* relation, connection, concern; association, company. সংস্রব এড়ান—*v.* to avoid the company of. সংস্রব থাকা—*v.* to have connection with. সংস্রব রাখা—*v.* to associate with; to keep connection with. সংস্রবে আসা—*v.* to come in contact with. সংস্রবে থাকা—*v.* to have connection with; to associate with. সংস্রবহীন—*a.* having no connection or concern with; having nothing to do with.

সংহত—*a.* thoroughly united or integrated or organized; (loos.) mobilized; compact; very firm. সংহত করা—*v.* to unite or organize (into a compact body); to mobilize. সংহত বর্তনী—*a.* a closed circuit. সংহতি—*n.* complete union or integration or organization; mobilization; compactness; great firmness; (phys.) molecular attraction; (phys.) agglomeration. সংহতি নষ্ট করা—*v.* to disintegrate, to cause disintegration.

সংহরণ—*n.* killing; destruction; withdrawal, retraction, revocation; contraction. সংহরণ করা—*v.* to kill, to slay; to destroy; to withdraw, to retract, to revoke; to contract.

সংহর্তা—*n.* a killer, a slayer; a destroyer; a withdrawer. *fem.* সংহর্তী.

সংহার—*n.* killing, slaughter; destruction; end, termination, close, finish (উপ-সংহার); withdrawal, retraction, revocation (বাক্যসংহার, শব্দসংহার); contraction, collecting; act of dressing up (বেণীসংহার). সংহার করা. (poet.) সংহারী—*v.* to kill, to slay; to destroy. সংহারক—(1) *a.* killing, slaying; destroying, destructive. (2) *n.* a killer, a slayer; a destroyer. সংহার মূর্তি—*n.* image or embodiment of annihilation or destruction; a formidable form. সংহারী—*a.* (used as a *sfx.*) same as সংহারক (*a.*). *fem.* সংহারিণী.

সংহিতা—*n.* a collection of writings, an anthology; a sacred book containing the entire body of Vedic incantations; the sacred code of Hindu laws entitled 'Smriti' (স্মৃতি); a code of laws; a code. সংহিতাকার—*n.* a compiler of a code; a lawgiver. সংহিতাবদ্ধ—*a.* codified.

সংস্কৃত—*a.* collected; accumulated; killed or destroyed; withdrawn or retracted; contracted or shrunk; abridged.

সঙ্গ—same as সমর্পণ করা.

সক—*rej.* var. of শব.

সকড়ি—same as এঁটো.

সকটক—*a.* having thorns, thorny.

সকরকন্দ—*rej.* spell of শকরকন্দ.

সকরণ—*a.* compassionate, kind; pitiable; pathetic; woeful, doleful.

সকর্মক—*a.* (gr.) transitive. সকর্মক ক্রিয়া—(gr.) a transitive verb.

সকল—(1) *a.* all; entire, whole. (2) *pro.* all, everybody. (3) *sfx.* denoting; plurality (বহুবচন). সকল দিক দিয়া—taking all possibilities into account, all things considered; in all respects. সকলেই—*pro.* one and all. সকলের প্রিয়—loved by all, favourite with everyone.

সকাণ্ড—*a.* (bot.) having a stem, stemmed; (bot.) caulescent.

সকাতর—same as কাতর except in the last sense. সকাতরে—*a.* distressfully, sorrowfully, plaintively; very solicitously; very intently.

সকাম—*a.* attended with or actuated by a desire or purpose, purposeful (সকাম কর্ম); lustful (সকাম দৃষ্টি). সকামধর্ম—*n.* religion practised with an end in view, purposeful piety; act of practising religion with a motive.

সকাল—*n.* the morning or the dawn; hurry, haste. সকাল হওয়া—*v.* to dawn.

সকাল-সকাল—*adv.* betimes, early, soon ; quickly. সকালে—*adv.* in the morning ; at dawn, at daybreak ; early, betimes.

সকাল—*n.* nearness, proximity ; presence, company. রাজসকালে—*adv.* before or near the king, in the royal presence.

সকুল—*a.* having ear-rings ; adorned with ear-rings ; together with ear-rings (সকুল কর্ণচ্ছেদন).

সকোপে—*adv.* angrily.

সকৌতুক—*a.* full of fun or amusement, funny amusing, droll (সকৌতুক হাতি) ; amused (সকৌতুক দৃষ্টি) ; amusedly inquisitive (সকৌতুক প্রশ্ন). সকৌতুকে—*adv.* amusedly.

সকল—*n.* the flour of fried barley or gram.

সক্রিয়—*a.* engaged in or given to or capable of action, active (সক্রিয় থাকি) ; practical, active (সক্রিয় সাহায্য). সক্রিয়তা—*n.* activeness.

সকোপে—*adv.* same as সকোপে.

সক্ষম—*a.* competent, capable ; able, able-bodied, active (বুদ্ধ এখনও সক্ষম).

সক্ষমতা—*n.* competency, capability ; ableness, ability, activeness.

সম—*rej.* spell, of সম.

সমী—*n.* a friend ; a bosom or intimate friend, a confidant (*fem.* confidante) ; a well-wisher ; a companion ; a boon companion.

সমী—*fem.* of সমী. সমীভাব—*n.* behaviour like a confidante ; a system of Vaishnava worship in which the devotee regards himself or herself as a confidante of Krishna (কৃষ্ণ).

সমী—*n.* (close) friendship or companionship ; alliance. সমীহাশ্রয় করা—*v.* to make friends with ; to enter into alliance with.

সমর্ঘ—*a.* proud, haughty. সমর্ঘে—*adv.* proudly, haughtily.

সমর্ভা—*a.* pregnant, big with child, in the family way.

সমুৎ—*a.* having qualities or attributes ; possessing three primal qualities, namely সম, রজঃ and তমঃ, (of a bow) having a string, stringed.

সমগোত্র—(1) *a.* agnate ; kindred ; homogeneous. (2) *n.* an agnate ; a kinsman (*fem.* kinswoman). *fem.* সমগোত্রী. সমগোত্রবিবাহ—*n.* endogamous marriage.

সমগৌরবে—*adv.* creditably ; gloriously ; honourably.

সম্বন—*a.* clouded, cloudy.

সম্বন—*a.* repeated or ceaseless (সম্বন শব্দ).

সম্বনে—*adv.* repeatedly or ceaselessly.

সম্বর—*n.* a family of equal social standing for matrimonial purpose.

সম্ভ—*n.* a clown, a bumpkin ; a masque ; a farce ; a grotesque spectacle or procession.

সম্ভিন, সম্ভীন—*alt.* spellings of সম্ভিন.

সম্ভট—*n.* a crucial danger ; a great difficulty ; a very knotty problem ; a critical situation, a tight corner ; a crux ; great intricacy ; a very narrow path, a gorge (*usu.* গিরিসম্ভট). সম্ভটকাল—*n.* a critical time, hard times ; a crisis. সম্ভটাপন্ন—*a.* greatly endangered ; faced with a great difficulty. সম্ভটাবস্থা—*n.* a critical situation, a tight corner.

সম্ভর—(1) *n.* a half-breed, a half-caste ; a mongrel ; a hybrid ; a mixture of heterogeneous things. (2) *a.* half-bred ; mongrel ; crossbred, hybrid. সম্ভরীকরণ—*n.* hybridization.

সম্বর্ষণ—*n.* a forceful pull ; attraction ; ploughing, cultivation.

সম্বলক—*same as* সম্বলয়িতা.

সম্বলন—*n.* collection ; culling ; compilation ; (*math.*) addition. সম্বলন করা—*v.* to collect ; to cull ; to compile ; (*math.*) to add. সম্বলন-গ্রন্থ—*n.* a compilation.

সম্বলয়িতা—*n.* a collector ; a compiler ; an adder. *fem.* সম্বলয়িত্রী.

সম্বলিত—*a.* collected ; culled ; compiled ; added.

সম্বল—*n.* a resolve, determination ; a (strong) desire ; a solemn vow to do something (taken esp. on the eve of a religious worship) ; resolution. সম্বল করা—*v.* to resolve ; to determine, to make up one's mind ; to take a solemn vow to do something (esp. on the eve of a religious worship) ; to mention at the start of a religious ceremony the purpose for which it is intended. সম্বল-বিকল্প—*n.* desire and doubt ; certainty and uncertainty ; hesitation. সম্বলসাধন করা—*v.* to fulfil a resolve ; to attain a desire ; to give effect to a resolution. সম্বলিত—*a.* determined, resolved ; purposed, intended ; passed or adopted as a resolution.

সম্বাশ—*a.* (used as a *sfx.*) like, similar to, resembling (আদিত্যসম্বাশ).

সম্বীর্ণ—*a.* narrow ; not spacious, small ; illiberal, ungenerous (সম্বীর্ণ হৃদয়). সম্বীর্ণচিত্ত, সম্বীর্ণচেতাঃ, (*pop.*) সম্বীর্ণচেতা, সম্বীর্ণমনাঃ, (*pop.*) সম্বীর্ণমনা—*a.* narrow-minded, small-minded. সম্বীর্ণতা—*n.* narrowness ; smallness ; illiberality.

music or songs. **সঙ্গীতানুরাগী**—*a.* fond of music or songs. *fem.* **সঙ্গীতানুরাগিণী**. **সঙ্গীত-ভ্যাস করা**—*v.* to practise singing or music. **সঙ্গীতালোচনা**—*n.* discussion about or cultivation of music and songs; (cp.) study of music.

সঙ্গীন—*alt. spell.* of **সঙ্গিন**.

সঙ্গে—*prep.* in the company of; in possession of; together with, along with; (in comparison) with (তাহার সঙ্গে তুলনা). **সঙ্গে সঙ্গে**—*adv.* (always) in the company of (সঙ্গে সঙ্গে থাকা); (always) in one's possession (সঙ্গে সঙ্গে রাখা); as soon as, no sooner than (সে যাওয়ার সঙ্গে সঙ্গে বৃষ্টি নামল).

সঙ্কোপন—*n.* thorough concealment; perfect secrecy or privacy. **সঙ্কোপনে**—*adv.* in thorough concealment; in perfect secrecy or privacy, quite secretly; quite stealthily or unobservedly.

সঙ্কোপিত—*a.* thoroughly concealed.

সঙ্গ—*n.* an aggregate of persons or other creatures, a body, a party, a flock; an association, a society, a club, a guild, the Buddhist monastic society, the Buddhist holy orders.

সম্মেলন—*n.* assemblage (অষ্টবল্ল-সম্মেলন); occurrence, happening; an occurrence; act of causing.

সম্মেলিত—*a.* assembled, brought together; brought about. **সম্মেলিত হওয়া**—*v.* to occur; to be brought about.

সম্মেলন—*a.* united; incorporated.

সম্মর্ষ, **সম্মর্ষণ**—*n.* a rubbing against each other, friction; collision; concussion, an impact; a clash, a strife. **সম্মর্ষজনিত**—*caused* by collision or friction.

সম্মাত—*n.* collision; a clash; (mech.) an impact. **সরল সমাক্ষ সম্মাত**—(mech.) direct impact. **সম্মাত-বল**—*n.* (mech.) a resultant force. **সম্মাত-রেখা**—*n.* (mech.) a line of impact.

সম্মারাম—*n.* a Buddhist monastery.

সম্মর্ষ—*a.* rubbed or clashed against one another, collided.

সচকিত—*a.* startled, alarmed, alerted; on the alert; timid.

সচন্দন—*a.* together with sandal wood paste (সচন্দন পুষ্পাঞ্জলি).

সচরাচর—*adv.* usually, commonly, often; customarily.

সচল—*a.* moving; capable of moving; mobile; locomotive; effective; (fig.) active; current. **সচল করা**—*v.* to put or set in motion.

সচিত্র—*a.* containing pictorial illustrations, illustrated.

সচিব—*n.* a minister; a counsellor; a companion; a secretary.

সচেতক—*n.* (in parliamentary politics) a whip. **মুখ্য সচেতক**—*chief* whip.

সচেতন—*a.* animate, sentient; living; conscious; vigilant, alert. **সচেতন থাকা**—*v.* to be on the alert; (cp.) to be on one's guard.

সচেত—*same as* চেতমান.

সচ্চরিত্র—*a.* having a good character, morally excellent, chaste, virtuous. *fem.* **সচ্চরিত্রা**. **সচ্চরিত্রতা**—*n.* moral excellence, chastity, virtuousness.

সচ্চিদানন্দ—(1) *a.* eternal and omniscient and ever blissful. (2) *n.* God.

সচ্চিন্তা—*a.* a good thought.

সচ্ছল—*a.* well-to-do, well-off; solvent. **সচ্ছলতা**—*n.* well-to-do or well-off state; solvency.

সচ্ছিদ্র—*a.* containing a hole or holes, porous, perforated.

সঙ্গিনী—*fem.* a confidante; a lady-love, a sweetheart.

সঙ্গল—*a.* containing water, watery; containing rain (সঙ্গল মেঘ); tearful; wet, moist. **সঙ্গলনয়নে**—*adv.* with tearful eyes; with eyes swimming in tears.

সজাগ—*a.* wakeful; vigilant; on the alert; (of sleep) easily broken.

সজাতি—(1) *a.* of the same nationality; agnate; kindred; homogeneous. (2) *n.* such a person. **সজাতীয়**—*a.* same as **সজাতি** (a.).

সজারু—*alt. spell.* of **শজারু**.

সজিনা—*alt. spell.* of **শজিনা**.

সজীব—*a.* living, alive; animate; vivacious; invigorated; rejuvenated. **সজীব করা**—*v.* to animate; to vivify; to invigorate; to rejuvenate.

সজোরে—*adv.* forcefully; forcibly; violently; (rare) emphatically.

সজ্জন—(1) *n.* a virtuous man; an honest man; (pop.) an amiable man. (2) *a.* (pop.) amiable.

সজ্জা—*n.* dress; decoration; furnishings, fittings and furniture; equipment, outfit, accoutrements; preparatory arrangements; preparation; arraying (as of troops). **সজ্জা-কক্ষ**, **সজ্জাগৃহ**—*n.* a dressing-room; a green-room.

সজ্জিত—*a.* dressed; decorated; adorned; furnished; equipped; prepared; (esp. of troops) arrayed. *fem.* **সজ্জিতা**. **সজ্জিত করা**—

v. to dress; to decorate; to furnish; to equip, to fit out, to accoutre; to prepare; to array.

সঙ্কীৰ্ণ—*n.* dressing; decoration, adornment; furnishing; equipping, equipment; accoutrement; preparation; arrayment (of troops).

সঙ্কীৰ্ত্ত—same as **সঙ্কিত**.

সঙ্কানে—*adv.* consciously; knowingly.

সঙ্কাকী—*n.* a moulder.

সঙ্কায়—*n.* gathering, collection; saving; amassment, accumulation, storage; savings; a store, stock. **সঙ্কায় করা**—*v.* to gather, to collect; to save; to amass, to accumulate, to store. **সঙ্কায়কোষ**—*n.* a secondary cell, a storage cell. **সঙ্কায়ন**—*n.*

gathering, collection; saving; amassment, accumulation; compilation; selected or collected works or anthology ('কাব্যসঙ্কয়ন'); an anthology. **সঙ্কায়শীল**—*a.* in the habit of saving; thrifty, frugal. **সঙ্কায়শীলতা**—*n.* the habit of saving; thrift, frugality. **সঙ্কয়িতা**—*n.* an anthologist; (loos.) selected works.

সঙ্কয়ী—*a.* given to saving; thrifty, frugal. **সঙ্করণ**—*n.* movement; circulation; roaming; blowing. **সঙ্করণ করা**—*v.* to move; to circulate; to roam; to blow. **সঙ্করণশীল**—*a.* given to or engaged in moving or circulating or roaming or blowing; mobile.

সঙ্করমান—*a.* on the move; in the state of moving or circulating or roaming or blowing. **সঙ্করিত**—*a.* moved; circulated; roamed; blown. **সঙ্করিত হওয়া**—*v.* same as **সঙ্করণ করা**.

সঙ্কলন—*n.* movement; circulation; blowing; trembling; fluttering. **সঙ্কলিত**—*a.* moved; circulated; blown; trembling; fluttering. **সঙ্কলিত হওয়া**—*v.* to move; to circulate; to blow; to tremble, to flutter.

সঙ্কায়ক—(1) *a.* accumulating. (2) *n.* an accumulator. **সঙ্কায়ক ব্যাটারি**—(phys.) a secondary battery, a storage battery.

সঙ্কার, **সঙ্কারণ**—*n.* transition; (astr. & astrol.) transition from one zodiacal sign to another; transit; movement, motion. **গাই** (পদসঙ্কার); pervasion, diffusion (আলোক-সঙ্কার); accumulation, collection (সেবসঙ্কার); appearance, oncoming, advent, beginning (দোবনসঙ্কার); infusion (প্রাণসঙ্কার); transfusing (ভয়সঙ্কার); excitation, incitation, arousing courage. **সঙ্কারণ**—*n.* locus (*pl.* loci). **সঙ্কারিত**—*a.* transited, (astr. & astrol.) transited

to another zodiacal sign; moved; that which has pervaded or diffused; accumulated, collected; appeared; that which has come or begun; infused, transfused; excited, incited, roused. **সঙ্কারিত করা**—*v.* to bring, to cause to set in or appear; to infuse; to transfuse; to excite, to incite, to rouse. **সঙ্কারিত হওয়া**—*v.* to make a transit; (astr. & astrol) to make a transit to another zodiacal sign; to be in motion, to move; to pervade, to diffuse; to accumulate, to collect; to appear; to begin, to ensue; to be infused or transfused or incited or roused. **সঙ্কারী**—(1) *a.* in transit; moving, in motion; passing; evanescent, temporary; causing to move or pervade or diffuse or accumulate or collect or appear or ensue; oncoming; infusing; transfusing; excitant, inciting, rousing. (2) *n.* (rhet.) the passing sentiment that is excited in the mind of a reader, a rhetorical accessory; (mus.) the third line or step of any of the Indian musical modes. *fem. a.* **সঙ্কারিণী**.

সঙ্কালন—*n.* moving; waving; circulation. **সঙ্কালন করা**—*v.* to move, to set in motion; to wave; to circulate.

সঙ্কালিত—*a.* moved, set in motion; waved; circulated.

সঙ্কিত—*a.* gathered, collected; saved; amassed, accumulated; hoarded, stored. **সঙ্কিতা**—*n.* an anthology; selected works.

সঙ্গাত—*a.* born; produced, grown; sprung, evolved.

সঙ্গাব—*n.* a border stitched to a piece of cloth or to the lower end of a mosquito net; a fringe; a lining.

সঙ্গীবন—(1) *a.* infusion of life, animation; restoration of life, reanimation. (2) *a.* restoring life, reanimating; infusing life, animating. **সঙ্গীবনী**—(1) *a. fem.* of **সঙ্গীবন** (*a.*). (2) *a.* an elixir restoring the dead to life (সঙ্গীবনী হুখ).

সটকা—*n.* a long slender (and usu. flexible) pipe or tube attached to a hubble-bubble: the tobacco-smoke passes through this tube.

সটকান—(1) *n.* (pronun. সট্‌কান্) decampment, stealthy escape, slip. (2) *v.* (pronun. সট্‌কানো) to decamp, to escape stealthily. **সটকান দেওয়া**—*v.* to decamp, to escape stealthily.

সটান, (erron.) **সটাং**—(1) *a.* lying straight ahead, horizontal, straight (সটান রাস্তা); lying at length (সটান হওয়া); perfectly erect.

(2) *adv.* in a straight manner, straight ahead; lengthwise, flat; erectly; forthwith, straightway (সটান পাড়ি দেওয়া). সটান পড়িয়া যাওয়া—to fall full length.

সঙ্গিক—*a.* containing explanatory notes, annotated, with a commentary.

সট—*int.* indicating: rapidity, quickness etc.

সঠিক—(1) *a.* perfectly right or genuine: correct (সঠিক সংবাদ); accurate; exact. (2) *adv.* quite correctly or accurately or exactly (সঠিক জানা). সঠিকভাবে—*adv.* correctly, properly; exactly, accurately.

সড়—*n.* (dero.) secret conference; (dero.) secret understanding or entente or arrangement; an intrigue, a plot, a conspiracy. সড় করা—*v.* to confer secretly (with); to enter into a secret alliance or entente (with); to arrange secretly (with); to intrigue or conspire (with), to hatch a plot.

সড়ক—*n.* a wide and long road; a highway; a street.

সড়কি—*n.* a spear, a lance, a javelin. সড়কিওয়ালা—*n.* a spearman.

সড়গড়—*a.* thoroughly mastered or learnt or accustomed or habituated; memorized. সড়গড় করা—*v.* to master or learn thoroughly; to get thoroughly accustomed (to) or habituated (with); to commit to memory, to memorize.

সড়সড়—*int.* expressing: the quick gliding movement as of reptiles; slipperiness; an itching sensation (মারবার লজ্জ হাত সড়সড় করছে).

সডাক—*a.* inclusive of postage.

সড়াৎ, সড়াৎ—*int.* expressing: sudden shooting flight as of reptiles.

সতত—*adv.* always, ever, at all hours; ceaselessly, incessantly; perpetually.

সততা—*n.* honesty, integrity; uprightness; goodness.

সতর, সতরঙ্গ (সতরং), সতরঙ্গি (সতরংকি)—variants of সতের, শতরঙ্গ and শতরঙ্গি.

সতর্ক—*a.* careful, alert, watchful, cautious. সতর্ক করা—*v.* to warn, to caution. সতর্ক থাকা—*v.* to be on the alert or one's guard, to be careful or cautious. সতর্ক দৃষ্টি রাখা—*v.* to keep a careful watch on. সতর্কীকরণ—*n.* cautioning or warning. সতর্কতা—*n.* carefulness, alertness, cautiousness; watchfulness, vigilance.

সতা—same as সতিন. সতাই—*n. fem.* a step-mother. সতাত—same as সৎ-২.

সতিন, (obs.) সতিনী—*n. fem.* another wife

of one's husband, a co-wife. সতিন-কঁটা—*n.* a son or daughter of one's co-wife, who is regarded as one's thorn in the flesh. সতিন-কি—*n.* a daughter of one's co-wife, a step-daughter. সতিন-পো—*n.* a son of one's co-wife, a step-son.

সতী—(1) *n. fem.* (myth.) Sati, the daughter of Daksha (দক্ষ) and wife of Shiva (শিব); a wife intently devoted to her husband, a chaste or faithful wife: a widow who burns herself on her husband's pyre, a suttee, a sati. (2) *a. fem.* (of a wife) intently devoted to one's husband, chaste. সতীগিরি—same as সতীপনা. সতীত্ব—*n.* intent devotion of a wife to her husband, the chastity or faithfulness of a wife. সতীত্বনাশ—*n.* violation of chastity; rape. সতীত্বনাশ করা—*v.* to rape. সতীত্বরক্ষা করা—*v.* to preserve one's chastity. সতীদাহ—*n.* the practice of widows burning themselves on their husbands' pyres, suttee, sati. সতীপনা—*n.* (sarcas.) a show or affectation of chastity displayed by a wife; (sarcas.) pride of chastity or honesty (usu. false or overdone). সতীলক্ষ্মী—*n.* a very chaste and pleasing wife who brings fortune to her husband. সতীসাক্ষী—*n.* a perfectly chaste wife. সতীসাবিত্রী—*a.* a wife as chaste and devoted as Sābitrī (সাবিত্রী).

সতীন—alt. spell. of সতিন.

সতীর্থ—*n.* a pupil of the same teacher or institution at the same time; a class-fellow.

সতৃষ্ণ—*a.* thirsty; (fig.) eager, yearning (for), wistful (সতৃষ্ণ দৃষ্টি).

সতেজ—*a.* vigorous, spirited; animated; reinvigorated or resuscitated (রৌগী সতেজ হয়েছে); (of trees and plants) luxuriant; emphatic. সতেজে—*adv.* vigorously, spiritedly; animatedly; luxuriantly; emphatically.

সতের—*n.* & *a.* seventeen. সতেরই—(1) *n.* the seventeenth day of a month, the seventeenth. (2) *a.* (of the days of a month) seventeenth.

সৎ-১—(1) *a.* having existence, in esse; omnipresent, eternal; real; honest, virtuous; good, excellent; solemn or charitable (সৎকর্ম). (2) *n.* existence and nothing else, esse; God. সৎ ফোকস—(phys.) real focus.

সৎ-২—*a.* (used as a *pf. x.*) related through another wife of one's husband or (mod. use.) through another husband of one's wife, step-; having one parent in common, half-; related by another marriage, step-

সং-ছেলে—*n.* a step-son. সং-বোন—*n. fem.* a step-sister; a half-sister. সং-ভাই—*n.* a step-brother; a half-brother. সং-মা—*n.* a step-mother. সং-মেয়ে—*n.* a step-daughter. সং-শাশুড়ী—*n.* a step-mother-in-law.

সংকর্ম—*n.* a solemn rite; a good or charitable deed or work.

সংকার—*n.* cordial or respectful reception and treatment (অতিথিসংকার); obsequies, cremation (শব সংকার). সংকার করা—*v.* to receive and treat cordially or respectfully; to perform obsequies (of), to cremate.

সংকার্য—*n.* same as সংকর্ম.

সংপথ—*n.* right path, virtuous course.

সত্তম—*a.* (used as a *sfx.*) excellent, most virtuous (দ্বিসত্তম).

সত্তর—*n.* ৮৫ *a.* seventy.

সত্তা—*n.* existence, entity, ens, esse; eternal existence (cp. eternality); origin or birth; excellence; honesty; integrity, goodness.

সত্ত্ব—*n.* juice, essence, extract, marrow; a preparation made of juice or essence or marrow (আমসত্ত্ব).

সত্ত্ব—*n.* existence, presence (ধনসত্ত্ব ও অভাব); the primal quality of goodness or virtuousness and knowledge about reality; nature or instinct (শুদ্ধসত্ত্ব); soul; life; valour; courage; a creature, a being; a thing; wealth, riches; (loos.) juice or essence or a product of this. সত্ত্বে—*prep.* in spite of, notwithstanding, despite.

সংপথাবলম্বী, সংপথাত্রী—*a.* taken to or following the virtuous course, virtuous, righteous.

সংপরাশর্য—*n.* good counsel or advice.

সংপাত্র—*n.* a righteous or just person; a worthy person; a worthy bridegroom.

সত্তর—(1) *adv.* quickly, swiftly; fast. (2)

a. quick, swift; fast. সত্তরে—*adv.* same as সত্তর (*adv.*).

সত্য—(1) *a.* real; true; genuine; right.

correct. (2) *n.* existence, entity, ens, esse; reality; truth; genuineness; an oath; a solemn vow; a promise; (myth.) the first

of the four ages or æons, the Golden Age.

সত্য করা—*v.* to take an oath; to take a solemn vow; to promise. সত্য বলা—*v.* to

speak the truth; to speak the right thing.

আপাতসত্য—(1) *a.* true on the surface; verisimilar. (2) *n.* verisimilitude. তিন সত্য—

an oath or promise thrice uttered to make it inviolable. সত্য কথা—truth. সত্য কথা বলা

—*v.* to speak the truth. সত্যকার, সত্যকার

—*n.* earnest money. সত্যকথন—*n.* act of speaking the truth, truthfulness. সত্যতা—

n. truth; veracity; genuineness, authenticity. সত্যনারায়ণ—*n.* a Hindu deity. সত্য-

নিষ্ঠ, সত্যপরায়ণ—*a.* intently devoted to truth; true to one's word or vow. সত্যনিষ্ঠা,

সত্যপরায়ণতা—*n.* intent devotion to truth; practice of keeping one's word or vow;

integrity. সত্যপথ—*n.* the path of virtue, the right path; the correct means. সত্য-

পালন করা—*v.* to keep or fulfil one's promise or vow. সত্যপীর—*n.* Satyanarayana

(সত্যনারায়ণ) as worshipped by Muslims. সত্য-

প্রিয়—same as সত্যানুরাগী. সত্যবাদিতা—*n.* truthfulness. সত্যবাদী—*a.* truthful. *fem.*

সত্যবাদিনী. সত্যব্রত—*a.* intently practising virtue and truthfulness. সত্যভঙ্গ—*n.* breach

of promise or vow or trust. সত্যযুগ—*n.* (myth.) the first of the four ages or æons

of the world, the Golden Age. সত্য-সত্যই

—*adv.* really; verily. সত্যসঙ্ক—*a.* accept-

tant of truth; true to one's vow or promise. সত্যাখ্যান করা—*v.* to verify. সত্যাখ্যাত

—*a.* verified. সত্যগ্রহ—*n.* earnest endea-

vour for the establishment of the reign of

truth; (pop.) passive resistance or picket-

ing or strike, satyagraha. সত্যগ্রহ করা—*v.*

(pop.) to offer passive resistance or to

strike. সত্যগ্রহী—*n.* a determined champion

of truth or the reign of truth; (pop.) one

offering passive resistance or a picketer or

a striker. সত্যানুরাগ—*n.* love for or devo-

tion to truth. সত্যানুরাগী—*a.* truth-loving;

devoted to truth. *fem.* সত্যানুরাগিণী. সত্যানু-

সন্ধান করা—*v.* to search for truth. সত্যানু-

সন্ধানী—*a.* searching for truth. সত্যাপন করা

—*v.* to affirm; to take an oath. সত্যাসত্য—

(1) *n.* truth and falsehood; the right and

the wrong. (2) *a.* true and false; right and

wrong. সত্যি—*coll.* corrup. of সত্য. সত্যি-

কার, সত্যিকারের—*a.* true; real; genuine.

সত্র—*n.* a place or institution for chari-

table distribution of food, drink, clothing

etc.; an almshouse; an oblation, a sacri-

fice; a session (esp. of a legislative assem-

bly, a higher court etc.). দণ্ডসত্র—*n.* sessions.

দণ্ডসত্রাধীশ—*n.* a sessions-judge. সত্রহ—*a.*

in session. সত্রকালে—*adv.* in session.

সংসঙ্গ, সংসংসর্গ—*n.* association with the

good, good company. সংসঙ্গ করা, সংসঙ্গে

থাকা—*v.* to associate with the good, to

keep good company. সংসঙ্গে কাশীবাস—

অসংসঙ্গে সর্বনাশ—(fig.) good company

brings one heavenly bliss whilst evil company brings ruin.

সংসাহস—*n.* moral courage.

সংস্বভাব—*a.* good-natured ; virtuous , of amiable disposition.

সদন—*n.* a residence, a dwelling-house ; a house ; presence (রাজসদন).

সদনুষ্ঠান—*n.* performance of a solemn rite ; a good or charitable deed or work.

সদন্তঃকরণ—*n.* a good heart ; a good purpose. সদন্তঃকরণে—*adv.* with a good heart , with a good purpose.

সদভিপ্রায়—same as সহক্ষেপ.

সদন্ত—same as সদর্প.

সদয়—*a.* kind, charitable ; compassionate ; merciful ; benignant ; gracious. সদয়-চিত্ত—*a.* kind-hearted. সদয়ভাবে—*adv.* kindly, favourably.

সদর—(1) *n.* the principal city or the headquarters of a district ; the outer portion or apartment of a residential building (also সদর বাড়ি, সদর মহল) ; the outer face of anything. (2) *a.* of or situated in the headquarters of a district ; principal, chief (সদর কাছারি) ; outer (সদর দরজা). সদর-অন্দর নাই—(fig.) there is no privacy in anything here. সদর কাছারি—the head office ; headquarters. সদর জমা—revenue to be paid to the government. সদর দরজা—the main gate (of a building). সদর দেওয়ানী আদালত—a chief civil court. সদরআলা, সদরআলা—*n.* a sub-judge. সদর রাস্তা—main road.

সদর্থ—*n.* a good meaning ; the true or correct meaning. সদর্থক—*a.* positive ; having a good significance.

সদর্প—*a.* proud, boastful, arrogant, haughty. সদর্পে—*adv.* proudly, boastfully, arrogantly, haughtily.

সদলবলে—*adv.* attended by one's friends and followers, attended by one's retinue ; mustering strong.

সদসৎ—*a.* good and bad ; right and wrong ; existent and inexistent.

সদসম্বিবেচনা—*n.* discrimination between good and bad or between right and wrong.

সদস্য—*n.* a member. fem. সদস্যা. সদস্যতা—*n.* (loos.) membership. সদস্যপ্রধান—*n.* the leader of a legislative assembly, the leader of the house.

সদা—same as সতত.

সদাগর—coll. corrup. of সওদাগর.

সদাচার—*n.* good or virtuous practice ; practice enjoined by scriptures. সদাচার-পরায়ণ, সদাচারী—*a.* virtuous in practice,

virtuous ; practising whatever is enjoined by scriptures.

সদাঙ্গা—*a.* good-souled, honest, virtuous, righteous.

সদানন্দ—(1) *a.* ever cheerful. (2) *n.* Shiva (শিব).

সদাশ্রিত—*n.* a place or institution for charitable distribution of food and other things, an alms-house.

সদালাপ—*n.* conversation on a good or pious or spiritual topic ; (rare) amiable conversation. সদালাপী—*a.* given to conversation on good or pious or spiritual topics : (pop.) amiable in conversation.

সদাশয়—*a.* noble-hearted, magnanimous ; kind-hearted ; amiable. সদাশয়তা—*n.* magnanimity, noble-mindedness ; kind-heartedness.

সদাশিব—(1) *n.* Shiva (শিব). (2) *a.* very magnanimous and ever cheerful and content.

সদিক্ষা—*n.* a good or noble intention ; well-wishing. সদিক্ষাপ্রণোদিত—*a.* actuated by a good or noble intention ; prompted by well-wishing.

সহুত্তর—*n.* a good or honest reply ; a correct or right or satisfactory answer.

সহক্ষেপ—*n.* a good or noble purpose or intention. সহক্ষেপপূর্ণ—*a.* wellmeaning.

সহক্ষেপে—*adv.* with a good or noble purpose or intention.

সহপদেশ—*n.* a good or wise advice or counsel ; moral advice.

সহপদেশী—*n.* a good or wise adviser ; a moral instructor.

সহপায়—*n.* honest or virtuous or fair or good or suitable means.

সদৃশ—*a.* (often used as a *prep.*) like ; similar, resembling ; identical ; equal.

সদৃশকোণ—*a.* (geom.) equiangular. সদৃশ-বিধান—*n.* homœopathy.

সদাতি—*n.* a happy journey after death ; spiritual salvation, final beatitude ; obsequies ; cremation ; (hum.) proper disposal.

সদাতি করা—*v.* to perform obsequies of ; to cremate ; (hum.) to dispose of. সদাতিলাভ

করা—*v.* to enjoy a happy journey after death ; to attain final beatitude ; to be properly cremated ; (hum.) to be disposed of.

সদগুণ—*n.* a good or noble quality ; a virtue.

সদগুরু—*n.* a good teacher or instructor ; a good religious teacher.

সদ্যোপ—*n.* a Hindu caste (ori. the milkman class); a member of this caste.

সদ্বংশ—*n.* a good or noble family. সদ্বংশ-জাত—*a.* born in or descended from a good or noble family, well-born, nobly born, of noble descent.

সদ্বক্তা—*n.* an eloquent speaker, a good orator; (rare) one who says good things.

সদ্বিচার—*n.* just or wise decision, justice, equity. সদ্বিচারক—*n.* a good or wise or equitable judge.

সদ্বিবেচক—*a.* gifted with judgment and penetration; sagacious; sane; judicious, discreet.

সদ্বিবেচনা—*n.* judgment and penetration; sagacity; sanity, judiciousness, discretion, discreetness. সদ্বিবেচনা করা—*v.* to think or judge or decide sagaciously or discreetly.

সদ্বিষয়—*a.* (phys.) real image.

সদ্ব্যক্তি—*n.* a good or virtuous design; good nature, goodness, good sense; right sort of intelligence.

সদ্ব্যবহার—*n.* good conduct or disposition; honest occupation.

সদ্ব্যবহার—*n.* good behaviour; good or courteous treatment; proper use (সময়ের সদ্ব্যবহার). সদ্ব্যবহার করা—*v.* to behave well, to behave oneself; to treat (one) well or courteously; to use well, to make good use of, to turn (something) to good account.

সদ্ব্যয়—*n.* proper use (সময়ের সদ্ব্যয়); proper or useful spending (টাকার সদ্ব্যয়). সদ্ব্যয় করা—*v.* to use properly; to spend properly or usefully.

সদ্ব্যভি—*n.* friendship, amity; (rare) good behaviour ('সদ্ব্যভিভাষক').

সদ্ব্যভি—*n.* good advice or counsel

সদ্যৎ. (pop.) সদ্যৎ—*adv.* at once, forthwith; without delay, then and there; just, recently.

সদ্যৎপাতী, সদ্যৎপাতী—*a.* liable to fall as soon as rising ('অধুবিল অধুমুখে সদ্যৎপাতী'); (of tree-leaves, flowers etc.) quickly deciduous; (fig.) very transitory or short-lived.

সদ্যৎপ্রসূত, সদ্যৎপ্রসূত—*a.* very recently born. just born. সদ্যৎজাত, সদ্যৎজাত—*one* who has taken one's bath just now. সদ্যৎ সদ্যৎ—*adv.* immediately, at once; very recently, just.

সদ্যোজাত—*a.* just born; very recently born. সদ্যোমৃত—*a.* just dead; recently dead.

সদ্বধা—(1) *n. fem.* a married woman whose husband is alive, (cp.) a tème covert. (2) *a. fem.* having one's husband alive.

সধর্মী, সধর্মী—*a.* possessing the same qualities or properties, following the same religion or trade.

সন—*n.* a calendar year, an era.

সনদ, সনদ—*n.* a deed of grant, a charter, a warrant a sanad; a diploma, an academic certificate.

সনাক্ত—*rej. spell.* of শনাক্ত.

সনাতন—*a.* eternal, catholic; in vogue for a pretty long time, very old (সনাতন প্রথা). সনাতনধর্ম—*n.* the eternal religion or form of worship, the catholic religion; (loos.) the very ancient form of Hinduism, Hindu religion and tradition. সনাতনী—(1) *a. fem.* of সনাতন (*a.*). (2) *a. & n.* one who or that which follows সনাতনধর্ম.

সনাথ—*a.* having a master or overlord or protector or husband; possessing; accompanied by.

সনির্বন্ধ—*a.* pertinaciously solicitous, importunate. সনির্বন্ধ অনুরোধ—earnest request or entreaty.

সনে—*poet. corrup.* of সঙ্গ.

সনেট—*n.* a sonnet.

সন্ত—*n.* a saint; an ascetic.

সন্ততি—*n.* offspring; descendants, progeny, posterity; a son or a daughter; a line of descent; sequence (ভাবসন্ততি); continuum.

সন্তপ্ত—*a.* afflicted; aggrieved; heated; running a temperature. সন্তপ্ত করা—*v.* to afflict, to distress; to grieve; to heat; to cause to run a temperature. সন্তপ্তহৃদয়ে—*adv.* with an afflicted or aggrieved heart.

সন্তরণ—*n.* swimming; natation. সন্তরণকারী—*n.* a swimmer. *fem.* সন্তরণকারিণী. সন্তরণদক্ষ, সন্তরণপটু—*a.* skilled in swimming; natatory; natatorial.

সন্তর্পণে—*adv.* very cautiously or carefully; with circumspection.

সন্তান—*n.* a son or a daughter, offspring; progeny; a descendant. কন্যাসন্তান—*n. fem.* a daughter. পুত্রসন্তান—*n.* a son. সন্তানধারণ করা—*v.* to carry a child in one's womb, to be big with child. সন্তানপালন করা—*v.* to bring up or nurse a child. সন্তানপ্রসব—*n.* child-bearing; childbirth. সন্তানপ্রসব করা—*n.* to give birth to a child, to bear a child. সন্তানবতী—*a. fem.* one who has borne a child. *masc.* সন্তানবান—*n.* one to whom a child is born. সন্তানবাৎসল্য—*n.* affection or love for children, philoprogenitiveness. সন্তানসন্ততি—*n.* children; descendants. সন্তানসম্ভাবনা—*n.* pregnancy.

সন্তানহীন—*a.* childless. *fem.* সন্তানহীনা.
সন্তানোচ্চিৎ—*a.* becoming a son or daughter.
filial. সন্তানোৎপাদন করা—*v.* to beget a
child, to procreate.

সন্তাপ—*n.* great or severe heat; affliction,
grief, mortification; bereavement; body
temperature. সন্তাপক্লিষ্ট, সন্তাপিত—
same as সন্তপ্ত.

সন্তুষ্ট—*a.* satisfied; gratified; pleased or
propitiated; content or happy. সন্তুষ্ট করা
—*v.* to satisfy; to gratify; to please or
propitiate; to make content or happy.
সন্তুষ্টচিত্তে—*adv.* with a contented heart,
contentedly; happily. সন্তুষ্টি—same as
সন্তোষ.

সন্তোলন—*n.* act of singeing lightly in oil
or ghee.

সন্তোষ—*n.* satisfaction; gratification;
pleasure; propitiation; contentment or
happiness. সন্তোষ উৎপাদন করা বা প্রদান করা
—same as সন্তুষ্ট করা. সন্তোষজনক—*a.* satis-
factory. সন্তোষপূর্বক—*adv.* with satisfac-
tion; with pleasure.

সন্ত্রস্ত—*a.* greatly frightened or terrified
or alarmed; panic-stricken; feverishly ex-
cited by the thought lest any faults should
occur; awed.

সন্ত্রাস—*n.* great fear or alarm, terror;
panic. সন্ত্রাসের রাজত্ব—*a.* reign of terror.
সন্ত্রাসিক—*n.* a terrorist. সন্ত্রাসবাদ—*n.* (pol.)
terrorism. সন্ত্রাসবাদী—(1) *a.* pertaining to
terrorism or terrorists. (2) *n.* a terrorist.
সন্ত্রাসিত—*a.* greatly frightened or alarmed,
terrified; (pol.) terrorized; panic-stricken.
সন্ত্রাস, সন্ত্রাসিকা, সন্ত্রাসী—*n.* tongs, pin-
cers, pliers, forceps etc.

সন্দর্ভ—*n.* an essay, a treatise; a book;
a collection or anthology.

সন্দর্শন—*n.* minute or careful observa-
tion; supervision or inspection. সন্দর্শন
করা—*v.* to see or notice or observe minute-
ly or carefully; to supervise or inspect.

সন্দিক্ধ—*a.* full of suspicion or inclined
to suspect, suspicious; liable to suspicion,
doubtful, suspected. সন্দিক্ধচিত্ত, সন্দিক্ধচেতা,
সন্দিক্ধমনা—*a.* having a suspicious mind.
সন্দিহান—*a.* seized with suspicion or
doubt, suspicious, doubtful.

সন্দীপন—(1) *n.* enkindling; excitation;
incitation, rousing. (2) *a.* (in comp.) enkind-
ling; inciting, rousing.

সন্দীপিত, সন্দীপ্ত—*a.* enkindled; excited,
incited, roused.

সন্দেশ—*n.* news, information; a message.

a report; order, command; delicious
sweetmeat made of posset. সন্দেশওয়াল—
n. a manufacturer or seller of the aforesaid
sweetmeat. সন্দেশবহ—*n.* a messenger, (cp.)
a courier.

সন্দেহ—*n.* doubt; suspicion. সন্দেহ করা
—*v.* to doubt; to suspect. সন্দেহ নাই—no
doubt, doubtlessly. সন্দেহের অতীত—beyond
doubt; above suspicion. সন্দেহের পাত্র—*a.*
suspect. সন্দেহের বিষয়—*a.* matter of doubt.
সন্দেহের লেশ—*a.* faint trace of doubt, a
shadow of doubt. সন্দেহজনক—*a.* causing
suspicion, suspicious; causing doubt,
doubtful. সন্দেহজনকভাবে—*adv.* suspicious-
ly. সন্দেহদোলা—*n.* (fig.) vacillation caused
by doubt. সন্দেহদোলায় দোলা—*v.* to
vacillate on account of doubt. সন্দেহবাই—
n. propensity to suspect foul play, collu-
sion etc.; a suspicious nature. সন্দেহবাদ—
n. scepticism. সন্দেহভঞ্জন—*n.* removal of
doubt or suspicion or misgiving, resolu-
tion of doubt. সন্দেহভঞ্জন বা নিরসন করা—
v. to remove or resolve a doubt. সন্দেহহলে
—*adv.* in case of doubt or uncertainty.

সন্ধান—*n.* search, quest, pursuit; re-
search; discovery; trace; a mystery; a
secret entrance ('সন্ধান লব বৃত্তি'); placing or
planting or directing (শত্রুসন্ধান); fermenta-
tion; joining. সন্ধান করা—*v.* to search; to
research; to discover; to trace or to try
to trace; to place or plant (as an arrow
on a bow); to ferment; to join. সন্ধান
পাওয়া—*v.* to find or get a trace (of); to
find out, to discover; to detect. সন্ধান
লওয়া—*v.* to inquire about. সন্ধান হওয়া—*v.*
to be searched or traced; to be found out
or discovered or detected. সন্ধানসূত্র—*n.* a
clue.

সন্ধানী, সন্ধানী—*a.* engaged in searching;
inquisitive; skilled in searching or detec-
tion. সন্ধানী আলো—*a.* searchlight.

সন্ধি—*n.* union, unification; alliance, a
treaty; a compact, a covenant; a joint
(উৎসর্গ); meeting or juncture (যুগ্মসন্ধি);
junction of day and night (cp. twilight,
gloaming); juncture of two lunar days;
a mystery, secrets ('নারীর মায়ার সন্ধি'); a
tunnel, a (long) hole (সন্ধিপথ); (gr.) blend-
ing of the final sound of a word with the
initial sound of the following word, sandhi
(স্বরসন্ধি)=blending of two vowel sounds;
ব্যঞ্জনসন্ধি=blending of two consonantal
sounds or of a consonantal sound with a
vowel sound; বিসর্গসন্ধি=blending of a

বিসর্গ with a vowel or consonantal sound).
 কপাট-সন্ধি—*n.* a hinge-joint. সন্ধি করা—*v.*
 to conclude a treaty; to enter into an
 alliance; to make a compact; to make
 peace; (gr.) to join by sandhi. সন্ধিক্ষণ—*n.*
 the juncture of two ages or periods or
 moments. সন্ধিত—*a.* joined; bound by a
 treaty; covenanted; fermented. সন্ধিপত্র—
n. a written covenant; a written agreement
 of peace. সন্ধিপূজা—*n.* worship of Goddess
 Durga (দুর্গা) esp. in autumn at the juncture
 of the eighth and the ninth lunar day. সন্ধি-
 প্রদাহ—*n.* arthritis. সন্ধিবদ্ধ—*a.* bound by a
 treaty or agreement; covenanted. সন্ধিবন্ধন
 —*n.* a ligament, a nerve. সন্ধিবাণ্ড—*n.* gout;
 (erron.) arthritis. সন্ধিবিগ্রহ—*n.* war and
 peace. সন্ধিবিচ্ছেদ—*n.* (gr.) disjoining of
 sandhi (সন্ধি). সন্ধিভঙ্গ—*n.* violation of a
 treaty or covenant; disruption of alliance.
 সন্ধিহল—*n.* juncture.

সন্ধিৎসা—*n.* desire to know or enquire
 curiosity, inquisitiveness.

সন্ধিৎসু—*v.* curious, inquisitive.

সন্ধ্যা—*n.* the juncture of day and night
 either at daybreak or nightfall, twilight;
 the evening. dusk, gloaming, nightfall (also
 সন্ধ্যাবেলা); the evening prayer to God or at
 any time of day or night (also সন্ধ্যাহিক);
 time of performance (হুসন্ধ্যা) (ভোজন); junc-
 ture of two ages, transition period; (fig.)
 beginning (কলির সন্ধ্যা); (fig.) the closing
 period, the close (জীবন-সন্ধ্যা). সন্ধ্যা করা—*v.*
 to say one's prayer (at any time of day); to
 be overtaken by evening (সে বাড়ি ফিরতে সন্ধ্যা
 করে). সন্ধ্যা-উপাসনা—*n.* the evening prayer;
 vespers. সন্ধ্যাকালীন—*a.* of evening; even-
 ing. সন্ধ্যাকালে—*adv.* in the evening. সন্ধ্যা-
 গোধূলি—*n.* evening twilight, gloaming.
 dusk, owl-light. সন্ধ্যাতারা—*n.* the evening
 star, the Vesper. সন্ধ্যাদীপ—*n.* an evening
 lamp. সন্ধ্যা-বন্দনা—same as সন্ধ্যা-উপাসনা.
 সন্ধ্যারাগ, সন্ধ্যালোক—same as সন্ধ্যা-গোধূলি.

সমত—*a.* bowed down in obeisance;
 bent; inclined; humble, modest.

সমস্ত—*a.* equipped with arms, armed;
 armoured; tightly fastened with cloth etc..
 well-tucked (সমস্ত বস্ত্র); lined-up, aligned,
 arrayed, in close array (যনসমস্ত তরবারজি).

সম্মা—*n.* small pincers or forceps.

সম্নিকট—(1) *adv.* & *prep.* very near or
 close to (গৃহসম্নিকট); in the presence of (বৃ-
 সম্নিকট). (2) *a.* very proximate or near; im-
 minent, approaching (সম্নিকট মৃত্যু). সম্নিকটে
 —*adv.* same as সম্নিকট (*adv.*).

সম্নিকর্ষ—*n.* proximity, nearness. সম্নিকর্ষণ
 —*n.* (math.) approximation.

সম্নিধান, সম্নিধি—*n.* proximity, nearness,
 vicinity; presence (বৃহৎসম্নিধান); possession
 or custody (বৃহৎসম্নিধান টাক). সম্নিধানে—*adv.*
 near; in the presence of; in possession or
 custody of.

সম্নিপাত—*n.* union; assemblage, collec-
 tion; utter fall or ruin or destruction;
 (med.) a fever attended with morbidity of
 the three humours of the body, (loos.) ty-
 phoid.

সম্নিবদ্ধ—*a.* firmly tied or shut; firmly
 set; strung together.

সম্নিবিষ্ঠ—*a.* set in order; arrayed; en-
 tered into; inserted; intently occupied
 with.

সম্নিবেশ—*n.* orderly placing; stationing
 (as of troops), arrayment; act of setting up
 or pitching (শিবির-সম্নিবেশ); assemblage; act
 of driving in, insertion. সম্নিবেশিত—same
 as সম্নিবিষ্ঠ.

সম্নিভ—(used as a *sfx.*) similar to, look-
 ing like, like, equivalent to.

সম্নিযুক্ত—*a.* confirmed. সম্নিযুক্ত শল্য-
 চিকিৎসক—a house surgeon. সম্নিযুক্ত ব্যব-
 হারিক—standing counsel.

সম্নিযোগ—*n.* confirmation (in an office).

সম্নিহিত—*a.* lying close to; adjoining,
 contiguous; proximate; approaching;
 (geom.) adjacent; (properly) placed; depo-
 sited. সম্নিহিতমান—*n.* (geom.) close approxi-
 mation.

সম্ন্যস্ত—*a.* thrown; renounced, given up;
 deposited.

সম্ন্যাস—*n.* asceticism; ascetic mendican-
 cy; renouncement of the world; (med.)
 apoplexy. সম্ন্যাস গ্রহণ করা—*v.* to take to
 asceticism or ascetic mendicancy. সম্ন্যাসী
 —*n.* an ascetic; an ascetic mendicant. *fem.*
 সম্ন্যাসিনী. অনেক সম্ন্যাসীতে গাজন নষ্ট—(fig.)
 too many cooks spoil the broth.

সম্নস্—*alt.* spell, of শম্শন্.

সম্নার্গ—*n.* right path or way.

সপ—*n.* a kind of large mat.

সপক—*a.* siding with, partisan; favour-
 able. সপক্ষে—*adv.* in favour of, in support
 of. সপকতা করা—*v.* to support, to back.

সপত্ন—*n.* an enemy; a rival.

সপত্নী—*n.* *fem.* another wife of one's
 husband, a co-wife. সপত্নীকন্যা—*n.* a step-
 daughter. সপত্নীপুত্র—*n.* a step-son.

সপত্নীক—(1) *a.* accompanied by wife; at-
 tended with wife. (2) *adv.* with wife.

সপরিজন—(1) *a.* accompanied by or attended with one's family. (2) *adv.* with one's family. *en famille.*

সপরিবারে—*adv.* with one's family. *en famille.*

সপর্দ—*rej. var.* of সোপর্দক.

সপাং, সপাং—*int.* expressing : whanging noise (as caused by lashing or caning).

সপাং করিয়া—*with* a whang.

সপাদ—*a.* footed, pedate, legged : one and a quarter of (সপাদ ধর্ম).

সপাসপ—*adv.* very quickly and making a loud lisping noise (সপাসপ বাওয়া), with repeated whanging noise.

সপিত্ত—*n.* a kinsman removed not before the seventh upward generation ; (loos.) a near kinsman.

সপিত্তিকরণ—*n.* obsequial rites to be performed at the end of the first year of death ; (hum.) utter destruction or undoing.

সপিণা—*n.* a subpœna. সপিণা জারি করা, সপিণা ধরান, সপিণা পাঠান—*v.* to subpœna. সপিণা পাওয়া—*v.* to be subpœna'd.

সপুত্র—(1) *a.* having a son ; accompanied by one's son. (2) *adv.* with one's son.

সপুষ্ক-উদ্ভিদ—*n.* phanerogam.

সপেটা—*n.* fruit of the Sapota.

সপ্ত—*n.* & *a.* seven. সপ্তক—*n.* a collection of seven ; a heptad ; the seven notes collectively of a musical scale (স্বরসপ্তক). সপ্তচত্বারিংশ—*a.* forty-seven. সপ্তচত্বারিংশতম—*n.* & *a.* forty-seven. সপ্তচত্বারিংশতমী—*a.* forty-seventh. *fem.* সপ্তচত্বারিংশতমী. সপ্ততি—*n.* & *a.* seventy. সপ্ততিতম—*a.* seventieth. *fem.* সপ্ততিতমী. সপ্তত্রিংশ—*a.* thirty-seven. সপ্তত্রিংশতম—*n.* & *a.* thirty-seven. সপ্তত্রিংশতমী—*a.* thirty-seventh. *fem.* সপ্তত্রিংশতমী. সপ্তদশ—*a.* seventeen ; seventeenth. সপ্তদশী—(1) *a.* *fem.* of সপ্তদশ. (2) *a.* *fem.* seventeen years old. সপ্তদ্বীপ—*n.* (Hindu myth.) the seven islands or divisions of the world. সপ্তদ্বীপা—*a.* *fem.* having seven islands ; divided into seven islands or divisions. সপ্তর্বা—*adv.* in seven parts or ways ; by seven times. সপ্তপদী—(1) *n.* the ceremony of going seven paces together performed by the bride and the bridegroom at a Hindu wedding ; (pros.) a heptametre. (2) *a.* seven-footed, heptapodic ; (pros.) heptametrical. সপ্তপাতাল—*n.* (Hindu myth.) the seven underworlds. সপ্তবিংশ—*twenty-seven.* সপ্তবিংশতি—*n.* & *a.* twenty-seven. সপ্তবিংশতিতম—*a.* twenty-seventh. *fem.* সপ্ত-

বিংশতিতমী. সপ্তম—*a.* seventh. সপ্তমী—(1) *a.* *fem.* of সপ্তম. (2) *n.* the seventh day of a lunar fortnight. সপ্তমীপূজা—*n.* autumnal worship of Goddess Durga (দুর্গা) on the seventh day of the lunar fortnight. সপ্ত-যোজী—*a.* (chem.) heptavalent. সপ্তরথী—*n.* the seven great charioteers of the Mahabharata. সপ্তরথীবৈকিত—*a.* surrounded by seven great charioteers of the Mahabharata ; (fig.) surrounded by numerous opponents. সপ্তর্ষি—*n.* the seven great ancient sages of India ; (astr.) the Plough ; (astr.) the Great Bear, the Ursa Major (also সপ্তর্ষিমণ্ডল). সপ্তলোক—*n.* (Hindu myth.) the seven worlds. সপ্তষষ্টি—*n.* & *a.* sixty-seven. সপ্তষষ্টিতম—*a.* sixty-seventh. *fem.* সপ্তষষ্টিতমী. সপ্তসপ্ততি—*n.* & *a.* seventy-seven. সপ্তসপ্ততিতম—*a.* seventy-seventh. *fem.* সপ্তসপ্ততিতমী. সপ্তসমুদ্র, সপ্তসিন্ধু—*n.* (Hindu myth.) the seven seas. সপ্তস্বর, সপ্তস্বর—*n.* (mus.) the seven notes of a scale. সপ্তস্বরী—*a.* (mus.) consisting of seven notes. সপ্তস্বরী—*a.* (mus.) consisting of seven notes. সপ্তা—*coll.* contr. of সপ্তাহ. সপ্তাশীতি—*n.* & *a.* eighty-seven. সপ্তাশীতিতম—*a.* eighty-seventh. *fem.* সপ্তাশীতিতমী. সপ্তাশ্র—(1) *a.* heptagonal. (2) *n.* (geom.) a heptagon. সপ্তাহ—*n.* a calendar week ; an aggregate of any consecutive seven days, a week. সপ্তাহকাল—*n.* a period of seven days, a week. সপ্তাহকালমধ্যে—*adv.* in a week's time, within seven days.

সপ্ৰতিবন্ধ—*a.* conditional.

সপ্ৰতিভ—*a.* having genius ; unembarrassed ; unhesitating ; not to be embarrassed ; smart, ready and alert to act. prompt and witty ; having one's wits about one ; having presence of mind.

সপ্রমাণ—*a.* proved, vindicated, সপ্রমাণ করা—*v.* to prove, to vindicate, to justify ; to demonstrate.

সপ সপ—*int.* expressing : thoroughly wet ; sound of eating quickly with repeated lisping noise ; repeated whanging noise (সপসপ করে চাবুক মারা).

সপ সপে—*a.* moist, damp ; dripping wet, thoroughly wet.

সফর—*n.* a travel ; a journey ; a tour. সফর করা—*v.* to travel ; to journey ; to tour. সফরে বাহির হওয়া—*v.* to go on a tour. সফরমুচি—*n.* tour programme.

সফরী—*n.* a kind of tiny fish.

সফল—*a.* fruitful ; successful ; efficacious, effective. সফল করা—*v.* to make fruitful or successful ; to make good ; to attain, to

achieve ; to accomplish ; to make effective, to carry through. **সকল হওয়া**—*v.* to become fruitful ; to be successful, to succeed ; to succeed in attaining or accomplishing. **সফলকাম, সকলমনোরথ**—*a.* successful in attaining or realizing one's desire or end. **সফলতা**—*n.* success, efficacy, effectiveness ; success in attaining or accomplishing.

সক্কেদা—*n.* powdered rice ; cornmeal ; a kind of melon ; white lead.

সকেন—*a.* frothy ; foamy ; foaming ; containing liquefied starch (সকেন অন্ন).

সব,—*corrup.* of **সাব**

সব_১—(1) *a.* all, every, whole, entire. (2) *pro.* everybody or everything, all ; whatever one possesses, all.

সবংশে—*adv.* with the entire family, en famille.

সবচিন—*a.* (usu. sarcas.) familiar with everything or everybody, all-knowing. **সবচিন ব্যক্তি**—*a.* know-all.

সবজ্ঞাতা—*a.* professing to have knowledge of everything, all-knowing. **সবজ্ঞাতা ব্যক্তি**—*know-all ; Mr. Know-all.*

সবজি, সবজী—*n.* green-stuff ; vegetables.

সবজিওয়াল—*n.* a vegetable vender, a green-grocer. **সবজি-বাগ, সবজি-বাগান**—*n.* a vegetable garden, (cp.) a kitchen garden.

সবরি, সবরী—*n.* a-superior quality of banana.

সবর্ণ—(1) *a.* of the same caste ; of the same class or kind, homogeneous ; (gr.) belonging to the same phonetical group from the viewpoint of pronunciation ; endogamous. (2) *n.* one of the same caste or class or kind ; (gr.) a letter of the alphabet belonging to the same phonetical group from the viewpoint of pronunciation. **সবর্ণ বিবাহ**—*marriage within one's own caste, endogamy.*

সবল—*a.* strong ; forceful ; fit for work, able, invigorated (রোগী সবল হয়েছে). *fem.* **সবলা. সবলে**—*adv.* forcefully.

সবস্ত্র—*a.* together with wearing cloth ; (rare) clothed.

সবসুদ্ধ—*adv.* in all, all told ; en bloc ; bag and baggage, lock stock and barrel, with everything (সে সবসুদ্ধ চম্পট দিল).

সবাই—*pro.* one and all ; everyone, all.

সবাকার—*corrup.* of **সবার**.

সবাকু—*a.* talking. **সবাকুচিত্র**—*n.* a talking-film, a talking-picture, a talkie.

সবাত-শ্বসন—*n.* (bot.) aerobic respiration.

সবোধ—*a.* obstructed ; restricted ; con-

strained. **সবোধ গতি**—(mech.) constrained motion.

সবান্বব—*a.* accompanied by one's friends and people. **সবান্ববে**—*adv.* with one's friends and people.

সবার—*a.* of everybody, of all ; owned or shared by all ; common ; public ; universal.

সবিকল্প—*a.* having an alternative ; admitting of an alternative. **সবিকল্প জ্ঞান**—*realization of duality ; awareness of distinction between the knower and the knowable or between adjective and substantive.*

সবিতা—*n.* the sun ; the sun-god.

সবিত্তমণ্ডল—*n.* the orb of the sun.

সবিনয়—*a.* polite, modest ; humble. **সবিনয় নিবেদন**—*a.* humble submission.

সবিনয় প্রার্থনা—*a.* humble prayer or request. **সবিনয়নিবেদনমিদং**—*it is humbly submitted that.*

সবিনয়ে—*adv.* politely, modestly ; humbly.

সবিরাম—*a.* intermittent.

সবিশেষ—(1) *a.* detailed, elaborate (সবিশেষ বর্ণনা) ; uncommon, unusual (সবিশেষ ভঙ্গ-লোক). (2) *adv.* in detail, at length, elaborately ; emphatically.

সবিস্তার—(1) *a.* fully extended (সবিস্তার প্রসারণ) ; detailed, elaborate (সবিস্তার বর্ণনা). (2) *adv.* to the full extent ; in detail, at length, elaborately (usu. সবিস্তারে).

সবিশ্ময়—*a.* astonished, amazed, surprised, wondering. **সবিশ্ময়ে**—*adv.* amazedly, wonderingly.

সবীজ—*a.* having seeds, seeded. **সবীজ উদ্ভিদ**—*spermaphyta.*

সবুজ—(1) *a.* & *n.* green. (2) *a.* young, tender-aged. (3) *n.* a young person, a youth, (cp.) a greenhorn ; young people collectively. **সবুজ কণিকা**—*n.* (bot.) chlorophyll corpuscle.

সব্বর—(1) *n.* patience ; waiting or tarrying ; delay. (2) *int.* (used as an imperat. *v.*) have patience, hold on, wait. **সব্বর করা**—*v.* to have patience ; to wait or tarry. **সব্বরে মেওয়া ফলে**—(fig.) patience has its reward, patience succeeds or pays.

সব্ভিক দূত—*n.* a consul de carriere.

সবে,—*var.* of **সবাই**.

সবে_১—*adv.* in all, all told ; only, merely, just now or just then.

সবেবরাত—*alt. spell.* of **শবেবরাত**.

সজি—*rej. spell.* of **সবজি**.

সবাই—*emphatic form* of **সবাই**

সব্যাসাচী—(1) *a.* ambidexter, ambidext(e)-

rous. (2) *n.* an ambidexter; Arjuna of the Mahabharata.

সভ্য—*a.* afraid; fearful, timorous; timid. সভয়ে—*adv.* with fear; fearfully, timorously; timidly.

সভ্যত্ব—same as সভ্য (a.).

সভা—*n.* an assembly, a council; a committee; an association, a society, a club, a community (ব্রাহ্মণসভা); a conference, a meeting, an assemblage (এ পাড়ায় বদমাশের সভা); an audience-chamber, a durbar (রাজসভা); a court (বিচারসভা). সভা করা—*v.* to hold a meeting; to hold a court or durbar; to sit in a court or durbar. সভা চলছে—*v.* the meeting is in progress, the meeting is under way. সভা ডাকা—*v.* to convene a meeting. সভা বসেছে—*v.* the meeting has commenced; the court has sat. সভা ভাঙ্গল—*v.* the meeting breaks up or ends; the court rises. বণিকসভা—*n.* a chamber of commerce, ভারতীয় জাতীয় মহাসভা—the Indian National Congress. রাজ্যসভা—*n.* a legislative assembly; the Upper House of the Indian Parliament. লোকসভা—*n.* a parliament; the Indian Parliament (the House of the People or the Lower House or Chamber). সভাকক্ষ—*n.* an assembly hall; a council-room; a meeting room; a committee-room. সভাকবি—*n.* a court-poet. সভাগৃহ—same as সভাকক্ষ and সভাভবন. সভাঙ্গন—*n.* a member of an assembly, council, court, association etc. or of the audience of a meeting; a courtier. সভাতল—*n.* the venue or place of a meeting; the floor of an assembly house or hall (esp. of a legislative assembly). সভানেত্রী—*n. fem.* a woman president or chairman of a meeting, assembly, association etc. সভাপণ্ডিত—*n.* a brahmin scholar retained in a court, a court-pundit; a court-scholar. সভাপতি—*n.* a president or chairman of a meeting, association etc.; the chairman of a legislative council; the speaker of a legislative assembly. সভাপতিত্ব—*n.* presidentship, presidency; chairmanship; speakership. সভাপতিত্ব করা—*v.* to preside (over). সভাভঙ্গ—*n.* the break-up or dissolution of a meeting; the rising of a court. সভাভবন—*n.* an assembly house, a council house; an association hall, a society house; a court house. সভারম্ভ—*n.* commencement of a meeting. সভাসদ, সভাসৎ—*n.* a member of an assembly, council, committee, conference etc.; a courtier; (law) an assessor. সভাসমিতি—*n.* meetings

and associations (collectively). সভাসীন—*a.* sitting or seated at a meeting or in a court. সভাস্থল—same as সভাতল.

সভারতৌল—*n.* laden weight.

সভ্য—(1) *n.* a member (of a club, association, assembly, parliament etc.) (2) *a.* courteous, polite, civil, mannerly; refined; elegant; civilized. *fem.* সভ্যা. সভ্য করা—*v.* to enrol as a member; to civilize. সভ্য হওয়া—*v.* to be enrolled as a member; to be civilized; to become courteous or polite. সভ্যজগৎ—same as সভ্যসমাজ. সভ্যতা—*n.* courtesy, politeness, civility, mannerliness; culture, civilization. সভ্যভিম্বানী—*n.* proud (often arrogantly) of one's refinements or culture or civilization. *fem.* সভ্যভিম্বানিনী. সভ্যপদ—*n.* membership. সভ্যপদ ত্যাগ করা—to resign membership. সভ্যভাব্য—*a.* courteous and gentle (সভ্যভাব্য মানুষ); passably refined or elegant (সভ্যভাব্য পোশাক). সভ্যসমাজ—*n.* refined or cultured society; civilized society; the civilized world.

সম—(1) *a.* equal; equivalent; similar, resembling (কালসম); identical, same; uniform; straight; level, flat; even, not odd (সমরাশি); impartial (সমদর্শী). (2) *n.* (mus.) the terminal point of a measure.

সমক—*n.* (arith.) a mean.

সমকক্ষ—*a.* of equal strength; equipotential; equally rivalling or contesting; evenly balanced; equal.

সমকাল—*n.* the same time; the same age. সমকালবর্তী, সমকালিক, সমকালীন—*a.* contemporary, contemporaneous; coeval; simultaneous. সমকালে—*adv.* at the same time; in the same age; simultaneously.

সমকেন্দ্রিক—*a.* concentric.

সমকোণ—*n.* (geom.) a right-angle. সমকোণীকোণী, সমকোণিক—*a.* right-angled. সমকোণী—*a.* (geog.) orthogonal.

সমক—*a.* lying before; visible; direct. সমকদৃষ্টি—*n.* direct vision. সমক বর্ণালী. বীক্ষণ—direct vision spectroscopy. সমকে—*adv.* before one's eyes; visible.

সমক্ষেত্র-অভিক্ষেপ—*n.* an equal area projection.

সমগুণ, সমগুণসম্পন্ন—*a.* of like virtues or quality or character. সমগুণশ্রেণী—*n.* (math.) geometrical progression.

সমগ্র—*a.* whole, entire; all; total; exhaustive; overall. সমগ্র বিস্তার—overall width. সমগ্র সূচি—an exhaustive list. সমগ্র ভাবে—*adv.* on the whole; entirely; thoroughly.

সম্মান—*n.* (geom.) a regular solid.

সমচতুর্ভুজ, সমচতুর্ভুজ—(1) *n.* (geom.) an equilateral tetragon, a square. (2) *a.* square.

সমচ্ছেদ—*n.* (phys.) a plane section.

সমজ্ঞান—*var.* of সমজ্ঞান.

সমজাতি, সমজাতীয়—*a.* homogeneous, congeneric ; congenetic.

সমজ্ঞান—*a.* capable of understanding or appreciating ; (loos.) sympathetic or considerate. সমজ্ঞান লোক—*a.* connoisseur. সমজ্ঞানি—*n.* capability of understanding or appreciating ; sympathy or considerateness.

সমজ্ঞান—*v.* to understand ; to appreciate ; to feel ; to deliberate ; (loos.) to sympathize (with) or have consideration (for) (পরের হুঃ সমজ্ঞান) ; (loos.) to be careful or cautious (সমজ্ঞে চলা) ; to make one understand or appreciate or feel ; (sarcas.) to warn or scold or chastise.

সমঞ্জস—*a.* perfectly proper ; appropriate or just ; fitting, well-balanced ; consistent.

সমতল—(1) *a.* plain, level, smooth, flat. (2) *n.* (geom.) a plain or plane surface or figure, a plane.

সমতা—*n.* equality ; equivalence ; similarity ; identity, sameness ; uniformity ; straightness ; levelness, flatness ; impartiality.

সমতীত—*a.* quite past or gone by.

সমতুল, (erron.) সমতুল্য—*a.* equiponderate ; comparable ; equal, parallel ; equipotential ; equivalent.

সমত্বরণ—*n.* uniform acceleration.

সমত্রিভুজ—*n.* (geom.) an equilateral triangle.

সমদর্শী—*a.* impartial in consideration or treatment ; equitable in dispensation of justice, impartial ; equitable ; fair-minded. *fem.* সমদর্শিনী. সমদর্শন, সমদর্শিতা—*n.* impartiality ; equity ; fair-mindedness.

সমদুঃখী—*a.* sharing the same or having similar grief or affliction ; sympathizing ; sympathetic. *fem.* সমদুঃখিনী.

সমদূর, সমদূরবর্তী—*a.* equidistant. সমদূরবর্তিতা—*n.* equidistance.

সমদৃষ্টি—*n.* impartial view ; impartiality.

সমদ্বিভাজ, সমদ্বিভুজ—*a.* (geom.) isosceles. সমদ্বিভাজ ত্রিভুজ—*n.* an isosceles triangle.

সমধিক—(1) *a.* exceedingly great, excessive, exceeding, overmuch ; considerable ; many. (2) *adv.* exceedingly, excessively, overmuch.

সমন—*n.* a summons. সমন জ্ঞানি করা, সমন

দেওয়া, সমন পাঠান—*v.* to serve or issue a summons ; to summon. সমন ধরান—*v.* to serve a summons.

সমস্বয়—*n.* consistency ; agreement ; combination ; synthesis ; adjustment. সমস্বয় করা—*v.* to bring into agreement ; to bring about harmony or agreement ; to make a synthesis of, to synthesize, to synthesize ; to adjust. সমস্বয়ন, সমস্বয়বিধান, সমস্বয়সাধন—*n.* act of bringing into agreement ; act of bringing about harmony or agreement ; unification ; act of making a synthesis of ; adjustment. সমস্বয়িত—*a.* made consistent ; unified ; brought into agreement ; synthesized ; synthesized ; adjusted.

সমস্বিত—*a.* possessing ; attended with ; mixed with ; full of.

সমপদস্থ—*a.* equal in office or rank or status or dignity or authority.

সমপাঠী—*n.* a class-fellow ; a fellow-student. *fem.* সমপাঠিনী.

সমপার্শ্বীয়—*a.* (bot.) collateral,

সমপৃষ্ঠ—*same as* সমতল (*a.*).

সমপ্রবাহ—*n.* (phys.) a direct current.

সমপ্রেশ—*n.* (phys.) uniform pressure. সমপ্রেশ-রেখা—*n.* (geog.) an isobar.

সমবয়সী, সমবয়স্ক—*a.* of the same or approximately the same age ; contemporaneous. contemporary, coeval.

সমবর্ত-কোণ—*n.* (phys.) the angle of polarization.

সমবর্তন—*n.* (phys.) polarization.

সমবর্তীক—*n.* (phys.) the axis of polarization.

সমবর্তিত—*a.* polarized. সমবর্তিত করা—*v.* to polarize.

সমবর্ষণ-রেখা—*n.* (geog.) an isohyet.

সমবস্থ—*a.* in or of the same or similar condition ; in the same position or state as formerly, in status quo. সমবস্থা—*n.* same or similar condition ; unchanged position or state, status quo.

সমবায়—*n.* an assemblage, an aggregate ; combination ; constant relation ; co-operation. সমবায়-সমিতি—*n.* a co-operative society. সমবায়ী—*a.* capable of combining ; combined ; co-operative ; constantly related ; component, constituent.

সমবাহ—*a.* equilateral.

সমবিন্দু—*a.* (geom.) concurrent.

সমবৃত্তি—*a.* (bot.) analogous.

সমবেগ—*n.* uniform velocity.

সমবেত—*n.* assembled, collected ; united, combined. সমবেত করা—*v.* to bring toge-

ther, to assemble. সমবেত হওয়া—*v.* to come together, to assemble, to gather. সমবেতভাবে—*adv.* unitedly, in a body.

সমবেদনা, সমবাস্থা—*n.* sympathy; fellow-feeling; commiseration; compassion.

সমবেদী, সমবাস্থী—*a.* sympathetic; commiserative, compassionate. সমবেদী কম্পন—*a* sympathetic vibration.

সমভাব—*n.* same or similar state of mind; same or similar state or condition or manner; similarity or sameness; equality. সমভাবাপন্ন—*a.* having the same or similar state of mind; of the same or similar state or condition; similar or same; equable. সমভাবাপন্ন জলবায়ু—equable climate. সমভাবে—*adv.* in the same or similar way or manner, unchangingly; uniformly.

সমভিষ্যাহারী—*a.* (obs.) accompanying. *fem.* সমভিষ্যাহারিণী.

সমভিষ্যাহারে—*adv.* (obs.) accompanied by or in the company of.

সমভূমি—*a.* level, flat, plain; razed to the ground. সমভূমি করা—*v.* to level; to raze to the ground.

সমমণ্ডল—*n.* the temperate zone.

সমমাত্র—*a.* (alg.) homogeneous.

সমমাত্রিক—*a.* (pros.) consisting of feet of equal metres.

সমমালভূমি—*n.* (geog.) a tableland, a plateau.

সমমূল্য—*a.* (mech.—of forces) like.

সমমূল্য—*a.* of the same or equal price or value or rate; equivalent. সমমূল্যে—*adv.* at the same or equal price or rate; at par.

সময়—*n.* time; the time of the clock (ছটার সময়); any particular time or part of day (সন্ধ্যার সময়); a point or period of time (সেই সময়); season; fixed or due time; working hours (কুলের সময়); an instance or time (সে হু-সময় খায়); suitable or opportune time; leisure; opportunity; state or condition; reign regime, period, age; term of office; floruit; times (হুঃসময়); good days (সময়ের বন্ধু); the last gasp (বুড়োর সময় হয়েছে). longevity (সময়কুরলে সবাই মরবে). usage, practice, tradition, convention (কবি-সময়প্রসিদ্ধি). সময় করা—*v.* to make or find time (for), to find leisure (for); to fix time (for). সময় বুঝে চলা—*v.* to accommodate oneself to the contemporary situation; to behave or move as a time server; to live within one's present means. সময় দেওয়া—*v.* to give or allow (one) time. সময় দেখা—*v.* to read

the time (of clocks etc.). সময় নষ্ট করা—*v.* to waste time, to kill time; to lose an opportunity, to let go an opportunity. সময় পাওয়া—*v.* to get or find time or leisure; to be given or allowed time. সময় বলা—*v.* to tell the time (of clock). সময় হয়েচে—*v.* it is time; one's days are numbered. অতীত সময়ে—*in* no time. কাজের সময়—the time for work; working hours. ছটার সময়—two o'clock; at two o'clock, at two. প্রমাণসময়—*n.* standard time. বর্তমান সময়—present times. বসন্তের সময়—springtime, the spring season, spring; in spring. সন্ধ্যার সময়—eveningtime, evening; in evening. স্থানীয় সময়—local time. সময় সময়, সময়ে সময়ে—*from* time to time; at times; occasionally.

সময়ে ও অসময়ে—in season and out of season. সময়ক্রমে—*adv.* in course of time. সময় নিরূপণ করা—*v.* to ascertain the time (of); to fix the time (for). সময়নিরূপণ-তালিকা—*n.* a time-table. সময়নিষ্ঠ—*a.* punctual. সময়-*n.* a time-table. সময়নিষ্ঠ—*a.* punctual. সময়-*n.* a time-table. সময়নিষ্ঠ—*a.* punctual. সময়-*n.* a time-table. সময়নিষ্ঠ—*a.* punctual.

সময়ানুসারে. সময়রক্ষক—(1) *n.* a time-keeper (as of a factory). (2) *a.* keeping time (সময়-রক্ষক যন্ত্র). সময়রেখা—*n.* a date-line. সময়-*n.* a time-table. সময়সেবী—(1) *n.* a time-server. (2) *a.* time-serving. সময়ানুসারে—*adv.* according to a particular or fixed time; according to the demand of the passing state or condition; according to the age or time; (erron.) in time. সময়ান্তরে—*adv.* at another or some other time; (rare) after a time-lag. সময়োচিত, সময়োপযোগী—*a.* timely.

সমর—*n.* a war, a battle, a fight. সমর-কৌশল—*n.* the art of planning operations in war, strategy. সমরভূমি—*n.* same as যুদ্ধক্ষেত্র. সমরশায়ী—*a.* killed in a battle, fallen in a fight, killed in action. *fem.* সমর-শায়িনী. সমরসজ্জা, (poet.) সমরসাজ—*n.* battle-dress and arms and equipment (of any individual soldier), war equipment; preparation for war. সমরভুল, সমরভ্রম—*n.* same as যুদ্ধক্ষেত্র. সমরানল—*n.* war regarded as a widely devastating fire, fire or flames of war.

সমরাশি—*n.* (arith.) an even number. সমরূপ—*a.* alike in form; homomorphic; phic, homomorphous; homœomorphic; alike in manner; uniform. সমরূপতা—*n.* uniformity.

সমতৈখিক—*a.* collinear. সমর্থ—*a.* capable, able; competent; able-bodied; of full age and able to earn (সমর্থ ছেলে); of full age and fit for marriage (সমর্থ মেয়ে).

সমর্থ—*a.* capable, able; competent; able-bodied; of full age and able to earn (সমর্থ ছেলে); of full age and fit for marriage (সমর্থ মেয়ে).

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সমর্থ—*a.* capable, able; competent; able-bodied; of full age and able to earn (সমর্থ ছেলে); of full age and fit for marriage (সমর্থ মেয়ে).

সমর্থক—*n.* a seconder : a supporter ; (dero.) a countenancer ; a confirmer, a confirmator ; a corroborator.

সমর্থন, সমর্থনা—*n.* seconding (of a motion or nomination) ; support ; (dero.) countenancing ; confirmation ; corroboration.

সমর্থন করা—*v.* to second ; to support ; to countenance ; to confirm ; to corroborate.

সমর্থী—*fem.* of সমর্থ.

সমর্থিত—*a.* seconded ; supported ; (dero.) countenanced ; confirmed ; corroborated.

সমর্পণ—*n.* act of giving away ; dedication ; act of making over ; act of committing to the charge or custody of ; surrender.

সমর্পণ করা—*v.* to give away ; to dedicate ; to give ; to make over ; to commit to the charge or custody of ; to yield up, to surrender.

সমর্পণকারী—*a.* a giver ; a dedicator ; one who makes over ; one who commits to the charge or custody of ; a yielder ; a surrenderer ; *fem.* সমর্পণকারিণী.

সমর্পণী—*poet.* form of সমর্পণ করা.

সমর্পিত—*a.* given away ; dedicated ; given ; made over ; committed to the charge or custody of ; yielded up, surrendered.

সমল—*a.* dirty ; filthy, foul.

সমলয়—(1) *a.* (phys.) synchronous. (2) *n.* (phys.) synchronism. **সমলয় করা**—*v.* (phys.) to synchronize.

সমশ্রেণী—*n.* the same class or race or family or rank. **সমশ্রেণীভূক্ত**—*a.* belonging to the same class or race or family or rank.

সমষ্টি—*n.* a sum total, an aggregate ; a total ; the result of a sum of addition.

সমষ্টিকরণ—*n.* totalling, totalization ; addition ; (phys.) aggregation. **সমষ্টিকভাবে**—*adv.* collectively.

সমসংযোগ—*n.* (bot.) cohesion.

সমসত্ত্ব—*a.* (bot.) homogeneous.

সমসাময়িক—*a.* (erron. but pop.) contemporary, contemporaneous.

সমমুখ—*n.* (astr. & geog.) the prime vertical (circle) ; one and the same straight line

(সমমুখ্রে অবস্থান), one and the same string. **সমমুখ্রে গ্রথিত** ; one and the same means (সমমুখ্রে জানা).

সমস্ত—*a.* all, every ; whole, entire (gr.—of words) compounded. **সমস্তপদ**—*n.* (gr.) a compound word.

সমস্ত্যমান—*a.* (gr.—of words) under process of being compounded.

সমস্যা—*n.* a problem ; a question ; a

riddle, a poser, a puzzle ; an intricate situation, a difficulty, a fix. **সমস্যাপূরণ করা**—*v.* to solve a problem ; to propound a riddle, to riddle a riddle. **সমস্যাপূর্ণ, সমস্যামূলক**—*a.* problematic, enigmatic, riddling, puzzling ; intricate, difficult.

সমাহার—same as সমমূল্য.

সমী—*a. fem.* of সম (a.).

সমামিশ্রক—*a.* (chem.) isomeric.

সমামিশ্রে—*adv.* in equal parts or portions or shares.

সমাকলন—*n.* integral calculus.

সমাকীর্ণ—*a.* widely and thoroughly bestrewn (with) ; pervaded (with) ; infested (with) ; full of.

সমাকুল—*a.* greatly worried or distressed ; full of misgivings ; replete with, full of (গকসমাকুল).

সমাকৃতি—*a.* isomorphous.

সমাক্ষ—*a.* co-axial. **সমাক্ষরেখা**—*n.* a parallel of latitude.

সম্যাব্যাহিত—*a.* celebrated, renowned, illustrious.

সমাগত—*a.* arrived ; assembled, gathered.

সমাগত হওয়া—*v.* to come, to arrive ; to assemble, to gather.

সমাগম—*n.* coming, arrival ; assemblage ; a gathering.

জনসমাগম—*n.* a concourse of people, a gathering ; a crowd.

অবৈধ জনসমাগম—an unlawful assembly.

সমাক্ষ—*a.* regular.

সমাচার—*n.* news, information, a message, a report.

সমাক্ষন্ন—*a.* thoroughly covered or enveloped or overcast ; thoroughly overwhelmed or besotted.

সমাজ—*n.* human society, society ; any one of the divisions of biological history (পক্ষিসমাজ, পশুসমাজ) ; a community ; a nation or race ; a collective body of people having something in common, a class,

a community (কবি সমাজ, বণিক সমাজ, শিক্ষিত সমাজ, নাগরিক সমাজ) ; an association ; a gathering esp. a social one (সমাজে বসে খাওয়া).

সমাজে ঠেলা—*v.* to allot a lowly place in the society (to somebody). **সমাজকল্যাণ**—*n.* social welfare.

সমাজচ্যুত করা—*v.* to cast (one) out of society, to ostracize, to boycott socially. **সমাজচ্যুত ব্যক্তি**—an outcast.

সমাজচ্যুতি—*n.* expulsion from society, social boycott ; social ostracism. **সমাজতত্ত্ব**—*n.* sociology.

সমাজতত্ত্ব—*n.* socialism. **সমাজতন্ত্রী**—(1) *a.* socialistic, socialist ; (2) *n.* a socialist. **সমাজতাত্ত্বিক**—*a.* sociological.

সমাজতাত্ত্বিক—*a.* same as সমাজতত্ত্বী (*a.*).
 সমাজনীতি—*n.* social laws or principles ; sociology ; (rare) social ethics. সমাজপতি—*n.* the headman of a community. সমাজবন্ধ—*a.* (of human beings) living in societies, social ; (of inferior creatures) gregarious. সমাজবন্ধন—*n.* obligations of social life ; bonds of society ; mutual social relation, social ties. সমাজবহির্ভূত—*a.* outside the society, (cp.) extra-social ; unsocial ; socially outcast, ostracized. সমাজবিজ্ঞান, সমাজ-বিজ্ঞা—*n.* sociology. সমাজবিজ্ঞানী—*n.* a sociologist. সমাজবিধি—*n.* social law or rule. সমাজবিরুদ্ধ, সমাজবিরোধী—*a.* antisocial. সমাজশাসন—*n.* social laws and rules ; the rule or authority of the society ; administration of the society. সমাজশিক্ষা—*n.* social studies. সমাজসংস্কার—*n.* social reform. সমাজসংস্কার করা—*v.* to reform a society. সমাজসংস্কারক—*n.* a social reformer. সমাজ-হিতৈষণা—*n.* act of doing good to the society. সমাজহিতৈষী—(1) *a.* endeavouring to do good to the society ; (2) *n.* a social welfare worker.

সমাদর—*n.* very warm or cordial or respectful reception and careful treatment (as of a guest) ; felicitation (as of a hero) ; zealous reception (as of a commodity) ; passionate love or fondness (for) (রাজনীতির সমাদর). সমাদর করা—*v.* to receive very warmly or cordially or respectfully and treat carefully ; to felicitate ; to receive zealously ; to love passionately.

সমাদৃত—*a.* very warmly or cordially or respectfully received and carefully treated ; felicitated ; zealously received ; passionately loved.

সমাধা, সমাধান—*n.* completion, accomplishment ; termination, conclusion, end ; settlement, decision ; solution ; propounding, riddling (ধর্ম্মের সমাধান). সমাধা করা, সমাধান করা—*v.* to complete, to accomplish, to terminate, to conclude, to end ; to settle, to decide ; to solve, to puzzle out ; to propound, to riddle.

সমাধি—*n.* a self-absorbed spiritual meditation during which the meditator loses his or her entity and becomes one with the Supreme Being ; a reverie, a trance ; a self-absorbed meditation ; burial, interment, a grave, a sepulchral monument, a tomb, a mausoleum (also সমাধিমন্দির) ; (fig.) end. সমাধিক্ষেত্র—*n.* a burial-ground, a cemetery ; (loos.) a grave. সমাধিভঙ্গ করা—*v.* to disturb

or interrupt self-absorbed meditation ; to give up self-absorbed meditation. সমাধিমগ্ন—*a.* drowned or absorbed in profound meditation ; tranced. সমাধিস্তম্ভ—*n.* a tombstone. সমাধিস্থ—same as সমাধিমগ্ন, and—buried. সমাধিস্থ করা—*v.* to bury, to lay in the grave, to inter. সমাধিস্থল, সমাধিস্থান—same as সমাধিক্ষেত্র.

সমাদায়ী—same as সমতীর্থ.

সমান—(1) *a.* similar, alike ; one and the same ; identical ; equal ; uniform ; unchanging, unchanging ; impartial ; straight ; level, flat ; (sl.) corrected by sound thrashing. (2) *n.* one of the five vital airs. সমান করা—*v.* to make similar or alike or identical ; to equalize ; to make uniform ; to straighten ; to level, to flatten ; to dress (কমি সমান করা) ; to adjust or correct (যদি সমান করা) ; to put on properly (জামাকাপড় সমান করা) ; to correct by sound thrashing. সমান-সমান—*n.* equivalent ; equal ; equalized ; equal in strength ; equally balanced ; evenly contested ; even ; drawn (খেলা সমান-সমান) ; (in gambling) quits ; neither more nor less ; half-and-half (সমান-সমান ভাগ). সমান-সমান দ্বন্দ্ব—a Greek meeting a Greek. সমানাদিকরণ—*a.* (of two or more objects) having the same abode or condition ; (gr.) having the relation as between a noun and an adjective. সমানাদিকার—*n.* equal rights and privileges for all.

সমানুপাত—*n.* (math.) equal ratio, proportion. সমানুপাতিক—*a.* (math.) proportionate or relating to proportion. সমানুপাতিক প্রতিনিধিত্ব—proportional representation.

সমানে—*adv.* ceaselessly, non-stop, incessantly ; at a stretch.

সমানে-সমানে—*a.* evenly contested. সমানে-সমানে লড়াই—a Greek meeting a Greek.

সমান্তর—*a.* (arith. & alg.—of numbers) equidistant (e.g. 3, 8, 13, 18) ; (geom.) parallel. সমান্তরতা—*n.* equidistance ; parallelism. সমান্তররেখা—*n.* a parallel line. সমান্তর-শ্রেণী—*n.* arithmetical progression ; an arithmetic series.

সমান্তরাল—*a.* (esp. in geom.) parallel. সমান্তরাল ক্ষেত্র—a parallelogram. সমান্তরাল রেখা—a parallel line. সমান্তরাল সরলরেখা—a parallel straight line.

সামন্তরিক-ক্ষেত্র—*n.* a parallelogram. সমাপক—*a.* completing ; finishing ; fulfilling.

সমাপতন—*n.* (geom.) coincidence. সমাপন—*n.* completion ; conclusion, end—

ing, finishing, finish, close; fulfilment.
সমাপন করা—*v.* to complete; to conclude,
to finish, to terminate, to close; to fulfil.
সমাপন হওয়া—*v.* to be completed or finished,
to end, to close; to be fulfilled. সমাপন-
সঙ্গীত—*n.* a closing or concluding song.

সমাপিকা—(1) *a. fem.* of সমাপক. (2) *a. (gr.)*
finite. (সমাপিকা ক্রিয়া = a finite verb).

সমাপিত, সমাপ্ত—*a.* completed; concluded,
ended, finished, closed; fulfilled. সমাপ্ত
করা বা হওয়া—same as সমাপন করা বা হওয়া.
সমাপ্তি—same as সমাপন.

সমাবতল—*a. (phys.)* plano-concave.

সমাবরণ—*n.* occultation.

সমাবর্তন—*n.* return; the home-coming of
a pupil after his long stay at his teacher's
residence where he has completed his
studies; a convocation (of a university or
institution).

সমাবিষ্ট—*a.* entirely occupied, engrossed;
entered; possessed (as by an evil spirit);
assembled, collected.

সমাবৃত—*a.* thoroughly covered; concealed;
enclosed or besieged; thickly encircled
or accompanied (পরিজনসমাবৃত).

সমাবেশ—*n.* assemblage (জনসমাবেশ); a
gathering; intent attention, engrossment.

সমামেল—*n.* a confederation.

সমায়ত্ত—*a.* arrived, come.

সমায়োজন—*n.* communication.

সমাক্রান্ত—*a.* ceremonially or solemnly in-
stalled (upon) (সিংহাসনে সমাক্রান্ত); seated or
mounted (upon); ascended.

সমারোহ—*n.* pomp, grandeur, éclat; a
thick crowd or grand assemblage (মেঘের
সমারোহ), সমারোহ করা—*v.* to give a display
of pomp or grandeur; to make a splendid
arrangement. সমারোহপূর্ণ—*a.* pompous, full
of grandeur or splendour or éclat. সমারোহ-
পূর্বক, সমারোহে—*adv.* pompously, ostentati-
ously; in a grandiose manner, in a grand way.

সমার্থ, সমার্থক—*a.* synonymous. সমার্থক
শব্দ—*a.* synonym.

সমালোচক—*n.* a critic, a reviewer; an
animadverter, one who censures.

সমালোচন, সমালোচনা—*n.* criticism, re-
view; animadversion, censure. সমালোচনা
করা—*v.* to criticize, to review; to animad-
vert, to censure.

সমালোচিকা—*fem.* of সমালোচক.

সমালোচিত—*a.* criticized, reviewed; ani-
madverted, censured.

সমালোচ্য—*a.* under review; open to
criticism; censurable.

সমাস—*n. (gr.)* compounding of two or
more words into one. সমাস করা—*v.* to com-
pound two or more words into one. সমাস
ভাঙ্গা—*v.* to resolve a compound word into
components. সমাসবদ্ধ—*a.* compounded.

সমাসজ্ঞ—*a.* attached (to); addicted (to);
deeply attentive or engrossed; joined.

সমাসীন—*a.* solemnly or firmly seated or
installed; seated, sitting.

সমাসোক্তি—*n. (rhet.)* a figure of speech
involving parallelism between the subject
in hand and something understood (cp.
personification, pathetic fallacy) (e.g. ঠকা
ঠাই ঠাই কাদিছে নেহাই).

সমাহরণ—*n.* gathering, collection. সমাহরণ
করা—*v.* to gather, to collect.

সমাহর্তা—*n.* a collector; the chief official
of a district who collects revenue and acts
as a magistrate, a collector. *fem.* সমাহর্তী.

সমাহার—*n.* collection; combination;
abbreviation; summation; a multitude;
(*gr.*) a system of compounding words indi-
cative of a number.

সমাহিত—*a.* entirely occupied, engrossed;
lost in meditation; placed; deposited;
interred, buried. সমাহিত করা—*v.* to bury,
to inter.

সমাহৃত—*a.* gathered, collected; com-
bined.

সমিতি—*n.* an association, a society; a
club; a committee. বণিকসমিতি—*n.* a cham-
ber of commerce.

সমিৎ, সমিধ—*n.* firewood, fuel; firewood
for kindling a sacrificial fire.

সমীকরণ—*n.* equalization; (*alg.*) equa-
tion; (*arith.*) reduction of fractions to a
common denominator. সমীকরণ করা—*v.* to
equalize; (*alg.*) to equate; (*arith.*) to re-
duce (fractions) to a common denomina-
tor.

সমীকৃত—*a.* equated. সমীকৃত কাল—(*arith.*)
equated time.

সমীক্ষণ—*n.* thorough viewing or observa-
tion; investigation, search; research;
scrutiny; deliberation.

সমীক্ষা—same as সমীক্ষণ, and—truths
(collectively or individually) expounded in
the Sankhya (সংখ্য) philosophy.

সমীক্ষিত—*a.* thoroughly viewed or ob-
served; investigated, searched; research-
ed; scrutinized, scanned; deliberated.

সমীক্ষাকারী—*a.* considering past results and
taking precaution about consequences be-
fore taking any action, circumspect, dis-

creet. fem. সমীক্ষাকারিণী. সমীক্ষাকারিতা—*n.* consideration of past results and precaution about consequences before taking any action, circumspection.

সমীচীন—*a.* just, reasonable; condign; proper; prudent, wise; expedient; right.

সমীপ—*n.* proximity, nearness, vicinity; presence. সমীপবর্তী, সমীপস্থ—*a.* near, close to; approaching (ট্রেন স্টেশনের সমীপবর্তী হইল). সমীপে—*adv.* near, close to; in the presence of, before (রাজ সমীপে).

সমীর, সমীরণ—*n.* wind, air, breeze.

সমীহ—*n.* show of respect; deference; hesitation caused by awe. সমীহ করা—*v.* to pay respect to; to treat with deference; to look up to with awe and hesitation. সমীহ না করা—*v.* not to pay respect to; to ignore.

সম্মুখ—*corrup.* of সম্মুখ

সম্মুচিত—*a.* perfectly just or right or proper, condign (সম্মুচিত শাস্তি); adequate (সম্মুচিত পুরস্কার).

সম্মুচ্চ—*a.* very high, lofty; elevated; exalted (সম্মুচ্চ পদ); very loud, vociferous (সম্মুচ্চ নাদ).

সম্মুচ্চয়—*n.* a collection, a multitude. পদ-সম্মুচ্চয়—*n.* all words collectively (as of a sentence) · joining of words or sentences (as with a copulative).

সম্মুচ্ছেদ—*n.* complete extirpation or eradication or extermination; destruction; ejection for good.

সম্মুচ্ছল—*a.* very bright; radiant; brilliant; brightened; illuminated.

সম্মুখান—*n.* a rising up; great rise or flourishing; (Christ.) resurrection; an enterprise.

সম্মুখিত—*a.* risen up; greatly flourished; (Christ.) risen from the dead. সম্মুখিত হওয়া—*v.* to rise up; to flourish greatly; to rise from the dead.

সম্মুৎপাটন—*n.* pulling up, eradication, uprooting.

সম্মুৎপাতিত, সম্মুৎসাদিত—*a.* completely extirpated or eradicated; destroyed; ejected for good.

সম্মুৎসুক—*a.* very eager or curious.

সম্মুদয়, সম্মুদায়—(1) *a.* all; whole, entire; total. (2) *n.* all persons or things; the entire thing or area.

সম্মুদয়—*corrup.* of সম্মুদয়

সম্মুদয়—*n.* origination, origin; birth; evolvment; flourish.

সম্মুদয়িত—*a.* flooded with light, illuminated; brightened.

সম্মুদয়িত—*a.* originated; born; evolved.

সম্মুদয়িত—*a.* about to, on the point of, perfectly ready or prepared; raised or lifted (সম্মুদয়িত থাকা).

সম্মুদয়—*n.* an ocean; a sea. অবল সম্মুদয়ে পড়া—*v.* (fig.) to be at sea, to be in great danger. সম্মুদয়ে ঝাপ দেওয়া—*v.* (fig.) to brave or face a great danger. সম্মুদয়-উদ্ভিদ—*n.* a sea-weed. সম্মুদয়গর্ভ—*n.* sea-bottom; the inside of the sea, the womb of the sea. সম্মুদয়গামী—*a.* sea-going. সম্মুদয়কাত—*a.* sea-born.

সম্মুদয়তট, সম্মুদয়তীর—*n.* sea-bank, seashore.

সম্মুদয়পথ—*n.* sea-way, sea-route. সম্মুদয়পথে—*adv.* by sea. সম্মুদয়পৃষ্ঠ—*n.* the surface of the sea; sea-level.

সম্মুদয়বহি—*n.* submarine fire. সম্মুদয়বলয়াকৃতি—*a.* sea-girt. সম্মুদয়বায়ু—*n.* sea-breeze, sea-wind, sea-air. সম্মুদয়বাহিত

—*a.* seaborne. সম্মুদয়বেলা—*n.* sea-beach, seashore, sea-bank. সম্মুদয়মন্ডন—*n.* (Hindu myth.) the churning of the ocean by gods and demons.

সম্মুদয়মেখলা—*a.* sea-girt. সম্মুদয়যাত্রা—*n.* a sea-voyage. সম্মুদয়যাত্রা করা—*v.* to make a sea-voyage, to go on a sea-voyage.

সম্মুদয়যান—*n.* a sea-going vessel. সম্মুদয়যুদ্ধ—*n.* a sea-fight. সম্মুদয়স্নান—*n.* sea-bathing.

সম্মুদয়স্রোত—*n.* ocean current.

সম্মুদয়ত—*a.* very high or lofty or elevated; (fig.) very exalted or dignified or noble.

সম্মুদয়পস্থিত—*a.* come close to; arrived; approaching; imminent.

সম্মুদয়লেখ—*n.* mention.

সম্মূল, সম্মূলক—*a.* having a root; having a cause; having a foundation or basis.

genuine (সম্মূলক ভয়). সম্মূলে—*adv.* together with the root, root and branch. thoroughly, completely (সম্মূলে ধ্বংস).

সম্মূহ—(1) *n.* (chiefly used as a *sfx.* to indicate plurality) a multitude, total number (লোকসম্মূহ=the people, বাঘসম্মূহ=tigers) (2) *a.* many, much, numerous, great (সম্মূহ লোক-মান); terrible, tremendous (সম্মূহ বিপদ).

সম্মূহ—*a.* thoroughly developed or grown up or flourishing; enriched; prosperous, affluent, wealthy, rich. fem. সম্মূহা.

সম্মূহি—*n.* splendid development or growth; enrichment; prosperity, affluence, wealthiness, richness. সম্মূহিশালী, সম্মূহিসম্পন্ন—*same as* সম্মূহ. fem. সম্মূহিশালিনী.

সম্মূহিসম্পন্ন—*same as* সম্মূহ. fem. সম্মূহিশালিনী.

সম্মূহিসম্মেলন—*a.* together with, with; inclusive of, including.

সম্মূহিসম্মেলন—*n.* co-tidal lines.

সমোত্তল—*a.* (phys.) plano-convex.

সমোন্নতি-রেখা—*n.* a contour line.

সমোষ্ণ-রেখা—*n.* (geog.) the isotherm.

সম্—*prfx.* signifying : together with, with, approaching, in presence of, directed to-words etc.

সম্পৎ, সম্পত্তি, সম্পদ—*n.* wealth, riches, fortune ; treasure ; property. real estate ; belongings, possessions ; excellence (ভাব-সম্পদ) ; glorious or proud acquisition (শিক্ষা তাহার সম্পদ) ; pride or glory (হৃভাষ দেশের সম্পদ). সম্পত্তিশালী, সম্পদশালী—*a.* wealthy, rich ; affluent ; possessing a treasure ; (pop.) owning a property. *fem.* সম্পত্তিশালিনী, সম্পদশালিনী.

সম্পন্ন—*a.* performed, accomplished ; completed ; rich, wealthy, affluent, well-to-do (সম্পন্ন অবস্থা) ; endowed with, possessing (বুদ্ধি-সম্পন্ন). *fem.* সম্পন্ন.

সম্পর্ক—*n.* relation ; kinship ; connection ; concern ; company, intercourse (দুইয়ের মধ্যে সম্পর্ক). সম্পর্ক রাখা—*v.* to maintain relation ; to observe the formalities of kinship ; to keep connection ; to associate with, to keep company with. সম্পর্কস্থাপন করা—*v.* to enter into an alliance. সম্পর্কহীন, সম্পর্কহীন—*a.* unrelated ; having no kinship (with), unconnected ; having no concern (with) ; irrelevant. সম্পর্কিত, সম্পর্কীয়—*a.* related (with) ; having kinship (with) having affinity (with) ; connected (with) ; concerned (with) ; relevant.

সম্পাত—*n.* fall, drop (অশনিমস্পাত) ; incidence, a falling upon (আলোকসম্পাত) ; a stroke from above (অভিসম্পাত) ; occurrence (বিপদ-সম্পাত). সম্পাতবিন্দু—*n.* the point of incidence.

সম্পাদক—(1) *a.* performing, accomplishing, executive (সম্পাদক-সমিতি—an executive committee) ; editing. (2) *n.* a performer, an accomplisher ; an executive ; a secretary (সমিতি-সম্পাদক) ; an editor (*fem.* editress). সম্পাদকীয়—*a.* editorial. সম্পাদকীয় প্রবন্ধ—an editorial, a leader. সম্পাদকীয় স্তম্ভ—an editorial column.

সম্পাদন, সম্পাদনা—*n.* performance, accomplishment, editing. সম্পাদন করা—*v.* to perform, to accomplish, to execute. সম্পাদন করা—*v.* to edit.

সম্পাদিকা—*fem.* of সম্পাদক.

সম্পাদিত—*a.* performed, accomplished, executed ; edited.

সম্পাদ্য—(1) *a.* to be performed or accomplished or executed. (2) *n.* (geom.) a problem, (also সম্পাদ্য প্রতিজ্ঞা).

সম্পূট, সম্পূটক—*n.* a small box, a casket ; a screwed bag made of paper or tree-leaves, a cornet.

সম্পূরক—*a.* completing ; fulfilling ; supplementing ; supplemental ; supplementary. সম্পূরক কোণ—(geom.) a supplementary angle, a supplement.

সম্পূরণ—*n.* completion ; fulfilment ; sup-plementation.

সম্পূর্ণ—(1) *a.* completed ; finished ; completely filled ; complete, entire, whole, total ; thorough ; (dero.) downright (সম্পূর্ণ শয়তানি). (2) *adv.* completely, entirely, wholly, totally ; quite ; thoroughly. সম্পূর্ণ করা—*v.* to complete ; to finish ; to fill completely. সম্পূর্ণতা—*n.* completion ; fullness ; completeness, entirety, wholeness, totality ; thoroughness ; perfection. সম্পূর্ণরূপে—*adv.* same as সম্পূর্ণ (*adv.*).

সম্পৃক্ত—*a.* related or connected (with) ; having concern (with), joined or united (with) ; saturated ; inlaid. সম্পৃক্তি—*n.* relation, connection ; concern ; joining, union ; saturation ; inlaying. অতিসম্পৃক্তি—*n.* over-saturation.

সম্প্রচার—*n.* wide circulation ; broad-casting, broadcast. সম্প্রচার-উর্ষি—*n.* (phys.) a broadcasting wave. সম্প্রচার-কেন্দ্র—*n.* a broadcasting station. সম্প্রচারিত—*a.* widely circulated ; broadcast.

সম্প্রতি—*adv.* now-a-days, in these days, at present, in present times ; recently, lately, of late ; almost now, just.

সম্প্রদাতা—*a.* & *n.* one who gives or bestows or confers ; one who gives away the bride ceremonially to the charge of the bridegroom.

সম্প্রদান—*n.* giving ; bestowal, conferment ; act of giving away the bride ceremonially to the charge of the bridegroom ; (gr.) the dative case (usu. সম্প্রদানকারক). সম্প্রদান করা—*v.* to give ; to bestow, to confer ; to commit (the bride) ceremonially to the charge of (the bridegroom).

সম্প্রদায়—*n.* a community, a sect ; a society (কবি-সম্প্রদায়) ; a brotherhood ; a race (মানব-সম্প্রদায়, গণ্ড-সম্প্রদায়) ; a company, a band (দহা-সম্প্রদায়). সম্প্রদায়ভুক্ত—*a.* belonging to a particular community or sect or society or brotherhood or race or band.

সম্প্রসার, সম্প্রসারণ—*n.* expansion ; extension ; development. সম্প্রসারকরণ—*n.* the Development Office. সম্প্রসার-পর্ষৎ—*n.* the

Development Board. সম্প্রসারিত—*a.* expanded ; extended ; developed.

সম্প্রীতি—*n.* love ; amity ; friendly terms (with) ; pleasure ; delight.

সম্বৎ, সম্বৎসর—*alt.* spellings of সংবৎ and সংবৎসর respectively.

সম্বন্ধ—*a.* firmly tied or joined or united ; connected ; related ; having kinship with, affined ; affiliated ; amalgamated. সম্বন্ধীকরণ—*n.* affiliation ; amalgamation. সম্বন্ধীকৃত—*a.* affiliated ; amalgamated.

সম্বন্ধ—*n.* relation, connection ; concern ; intercourse ; kinship, relationship, affinity ; a marriage proposal or negotiation. সম্বন্ধ করা—*n.* to negotiate a marriage ; to make negotiations for a marriage. সম্বন্ধ থাকা—*v.* to have connection or relation or concern or intercourse or kinship or relationship (with). সম্বন্ধ রাখা—*v.* to keep connection with ; to observe formalities of kinship or relationship. রাসায়নিক সম্বন্ধ—chemical affinity. সম্বন্ধপদ—*n.* (gr.) a word in the possessive case, a genitive. সম্বন্ধী—(1) *a.* related (to), connected (with). (2) *n.* wife's brother or cousin-brother (generally one older than the wife), a brother-in-law. সম্বন্ধীয়—*a.* (used as a *prep.*) related to, concerning, regarding. সম্বন্ধে—*prep.* concerning, regarding, about, as to.

সম্বরণ, সম্বরণ—*alt.* spellings of সংবরণ and সংবরণ respectively.

সম্বরা—*n.* spices singed in oil or ghee and mixed with any cooked dish by re-boiling. সম্বরা দেওয়া—*v.* to re-boil (a cooked dish) by mixing with spices singed in oil or ghee.

সম্বল—*n.* money, provisions etc. for a journey ; viaticum ; a supply or resource of money etc., a fund, capital money, capital ; (total) savings ; provision ; resources ; support, a prop. সম্বল করা—*v.* to have recourse to, to resort to. সম্বলশূন্য, সম্বলহীন—*same as* নিঃসম্বল.

সম্বলিত, সম্বাদী—*alt.* spellings of সংবলিত and সংবাদী respectively.

সম্বুদ্ধ—(1) *a.* perfectly enlightened (esp. spiritually). (2) *n.* an appellation of Gautama Buddha.

সম্বোধন—*n.* calling, accosting, address ; a form of address ; (gr.) the vocative case. সম্বোধন করা—*v.* to accost, to address, to call. সম্বোধনপদ—*n.* (gr.) a word in the vocative case.

সম্বোধা—*same as* সম্বোধন করা.

সম্বোধি—*n.* perfect knowledge or consciousness (esp. of spiritual truths).

সম্ভব—(1) *n.* birth or origin (কুমারসম্ভব) ; (obs.) probability. (2) *a.* born or originated (অথোনিসম্ভব) ; probable, likely (ঘটনা সম্ভব) ; possible. সম্ভবতঃ, (pop.) সম্ভবত—*adv.* probably, likely. সম্ভবপর—*a.* probable, likely ; possible. সম্ভবাতীত—*a.* beyond all probabilities ; improbable, unlikely.

সম্ভাবনা—*n.* probability, likelihood.

সম্ভাবনীয়, সম্ভাবিত, সম্ভাব্য—*a.* probable, likely ; contingent. সম্ভাব্য অনুদান—*a.* contingency grant. সম্ভাব্য আদেয়ক বা মূল্যপত্র—*a.* a contingent bill. সম্ভাব্য প্রভার বা ব্যয়—contingent charges.

সম্ভার—*n.* a thing, an article ; a load of things ; a constituent material, an ingredient ; a collection of things necessary to serve a particular purpose (পুজার সম্ভার) ; a collection, a heap (বস্ত্রসম্ভার).

সম্ভাষণ, সম্ভাষ—*n.* accosting, addressing ; greeting, hail ; conversation. সম্ভাষণ করা, (poet.) সম্ভাষা—*v.* to accost, to address ; to greet, to hail. সম্ভাষিত—*a.* accosted, addressed ; greeted, hailed.

সম্ভূত—*a.* born ; originated ; produced ; shot up, sprung ; evolved ; caused (অম্বসম্ভূত). *fem.* সম্ভূতা.

সম্ভূতসম্মুখান—*n.* joint-stock business.

সম্ভোগ—*n.* enjoyment ; sexual intercourse. সম্ভোগ করা—*v.* to enjoy ; to have sexual intercourse with.

সম্মম—*n.* honour, dignity, prestige ; nobility ; reverence mixed with awe and submission, deference (সম্মমের) ; modesty. সম্মম করা—*v.* to treat with reverence mixed with awe and submission. to treat deferentially. সম্মমশালী—*a.* respectable, dignified ; noble. *fem.* সম্মমশালিনী. সম্মমহানি করা—*v.* to dishonour ; to outrage modesty of.

সম্মান্ত—*a.* honoured ; respectable, dignified ; of noble birth, high-born, noble ; aristocratic. সম্মান্ত ব্যক্তি—*a.* an honoured or respectable or high-born person ; an aristocrat. সম্মান্ততন্ত্র—*n.* (pol.) government by aristocrats, aristocracy. সম্মান্তবংশীয়—*a.* of a noble or aristocratic family ; relating to the nobility ; born in a noble family, high-born. *fem.* সম্মান্তবংশীয়া. সম্মান্তসমাজ, সম্মান্তসম্প্রদায়—*n.* the aristocracy, the nobility.

সম্মত—*a.* consenting, agreeing, ready, willing, acquiescent ; sanctioned or approved or permitted by, conforming to (শাস্ত্র-

সম্মত); accepted, admitted, agreed upon (সর্ববাদিসম্মত). *fem.* সম্মত। সম্মত হওয়া—*v.* to agree, to consent, to give consent, to acquiesce. সম্মতি—*n.* consent, assent, approval; acquiescence, willingness; sanction, approbation, permission; concurrence; conformation. সম্মতি দেওয়া—*v.* to give consent; to permit. সম্মতি পাওয়া—*v.* to get consent or permission (of).

সম্মান—*n.* respectful and cordial reception; deferential treatment, deference; homage; reverence; honour, respect, dignity, prestige; credit. সম্মান করা, সম্মান দেওয়া, সম্মান দেখান—*v.* to receive cordially and with respect; to pay (one) deference or homage; to revere; to honour, to respect. সম্মান নষ্ট করা—*v.* to dishonour, to disgrace; to discredit. সম্মান পাওয়া—*v.* to be honoured. সম্মান হারান—*v.* to lose honour or credit or prestige. সম্মানজনক—*a.* honourable; creditable. সম্মাননা—*n.* honouring; respectful felicitation. সম্মানপূর্বক, সম্মানপূরঃসর—*adv.* after showing respect, respectfully. সম্মানভাজন—same as সম্মানার্থ. সম্মানলাঘব করা—*v.* to disparage, to depreciate, to lower in the esteem of, to belittle. সম্মানলাভ—*n.* obtainment of honour or credit. সম্মানহানি—*n.* loss of honour or credit or prestige, dishonour, discredit. সম্মানার্থ, সম্মানান্বিত, সম্মানী—*a.* honourable; esteemable; respectable; venerable. সম্মানিত—*a.* cordially or respectfully received; respectfully felicitated; honoured, respected; revered; honourable, respectable; venerable.

সম্মার্জন—*n.* scouring or scrubbing; sweeping. সম্মার্জনী—*n.* a scouring-brush, a scrubbing-brush; a broom, a besom; a mop, a swab.

সম্মিলন—*n.* perfect union; amalgamation; junction; meeting; assemblage; a gathering esp. a social or cultural one; (pol.) a rally; (pol.—loos.) a conference. সম্মিলনী—*n.* a society, an association; a club.

সম্মিলিত—*a.* perfectly united; amalgamated; joined; meeting together; assembled; rallied. সম্মিলিতভাবে—*adv.* unitedly; in a body.

সম্মুখ—(1) *n.* the forepart, the front. (2) *a.* lying in the front; facing; anterior, frontal; facing one another. সম্মুখকোণ—*n.* (geom.) a subtended angle. সম্মুখবর্তী—*a.* lying in front; facing; anterior; frontal; approaching. *fem.* সম্মুখবর্তিনী. সম্মুখযুদ্ধ—*n.*

a face-to-face fight; an open fight. সম্মুখ same as সম্মুখবর্তী. সম্মুখীন হওয়া—*v.* to come face to face with; to confront; to approach; to encounter. সম্মুখে—*adv.* in front of, before; in presence of.

সম্মেলন—*n.* a meeting; (loos.) a conference; assemblage, gathering; a gathering esp. a social or cultural one; (chiefly pol.) a rally.

সম্মোহ—*n.* great or utter infatuation; hypnotization; hypnosis. সম্মোহন—(1) *n.* same as সম্মোহ. (2) *a.* infatuating; hypnotizing; hypnotic. *fem.* *a.* সম্মোহিনী. সম্মোহিত—*a.* greatly or utterly infatuated; enchanted, charmed, hypnotized. সম্মোহিত করা—*v.* to infatuate greatly or utterly; to hypnotize, to mesmerize.

সম্যক্—(1) *adv.* in all respects; by all means; thoroughly; entirely, wholly; exhaustively; excellently; fitly. (2) *a.* thorough, complete; entire, whole; exhaustive; excellent; fit; true.

সম্রাজ্ঞী—(inc. but pop.), সম্রাজ্ঞী (correct but obs.)—*n. fem.* an empress.

সম্রাট—*n.* an emperor.

সমতান, সমতানি—*rej.* spellings of সমতান and সমতানি respectively.

সবত্ব—*a.* careful, meticulous; diligent; cordial (সবত্ব অভ্যর্থনা). সবত্বে—*adv.* carefully, meticulously, with care; diligently; cordially.

সম্বা—*n.* the husband of a ladyfriend or confidante.

সর—*n.* a thin layer on milk or any other similar substance, film.

সরং—*n.* a large pond; a lake.

সরকার—*n.* a master; an owner; a ruler; the government; a collecting clerk; a purchasing clerk. সরকারি, সরকারী—(1) *a.* governmental; public. (2) *n.* office or post of a collecting or purchasing clerk. সরকারি অভিযোগ—public prosecutor. সরকারি আদেশ—a government order. সরকারি উকিল—a government pleader. সরকারি চাকরি—government service. সরকারি নিয়ন্ত্রণাধীন—under government control, government controlled. সরকারি প্রতিবেদক—*n.* the Public Reporter. সরকারি প্রতিবেদন—government report. সরকারি বিদ্যালয়—a government school. সরকারি ব্যবহারিক—a government counsel. সরকারি রাস্তা—a highway, a public road.

সরগরম—*a.* full of high spirits; full of enthusiasm and excitement; packed or crowded and noisy.

সরঞ্জম—*n.* a scene of occurrence, the venue of an affair.

সরঞ্জাম—*n.* things required for doing something; equipment; implements, appurtenances, accessories; paraphernalia.

সরট—*n.* the chameleon.

সরণি, সরণী—*n.* a road, a way, a path, a street; a route; an orbit (র্যসরণী); a method, a manner.

সরদার—*n.* the chief man, a chief, a headman; a leader; a chieftain (*fem.* a chieftainess). *fem.* সরদারনি, সরদারনী. সরদার-দফতরি—*n.* a binding foreman. সরদার-পড়া—*n.* a senior pupil assisting in school discipline and teaching, a monitor (*fem.* a monitress), a pupil-teacher. সরদারি—*n.* chieftdom; leadership; chieftaincy. সরদারি করা—*v.* to play the leader; (*fig.*) to behave in a masterful or overbearing manner.

সরদি—*n.* a catarrhal inflammation of the mucous membrane; cold; nasal catarrh. সরদি ঝরছে বা পড়ছে—*v.* the nose runs. সরদি ঝাড়—*v.* to blow one's nose. সরদি লাগা, সরদি হওয়া—*v.* to catch cold. সরদি-গরমি—*n.* sunstroke.

সরপুরিমা—*n.* a kind of sweetmeat made of fried and stuffed milk-film.

সরপোশ—*n.* a small saucer for covering a tumbler, pitcher etc..

সরকারাজ—*n.* a nawab of Bengal; (*sarcas.*) a great man, a very important man; a saucy fellow. সরকারাজি—*n.* officiousness; untoward and intolerable bossing, overbearing manner; sauciness.

সরবত, সরবৎ—*rej.* spellings of শরবত.

সরবরাহ—*n.* supply; purveying; the amount supplied. সরবরাহ করা—*v.* to supply; to purvey. সরবরাহকারী, সরবরাহকার—*n.* a supplier; a purveyor.

সরভাজা—*n.* a sweetmeat prepared by frying milk-film.

সরম—*rej.* spell. of শরম.

সরল—(1) *a.* straight; candid, free from angularities, not crooked, guileless, naïve; credulous; plain, unornate; free from complications, plain-sailing (সরল জীবন); honest, easy, simple (সরল প্রশ্ন). (2) *n.* the sal tree; the deodar or any similar tree; (*math.*) simplification. সরল করা—*v.* (*esp.* in *math.*) to simplify. সরল অণুবীক্ষণ—(*phys.*) a simple microscope. সরল আচরণ—plain dealing. সরল দোলক—(*phys.*) a simple pendulum. সরল দোলন—(*phys.*) simple harmonic mo-

tion. সরলচিত্ত—*a.* simple-hearted. সরলতা—*n.* candour, naïvety, simplicity; plainness, unornateness, freedom from complications; honesty. সরলতাপূর্ণ—*a.* candid, artless, naïve, simple; plain, unornate; honest. সরলপ্রকৃতি—*a.* simple-natured, candid; not crooked; credulous. সরলবর্গীয়—*a.* (*bot.*) coniferous. সরলবিশ্বাসী—*a.* credulous. সরলমনা—*a.* same as সরলচিত্ত. সরলরেখা—*n.* a straight line. সরলরেখাক্রমে—*adv.* in a straight line. সরলরৈখিক—*a.* formed of straight lines; rectilinear, rectilinear. সরল-রৈখিক ক্ষেত্র—*n.* (*geom.*) a rectilinear figure. সরলস্বভাব—same as সরলপ্রকৃতি. সরলহৃদয়, সরলান্তঃকরণ—*a.* simple-hearted. সরলা—*a.* *fem.* of সরল. সরলীকরণ—*n.* (*chiefly* in *math.*) simplification. সরলোন্নত—*a.* perpendicular; vertical, upright; steep.

সরবে—*coll.* corrup. of সরিষা.

সরস—*a.* same as রসাল (*a.*). *fem.* সরসী.

সরসিজ—*n.* the water-lily, the lotus.

সরসী—*n.* a large pond; a lake.

সরস্বতী—*n.* the Hindu goddess of speech, learning, fine arts and wisdom (*cp.* Minerva); a title for proficiency in literature. সরস্বতীর বরপুত্র—(*lit.*) a favoured son of Goddess Saraswati; (*fig.*) a man of great learning.

সরহদ—*n.* perimeter, boundary, confines.

সরা,—*alt.* spell. of শরা.

সরা—*v.* to move, to stir; to move away, to withdraw; to move aside; to remove; to issue forth, to flow out, to come out (জল সরা, বাক্য সরা); to come in and go out, to pass (বাতাস সরা); (*sl.*) to die; to decamp, to slip away; to move facilely (কলম সরা); to be willing or inclined (মন সরা); to be willing to work (হাত সরা).

সরাই—*n.* an inn, a caravansarai. সরাই-ওয়ালা—*n.* an innkeeper.

সরান—*v.* to take aside, to remove, to withdraw; to transfer; to recall or dis-miss; to steal or defalcate. সরাইয়া রাখা—*v.* to lay (something) aside, to keep for future use, to save.

সরাপ, সরাব—*rej.* spellings of শরাব. সরাসরি, (*dial.*) সরাসর—(1) *adv.* directly, straightway; straight ahead; in a cursory manner, summarily; outright. (2) *a.* direct; straight; summary; outright. সরাসরি নির্ধার—*a.* a summary assessment. সরাসরি summary trial, summary justice.

সরিক, সরিকানা, সরিকানি—*alt.* spellings of শরিক, শরিকানা and শরিকানি.

সরিং—*n.* a river, a stream.

সরিষা—*n.* mustard seed. ডিটার্য সরিষা

বোনা—(fig.) to ruin one utterly by destroying one's homestead. সরিষাখেত—*n.* a mustard-plot. সরিষা গাছ—*n.* the mustard.

সরিষা-তৈল—*n.* mustard-oil.

সরীসৃপ, সরিসৃপ—*n.* a reptile.

সরু—*a.* of small girth or width, slender, delicate, thin; narrow; not coarse, fine; fine-spun; pointed (সরু উগা); subtle, fine (সরু কাজ); treble, alto, tenor, soprano. সরু গলা—*a* thin or longish neck; a treble voice, alto, tenor, soprano.

সরূপ—*a.* similar in form or shape or appearance; resembling.

সরেজমিনে—*adv.* right on the spot. সরেজমিনে তদন্ত—investigation on the spot, local investigation.

সরোস—*a.* best; excellent; superfine.

সরোজ—*n.* the lotus; the lily. সরোজিনী—*n.* a lotus clump; lotuses collectively; a pond full of lilies.

সরোদ—*n.* a stringed musical instrument akin to the vina. সরোদী—*n.* one who plays on or is versed in playing on the aforesaid instrument.

সরোবর—*n.* a large pond, a lake.

সরোরুহ—*n.* lotus.

সরোষে—*adv.* angrily, wrathfully.

সর্গ—*n.* creation, origination; the physical nature, nature; (of a poetical work) a canto; any one of the three grand divisions of natural history (প্রাণিসর্গ—the animal kingdom; উদ্ভিদসর্গ—the vegetable kingdom, the plant kingdom; মণিক-সর্গ—the mineral kingdom).

সর্ক—*n.* the sal tree.

সর্জন—*n.* creation.

সর্জরস—*n.* resin.

সর্জী, সর্জিকা—*n.* fuller's earth.

সর্ভ, সর্দার, সর্দি—alt. spellings of শর্ভ, সরদার and সরদি.

সর্প—*n.* the snake, the serpent. সর্পে রজ্জু-ক্রম—act of mistaking a rope for a snake; (fig.) glaring misconception or hallucination. সর্পদংশন—*n.* snakebite. সর্পদন্ত—*n.* a fang of a snake. সর্পদন্ড—*a.* bitten by a snake. সর্পভুক—*a.* feeding on snakes (cp. serpentivorous).

সর্পাঘাত—*n.* snakebite.

সর্পিঃ, (pop.) সর্পি—*n.* clarified butter, ghee; sacrificial ghee.

সর্পিণী—*fem.* of সর্প and সর্পী (*a.*).

সর্পিল—*a.* serpentine, winding, tortuous,

zigzag, meandering (সর্পিল পথ, সর্পিল গতি); spiral (সর্পিল স্ত্রিং).

সর্পী—(1) *a.* crawling, creeping, reptile, reptilian. (2) *n. fem.* of সর্প.

সর্ব—(1) *a.* all; whole, entire; complete, total, thorough; universal. (2) *n.* Shiva (শিব). সর্বসহ—*a.* tolerating everything, all-enduring, omnipotent. *fem.* সর্বসহা. সর্বকালীন—*a.* of all times, all-time; working whole time or covering whole time, whole-time. সর্বকালে—*adv.* in all times, ever. সর্বকণ—(1) *n.* all time; the whole time, all the time. (2) *adv.* every moment, always.

সর্বগত—*a.* all-pervading; omnipresent. সর্বগুণকর, সর্বগুণাধার—(1) *n.* a container of all virtues or good qualities. (2) *a.* (erron.) same as সর্বগুণাস্থিত. সর্বগুণাস্থিত—*a.* endowed with all virtues or good qualities; all-good. সর্বগ্রাস—*n.* total eclipse; act of devouring or grabbing everything. সর্বগ্রাসী—*a.* all-devouring; all-grabbing. *fem.* সর্বগ্রাসিনী. সর্বজনপ্রিয়—*a.* beloved of all, dear to all; 'universally popular. সর্বজনস্বীকৃত—*a.* universally or unanimously admitted or accepted. সর্বজনহিত—*n.* universal good, universal welfare; public good, public welfare.

সর্বজনহিতকর—*a.* beneficial to all, good for all, universally good. সর্বজনীন—*a.* good for all, universally good; universal; public, common. সর্বজনীনতা—*n.* universality. সর্বজ্ঞ—*a.* all-knowing, omniscient. সর্বজ্ঞতা—*n.* omniscience. সর্বতঃ, (pop.) সর্বত—*adv.* in all respects; in everything; everywhere; in all ways; by all means; entirely, wholly; thoroughly. সর্বতোভাবে—same as সর্বথা. সর্বত্যাগী—*a.* all-renouncing, all-sacrificing. *fem.* সর্বত্যাগিনী. সর্বত্র—*adv.* everywhere; ever, in all times; in all directions; in all respects. সর্বত্রগামী—capable of or given to going or reaching everywhere. *fem.* সর্বত্রগামিনী. সর্বথা—*adv.* in every way or manner, by all means; in all respects. সর্বদর্শী—*a.* all-seeing. *fem.* সর্বদর্শিনী. সর্বদা—*adv.* always, ever; in all times. সর্বদুঃখহর—*a.* removing all sorrows or afflictions. *fem.* সর্বদুঃখহরা. সর্বদেশীয়—*a.* pertaining to all countries, international, universal; country-wide. সর্বধর্মসমন্বয়—*n.* synthesis or harmonization of all religions. সর্বনাশ—*n.* (gr.) the pronoun. সর্বনাশ—*n.* complete or total destruction; utter ruin; great harm; a great danger or calamity. সর্বনাশ করা—*v.* to destroy completely or totally; to ruin utterly; to undo (a person); to cause a

great harm or danger or calamity (to). সর্বনাশ হওয়া—*v.* to be destroyed completely ; to be ruined utterly ; to be undone ; to be harmed greatly ; to be placed in a great danger or calamity. সর্বনাশী (loos.)—(1) *a.* same as সর্বনাশী (*a.*). (2) *n.* (usu. in mild reproach) one who undoes a person by exposing him or her to shame ; a shameless man. সর্বনাশী—(1) *a.* causing complete or total destruction ; causing utter ruin ; causing a great harm or danger or calamity to. (2) *n. fem.* of সর্বনাশী. *fem. a.* সর্বনাশিনী. সর্বনিয়ন্ত্রা—*n.* one who controls everything ; the Supreme Ruler, God. *fem.* সর্বনিয়ন্ত্রী—the controller of everything. সর্বনেশে—*coll.* corrup. of সর্বনাশী. সর্বপ্রকার—*a.* of all kinds and varieties ; omnigenous ; all-round. সর্বপ্রকারে—*adv.* in every way ; in all respects. সর্বপ্রথম—*a.* first, foremost. সর্বপ্রধান—*a.* chief of all, most distinguished ; most important ; pre-eminent ; chief ; sovereign, supreme. সর্বপ্রিয়—*a.* dear to everyone, beloved of all, popular with all, universally popular. সর্ববাদিসম্মত—*a.* unanimously agreed or accepted ; unanimous ; universally agreed or accepted. সর্ববিষ—*same as* সর্বপ্রকার. সর্ববিষয়ে—*adv.* in all matters ; in everything ; in all respects ; in all subjects. সর্ববিষহর—*a.* counteracting all poisons. সর্ববিষহর ঔষধ—*a.* an antidote for all poisons, (cp.) the Venice treacle. সর্বব্যাপী—*a.* all-pervading ; ubiquitous ; ubiquitous ; omnipresent ; (loos.) universal. *fem.* সর্বব্যাপিনী. সর্বব্যাপিতা—*n.* the state of being all-pervading ; ubiquity ; omnipresence ; (loos.) universality. সর্বভূক—*a.* omnivorous. সর্বভূত—*n.* all created beings. সর্বভূতাত্মা—*n.* the Soul that is present or inherent in all created beings. সর্বমঙ্গলা—*n. fem.* one who is the cause or source of all good ; Goddess Durga (দুর্গা). সর্বময়—*a.* all-pervading ; ubiquitous ; ubiquitarian ; omnipresent ; all in all (সর্বময় কর্তা), all-powerful, sovereign, supreme ; omnipotent. *fem.* সর্বময়ী. সর্বরোগহর—*a.* counteracting or curing all diseases. সর্বরোগহর ঔষধ—*n.* a cure-all, a panacea. সর্বলোক—*n.* the whole universe ; the whole world ; all people of the world, everybody, all and sundry. সর্বশক্তি প্রয়োগ করা—*v.* to apply total or utmost strength or power ; to exert one's utmost ; to apply all powers or forces. সর্বশক্তিমান—*a.* all-powerful, almighty, omnipotent. সর্বশাস্ত্রজ্ঞ—*a.* versed in all branches

of learning or in all sciences or in all scriptures. সর্বশেষ—*a.* last of all, ultimate. সর্বশেষে—*adv.* last of all, at last. সর্বশ্রেষ্ঠ—*a.* best of all ; pre-eminent ; highest ; supreme. সর্বসমক্ষে—*adv.* before everybody, in presence of all, in public, publicly, openly. সর্বসম—*a.* equal in all respects, congruent. সর্বসময়, সর্বসময়ে—*adv.* all times or hours ; always, ever ; every-time. সর্বসম্মত—*a.* unanimously approved or permitted or accepted or acknowledged. সর্বসম্মতিক্রমে—*adv.* unanimously ; with unanimous approval or support. সর্বসাকল্যে—*adv.* in all, in the aggregate, as a whole, collectively. সর্বসাধারণ—*n.* the public, the people. সর্বসিদ্ধি—*n.* attainment or realization of all desires or ends ; complete success. সর্বস্ব—*n.* whatever one possesses, one's total possessions, one's all. সর্বস্বহরণ—*n.* robbing one of all one's belongings. সর্বস্বান্ত—*a.* robbed of one's all belongings ; utterly ruined. সর্বহিত—*same as* সর্বজনহিত. সর্বাংশ—*n.* all parts. সর্বাংশে—*adv.* in every part ; in all respects ; completely, thoroughly ; perfectly. সর্বাংশ—*a.* foremost ; first ; lying in the forefront. সর্বাংশে—*adv.* in the foremost place ; first of all ; in the forefront. সর্বাঙ্গ—*n.* the whole body ; all limbs. সর্বাঙ্গসুন্দর—*a.* beautiful in every limb ; having a perfectly beautiful body ; beautiful in all respects or in every part, perfectly beautiful. সর্বাঙ্গীণ, সর্বাঙ্গীন—*a.* covering the whole body, considering every limb ; considering all aspects ; thorough, comprehensive ; total, complete. সর্বাঙ্গে—*adv.* all over the body, all over ; in every limb ; in all parts ; in all respects ; thoroughly, completely, totally. সর্বাঙ্গী—*n.* Goddess Durga (দুর্গা) the wife of Sarva (সর্ব). সর্বাঙ্গক—*a.* all-pervading ; comprehensive ; total, complete ; all out ; supreme, sovereign. সর্বাদৃত—*a.* well-received by all, dear to all ; universally popular. সর্বাধিক—*a.* most of all, most, greatest, highest, largest ; utmost. সর্বাধিনায়ক—*n.* the commander-in-chief. সর্বাধ্যক্ষ—*n.* the director-general ; (loos.) the managing director. সর্বাঙ্গুঃ—*adv.* wholeheartedly, with all one's heart, heart and soul, willingly and completely. সর্বাঙ্গেক্ষা—*adv.* of all ; beyond all ; above all. সর্বাঙ্গব—*same as* সর্বাঙ্গ. সর্বাঙ্গরণ—*n.* ornament for all the different limbs ; all ornaments. সর্বার্থসাধক—*a.* fulfilling all desires ; realizing all ends ; supplying all needs ; (loos.) multipurpose (সর্বার্থসাধক সম্বায়

সমিতি বা বিচালয়). *fem.* সর্বার্থসাধিকা. সর্বার্থ-
সিদ্ধি—*n.* same as সর্বসিদ্ধি. সর্বেশ্বর—(1) *n.*
the lord or master of all; the supreme
lord; God; Shiva (শিব). (2) *a.* having sove-
reign authority over everybody; supreme;
sovereign. সর্বোত্তম—*a.* all in all; invested
with absolute authority; all-ruling; predom-
inant. সর্বোচ্চ—*a.* highest of all; most
high. highest. সর্বোত্তম—*a.* best, choicest,
most excellent. সর্বোপরি—*adv.* on the top-
most place; uppermost; above all.

সর্বপ—*n.* mustard seed, rape-seed. সর্বপ-
তৈল—*n.* mustard-oil.

সলজ্জ—*a.* abashed, ashamed; bashful,
shy; modest, coy.

সলতে—*coll.* corrup. of সলিতা.

সলা—*n.* (dero. & usu. secret) conference,
consultation, counsel (also সলা-পরামর্শ).

সলাজ—*corrup.* of সলজ্জ.

সলি—*alt.* spell. of শলি.

সলিতা—*n.* a slender wick.

সলিল—*n.* water. সলিলসমাধি—*n.* a watery
grave; drowning; loss or destruction by
sinking; (fig.) utter loss, irrevocable loss.

সল্যা, সল্যমা—*n.* diapers done with gold
or silver thread.

সলকী—*n.* the porcupine, the hedgehog.

সশঙ্ক, (erron.) সশঙ্কিত—*a.* fearful, timor-
ous; frightened, afraid; seized with a
misgiving; timid. সশঙ্কে—*adv.* fearfully,
timorously; with a misgiving; timidly.

সশঙ্ক—*a.* attended with a noise, sound-
ing; attended with a loud noise; noisy;
clamorous. সশঙ্কে—*adv.* with a noise or
sound; with a loud noise; noisily; clamor-
ously.

সশরীরে—*adv.* in the mortal body, alive
(সশরীরে স্বর্গলাভ); in person, bodily (সশরীরে
আগমন).

সশস্ত্র—*a.* armed; in arms.

সশ্রদ্ধ—*a.* respectful, deferential.

সশ্রম—*a.* rigorous (সশ্রম কারাদণ্ড).

সসত্তা—*a. fem.* with child or young, preg-
nant. সসত্তাবস্থা—*n.* pregnancy.

সসত্ত্বম—*a.* full of reverence mixed with
awe and submission, deferential. সসত্ত্বমে—
adv. with deference.

সসম্মান—*a.* respectful; honourable.

সসম্মানে—*adv.* with respect; with honour,
honourably; (academic) with honours
(সসম্মানে বি.এ. পাশ করা).

সসাগরা—*a. fem.* consisting of or com-
prising oceans and seas (in addition to
land), inclusive of oceans and seas. সসা-

গরা ধরণী—the earth (or the landed portion
of the earth) with all oceans and seas, the
whole earth.

সসীম—*a.* finite.

সসেমিরা—*n.* stupefaction, bewilderment
nonplus, daze.

সসৈন্য—*a.* attended with armed forces

সসৈন্যে—*adv.* with armed forces.

সস্তা—*a.* cheap. সস্তার তিন অবস্থা—(fig.)
cheap and nasty, a charger bought cheap
turns a sorry nag.

সস্ত্রীক—*a.* accompanied by one's wife
with wife.

সস্নেহ—*a.* affectionate; loving. সস্নেহে—
adv. affectionately; lovingly, tenderly.

সস্মিত—*a.* smiling. সস্মিতবদন—(1) *n.* a
smiling face. (2) *a.* having a smiling face.
fem. a. সস্মিতবদনা. সস্মিতবদনে—*adv.* with a
smiling face.

-সহ, *sfx.* expressing: capable of en-
during, enduring; tolerable.

সহ—(1) *prep.* together with, with. (2) *a.*
(used as a *pref.*) acting together, co-; accom-
panying; having common interests,
occupations, faiths etc.; associating; in-
herent; assisting, assistant, deputy, sub-
joint. সহঅধিকর্তা—*n.* an assistant director.
সহকর্মী—*n.* a co-worker, a colleague; an
associate. সহকারী—*n.* a co-worker; an
assistant. সহগ—*n.* (alg.) a co-efficient. সহ-
গমন—*n.* act of going together; accompan-
ing; act of dying together; act of burning
oneself to death on one's husband's
funeral pyre. সহগমন করা—*v.* to go to-
gether; to accompany; to die together;
to burn oneself to death on one's
husband's funeral pyre. সহগামী—*a.* going
together; accompanying; (rare) dying to-
gether or burning oneself to death on an-
other's funeral pyre. *fem.* সহগামিনী. সহ-
গামী হওয়া—same as সহগমন করা. সহঘটন—
n. concurrent. সহঘটমান—*a.* concurrent.
সহচর, সহচারী—(1) *a.* going together; ac-
companying; keeping company with; (gr.)
—of words correlative. (2) *n.* a companion;
an associate; a friend; a confidant (*fem.* a
confidante); an attendant, a follower. *fem.*
সহচরী, সহচারিণী. সহজাত—*a.* born at the
same time; born of the same womb and
(usu.) at the same time; twin; inborn, in-
herent, innate. সহজাত অধিকার—birthright.
সহজাত সংস্কার—an instinct. সহদূত—*n.* an
attaché. সহধর্মিণী—*n. fem.* a wife associat-
ing with her husband in practice of vir-

tues ; (pop.) a wife. **সহধর্মী**—(1) *a.* following the same faith or religion ; having common propensities or virtues or properties or functions. (2) *n.* a co-religionist. **সহপাঠী**—*n.* a fellow-student, a class-fellow, a class-mate. *fem.* **সহপাঠিনী**. **সহ-প্রধানশিক্ষক**—*n.* an assistant headmaster. *fem.* **সহ-প্রধানশিক্ষিকা**—an assistant headmistress. **সহবাস**—*n.* act of living or dwelling together ; cohabitation. **সহবাস করা**—*v.* to live or dwell together ; to cohabit. **সহভাব**—*n.* co-existence ; concomitance. **সহমরণ**—*n.* act of dying together ; act of burning oneself to death on one's husband's funeral pyre. **সহমরণে যাওয়া**—*v.* to die together ; to burn oneself to death on one's husband's funeral pyre. **সহমৃত্যু**—*a. fem.* one who has died with one's husband ; one who has courted death by burning oneself on one's husband's funeral pyre. **সহযাত্রী**—(1) *a.* going or travelling together ; accompanying. (2) *n.* a companion ; a fellow-traveller. *fem.* **সহযাত্রিনী**. **সহযাত্রী হওয়া**—*v.* to go or travel or journey together ; to accompany. **সহযোগ**, **সহযোগিতা**—*n.* act of associating ; co-operation. **সহযোগিতা করা**—*v.* to associate (with) ; to co-operate (with). **সহযোগী**—(1) *a.* associating ; co-operating. (2) *n.* an associate ; a co-worker, a colleague, a comrade ; a co-operator. *fem.* **সহযোগিনী**. **সহযোগী প্রধানশিক্ষক**—a joint headmaster. **সহযোগী সম্পাদক**—an associate editor. **সহযোগে**—*adv.* (used as a *prep.*) together with ; mixed with ; with. **সহযোজন**—*n.* co-ordination. **সহযোজিত**—*a.* co-ordinated. **সহযোদ্ধা**—*n.* a fellow-soldier, a brother-at-arms. **সহ-শিক্ষক**—*n.* an assistant master (*fem.* an assistant mistress). an assistant teacher. *fem.* **সহ-শিক্ষিকা**. **সহ-সচিব**—*n.* an assistant secretary. **সহ-সমীকরণ**—*n.* (alg.) simultaneous equation.

সহকার—*n.* the mango-tree ; a mango-twig ; **সহকার-শাখা**—*n.* a mango-twig ; a bough of a mango-tree.

সহকারে—*adv.* (used as a *prep.*) with (যত সহকারে=with care).

সহকারী—(1) *a.* assisting, assistant, sub-. (2) *n.* an assistant. *fem.* **সহকারিণী**. **সহকারী প্রধানশিক্ষক**—an assistant headmaster. **সহকারী সম্পাদক**—a sub-editor, an assistant secretary.

সহজ—*a.* inborn, innate, instinctive ;

natural, inherent ; easy, not difficult or strenuous, simple ; easily understood, plain ; not crooked or tough, simple, plain (সহজ লোক). **সহজগম্য**—*a.* easily accessible ; (fig.) easy to understand. **সহজপ্রবৃত্তি**—*n.* an instinct. **সহজবিশ্বাসী**—*a.* credulous. **সহজ বুদ্ধি**—*n.* common sense ; mother wit ; (erron.) an instinct. **সহজবোধ্য**—*a.* easily understood or comprehensible or intelligible. **সহজলভ্য**—*a.* easily available or obtainable. **সহজসাধন**—*n.* a form of worship in which a devotee acts according to the dictates of his or her instincts. **সহজিয়া**—*n.* same as সহজসাধন, and—a Vaishnava or Buddhist community practising সহজসাধন. **সহজে**—*a.* easily.

সহন—*n.* enduring or suffering ; toleration ; patience. **সহনশীল**—*a.* enduring ; tolerant ; patient. *fem.* **সহনশীলা**. **সহনশীলতা**—*n.* endurance ; tolerance ; patience. **সহনীয়**—*a.* bearable, endurable, sufferable ; tolerable.

সহবৎ, সহবত—*n.* manners learnt in society ; company, association, society ; manners, good manners, courtesy.

সহর—*rej.* spell. of শহর.

সহরৎ—*rej.* var. of শোহরত.

সহর্ষ—*a.* joyful ; gleeful. **সহর্ষে**—*adv.* joyfully ; gleefully.

সহসা—*adv.* suddenly ; unexpectedly, all at once, all on a sudden, all of a sudden.

সহস্র—(1) *n.* **ঐ** *a.* thousand. (2) *a.* innumerable, countless ; many and diverse. **সহস্র সহস্র**—thousands and thousands of, thousands of, many thousand, innumerable, countless. **সহস্রক**—*n.* a millennium. **সহস্রকর, সহস্রকিরণ**—*n.* one emitting countless rays ; the sun. **সহস্রতম**—*a.* thousandth. **সহস্রদল**—*a.* thousand-petalled ; having innumerable petals. **সহস্রধা**—*adv.* in a thousand ways ; in countless ways ; in manifold ways. **সহস্রধারা**—*n.* a cascade spouting innumerable streams ; a fountain spouting in countless streams ; a river flowing in a great many streams. **সহস্রপদ**—*n.* the centipede, a myriapod. **সহস্রপ্রকার**—*a.* innumerable kinds of, many and diverse, manifold. **সহস্রবার**—*adv.* countless times, many times, thousand times. **সহস্রলোচন**—(1) *a.* Indra sand-eyed, (cp.) Argus-eyed. (2) *n.* **ইন্দ্র** (ইন্দ্র), the king of gods. **সহস্রদীর্ঘ**—*a.* hydra-

headed. সহস্রাঙ্গ—*n.* a lotus-shaped substance within the cranium.

সহা—*v.* to bear; to suffer; to endure; to sustain; to be inured (to) (শীতগ্রীষ্ম সহা), to be acclimatized (আবহাওয়া সহা), to tolerate, to stand (অস্থায় সহা); to brook (অপমান সহা).

সহাবিকার ক্ষেত্র—*n.* concurrent jurisdiction.

সহাবীক্ষক, সহাব্যক্ষ—*n.* an assistant superintendent.

সহাব্যাপী—same as সহপাঠী (see সহ_২).

সহান—*v.* to cause to bear or suffer or endure or sustain; to inure; to acclimatize.

সহানুভূতি—*n.* sympathy; compassion; fellow-feeling. সহানুভূতিশীল—*a.* sympathetic or compassionate esp. by nature. সহানুভূতিসম্পন্ন—*a.* sympathetic; compassionate.

সহায়—*n.* an aider; a helper; a patron; an assistant; a supporter; an ally; aid; help; patronization; assistance; support; a prop; a resource. সহায়ক—*a.* aiding; helping; patronizing; assisting; supporting; accessory; abetting; (gr.) auxiliary. সহায়ক ক্রিয়া—(gr.) an auxiliary verb. সহায়তা—*n.* aid; help; patronization; assistance; support; abetment. সহায়তা করা—*v.* to aid; to help; to patronize; to assist; to support; to abet. সহায়তাকারী—same as সহায়ক. সহায়সম্মল—*n.* friends to turn to and resources to fall back on.

সহার্থ, সহার্থক—same as সমার্থ.

সহাস্য—*a.* smiling; laughing. সহাস্যবদনে, সহাস্যমুখে—*adv.* with a smiling face.

সহি—*var.* of সহৈ_২, ৩, ৪.

সহিত—*a.* & *prep.* accompanying, containing; with, together with, along with; accompanied by.

সহিতা—*n.* a signatory.

সহিষ্ণু—*a.* having fortitude; stoical; patient, enduring; tolerant. সহিষ্ণুতা—*n.* fortitude; patience, endurance; toleration, tolerance.

সহিস—*n.* a syce, a groom.

সহরে—*alt.* spell. of সহরে.

সহৃদয়—*a.* large-hearted, magnanimous; cordial (সহৃদয় অভ্যর্থনা); sincere and amiable (সহৃদয় কথাবার্তা); appreciative, appreciatory, sympathetic, considerate (সহৃদয় বিচার). *fem.* সহৃদয়া. সহৃদয়তা—*n.* large-heartedness, magnanimity; sympathy, compassion, kind-heartedness, amiability.

সহোদর—(1) *a.* born of the same mother.

(2) *n.* a brother born of the same mother, a brother. সহোদরা—(1) *a. fem.* of সহোদর (*a.*). (2) *n.* a sister born of the same mother, a sister.

সহ—(1) *a.* endurable, bearable; tolerable; endured, suffered, tolerated (সহ হওয়া); acclimatized (আবহাওয়া সহ হওয়া). (2) *n.* endurance, fortitude, tolerance (সহের সীমা—the limit of one's patience, a limit to one's patience); the northern portion of the Western Ghat mountain-range (*usu.* সহ্যাদ্রি). সহ করা—*v.* to endure, to suffer, to bear; to tolerate, to brook, to put up with. সহণ—*n.* the quality of bearing patiently, forbearance. সহ্যীভূত—same as অসহ.

সা_১—*n.* (*mus.*) the first note of the gamut, C-major.

সা_২—*contr.* of সাহা, a surname of some Bengali Hindus.

সাইকেল—*pop. corrup.* of বাইসিকল.

সাইজ—*n.* size.

সাইনবোর্ড—*n.* a signboard.

সাইরেন—*n.* a siren.

সাঁউ—*n.* a merchant (by caste or profession); a money-lender.

সাঁউকারি—*n.* pretence of honesty or innocence; assumed self-importance or pomposity.

সাং—*abbr.* of সাকিন.

সাংকেতিক—*alt.* spell. of সাংকেতিক.

সাংখ্য—*n.* a philosophical treatise written by Kapila, the Sankhya system of philosophy.

সাংখ্যিক—*numeral, figural.*

সাংখ্যাতিক—*alt.* spell. of সাংখ্যাতিক.

সাংবৎসর, সাংবৎসরিক—*a.* continuing for a year; occurring every year; yearly, annual.

সাংবাদিক—(1) *a.* pertaining to news; journalistic. (2) *n.* a journalist. সাংবাদিকতা—*n.* journalism. সাংবাদিকতা করা—*v.* to work as a journalist, to journalize. সাংবাদিকপত্রসুলভ ভাষা, সাংবাদিকতার বিশেষ রচনা-ভঙ্গি—*journalese.*

সাংসারিক—*a.* domestic, familial; earthly, mundane, secular. সাংসারিক জ্ঞান—worldly wisdom.

সাঁ, সাঁই_১—*variants* of সাঁ.

সাঁই_২—*n.* a religious instructor or associate or preceptor; God.

সাঁইত্রিশ—*n.* & *a.* thirty-seven.

সাঁইসাঁই—*var.* of সাঁ-সাঁ.

সাঁওতাল—*n.* an aboriginal tribe of India, Santals; a Santal.

সাঁকো—*n.* a bridge ; a culvert.
 সাঁচা, সাঁচি, সাঁচা—variants of সাঁকা.
 সাঁজ—var. of সাঁর.
 সাঁজা—*n.* rennet.
 সাঁজাল—*n.* fumigation by burning hay etc. in order to expel or repel mosquitoes.
 সাঁজোরা—*n.* armour, a coat of mail.
 সাঁজোরা-গাড়ি—*n.* an armoured car.
 সাঁর—coll. corrup. of সঁকা.
 সাঁবাল—alt. spell. of সাঁজাল.
 সাঁট—*n.* brevity (সাঁটে সারা) ; a hint, a gesture (সাঁট বোকা). সাঁটে—*adv.* in short, in brief, briefly.
 সাঁটি—*v.* to fix or attach esp. tightly ; to hold firmly, to grip (সাঁটিয়া ধরা) ; (facet.) to gormandize, to gorge oneself with.
 সাঁড়াশি, সাঁড়াকি, (inc.) সাঁড়াসি—*n.* tongs ; forceps ; pincers. সাঁড়াশি-অভিযান—*n.* (mil.) a pincer-movement.
 সাঁতরান—*v.* to swim.
 সাঁতলান—(1) *v.* to singe lightly with spices in oil, clarified butter or fat. (2) *a.* thus singed.
 সাঁতার—*n.* swimming ; natation. সাঁতার কাটা, সাঁতার দেওয়া—*v.* to swim. সাঁতার কাটার পুকুর—a swimming pool. (U.S.) a natatorium. সাঁতার-জল—*n.* a mass of water so deep that one has to swim to keep oneself afloat. সাঁতারু—*n.* a swimmer ; an expert swimmer.
 সাঁধান—*v.* (i. & t.) to enter, to penetrate.
 সাঁপি—*n.* the roundish part at the front of the stocks into which the neck of a beast is put for immolation ; a ferrule.
 সাঁরেন্দ—alt. spell. of সাঁগরেন্দ.
 সাঁকাল্য—*n.* entirety ; totality ; the total amount or number. সাঁকাল্যে—*adv.* in all.
 সাঁকার—*a.* having, a form or body, bodied, corporeal. সাঁকার-উপাসনা, সাঁকারোপাসনা—*n.* a form of worship in which deities are conceived as having forms ; idolatry. সাঁকারবাদ—*n.* the doctrine that upholds সাঁকারোপাসনা. সাঁকারোপাসক—(1) *n.* an idolator. (2) *a.* idolatrous.
 সাঁকিন, (vul.) সাঁকির—*n.* a place of one's residence, address.
 সাঁকী—*n.* a young lad or girl serving wine, a young tapster.
 সাঁকর—*a.* literate. সাঁকর আরকি—*a.* a literate constable. সাঁকরতা—*n.* literacy.
 সাঁকাৎ—(1) *a.* visible, bodied or incarnate (সাঁকাৎ যত্ন) ; appearing in person (সাঁকাৎ ঘর) ; resembling, equal to (সাঁতাপিতা সাঁকাৎ দেবতা) ; direct. (2) *n.* visibility in body, visible or

perceptible presence (ঈশ্বরের সাঁকাৎলাভ) ; a meeting, an interview (বন্ধুর সাঁকাৎলাভ) ; presence (সাঁকাতে বলা). সাঁকাৎ করা—*v.* to pay a visit to, to visit, to call on ; to interview.
 সাঁকাৎ পাওয়া—*v.* to be able to meet (with) ; to have a meeting with ; to happen to meet (with) ; to have an interview (with) ; (theol.) to be able to commune (with), to be in communion (with). সাঁকাৎকার—*n.* meeting ; interview. সাঁকাৎকারী—*n.* a visitor ; an interviewee. *fem.* সাঁকাৎকারিণী.
 সাঁকাৎপ্রার্থী—*a.* & *n.* one who asks for or seeks an interview (with). *fem.* সাঁকাৎপ্রার্থিণী. সাঁকাৎ-সম্বন্ধ—*n.* direct relation ; outward or formal relation. সাঁকাতে—*adv.* in one's presence ; face to face.
 সাঁকি—vul. corrup. of সাঁকা.
 সাঁকিগোপাল—*n.* a holy place near Puri which Krishna (কৃষ্ণ) visited ; (fig.) one in authority rendered powerless and capable only of witnessing (others' misdeeds), a puppet.
 সাঁকী—*n.* a witness ; an eye-witness.
 সাঁকী পড়ান—*v.* to prime or tutor a witness.
 সাঁকী বানা—*v.* to cite one as a witness ; to call upon one as a witness. সাঁকীর কাটগড়া—the witness-box. সাঁকীর জবানবন্দী—deposition of a witness or his examination in chief. সাঁকীর জেরা—cross-examination of a witness. সাঁকীসাবুধ—*n.* witness and evidence.
 সাঁক্য—*n.* witness, testimony, evidence ; deposition. সাঁক্য দেওয়া—*v.* to give evidence, to bear witness, to depose.
 সাঁগর—*n.* a sea ; an ocean ; a bay (বঙ্গোপ-সাগর). সাঁগরপার—*n.* seashore ; the other shore or side of a sea. সাঁগরপারে—*adv.* on the seashore ; beyond seas, abroad.
 সাঁগরমেখলা—*a.* sea-girt. সাঁগরসকর—*n.* the place where a river (esp. the Ganges) falls into a sea.
 সাঁও—*n.* sago. হুধ-সাঁও—*n.* milk mixed with boiled sago. সাঁওদানা—*n.* a grain of sago ; sago.

সাঁয়িক—same as অয়িহোজী (see অয়ি).
 সাঁগ্রহ—*a.* eager, earnest ; intent ; wistful.
 সাঁগ্রহে—*adv.* eagerly, earnestly, intently.
 সাঁকৈতিক—(1) *a.* symbolic(all) ; emblematical. (2) *n.* (arith.) practice.
 সাঁখা—alt. spell. of সাঁখ্য.
 সাঁক—*a.* bodied, corporeal ; having all the limbs ; complete in all part. . completed, finished ; ended. সাঁক করা—*v.* to complete, to finish ; to end.

সাক্ষপাৎ—erron. spell. of সাক্ষোপাৎ.

সাক্ষরূপক—*n.* (rhet.) prolonged or continued metaphor.

সাক্ষা, সাক্ষা—*n.* a form of Hindu widow-marriage in which religious solemnities are more or less ignored.

সাক্ষাত, সাক্ষাত—*n.* a bosom friend or an intimate companion; (derog.) an accomplice.

সাক্ষোপাৎ—(1) *a.* inclusive of all parts; attended by all friends and followers; attended by the whole retinue, in train. (2) *n. pl.* friends and followers collectively; retinue, train.

সাক্ষাতিক—*a.* fatal, mortal; terrible; tremendous.

সাক্ষা—*a.* true; genuine, real, pure; upright or righteous.

সাক্ষ—*n.* dress, raiment, garb; an ornament, a decorative article to be put on; equipment, outfit; makeup; equipage; appurtenance; (dial.) rennet. সাক্ষগোজ—*n.* dressing; meticulous dressing. সাক্ষঘর—*n.* a greenroom. সাক্ষস্ত—*a.* embellishing, beautifying, decorative. সাক্ষশ—(1) *n.* collusion (যোগসাজশে). (2) *a.* (loos.) got-up (সাক্ষশ মামলা=a got-up case.) সাক্ষসজ্জা—*n.* full dress; equipment, outfit; equipage; dressing; make-up; decoration; furniture and fittings. সাক্ষসরঞ্জাম—*n.* equipment, outfit; equipage; appurtenance; furniture and fittings.

সাক্ষা, —*n.* punishment. সাক্ষা দেওয়া—*v.* to punish; to award a punishment. সাক্ষা পাওয়া—*v.* to be punished. সাক্ষা লওয়া—*v.* to receive or accept punishment; to kiss the rod.

সাক্ষা—(1) *v.* to dress and embellish oneself; to be decorated; to assume a false dress or appearance, to disguise oneself, to pretend to be (সাক্ষ মাজা); (of an actor or actress) to make up; to take up the role of (যাত্রায় কৃষ্ণ মাজা); to equip oneself (যুদ্ধের জন্ত সাজা); to process (an intoxicant etc.) for inhaling or chewing (ভাষ্যাক সাজা, পান সাজা); to behave, to become (ভোষাকে সাজে না). (2) *a.* appearing as, disguised, pretending; (of an intoxicant etc.) processed for inhaling or chewing.

সাক্ষাত—*n.* the state of being of the same nation or tribe or class; cognation, kindredness; homogeneity.

সাক্ষান—(1) *v.* to dress and embellish; to decorate; to dress and lay artistically

(বাগান সাজান); to dress (another) so as to give a false appearance, to disguise, to cause to pretend to be; to dress (an actor actress); to cause to take up the role of; to equip; (of a ship etc.) to fit out; to cause to process (an intoxicant etc.) for inhaling or chewing or smoking (ককে সাজান); to place in order (মালপত্র সাজান), (of an army etc.) to array; to fabricate, to concoct, to cook, to get up (মামলা সাজান). (2) *a.* dressed and embellished; decorated, disguised; artistically laid and dressed: fabricated, got-up; concocted.

সাক্ষি, —*n.* a small high-rimmed and usually round wicker-tray.

সাক্ষি, সাক্ষিটি—*n.* fuller's earth.

সাক্ষো—(1) *a.* today's; fresh, recent; washed with fuller's earth within a few hours (সাক্ষো কাপড়). (2) *adv.* recently, afresh (সাক্ষো ভান). (3) *n.* same as সাক্ষোবাসী. সাক্ষোবাসী—*n.* the system of washing clothes etc. with fuller's earth within a few hours; a washerman who washes clothes in the aforesaid system.

সাক্ষি, —*var.* of সাক্ষি.

সাক্ষি—*n.* (derog.) mutual understanding; collusion; a conspiracy.

সাক্ষি—*n.* satin.

সাক্ষি—*obs. var.* of সাক্ষি.

সাক্ষি—*n.* sensibility; sensitivity, sensation; feeling; perception; consciousness.

সাক্ষি—*a.* pompous; ostentatious; showy. সাক্ষি—*adv.* pompously; ostentatiously.

সাক্ষি—*n.* sound, noise; response, answer; reaction, response (উদ্ভিদের সাক্ষি); great animation or hubbub or noise, excitement (সাক্ষি পড়েছে); voice, speech or word (মুখে সাক্ষি নেই); sign of existence, throbbing (প্রাণের সাক্ষি). সাক্ষি দেওয়া—*v.* to respond, to answer; to react or respond. সাক্ষি—almost same as সাক্ষি.

সাক্ষি, সাক্ষি—alt. spellings of সাক্ষি.

সাক্ষি—*a.* including also a half. সাক্ষি দশ—ten and a half. বেলা সাক্ষি দশটা—half past ten. সাক্ষি দশ টাকা—ten and a half rupees. সাক্ষি দশ মাইল—ten and a half miles, ten miles and a half.

সাক্ষি—*n.* ৫ *a.* seven. সাক্ষি খুন মাপ—(fig.) condonation of every failing or offence, act of keeping one's eyes closed to all failings or offences of a particular person, esp. a favourite. সাক্ষি চড়ে রা না বেরন—(fig.) the practice of taking every insult or op-

pression lying down, extreme meekness or inertia. সাত নকলে আসল খাতা—(fig.) repeated imitation makes the original lose its identity. সাত সমুদ্র তের নদীর পার—(in folk tales) a place where a human being can hardly go. (cp.) a place at the end of the world or beyond the corners of the world. সাতের নেই, পাঁচের নাই—(fig.) having no concern with, perfectly disinterested or aloof. সাতই—(1) *n.* the seventh day of a month, the seventh. (2) *a.* (of the days of a month) seventh. সাতকাণ্ড—(1) *a.* consisting of or divided into seven cantos; lengthy (2) *adv.* in detail, at great length (সাতকাণ্ড বলা বা শোনা). সাতকাণ্ড রামায়ণ—(fig.) a lengthy or detailed narrative or account. সাতচলিশ—*n.* & *a.* forty-seven. সাতজন্মে—*adv.* (ever) in the long past or future. সাত-তাড়াতাড়ি—*adv.* with an excessive haste, much too hastily. সাতনরী—*a.* having seven tiers or strings (সাতনরী হার). সাতনলা—*a.* seven-barrelled (সাতনলা বন্দুক). সাতপাঁচ—(1) *a.* many and diverse. (2) *adv.* about this and that (সাত-পাঁচ ভাবা). সাতপুরুষ—*n.* seven generations upwards or downwards; the long past or future. সাতষষ্টি—*n.* & *a.* sixty-seven.

সাতা—*n.* the seven of playing-cards.

সাতাইশ—*var.* of সাতাশ.

সাতাতর—*n.* & *a.* seventy-seven.

সাতানব্বই, (coll.) সাতানব্বই—*n.* & *a.* ninety-seven.

সাতায়—*n.* & *a.* fifty-seven.

সাতাশ—*n.* & *a.* twenty-seven.

সাতাশি, সাতাশী—*n.* & *a.* eighty-seven.

সাতাশে—(1) *n.* the twenty-seventh day of a month, the twenty-seventh. (2) *a.* (of the days of a month) twenty-seventh.

সাতিশর—(1) *a.* overmuch, excessive, exceeding; extreme. (2) *adv.* overmuch, excessively, exceedingly; extremely.

সাতুই—*corrup.* of সাতই (see সাত).

সাতা—*pop. corrup.* of সাতা.

সাত্বিক—*a.* of or proceeding from or having সত্ত্বগুণ, that is, goodness and purity (সাত্বিক আচরণ, সাত্বিক লোক); unconcerned about the consequence, dispassionate; pure; not actuated by any desire and unostentatious (সাত্বিক পূজা বা দান).

সাথ—(1) *n.* (dial.) company (সাথের লোক). (2) *prep.* same as সাথে.

সাতী—*n.* a companion; an associate.

সাথে—*prep.* with, in company of.

সাদর—*a.* cordial (সাদর অভ্যর্থনা). সাদরে—*adv.* cordially.

সাদা—(1) *a.* white; grey; white-skinned (সাদা আদমি); free from angularities, frank, candid, simple (সাদা মন); categorical, plain, unequivocal, downright (সাদা কথা); innocent (সাদা কাজ); having no coloured border or furbelow or flounce (সাদা ধুতি); unwritten, blank (সাদা কাগজ); unblurred; un-intoxicated (সাদা চোখ). (2) *n.* the white colour; the white-skinned people, the white race. সই করা সাদা কাগজ—*carte blanche*. সাদাকে কাল এবং কালকে সাদা করা—(fig.) to misrepresent things or tell lies obviously and shamelessly, to lie in one's throat. সাদা-মাঠা, সাদা-মাটা, সাদা-সিঁধা, (coll.) সাদা-সিঁধে—*a.* free from angularities, candid, simple; simple-hearted, plain-living, ordinary; unostentatious, plain; categorical, unequivocal, downright, straight-cut; not crooked, honest, straight; unornamented, bald; having no vicissitude, uninteresting, dull, drab.

সাদি, সাদী,—*alt. spell.* of শাদি.

সাদি, সাদী—*n.* a horseman or horse-soldier; an elephant-rider or elephant-soldier.

সাদৃশ্য—*n.* likeness; resemblance; similarity; affinity; equality; an image, a portrait.

সাধ—*n.* desire; longing; fancy or choice (সাধের বস্তু); voluntary will, volition, plea-sure, one's own accord (সাধ করে যত্নবরণ); option; a ceremony for giving desired articles of food to a pregnant woman (সাধ দেওয়া, সাধ খাওয়া). সাধ করা—*v.* to desire (for); long (for); to choose; to volunteer (for); to opt (for). সাধ করিয়া—*adv.* voluntarily; wilfully; willingly.

সাধক—(1) *a.* austere endeavouring to achieve an end; practising ascetic austerities; engaged in austere worship of God; performing or realizing; helping to perform or realize. (2) *n.* an austere endeavourer; one who practises ascetic austerities; a worshipper of god; a worshipper, votary, a devotee.

সাধন—*n.* austere endeavour; austere ascetic practice; worship of God; worship; performance, accomplishment; realization or attainment; a means, an instrument, a tool. সাধন করা—*v.* to perform or accomplish or realize or attain esp. by dint of austere or arduous endeavour. সাধনপত্র—*n.* an instrument. সাধনভজন—*n.* religious prayer or meditation and worship.

সাধনা—*n.* same as সাধন, and—arduous or arduous practice (সম্মত সাধনা); austerities; an object to attain which an arduous endeavour is being made ('আমার সাধের সাধনা'); an austere vow or difficult goal (ভারতের সাধনা); importunity (সাধাসাধনা). সাধনা করা—*v.* to endeavour austere or arduously; to be engaged in austere ascetic practice; to worship God; to practise austere or arduously; (rare) to importunate.

সাধনী—same as সাধিত.

সাধনীয়—*a.* that for the accomplishment or attainment of which arduous endeavour should be made; to be performed or attained; worshipful, adorable.

সাধর্ম্য—*n.* likeness, similarity, resemblance, mark or quality exactly alike.

সাধা—(1) *v.* to endeavour or practise austere or arduously (মন সাধা); to try to improve by practice (গলা সাধা); to accomplish (কাজ সাধা); to attain or realize ('সাধিতে মনের সাধ'); to offer (ঘন সাধা); to volunteer (সেধে বিপদে পড়া); to bring about, to put forward; to offer (বাদ সাধা); to try to pacify or appease (পায়ে ধরে সাধা); to importunate (না সাধিলে সে আসবে না); (*gr.*) to derive (as a word). (2) *a.* improved or chastened or prepared by practice (সাধা গলা); held out for acceptance, offered (সাধা ভাত).

সাধান—*v.* to cause to endeavour or practise austere or arduously; to make one try to improve by practice; to cause to importunate.

সাধারণ—(1) *a.* ordinary, common, usual; banal, trite (সাধারণ লেখা), trifling, venial (সাধারণ অপরাধ); public (সাধারণ পাঠাগার); general (সাধারণ সভা); universal (সাধারণ মত); generic (বর্গের সাধারণ নাম); including all, at large (জনসাধারণ). (2) *n.* the public, the people, the commonalty. *fem. a.* সাধারণী. সাধারণ কৃত্যক—general service. সাধারণ ধর্ম—*a.* general property or characteristic. সাধারণ ভবিষ্যি—the general provident fund.

সাধারণতঃ, (pop.) সাধারণত—*adv.* ordinarily, usually, commonly; generally. সাধারণতন্ত্র—*n.* a republic. সাধারণতন্ত্র দিবস—*n.* the Republic Day. সাধারণতন্ত্রবাদী, সাধারণতন্ত্রী—(1) *a.* republican. (2) *n.* a republican.

সাধারণভাবে—*adv.* generally, in general terms. সাধারণ শিক্ষা—*n.* general education. সাধারণ্য—*n.* general properties or characteristics; the public, the people, the commonalty.

সাধাসাধি—*n.* importunity. সাধাসাধি করা—

—*v.* to importunate, to make repeated requests, to entreat.

সাধিকা—*fem.* of সাধক.

সাধিত—*a.* austere or arduously endeavoured or practised; performed or accomplished; attained; proved; (*gr.*) derived. সাধিত বাত—(*gr.*) a derivative verb, a derivative. সাধিত শব্দ—(*gr.*) a derivative.

সাধিত্র—*n.* an instrument, a tool, an appliance.

সাধু—(1) *a.* pious, saintly, virtuous, righteous, honest; good, noble; elegant, chaste, polite, refined (সাধু ভাষা); proper, correct, appropriate; idiomatic (সাধুপ্রয়োগ). (2) *n.* a saint, an ascetic, an anchorite; a merchant, a trader; a usurer, a money-lender. (3) *int.* excellent (সাধু! সাধু!). সাধু সাবধান—(lit.) O merchant, beware of the swindler or thief, (*cp.*) caveat emptor; (*fig.*) beware of the danger. সাধুগিরি—*n.* simulation of piety or honesty or goodness, sanctimoniousness, sanctimony; (*usu. facet.*) act of leading the life of an ascetic.

সাধুতা—*n.* saintliness, pioussness, piety, virtuousness, righteousness, honesty, integrity; goodness, nobility. সাধুতাচরণ—*n.* honest or upright or virtuous or good behaviour or dealing; practice of piety or virtue. সাধুবাদ—*n.* applause, praise, approbation; thanksgiving. সাধুবাদ দেওয়া—*v.* to applaud, to praise; to thank. সাধুভাষা—*n.* chaste or elegant or polished language (*cp.* চলিতভাষা). সাধুসঙ্গ—*n.* association with saints and ascetics; company of saints and ascetics, good company. সাধুসম্মত—*a.* virtuous, honest (সাধুসম্মত উপায়).

সাধে—*adv.* of one's own accord, willingly ('সাধে কি আর বাবা বলে').

সাধ্বী—(1) *n. fem.* a virtuous or chaste woman; a faithful wife; (*loos.*) a female saint. (2) *a. fem.* virtuous, chaste; faithful to one's husband.

সাধ্য—(1) *a.* within the range of one's capability (দ্রবলের সাধ্য নয়); capable of being done or accomplished or attained; curable; to be proved or deduced or inferred. (2) *n.* (*log.*) a major term, an inference. (law) a point at issue; (*pop.*) capability.

সাধ্যতা—*n.* attainability (সাধের বাইরে). সাধ্য্যতা—*n.* attainability; the range of one's capability; feasibility. সাধ্য্যপক্ষে—*adv.* as much as one can do, to the best of one's ability. সাধ্য্যপাল—*n.* a bailiff. সাধ্য্যপাল-অধীকক—*n.* a superintendent of bailiffs. সাধ্য্যবহিত্ত—same as

সাধ্যাতীত. সাধ্যমত, সাধ্যানুরূপ, সাধ্যানুযায়ী
—(1) *a.* within the range of one's capability. (2) *adv.* same as সাধ্যপক্ষে. সাধ্যাত্তি-
রিত্ত, সাধ্যাতীত—*a.* beyond the range of
one's capability. সাধ্যানুসারে—same as সাধ্য-
পক্ষে. সাধ্যসাধনা—*n.* repeated importuni-
ties.

সান—alt. spell. of শান.

সানক, সানকি—*n.* a plate or dish of china-
clay or porcelain.

সানন্দ—*a.* joyful ; glad ; happy ; pleased.
সানন্দে—*adv.* joyfully, cheerfully ; gladly ;
happily ; with pleasure.

সান্য—alt. spell. of শান্য.

সান্য—*v.* to knead.

সানাই—*n.* a kind of wooden wind-instru-
ment.

সান্ন—*n.* a level area on the top of a moun-
tain, a tableland, a plateau.

সান্নকম্প—*a.* compassionate.

সান্নজ—*a.* attended or accompanied by
one's younger brother.

সান্নদেশ—same as সান্ন.

সান্ননয়—*a.* full of supplication or entrea-
ty. সান্ননয় প্রার্থনা—a humble prayer. সান্ননয়ে
—*adv.* supplicatingly, entreatingly.

সান্ননাসিক—*a.* nasal.

সান্নরাগ—*a.* full of love or attachment,
loving.

সান্ত—*a.* finite ; limited.

সান্তর—*a.* having space at intervals, spa-
re ; rare ; porous.

সান্তরা—*n.* an orange-like fruit.

সান্ত্বনা—*n.* consolation ; solace. সান্ত্বনা
দেওয়া—*v.* to console, to solace. সান্ত্বনাকারী,

সান্ত্বনাদাতা—*a.* & *n.* one who consoles.
fem. সান্ত্বনাকারিণী, সান্ত্বনাদাত্রী. সান্ত্বনাদান
—*n.* (act of giving) consolation. সান্ত্বনাদায়ক,
সান্ত্বনাপ্রদ—*a.* consolatory, consoling, solac-
ing. সান্ত্বনাবাক্য—*n.* consolatory speech or
words.

সাজী—*n.* an armed guard or watchman ;
a soldier on guard, a sentry ; (erron.) a poli-
ceman.

সাক্ত—*a.* dense, thick ; (of liquids) con-
centrated, condensed, thick, viscid, viscous.
সাক্ততা—*n.* density, thickness ; viscosity.
সাক্ততাক—*n.* coefficient of viscosity. সাক্ত-
তাপক—*n.* a viscometer.

সাক্ষা—*a.* of evening. সাক্ষাতারা, সাক্ষা-
তারকা—*n.* the evening-star, vesper. সাক্ষা-
দীপ—*n.* an evening-lamp. সাক্ষা-পরিচ্ছদ—*n.*
evening-dress. সাক্ষাবায়ু, সাক্ষাসমীরণ—*n.*
evening-breeze. সাক্ষ্যক্রমণ—*n.* evening

walk. সাক্ষাভোজন—*n.* supper ; dinner. সাক্ষা-
সঙ্গীত—*n.* evening song. সাক্ষাসম্মিলনী, সাক্ষা-
সন্মেলন—*n.* an evening-party.

সান্নিধ্য—*n.* proximity, closeness ; prese-
nce, company (গুরু সান্নিধ্যে). সান্নিধ্য এড়ান—
v. to give a wide berth to.

সান্নিপাতিক—*a.* marked by disorder of
three humours of the body, namely, blood,
bile and phlegm. সান্নিপাতিক জ্বর—typhoid,
enteric fever.

সান্নয়—*a.* containing rendering into prose
with the grammatical connections shown
or made explicit (সান্নয় ব্যাখ্যা).

সাপ—*n.* a snake, a serpent ; (fig.) a mali-
cious person. সাপও মরে, লাঠিও না ভাঙে—
(fig.) accomplishment of a difficult job with-
out sustaining any loss or damage. সাপ হয়ে
কাটা আর রোজা হয়ে কাড়া—(fig.) to hunt
with the hound and run with the hare.
সাপের ছুঁচো গেলা—(fig.) involvement in a
nauseating or unpleasant affair which can-
not now be shaken off. সাপের পাঁচ-পা দেখা
—(fig.) to get extremely audacious as if one
has come into possession of some rare
power. সাপের হাঁচি বেদেয় চেনে—(fig.) a
jeweller knows the shine of a gem.

সাপট—*n.* loud bragging or bullying ; a
violent stroke (as with a tail).

সাপটা—(1) *a.* ordinary, drab (সাপটা রান্না) ;
in lump, gross (সাপটা দর). (2) *adv.* in
lump and without discrimination (সাপটা
কেনা).

সাপটান—same as জাপটান.

সাপিনী—*fem.* of সাপ.

সাপুড়িয়া, (coll.) সাপুড়ে—*n.* a snake-
charmer (by trade or caste).

সাপেক্ষ—*a.* depending or dependent (on),
subject (to), governed by a particular stipu-
lation. সাপেক্ষানুমান—*n.* (log.) a mediate
inference.

সাপ্তাহিক—(1) *a.* weekly. (2) *n.* a weekly
journal, a weekly.

সাক্ষ—(1) cleansed ; clean, clear ; clear-
cut, unequivocal ; obvious, thorough ;
downright (সাক্ষ মিথ্যা) ; perfect or traceless
(সাক্ষ খুন) ; empty or emptied (পকেট সাক্ষ) ;
freed of obstruction (পলায়নের রাস্তা সাক্ষ) ;
completely destroyed or all dead (বংশ সাক্ষ).
(2) *adv.* completely, thoroughly (সাক্ষ উধাগ).
সাক্ষ করা—*v.* to cleanse ; (facet.) to empty.
পকেট সাক্ষ করা—(facet.) to pick one's
pocket. সাক্ষ কথা—clear-cut words ; final
words. সাক্ষ কবলা—a deed of outright sale ;
a deed of conveyance. সাক্ষ জবাব—a straight

answer; a sharp retort; (esp. in law) a complete denial.

সাক্ষ্য—*n.* success. সাক্ষ্যমণ্ডিত—*a.* crowned with success; successful.

সাক্ষাই—*n.* cleansing; exculpation, an exonerative explanation; vindication of innocence. সাক্ষাই গাওয়া—*v.* to plead innocence, to plead not guilty. সাক্ষাই দেওয়া—*v.* to advance arguments to vindicate one's innocence. সাক্ষাই সাক্ষী—*a* witness vindicating the innocence of the accused.

সাব—*pref.* sub-

সাব-ইনস্পেক্টর—*n.* a sub-inspector.

সাব-এডিটর—*n.* a sub-editor.

সাব-কমিটি—*n.* a sub-committee.

সাবকাশ—(1) *a.* having leisure (for). (2) *n.* (erron. & vul.) leisure or opportunity (কথা বলার সাবকাশ নেই).

সাব-জজ—*n.* a sub-judge.

সাবধান—same as সাবাত্ত করা.

সাবধান—(1) *a.* careful, cautious, on one's guard, on the alert, heedful. (2) *int.* be careful, take care, be on guard. সাবধান করা—*v.* to caution, to warn. সাবধানের বিনাশ নাই—(fig.) safe bind safe find. সাবধানতা—*n.* carefulness, cautiousness, alertness, heedfulness. সাবধানী—*a.* same as সাবধান (a). সাবধানে—*adv.* carefully, cautiously.

সাবন—(1) *n.* a solar day; a solar month. (2) *a.* solar (সাবন মাস).

সাবনব—*a.* having a body, with limbs or constituent parts, corporeal.

সাব-রেজিষ্টার—*n.* a sub-registrar.

সাবলীল—*a.* effortless; easy; facile; artistic; artistically playful.

সাবাত্ত—*a.* finished; thoroughly consumed or spent or (facet.) eaten up; utterly destroyed or ruined; killed or murdered. done in. সাবাত্ত করা—*v.* to finish; to consume or spend thoroughly; (facet.) to eat up the whole amount of; to ruin or destroy utterly; to kill or murder, to do (one) in.

সাবান—*n.* soap. সাবান মাখা বা মাধান—*v.* to soap. একখণ্ড গোটা সাবান—*a* cake of soap. এক ঢাকা গোটা সাবান—*a* soap-ball. এক টুকরা সাবান—*a* piece of soap. সাবানের কেনা—*suds*, soap-suds, lather. সাবান কোটা—*n.* a soap-case, a soap-dish. সাবানডুল্য—*a.* saponaceous, soapy.

সাবালক—*a.* of age; adult. *fem.* সাবালিকা. সাবালক হওয়া—*v.* to come of age; to attain adulthood, to reach majority. সাবালকত্ব—*n.* full age, majority; adulthood.

সাবাস—*rej.* spell. of শাবাস.

সাবিজী—*n. fem.* a Vedic incantation recited at prayer; (myth.) Princess Sabitri who won back her husband from the clutches of Yama (যম). সাবিজীরত—*n.* a vow observed by Hindu married women.

সাবু—*dial.* corrup. of সাও.

সাবুদ—(1) *n.* evidence, proof. (2) *a.* proved, vindicated (সাবুদ করা); (vul.) rectified, corrected (মারের চোটে সাবুদ). সাবুদ করা—*v.* to prove, to vindicate; to rectify, to correct.

সাবেক—*a.* old, ancient, past; former; previous; original, first. সাবেকী—*a.* of old; old-fashioned, of old school (সাবেকী চলচলন); (cp.) dated.

সাব্যস্ত—*a.* adjudged or adjudicated; decided; ascertained; resolved; fixed. সাব্যস্ত করা—*v.* to adjudge or adjudicate; to decide; to ascertain; to resolve; to settle, to fix.

সাম—*n.* the Samaveda; any hymn or psalm of the Samaveda; the policy of conciliation or appeasement in administration of a state.

সামগ্রী—*n.* (ori.) things collectively; (pop.) a thing, an article.

সামঞ্জস্য—*n.* propriety, fitness; consistency, agreement; symmetry, harmony; mutual understanding, adjustment. সামঞ্জস্য করা, সামঞ্জস্যবিধান করা—*v.* to bring into agreement; to harmonize; to adjust.

সামনা—*n.* the front; the forepart; the surface usually presented, the face; সামনা-সামনি—*a.* & *adv.* facing each other; face-to-face with; in presence of.

সামনে—*prep.* in front of, before, in the face of; opposite to, facing; on the face or surface of.

সামন্ত—*n.* a feudal prince; a vassal; a leader; a commander; a chieftain; a headman. সামন্তচক্র, সামন্ততন্ত্র—*n.* the feudal system. সামন্ত-স্থপতি—*n.* a feudal prince. সামন্তরাজ্য—*n.* a feudal state; a dependency.

সাময়িক—*a.* periodic, periodical; temporary, passing, momentary; seasonable, timely (সাময়িক ব্যবস্থা); current (সাময়িক সংবাদ); published periodically. সাময়িক উত্তেজনা—momentary excitement or impulse, heat or spur of the moment. সাময়িক উত্তেজনাবশে—on the spur of moment, in the heat of the moment. সাময়িক পত্রিকা—*a* journal published periodically, a periodical. সাময়িকী—*n.* a current event or topic.

সামরিক—*a.* relating to war; military; martial, warlike. সামরিক জাতি—*a* martial race. সামরিক দণ্ডবিধি—martial law. সামরিক বাহিনী—an armed force. সামরিক বিচারালয়—a courtmartial. সামরিক শক্তি—military strength. সামরিক শিক্ষা—military training.

সামর্থ্য—*n.* ability; capability; efficiency; strength, power, সামর্থ্যবাহ—*n.* efficiency-bar.

সামলা—*rej. spell.* of সামলা.

সামলান—*v.* to check, to restrain; to manage to keep in the proper place (কাগড় সামলান); to protect, to guard, to keep safe; to manage; to wield (হরওয়ার সামলান); to surmount, to tide over (বিপদ সামলান).

সামাজিক—*a.* social; pertaining to social formalities, formal, ceremonious; sociable, companionable. সামাজিকতা—*n.* sociableness; formalities; a formal gift. সামাজিকতা করা—to do or perform social duties, to meet social obligations; to observe customary formalities; to bestow a gift on a ceremonial occasion.

সামান্তরিক—*n.* a parallelogram. সামান্তরিক-বৃত্ত—*n.* (mech.) the parallelogram of forces.

সামান্য—(1) *a.* ordinary, common, commonplace, banal, trite; generic; (esp. in log.) general; (pop.) trifling; insignificant; humble; very small in number or amount or degree. (2) *n.* (log.) a genus; general or generic properties or characteristics. *fem.* সামান্যতা. সামান্য বর্ম—a common or general or generic characteristic or property. সামান্য ভগ্নাংশ, সামান্য ভগ্নাংশ—vulgar fraction. সামান্য লক্ষণ—a common or general or generic character or sign; a general definition. সামান্য-লক্ষণ—*n.* intuition. সামান্য-সমীকরণ—*n.* (alg.) simple equation. সামান্যীকরণ—*n.* generalization.

সামাল—*int.* beware, be on guard, take care. সামাল করা—*v.* to check; to manage; to manage to keep in position or to keep safe or steady.

সামিয়ানা—*rej. spell.* of সামিয়ানা.

সামিল—*rej. spell.* of সামিল.

সান্নিধ্য—*n.* proximity, nearness, contiguity; presence, company.

সামুদ্রাণিক—*a.* in entirety, entire; total; comprehensive; general.

সামুদ্র, সামুদ্রিক—(1) *a.* marine; oceanic; maritime; (of marks on one's person) helping to tell one's fortune (সামুদ্রিক লক্ষণ); astrological (সামুদ্রিক জ্যোতিষ). (2) *n.* the art of

telling one's fortune from the marks on one's person (cp. physiognomancy), (loos.) astrology or palmistry (usu. সামুদ্রিকবিদ্যা). সামুদ্র কলবায়ু—maritime or oceanic climate. সামুদ্রিক উদ্ভিদ—a seaweed; a sea-plant. সামুদ্রিক জাতি—a maritime race. সামুদ্রিক জীব—a marine or maritime creature. সামুদ্রিক তলানি—pelagic deposit. সামুদ্রিক বাণিজ্য—seatrade, maritime trade. সাম্প্রতিক—*a.* of recent times, current, contemporary.

সাম্প্রদায়িক—*a.* communal; sectarian. সাম্প্রদায়িকতা—*n.* communalism; sectarianism. সাম্প্রদায়িক দাঙ্গা—communal riot. সাম্প্রদায়িক বাটোয়ারা—communal award.

সাম্য—*n.* equality; similarity; similitude; equilibrium, equipoise, balance (শক্তিসাম্য); mental equilibrium; democracy, socialism, communism. সাম্যকেন্দ্র—*n.* centre of similitude. সাম্যবাদ—*n.* democracy; socialism; communism. সাম্যবাদী—(1) *a.* democratic; socialistic; communistic. (2) *n.* a democrat; a socialist; a communist. সাম্যরক্ষা—*n.* maintenance of balance or equilibrium.

সাম্রাজ্য—*n.* an empire. সাম্রাজ্যবাদ—*n.* imperialism. সাম্রাজ্যবাদী—(1) *a.* imperialistic. (2) *n.* an imperialist.

সায়, —*n.* consent, assent (সায় দেওয়া).

সায়, —(1) *n.* termination. (2) *a.* ended. সায় করা—*v.* to end, to finish ('সে গান তোমার করে সায়').

সায়ংকাল—*n.* the even-tide; the evening. সায়ংকালীন—*a.* of the evening; vespertine. সায়ংকালীন প্রার্থনা—evening prayer.

সায়ংকৃত্য—*n.* prayer and other things to be done in the evening; evening service, vespers.

সায়ংসঙ্গীত—*n.* evening prayer, (cp.) evening song.

সায়ক—*alt. spell.* of সায়ক.

সায়ন—*n.* (astr.) declination; the equinox.

সায়ন্তন—*same as* সায়ংকালীন.

সায়র—*n.* a sea; a large pond.

সায়ী—*n.* a petticoat. কাঁপান সায়ী—a hooped petticoat, a farthingale.

সায়াহ—*n.* the evening; evenfall. সায়াহ-কাল—*same as* সায়ংকাল. সায়াহকৃত্য—*same as* সায়ংকৃত্য.

সায়ুজ্য—*n.* (complete) unification; oneness; a form of final salvation which consists in the individual soul's complete

absorption in the Supreme Soul, identification with God.

সামুদ্র—*a.* armed. সামুদ্র বাহিনী—armed battalion. সামুদ্র রক্ষী—armed guard.

সামেব—*pop.* corrup. of সাহেব.

সামেতা—*alt.* spell, of শামেতা.

সার—(1) *n.* the best or excellent part; duramen, heart-wood; sap (of a tree); film or cream (of milk); marrow (of bone); pith; essence; extract; inner significance, gist; substance, abstract; spirit, vigour (লোকটার মধ্যে আর সার নেই); manure, fertilizer; (only) worth (কণামাত্র সার). (2) *a.* best, excellent; essential; real or true or inner. সার করা—*v.* to have recourse to something on considering it as the sole object of pursuit; to regard something as the best or sole object. সার বোঝা—*v.* to regard something as the best or sole object; to form an unalterable and final conviction. সার দেওয়া—*v.* to manure.

উদ্ভিজ্জ সার—vegetable manure. খনিজ সার—mineral manure. প্রাণিক সার, প্রাণী-সার—animal manure. মিশ্রসার—*n.* compost. সার কথা—(lit.) essential words; substance; gist; sum and substance. সারকুড়, সারগাদা, সারডোবা—*n.* a dung-mere, a manure-pit.

সারগর্ভ—*a.* having an inner significance or import; rich in content; substantial. সারগ্রন্থ—*n.* a manual, a vade-mecum. সারনিবন্ধ

—*n.* an abstract register. সারবত্তা—*n.* substantiality; real worth. সারবান্—*a.* full of substance, substantial; rich in duramen, sappy; pithy; fertile. সারভূত—*a.* abstracted into or reduced to substance only; (loos.) substantial; best, picked. সারমাটি

—*n.* marl. সারলোহ—*n.* steel. সারশূন্য, সারহীন—*a.* pithless, sapless; unsubstantial. সারসংগ্রহ, সারসঙ্কলন—*n.* collection or compilation of the substantial or best specimens or of the pick; an abstract; an anthology of the best things.

সারক, —see সারকী২.

সারকী—*n.* a variety of spotted deer.

সারকা, সারকী—*fem.* of সারকী২.

সারকী২—*n.* a stringed instrument akin to the violin (usu. সারক); one who plays on this instrument.

সারপি, সারপী—*n.* a table. সারপিট—*a.* tabled. সারপীকরণ—*n.* tabling. সারপীবন্ধ—*a.* tabular. সারপীভূজ—*a.* tabled.

সারপি—*n.* a chariot-driver, a charioteer.

সারথী—*n.* charioteering.

সারদা—*alt.* spell, of শরদা.

সারবন্দী, সারবন্দি—corruptions of সারিবন্দী.

সারমেয়—*n.* the dog. *fem.* সারমেয়ী—the bitch.

সারল্য—*same as* সরলতা (see সরল).

সারস—*n.* the stork. *fem.* সারসী.

সারসন—*n.* a belt or girdle for men; a woman's ornamental girdle.

সারস্বত—*a.* relating to Goddess Saraswati (সরস্বতী); learned. সারস্বতসমাজ—*n.* the learned people, the learned society; litterateurs collectively. সারস্বতোৎসব—*n.* the festival of worshipping Goddess Saraswati.

সারা, —*a.* extremely tired, fatigued, exhausted, harassed (খুঁজে সারা).

সারা২—(1) *v.* to hide, to conceal (টাকাগুলি সেরে রাখা); to finish, to accomplish (কাজ সারা); to kill, to destroy (দকা সারা); to ruin, to undo (জুয়ার তাকে সারল); to mend, to repair (ঘড়ি সারা); to correct or rectify (চরিত্র সারা, ভুল সারা); to be corrected or rectified; to recover, to come round (রোগীটি সেরেছে); to cure, to heal (রোগ সারা); to be cured; to restore or improve (বাহ্য সারা); to be restored or improved. (2) *a.* finished; mended, repaired; corrected.

সারা৩—*a.* entire, whole, all. সারা জীবন—throughout the whole of one's life. all life. সারা দিন—all day long, all day. সারা বৎসর—all the year round. সারা বেলা—throughout the whole of the period or time; throughout the whole of the forenoon or afternoon. সারা মাস—throughout the whole of the month. সারা রাত—all night long.

সারার্থ—*n.* substance, essence; abstract; gist; duramen; pith.

সারান—*v.* to mend or repair; to correct or rectify; to cure, to heal (রোগ সারান); to restore or improve.

সারাল—*same as* সারবান্ (see সার).

সারি, —*n.* a kind of boat-song.

সারি২—*n.* a row, a line; a range; a column; a series. সারি-বন্দী—*a.* arranged in a row or line, aligned, alined; arrayed. সারি-সারি—*adv.* in rows, in lines; serially.

সারি৩, সারিকা, সারিগামা, সারিন্দা—variants of সারি, শারিকা, সারেগামা and সারক.

সারী—alt. spell. of সারী.

সারূপ্য—*n.* a form of final salvation consisting in the attainment of God's personal grace in one's own person.

সারেং—pop. corrup. of সারক.

সারেং—*n.* a boatswain, a serang.

সারেগামা—*n.* (mus.) the first four notes of the gamut, namely, c d e f; musical notation; elementary lessons of music; (fig.) elementary knowledge.

সারেঙ, সারেঙ—alt. spellings of সারেং.

সারেকী—pop. corrup. of সারকী.

সারোদ্ধার—*n.* extraction or elicitation of the true significance or inner meaning.

সার্কাস—*n.* a circus-show; circus. সার্কাস দেখান—*v.* to hold a circus-show. সার্কাস-খেলোয়াড়—*n.* a showman of a circus.

সার্জন—*n.* a surgeon.

সার্ভেট, (corrup.) সার্ভেন্ট—*n.* a sergeant; a police-sergeant.

সার্টিফিকেট—*n.* a certificate. সার্টিফিকেট দেওয়া—*v.* to give (one) a certificate, to certify.

সার্থ—(1) *a.* moneyed, wealthy; significant, meaningful. (2) *n.* a companion; a collection, a flock, a herd; a company; merchants collectively; a company of merchants. সার্থক—*a.* significant (esp. in arith.); successful; effective; useful; realized, gratified. সার্থকজন্মা—*a.* successful in life. সার্থকতা—*n.* (rare) significance; success; fruition; effectiveness; utility, use; realization; gratification. সার্থকনামা—*a.* one who has fully justified one's name (esp. by one's attainments and deeds); famous. সার্থ-নিবন্ধক—*n.* a registrar of firms. সার্থবাহ—*n.* a company of merchants travelling together, a caravan of merchants; a merchant; a guide.

সার্থ—*a.* one and a half of.

সার্ব—*a.* relating to all, universal. সার্বকালিক—*a.* of all times; eternal; perpetual. সার্বজনীন—same as সর্বজনীন (see সর্ব). সার্বজাতিক—*a.* international; universal. সার্বজাতিক ভ্রাতৃত্ব—international brotherhood. সার্বজাতিকতা—*n.* internationalism. সার্বদেশিক—same as সার্বদেশীয় (see সর্ব). সার্বভৌম—(1) *n.* an emperor; a sovereign ruler, a sovereign; a title awarded to some Sanskrit pundits. (2) *a.* world-wide; universal; having worldwide fame; (loos.) supreme, sovereign. সার্বরাষ্ট্রিক—*a.* pertaining to all states; international; universal. সার্বলৌকিক—*a.* universal.

সাল—alt. spell. of সাল.

সাল—*n.* an era; (pop.) hegira as current in Bengal, the Bengali era (commencing from 593 or 594 A.D.); a year.

সালগম—*n.* turnip.

সালঙ্কার, সালংকার—*a.* (of a person) embellished with ornaments, ornamented; (of language) ornate. *fem.* সালঙ্কারী, সালংকারী.

সালতামামি—*n.* year-closing; the annual report or review; the annual accounts or balance-sheet.

সালতি—alt. spell. of সালতি.

সালম-মিহরি—*n.* salep.

সালসা—*n.* an Ayurvedic (আয়ুর্বেদীয়) blood-purifying tonic (cp. sarsa); (loos.) an elixir.

সালাম—correct form of সেলাম.

সালিক—alt. spell. of শালিক.

সালিখানা—(1) *n.* an annual grant or stipend or fee or rent. (2) *a.* annual, yearly. (3) *adv.* annually.

সালিস, (inc.) সালিশ—*n.* an arbitrator (*fem.* an arbitratix), an arbiter (*fem.* an arbitress); (erron.) arbitration. সালিসের রাই—arbitrament, arbitrement. সালিসি, সালিসী—(1) *n.* arbitration. (2) *a.* arbitral; under arbitration.

সালু—alt. spell. of শালু.

সালুক—alt. spell. of শালুক. সালুক ধরে দাঁত কাল, লোকে বলে আহি ভাল—I am on starvation diet, but they say I live in luxury.

সালোকা—*n.* a form of salvation that enables one to live with God in the same abode.

সালি, সালি—*n.* a sash.

সাল্ল—*n.* a cut in expenditure, a saving.

সাল্ল—*a.* with tears, full of tears.

নয়নে—*adv.* with tearful eyes.

সাক্ষাৎ—*a.* performed by touching the ground with one's eight limbs, namely, thighs, feet, hands, chest, head, eyes, sight and speech or tongue, lying at full length with the face to the ground. সাক্ষাৎ—*adv.* touching the ground with one's eight limbs, lying at full length with one's face to the ground.

সাহকার, সাহংকার—*a.* full of pride or vanity; proud; conceited. সাহকারে, সাহংকারে—*adv.* proudly; conceitedly.

সাহচর্য—*n.* companionship; company; cooperation, help.

সাহজিক—*a.* natural; instinctive.

সাহস—*n.* intrepidity; courage, bravery.

boldness; daring; audacity. সাহস করা—*v.* to dare, to venture; to make bold, to take or summon up courage. সাহসিক—*a.* requiring or having courage, courageous, bold; daring; audacious. সাহসী—*a.* having courage, intrepid; courageous, brave, bold; daring. সাহসী হওয়া—*v.* to be brave or courageous; to dare, to venture; to be audacious. *fem.* সাহসিনী.

সাহাবা—*alt. spell.* of সাহানা.

সাহায্য—*n.* help, aid; assistance; support; backing, patronization; (dero.) abetment or collaboration; a gratuitous gift or donation. সাহায্য করা—*v.* to help, to aid; to assist; to support; to back; to patronize; (dero.) to abet or collaborate; to give or donate gratuitously. সাহায্যকারক, সাহায্যকারী—(1) *a.* helping; assisting; supporting; patronizing; helpful, conducive; (dero.) abetting or collaborating; (2) *n.* a helper, an aider; an assistant; a supporter; a patron; (dero.) an abettor or collaborator. *fem.* সাহায্যকারিণী. সাহায্যদান করা—*same as* সাহায্য করা. সাহায্যপ্রাপ্ত—*a.* in receipt of help or aid or assistance or support; aided. সাহায্যপ্রাপ্ত বিদ্যালয়—*a* school in receipt of a grant-in aid, an aided school. সাহায্যপ্রার্থী—*a.* & *n.* one who seeks help. *fem.* সাহায্যপ্রার্থিনী. সাহায্যার্থ, সাহায্যার্থে—*adv.* in aid of; for help.

সাহিত্য—*n.* literature; polite literature, belles-lettres; a book (ধর্মসাহিত্য); composition, writing (প্রচারসাহিত্য); সাহিত্যকলা—*n.* the art of literary composition. সাহিত্যক্ষেত্র—*n.* field of literature. সাহিত্যচর্চা—*n.* literary pursuit or discussion. সাহিত্যচর্চা করা—*v.* to compose or study or cultivate literature. সাহিত্যজগৎ—*n.* the literary world, the world of letters. সাহিত্যবৃত্তি, সাহিত্যব্যবসায়—*n.* the literary profession. সাহিত্যব্যবসায়ী—*n.* same as সাহিত্যিক (*n.*). সাহিত্যভাণ্ডার—*n.* the store or repertory of literature. সাহিত্যরথী—*n.* an eminent littérateur or writer. সাহিত্যশিল্প—*same as* সাহিত্যকলা. সাহিত্যসভা—*n.* a literary society or gathering; the literary world. সাহিত্যসমাজ—*n.* the literary world, littérateurs collectively. সাহিত্যসমালোচক—*n.* a critic of literature; a literary critic. সাহিত্যসমালোচনা—*n.* literary criticism. সাহিত্যসেবা করা—*v.* to pursue or compose or study or cultivate literature devotedly. সাহিত্যসেবী—(1) *a.* devoted to literature; devotedly pursuing or composing or studying or cultivating litera-

ture. (2) *n.* a devotee of literature; a littérateur, a writer, an author. সাহিত্যাকাশ—*same as* সাহিত্যজগৎ. সাহিত্যাচার্য—*n.* one profoundly versed in literature; a connoisseur or a great teacher of literature; a great author or litterateur. সাহিত্যানুশীলন—*same as* সাহিত্যচর্চা. সাহিত্যালোচনা—*n.* literary discussion. সাহিত্যালোচনা করা—*v.* to discuss literature. সাহিত্যিক—(1) *a.* literary (সাহিত্যিক বৈঠক); pursuing literature (সাহিত্যিক লোক). (2) *n.* a littérateur, a man of letters, a writer, an author (*fem.* an authoress). *fem.* সাহিত্যিকা.

সাহ, সাহকারি—variants of সাউ and সাউকারি.

সাহেব—*n.* an appellation affixed to names of gentlemen, (cp.) Mr. (বাবুসাহেব, মৌলবীসাহেব); a proprietor or master or chief or boss (আপিসের বড় সাহেব); an Englishman or a European; one pretending to be an Englishman or European, a sham Englishman or European. কালা সাহেব—(sarcas.) a dark-complexioned man adopting or assuming the dress and the style of living of an Englishman or European, a sham Englishman or European; an Anglo-Indian. দত্তসাহেব—Mr. Datta. সাহেব সাজা—*v.* to adopt or assume the English or European dress and style of living (as by a non-English or non-European person). সাহেব-পাড়া—*n.* an English or European quarter in a town or village. সাহেব-মের—*n.* an Englishman and an Englishwoman; a European and a European woman; an English or European couple. সাহেবি, সাহেবী—(1) *n.* the English or European dress or style of living as adopted by foreigners, Englishness or Europeanism (also সাহেবিয়ানা). (2) *a.* like the English or Europeans; (rare) English or European.

সিংহ—*n.* the lion; (astrol.) the Leo; (in comp.) the best or the most courageous specimen (পুরুষসিংহ). সিংহকেশর—*n.* lion's mane. সিংহভূলা—*a.* lionlike, leonine. সিংহদ্বার—*n.* a gate, esp. a main gate, adorned with a figure of a lion; main gate. সিংহনাদ—*n.* lion's roar; war-cry. সিংহনাদ করা—*v.* to yell out a war-cry. সিংহপুরুষ—*n.* a lion of a man; an exceptionally powerful and valiant man; a lionheart. সিংহবিক্রম—*n.* prowess like that of a lion; great prowess. সিংহবিবর—*n.* the den of a lion. সিংহরাশি—*n.* (astrol.) the Leo. সিংহশাবক, সিংহশিশু—*n.* a lion-cub, a lion's whelp, a lionet.

সিংহল—*n.* Ceylon. সিংহলী—(1) *a.* Ceylonese. (2) *n.* a Ceylonese; the language of Ceylon, Ceylonese.

সিংহাসন—*n.* a seat shaped like the figure of a lion; a throne. সিংহাসন ত্যাগ করা—*v.* to abdicate the throne, to abdicate. সিংহাসনে আরোহণ করা, সিংহাসনে বসা—*v.* to ascend the throne. সিংহাসনে বসান—*v.* to enthrone. সিংহাসনচ্যুত করা—*v.* to de-throne; to depose. সিংহাসনচ্যুতি—*n.* de-thronement; deposition. সিংহাসনত্যাগ—*n.* abdication. সিংহাসনারূঢ়—*a.* seated on a throne; enthroned; reigning.

সিংহী, (loos.) সিংহিনী—*n. fem.* the lioness. সিঁড়ি, সিঁড়ী—*n.* a flight of steps, a staircase; a ladder.

সিঁখা, সিঁখি—*n.* parting of hair on one's head in opposite ways by combing. সিঁখি কাটা—*v.* to part one's hair.

সিঁদ, সিঁদর—*coll.* corruptions of সিঁধ and সিঁদুর.

সিঁধ—*n.* a hole made into a house by a burglar. সিঁধ কাটা, সিঁধ দেওয়া—*v.* to break into a house, সিঁধ দিয়ে চুরি করা—*v.* to burglarize, (facet.) to burgle. সিঁধকাঠি, সিঁধকাঠি—*n.* a burglar's tool or rod used in house-breaking. সিঁধচুরি—*n.* burglary, house-breaking. সিঁধেল চোর—*a.* burglar, a house-breaker.

সিক—*n.* a thin metal rod; a window-bar; a spit, a skewer.

সিককাবাব—*n.* meat with spices roasted on a skewer.

সিকতা—*n.* sand; gravel; sandy soil.

সিকতাময়—*a.* sandy; gravelly.

সিকা_১—*alt.* spell. of শিকা.

সিকা_২—*n.* same as সিকি (*n.*).

সিকি, (coll.) সিকে_১—(1) *n.* a coin valuing a quarter of a rupee, a four-anna bit; a fourth part. (2) *a.* one-fourth of, a quarter of, quarter-. সিকি অংশ—*a.* fourth part.

সিকে_২—*alt.* spell. of শিকে.

সিকা—*n.* an obsolete rupee-coin of India.

সিক্ত—*a.* wet, moist; moistened; (fig.) tearful (সিক্ত নয়ন). সিক্ত করা—*v.* to wet; to moisten.

সিক্ত—*n.* wax.

সিকনি—*alt.* spell. of শিকনি.

সিগারেট—*n.* a cigarette. সিগারেট খাওয়া—*v.* to smoke a cigarette.

সিকাড়া, সিঙাড়া—*alt.* spellings of শিকাড়া.

সিকা, সিকা—*v.* to be boiled in water.

সিকান, সিকান—(1) *v.* to boil in water. (2) *a.* boiled in water.

সিকান—*n.* sprinkling; spraying; watering. সিকান করা—*v.* to sprinkle; to spray; to water.

সিকা—*poet.* form of সিকান করা.

সিক্ত—*a.* sprinkled; sprayed; soaked by sprinkling or spraying; watered. *fem.* সিক্তা.

সিটকান—*v.* to turn up or contract in abhorrence, disgust, contempt etc. (নাক সিটকান).

সিটা, সিটি, সিটে—*alt.* spellings of শিটা. শিটি and শিটে.

সিত—*a.* white; bright, light; grey. সিত-চন্দন—*n.* white sandal, Santalum album.

সিতপক্ষ—*n.* a bright fortnight. সিতাংক—*n.* the moon. সিতি—*a.* white; blue; black or dark. সিতিকণ্ঠ—*n.* a white-throated person or creature; Shiva (শিব); the peacock; the gallinule.

সিধান—*alt.* spell. of শিধান.

সিদ্ধ—(1) *a.* boiled; cooked by boiling; parboiled; boiled for sterilization or cleansing; (fig.) profusely sweating and utterly fatigued (as in heat or sultriness); accomplished, performed; realized, fulfilled, attained; successful; proficient, expert, skilled; having attained divine grace through austere religious practice; endowed with or possessing occult power; proved, substantiated, amenable to (যুক্তিসিদ্ধ). (2) *n.* one of a class of demi-gods; an omniscient saint or man; boiled eatables. সিদ্ধ করা—*v.* to boil; to cook by boiling, to parboil; to boil for sterilization or cleansing; (fig.) to cause to sweat profusely and be utterly fatigued; to accomplish, to perform; to fulfil, to gratify; to make one proficient or expert (in). অর্ধসিদ্ধ, (coll.) আধ-সিদ্ধ—*a.* half-boiled. সিদ্ধ চাউল—parboiled rice. সিদ্ধকাম—*a.* one who has realized one's end, one whose desire has been fulfilled. সিদ্ধপীঠ—*n.* a holy place where at least ten million immolations, one crore burnt-offerings and innumerable religious practices have taken place. সিদ্ধপুরুষ—*n.* a man who has attained divine grace through austere religious practice; (sarcas.) a hypocritical villain. সিদ্ধমনোরথ—same as সিদ্ধকাম. সিদ্ধ-হস্ত—*a.* thoroughly proficient or expert or skilled.

সিদ্ধাই—*n.* divine grace or occult power obtained through austere religious practice.

সিদ্ধান্ত—*n.* decision; conclusion; deduc-

tion; resolution; a Hindu astronomical treatise. সিদ্ধান্ত করা—*v.* to decide; to conclude; to deduce; to resolve. সিদ্ধান্তে উপনীত হওয়া—*v.* to come to a conclusion.

সিদ্ধান্ত—*n.* parboiled rice; cooked rice.

সিদ্ধার্থ—(1) *a.* one who has realized one's end. (2) *n.* the name of Gautama Buddha.

সিদ্ধি—*n.* performance, accomplishment; realization, attainment; success; attainment of proficiency or skill or knowledge; attainment of divine grace; divine grace attainable through austere religious practice; spiritual salvation; leaves and shoots of hemp, bhang. সিদ্ধি খাওয়া—*v.* to chew and swallow bhang; to drink a beverage of pulped bhang. সিদ্ধি ঘোটা—*v.* to stir pulped bhang in milk, coconut-milk etc. in order to make a beverage. সিদ্ধির শরবৎ—*a.* beverage made by mixing pulped bhang with milk, coconut-milk etc. সিদ্ধি—*a.* one who grants success or gratifies another's desire. সিদ্ধিলাভা—(1) *a.* same as সিদ্ধি. (2) *n.* Lord Ganesha (গণেশ). *fem. a.* সিদ্ধিলাভী. সিদ্ধিলাভ করা—*v.* to succeed (in). to become successful; to attain proficiency or skill or knowledge; to attain divine grace through austere religious practice. সিদ্ধেশ্বরী—*n. fem.* Hindu goddess.

সিধা, (coll.) সিধে—(1) *a.* straight, not curved; lying continually onward (সিধা রাস্তা); shortest, not circuitous, direct (সবচেয়ে সিধা রাস্তা); easy, simple; straight (সিধে কথা); chastised or coerced (গুতোর চোটে সিধে). (2) *adv.* straight (সিধা চল); at once, directly, straightway (বলামাত্র সিধে ছোটা). (3) *n.* a gift of uncooked food arranged on a tray.

সিধ—alt. spell. of সিধ.

সিনা—correct form of সিনা.

সিনান—poet. corrup. of সিনা.

সিনেমা—*n.* cinema, motion picture; a film; a cinema; a cinemahouse, a picture-house, a picturepalace. সিনেমা দেখা—*v.* to see a film; to go to pictures. সিনেমা-ভক্ত—*n.* a film-fan. সিনেমা-শিল্পী—*n.* a film-artist. সিনেমা-স্টার—*n.* a film-star.

সিন্দুক—*n.* a chest, a safe.

সিন্দুর—*n.* mercuric sulphide, vermilion; red lead. চীনা সিন্দুর—vermilion. মেটে সিন্দুর—red lead. সিন্দুরিমে, (coll.) সিন্দুরে—*a.* bright scarlet, vermilion.

সিঙ্গি—alt. spell. of সিঙ্গী.

সিঙ্গি—*n.* the title of the rulers of Gwalior, Scindhia.

সিঙ্গী—(1) *a.* of Sindh; inhabiting sind. (2) *n.* a native of Sind; the language of Sind.

সিন্ধু—*n.* an ocean, a sea; the Indus (also সিন্ধুনদ); a province of Pakistan (usu. সিন্ধুপ্রদেশ); an Indian musical mode. সিন্ধুঘোটক—*n.* the walrus.

সিরি—coll. corrup. of সিরনি.

সিপাই—pop. corrup. of সিপাহী.

সিপাহী—*n.* a soldier; one holding the lowest rank in the Indian army, an Indian private, a sepoy; an armed guard; a constable.

সিপাহ-সলার—*n.* the commander-in-chief.

সির—alt. spell. of শির.

সিরকা—alt. spell. of সিকা.

সিরিশ, (rej.) সিরিস—*n.* glue. সিরিশকাগজ—*n.* sand paper, glass-paper.

সিরিঙা—obs. var. of সেরেঙা.

সিকা—*n.* vinegar (produced by fermenting molasses etc.).

সিনি, সিরসির, সিল, সিলাই—variants of শিরনি, শিরশির, সীল, and সেলাই.

সিসুকা—*n.* desire of creating.

সিসুক—*a.* desirous of creating.

সীতা—*n.* a furrow; Sita (সীতা) the Heroine of the Ramayana. সীতাপতি—*n.* Rama (রাম), the husband of Sita. সীতাভোগ—*n.* a kind of sweetmeat.

সীধু—alt. spell. of সীধু.

সীন—*n.* a scene (of a drama), a painted scene which is put up on a stage, a scenery.

সীবন—*n.* sewing; embroidery. সীবন করা—*v.* to sew; (rare) to embroider. সীবন-শিল্প—*n.* embroidery; (rare) art of sewing.

সীবনী—*n.* a needle; an awl; a perinium.

সীষ—erron. spell. of শির.

সীমন্ত—*n.* the parting-line of hair of the head (esp. of a woman); সীমন্তিনী—*n.* a woman whose husband is alive (esp. one who puts vermilion on the parting-line of the hair of one's head); a woman. সীমন্তিনী-শাসন—*n.* (facet.) gynocracy, petticoat government. সীমন্তোন্নয়ন—*n.* a Hindu sacrament received by a pregnant woman.

সীমা—*n.* a boundary, a border; a frontier; limit. (সেধের সীমা); end, termination (দুধের সীমা নেই); jurisdiction or holding (পরের সীমা). সীমা অতিক্রম করা—*v.* to go beyond the limit (of), to go too far; to transgress. সীমাকর—*n.* a terminal tax or cess. সীমানা—*n.* bounding-lines; bounds, boundary, periphery; limit; end, termination; jurisdiction or holding. সীমানির্ধর করা—*v.*

to mark off or determine bounds (of), to demarcate, to demark, to delimit. সীমানির্দেশ করা—*v.* same as সীমানির্ধর করা. সীমান্ত—*n.* a bounding-line, a border; a frontier. সীমান্ত-প্রদেশ—*n.* a frontier province; frontiers. সীমান্তবানিকা—*n.* the frontier trade. সীমা-পরিসীমা—*n.* end and measure. সীমাবদ্ধ—*a.* confined within or restricted to limits, limited; restricted. সীমারক্ষী—*n.* frontier guard. সীমারক্ষী বাহিনী—border security force. সীমানকি—*n.* the meeting-point of two boundary-lines (cp. a corner-stone). সীমান্তস্তম্ভ—*n.* a boundary-post, a boundary-pillar. সীমাহীন—*a.* limitless, unlimited, boundless; endless; infinite.

সীমিত—*a.* limited. সীমিত সন্থ—(com.) a limited company.

সীরা—*n.* a plough.

সীরা—*n.* malt. সীরাঘ্রিত—*a.* malted.

সীল—*n.* the seal.

সীল—*n.* a seal. সীল করা—*v.* to set a seal (to), to seal. সীল-করা—*a.* sealed. সীলমোহর—*n.* a seal containing a name or any other sign.

সীল—*n.* lead; a stick of blacklead with-in a pencil.

সীলক, সীলা, (coll.) সীল—*n.* lead.

সু—*n.* an auspicious or beautiful or good person or thing.

সু—*pfx.* denoting: auspicious or beautiful, sweet, good, very, easy etc.

সুই, সুই—*n.* a needle; an awl.

সু-ছাঁদ—*a.* well-shaped.

সুটি—*rej.* spell. of শুটি.

সুড়ি—*rej.* spell. of শুড়ি.

সুদরি—*corrup.* of সুন্দরী.

সুদি—*n.* the water-lily, the lotus.

সুকঠিন—*a.* very difficult or hard or stiff or tough.

সুকঠ—*a.* sweet-voiced, having a melodious voice. *fem.* সুকঠী.

সুকতলা—*alt.* spell. of সুখতলা.

সুকর—*a.* capable of being done or contrived easily, easy, simple.

সুকানী, সুকানি—*n.* an Oriental steersman or quartermaster of a steamer, a seacunny.

সুকীৰ্ত্তি—*n.* wide or very valuable fame or renown.

সুকুমার—*a.* very soft or tender; very young; very beautiful or graceful. *fem.* সুকুমারী. সুকুমার বৃত্তি—*n.* tender or fine attribute; fine sensibility; artistic bent of mind. সুকুমারমতি—*a.* having a simple mind,

innocent as a child, of a simple turn of mind; pure in heart. সুকুমারশিল্প—*n.* fine arts. সুকুমারশিল্পী—*n.* an artist; an artiste; a littérateur.

সুকৃত—(1) *a.* well-performed, well-done; well-built; virtuous; pious; doing good deeds. (2) *n.* same as সুকৃতি. সুকৃতি—*n.* a good act or deed; virtue, piety; religious practices; good, weal, welfare; fortune, good luck. সুকৃতি—same as সুকৃত.

সুকৃত—*a.* observant of religious rules and prescriptions; virtuous, pious; fortunate.

সুকেশ—*a.* having beautiful and luxuriant hair. *fem.* সুকেশা, সুকেশী, (loos.) সুকেশিনী.

সুকোশলী—*a.* very tricky or strategic or ingenious or skilful or artistic.

সুকোশলে—*adv.* by means of a nice trick or stratagem; by means of a fine artifice or device; very ingeniously or artistically; tactfully.

সুভা, (coll.) সুভ, (dial.) সুভানি—*n.* a dish of bitter vegetables.

সুখ—*n.* ease, comfort; contentment; happiness, joy; bliss. সুখে থাকতে ভুতে

কিনার—(fig.) the folly of leaving a comfortable and peaceful situation for a troubled one; act of inviting unnecessary troubles.

সুখের পায়রা—(fig.) a person of happy-go-lucky temperament; a fair-weather friend.

সুখকর, সুখজনক, সুখদ, সুখদায়ক—*a.* easeful, comfortable; giving contentment or

pleasure or happiness or joy; happy, joyful, delightful, pleasant; blissful. *fem.* সুখদা, সুখদায়িকা. সুখঃখ—*n.* weal and

woe, joy and sorrow, happiness and misery.

সুখবিশান করা—*v.* to provide for ease and comfort or for happiness. সুখবোধ—same

as সুখানুভব. সুখভাগী—*a.* partaking of or sharing another's joy or happiness. *fem.* সুখভাগিনী. সুখভোগ করা—*v.* to enjoy ease

and comfort; to enjoy happiness or joy; to enjoy bliss. সুখভোগী—*a.* enjoying ease

and comfort; enjoying happiness or joy; enjoying bliss and comfort; full of happiness or joy, happy, joyful, pleasant; blissful.

সুখময়—*a.* full of ease. সুখরবি—*n.* joy or happiness identified with the sun, the

sun of joy or happiness. সুখলেশ—*n.* a trace or jot or bit of ease or comfort or happiness or joy. সুখশয়ন, সুখশালা—*n.* a comfortable bed, (cp.) a bed of down or of roses;

a bed of pleasure. সুখশান্তি—*n.* happiness and peace. সুখস্রাব্য—*a.* pleasant to hear; melodious and sweet or agreeable or pleas-

ing to the ear. **স্বসংবাদ**—*n.* (a piece of) happy news. **স্বসম্পদ**, **স্বসম্পদ**—*n.* happiness and riches, milk and honey. **স্বস্ব**—same as **স্বস্ববি**. **স্বস্বর্ষ**—*a.* pleasant to the touch. **স্বস্বচ্ছন্দ**, **স্বস্বচ্ছন্দা**—*n.* happiness and ease, happiness and affluence, milk and honey. **স্বস্বচ্ছন্দো**—*adv.* in comfort and happiness. **স্বস্বপ্ন**—*n.* a happy or pleasant dream. **স্বস্মৃতি**—*n.* happy memory or recollection.

স্বতলা—*n.* a piece of soft leather placed inside a shoe, insole (of leather).

স্ববর—*n.* good news; happy news.

স্ববাস্ত—*n.* tasteful and nutritious, food, delicious food, a delicacy.

স্ববানুভব, **স্ববানুভূতি**—*n.* feeling of comfort or happiness. **স্ববানুভব করা**—*v.* to feel comfortable or happy.

স্ববাস্থ্য—*n.* search or quest for comfort or happiness, an endeavour to be comfortable or happy.

স্ববাস্থ্য—*a.* searching for or seeking comfort or happiness.

স্ববাহ—same as **স্ববর** (see **স্ব**).

স্ববাসন—*n.* a comfortable or pleasant seat.

স্ববাসীন—*a.* comfortably seated, seated at ease. *fem.* **স্ববাসীনা**.

স্ববী—*a.* happy; glad; comfortable; content; satisfied; enjoying milk and honey; given to luxury, luxurious; blessed (পরলোকে স্ববী). *fem.* **স্ববিনী**.

স্ববে—*adv.* with ease, comfortably; contentedly; happily, gladly; in bliss.

স্ববেচ্ছা—*n.* desire for happiness. **স্ববেচ্ছা**—*a.* desirous of happiness.

স্ববেচ্ছা—*n.* happiness and riches.

স্ববেৎপাদন—*n.* production of happiness.

স্ববোধ—*n.* the dawn or dawning of happiness or affluence.

স্বব্যক্তি—*n.* good reputation, fame; praise. **স্বব্যক্তি করা**—*v.* to praise.

স্বগঠন—(1) *a.* well-shaped; fine-built; strong-built. (2) *n.* good or fine shape.

স্বগঠিত—*a.* well-shaped; finebuilt; strong-built; well-formed; well-constructed; well-organized.

স্বগত—(1) *a.* having an excellent or majestic gait. (2) *n.* an appellation of Gautama Buddha.

স্বগন্ধ—(1) *n.* a sweet smell or fragrance or aroma. (2) *a.* sweet-smelling, fragrant, aromatic. **স্বগতপূর্ণ**, **স্বগন্ধময়**—*a.* full of sweet smell; fragrant; aromatic. **স্বগন্ধি**—(1) *n.*

any substance made or used for the sake of its smell, a perfume; spinel. (2) *a.* same as **স্বগন্ধ**.

স্বগভীর—*a.* very deep; profound.

স্বগম—*a.* easy to go over or traverse, easily accessible (স্বগম পথ); easily obtainable; easy to learn or understand (স্বগম সঙ্গীত).

স্বগৃহীতনামা—*a.* bearing a name the very utterance of which adds to one's piety.

স্বগোল—*n.* perfectly round; beautifully round or rotund; plump.

স্বগ্রাহিতা—*n.* sensitiveness.

স্বগ্রাহী—*a.* sensitive (স্বগ্রাহী কাগজ).

সুচ—*n.* a needle; an awl.

সুচত্বর—*a.* very cunning or sly; very clever or adroit. *fem.* **সুচত্বরী**.

সুচরিত, **সুচরিত্র**—(1) *n.* good character; (2) *a.* good-charactered. *fem.* **সুচরিতা**, **সুচরিত্রা**. **সুচরিতেষু**—to you or him of good-character (a form of polite address in a letter) *fem.* **সুচরিতাসু**.

সুচারু—*a.* very beautiful; very neat. **সুচারুরূপে**—*adv.* beautifully, nicely; perfectly.

সুচিহণ—*a.* very smooth and glossy.

সুচিহ্নিত—*a.* well-painted; well-decorated; well-described; nicely delineated.

সুচিন্তা—*n.* a good or pious or high thought; pious or high thinking.

সুচিন্তিত—*a.* carefully or judiciously considered, well-thought; well-thought-out, well-planned, well-devised. **সুচিন্তিত পরি-কল্পনা**—a well-thought-out plan.

সুচির—(1) *a.* very or too long, lasting for a long time (সুচির শব্দ). (2) *n.* a very long time. **সুচিরকালে**—*adv.* in a very long time.

সুচেতা—*a.* of a cheerful temperament, merry; happy and contented; careful, cautious.

সুছাঁদ—*a.* well-shaped; artistically shaped; having an artistic style.

সুজন—*n.* a good or honest or pious man, a good soul.

সুজন—*erron.* spell. of **শুজন**.

সুজলা—*a. fem.* full of profuse or delicious water; well-innundated by rivers full of profuse or delicious water.

সুজাত—*a.* well-born, nobly born; legitimately born. *fem.* **সুজাতা**.

সুজি—*n.* a coarse flour of wheat, (cp.) farina.

সুখা—*a.* nonsensical corrol. of **বুখা**.

সুট—*n.* a suit (এক হুট পোশাক বা গহনা); a suit of European clothes. **সুট পরা**—*v.* to

put on European dress. **সুটকেস**—*n.* a suitcase. **সুট-পরা**—*a.* clothed in European dress. **মুঠাম**—*a.* well-shaped, shapely; having a well-shaped body; having an artistic pose or style; beautiful.

মুড়ক, **মুড়ং**—variants of **মুড়ক**.

মুড়মুড়—*int.* denoting: a tickling or titillating sensation. **মুড়মুড় করা**—*v.* to tickle. **মুড়মুড়ি**—*n.* a tickle; titillation. **মুড়মুড়ি দেওয়া**—*v.* to tickle, to titillate.

মুঠোল—*a.* well-shaped, shapely.

মুঠ,—*dial.* corrupt. of **মুঠা**.

মুঠা—*n.* a son. **মুঠনিবিশেষে**—*adv.* like a son.

মুঠমুঠ—(1) *a.* graceful, handsome, beautiful, well-shaped. (2) *n.* well-shaped or beautiful body.

মুঠমুঠী—*n. fem.* a woman possessing a beautifully slim body.

মুঠপা—*n.* an ascetic. **মুঠপু**—*a.* very hot or warm.

মুঠরাং—*con. & adv.* consequently, therefore, so, hence; (ori.) necessarily, perforce.

মুঠলি—*n.* a very thin thread or string; fibre of yarn; a wrapper of thin (cotton) thread.

মুঠহিবুক—*n.* (astrol.) a conjunction of stars and planets considered very auspicious for marriage.

মুঠা,—*n. fem.* a daughter.

মুঠা,—*n.* thread; yarn; cotton-thread; a measure of length ($=\frac{1}{2}$ inch).

মুঠার—(1) *a.* having a delicious taste. (2) *n.* a delicious taste.

মুঠা—*a.* made of cotton thread or yarn. **মুঠাকমি**—same as **মুঠকমি**.

মুঠাক—*a.* very sharp or keen.

মুঠলি—corrupt. of **মুঠলি**.

মুঠো—coll. corrupt. of **মুঠা**.

মুদ—*n.* interest on loan, use, usury. **মুদ হওয়া**—*v.* to accrue interest. **মুদ কবা**—*v.* to find out or calculate interest. **মুদে খাটান**—*v.* to lay out or invest on interest. **মুদে ধার দেওয়া**—to lend on interest. **মুদের মুদ**, **চক্র-বন্ধি মুদ**—compound interest. **মুদখোর**—(1) *a.* living on usury, usurious. (2) *n.* a usurer (*fem.* a usress). **মুদ সমেত**—with interest.

মুদক—*a.* very skilful or deft or proficient.

মুদর্শন—(1) *a.* good-looking, handsome; pleasing to the eye, lovely. (2) *n.* (myth.) the discus or quoit of Vishnu (**বিষ্ণু**) or Krishna (**কৃষ্ণ**), used to be hurled at enemies (also **মুদর্শনচক্র**). *fem. a.* **মুদর্শনা**.

মুদিন—*n.* a good or favourable day; a time of prosperity, good times; (astrol.) an auspicious day or time.

মুদী—*a.* relating to usury, usurious. **মুদী কারবার**—usury.

মুদীর্ঘ—*a.* very long; very long-continuing; very lengthy.

মুদ্রতর—*a.* very difficult to cross over.

মুদূর—*a.* far-off, very far or remote. **মুদূর ব্যবধান**—very great distance, a far cry.

মুদূরপরাহত—*a.* hardly possible, likely once in a blue moon; foredoomed to failure.

মুদৃঢ়—*a.* very firm or strong; very steady; absolutely unwavering.

মুদৃচ্ছা—*a.* pleasing to the eye, lovely, beautiful.

মুদ্র—*adv. & prep.* together with, including (নবহক); even (রেসে তার বাড়িখানা মুদ্র গেছে).

মুদ্রা—(1) *a.* proficient in archery. (2) *n.* a great archer.

মুদ্রা,—*n.* nectar, ambrosia; moonlight; lime. **মুদ্রা ঢালা**—*v.* to pour nectar; (fig.) to sweeten, to please, to flatter, to console.

মুদ্রাংগ, **মুদ্রাকর**—*n.* the moon. **মুদ্রাধবল**—*a.* white as moonlight. **মুদ্রাধবলিত**—*a.* treated with a lime-wash, whitewashed. **মুদ্রাপাত্র**—*n.* a container or receptacle of nectar; a cup or goblet for drinking nectar, an ambrosial cup. **মুদ্রাবর্ষণ বা মুদ্রারষ্টি করা**—*v.* to shower or rain or sprinkle nectar; (of the moon) to scatter moonlight; (fig.) to please, to flatter, to console. **মুদ্রাবর্ষী**—*a.* showering nectar; (fig.) pleasing or flattering or consoling. **মুদ্রাভাণ্ড**—same as **মুদ্রাপাত্র**. **মুদ্রাময়**—*a.* full of nectar; ambrosial, nectared; (fig.) very sweet or pleasing or flattering or consoling; (fig.—of a person) very well-behaved and charming. *fem.* **মুদ্রাময়ী**. **মুদ্রামাখা**—*a.* filled with or soaked in nectar, nectarine; delicious; very sweet. **মুদ্রাসিন্ধু**, **মুদ্রাসিন্ধু**—*n.* (myth.) the sea of nectar, the ambrosial sea. **মুদ্রাসিন্ধু**—*a.* soaked with nectar; (fig.) very sweet or pleasant.

মুদ্রা, **মুদ্রান**—alt. spellings of **মুদ্রা** and **মুদ্রান** respectively.

মুদী—(1) *n.* a learned or erudite man; a wise man. (2) *a.* wise or judicious; learned, erudite.

মুদীর—*a.* calm and composed, calm and collected; unperturbed, firm.

মুদ্র—erron. spell. of **মুদ্র**.

মুদ্রনা, (loos.) **মুদ্রনী**—*a. fem.* possessing beautiful eyes. *masc.* **মুদ্রন**.

शुभा—*n.* good reputation, renown, fame ; (comm.) goodwill.
 शुभिका—*n.* good or sound or peaceful sleep.
 शुभिपुत्र—*a.* very skilful or adroit ; highly efficient or competent.
 शुभिग्रहित—*a.* well-controlled ; well-governed ; well-managed ; well-regulated or well-restrained.
 शुभिरय—*n.* a good rule or law or principle ; good management.
 शुभिदिष्ट—*a.* clearly or categorically or nicely defined or fixed.
 शुभिर्मल—*a.* perfectly pure, immaculate ; perfectly clear ; pellucid, perfectly fresh (शुभिर्मल वायु).
 शुभिश्चित्त—*(1)* *a.* thoroughly certain or positive or sure or convincing ; thoroughly assured or convinced. *(2)* *adv.* certainly, positively, surely ; convincingly ; assuredly.
 शुभाति—*n.* a good or excellent principle ; good morals.
 शुभील—*a.* deep or dark blue ; perfectly or flawlessly blue.
 शुभ-उपशुभ—*n. pl.* the two mythological demon brothers. शुभ-उपशुभेन लड़ाई—*(fig.)* a relentless encounter, when Greek meets Greek.
 शुभर—*a.* beautiful, fine, nice, pretty ; pleasant, lovely ; goodlooking, handsome, fair ; graceful, elegant ; sweet (शुभर गङ्गा).
 शुभर कर—*v.* to beautify, to embellish ; to improve (हस्ताकर शुभर कर).
 शुभरी—*(1)* *a. fem.* of शुभर. *(2)* *n.* a beautiful woman or girl.
 शुभरी—*n.* a kind of timber-tree grown in Sunderbans or its timber, Heritiera. sundari, sundri.
 शुभ्र, शुभ्र—*n.* circumcision. शुभ्र कर—*v.* to circumcise.
 शुभ्री—*n.* a Muslim community (famous for its orthodoxy) ; a member of this community, a Sunni, a Sonnite, a Sunnite.
 शुभ—*n.* soup.
 शुभक—*a.* thoroughly boiled ; fully ripe ; (sarcas.) well-experienced ; (sarcas.) inveterately habituated or addicted ; (sarcas.) grossly precocious.
 शुभचित्त—*a.* well-versed ; profoundly learned or erudite ; well-educated.
 शुभपथ—*n.* a good road ; an honest or virtuous or conducive course or path or way or means.

शुभपा—*n.* good or wholesome or hygienic food or diet.
 शुपाचा—*a.* easily digestible.
 शुपात्र—*n.* a good or worthy or deserving or desirable person or claimant or bridegroom or match. *fem.* शुपात्री—*a.* good or worthy or deserving or desirable female claimant or bride ; an excellent bride.
 शुपारि, शुपारी—*n.* areca-nut, betel-nut, its tree, the Areca.
 शुपारिण, (rej.) शुपारिस—*n.* recommendation. शुपारिण कर—*v.* to recommend. शुपारिण-पत्र—*n.* a letter of recommendation, a recommendation. शुपारिणि, शुपारिणी—*a.* recommending, recommendatory.
 शुपुत्र—*n.* a good or excellent or worthy son. *fem.* शुपुत्री—*a.* good or excellent or worthy daughter.
 शुपुत्रि—*coll.* corrup. of शुपारि.
 शुपुरुष—*(1)* *n.* a handsome or well-built man. *(2)* *a.* handsome or well-built.
 शुषु—*a.* sleeping, asleep ; (fig.) dormant ; (fig.) latent ; *fem.* शुषु. शुषु आग्नेयगिरि—*a.* dormant volcano. शुषु—*n.* sleep ; (fig.) dormancy ; (fig.) latency, शुषुषित—*a.* risen from sleep, awake, awakened.
 शुप्रतिष्ठ, शुप्रतिष्ठित—*a.* well-established, well-founded ; firmly settled down ; well-reputed, very famous ; (mech.) stable. *fem.* शुप्रतिष्ठिता.
 शुप्रभात—*(1)* *n.* a fine morning ; an auspicious morning ; (fig.) the dawn or dawning of fortune ; (fig.) a fortunate man or woman (आमि आज शुप्रभात). *(2)* *int.* good morning.
 शुप्रयुक्त—*a.* well-applied ; very appropriately used.
 शुप्रयोग—*n.* proper application, appropriate use, good or profitable utilization.
 शुप्रसन्न—*a.* highly pleased or satisfied ; extremely favourable or propitious ; gracious or kind. अद्भुत शुप्रसन्न—*in* good luck, stars in the ascendant.
 शुप्रसव—*n.* safe or smooth delivery (of a baby).
 शुप्रसिद्ध—*a.* celebrated, renowned, illustrious.
 शुप्रपा—*a.* easily available.
 शुफल—*n.* good effect or result. शुफलदायक, शुफलप्रसू—*a.* yielding good result, producing good effect.
 शुक्ला—*a. fem.* yielding abundant fruits.

abundantly or richly fructiferous or frugiferous; highly productive or fertile.

সুখী—*n.* a Mohammedan community believing in pantheistic mysticism; a member of this community.

সুবচন—*n.* salutary words or counsel; a good or wise saying; a maxim, an adage; sweet words; an epigram.

সুবচনী—*corrup.* of শুভচনী.

সুবদন—*a.* having a beautiful or pretty face, fair-faced. *fem.* সুবদনা, (loos.) সুবদনী.

সুবন্ত—*a.* (Sans. gr.—of words) suffixed with or capable of being suffixed with case-endings. **সুবন্তপ্রকরণ**—*n.* the chapter on case-endings, declension.

সুবন্দোবস্ত, (coll.) **সুবন্দেজ**—*n.* good management or arrangement.

সুবর্ণ—(1) *n.* gold; a gold coin, (loos.) a mohur (মোহর). (2) *a.* golden-coloured, golden. **সুবর্ণরচিত**—*a.* studded or set or inlaid with gold; (loos.) gold-centred (স্বর্ণরচিত পদক). **সুবর্ণকরতী**—*see* স্বর্ণকরতী.

সুবর্ণপদক—*n.* a gold-medal. **সুবর্ণপদকপ্রাপ্ত ব্যক্তি**—*a.* gold-medallist. **সুবর্ণপ্রতিমা**—*same as* স্বর্ণপ্রতিমা.

সুবর্ণবণিক—*n.* a Hindu community originally trading in gold and carrying on banking business; a member of this community. **সুবর্ণসুযোগ**—*n.* a golden opportunity.

সুবহ—*a.* easily or conveniently carried. **সুবহতা**—*n.* portability.

সুবা—*n.* a province in Mogul India, a subah.

সুবাদ—*n.* relation, connection. **এই সুবাদে**—*thus related or connected; in this connection.*

সুবাদার—*n.* the governor of a subah (সুবা) or an Indian army officer holding a rank equivalent to that of a captain, a subahdar, a subadar. **সুবাদারি**—*n.* subahdary, subahship.

সুবাস—*n.* a sweet smell or odour; fragrance; aroma; perfume. **সুবাসিত**—*a.* perfumed, scented. **সুবাসিত করা**—*v.* to perfume, to scent. **সুবাসিত তৈল**—*scented or perfumed oil.*

সুবিচার—*n.* good or correct or impartial or wise judgment; justice, equity. **সুবিচার করা**—*v.* to judge rightly or impartially or wisely; to mete out justice (to). **সুবিচারক**—*n.* a good or impartial or wise judge.

সুবিদিত—*a.* well-known; well-informed, au fait.

সুবিধা—*n.* an excellent or favourable or advantageous means or circumstance; an

advantage; an opportunity; convenience.

সুবিধা লওয়া—*v.* to avail oneself of an opportunity or advantage; to take advantage of. **সুবিধাজনক**—*a.* advantageous; opportune; convenient. **সুবিধাপ্রাপ্ত**—*a.* placed in an advantageous position; put to an advantage; having got an opportunity; সুবিধাবাদ—*n.* opportunism. **সুবিধাবাদী**—(1) *n.* an opportunist. (2) *a.* opportunist. **সুবিধামত**—*adv.* conveniently; at one's convenience. **সুবিধা-সুযোগ**—*n.* convenience and opportunity.

সুবিধি—*n.* a good law or rule; (rare) a good remedy.

সুবিধু—*n.* the zenith.

সুবিহিত—*a.* well-arranged; well-arrayed; orderly; nicely laid out or displayed.

সুবিমল—*a.* wholly free from dirt or impurity; pure or faultless, immaculate; very clear.

সুবিপুল, **সুবিশাল**—*a.* very big or large, vast, gigantic, huge; immense.

সুবিস্তীর্ণ, **সুবিস্তৃত**—*a.* well-spread; very extensive; vast; far-flung.

সুস্কি—(1) *a.* guided by or having good thoughts or inclinations or sense or discretion, sensible; conscientious; prudent; (loos.) docile. (2) *n.* good thoughts or inclination or sense or discretion; conscientiousness; prudence.

সুসৃষ্টি—*n.* good rain (that is, neither excessive nor scanty rain).

সুবে—*coll.* *corrup.* of সুবা.

সুবেদী—*a.* sensitive.

সুবেশ—(1) *n.* a fine dress; neatness of dress or dressing. (2) *a.* well-dressed.

সুবোব—*a.* same as সুস্কি (*a.*).

সুবোধা—*a.* easily understood, lucid; easily intelligible or comprehensible.

সুব্যক্ত—*a.* clearly expressed; perfectly manifest.

সুব্যবস্থা—*n.* good arrangement or management; good settlement; good provision.

সুভক্ষ্য—*a.* good to eat; (of food) pleasing to the palate, tasteful; fit to be considered as food.

সুভাষিত—(1) *a.* quite nicely or intelligibly or lucidly spoken. (2) *n.* same as সুবচন.

সুভিক্ষ—*a.* full of plentiful food.

সুমতি—*same as* সুস্কি. **তোমার সুমতি হক**—*may you come back to your senses, may good sense dawn on you.*

সুমধুর—*a.* very sweet or delicious; very melodious or dulcet; very pleasant.

সুখধামা—*a. fem.* having a delicately slender waist.
 সুমনাঃ, (pop.) সুমনা—*a.* wise; learned; large-hearted.
 সুমন্ত্রণা—*n.* good counsel or advice.
 সুমন্দ—*a.* sweet and slow (সুমন্দ গতি); sweetly and mildly blowing (সুমন্দ বায়ু).
 সুমহান—*a.* very great and noble; very magnificent; high-minded.
 সুমার—*rej. spell.* of সুমার.
 সুমিত্ত—*same as* সুমধুর.
 সুমীমাংসা—*n.* a good or wise or correct or happy decision or settlement.
 সুমীমাংসিত—*a.* nicely or wisely or correctly or happily decided or settled.
 সুমুখ—*coll. corrup.* of সমুখ.
 সুমেধা—*a.* highly talented or intelligent.
 সুমেরু—*n.* a mythological mountain; the North Pole. সুমেরুপ্রভা—*n.* Aurora Borealis. সুমেরুবৃত্ত—*n.* the Arctic Circle.
 সুম্যা—*a. fem.* fortunate; dearly loved by one's husband (সুম্যারানী).
 সুমুক্তি—*n.* good counsel and advice; good reasoning or argument.
 সুমো—*pop. corrup.* of সুম্যা.
 সুযোগ—*n.* a favourable or convenient time, an opportunity; a chance. সুযোগের প্রতীক্ষা করা—*v.* to bide one's opportunity or time. সুযোগ-সন্ধানী—(1) *a.* seeking an opportunity; opportunist. (2) *n.* an opportunist.
 সুযোগ্য—*a.* quite or very worthy or competent or deserving.
 সুস্ব—*n.* voice; (mus.) tone, note, pitch, a strain, key. সুস্ব করা—*v.* to tune (as a musical instrument); to tune up; to set to music (গানে সুস্ব করা); (often *dero.*) to modulate voice as in singing (সুস্ব করে গড়ি). সুস্ব দেওয়া—*v.* to set to music. সুস্ব বদলান—*v.* to change the tune of (a musical instrument); to pass to another tune or pitch in singing; (fig.) to change one's tune, to sing to another tune; (fig.) to retract one's word.
 সুস্ব ভাঁজা—*v.* to hum a note or strain or strings etc. (of a musical instrument) to the right pitch. সুস্বজ্ঞান, সুস্ববোধ—*n.* ability to appreciate musical pitch. সুস্ববোধহীন—*a.* tone-deaf. সুস্ববাহার—*n.* a stringed musical instrument akin to the vina (বীণা). সুস্বশিল্পী—*n.* versed in the art of music; an artiste.
 সুস্বস্রুতি—*n.* a composer.

সুস্ব—*n.* a god, a deity; the sun. সুস্বকন্যা—*n.* a daughter of a god; a celestial female. সুস্বগুরু—*n.* Brihaspati (বৃহস্পতি) the preceptor of gods. সুস্বধনী, সুস্বনদী—*n.* the Ganges as flowing in heaven under the name of যম্পাকিনী. সুস্বপতি—*same as* সুস্বরাজ. সুস্বপুত্র, সুস্বপুত্রী, সুস্বলোক—*n.* the abode of gods. সুস্ববালা—*same as* সুস্বকন্যা. সুস্বরিপু—*n.* the enemy of gods; the demon. সুস্বসন্দরী—*same as* সুস্বাসনা.

সুস্বকি—*n.* brick-dust.
 সুস্বকিত—*a.* well-protected, well-guarded; well-defended; well-preserved. *fem.* সুস্বকিতা.

সুস্বক—*n.* a tunnel; a hole (as one made into a house by a burglar).

সুস্বত—*n.* sexual intercourse.

সুস্বত, সুস্বতহাল, সুস্বতি—*alt.* spellings of সুস্বত, সুস্বতহাল and সুস্বতি, ২.

সুস্বত—*n.* appearance, form, shape; a means, an expedient. সুস্বতহাল—*n.* circumstance; condition; (law) a deposition; (pop.) an on-the-spot investigation.

সুস্বব—*n.* a sweet or melodious noise or note or voice.

সুস্ববলী—*n.* an astringent herb.

সুস্বভি, সুস্বভি—*n.* the name of the celestial wishing-cow.

সুস্বভি—(1) *n.* a sweet smell, fragrance; an aroma; any substance made or used for the sake of its smell; a perfume. (2) *a.* sweet-smelling, fragrant, aromatic, perfumed.

সুস্বভিত—*same as* সুস্বাসিত.

সুস্বভী, সুস্বমা—*alt.* spellings of সুস্বভি and সুস্বমা.

সুস্বমা—*a.* very pleasant or beautiful or magnificent (সুস্বমা হান বা প্রাসাদ).

সুস্বসিক—*a.* highly endowed with appreciative power; very witty; very humorous or jocose.

সুস্বা—*n.* wine; alcohol; spirits. সুস্বাপাত্ত—*n.* a decanter; a wine cup, a wine-glass.

সুস্বাপান করা—*v.* to drink wine, to drink; to tipple; to booze. সুস্বাপানভ্যাস—*n.* drinking-habit.

সুস্বাপানোন্মত্ত—*a.* sottish, besotted, drunk; drunken, boozed up, the worse for liquor. সুস্বাপানোন্মত্ত—*n.* sottishness, besottedness, drunkenness. সুস্বাপায়ী—(1) *a.* addicted to drinking, tipsy, bacc-

hant; boozy; (2) *n.* a drunkard, a bacc-

hant; a tippler. সুস্বারঞ্জিত—*a.* (of eyes) red-

dened on account of drinking. সুসাহিত্য—*n.* alcohol. নির্জল সুসাহিত্য—absolute or pure alcohol. বিস্তৃত বা শোধিত সুসাহিত্য—rectified spirit.

সুসাহিত্য—*n.* a heavenly courtesan.

সুসাহিত্য—*n. pl.* gods and demons.

সুসাহিত্য—*n.* solution (সমস্যার হরহা); a good or adequate remedy (বিপদের হরহা); good arrangement or provision (পুত্রের হরহা); an opportunity. সুসাহিত্য করা—*v.* to solve; to remedy; to make good arrangement or provision for; to provide for; to devise a good expedient or means.

সুসাহিত্য—*rej. spell.* of সুসাহিত্য.

সুসাহিত্য—*n.* a hole; a clue; secrets; (loos.) a weak point, a fault. সুসাহিত্যসন্ধান করা বা লওয়া—*v.* to make a secret search about something; to search for a clue or for a weak point.

সুসাহিত্য—*n.* good or refined taste, fine taste. সুসাহিত্যসম্পন্ন—*a.* of refined taste or culture, of fine taste.

সুসাহিত্য—*rej. spell.* of সুসাহিত্য.

সুসাহিত্য—*a.* handsome, beautiful; good-looking. *fem.* সুসাহিত্য.

সুসাহিত্য—*n.* Indra (ইন্দ্র) the king of gods.

সুসাহিত্য—*a.* melodious, dulcet, musical.

সুসাহিত্য—*n.* the lord of gods; Shiva (শিব) or Indra (ইন্দ্র). সুসাহিত্য—*n. fem.* Goddess Durga (দুর্গা) or Goddess Ganges (গঙ্গা).

সুসাহিত্য—*alt. spellings* of সুসাহিত্য.

সুসাহিত্য—*n.* a lottery; a raffle. সুসাহিত্য—*v.* to play at lottery; to have a game of lottery; to cast lots.

সুসাহিত্য—*n.* a preparation of powdered tobacco taken with betel-leaves.

সুসাহিত্য—*n.* sulphate of antimony used as collyrium, kohl.

সুসাহিত্য—(1) *a.* bearing good or auspicious marks on one's person; having good or auspicious signs (সুসাহিত্য কাল). (2) *n.* a good or auspicious mark or sign. *fem. a.* সুসাহিত্য.

সুসাহিত্য—*a.* same as সুসাহিত্য (a).

সুসাহিত্য—*n.* a Muslim ruler, a sultan. *fem.* সুসাহিত্য—*a.* sultana, a sultaness. সুসাহিত্য, সুসাহিত্য—(1) *n.* sultanate. (2) *a.* sultanic.

সুসাহিত্য, সুসাহিত্য—*a.* easily obtainable or available; cheap. সুসাহিত্য—*adv.* cheaply.

সুসাহিত্য—*a.* delicately soft or flexible; very pleasant or sweet or melodious or dulcet or musical.

সুসাহিত্য—*a.* well-written, pleasant to read, perspicuous.

সুসাহিত্য—*pop. corrup.* of সুসাহিত্য.

সুসাহিত্য—*n.* a light boat, a sloop; a sloop-of-war.

সুসাহিত্য—*n.* a good writer or author, a writer remarkable for perspicuity. *fem.* সুসাহিত্য.

সুসাহিত্য—*a.* having beautiful or fine eyes. *fem.* সুসাহিত্য.

সুসাহিত্য—*n.* a good or wise ruler.

সুসাহিত্য—*n.* good or wise government or rule.

সুসাহিত্য—*a.* well-governed, wisely governed or ruled; well-controlled; well-res-trained; well-disciplined; thoroughly subdued.

সুসাহিত্য—*n.* good or salutary education or training or advice.

সুসাহিত্য—*a.* well-educated; well-trained; well-advised.

সুসাহিত্য—*a.* very cool; very cold; very pleasant and cool.

সুসাহিত্য—*a.* good-natured; well-behaved; having a good character; gentle. *fem.* সুসাহিত্য.

সুসাহিত্য—*a.* arranged or managed or controlled in an orderly fashion; orderly. সুসাহিত্যভাবে—*adv.* in good order, in an orderly manner. সুসাহিত্য—*n.* orderly arrangement or management or control; orderliness, order.

সুসাহিত্য—*a.* very beautifully decorated or adorned or bedecked.

সুসাহিত্য—*a.* pleasing to the ear; sweet; melodious.

সুসাহিত্য—*a.* of beautiful appearance, handsome, beautiful, comely, pretty.

সুসাহিত্য—*n.* an edible aquatic spinach.

সুসাহিত্য—*a.* well-proportioned; well-balanced, balanced; beautiful. সুসাহিত্য খাদ্য—*a.* lanced diet.

সুসাহিত্য—*n. fem.* sweet grace or beauty; any pleasing quality.

সুসাহিত্য—*alt. spell.* of সুসাহিত্য.

সুসাহিত্য—*a.* sleeping soundly, fast asleep.

সুসাহিত্য—*n.* sound sleep.

সুসাহিত্য—*n.* (Hindu med.) the middle one of the three arteries that pulsate at the wrist. সুসাহিত্য কাণ্ড—*n.* the spinal cord.

সুসাহিত্য—*a.* very nice; immaculate; smooth (সুসাহিত্য).

सुसंवाद—*n.* a good news.
 सुसंस्कृत—*a.* thoroughly repaired or rectified; well-refined; well-arranged; well-dressed; put on or worn in an orderly fashion; very refined and civil or polite.
 सुसज्ज, सुसज्जित—*a.* well-dressed; well-equipped; well-decorated, well-furnished (सुसज्जित गृह).
 सुसन्तान—*n.* a worthy or good child.
 सुसभा—*a.* adequately or greatly civilized or refined.
 सुसमय—*n.* favourable or prosperous times, good days; a favourable or suitable moment.
 सुसमाचार—*n.* a good news; (Christ.) Gospel (मथिलिखित सुसमाचार—the Gospel of St. Matthews).
 सुसम्पन्न—*a.* well-performed, well-executed. सुसम्पन्न करा—*v.* to perform or execute nicely or thoroughly.
 सुसह—*a.* easy to bear or endure, tolerable.
 सुसाध्य—*a.* easy to do or perform or execute or accomplish.
 सुसार—*n.* abundance, plenty; sufficiency, financial ease; ease.
 सुश्र—*a.* sound of body, hale, healthy, free from disease (सुश्र देह); in normal state, unperturbed, untroubled, calm, peaceful (सुश्र मन, सुश्र जीवन). सुश्र करा—*v.* to bring round; to cure; to bring to the normal state. सुश्र हठ्ठा—*v.* to come round; to recover; to get back to the normal state. सुश्रकाय, सुश्रदेह, सुश्रदेही—*a.* sound of body, healthy, hale. सुश्रचित्त—*a.* enjoying mental peace; sane; possessing mental equipoise. सुश्रता—*n.* soundness of body, healthiness; freedom from disease.
 सुश्रित—*a.* well-off; well-conditioned; well-placed or well-established (in life); (mech.) stable; enjoying mental equilibrium. सुश्रिति—*n.* equilibrium.
 सुश्रित—*a.* perfectly calm or composed; perfectly brought round; fully soothed; very steady; firmly settled or fixed or ascertained.
 सुस्पष्ट—*a.* very clear, evident, explicit; thoroughly exposed or revealed, manifest; quite distinct. सुस्पष्टरूपे—*adv.* very clearly, in unmistakable terms.
 सुस्वर—*n.* a sweet sound or note or melody.
 सुस्वप्न—*n.* a happy dream, a pleasant dream.

सुस्वर—(1) *n.* a sweet-voice; (2) *a.* sweet-voiced; melodious.
 सुस्वाद—(1) *n.* a pleasant or delicious taste (of food); (2) *a.* very tasteful, delicious.
 सुस्वाह—*a.* same as सुस्वादि (*a.*).
 सुस्वांस—*a.* pleasantly or charmingly smiling. *fem.* सुस्वांसिनी.
 सुस्व, सुस्व—*n.* a friend; an ally; a well-wisher. सुस्वस्वर—*n.* an excellent friend or ally or well-wisher.
 सुक्त—*n.* any one of the complete Vedic incantations or verses or hymns or psalms; a wise or salutary saying, an apothegm.
 सुक्ति—*n.* a wise or salutary saying, an apothegm.
 सुक्ष्म—*a.* fine; thin; narrow; acute; low-pitched, low; sharp, keen; pointed; acuminate; minutely scrutinizing, minute, hair-splitting; quite right or appropriate, just; very sly; subtle; delicately sensitive or susceptible, delicate; impalpable by senses; astral. सुक्ष्मकोण—*n.* (geom.) an acute angle. सुक्ष्मकोणी—*a.* acute-angled. सुक्ष्मग्राही—*a.* delicately sensitive or susceptible; delicate (सुक्ष्मग्राही वस्त्र). सुक्ष्मता—*n.* fineness; thinness; narrowness; lowness; sharpness, keenness; pointedness; acuminateness; minuteness of scrutiny, minuteness; perfect appropriateness of justice; great slyness; subtlety; delicate sensitiveness or susceptibility; delicateness; imperceptibility (by the senses); state of being astral. सुक्ष्मदर्शिता, सुक्ष्मदर्शित—*n.* keen-sightedness; insight; keen discernment; sagacity; minute and equitable judgment; scrutiny. सुक्ष्मदर्शी—*a.* keen-sighted; endowed with insight or keen discernment; sagacious; judging minutely and with perfect equity; scrutinizing. *fem.* सुक्ष्मदर्शिनी. सुक्ष्मदृष्टि—*n.* keen sight; insight; keen discernment; sagacity; minute and equitable judgment; scrutiny.
 सुक्ष्मदेह—*n.* a body not perceptible by senses; an astral body; (loos.) a ghost.
 सुक्ष्मदेही—*a.* having a body not perceptible by senses; having an astral body; (bio.) infusorial. सुक्ष्मदेही जीवाणु—(bio.) *n.* an infusoria. सुक्ष्महार—*a.* very cutting or sharp; flowing or falling in a very fine stream.
 सुक्ष्मवस्त्र—*n.* fine cloth, अतिसुक्ष्म वस्त्र—superfine cloth. सुक्ष्मविचार—*n.* minute and equitable judgment; hair-splitting scrutiny; fine discretion. सुक्ष्मबुद्धि—(1) *n.* keen intelligence; intellectual acumen. (2) *a.*

keenly intelligent. **सूक्ष्मान**—*n.* (geom.) close approximation. **सूक्ष्मशरीर**—*n.* an astral body. **सूक्ष्माक्ष**—*a.* sharp-pointed, acuminate. **सूक्ष्मातिसूक्ष्म**—*a.* extremely fine or thin or keen or pointed or acuminate or scrutinizing or minute or subtle or delicate or impalpable; hairs-splitting; (bio.) infusorial.

सृष्ट—rej. spell. of सृष्ट.

सूचक—(1) a. (chiefly used as *sfx.*) introducing ; commencing ; indicating, expressing ; presaging ; foreboding. (2) n. (alg.) an index (pl. indices). सूचक-संख्या—n. index number. सूचकसूत्र—n. (alg.) an exponential theorem.

बुझना—*n.* introduction; an introduction, a preface, a preamble; commencement, start, inception; indication, expression; presaging; a presage; foreboding. **बुझना करा**—*v.* to introduce; to make an introduction, to preface; to commence, to start; to indicate; to presage or forebode.

शुचि, शुची, शुचिका—*n.* a needle; an awl;
 an indicator (as of a measuring instrument
 or clock); a list, an inventory, a catalogue;
 a table of contents. **शुचिकर्म, शुचिनिर्म**—*n.*
 needlework; embroidery; (rare) tailoring.
शुचिकारी—*n.* a tailor. **शुचि-निबन्ध**—*n.* index
 register. **शुचिपत्र**—*n.* a table of contents,
 an index. **शुचिभेद**—*a.* capable of being
 pierced or perforated only with a needle;
 very compact, dense (शुचिभेद अकार). **शुचिशूल**
 —*a.* having a point as thin and sharp as
 that of a needle, pin-pointed; acuminate.
शुचिकाद्वय—*n.* a medicine in Ayurvedic
 pharmacopœa containing a minute quan-
 tity of snake-poison.

सूत्रार्थ—(1) *n.* the point of a needle. (2) *a.* not exceeding the point of a needle in thickness, magnitude, spaciousness etc.; an iota of ('सूत्रार्थ वेदिनी'). **सूत्रार्थ-परिमाण**, **सूत्रार्थ-परिमित**—*a.* same as सूत्रार्थ (*a.*).

वृद्ध—n. an ancient Vaishya (देवक) community; a member of this community; an official singer of songs in praise of a prince, nobleman etc.; the Hindu community of carpenters; a carpenter.

गुडा—rej. spell. of गुडा.

वृद्धिका—*n.* a woman recently delivered of a child; puerperal diarrhoea. वृद्धिका-
गृह—*n.* a lying-in room. वृद्धिका-
घर—*n.* puerperal fever.

मृती—rej. spell. of मृती.

रुज्ज—n. thread, yarn; fibre; a string;

connection, a link (কর্মসূত্র); a tie, a bond (পরিণয়সূত্র); a series, a chain (চিত্তাসূত্র); a clue or trail (সন্ধানসূত্র); a brief hint or point (সমাধানের সূত্র); an aphorism (বেদান্তসূত্র); a rule, a law (ব্যাকরণের সূত্র); a summary introduction of a subject-matter, an argument; (of dramas etc.) a prologue; introduction, commencement, beginning; (alg.) a formula (pl. formulæ, formulas). সূত্রকার—*n.* an aphoriser, an aphorist. সূত্রকৃষি—*n.* a thread-worm; (pl.) Oxyurides, (erron.) Ascarides. সূত্রধর—*n.* a carpenter; a joiner. সূত্রধার—*n.* a carpenter; a joiner; (in dramas) the chief actor who recites the prologue; (erron.—in a stage-play) a prompter. সূত্রপাঠ—*n.* commencement, beginning, start, inception. সূত্রপাঠ করা বা হওয়া—*v.* to commence, to begin. সূত্রাকার—*a.* filiform. সূদন—*a.* (use as a *sfx.*) killing or slaying (মধুসূদন).

मूग—*n.* curry, soup; a curry of pigeon-pea. मूगकार—*n.* a cook.

सूर्य—*n.* the sun, the Sun-god, (cp.) Sol.

भूवि, भूवी—*n.* a poet; a learned man, scholar; a wise man.

मूर्ध—alt. spell. of मूर्ध.

Sūrya—alt. spell. of *Sūri*.
Sūrya—n. the sun; the Sun-god. (cp.) Sol.
Sūrya—sunlight.

सूर्यकर, सूर्यकिरण—*n.* sunbeam; sunlight, sunshine. सूर्यकद्रोक्ष—*a.* sunbeamed, sun-beamy, shiny; sunny. सूर्यकांत, सूर्यकांत-
मणि—*n.* flint-glass, burning-glass; cat's-eye, aventurine felspar, sunstone. सूर्यकलीन—
—*a.* clear ec-

a. heliocentric. सूर्यग्रहण—n. the solar ec.

lipse. সূর্যবলি—n. a sundial, a solarium. সূর্যপুঞ্জ—n.
 তেজ—n. the heat of the sun. সূর্যপুঞ্জ—n.

তেজ—*n.* the heat of the sun. সূর্যপূজা—*n.*
a heliolater, a sun-worshipper. সূর্যপূজা—*n.* an an-

sun-worship, heliolatry. **सूर्यवंश**—*n.* an ancient dynasty descended from King Surya.

cient dynasty descended from King
(सूर्य) or from the Sun-god, the Surya dynasty.

ty. सूर्यवंशज—*n.* a descendant of the Sun,
of the Surya dynasty.

dynasty. **सूर्यवंशी**—a. of the Surya dynasty.
सूर्यमण—n. the sunflower. **सूर्यमणि**—same as (अन्नम)

सूर्यकान्त, सूर्यजालि—*n.* (myth.) Aruna

the charioteer of the Sun-god. *सूर्यावर्त*
Sur'yāvart a Hindu treatise on astronomy. *सूर्यावर्त*
Sur'yāvart a Hindu treatise on astronomy. *सूर्यावर्त*

n. a Hindu treatise on astronomy. —a. heliotropic. नृषावृत्ति—n. heliotropism. नृषावृत्त—n.

tion ; designing ; institution. **স্বজন করা**—*v.* to create ; to bring into existence ; to make or produce or form ; to design ; to institute. **স্বজনকর্তা**—*n.* a creator ; a maker ; a producer ; a designer. *fem.* **স্বজনকর্ত্রী** **স্বজনী**—*a.* creative. **স্বজনীশক্তি**—*n.* creative power or faculty.

স্বজা—*poet.* form of **স্বজন করা**.

সৃজিত, সৃষ্টি—*a.* created ; made, produced, formed ; designed ; instituted. **সৃষ্টি**—*n.* creation ; making, production ; designing ; instituting, institution ; a creation, a production ; something made or instituted ; the universe. **সৃষ্টি করা**—*same as* **স্বজন করা**.

সৃষ্টিকর্তা—*n.* creator, maker ; God. **সৃষ্টিকার্য**—*n.* the work of creation, creation ; the creation of the universe. **সৃষ্টিকৌশল, সৃষ্টিচাতুর্য**—*n.* the art or the wonderful art of creation ; the manner or method of creation. **সৃষ্টিকমতা**—*n.* the creative power or faculty. **সৃষ্টিছাড়া**—*a.* not available anywhere in God's creation ; unusual ; bizarre, odd, outlandish, grotesque ; eccentric ;

vagabond. **সৃষ্টিতত্ত্ব**—*n.* cosmogony ; cosmology. **সৃষ্টিনাশ করা**—*v.* to destroy or dissolve the universe ; (idio.) to undo everything. **সৃষ্টিনাশ**—*a.* (rare) causing universal dissolution ; (pop.) undoing everything.

সৃষ্টিনৈপুণ্য—*n.* skill or deftness in creation or making. **সৃষ্টিবাদ**—*n.* the doctrine of creation ; cosmogony. **সৃষ্টিবৈচিত্র্য**—*n.* (wonderful) diversity of the creation. **সৃষ্টিরক্ষা করা**—*v.* to protect or preserve (and maintain) the world created by God. **সৃষ্টিলোপ করা**—*same as* **সৃষ্টিনাশ করা**. **সৃষ্টিস্থিতিলায়**—*n.* creation, preservation and dissolution (esp. of the universe).

সে—(1) *pro.* (masc.) he, (fem.) she, (neut.) it. (2) *a.* that (সে লোক, সেদিন) ; past or ancient (সেকাল).

সেই—(1) *a.* that ; that very. (2) *pro.* that person or thing, that ; that time. (3) *adv.* after all (সেই ত মল খসালি) ; long ago (সেই গেল). (4) *con.* no sooner than, as, so (যেই এল, সেই গেল).

সেইখান, সেইজন ইত্যাদি—*same as* **সেখান, সেজন** etc. **সেই হইতে**—*from that time, thenceforth ; from that (thing).*

সেউতি, সেউতী—*n.* a bailing bucket or vessel, a bail, a bale.

সেউতি, সেউতি—*n.* a kind of indigenous white rose.

সেউতি, সেউতি—*n.* arsenic.

সেউতি, সেউতি—*n.* an evening-lamp ; a vesper-lamp.

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সেউতি, সেউতি—*n.* an evening-lamp ; a vesper-lamp.

সেঁতসেঁত—*int.* expressing : dampness, moisture, wetness. **সেঁতসেঁতে**—*a.* damp ; moist ; wet.

সেঁধান—*v.* to enter, to get into ; to cause to enter ; to drive into.

সেক—*n.* fomentation. **সেক দেওয়া**—*v.* to foment.

সেকরা—*n.* the Hindu community of goldsmiths and silversmiths ; a goldsmith or a silversmith (by caste or trade). *fem.* **সেকরানী**.

সেকা—(1) *v.* to warm slowly in heat (আগনে হাত সেকা) ; to bake (রুটি সেকা). (2) *a.* baked.

সেকাল—*n.* ancient times, the days of yore ; past or bygone days, the past. **সেকাল ও একাল**—*the past and the present.*

সেকেন্ড, সেকেণ্ড—(1) *n.* a second (=১৫ minute). (2) *a.* second. **সেকেন্ড হওয়া**—*v.* to stand second. **এক সেকেন্ডে**—*in a second ; in a trice.*

সেকেন্দর, সেকেন্দার—*n.* Alexander the Conqueror.

সেকেন্দরি, সেকেন্দরী, সেকেন্দারি, সেকেন্দারী—*a.* of King Secunder Sha. **সেকেন্দরি গজ**—*a lineal measure in which 1 yard is equal to 38 inches.*

সেকেলে—*a.* of ancient times ; of the past ; ancient ; old ; antiquated ; old-fashioned ; out-of-date ; back-dated. **সেকেলে লোক বা বস্তু**—*a back-number.*

সেখ—*erron.* spell. of **শেখ**.

সেখান—*n.* that place. **সেখান থেকে**—*from that place, from there.* **সেখানকার**—*a.* of that place. **সেখানে**—*adv.* at or in or to that place, there.

সেগুন—*n.* the teak ; teak-wood.

সেজাত, সেজাত—*corruptions of* **সাকাত**.

সেচ, সেচন—*n.* spraying or sprinkling or watering or baling ; irrigation. **সেচন করা**—*v.* same as **সেচা** (*v.*).

সেচকর—*n.* irrigation tax or cess. **সেচন-কৃত্যক**—*n.* the Irrigation Service. **সেচনযন্ত্র**—*n.* a sprinkling apparatus, a spray. **সেচনী**—*n.* a spray, a sprinkling apparatus ; a watering-can ; a bailing bucket or vessel, a bail, a bale. **সেচবিভাগ**—*n.* the Irrigation Department. **সেচমন্ত্রক**—*n.* the Ministry of Irrigation. **সেচমন্ত্রী**—*n.* the Minister of Irrigation.

সেচা—*v.* to spray or sprinkle ; to water ; to bail or bale out ; to bail out water (partly or completely) ; to lift a small-quantity from the bottom (সেচিয়া তোলা) ; to dredge.

সেজ_১—*n.* a bed.

সেজ_২—*a.* third in order of birth, third-born (সেজভাই); third in order of seniority (সেজ সাহেব, সেজকর্তা).

সেজন, (dial.) সেজন—*n.* that person; the Supreme Being, God.

সেজা, সেজান, সেজা, সেজান—corruptions of সিজা, সিজান, সিজা and সিজান.

সেট_১—*n.* a set (এক সেট বই); a suit (এক সেট পোশাক বা গরন).

সেট_২—*a.* fixed in position or in required condition, set. সেট করা—*v.* to set (বিভিন্ন অংশ সেট করা); to put something into proper position (হাত সেট করা).

সেটকান—dial. corrup. of সিটকান.

সেতখানা—*n.* a latrine, a lavatory.

সেতার—*n.* a three-stringed (sometimes five-stringed with three additional strings in larger instruments) musical instrument.

সেতারবাদক, সেতারী—*n.* one who plays the aforesaid musical instrument.

সেতু—*n.* a bridge; a culvert; a causeway; a dam. সেতু বাঁধা—*v.* to build a bridge (over); to bridge, to span. সেতুবন্ধ—*n.* a ridge of rocks extending from the southern extremity of India towards Ceylon, Adam's Bridge. সেতুমুখ—*n.* a bridge-head.

সেখা, সেখার—same as সেখানে.

সেখো—*n.* a traveller's professional companion and guide. সেখোগিরি—*n.* act of accompanying or guiding a traveller professionally.

সেন—*in comp.* (used as a *sfx.*) commanding an army (বহাসেন).

সেনা—*n.* an army, armed forces; a troop of soldiers; a soldier. পশ্চাদ্ভর্তী সেনা—the rear party of an army, the second echelon. পুরোভর্তী সেনা—the advance party of an army, the vanguard; the advance guard. সেনাধিকারিক—*n.* an army officer, a military officer. সেনাধ্যক্ষ, সেনানায়ক—*n.* an army commander, a general; the commander of a troop. সেনানিবাস—*n.* army quarters, barracks; a cantonment; (loos.) a garrison. সেনানিবেশ করা—*v.* to array or station soldiers esp. for a battle. সেনানী—same as সেনাধ্যক্ষ. সেনাপতি—*n.* the commander-in-chief, an army commander, a general; the commander of a troop. প্রধান সেনাপতি—the commander-in-chief. সেনাপতিত্ব—*n.* office of the commander-in-chief; generalship; command. সেনাপতিত্বে—*adv.* under one's command. সেনাবাস—same as

সেনানিবাস. সেনাভ্রম—*n.* a stampede, a débacle; defeat or retreat of an army. সেনাশিবির—*n.* an army encampment; a cantonment.

সেপাই—dial. corrup. of সিপাহী.

সেপটেম্বর, সেপ্টেম্বর—*n.* September.

সেবক—(1) *a.* serving, waiting upon; nursing; worshipping, following. (2) *n.* a servant, an attendant; a waiter (*fem.* waitress); a sick-nurse, a nurse; a worshipper, a votary; a follower. *fem.* সেবকা, সেবিকা. সেবকসমিতি—*n.* organization of social workers. সেবকাধম—*n.* the humblest of servants.

সেবন—*n.* eating or drinking or smoking (ঔষধসেবন, মদ্রসেবন, গঞ্জিকাসেবন), act of having or enjoying (বাহুসেবন); worship, serving, waiting upon; nursing. সেবন করা—*v.* to eat or drink or smoke, to have or enjoy, to take. সেবনীয়—*a.* same as সেবা.

সেবা—(1) *n.* serving, waiting upon; nursing; worship; eating or drinking or smoking or enjoying; (dial.) obeisance, salutation. (2) *v.* poet. form of সেবা করা. সেবা করা—*v.* to serve, to wait upon; to nurse; to worship; to eat or drink or smoke or have or enjoy, to take. সেবাইত—*n.* a priest and beneficiary of a temple or a religious institution; a worshipper, a votary. সেবাদাসী—*n.* *fem.* a maiden dedicated to the service of a temple or a deity, (*cp.*) a nun; a woman who (*usu.* under a vow) serves an ascetic or a Vaishnava devotee or the head of a religious institution; (*sarcas.*) a concubine. সেবাবর্ম—*n.* social service looked upon as a religion, the sacred task of serving others. সেবায়ত, সেবায়ত—variants of সেবাইত.

সেবিকা—see সেবক.

সেবিত—*a.* served, waited upon; nursed; worshipped; eaten or drunk or smoked or enjoyed.

সেবী—*a.* (used as a *sfx.*) one who serves or waits upon or nurses or worships; one who eats or drinks or smokes, addicted or habituated to; one who enjoys.

সেবা—*a.* to be eaten or drunk or smoked or enjoyed; worthy of being worshipped or served or nursed.

সেমই—*n.* vermicelli.

সেমত, সেমতি—*adv.* & *a.* like that.

সেমিজ—*rej.* spell. of শেমিজ.

সেমুই—*n.* vermicelli.

সেয়ান, সেয়ানা—*a.* sly, shrewd; clever;

feigning; of age, adult (যেয়ে সেয়ানা হয়েছে).
সেয়ান পাগল—one feigning madness; one
who has a method in one's madness. সেয়ানে
সেয়ানে কোলাকুলি—(fig.) diamond cuts
diamond.

সেয়—*n.* an Indian measure of weight
(= $\frac{1}{8}$ মন), a seer. সেরকিয়া—*n.* the table of
counting by seers. সেরকে—*adv.* in each
seer; for each seer.

সেরকশ—*a.* obstinate, refractory.

সেরকিয়া, সেরকে—see সের.

সেরা_১—*a.* best; excellent.

সেরা_২, সেরী—*a.* (used as suffixes weigh-
ing and holding or consuming a specific
number of seers (সের)).

সেরূপ—*a.* of that form or kind. সেরূপে—
adv. in that manner or way.

সেরেক—*a.* & *adv.* only; alone; mere or
merely.

সেরেস্তা—*n.* an office; a record-office.

সেরেস্তাদার—*n.* an office superintendent;
a headclerk, a chief clerk; a record-keeper.

সেলাই—*n.* sewing; seaming; a stitch or
seam. সেলাই করা—*v.* to sew; to seam; to
stitch. সেলাই খোলা—*v.* to unsew, to un-
stitch; to get unsewn. সেলাইয়ের কঁোড়—a
stitch.

সেলাখানা—*a.* an armoury, an arsenal.

সেলাম—*n.* (Mus.) salutation, obeisance,
a salute. সেলাম করা—*v.* to salute, to make
an obeisance; (iron.) to shun by showing
feigned reverential awe. সেলাম আলায়কুম,
সেলাম আলেকুম—*int.* (Mus.) I salute you.
সেলামি, (rej.) সেলামী—*n.* an irregular fee
or present given to an owner, landlord, em-
ployer, boss etc. as a mark of obeisance
(জমিদারের সেলামী); an illegal extra-payment
made to obtain something (বাড়িভাড়া সেলামি).

সেলেখানা, সেলেট—variants of সেলাখানা
and সেট respectively.

সেসন—*n.* a session (কলেজের সেসন); (in
law) sessions. সেসনে পাঠান—*v.* to commit
to or send up to the sessions. সেসন-জজ—*n.*
a sessions-judge.

সেহা—*n.* entry showing payment of rent
in a landlord's book. সেহা করা—*v.* to enter
or record rent-receipt.

সেহেতু—*conj.* for that reason, that is
why, because of that.

সৈ—*alt.* spell. of সই.

সৈকত—*n.* the sandy beach of a sea, gulf,
river etc.; sea-shore or beach.

সৈন্যপতা—*n.* generalship, commander-
ship; command (তঁার সৈন্যপতে).

সৈনিক—*n.* a soldier; a fighter; an ar-
med guard, a sentinel. সৈনিকজীবন—*n.* the
life of a soldier; army life, military life.

সৈনিক-পুরুষ—*n.* a fighting man, a soldier.

সৈনিক-বৃত্তি—*n.* the profession of a soldier,
military profession, soldiery. সৈনিকবৃত্তি
অবলম্বন করা—*v.* to become a soldier.

সৈনিকোচিত—*a.* soldier-like, soldierly, be-
fitting a soldier.

সৈন্ধব—(1) *a.* marine; of or grown in
Sind or the Indus. (2) *n.* sea-salt; marine
salt; (loos.) rock salt. সৈন্ধব লবণ—same as
সৈন্ধব (*n.*).

সৈন্ত—*n.* a soldier; an army; armed for-
ces. স্থায়ী সৈন্ত—a standing army. সৈন্ত পরি-
চালনা করা—*v.* to command or lead or man-
œuvre an army. সৈন্ত সমাবেশ করা—*v.* to
station or array or mobilize armed forces.

সৈন্তদল—*n.* an army; a regiment. সৈন্ত-

যোজন—*n.* mobilization of an army. সৈন্ত-

সামন্ত—*n.* armed forces and vassals. সৈন্তা-

ধ্যক—*n.* a commander of an army, a gene-
ral; a commander-in-chief. প্রধান সৈন্তাধ্যক

—the commander-in-chief. সহকারী প্রধান

সৈন্তাধ্যক—the second-in-command.

সৈয়দ—*n.* a descendant of Imam Hossain,

a sayyid, a sayid, a said.

সৈরিক্তী, সৈরক্কা—*n. fem.* a woman who

lives away from her home and earns her

livelihood by doing artistic works such as

embroidery, hairdressing, etc.; (loos.) a

demi-rep.

সো—(1) *pro.* (poet. & obs.) he, she, it. (2)

a. (pro. & obs.) that.

সৌ—*alt.* spell. of সৌ.

সৌটা—*n.* a thick stick or staff, a

cudgel.

সৌত—*vul.* corrup. of স্রোত. সৌতা—*n.* a

very thin stream.

সৌদা—*a.* smelling like dry earth wetted

with rain-water.

সৌদাল—*n.* a kind of yellow flower or

its plant, cussia fistula.

সোজা—(1) *a.* straight, uncurved; lying

straight in front of (নাক-সোজা); lying con-

tinually onward; shortest, not circuitous,

direct; honest, upright, virtuous, free

from angularities, simple; easy; unequiv-

ocal, plain (সোজা কথা); chastened or coerced

(মারের চোটে সোজা). (2) *adv.* straight ahead,

continuously onward. সোজা করা—*v.* to

straighten; to chasten or coerce. সোজাসুজি

—*adv.* by the straight or shortest route;

straightly, straightway; diagonally; un-

equivocally, plainly, categorically, outspokenly.

সোডা—*n.* soda ; sodium carbonate ; sodium bicarbonate ; washing soda. সোডা-ওয়াটার—*n.* soda-water ; mineral water. সোডা-ওয়াটারের দোকান—*n.* a soda-fountain, a spa.

সোণা—*erron. spell. of সোনা.*

সোত—*var. of সৌত.*

সোৎকর্ষ—*a.* anxious ; eager.

সোৎসাহ—*a.* zealous, ardent, enthusiastic. সোৎসাহে—*adv.* zealously, ardently, with enthusiasm.

সোদর—*corrup. of সহোদর.*

সোনা—(1) *n.* gold ; a gold ornament ; (in endearment) a precious treasure ('খোকা সোনের সোনা'). (2) *a.* gold-coloured, golden, yellow ; sweet, gentle-natured, brilliant (সোনা ছেলে). কাঁচা সোনা, পাকা সোনা—unalloyed or pure gold. কেলে সোনা—(in endearment) a dark-complexioned son ; Krishna (কৃষ্ণ). সোনার সোহাগা—(fig.) a happy match, a most desirable union ; (sarcas.) alliance of two vile persons. সোনার কাঠি রূপার কাঠি—(folk-tales) means of keeping alive or killing, means of living or dying, life and death. সোনার খনি—a goldmine. সোনার জল—gold ink ; gold paint. সোনার পাত—gold-leaf. সোনার পাখর বাটি—(fig.) an absurdity, a mare's nest. সোনার বাট—gold bar. সোনার বেনে—same as সুবর্ণবণিক. সোনার সংসার—a happy and prosperous family. সোনা-বেঙ—*n.* a species of yellow frog, the golden frog. সোনা-মুখ—(1) *n.* a fair and bright face ; a happy face. (2) *a.* having a fair and bright face. সোনা-মুখ করে—with an expression of delight or happiness. সোনাঝুড়ী—(1) *a. fem. of সোনা-মুখ.* (2) *n.* senna, sennapod. সোনাঝুগ—*n.* a variety of yellow pigeon-pea. সোনালী—*a.* gold-coloured, golden ; gilded, gold-gilt ; (fig.) very bright or happy (সোনালী দিন, সোনালী জীবন). সোনালী কালি—gold ink. সোনালী চুল—golden hair. সোনালী চুলওয়ালা—golden-haired. সোনালী চুলওয়ালা লোক—a goldilocks. সোনালী জরি—gold-thread. সোনালী মাছ—a goldfish.

সোপকরণ, সোপচার—*a.* with all articles of food and clothing required to be offered in religious worship.

সোপর্দ, সোপর্দ—(1) *n.* sending up or committing for trial. (2) *a.* sent up or committed for trial.

সোপান—*n.* a flight of steps, stairs ; a

stair-case ; a step ; a ladder ; an escalator. সোপানস্ত্রী, সোপানাবলী—*n.* a flight of steps, stairs.

সোম—*n.* the moon ; the moongod ; Monday ; the juice of wormwood. সোমবার—*n.* Monday. সোমরস—*n.* a beverage prepared from the juice of সোমলতা. সোমরাজ—*n.* wormwood. সোমলতা—*n.* (myth.) a kind of creeper whose growth is governed by the waxing and waning of the moon.

সোমত—*a. fem. of age, grown up ; one who has reached the marriageable age or the age of cohabitation.*

সোমবার, সোমরস, সোমরাজ, সোমলতা—see সোম.

সোয়াদ, সোয়ামি, সোয়ামী, সোয়ার, সোয়ারি—corruptions of স্বাদ, স্বামী, সওয়ার and সওয়ারি respectively.

সোয়াতি—*n.* (vul.) peace, ease, freedom from anxiety or concern, comfort, allayment.

সোরগোল, সোরা—*rej. spellings of শোরগোল and শোরা respectively.*

সোরাই—*n.* a pitcher with a long and narrow neck, a flagon.

সোলা—*n.* spongewood, hat-plant, sola. সোলার টুপি—a sola hat.

সোলে—*n.* (chiefly in law) compromise. সোলে করা—*v.* to compromise. সোলেনামা—*n.* a deed of compromise.

সোসর—*a.* (obs.) equal, like ; equal in power or strength.

সোহহম, (pop.) সোহম, (pop.) সোহং—*ph.* I am He. সোহংবাদ—*n.* the philosophical doctrine that identifies God with the individual soul.

সোহরৎ—*rej. spell. of শোহরত.*

সোহাগ—*n.* affection, love ; caress, fondling ; amorous caress. সোহাগ করা—*v.* to treat with affection, to love ; to caress, to fondle ; to caress amorously. সোহাগী, সোহাগিনী—*a. fem.* enjoying love of ; beloved.

সোহাগা—*n.* borax.

সোহিনী—*alt. spell. of শোহিনী.*

সৌকর্য—*n.* easiness or facility in doing or performing.

সৌকুমার্য—*n.* great softness or tenderness ; attractive youth or youngness ; great beauty or grace.

সৌখিন, সৌখীন—*rej. spellings of শৌখিন.*

সৌগন্ধ, সৌগন্ধ্য—*n.* a sweet smell, fragrance, aroma, perfume. সৌগন্ধিক—*n.* a maker or seller of perfumes, a perfumer.

সৌভাগ্য—*n.* courtesy, civility, good manners; (loos.) cordiality.

সৌদামিনী, (rare) **সৌদামনী**—*n.* lighting.

সৌভ—*n.* a large building, an edifice, a mansion. **সৌভকীর্তিনী**—*a. fem.* adorned with numerous large buildings.

সৌন্দর্য—*n.* beauty; loveliness; handsomeness; grace, elegance. **সৌন্দর্যগর্ব**,

সৌন্দর্যগরিমা—*n.* pride of beauty. **সৌন্দর্যজনিত**—*a.* caused by beauty. **সৌন্দর্যবর্ধক**—*a.*

enhancing or augmenting beauty, adding to charm or grace. **সৌন্দর্যমণ্ডিত**—*a.* covered

with beauty; highly beautiful. **সৌন্দর্যশালী**,

সৌন্দর্যসম্পন্ন—*a.* beautiful; handsome; graceful. *fem.* **সৌন্দর্যশালিনী**, **সৌন্দর্যসম্পন্ন**.

সৌস্তিক—*n.* a night-attack.

সৌবীর—*n.* an ancient state on the bank of the Indus.

সৌভাগ্য—*n.* good luck, good fortune; prosperity. **সৌভাগ্যক্রমে**—*adv.* by good

luck, fortunately, luckily. **সৌভাগ্যবান**,

সৌভাগ্যশালী—*a.* fortunate; lucky; prosperous. *fem.* **সৌভাগ্যবতী**, **সৌভাগ্যশালিনী**.

সৌভাগ্যলক্ষ্মী—*n. fem.* the presiding female deity of good fortune; good fortune personified. **সৌভাগ্যবশতঃ**, (pop.) **সৌভাগ্যবশত**

—*adv.* same as **সৌভাগ্যক্রমে**.

সৌভিক—*n.* a conjuror, a wizard, an enchanter; a magician.

সৌভ্রাতৃ—*n.* good terms amongst brothers; brotherly love; fraternity.

সৌমিত্র, **সৌমিত্রি**—*n.* a son of Sumitra (সুমিত্রা).

সৌম্য—*a.* mentally calm or placid or balanced; beautiful, majestic, dignified, unruffled. **সৌম্যদর্শন**—*a.* having a calm or

placid appearance; good-looking, handsome, dignified, majestic, unruffled. **সৌম্যভাব**—*n.* mental calm or equilibrium; placidity. **সৌম্যমুতি**—(1) *a.* same as **সৌম্যদর্শন**.

(2) *n.* a calm or placid or unruffled appearance; a handsome figure.

সৌর—*a.* solar; heliolatrous. **সৌরকর**—*n.* a sunray; sunlight, sunshine. **সৌরকলত**

—*n.* a sunspot. **সৌরকাল**—*n.* solar time.

সৌরজগৎ—*a.* the solar region, the solar sphere, the solar system. **সৌরদিন**, **সৌরদিবস**—*n.* (astr.) a solar day. **সৌরবৎসর**,

সৌরবর্ষ—*n.* (astr.) an astronomical or equinoctial or natural year, a solar year. **সৌরবর্ণালি**—*n.* a solar spectrum. **সৌরমণ্ডল**—*n.* same as **সৌরজগৎ**. **সৌরমাস**—*n.* (astr.) a solar month.

সৌরভ—*n.* a sweet smell or odour, fragrance, aroma.

সৌষ্ঠব—*n.* beauty; decorum; grace; decoration; excellence; smoothness (কাজের সৌষ্ঠব); beautiful symmetry or shapeliness (শরীরসৌষ্ঠব).

সৌসাদৃশ্য—*n.* nice or immaculate or close resemblance or similarity.

সৌহার্দ, **সৌহার্দ্য**, **সৌহৃদ**—*n.* friendship; amity; fellow-feeling; cordiality. **সৌহার্দপাশ**, **সৌহার্দবন্ধন**—*n.* tie or bond of friendship.

শঙ্ক—*n.* Kartikeya (কার্তিকেয়).

শঙ্ক—*n.* the shoulder; (of a beast) neck; the trunk of the human body; a tree-trunk, a trunk; a section of a book, a chapter, a canto; an instalment; a part or division of an army. **শঙ্কে করা বা লওয়া**, **শঙ্কে বহন করা**—*v.* to take up upon one's shoulders; to carry upon one's shoulders; to shoulder.

শঙ্কদেশ—*n.* the region of the shoulder or (in case of a beast) the neck, shoulders.

শুল—*n.* a school. **শুল পালান**—*v.* to mooch. **শুলে যাওয়া**—*v.* (in case of a student) to go to school; (in case of anybody who is not a student) to go to the school. **শুলের ছুটি**—*a.* school holiday. **শুলের শিক্ষা**—*n.* school education. **শুলের সময়**—*n.* school hours.

স্ক্রু, **স্ক্রুপ**—*n.* a screw. **স্ক্রু আটা**—*v.* to screw; to screw up. **স্ক্রু খোলা**—*v.* to unscrew. **মাথার স্ক্রু ঢিলা**—*having* some mental defect or a screw loose.

শলন—*n.* falling, a fall; shedding; act of coming off or getting detached, detachment; loosening; act of slipping off; act of losing one's footing, slipping; stumbling; a lapse, a mistake, an error; act of going astray, aberration; stuttering or mumbling; unguarded utterance of undesirable things, a slip of the tongue.

খলিত—*a.* fallen; shed; detached, come off; loosened; slipped off; slipped; stumbled; guilty of a lapse, mistaken; erred; erring; gone astray, aberrated; stuttering or mumbling; uttered unguardedly and unintentionally. **খলিত হওয়া**—*v.* to fall; to be shed; to come off, to get detached, to get loose, to loosen; to slip off; to lose one's footing, to slip; to stumble; to go astray, to aberrate; to be uttered unguardedly and unintentionally; to slip from one's mouth. **খলিতকণ্ঠ**—*a.* stuttering or mumbling. **খলিতচরণ**—*a.* stumbled; stumbl-

ing. **খলিতা**—(1) *a. fem. of খলিত*. (2) *n. a fallen woman.*

খালন—*n. felling or shedding or detaching or loosening; removal or absolution (দোহ-খালন).* **খালন করা**—*v. to fell; to shed; to detach; to loosen; to remove or absolve.*

স্টারলিং-হিতি—*n. sterling balance.*

স্টীম—*n. steam.* **অতিতাপিত স্টীম**—*superheated steam.* **স্টীমার**—*n. a steamer.* **স্টীমার-ঘাট**—*n. a steamer-station, a wharf, a pier.*

স্ট্যাম্প—*n. a stamp.* **স্ট্যাম্প-পরিদর্শক**—*n. a stamp reporter.* **স্ট্যাম্প-বিক্রেতা**—*n. a stamp vendor.*

স্তন—*n. either of the mammary glands in women, a woman's breast, the mamma (pl. mammae).*

স্তনদুগ্ধ—*n. breast-milk.*

স্তনন—*n. a sound, a noise; a cry of affliction, moaning; roaring; the rumbling of the cloud.*

স্তনকর—*a. unweaned, suckling, infant.* *fem. স্তনকরী.*

স্তনবৃত্ত—*n. a nipple, a teat.*

স্তনভার—*n. the load of one's mammae; the burden of the breasts, fully developed breast.*

স্তনগ্রন্থ—*n. a nipple, a teat, a pap.*

স্তনিত—(1) *a. resounded; resounding; reverberated; filled with noise; sounded, ringing.* (2) *n. the rumbling of the cloud.* **সমুদ্র-স্তনিত**—(1) *a. resounding with the roar of the sea ('সমুদ্র-স্তনিত পৃথী').* (2) *n. the roaring of the waves.*

স্তন্য—*n. breast-milk, mother's milk.* **স্তন্য-জীবী**—*same as স্তন্যপায়ী.* **স্তন্যদাত্রী**—(1) *a. suckling.* (2) *n. a mother; a wet-nurse.* **স্তন্যদান করা**—*v. to suckle.* **স্তন্যপান করা**—*v. to suck.* **স্তন্যপায়ী**—*a. suckling; mammalian.* **স্তন্যপায়ী প্রাণী**—*a mammal.* **স্তন্যপায়ী প্রাণিবর্গ**—*the Mammalia.* **স্তন্যপায়ী শিশু**—*a suckling.*

স্তব—*n. singing in praise, hymnody; a song of praise, a hymn; glorification; eulogy; a eulogium, a eulogy.* **স্তব করা**—*v. to sing in praise of, to hymn; to glorify; to eulogize.*

স্তবক—*n. a bunch, a cluster; a bouquet; a collection; a stanza; a chapter (of a book).*

স্তবগান—*n. a song of praise, a hymn.*

স্তবপাঠ—*n. recital of a song of praise or of a hymn.*

স্তবস্ততি—*n. repeated singing in praise of;*

hymns collectively, hymnody; repeated glorification.

স্তব, স্তবীভূত—*a. (rendered) motionless; stunned; stupefied, dazed; fallen or lying in a stupor; stiffened; stopped; calmed; calm.*

স্তম্ভ—*n. a pillar, a post; a perpendicular section of a page or of a table, a column; stupor; motionlessness; stiffness; stagnancy; stagnation; stopping.* **স্তম্ভক**—*n. a cylinder.* **স্তম্ভন**—*n. stupefaction; act of causing to fall in a stupor; act of making motionless or stagnant; stiffening; stopping; act of making immobile or powerless by means of occult incantation etc..* **স্তম্ভাকার**—*a. shaped like a pillar; columnal; cylindrical.*

স্তম্ভিত—*a. stupefied; astounded; stunned; rendered motionless; stopped; brought to a standstill; made stagnant.* *fem. স্তম্ভিতা.* **স্তম্ভিত হওয়া**—*v. to be struck dumb with amazement.*

স্তর—*n. a layer; a stratum (pl. strata), a bed; a tier; a lamina (pl. laminae).* **স্তরে**—*layer by layer, in layers; in tiers.* **স্তরে স্তরে স্থাপিত**—*stratified; tiered.* **স্তর-নতি**—*n. the dip of a strata.* **স্তরবিভাগ**—*n. stratification.* **স্তরমেঘ**—*n. stratus.* **স্তরায়ণ**—*n. stratification.* **স্তরিত, স্তরীভূত**—*a. stratified; laminate(d).* **স্তরিত বস্তু**—*a laminated core.* **স্তরীভূত শিলা**—*(geog.) a stratified rock.*

স্তাবক—*n. one who hymns or sings in praise of; a panegyrist; a eulogizer; a (cringing) flatterer, an adulator.*

স্তিমিত—*a. motionless, immobile; fixed; unmoving; wet, moist, damp; (pop.) dim (স্তিমিত আলোক).* **স্তিমিতনেত্র**—*adv. looking fixedly, gazingly.*

স্ততি—*a. praised in a song or hymn; glorified; eulogized; flattered; propitiated.* **স্ততি**—*n. a song of praise, a hymn; singing in praise; glorification; a eulogy, a eulogium, an encomium (pl. encomia); eulogy; flattery; propitiation; a propitiatory speech.* **স্ততি করা**—*v. to sing in praise of, to hymn; to glorify; to eulogize; to flatter; to propitiate.* **স্ততিপাঠক**—*n. an enflatterer; to propitiate.* **স্ততিপ্রিয়**—*a. fond of praise or adulation.* **স্ততিবাদ**—*n. an encomium, a eulogium, a eulogy; a laudatory speech.*

ভূপ—*n. a heap, a pile; a mound; a low hill (বালির ভূপ—a dune); (in Buddhism) a stupa or tope.* **ভূপ করা, ভূপাকার করা**—*v. to*

heap, to pile up. **তুপমেঘ**—*n.* cumulus.
তুপাকার, তুপাকৃতি, তুপীকৃত—*a.* collected in a heap, piled up.

ভোক—*a.* a little, a bit (ভোকনব্রতা).

ভোক—*n.* false or insincere consolation or assurance or promise. **ভোকবাক্য**—*n.* words containing false consolation or assurance or promise.

ভোত্র—*n.* a verse of praise (esp. of a deity), an encomium (*pl.* encomia). **ভোত্র পাঠ করা**—*v.* to recite a verse of praise.

ভোত্রগাথা—*n.* a song of praise; a hymn.

ভোভ—*n.* stupefaction; stupor; motionlessness; (loos.) false consolation or assurance or promise.

স্ত্রী—(1) *n.* a wife; a married woman; a woman. (2) *a.* (used as a *pref.*) female, she- (স্ত্রী-পত).

স্ত্রী-আচার—*n.* traditional rites performed at a wedding by women whose husbands are alive. **স্ত্রীগমন**—*n.* sexual intercourse with one's wife or any other woman.

স্ত্রীচরিত্র—*n.* the nature and propensity of womankind, woman's nature. **স্ত্রীচিহ্ন**—*n.* the vagina. **স্ত্রীজন্ম**—*n.* birth as a woman.

স্ত্রীকৃতি—*n.* womankind, the female sex, the fair sex. **স্ত্রীকাতীয়**—*a.* feminine, female; feminal. **স্ত্রীক**—*n.* womanly function and duties; womanly marks on one's person; womanhood; femineity, femininity. **স্ত্রী-ভাগ করা**—*v.* to desert or divorce a wife.

স্ত্রীদেবী—(1) *a.* misogynous, misogynistical. (2) *n.* a misogynist. **স্ত্রীধন**—*n.* a woman's personal property; a dowry, a portion. **স্ত্রীধর্ম**—*n.* menstruation, menses; womanly duties. **স্ত্রীপরিগ্রহ করা**—*v.* to take a wife, to marry, to wife. **স্ত্রীপুরুষ**—*n.* a man and a woman, male and female; husband and wife, man and wife, a couple. **স্ত্রী-প্রত্যয়**—*n.* (*gr.*) any inflection (used as a suffix) denoting feminine gender. **স্ত্রীবশ**—*a.* uxorious, henpecked. **স্ত্রীবুদ্ধি**—*n.* (*usu.* unwise) counsel of a woman. **স্ত্রীমূর্তি**—*n.* a female figure. **স্ত্রীরত্ন**—*n.* a jewel of a woman or wife. **স্ত্রীরোগ**—*n.* a female disease. **স্ত্রীলক্ষণ**—*n.* any one of the characteristic signs of a female body. **স্ত্রীলিঙ্গ**—*n.* (*gr.*) the feminine gender. **স্ত্রীলোক**—*n.* a woman. **স্ত্রীশিক্ষা**—*n.* female education. **স্ত্রীসংসর্গ**, **স্ত্রীসহবাস**—*same as* **স্ত্রীগমন**. **স্ত্রীমূলভ**—*a.* womanly, feminine; womanish, effeminate. **স্ত্রীম্বভাব**—*n.* womanly nature; effeminacy. **স্ত্রীম্বাধীনতা**—*n.* freedom of women; female emancipation. (*cp.*) **স্ত্রীমত্যা**—*n.* murder of a wife or any woman. **স্ত্রীহরণ**—*n.*

abduction of women esp. for immoral purposes.

বৈগত—*n.* uxorious, henpecked.

-স্থ—*suffix* denoting: situated or located in; contained in; deposited in; arrived at, tome of (বয়স).

স্থগন—*n.* cessation, stopping; postponement, suspension, adjournment; coming to a standstill.

স্থগিত—*a.* ceased, stopped; discontinued; postponed, put off, suspended, adjourned; brought to a standstill.

স্থপতি—*n.* an architect; a mason. **স্থপতি-বিদ্যা**—*n.* architecture; masonry.

স্থবির—(1) *a.* decrepit; deprived of the power of movement or action, infirm (স্থবির যুবক). (2) *n.* a decrepit man; a Buddhist ascetic practising asceticism for more than ten years. **স্থবিরত্ব**—*n.* decrepitude, infirmity (coming with age).

স্থল—*n.* a place; a site; location, scene, venue; land; ground; condition, situation, circumstances, case (এরূপ স্থলে); stead, position, place (তৎস্থলে); a container, a repository (ভরসাহল); a matter or object or point (তর্কস্থল). **স্থলকমল**—*n.* land-lily. (*cp.*)

স্থলগত—*a.* of or on the lily of the valley. **স্থলচর**—*a.* living or moving on land, terrestrial. **স্থলপথ**—*n.* a land-route. **স্থলপথে**—*adv.* by land, overland. **স্থলপদ্ম**—*same as* **স্থলকমল**. **স্থলবাণিজ্য**—*n.* land-trade. **স্থলবায়ু**—*n.* land-breeze. **স্থল-বিশেষে**—*adv.* in some cases; as the case may be; wherever apposite or appropriate. **স্থলযুদ্ধ**—*n.* land-fight. **স্থলসকট**—*n.* an isthmus. **স্থলাভিষিক্ত**—*a.* placed in another's position or post; substituted; deputizing. **স্থলারবিন্দ**—*same as* **স্থলকমল**. **স্থলী**—*n.* a site, a place; a bag, a sac; a container, a repository. **স্থলীয়**—*a.* of or on the land, land.

স্থাপ্ত—(1) *n.* a peg; a pillar, a post; a stump; Shiva (শিব). (2) *a.* immobile, motionless, stock-still. **স্থাপ্তবৎ**—*a.* immobile or motionless like a pillar.

স্থান—*n.* a place; a site; a region, a locality; a country; location, scene, venue; shelter; a repository, a container, a receptacle (ভরসাহান); situation, circumstances, case (এরূপ স্থানে); position, post; stead, place (তৎস্থানে); a holy place (কালীর স্থান); an abode, a habitat; space, room; scope; (*phil.*) space; (*astrol.*) a footing (স্থানলাভ মনোবোধ). **স্থানে স্থানে**—*here and there*; at places; sporadically. **স্থানচ্যুত**—*a.* dis-

placed; dislocated; dislodged; removed.
 স্থানচ্যুতি—*n.* displacement; dislocation;
 dislodgment; removal. স্থানত্যাগ করা—*v.*
 to quit or leave a place, to remove. স্থান-
 বহল—*a.* spacious, roomy, commodious.
 স্থানবিবরণ—*n.* topography. স্থানভ্রষ্ট—same
 as স্থানচ্যুত. স্থানমাহাত্ম্য—*n.* greatness or
 glory or sanctity of a place; influence of a
 place. স্থানসঙ্কলান—*n.* provision of space;
 accommodation. স্থানসঙ্কলান হওয়া—*v.* to be
 accommodated. স্থানাঙ্ক—*n.* (math.) co-ordi-
 nates. স্থানাঙ্ক-পরিবর্তন—*n.* transformation
 of co-ordinates. স্থানান্তর—*n.* another place.
 স্থানান্তরে যাওয়া—*v.* to go to another place.
 to remove, to shift. স্থানান্তরণ—*n.* removal
 or transfer to another place. স্থানান্তরিত—*a.*
 removed to another place, shifted; trans-
 ferred. স্থানাপন্ন—*a.* officiating. স্থানান্তাব—*n.*
 want of space or room or accommodation.
 স্থানিক—*a.* local; regional. স্থানিক পরিবহন
 আধিকারিক—Regional Transport Authority.
 স্থানিক সংবিভাগ আধিকারিক—the Area
 Rationing Officer. স্থানীয়—*a.* local (স্থানীয়
 সময়); fit to be regarded as, like (পিতৃস্থানীয়).
 হাপক—same as হাপয়িতা.

হাপত্য—*n.* architecture; masonry; an
 architectural work. হাপত্যশিল্পী—*n.* an
 architect; a mason. হাপত্যসংক্রান্ত—*a.*
 architectural.

হাপন, হাপনা—*n.* placing, putting; depo-
 siting; installation (বিগ্রহস্থাপন); applica-
 tion; fixing (দৃষ্টিস্থাপন); settling (স্বস্থানে স্থাপন);
 establishment, setting up, founding institu-
 tion (মন্দিরস্থাপন, ধর্মস্থাপন). হাপন করা—*v.* to
 place, to put; to deposit; to instal; to
 apply; to settle; to establish, to set up, to
 found, to institute.

হাপয়িতা—*n.* one who places or puts; one
 who instals; one who settles another; an
 establisher, a founder, an institutor. *fem.*
 হাপয়িত্রী.

হাপিত—*a.* placed; deposited; installed;
 settled; established, set up, founded,
 instituted.

হাবর—*a.* immovable; immobile. হাবর-
 জগৎ—*n.* mobile and immobile world or
 beings, animate or inanimate world or
 beings. হাবর ও অহাবর—movable and im-
 movable; movables and immovables. হাবর
 সম্পত্তি—immovable property, immovables,
 real estate.

হারিতি, হারিত্ব—*n.* durability; perma-
 nence; unchangeability, fixity; perpetui-
 ty; immobility; stability.

হারিভাব—*n.* permanence; stability;
 (rhet.) any one of the permanent emotions
 that are expressed in poetry. হারিভাবে—
adv. abidingly; permanently; stably.

হারী—*a.* lasting, durable; abiding; per-
 manent; unalterable; everlasting, perpe-
 tual, immobile, firm, stable; fixed (হারী
 আমনত); standing (হারী আদেশ).

হাল, হালী—*n.* a cooking pot or urn (esp.
 one made of clay); a plate or saucer (esp.
 one with a rim), a dish.

হিত—*a.* located; remaining, staying,
 lying existent, present (উচ্চপদে হিত); fixed,
 static, immobile, standstill; firm, unwaver-
 ing. হিতধী, হিতপ্রজ্ঞ—*a.* enjoying perpetual
 mental calm through philosophic contem-
 plation and conviction. হিতাবস্থা—*n.* a
 standstill; status quo. হিতাবস্থা-চুক্তি—*n.* a
 standstill agreement. হিতি—*n.* location;
 stay; position; existence, presence; fixity;
 stability; (book-keeping) a balance. হিতি-
 কাল—*n.* duration. হিতিপত্র—*n.* a balance-
 sheet. হিতিবিদ্যা, হিতিবিজ্ঞান—*n.* statics.
 হিতিশীল—*a.* lasting, durable; abiding; per-
 manent; fixed; static; firm; stable. হিতি-
 হাপক—*a.* elastic. হিতিহাপকতা—*n.* elastic-
 ity. হিতীয়—*a.* statical. হিতাধিকার—*n.* locus
 standi; recognized position.

হির—(1) *a.* motionless, stationary, still;
 permanent, perpetual, everlasting; firm,
 resolute; unperturbed, stolid; steady;
 calm, tranquil; fixed, settled; ascertained.
 (2) *adv.* for certain; surely. হির করা—*v.* to
 fix, to settle; to determine; to ascertain;
 to make steady. হিরচিত্ত, হিরচেতা—*a.* even-
 minded; single-minded; resolute; un-
 wavering, firm. হিরতা—*n.* motionlessness,
 stationariness; permanence; firmness;
 stolidness; steadiness, calmness, tranquill-
 ity; fixity; certainty. হিরতারা—*n.* (astr.) a
 fixed star. হিরদৃষ্টি—*n.* a fixed or steadfast
 look; a gaze. হিরনিশ্চয়—*a.* firmly resolv-
 ed; convinced. হিরপ্রতিজ্ঞ—*a.* firmly resolv-
 ed, resolute, firm. হিরপ্রতিজ্ঞা—*n.* a firm
 resolve, resoluteness. হিরবুদ্ধি, হিরমতি—*a.*
 even-minded; staid. হিরবোবনা—*a.* *fem.*
 perpetually young, unaging, ageless. *masc.*
 হিরবোবন. হিরসিদ্ধান্ত—*n.* a firm resolve or
 decision; a conclusive finding or ascertain-
 ment. হিরীকরণ—*n.* fixation, settling; de-
 cision; determination; ascertainment.
 হিরীকৃত—*a.* fixed, settled; decided; deter-
 mined, resolved; ascertained.

হুল—*a.* fat, corpulent, bulky; fat,

broad; snub; thick; coarse, dull; plain; not fine or subtle, naive, gross; approximate, rough; ordinary or banal or vulgar. **বুলকথা**—*n.* the broad meaning; the substance; the long and the short (of it). **বুলকাই**—*a.* heavy-bodied, hefty, corpulent, bulky, fat. **বুলকোণ**—*n.* (geom.) an obtuse angle. **বুলকোণী**—*a.* obtuse-angled. **বুলচর্ম**—*a.* thick-skinned; insensitive, unfeeling. **বুলতা**, **বুলত্ব**—*n.* fatness, corpulence, bulkiness; flatness, broadness; thickness; coarseness, dullness; plainness; naivety, grossness. **বুলদৃষ্টি**—*n.* superficial observation; plain or superficial looks, plain eyes. **বুলদেহ**—*n.* the material or gross body, the mortal frame. **বুলনাস**, **বুলনাসিক**—*a.* snub-nosed. **বুলনাস ব্যক্তি**—*a.* snub-nose. **বুলবুদ্ধি**—*a.* dull-headed, thick-headed, dull-witted. **বুলবুদ্ধি ব্যক্তি**—*a.* dullard. **বুলমান**—*n.* (geom.) rough approximation. **বুলরূপ**—*n.* the gross material form or frame. **বুলশরীর**—*same as* **বুলদেহ**. **বুলাঙ্গ**—*a.* corpulent. **বুলোদর**—*a.* pot-bellied, abdominous. **হৈতিক**—*a.* potential (হৈতিক শক্তি—potential energy).

হৈর্ঘ্য—*n.* firmness; stolidness, sangfroid; steadiness; calmness, tranquillity; patience.

হোলা—*same as* **বুলতা**. **স্নাত**—*a.* bathed. **স্নাতক**—*n.* a brahmin youth who has returned home from his guru's house after completion of his studies; a graduate. **স্নাতকোত্তর**—*a.* post-graduate.

স্নান—*n.* ablutions; bath. **স্নান করা**—*v.* to take a bath, to bathe. **স্নান করান**—*v.* to cause to take a bath, to bathe. **স্নাতপস্নান**—*n.* sun-bath. **প্রাতঃস্নান**—*n.* a bath early in the morning. **স্নানের ঘর**—*a.* bathroom. **স্নানবস্ত্র**—*n.* a piece of loin-cloth to be worn during bathing. **স্নানযাত্রা**—*n.* the ceremony of Juggernaut's (জগন্নাথ) sallying out in procession for a bath. **স্নানাগার**—*n.* a bathroom. **স্নানাহার**—*n.* bathing and eating. **স্নানাহিক**—*n.* bathing and prescribed daily prayer to God. **স্নানীয়**—(1) *a.* fit for ceremonial ablutions. (2) *n.* articles required for ceremonial ablution.

স্নায়বিক—*a.* nerval; nervous. **স্নায়বিক দোর্বল্য**—*n.* nervous debility, neurasthenia. **স্নায়ু**—*n.* a sinew; a nerve. **স্নায়ুশূল**—*n.* the nervous system. **স্নায়ুযুদ্ধ**—*n.* a campaign to weaken an opponent by destroying his morale; the war of nerves. **স্নায়ুশূল**—*n.* neuralgia, neuralgic pain.

স্নিগ্ধ—*a.* oily, unctuous; smooth, glossy; loving, affectionate; cordial or charming; delightful to touch, pleasant, cooling, refreshing; cooled, calmed (স্নিগ্ধ হওয়া); sweet and soft (স্নিগ্ধ কণ্ঠ); tender (স্নিগ্ধ আলো). **স্নিগ্ধকাষি**—*a.* smooth-skinned; having a graceful bodily charm. **স্নিগ্ধজ্যোতি**—*a.* having a tender lustre. **স্নিগ্ধতা**—*n.* oiliness, greasiness, a soapy feel; smoothness, glossiness; softness; sweetness. **স্নিগ্ধদৃষ্টি**—*n.* a pleasant look. **স্নিগ্ধশ্যামল**—*a.* pleasantly green, verdant.

স্নেহ—*n.* affection; love; tenderness; any fatty substance, fat (also **স্নেহপদার্থ**). **স্নেহ করা**—*v.* to extend affection to, to love. **স্নেহজব্য**, **স্নেহপদার্থ**—*n.* fatty or oily or greasy substance. **স্নেহপাত্র**—*n.* same as **স্নেহভাজন** (*n.*). *fem.* **স্নেহপাত্রী**. **স্নেহপুতলি**, **স্নেহপুতলী**—*n.* a doll or a very young object of affection or love. **স্নেহপরায়ণ**, **স্নেহপূর্ণ**, **স্নেহপ্রবণ**—*a.* affectionate; loving. **স্নেহপুষ্ট**—*a.* brought up with love and tenderness. **স্নেহবশে**—*adv.* impelled or moved by affection or love. **স্নেহভাজন**—(1) *n.* an object of affection or love, a beloved person. (2) *a.* deserving affection or love. **স্নেহমমতা**—*n.* love and affection, deep attachment. **স্নেহমর**, **স্নেহশীল**—*a.* affectionate; loving. *fem.* **স্নেহমরী**, **স্নেহশীলা**. **স্নেহসঞ্চার**—*n.* infusion or upsurge of affection or love. **স্নেহসার**—*n.* marrow. **স্নেহসিক্ত**—*a.* drenched or softened with affection or love. **স্নেহশূন্য**, **স্নেহহীন**—*a.* devoid of affection or love, unloving. **স্নেহার্জ**—*a.* softened with affection or love. **স্নেহালিঙ্গন**—*n.* an affectionate or loving embrace. **স্নেহানীর্বাদ**—*n.* affectionate blessing. **স্নেহান্পদ**—*same as* **স্নেহভাজন**.

স্পন্দ, **স্পন্দন**—*n.* beating or throbbing (esp. at regular intervals), pulsation, palpitation; a beat; quivering; shaking or tremor (esp. mild); (mech.) vibration. **নাড়ীর স্পন্দন**—*pulse-beat*. **নেত্রস্পন্দন**—*n.* quivering of eyelids. **স্পন্দনরহিত**, **স্পন্দনহীন**—*a.* motionless; not beating; still. **স্পন্দিত**—*a.* beating, throbbing, pulsating, palpitating; throbbed, pulsated; quivering; shaking, quaking; quivered; shaken, quaked; vibrating; vibrated. **স্পন্দিত হওয়া**—*v.* to beat, to throb, to pulsate, to palpitate; to quiver; to shake; to vibrate.

স্পর্ধা—*n.* courage or audacity to emulate or defy; emulation; daring to undertake a difficult task; daring; audacity; vaunting arrogance; rant and bluster. **স্পর্ধা করা**

—*v.* to emulate; to defy; to dare to undertake; to rant and bluster; to vaunt; to dare; to challenge. **অর্শিত**, **অর্শী**—*a.* courageously or audaciously emulative or defiant; daring; ranting and blustering; arrogant; audacious.

অর্শ—*n.* touch; contact. **অর্শ করা**—*v.* to touch. **অর্শক**—(1) *a.* touching. (2) *n.* (geom.) a tangent. **অর্শকাতর**—*a.* very sensitive to touch; (fig.) touchy. **অর্শকোণ**—*n.* an angle of contact. **অর্শক্রমক**, **অর্শক্রমী**—*a.* contagious. **অর্শজা**—*n.* (geom.) a tangent. **অর্শন**—*n.* touching, touch. **অর্শবর্ণ**—*n.* any one of the twentyfive consonants from ক to ঞ of the Bengali alphabet, a stop. **অর্শবিন্দু**—*n.* point of contact. **অর্শমণি**—*n.* the philosopher's stone. **অর্শরেখা**—*n.* a tangent; a touchline. **অর্শসুখ**—*n.* the pleasure of touch. **অর্শানুভূতি**—*n.* perception by feeling; tactual perception. **অর্শী**—*a.* touching; tangential; contagious; contacting. *fem.* **অর্শিনী**. **অর্শিনী-বল**—*n.* tangent force. **অর্শনীবগ**—*n.* tangential velocity. **অর্শেন্দ্রিয়**—*n.* the organ of touch, the skin.

অষ্ট—(1) *a.* clear; evident, manifest, obvious; express, explicit; positive, categorical; plain, outspoken. (2) *adv.* clearly; evidently, manifestly, obviously; expressly, explicitly; positively; categorically; plainly, outspokenly. **অষ্ট করা**—*v.* to make clear or evident. **অষ্টতঃ**, (pop.) **অষ্টত**—*adv.* same as **অষ্ট** (*adv.*). **অষ্টবক্তা**, **অষ্টবাদী**, **অষ্টভাষী**—(1) *a.* plain-spoken, frank in speech, outspoken. (2) *n.* an outspoken man. *fem.* **অষ্টবক্ত্রী**, **অষ্টবাদিনী**, **অষ্টভাষিনী**. **অষ্ট দিবালোকে**—in broad daylight. **অষ্টবাদিতা**, **অষ্টভাষিতা**—*n.* outspokenness, plain speaking; frankness in speech. **অষ্টাকরে**—*adv.* in distinctly legible letters (of the alphabet); in plain words, in clear terms, expressly, categorically. **অষ্টোপপ্তি**—(1) *a.* very clear, express, categorical; outspoken. (2) *adv.* very clearly, expressly, categorically; outspokenly; quite plainly. **অষ্টীকৃত**—*a.* made clear; clarified, elucidated.

অশু—*a.* tangible, tactile; touchable.

অশু—*a.* touched.

অশ্লীল—*a.* desirable; covetable; lik(e)-able.

অহা—*n.* desire, longing; liking; inclination (আহারে অহা). **অহাহীন**—*a.* free from all desires or longings.

অগ্র-তুলা—*n.* a spring-balance.

ফটিক—*a.* rock-crystal; crystal, quartz; glass. **ফটিকতুল্য**—*a.* crystal-like, crystalline. **ফটিকনির্মিত**, **ফটিকময়**—same as **ফটিক**. **ফটিকস্তম্ভ**—*a.* a pillar of crystal, a crystalline column. **ফটিকারি**—*n.* alum.

ফাটিক—*a.* made of crystal, crystalline.

ফার, **ফারণ**—*n.* opening; manifestation; widening; expansion; width; expanse. **ফারিত**—*a.* opened; manifested; widened; expanded.

ফোত—*a.* swollen, bloated; inflated; expanded; augmented; flourished; puffed up. **ফোত হওয়া**—*v.* to swell, to bloat; to be inflated; to be expanded, to expand; to be augmented; to prosper, to flourish; to be puffed up. **ফোতকাষ**—*a.* fat-bodied, corpulent; inflated, swelled up, augmented. **ফোতি**—*n.* swelling, inflation; expansion; augmentation; flourish; puffed-up state.

ফুট—*a.* burst open; manifest, express, explicit, apparent (**ফুট অর্থ**); blown, bloomed, blooming (**ফুট কুহম**); pierced, bored (**ফুট**). **ফুটন**—*n.* bursting open; manifestation, expression; blooming; piercing, boring; boiling; effervescence. **ফুটনাড়**—*n.* the boiling-point. **ফুটনোন্মুখ**—*a.* on the point of bursting open or blooming or boiling. **ফুটিত**—*a.* burst open; bloomed; blown; blooming; manifested, unfolded; pierced, bored; boiled.

ফুরণ—*n.* quivering, trembling; glow, shine; glitter; incitement, awakening; expression, unfolding.

ফুরা—*poet.* form of **ফুরিত হওয়া**.

ফুরিত—*a.* quivered, trembled; quivering; trembling; glowing, shining; glittering; incited, awakened; expressed, manifested. **ফুরিত হওয়া**—*v.* to quiver, to tremble; to glow, to shine; to glitter; to be incited or awakened; to be expressed or manifested. **ফুরিতাধর**—*n.* quivering lips.

ফুলিক—*n.* a spark. **ফুলিক হড়ান**—*v.* to emit sparks, to spark. **ফুলিক-মোক্ষণ**—*n.* spark-discharge. **ফুলিকান্তর**—*n.* a spark-gap.

ক্ষু—*a.* bloomed; revealed, unfolded, manifested; expressed; uttered. **ক্ষুতি**—*n.* blooming; revelation, unfolding, manifestation; expression; utterance; merriment; hilarity; joviality; sprightliness; amusement, fun; cheerful enthusiasm or energy. **ক্ষুতি করা**—*v.* to rejoice; to make merry; to revel. **ক্ষুতি পাওয়া**—*v.* to get delight; to feel invigorated or energized; to enjoy mirth or fun. **ক্ষুতিজনক**—*a.* cheer-

ing, exhilarating. স্বকৃতিব্যক্তক—a. cheerful ; merry ; vivacious ; sprightly. স্বকৃতিসহকারে—adv. cheerfully ; merrily ; vivaciously.

ফোট, ফোটিক—n. a boil, an abscess, a furuncle ; a tumour ; an acne, a pimple ; a pustule.

ফোটন—n. act of causing to bloom ; unfolding or revealing or expressing ; splitting or cleaving or rending or boring or piercing. ফোটনোন্মুখ—about to bloom. ফোটনী—n. any tool for boring or piercing with, a gimlet, an auger, an awl, a needle.

স্ব—(1) *pro.* one's own self, self (স্বকৃত). (2) *n.* wealth, possessions (স্ববস্তু). (3) *a.* one's own (স্বগৃহ). স্ব স্ব—relating to each distributively, respective (স্ব স্ব কার্য). স্ব স্ব প্রধান—each independent and self-sufficient ; each considering himself or herself most important and slighting others.

স্বঃ—n. heaven (স্বর্গত).

স্বকপোলকল্পিত—a. invented by one's own fancy.

স্বকর্ম, স্বকার্য—n. one's own work or deed or duty or business.

স্বকাম—n. narcissism.

স্বকীয়—a. own ; of one's own ; personal ; original (স্বকীয় বস্তু) ; (math.) intrinsic. স্বকীয় সহায়ক—a personal assistant. স্বকীয়তা—n. originality.

স্বকৃত—a. done by oneself, selfdone. স্বকৃতভঙ্গ—a. one who has lowered one's family for the first time by entering into a prohibited matrimonial alliance.

স্বখাত—a. dug by oneself. স্বখাতসলিল—n. (fig.) consequences of one's own action or deed.

স্বগত—a. (esp. in a drama) aside (to oneself). স্বগতোক্তি—soliloquy.

স্বগৃহ—n. one's home or residence.

স্বগ্রাম—n. one's native village or own village. স্বগ্রামবাসী—n. a co-villager.

স্বচক্ষে—adv. with one's own eyes.

স্বচ্ছ—a. transparent ; translucent ; pellucid ; crystal-clear, crystalline ; lucid. স্বচ্ছ কাগজ—tracing paper. স্বচ্ছতা—n. transparency, clearness ; lucidity, perspicuity. স্বচ্ছদৃষ্টি—(1) *n.* clear sight or vision. (2) *a.* clear-sighted.

স্বচ্ছন্দ—(1) *a.* enjoying freedom of will or liberty of choice ; free, independent ; unrestrained ; easy, at ease ; comfortable ; facile ; spontaneous. (2) *n.* one's own will, free will. স্বচ্ছন্দ বোধ করা—*v.* to feel at ease, to feel comfortable. স্বচ্ছন্দগতি—(1) *a.* mov-

ing at ease ; freely moving. (2) *n.* easy or natural or free or unrestrained movement. স্বচ্ছন্দচিত্তে—adv. with an easy heart ; without demur, undemurringly. স্বচ্ছন্দবিহার—n. free or unrestrained promenading or movement ; rambling at pleasure. স্বচ্ছন্দানুবর্তী—a. acting as one's heart dictates without considering outside influences, (cp.) self-poised. স্বচ্ছন্দে—adv. freely ; as one pleases ; at pleasure ; at ease, easily ; facilely ; undemurringly ; with self-possession.

স্বচ্ছসলিলা—a. fem. containing clear or transparent water. masc. স্বচ্ছসলিল.

স্বজন—n. one's own man ; a kinsman (fem. a kinswoman), a relative ; a relation ; a member of one's own family or party ; a friend ; kith and kin. স্বজনী—fem. of স্বজন in all senses, and—a confidante. স্বজনত্যাগ—n. disownment or desertion of one's own people. স্বজনত্যাগী—n. & *a.* one who has disowned or deserted one's own people.

স্বজাতি—n. one's own race or nation or caste. স্বজাতিপ্রোহ—n. hostility to or revolt against one's own race or nation or caste. স্বজাতিপ্রোহী—a. hostile to or rebellious against one's own race or nation or caste. fem. স্বজাতিপ্রোহিণী. স্বজাতিসুলভ—a. natural to one's caste or race or nation.

স্বজাতীয়—a. belonging to one's own race or nation or caste or class.

স্বতঃ, (pop.) স্বত—adv. by or of or in oneself or itself, (in comp.) self- ; of one's own accord ; spontaneously. স্বতঃপ্রবৃত্ত—a. actuated or acting by oneself, self-acting ; voluntary. স্বতঃপ্রমাণ—a. self-evident ; axiomatic. স্বতঃসিদ্ধ—(1) *a.* self-evident ; axiomatic. (2) *n.* a self-evident truth ; (chiefly in geom.) an axiom. স্বতঃস্ফূর্ত—a. spontaneous.

স্বতন্ত্র—a. dependent on nobody but oneself, (cp.) self-guided ; independent, free ; separate ; secluded ; aloof ; different or another (স্বতন্ত্র কথা) ; (anat.) sympathetic (স্বতন্ত্র নার্ভ). স্বতন্ত্রা—fem. of স্বতন্ত্র in all senses, and—living apart from one's husband. স্বতন্ত্রতা—n. same as স্বতন্ত্র.

স্বত্ব—n. ownership ; proprietary right, right to possession, right, title ; lawful claim, claim. স্বত্বের দলিল, স্বত্বপত্র—n. title-deed, a title. স্বত্বের মামলা—a title-suit. স্বত্বত্যাগ—n. relinquishment of right. স্বত্বত্যাগপত্র—n. a deed of relinquishment. স্বত্বনিয়োগ—n. assignment. স্বত্বনিয়োগী—n. an assignee. স্বত্বনিরসন—n. expropriation. স্বত্বপত্র—n. a

title-deed, a title. স্বত্ববান—*a.* having a right or claim to; entitled. স্বত্বভোগী—*a.* & *n.* a beneficiary. স্বত্বলোপ—*n.* abolition of right. স্বত্বলোপনীতি—*n.* (Ind. hist.) the Doctrine of Lapse. স্বত্বশূন্য—*a.* having no right or claim. স্বত্বসাম্য—*n.* establishment or determination of right or title. স্বত্বসাম্যন্তের মামলা—*a.* title-suit. স্বত্বস্বামিত্ব—*n.* right and ownership. স্বত্বাধিকার—*n.* ownership and possession; proprietary right. স্বত্বাধিকারী—(1) *a.* rightfully owning or possessing. (2) *n.* a proprietor (*fem.* a proprietress, proprietrix), an owner. *fem.* স্বত্বাধিকারিণী. স্বত্বাধীন—*n.* act of putting forward one's claim, act of laying claim to. স্বত্বাধী—*n.* a claimant.

স্বদল—same as স্বপক্ষ.

স্বদেশ—*n.* homeland, home, mother-country, mother-land, native land. স্বদেশত্যাগ—*n.* act of leaving one's native land, emigration; migration. স্বদেশত্যাগী—(1) *a.* one who has left one's native land; emigrating; migrating. (2) *n.* such a person; an emigrant or a migrator. *fem.* স্বদেশত্যাগিনী. স্বদেশজোহ—*n.* hostility to or revolt against one's native land. স্বদেশজোহী—*n.* hostile to or rebellious against one's native land. *fem.* স্বদেশজোহিণী. স্বদেশপ্রেম, স্বদেশভক্তি—*n.* patriotism. স্বদেশপ্রেমিক, স্বদেশপ্রেমী, স্বদেশভক্ত—(1) *n.* a patriot. (2) *a.* patriotic. স্বদেশসেবক—*n.* a servant or devotee of one's native land. স্বদেশসেবা—*n.* service of or devotion to one's native land. স্বদেশহিতৈষণা—*n.* desire of doing good to one's native land. স্বদেশহিতৈষী—(1) *a.* desirous of doing good to one's native land. (2) *n.* such a person. *fem.* স্বদেশহিতৈষিণী. স্বদেশানুরাগ—*n.* attachment to one's native land; patriotism. স্বদেশানুরাগী—*a.* attached to one's native land; patriotic. *fem.* স্বদেশানুরাগিণী. স্বদেশী—(1) *a.* of or made in one's native land, home-made, indigenous. (2) *n.* (hist.) an Indian national movement favouring home industries and boycott of foreign goods, Swadeshi (also স্বদেশী আন্দোলন). স্বদেশী করা—*v.* to participate in Swadeshi. স্বদেশী শিল্প—home-industry. স্বদেশীয়—*a.* of or born in or made in one's native land.

স্বধর্ম—*n.* one's own religion; the religion or the rites and duties of one's forefathers or race or class; characteristics or function of one's race or class; one's natural trade or calling. স্বধর্মে নিধনং শ্রেয়ঃ পরধর্মো ভগ্নাবহঃ—it is better to be killed for

one's faith than to embrace another religion, which latter action is terrible. স্বধর্মচ্যুত, স্বধর্মত্যাগী—*a.* apostate. স্বধর্মচ্যুত ব্যক্তি—*n.* an apostate. স্বধর্মচ্যুতি, স্বধর্মত্যাগ—*n.* apostasy. স্বধর্মত্যাগ করা—*v.* to apostatize. স্বধর্মপালক—(1) *a.* observing or defending one's religion. (2) *n.* an observer or defender of one's religion. স্বধর্মপালন করা—*v.* to observe or defend one's religion. স্বধর্মপালনরত, স্বধর্মরত—*a.* engaged in observance or defence of one's religion; practising one's natural function or calling. স্বধর্মব্রত—same as স্বধর্মচ্যুত.

স্বন—*n.* sound; noise. স্বনন—*n.* sounding, ringing, sonance. স্বনবিজ্ঞা—*n.* acoustics. স্বনমাপক—*n.* a sonometer.

স্বনাম—*n.* one's own name. স্বনামে ও বেনামে—using one's own name and names of others; in one's real name and pseudonyms. স্বনামধন্য, স্বনামপ্রসিদ্ধ—*a.* celebrated or known by one's own name; renowned, famous.

স্বনিত—*a.* sounded; rung.

স্বপক্ষ—*n.* one's own party or team. স্বপক্ষীয়—*a.* of one's own party or team. *fem.* স্বপক্ষীয়া.

স্বপ্ন, (poet.) স্বপ্নন—*n.* a dream; (ori.) sleep; (fig.) fancy, a vision (আশার স্বপ্ন). স্বপ্ন দেখা—*v.* to dream; to dream a dream; (fig.) to fancy, to vision. স্বপ্ন ডাকা—*v.* to awake from a dream; (fig.) to have one's fancy or fanciful hope or vision fritter away. স্বপ্নেও না ডাকা—*v.* (fig.) not even to dream of. স্বপ্নবোর—same as স্বপ্নাবেশ, স্বপ্নচারিতা—*n.* somnambulism. স্বপ্নচারী—(1) *a.* somnambulant. (2) *n.* a somnambulist. *fem.* স্বপ্নচারিণী. স্বপ্নজগৎ—*n.* dream-world; a dreamland. স্বপ্নকাল—*n.* the network of a dream or (fig.) vision. স্বপ্নতত্ত্ব—*n.* the science of dream, study and interpretation of dreams, oneirology. স্বপ্নদর্শন—*n.* dreaming; (fig.) visioning. স্বপ্নদর্শী, স্বপ্নজ্ঞী—(1) *a.* dreaming; (fig.) visionary. (2) *n.* a dreamer; (fig.) a visionary. *fem.* স্বপ্নদর্শিনী. স্বপ্নদোষ—*n.* (med.) involuntary emission of semen during sleep, nocturnal emission; (loos.) spermatorrhœa. স্বপ্নপ্রবাহ—*n.* somnambulism. স্বপ্নবৎ—*a.* dreamlike, dreamy; visionary; illusory. স্বপ্নবিচার—*n.* interpretation of dreams. স্বপ্নময়—*a.* full of dreams, dreamy; formed or made in dreams. *fem.* স্বপ্নময়ী. স্বপ্নবাক্য, স্বপ্নলোক—same as স্বপ্নজগৎ. স্বপ্নলুক—same as স্বপ্নান্ত. স্বপ্নাভীত—*a.* undreamt-of; quite unexpected. স্বপ্নাদিষ্ট

—a. divinely commanded or inspired in a dream. স্বপ্নাদেশ—n. a divine command or inspiration received in a dream. স্বপ্নাক্ত—a. obtained in a dream. স্বপ্নাবস্থা—n. the dreaming state; dreamwhile. স্বপ্নাবিষ্ট—a. obsessed in a dream or (fig.) vision; under the spell of a dream; deeply dreaming; dreamy. স্বপ্নাবেশ—n. obsession caused by a dream or (fig.) vision; dreaminess; the spell of a dream. স্বপ্নোদিত—a. awakened from a dream.

স্বপ্রকাশ—a. self-manifested, self-revealed.

স্বপ্রচার—n. self-advertisement, self-propaganda.

স্বপ্রণীত—a. composed or compiled or written by oneself.

স্ববশ—a. self-controlled; independent, free.

স্বভাব—n. nature; a characteristic (innate or acquired); a natural quality, a property; character; instinct, disposition; conduct, behaviour; habit, practice; the phenomenal world, nature; original or normal or natural state. স্বভাব যায় না মলে—one's nature does not change even at one's death. স্বভাবকবি—n. a poet by nature; a born poet, a poet of nature, a nature-poet. স্বভাবকুলীন—n. a member of a nature-poet. স্বভাবকুলীন—n. a member of a kulin (কুলীন) family whose familial characteristics have not been tarnished by undesirable matrimonial alliance or otherwise. স্বভাবরূপ—n. a miserly or niggardly by nature. স্বভাবগত—same as স্বভাবিক. স্বভাবগুণ—n. a natural or innate or habitual or characteristic or normal quality or function. স্বভাবচরিত্র—n. innate and acquired nature; character and conduct or practice. স্বভাবজ—a. originating from nature; natural; innate, instinctive; habitual; abiogenetic; spontaneous. স্বভাবজাত—a. same as স্বভাবজ. স্বভাবভঃ, (pop.) স্বভাবত—adv. naturally; by nature. স্বভাবদুহৃত—n. a habitual offender; a born criminal. স্বভাব বিরুদ্ধ—a. unnatural; abnormal; contrary or opposed to one's nature. স্বভাব-বর্ণনা—n. or description of nature or phenomenal world. স্বভাব-শোভা—n. a beautiful show of nature, natural beauty. স্বভাবসিক্ত, স্বভাব-মূলভ—a. natural; habitual. স্বভাবসুন্দর—a. beautiful by nature. স্বভাবী—a. normal. স্বভাবোক্তি—n. (rhet.) a detailed poetical description of an object of nature; faithful transcript of life and nature.

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স্বভাবসুন্দর—a. beautiful by nature. স্বভাবী—a. normal. স্বভাবোক্তি—n. (rhet.) a detailed poetical description of an object of nature; faithful transcript of life and nature.

স্বমত—n. one's own or free opinion.

স্বয়ং—(1) *pro.* oneself, ownself, (*in comp.*) self. (2) *adv.* personally; by oneself. স্বয়ং-ক্রিয়—a. automatic. স্বয়ংচল—a. automobile. স্বয়ংচল যান—an automobile. স্বয়ংবর—n. choosing of one's bridegroom oneself (*esp.* from amongst a number of invited suitors). স্বয়ংবরা—n. *fem.* one who chooses one's bridegroom oneself (*esp.* from amongst a number of invited suitors). স্বয়ংলিখ—a. self-recording, self-registering. স্বয়ংসম্পূর্ণ—a. self-sufficient. (স্বয়ংসম্পূর্ণ ব্যক্তি); self-contained (স্বয়ংসম্পূর্ণ ব্যক্তি). স্বয়ংসিদ্ধ—a. having realized one's end by one's own effort; self-proved, self-evident.

স্বয়ংবর—inc. spell. of স্বয়ংবর.

স্বয়ংভর—a. self-fed, self-sustaining.

স্বয়ংজ, স্বয়ংজ—a. self-born; abiogenetic; born upon the earth of one's own accord.

স্বর—n. voice; tone of voice; a musical note or pitch; tune; a vowel. স্বরকম্প—n. (*mus.*) a beat. স্বরকম্পন—n. modulation or tremor of voice. স্বরগ্রাম—n. (*mus.*) any recognized scale, gamut. স্বরগ্রাম সাধা—v. (*mus.*) to run through a scale of notes. স্বর-তন্ত্রী—n. the vocal chord. স্বরধরযন্ত্র—n. a phonograph; a gramophone. স্বরনিবেশ—n. (*mus.*) temperament; adjustment of tuning. স্বরবর্ণ—n. (*gr.*) a vowel. স্বরবন্ধ—a. having one's voice choked. স্বরবিজ্ঞান—n. phonology; phonetics. স্বরবিজ্ঞানী—n. a phonologist; a phonetician. স্বরবৃত্ত—n. (*pros.*) a system of versification measured by the number of letters in each foot. স্বরভক্তি—n. (*gr.*) vowel insertion. স্বরভঙ্গ—n. morbid hoarseness of voice, aphonia. স্বরভঙ্গি—n. modulation of voice; (*mus.*) intonation. স্বরমার্ঘ্য—n. sweetness of voice. স্বরমাপক—n. a sonometer. স্বরলহরী—n. waves or ripples of musical notes, wavy strain of music. স্বর-লিপি—n. musical notation. স্বরসঙ্কতি—n. (*gr.*) vowel harmony or mutation. স্বরসন্ধি—n. (*gr.*) the union or joining of the last vowel of a word with the initial vowel of the next word.

স্বরচিত—a. composed or made or contrived or written by oneself.

স্বরাজ—n. self-government, homerule, independence, swaraj.

স্বরাজ্য, স্বরাষ্ট্র—n. one's own state; a self-governed or free state. স্বরাষ্ট্রমন্ত্রক—n. the Ministry of Home Affairs. স্বরাষ্ট্র-মন্ত্রী—n. the Home Member or Minister.

স্বরিত—(1) n. (*mus.*) a tone between the high and deep one and the low and grave

one, (cp.) tenor. (2) *a.* voiced ; uttered ; sounded.

রূপ—(1) *n.* nature ; the natural or normal state or form ; real or true nature or condition ; similar or equal condition or form. (2) *a.* like, similar. **রূপচিন্তা**—*n.* meditation about oneself, introspection. **রূপনির্ণয়**—*n.* determination of real character or nature ; ascertainment of true form or state. **রূপ-লক্ষণ**—*n.* a characteristic. **রূপতঃ**, (pop.) **রূপত**, **রূপে**—*adv.* really, truly.

স্বর্গ—*n.* the abode of God and gods and the blessed, heaven, Swarga, Svarga ; (fig.) a place full of heavenly or supreme bliss (মোহুনি আমার স্বর্গ) ; (fig.) supreme bliss or beatitude (পতিই পতীর স্বর্গ). **স্বর্গে বাতি দেওয়া**—to set up a pole with a light suspended from its top enkindled in reverence to one's deceased forefathers ; (fig.) to continue one's line of descent by procreation. **স্বর্গ হাতে পাওয়া**—(fig.) to attain happiness and riches of all description ; (fig.) to attain supreme happiness or joy. **স্বর্গে তোলা**—*v.* (fig.) to extol in blatant advertisement, to puff up, to deify or elate, to flatter with false praise. **স্বর্গে যাওয়া**—*v.* to go to heaven after death ; to go or ascend to heaven ; (euphem.) to die. **স্বর্গজা**, **স্বর্গজা**—*n.* the Milky way, the Galaxy ; the celestial river Mandakini (মন্দাকিনী). **স্বর্গগত**, **স্বর্গত**—*a.* gone or ascended to heaven after death ; (euphem.) dead. **স্বর্গগমন**—*n.* ascension to heaven ; (euphem.) death. **স্বর্গদ্বার**—*n.* the gate of heaven ; a Hindu holy place in Upper India. **স্বর্গধাম**—*n.* heaven ; a kind of indoor game. **স্বর্গপ্রাপ্তি**—same as **স্বর্গলাভ**. **স্বর্গবাসী**—*a.* residing in heaven. **স্বর্গভোগ**—*n.* enjoyment of heaven or beatitude (after death). **স্বর্গলাভ করা**—*v.* to attain heaven after death ; (euphem.) to die. **স্বর্গলোক**—*n.* heaven, Swarga, Svarga. **স্বর্গসুখ**—*n.* heavenly bliss (esp. what is attainable after death), beatitude. **স্বর্গস্থ**—same as **স্বর্গীয়**. **স্বর্গদসি**—*adv.* even than heaven. **স্বর্গাধিপতি**—*n.* the lord of heaven. **স্বর্গরূঢ়**—same as **স্বর্গত**. **স্বর্গীয়**—*a.* heavenly ; divine, celestial ; dead. **স্বর্গীয় পিতা**—one's late or deceased father ; heavenly father.

স্বর্ণ—*n.* gold, aurum. **স্বর্ণ-উপকূল**—*n.* the Gold-coast. **স্বর্ণকণা**—*n.* a grain of gold. **স্বর্ণ-কমল**—*n.* the red lotus. **স্বর্ণকার**—*n.* a goldsmith (by caste or trade). **স্বর্ণখচিত**—same as **সুবর্ণখচিত**. **স্বর্ণখনি**—*n.* a goldmine ; (fig.)

a highly rewarding or profitable enterprise. **স্বর্ণ-ছাতার**—*n.* the Indian goldfinch. **স্বর্ণ-পদ্ম**—*n.* the red lotus. **স্বর্ণপত্র**—*n.* a gold-leaf ; a gold-foil. **স্বর্ণপত্র-তড়িৎবীক্ষণ**—*n.* a gold-leaf electroscope. **স্বর্ণপিণ্ডুর**—*n.* a gold cage, a golden cage. **স্বর্ণপ্রতিমা**—*n.* a gold image, a golden image ; (fig.) a very beautiful (female) figure or person. **স্বর্ণপ্রসূ**—*a.* auriferous ; (fig.) exceptionally fertile. **স্বর্ণ-বণিক**—same as **সুবর্ণবণিক**. **স্বর্ণবর্ণ**—*a.* having the colour of gold, gold-coloured, golden. **স্বর্ণভূমি**—*n.* an auriferous land ; (fig.) a richly fertile land or soil. **স্বর্ণমণ্ডিত**—*a.* gilded, gilt, aureated ; gold-plated. **স্বর্ণময়**—*a.* made of or full of gold, golden. **স্বর্ণমাকিক**—*n.* iron pyrites. **স্বর্ণমুগ**—same as **মায়ামুগ**. **স্বর্ণরেণু**—*n.* minute particles or grains of gold ; gold dust. **স্বর্ণসিন্দূর**—*n.* an Ayurvedic medicine containing mercury. **স্বর্ণসূত্র**—*n.* gold-thread ; gold-wire. **স্বর্ণাকর**—*n.* a letter of gold. **স্বর্ণাকরে লেখা**—written in letters of gold. **স্বর্ণাঙ্গুরীয়**, **স্বর্ণাঙ্গুরীয়ক**—*n.* a finger-ring made of gold, a gold ring. **স্বর্ণাভরণ**, **স্বর্ণালঙ্কার**—*n.* a gold ornament.

স্বর্লোক—*n.* heaven, Swarga, Svarga. **স্বল্প**—*a.* very little ; very few ; only a little ; only a few ; a bit. **স্বল্পতা**—*n.* fewness, smallness, scantiness. **স্বল্পব্যয়ে**—*adv.* at a low or small expense or cost ; cheaply. **স্বল্পভাষী**—*a.* speaking very little, parsimonious in speaking ; taciturn, reticent ; reserved ; curt, laconic. **স্বল্পায়ু**—*a.* having a brief span of life, short-lived. **স্বল্পাহারী**—*a.* subsisting on meagre or scanty meal or fare ; abstemious.

স্বশাসন—*n.* self-government, autonomy ; self-control. **স্বশাসিত**—*a.* self-governing, self-governed, autonomous ; self-controlled.

স্বসী—*n.* a sister ; a cousin sister.

স্বস্তি—(1) *int.* be well, be in weal, (cp.) vale. (2) *n.* a benedictory incantation ; weal, good ; contentment ; (pop.) freedom from worry or anxiety, peace, relief (স্বস্তির নিঃবাস = a sigh of relief) **স্বস্তির চেয়ে স্বস্তি ভাল**—(fig.) peaceful poverty is better than worried affluence. **স্বস্তিক**—*n.* a fylfot, a filfot, a swastika ; a holy sign of fylfot painted with rice-paste etc. ; the Buddhist cross ; a posture of sitting in yogic practice (usu. স্বস্তিকাসন) ; a mansion with a portico or balcony in the front ; a place where two roads intersect, a cross road. **স্বস্তিপরিষদ**—*n.* the Security Council (of U.N.O.). **স্বস্তি-পাঠ**, **স্বস্তিবাচন**—*n.* recital or utterance of

the benedictory incantation. স্বস্তিচন—*n.* benedictory words or incantation. স্বস্তিহীন—*a.* peaceless, restless; having no respite, without respite, unrelieved.

স্বভাষন—*n.* a religious service performed for fighting out evils, remission of sins, recovery from illness etc.

স্বস্থান—*n.* one's own place; a place fixed for a particular person; one's residence or home (স্বস্থানে প্রস্থান করা).

স্বহস্ত—*n.* one's own hand. স্বহস্তাকর—*n.* one's handwriting.

স্বাক্ষর—*n.* a signature. স্বাক্ষর করা—*v.* to sign. স্বাক্ষরকারী—*n.* a signatory. স্বাক্ষরিত—*a.* signed.

স্বাগত—*n.* auspicious coming or arrival, welcome, well-being, weal. স্বাগত জানান—*v.* to welcome. স্বাগতসম্ভাষণ—*n.* act of receiving one cordially by inquiring after one's well-being.

স্বাচ্ছন্দ্য—*n.* freedom of will or liberty of choice; freedom, freedom; ease; comfort; facileness, facility; spontaneity.

স্বাভাতিক—*a.* relating to one's own countrymen or nation or race or caste; (loos.) nationalist. স্বাভাতিকতা, স্বাভাত্য—*n.* (loos.) nationalism.

স্বাতন্ত্র্য—*n.* dependence on nobody but oneself; independence, freedom; separateness; seclusion; aloofness.

স্বাতি, স্বাতী—*n.* the fifteenth of the twenty-seven stars according to Hindu astrology.

স্বাদ—*n.* taste; flavour, relish; good taste or flavour; gustation. স্বাদগ্রহণ, স্বাদন—*n.* act of tasting, gustation. স্বাদগ্রাহী—*a.* tasting. স্বাদহীন—*a.* tasteless, insipid, flavourless, flat.

স্বাদু—*a.* tasty, tasteful, gustful; tasting sweet; delicious; sweet.

স্বাদেশিক—*a.* of one's mother-country, national; patriotic; nationalistic. স্বাদেশিকতা—*n.* patriotism; nationalism.

স্বাধিকার—*n.* one's own right or territory or jurisdiction or privilege.

স্বাধীন—*a.* independent; free; unrestrained, unrestricted. স্বাধীন করা—*v.* to free; to liberate. স্বাধীন হওয়া—*v.* to be free or independent. স্বাধীনতা—*n.* independence; freedom.

স্বাধীনতা দিবস—*n.* the Independence Day.

স্বাধীনভাবে—*adv.* independently; freely.

স্বাধ্যায়—*n.* study of the Vedas; studies.

স্বাধ্যায়ী—*n.* a student of the Vedas; a student.

স্বাবলম্বন, স্বাবলম্ব—*n.* self-help; self-reliance; self-support; self-sufficiency. স্বাবলম্বী—*a.* having recourse to self-help; self-reliant; self-supporting; self-sufficient. *fem.* স্বাবলম্বিনী.

স্বাভাবিক—*a.* natural; characteristic; innate; instinctive, native; of the phenomenal world, normal; usual; spontaneous, not forced. স্বাভাবিকতা—*n.* naturalness; normality; normalcy; usualness; spontaneity.

স্বামী—*n.* a husband; a master, a lord; an employer; an overlord, a ruler; an owner, a proprietor; a title of saints or great ascetics (also স্বামিজী). স্বামিত্ব—*n.* ownership, proprietorship; authority, rule. স্বামিনী—*n.* *fem.* a mistress (গৃহস্বামিনী); a female employer or ruler; a proprietress. স্বামিহীন—*a.* ownerless, masterless. স্বামিহীনা—*a.* (of a woman) who has lost her husband, widowed.

স্বায়ত্ত—*a.* self-possessed; self-controlled; self-governing. স্বায়ত্তশাসন—*n.* same as স্বশাসন. স্বায়ত্তশাসিত—*n.* same as স্বশাসিত.

স্বার্থ—*n.* one's own interests, pleasure, welfare, etc.; self-interest. স্বার্থচিন্তা—*n.* thoughts to devise means of realizing one's own interests, selfish thoughts, self-seeking. স্বার্থত্যাগ—*n.* self-sacrifice, self-denial. স্বার্থত্যাগ করা—*v.* to sacrifice one's own interests. স্বার্থত্যাগী—*a.* self-sacrificing. স্বার্থপর, স্বার্থপরায়ণ—*a.* selfish. স্বার্থপরতা, স্বার্থপরায়ণতা—*n.* selfishness. স্বার্থবুদ্ধি—*n.* a selfish motive or thought. স্বার্থবুদ্ধিপ্রণোদিত—*a.* actuated or prompted by a selfish motive or thought. স্বার্থমগ্ন—*a.* engulphed in thoughts of self-interest; absorbed in one's own affairs or interests. স্বার্থময়—*a.* full of selfishness. স্বার্থশূন্য, স্বার্থহীন—*a.* unselfish; selfless; disinterested. স্বার্থসাধন, স্বার্থসিদ্ধি—*n.* realization of one's own interests. স্বার্থাক—*a.* blinded with selfishness or self-interest, blindly or unscrupulously self-seeking. স্বার্থাশ্বেষণ—*n.* self-seeking. স্বার্থাশ্বেষী—*a.* self-seeking. স্বার্থাশ্বেষী ব্যক্তি—*a.* self-seeker. স্বার্থোন্মত্ত—*a.* madly self-seeking.

স্বাস্থ্য—*n.* health; hygiene; happiness, peace. গৌরস্বাস্থ্য—*n.* public health or hygiene. দৈহিক স্বাস্থ্য—*n.* personal health or hygiene. স্বাস্থ্য-অধিকর্তা—*n.* the Director of Public Health. স্বাস্থ্যকর—*a.* conducive to health, healthsome, healthful; salutary, salubrious. স্বাস্থ্যকর স্থান—*a.* health-resort, a

mandible; the chin; (obs.) the Entellus, the Hanuman. হনুমান্, হনুমান্—*n.* the Entellus, the Hanuman; a character of the Ramayana.

হুতমত্—*a.* extremely hurried and anxious, in a nervous hurry or flurry; fussy.

হুতবা—*a.* fit to be killed or slain; to be killed or slain.

হত্যা—(1) *n.* a killer, a slayer; a murderer (*fem.* a murderess). (2) *a.* killing, slaying; murdering. হত্যারক—(1) *n.* a killer, a slayer; an obstructor; an obstacle. (2) *a.* killing, slaying; obstructing.

হত্যা—*fem.* of হত্যা.

হত্ব—*n.* a hundred weight.

হত্ব—same as হত্বা. হত্বমান—*a.* in the state of being killed or destroyed. হত্বমান শরীর—the body subject to death and destruction; the dying body.

হত্যা, (pop.) হত্যা—*a.* madly rushing to kill or beat or bite or attack, (cp.) running amok; frenzied; rabid (হত্যা কুকুর).

হনহন—*int.* indicating; walking or moving at a great speed.

হত্যা—*dial.* corrup. of সপ্তাহ.

হবচক্—*n.* an utterly stupid king of folk tales. হবচক্ রাজার গবচক্ মন্ত্রী—a king and his minister, both utterly stupid; (fig.) a stupid person and his equally stupid counsellor.

হবন—*n.* an oblation of fire; a fire-sacrifice; burnt-offering. হবনী—*n.* a pit for making sacrificial fire.

হবা—*n.* Eve.

হবিঃ, (pop.) হবি—*n.* any article esp. ghee offered in fire-sacrifice, a burnt-offering; clarified butter, ghee; an oblation of fire, a fire-sacrifice. হবিষ্ণ, হবিষ্ণান, হবিষ্ণি—*n.* (rare) sunned rice boiled in ghee; (pop.) boiled sunned rice and ghee. হবিষ্ণ করা—*v.* to eat (nothing but) boiled sunned rice and ghee. হবিষ্ণানী—*a.* eating (nothing but) boiled sunned rice and ghee.

হব্—*a.* to-be; would-be; future.

হবচক্—*var.* of হবচক্.

হবা—(1) *n.* same as হবিঃ. (2) *a.* fit to be offered in fire-sacrifice, oblatinal.

হব—*var.* of হাম্.

হবা—*var.* of হাবা.

হ-ব-ব-ব-ব—*n.* gibberish, abracadabra; disorder, messy condition.

হব্—*n.* the horse, the stallion.

হব্—*v.* the form of হব্ in the present tense and third person. হব্কে বম্ব করা—(fig.)

to disprove what is true, to undo or unsettle a settled fact. হব-হব—*a.* impending, imminent.

হব্—*con.* either (হব্ ভূমি, নব্ সে). হব্..... নব্—either.....or.

হব্, হব্ভো—*adv.* perhaps, perchance; possibly; probably.

হব্ভান—*a.* harassed; fatigued; badgered, exasperated. হব্ভান করা—*v.* to harass; to fatigue; to badger, to exasperate. হব্ভানি—*n.* harassment; fatigue; exasperation.

হব্—(1) *n.* Shiva (শিব); (math.) a denominator or divisor. (2) *a.* killing; destroying; removing or allaying; taking away; carrying off; robbing; (math.) deducting or dividing.

হব্ভক, হব্ভক্—*n.* obstacle, hindrance, impediment, obstruction, stumbling block.

হব্ভকা—*n.* a messenger; a courier; a postal messenger, a runner; a postman.

হব্ভগৌরী—*n.* Shiva (শিব) and Durga (দুর্গা); the manifestation of Shiva and Durga in one body.

হব্ভক্ষি—*adv.* every hour; always; often, every now and then.

হব্ভণ—*n.* carrying off, robbing, plunder, stealing, pilferage, lifting; abduction; removal, allayment; destruction or act of taking away; (math.) division. হব্ভণ করা—*v.* to carry off, to rob, to plunder, to steal, to pilfer, to lift; to abduct; to remove, to allay; to destroy or to take away; (math.) to divide. হব্ভণ-পূরণ—*n.* division and multiplication.

হব্ভন—*n.* hearts (of playing-cards).

হব্ভাল—*n.* stoppage of all work in protest throughout a wide area, hartal.

হব্ভম—*adv.* always; incessantly, continuously, non-stop; often, every now and then.

হব্ভক, হব্ভণ—*n.* any letter of the alphabet, a character; (print.) a type. হব্ভক-চালাই—*n.* type-casting. হব্ভক-চালাইয়ের কারখানা—*a.* type-foundry.

হব্ভবোলা—*n.* one who mimics or is capable of mimicking various voices, sounds, notes etc., (cp.) a mimic.

হব্ভরা—*n.* a loud uproar indicating excess of mirth etc.

হব্ভ-হব্ভ-বম্-বম্—*int.* a sound uttered in honour of Shiva (শিব).

হব্ভব, হব্ভবিভ—*poet.* corruptions of হব্ভ and হব্ভিভ.

হব্ভা—*a.* *fem.* of হব্ভ.

হরা—poet. form of হরণ করা।

হরি—(1) *n.* Narayana (নারায়ণ), Vishnu (বিশ্ব), Krishna (কৃষ্ণ). (2) *a.* yellow or auburn. হরি ঘোষের পোরালা—(lit.) the cowhouse of Hari Ghosh; (hist.) the guest-house of Hari Ghosh which used to be always packed with idlers who were fed by him out of charity; (fig. & facet.) a pandemonium. হরির ভূট—scattering of বাতাস, that is sweet drops, in honour of Lord Hari for the congregation of devotees to pick up. হরি হরি—O Hari! O Hari! (uttered to express amazement, disgust etc.). হরিগুণগান—*n.* act of singing the glory of Lord Hari. হরিচন্দন—see চন্দন. হরিজন—*n.* (lit.) Lord Hari's people or flock; (pop.) the depressed classes amongst Hindus or a member of these classes. হরিতাল—*n.* yellow orpiment. হরিতাল-ভস্ম—*n.* the calx of yellow orpiment. হরিধ্বনি—*n.* a loud shouting of the name of Lord Hari. হরিনাম করা—*v.* to utter (repeatedly) the name of Lord Hari in devotion. হরিনামের ঝোলা বা ঝুলি—a bag to hold the rosary of beads which keep count of the number of times the name of Lord Hari is repeated by a devotee. হরিনামের মালা—rosary of beads which keep count of the number of times the name of Lord Hari is uttered by a devotee. হরিপ্রেম—*n.* attachment or devotion to Lord Hari. হরিবর্ষ—*n.* (myth.) one of the nine divisions of the earth; modern China (?). হরিবাসর—*n.* any eleventh lunar day of a fortnight, which is a day of fast; (facet.) fasting. হরিবাসর করা—*v.* (facet.) to go without food, to fast. হরিবোল—*n.* & *int.* a loud shouting of this word meaning "shout the name of Lord Hari". হরিভক্ত—(1) *a.* devoted to or worshipping Lord Hari. (2) *n.* a devotee of Lord Hari; a Vaishnava. হরিভক্তি—*n.* devotion to Lord Hari. হরিভক্তি উবিয়া যাওয়া—*v.* (idiom.) to have one's high esteem or confidence lost. হরিমটর করা—*v.* (facet.) to dine with Duke Humphrey or with Democritus, to enjoy Barmecide's feast, to tighten one's belt, to go without food. হরিসঙ্কীর্তন, হরিসংকীর্তন—*n.* singing in chorus in praise of Lord Hari; a song thus sung. হরিসভা—*n.* an assembly to discuss the glory of Lord Hari. হরিহর—*n.* Lord Hari and Lord Hara (হর) or Shiva (শিব). হরিহরাক্ষা—*a.* (usu. of two friends)

inseparably united (like Lord Hari and Lord Hara in one body), (having) one soul and one mind, bosom.

হরিণ—*n.* the buck, the stag, the deer (*pl.* deer); the antelope, *fem.* হরিশী—the doe, the hind, the female deer or antelope. হরিণছানা, হরিণশাবক, হরিণশিশু—*n.* a fawn. হরিণনয়না, হরিণলোচনা, হরিণাকী—*a. fem.* fawn-eyed. হরিণবাড়ি—*n.* a prison-house of ancient Calcutta; a prison, a gaol, a jail, a house of correction. হরিণমাংস—*n.* (as food) venison. হরিণশৃঙ্গ—*n.* a stag's horn, an antler.

হরিৎ, হরিত—(1) *n.* the green colour; verdure. (2) *a.* green; verdant. হরিতাম্র—*n.* emerald; green vitriol; (erron. but pop.) blue vitriol.

হরিবর্ণ—*n.* & *a.* green; yellow. হরিজা—*n.* turmeric. হরিজাবর্ণ—*n.* & *a.* yellow. হরিজাভ—*a.* yellowish.

হরিয়াল—*n.* a species of yellow bird of the dove-kind.

হরিষ—poet. corrup. of হর্ষ. হরিষে-বিষাদ—*n.* a sudden onset of sorrow or calamity in midst of joy or merry-making.

হরীতকী—*n.* myrobalan.

হরেক—*a.* many and diverse; assorted; different (হরেক মত). হরেক রকম—of various kinds; assorted.

হরদয়ে—*adv.* on the whole; on an average.

হর্তা—*a.* & *n.* one who carries off or robs or steals or abducts or removes or allays or destroys or kills, *fem.* হর্তী. হর্তাকর্তা—*n.* a destroyer and builder; a killer and creator; (fig.) an absolute ruler, a dictator. হর্তাকর্তাবিধাতা—*n.* a destroyer, killer and maintainer; a killer, creator and preserver; (fig.) an absolute ruler, a dictator.

হর্ম্য—*n.* a large and beautiful building, an edifice, a mansion, a palace. হর্ম্যতল—*n.* the floor of any room of a mansion or palace.

হর্ষক—*n.* a lion.

হর্ষ—*n.* joy, delight, pleasure; mirth; happiness; erection (রোমহর্ষ). হর্ষণ—(1) *n.* same as হর্ষ. (2) *a.* giving joy joyful, delightful, delightful, pleasant; causing to stand up upright (লোমহর্ষণ). হর্ষবিহ্বল—*a.* beside oneself with joy. হর্ষিত—*a.* gladdened, delighted, pleased. হর্ষোচ্ছ্বাস—*n.* ecstasy, rapture, elation. হর্ষোৎকুল—*a.* blooming or beaming with joy or delight.

इल, —n. gilding. इल करा—v. to gild. इल-करा—a. gilded, gilt.

इज-७, the main room in a great house,
a hall (also इजघर).

हल०—*n.* a plough. हलकर्षण वा हलचालना
करा—*v.* to plough, to till (land). हलचालक—*n.* a ploughman, a tiller (of land), one who
drives the plough. हलवन्न, हलवृत्—same as
हली. हलवृत्ति—*n.* agriculture, cultivation.

হলকা—*n.* (obs.) a flock, a troop ('বোড়
হলকা হাতী'); (pop.) a sudden hot wave.
(আগুনের হলকা).

इजमि, इजमौ—(1) n. (dial.) turmeric. (2) n.
of a. yellow.

हमले—a. & n. yellow.

हलन्त—(1) *a*, (gr.) ending with a (हल् or ह्य) sound or letter; consonantal. (2) *n*, a consonant; (gr.) the letter or sound (हल् or ह्य). हलन्त विजन्त—(pros.) masculine rhyme. हलन्त यन्त—a closed syllable.

হলক, হলপ—*n.* a solemn swearing or oath. হলক করা—*v.* to swear, to take an oath. কেশবের নামে হলক করা—*v.* to swear by God. হলক করিরা বলা—*v.* to swear to. হলকনামা—*n.* an affidavit.

इलवर्ण—*n.* (gr.) a consonant.

হলহল—*int.* indicating : overmuch looseness or slackness. হলহলে—*a.* very loose or slack.

इना—same as उना.

इलायुध—n. one using a plough as one's weapon } Balarama (वलराम) the elder brother of Krishna (कृष्ण).

इनाइन—*n.* (myth.) a deadly poison.

बलराम—*n.* one equipped with a plough; a ploughman, a cultivator; Balaram (बलराम) the elder brother of Krishna (कृष्ण).

इन्द्रा—same as इन्द्रिजा.

ইন্—n. (gr.) ; this letter of the Bengali alphabet or its sound.

इन्ना—(1) *a.* cultivable, arable. *fem.* इन्ना।
(2) *n.* cultivated land.

हल्ला—*n.* a riotous uproar or tumult, a hullabaloo; (sl.) a raid or chase by a posse of policemen. **हल्ला करना**—*v.* to make a riotous uproar, to make a hullabaloo; to kick up a row.

हसन्—n. act of laughing or smiling ; a laughter, a laugh ; a smile.

इमलु—var. of इमलु.

हमलिका, हमली—*n.* a vessel for holding fire, a fire-pot, a fire-urn.

हसित—a. laughing; smiling; blooming.

इम्—var. of इम्.

इड—*n.* the hand; the forearm; the arm; the corresponding limb of beasts; a

cubit (দুই হস্তপরিমিত). হস্তকণ্ঠ, যন—*n.* (lit. but rare) the itching of the hand; (pop. & fig.)

palm of the hand ; already in one's grasp.
হস্তার্ণ করা—*v.* to lay hands on ; to set one's hand to ; to interfere, to intervene.

হস্তবুধ—*a.* accounts past and present ; a descriptive rent-roll (of an estate) drawn up annually.

হস্তা—*n.* the thirteenth of the twenty-seven stars according to Hindu astronomy.

হস্তিদন্ত—*n.* the elephant's tusk ; ivory.

হস্তিদন্তখচিত—*a.* inlaid with ivory.

হস্তিনী—*n. fem.* the female elephant, the cow-elephant ; the worst of four types of women from the point of view of sexual union.

হস্তিণ, হস্তিণক—*n.* the driver or keeper of an elephant.

হস্তিমহ—*n.* a watery secretion from the nostrils, eyes and penis of a must elephant.

হস্তিঘূৰ্ণ—*a.* utterly stupid.

হস্তিশালা—*n.* a stable for housing elephants.

হস্তিশূল—*n.* the elephant's trunk.

হস্তী—*n.* the elephant.

হা—*int.* indicating : grief, suffering, amazement etc. ; oh, ah, ha, alas.

হাই—*n.* a yawn ; (dial.) a demand (তার বড় হাই). হাই তোলা—*v.* to yawn.

হাইকেন—*n.* (gr.) a hyphen. হাইকেন দেওয়া—*v.* to hyphen, to hyphenate.

হাইল—*obs. var.* of হাল.

হাউই, হাউইবাতি—*n.* a rocket (for fireworks display).

হাউমাউ—*n.* a loud or uproarious complaint attended with wailing, hue and cry. হাউমাউ করা—*v.* to make a loud or uproarious complaint wailingly, to raise a hue and cry.

হাওয়া—*n.* a seat fixed on an elephant's back, a howdah, a haudah.

হাওয়া_১—*n.* (Mus.) Eve.

হাওয়া_২—*n.* air ; wind ; breeze ; climate ; (fig.) contact or influence (দুইয়ের হাওয়া) ; (fig.) general tendency, trend (বুগের হাওয়া). হাওয়া করা—*v.* to fan. হাওয়া খাওয়া—*v.* to enjoy fanning ; to have an airing ; to air oneself ; (sl.) to fast, to eat Barmecide's feast. হাওয়া দেওয়া—*v.* to fan ; (fig.) to try to increase or spread out, to fan ; (facet.) to decamp. হাওয়া পাওয়া—*v.* to get air ; (fig.) to get stimulus ; (fig.) to come in contact (of) or to be influenced (by) ; (fig.) to sense. হাওয়া লাগা—*same as* হাওয়া পাওয়া except the last meaning. হাওয়া হওয়া—*v.* (facet.) to

disappear, to vanish (into thin air) ; to decamp, to flee. হাওয়া লাগান—*v.* to air. হাওয়া আফিস—*n.* meteorological office. হাওয়া গাড়ি—*n.* a motor-car, a car. হাওয়া বদল—*n.* a change of air ; (lit. & fig.) a change of climate. হাওয়া-বন্দুক—*n.* an air-gun.

হাওর—*n.* an extensive marsh or quagmire or fen.

হাওলা—*n.* custody ; charge. হাওলা করা—*v.* to commit to the custody or charge of.

হাওলা-জমি—*n.* a piece of land held under fixed terms and conditions. হাওলাদার—*n.* one who holds an aforesaid piece of land.

হাওলাত, হাওলাৎ—*n.* borrowing ; a debt ; a loan. হাওলাত করা—*v.* to borrow. হাওলাত দেওয়া—*v.* to lend. হাওলাত-বরাড—*n.* borrowing and fixing a future point of time for payment. হাওলাতি, হাওলাতী—*a.* borrowed, taken on loan.

হাঁ—*n.* open mouth or expanse of open mouth or beak, a gape ; an opening, an orifice (গর্ভের হাঁ). হাঁ করা—*v.* to stare with open mouth, to open one's mouth, to gape. হাঁ হওয়া—*v.* to become wide open, to gape ; to form a large hole in oneself. হাঁ-হাওয়া—*a.* gaping (such as wound).

হাঁহ—*int. & adv.* indicating : acquiescence, affirmation, confirmation, presence, response etc. ; yes.

হাঁহ, হাঁগা—*int.* used in addressing a person familiarly (হাঁগা মেয়ে).

হাঁউমাউ—*alt. spell.* of হাউমাউ.

হাঁক—*n.* a loud call or shout. হাঁক দেওয়া, হাঁক পাড়া—*v.* to call or shout loudly, to bawl (to).

হাঁকডাক—*n.* repeated loud calls or shouts ; wide reputation of being wealthy and powerful (হাঁকডাক থাকা). হাঁকডাক পাড়া—*v.* to raise a hue and cry.

হাঁকড়ান—*v.* to brandish or rive with an éclat (লাঠি বা বাট হাঁকড়ান) ; to drive very speedily or proudly (গাড়ি হাঁকড়ান) ; to build with a great éclat (বাড়ি হাঁকড়ান).

হাঁকপাক—*var.* of হাঁকপাঁক.

হাঁকা—*v.* to call or announce or declare loudly.

হাঁকান_১—*same as* হাঁকড়ান.

হাঁকান_২—*v.* to drive away, to chase away.

হাঁকাহাঁকি—*n.* repeated loud calling or shouting. হাঁকাহাঁকি করা—*v.* to call or shout loudly and repeatedly.

হাঁচা—*v.* to sneeze. হাঁচান—*v.* to cause to sneeze.

হাতি—*n.* a sneeze.

হাটকান—*v.* to make a mess of in course of rummaging.

হাটা—*v.* to walk. হাটান—*v.* to cause to walk; to teach one (esp. a baby) how to walk. হাটা-পথ—*n.* a way to be covered by walking. হাটাহাটি—*n.* repeated walking; repeated visits on foot. হাটাহাটি করা—*v.* to go (to) or visit repeatedly on foot.

হাঁটু—*n.* the knee. হাঁটু গাড়া, হাঁটু পাতা—*v.* to kneel down, to be on one's knees. এক হাঁটু জল—knee-deep water.

হাঁটু-জল—*n.* knee-deep water.

হাঁটুনি—*n.* walking, ambulation.

হাড়ি—*n.* an urn-shaped pot. কেলে হাড়ি—*n.* an urn-shaped clay pot turned black on account of being used in cooking for a long time. হাড়িবুড়ি—*n.* different pots and jars collectively; kitchen utensils.

হাড়িতাটা—*n.* a black bird akin to the magpie, the Indian tree-pie.

হাড়িয়া—*n.* an inferior liquor distilled from fermented rice, rice-beer.

হাড়ী—*alt.* spell, of হাড়ি.

হাঙ্গা—*a.* fat, corpulent; idiot, dull-witted. হাঙ্গারাম—*n.* an idiot of idiots, a prince of idiots.

হাঁপ, (erron.) হাঁক—*n.* laboured breathing; panting; asthmatic spasm. হাঁপ ওঠা—*same as* হাঁপ ধরা. হাঁপ ছাড়া—*v.* to expel a deep breath; (fig.) to breathe freely. হাঁক ছাড়ার অবকাশ—breathing-time, breathing-space, respite; a breather. হাঁপ ধরা—*v.* to be out of breath; to pant, to breathe hard; to be seized with an asthmatic spasm. হাঁপ ছেড়ে বাঁচা—*v.* (fig.) to breathe again; to heave a sigh of relief. হাঁপান—*v.* to pant; (fig.) to fidget. হাঁপানি—*n.* panting; asthma. হাঁপানি ওঠা—*same as* হাঁপ ধরা. হাঁপানি-রোগী—*n.* an asthmatic patient.

হাঁস—*n.* the drake, (fem.) the duck; the gander, (fem.) the goose, swan. (বুনো) হাঁস-মারা হটরা—duck-shot.

হাঁসকল—*n.* a hasp; a latch.

হাঁসকাঁস—*n.* laboured breathing; (fig.) fidget. হাঁসকাঁস করা—*v.* to breathe with difficulty, to gasp for breath; to fidget.

হাঁসিয়া—*var.* of হাঁপিয়া and হাঙ্গুয়া.

হাঁসী—*fem.* of হাঁস.

হাঁসুলি—*n.* a crescent necklace.

হাঁসুয়া—*n.* a crescent-shaped knife with a haft.

হাঁ-হাঁ—*int.* used to prevent or interrupt suddenly.

হাকিক—*n.* a kind of precious stone, cornelian.

হাকিম, —pop. corrup. of হাকিম.

হাকিম—*n.* a magistrate; a deputy magistrate; a judge; a ruler. হাকিমি, হাকিমী—(1) *n.* magistracy. (2) *a.* magisterial.

হাগা—*v.* to evacuate one's bowels, to ease or relieve nature; to have loose motions. হাগান—*v.* to evacuate another's bowels, to purge; to cause to have loose motions.

হাশর—*n.* (rare) a homeless person; (pop.) a low family. হাশরে—*a.* born of a low or indigent family.

হাকর, হাঙর—*n.* the shark; (fig.) an extortioner; (fig.) a sharper.

হাকামা, (corrup.) হাকাম—*n.* a riot, an affray; a disturbance; a difficulty; a hitch; a raid, an inroad. হাকামা করা, হাকামা বাধান—*v.* to riot, to create a disturbance or difficulty, to brew trouble or mischief.

হাকত, হাকৎ, হাকতখানা—*n.* a guardroom for under-trial prisoners; a (police) lock-up; police custody.

হাকরি—*n.* same as হাজিরা, and—a European or English meal. হোট হাকরি—break-fast. বড় হাকরি—lunch, dinner.

হাজা—(1) *v.* to rot or be spoilt by being drenched in water (esp. in rain-water) for a long time (ধান হাজা); to be affected with chilblain (পা হাজা). (2) *n.* excessive rainfall or flood (হাজাতখা); sore caused by excessive use of water, chilblain. হাজা-মজা—*a.* (of a pond) shallow and miry.

হাজার—*n.* & *a.* thousand. হাজার হাজার, হাজারে হাজারে—thousands of; countless. হাজারে একটা—one in a thousand. হাজার বলিলেও—even if repeated a thousand times or times without number. হাজারি, হাজারী—*n.* a commander of a troop of thousand soldiers.

হাজাতখা—*n.* excessive rain or flood and drought.

হাজি—*alt.* spell, of হাজী.

হাজির—*a.* appeared; present; attendant. হাজির করা বা করান—*v.* to bring (one) in presence (of), to make one appear, to present. হাজির থাকা—*v.* to be in attendance; to attend; to be present. হাজির হওয়া, হাজিরা দেওয়া—*v.* to put in an appearance, to appear; to attend; to be present. হাজিরা, হাজিরি—*n.* attendance, appear-

ance; presence. হাজিরা-খাতা, হাজিরা-বই, হাজিরি-খাতা, হাজিরি-বই—*n.* an attendance register.

হাজী—*n.* a Mohammedan who has performed pilgrimage to Mecca and Madina, a hadji, a hajji.

হাট—*n.* a market (esp. one held on fixed days of week); a fair; (fig.) a disturbingly noisy place (ঘর ত নয়—হাট); (fig.) a concourse, an assemblage (বোকার হাট); (fig.) abundance, plenty (রূপের হাট). হাট করা—*v.* to visit a market for buying and selling, to market; (fig.) to open fully or to open to public view (দরজা বা হুসর হাট করা); (fig.) to make a mess of (বইগুলি হাট করেছে). হাট বসান, হাট মেলা—*v.* to establish a market; (fig.) to cause to assemble; to make a loud disturbing noise. ভাঙ্গা হাট—*a* market or fair on the point of closing for the day or for the term or for good; (fig.) anything disrupted or on the point of winding up. হাট-বার—*n.* a market-day. হাটুরিয়া, (coll.) হাটুরে—(1) *n.* a market-man (*fem.* a market-woman). (2) *a.* carrying goods (and also people) to the market (হাটুরে নৌকা); going to the market for buying or selling, marketing (হাটুরে লোক). হাটে হাঁড়ি ভাঙ্গা—to dis- close or reveal one's guilt or wrong doing in public, (cp.) to wash one's dirty linen in public.

হাড়—(1) *n.* bone. (2) *a.* (used as a *pf.*) to the bones, inveterate, utter. হাড় কালি করা—*v.* (fig.) to exhaust or exasperate utterly (with toil or affliction); (fig.) to beat black and blue. হাড় গুঁড়া করা বা চূর্ণ করা—*v.* (fig.) to beat soundly, to belabour. হাড় জুড়ান—*v.* (fig.) to relieve or to feel relieved. হাড় আলান—*v.* (fig.) to trouble or pester in the extreme. হাড় ভাঙ্গা, হাড়মাস আলাদা করা—same as হাড় গুঁড়া করা. হাড় বাতাস লাগা—*v.* (fig.) to feel relieved. হাড়-মাসে জড়ান—*v.* (fig.) to be inseparably connected. হাড়কাঠ, হাড়কাট—variants of হাড়কাঠ. হাড়-রূপ—*a.* extremely miserly or niggardly; close-fisted. হাড়-রূপ লোক—a skinflint. হাড়গিলা, (coll.) হাড়গিলে—*n.* the adjutant stork, the argala; (fig.) a long-necked long-legged thin person, (cp.) a bag of bones. হাড়গোড়—*n.* bones and ribs. হাড়-জিরজিরে—*a.* (fig.) reduced to a skeleton, skinny. হাড়-আলানে—*a.* (fig.) troubling or pestering in the extreme. হাড়-পাকা—*a.* (fig.) precocious to the bones. হাড়-পাজি, হাড়-বজ্জাত, হাড়-বদমাশ—*a.* wicked to the bones. হাড়-ভাঙ্গা—*a.* (fig.)

extremely toilsome or fatiguing, extremely strenuous. হাড়হক—*n.* all particulars or information. হাড় হাড়—*adv.* to the bones. হাড়-হাডতে—*adv.* utterly indigent or wretched.

হাড়কাঠ, হাড়কাট—*n.* a wooden frame-work to which the neck of a sacrificial victim is fixed at the time of immolation.

হাড়িনী—*fem.* of হাড়ী.

হাড়ী—*n.* a scheduled caste amongst Hindus; a member of this caste.

হাড়ু, হাড়ু-ডুডু—*n.* an Indian outdoor game, kabadi (কবাডি).

হাড়ি—*n.* (usu. facet.) bone. হাড়িসার—*a.* reduced to a skeleton, very gaunt, skinny, skin and bone.

হাত—*n.* the hand or the fore-arm or the arm; the corresponding limb of beasts; a cubit; (fig.) possession or control; (fig.) influence or manipulation, hand. কাঁচা হাত—an inexperienced or unskilled worker, a raw or poor hand. খালি হাত—an empty hand; an unornamented hand. হোট হাতের অক্ষর—a small letter (of the English alphabet). পাকা হাত—a skilled or experienced worker, an old hand. বড় হাতের অক্ষর—a capital letter (of the English alphabet). হাত আসা—*v.* to develop the habit of. হাত কচলান—*v.* to wring one's hand (in order to express regret or to curry favour). হাত করা—*v.* (fig.) to win (one) over or to bring under one's control or to bring into one's possession. হাত কামড়ান—*v.* (fig.) to squirm (lit. to bite one's hands) in dis- appointment or frustration. হাত গনা—*v.* to read one's hand or palm. হাত গোটান—*v.* (fig.) to take off one's hands, to cease partici- pating in a work. হাত চলা—*v.* to work quickly with one's hands, (fig.) to raise one's hand to strike (কথায় কথায় হাত চলে). হাত চালান—*v.* to quicken pace of work; to beat or belabour with one's hand, to cuff. হাত জোড় করা—*v.* to fold one's hands; to apologize or solicit or salute with fold- ed hands. হাত জোড়া থাকা—*v.* to have one's hands full. হাত তোলা—*v.* to beat with the hand, to lay hands on, to deal or strike a blow (to some one) with one's hand, to assault; to raise one's hand in order to vote for (or against) or to express one's assent, to raise one's hand (to support a person or a proposal). হাত দিয়া হাতি চেলা—to accomplish a stupendous task by humble means. হাত দেওয়া—*v.* to touch with one's

hand, to handle ; to take in hand, to set one's hand to, to undertake ; to intervene. **কপালে হাত দেওয়া**—*v.* to become utterly dejected and stupefied at one's ill-luck. **হাত দেখা**—*v.* to read one's hand or palm ; to feel one's pulse. **হাত ধরাধরি করিয়া চলা**—to walk hand in hand. **হাত পড়া**—*v.* to be touched or handled ; to be taken in hand, to be undertaken ; to be interfered with. **হাত পাকান**—*v.* to get one's hands used to something by practice, to become skilled by practice. **হাত পাতা**—*v.* earnestly request or ask for (monetary) assistance or help, to beg. **হাত বোলান**—*v.* to pass one's hand lightly and often caressingly over anything. **পারে হাত বোলান**—*v.* (fig.) to win over or propitiate or pacify or console with adulatory words and caressing. **মাধার হাত বোলান**—*v.* (facet.) to cheat by cajolery, to wheedle (something out of somebody), to wangle. **হাত মুঠা করা**—*v.* to clench the fist. **হাতে করা**—same as **হাতে নেওয়া**. **হাতে ধরা**—*v.* (idiom.) to importunate or solicit very ardently. **হাতে নর ভাতে মারা**—*v.* (fig.) to subdue or weaken not by beating but by starving. **হাতে নেওয়া**—*v.* to take or hold in one's hand ; to undertake. **হাতে পাওয়া**—*v.* (fig.) to get under one's control. **হাতে পাজি মকলবার**—(fig.) ready proof. **হাতে বেড়ি পড়া**—*v.* (lit.) to be handcuffed ; (fig.) to be arrested by the police on a criminal charge. **হাতে মাথা কাটা**—*v.* (fig.) to become very haughty or to become very proud of one's power or authority. **হাতে জল না গলা**—*v.* (fig.) to be extremely close-fisted. **হাতের চিল ছুড়ে দিলে আর করে না**—*v.* (fig.) a shot in the locker once thrown will not come back. **হাতের লক্ষী পায়ের ঠেলা**—*v.* (fig.) to throw away one's fortune. **হাতকড়ি, হাতকড়া**—*n.* a handcuff. **হাতকড়ি দেওয়া বা পরান**—*v.* to handcuff. **হাত-করাড**—*n.* a handsaw. **হাত করা**—*a.* stingy, niggardly, close-fisted. **হাত-কাটা**—*a.* having one's arm or arms amputated ; armless ; (of shirts, blouses etc.), sleeveless. **হাত-ধরচ**—*n.* pocket money. **হাত-খালি**—*a.* empty-handed ; wearing no ornament in one's hands ; having all one's money exhausted, broke ; having no work on hand. **হাত-খোলা**—*a.* given to spending profusely, lavish ; bountiful. **হাতচিঠা**—*n.* a hand-note, a note of sum of money borrowed ; a chit ; a short note or letter. **হাত-হাড়া**—*a.* out of possession or control, lost, out of hand. **হাতহানি**—*n.* a beckoning with the hand

হাতহানি দেওয়া—*v.* to beckon with the hand. **হাতটান**—*n.* stinginess ; frugality ; pilfering habit. **হাতড়ান**—*v.* to grope ; to appropriate to oneself ; to misappropriate. **হাততালি**—*n.* clapping of hands. **হাত-তালি দেওয়া**—*v.* to clap one's hands. **হাত-তোলা**—*n.* a thing obtained out of another's favour ; a charitable gift. **হাত-বরা**—*a.* very obedient to. **হাত-পা-বাঁধা**—*a.* utterly helpless ; inescapably bound to. **হাত পা বাঁধিয়া ফলে কেলা**—*v.* (fig.) to throw or fling to the jaws of death whence escape is impossible ; to consign to utter misery. **হাতবদল হওয়া**—*v.* to change hands. **হাতবাক্স**—*n.* a small box esp. for keeping money and other small valuables, a cashbox, a hand-box. **হাত-বাঁধানি**—*n.* a hand(d)sel. **হাত-ভারী**—*a.* close-fisted, stingy. **হাতমোড়া**—*n.* gloves. **হাতবশ**—*n.* reputation for efficiency (esp. of physicians, lawyers, artisans etc.). **হাতল**—*n.* a handle. **হাতসই**—*n.* good marksman-ship. **হাতসাকাই**—*n.* skill of the hand ; sleight of hand ; deftness in pilfering with the hand ; the state of being light-fingered. **হাতা**—*n.* limits, area, confines, precincts (বাড়ির হাতা) ; (fig.) control.

হাতা—*n.* a ladle ; a sleeve (of a coat, shirt etc.). **হাতা করিয়া তোলা**—*v.* to ladle out. **ফুল-হাতা**—*a.* having sleeves up to wrists. **হাক-হাতা**—*a.* having sleeves up to elbows only.

হাতান—*v.* to seize or to take possession of (esp. by cunning) ; to appropriate to oneself ; to misappropriate, to defalcate ; to rummage with the hand ; to handle.

হাতাহাতি—(1) *n.* a scuffle with hands, a hand-to-hand fight. (2) *a.* hand-to-hand. **হাতাহাতি লড়াই**—a battle-royal.

-হাতি—*a.* (used as a *sfx.*) measuring so many cubits (দশহাতি ধুতি) ; directed towards the right or the left hand.

হাতি—*n.* the elephant ; (fig.) a very corpulent or hefty or bulky or gigantic person. **হাতি পোষা**—*v.* to keep an elephant ; (fig.) to employ or keep somebody who entails tremendous expenditure for the employer or keeper. **হাতির খোরাক**—an elephant's feed ; (fig.) an enormous feed. **হাতির দাঁত**—a tusk. **হাতির শুঁড়**—a trunk.

হাতিয়ার—*n.* a hand-weapon or hand-tool ; a weapon ; a tool. **হাতিয়ারবন্দ**—*a.* carrying arms on one's person, armed.

হাতিশাল—*n.* a stable for housing elephants.

হাতিত্ব—*n.* artichoke.

হাতী—*alt.* spell. of হাতি_১.

হাতুড়ি—*n.* a hammer.

হাতুড়িয়া—(1) *a.* quacksalving, charlatan.

(2) *n.* a quacksalver, a quack, a mountebank, a charlatan. হাতুড়িয়া চিকিৎসক—a quack physician, a quack. হাতুড়িগিরি—*n.* quackery, mountebankery, mountebankism, charlatanism.

হাতুড়ী—*alt.* spell. of হাতুড়ি.

হাতুড়ে—*coll.* corrup. of হাতুড়িয়া.

হাতে—*adv.* by hand; at hand; ready to hand; on hand. হাতে-কলমে—*adv.* by direct practice and training. হাতে-বড়ি—*n.* the sacrament of initiation into one's studies, first lesson in writing to a child; (fig.) initiation into a work; commencement of apprenticeship or the initial stage of learning (a trade etc.) হাতে-গড়া—*a.* handmade; (fig.) brought up or built (up) by oneself. হাতে-নাতে—*adv.* in the very act of doing, red-handed. হাত মিলান—(fig.) to combine in an enterprise, to join hands. হাতে স্বর্গ পাওয়া—to be blessed with an unexpected stroke of luck. হাতে-হাতে—*adv.* from hand to hand; red-handed; directly; readily, promptly (হাতে-হাতে বিদায়).

হাদিস, হাদীস—variants of হাদিস_২.

হানা—(1) *v.* to drive (a weapon etc.), to strike with, to shoot (তীর হানা); to cast, to dart (দৃষ্টি হানা); to flash (বিজলী হানা). (2) *n.* an attack (শত্রুর হানা); a raid (পুলিশের হানা). (3) *a.* haunted (by an evil spirit). হানা দেওয়া—*v.* to raid; to haunt. হানাদার—*n.* a raider. হানাবাড়ি—*n.* a haunted house. হানাহানি—*n.* mutual fighting; dash.

হানি—*n.* destruction, loss, damage, impairment; a harm, an injury. হানি করা—*v.* to destroy; to damage, to impair; to injure. হানি নাই—(there is) no harm. হানিকর—*a.* causing loss, destructive; damaging, impairing; harmful, injurious.

হাপর—*n.* a furnace (esp. of a smith), a forge; bellows, a blower; a seedbed.

হাপিতোশ—*n.* very greedy or eager expectation or longing; (erron.) regret or repentance. হাপিতোশ করা—*v.* to long for or expect very greedily or eagerly; to regret or repent.

হাপুস_১—*a.* streaming with tears (হাপুস নমনে কাঁদা)=(cp.) to turn on waterworks).

হাপুস_২—*int.* indicating: the sound of eating noisily. হাপুসহপুস—*int.* indicating: quick repetition of the aforesaid sound.

হাফ—*a.* half. হাফ-আধড়াই—*n.* a kind of Bengali song-tournament. হাফ-গেরত—*n.* a demi-rep. হাফ-টিকিট—*n.* a ticket (of railway, cinema, theatre etc.) issued at a concessional price to children, a concessional ticket. হাফ-ডে—*n.* a half-holiday; work or wages for half the usual daily working hours, half time (also হাফ-রোজ).

হাব—*n.* an artistic gesture or attitude or pose. হাবভাব—*n.* gestures and deportment; demeanour.

হাবড়া—*a.* garrulous or decrepit.

হাবলা—*a.* dull-witted; idiotic.

হাবশী, (rej.) হাবসী—*n.* an Abyssinian; an African negro.

হাবা—*a.* devoid of the power of speech, dumb; dull-witted, stupid, idiotic; boobyish. হাবা লোক—a lubberly lout, a booby, a clodhopper, a dolt, a numskull; an idiot (also হাবাগবা লোক).

হাবাত_১—*dial.* corrup. of হাভাত.

হাবাত_২—*n.* loss or ruin. মূলে হাবাত—loss or ruin at the very outset; total loss or ruin.

হাবিলদার—*n.* an Indian sergeant, a havildar.

হাবুজখানা—*n.* prison.

হাবুজু—*n.* alternately rising above and going under water (as done by a drowning person), fidgety struggle of a drowning person to keep above water; (fig.) struggle to escape something, deep engrossment or involvement (কাজে বা দেনায় হাবুজু). হাবুজু খাওয়া—*v.* to struggle with fidgetiness to keep afloat; (fig.) to be deeply engrossed, to be over head and ears.

হাবেলি, হাবেলী—*n.* a building; a residential house; a row or cluster of residential houses; huts, lines.

হাভাত, হাভাতে—(1) *n.* one without means of procuring one's daily food; (fig.) an utterly indigent or wretched person. (2) *a.* having no means to procure one's daily food; utterly indigent or wretched.

হাম_১—*n.* measles. হাম লাট ধেয়েছে—measles have receded.

হাম_২—*pro.* (obs. & poet.) I.

হামকি—*var.* of হমকি.

হামবড়া, হামবড়—*a.* considering oneself the chief of all, self-important, self-conceited, egotistic(al); bumptious.

হামলা—*n.* an attack; an assault; a raid; a riot; a row. হামলা করা—*v.* to launch an attack or assault or raid (upon); to riot; to kick up a row.

হিঁয়ালি—var. of হেঁয়ালি.

হিকমত, হিকমৎ—*n.* power ; might, strength ; ability ; efficiency.

হিকা—*n.* a hiccup. হিকা তোলা—*v.* to hiccup.

হিক্স—*n.* asafœtida.

হিঙ্গুল, হিঙ্গুলি—*n.* the red sulphide of mercury, cinnabar ; vermilion.

হিজড়া, (coll.) হিজড়ে—*n.* a hermaphrodite ; a eunuch.

হিজরি, হিজরী, হিজরা—*n.* the Moham-medan era counted from 622 A.D., hegira, hijra, hijra.

হিজল—*n.* a kind of tree, the Barringtonia acutangula.

হিজলি-বাদাম—*n.* cashew-nut.

হিজিবিজি—(1) *n.* an illegible and worthless or meaningless writing or drawing, a scribble, a scrawl. (2) *a.* illegible and worthless or meaningless. হিজিবিজি আঁকা—*v.* to scrawl. হিজিবিজি লেখা—*v.* to scribble, to scrawl.

হিকা, হিকে—corruptions of হেলেকা.

হিড়িক—*n.* passing popular excitement or trend (বিতরণনার হিড়িক) ; a noisy and disorderly crowd (পূজার হিড়িক) ; mad rush (দেশভ্রমণের হিড়িক) ; a great pressure (কাজের হিড়িক).

হিড়্‌হিড়্—*int.* indicating : rapid and violent dragging along or falling down ; the noise of such dragging or falling.

হিত—(1) *n.* good, benefit ; well-being, weal, welfare. (2) *a.* good, beneficial, salutary, wholesome. হিতে-বিপরীত—an attempt to do good resulting in a great harm. হিত করা—same as হিতসাধন করা. হিতকথা—same as হিতোপদেশ. হিতকবু—a same as হিত (*a.*) *fem.* হিতকরী. হিতকামনা—*n.* well-wishing. হিতকামনা করা—*v.* to wish one good. হিতকামী—a well-wishing. হিতকারী—(1) *a.* same as হিত (*a.*). (2) *n.* a benefactor. *fem.* হিতকারিণী. হিতবাদী—a telling beneficial or salutary words ; giving beneficial advice or good counsel. *fem.* হিতবাদিনী. হিতসাধন করা—*v.* to do good to ; to benefit ; to promote well-being of. হিতাকাজী—same as হিতকামনা. হিতাকাজী, হিতার্থী—same as হিতকামী. *fem.* হিতাকাজিণী, হিতাধিনী. হিতাহিত—*n.* good and evil ; right and wrong. হিতা-হিতজ্ঞান—*n.* knowledge of ascertaining or differentiating good and evil or right and wrong. হিতাহিত বিবেচনা করা—*v.* to discriminate between good and evil or right and wrong. হিতৈষণা—*n.* desire or disposition

to do good (to) ; benevolence. হিতৈষী—a. desirous of doing or disposed to do good (to) ; benevolent. *fem.* হিতৈষিণী. হিতোপদেশ—*n.* salutary or beneficial or good advice or teaching. হিতোপদেশক—a. giving salutary or beneficial or good advice or teaching ; didactic. হিতোপদেশী—a. *or a.* one who gives salutary or beneficial or good advice or teaching.

হিস্তাল—same as হেঁতাল.

হিন্দী—*n.* the Hindi language, Hindi.

হিন্দু—(1) *n.* a Hindu, a Hindoo ; Hindus (also হিন্দুজাতি) ; Hinduism (also হিন্দুধর্ম). (2) *a.* of Hinduism or Hindus. Hindu. হিন্দু-ধর্মাবলম্বী—a. Hindu. *fem.* হিন্দুধর্মাবলম্বিনী. হিন্দুভারত—*n.* Hindu India. Hindus of India. হিন্দুয়ানি—*n.* (usu. sarcas.) practices and rites and sacraments of Hinduism. হিন্দু-সমাজ—*n.* the Hindu community or society. হিন্দুস্থান—*n.* Hindusthan, Hindosthan, India. হিন্দুস্থানী—(1) *a.* Indian ; inhabiting Upper or Central India ; of Hindusthan. (2) *n.* the mixed dialect of Upper India, Hindusthani.

হিন্দোল—*n.* swinging ; a swing ; the festival of ঝুলন or swinging ; an Indian musical mode.

হিবানামা—*n.* (Mus.) a deed of gift.

হিব্রু—*n.* the Hebrew race, Hebrews ; a Hebrew (*fem.* Hebrewess). a Jew (*fem.* Jewess) ; the Hebrew language, Hebrew.

হিম—(1) *n.* winter ; snow ; frost ; dew ; coldness, the cold ; chill. (2) *a.* cold ; cool. হিম পড়ছে—*v.* dew is collecting. হিমঝড়—*n.* winter, (cp.) cold weather. হিমকয়িত—a. glaciated. হিমগিরি—*n.* the Himalayas. হিমঘর—*n.* a cold store ; cold storage. হিমঝঞ্ঝা—*n.* a hailstorm ; a blizzard. হিমনিবারণ করা—*v.* to ward off or prevent cold. হিমবান—*n.* the Himalayas. হিমবাহ—*n.* a glacier. হিমমণ্ডল—*n.* (geog.) either of the frigid zones, a frigid zone. হিমমিশ্র—*n.* freezing mixture. হিমরেখা—*n.* the snow-line. হিমশিলা—*n.* hailstone ; an iceberg. হিমশীতল—*n.* an a. frigid ; icy ; ice-cold. হিমশৈল—*n.* an iceberg. হিমসংহনন—*n.* glaciation. হিমসাগর—*n.* a superior quality of mango ; a kind of brain-cooling medicinal oil. হিমাংশু—*n.* the moon. হিমাগম—*n.* advent of the cold season or of winter. হিমাঙ্ক—*n.* freezing point. হিমাঙ্ক—(1) *n.* a body bereft of blood-heat (that is, in a state of collapse) ; a frozen body ; a lifeless body. (2) *a.* having any one of the aforesaid bodies. হিমাচল,

হিমালয়—*n.* the Himalayas. হিমালয়—*n.* a collection or mass of snow or hoarfrost; snow-ice; (loos.) ice. হিমালয়-সম্প্রপাত—*n.* an avalanche. হিমায়ক—*n.* a refrigerator. হিমায়ন—*n.* refrigeration. হিমায়িত—*a.* refrigerated. হিমায়িত করা—*v.* to refrigerate. হিমার্ভ—*a.* afflicted or stricken with cold. হিমালয়—*n.* the Himalayas. হিমালয়নন্দিনী—*n.* Goddess Durga (দুর্গা).

হিম্মত, হিম্মৎ—*n.* power, might; valour; courage; spiritedness, spirit.

হিমশিশ্ন—*n.* extreme exhaustion or fatigue; trouble; bewilderment. হিমশিশ্ন ষাওয়া—*v.* to be almost fainting with exhaustion or fatigue or harassment; to cower in fear etc.; to be in deep waters or great difficulties.

হিয়া—*poet. corrup. of হ্রদয়.*

হিরণ—*n.* gold. হিরণ্যবরণ—*a.* golden-coloured.

হিরণ্ময়—*a.* made of gold; golden-coloured; golden.

হিরণ্য—*n.* gold. হিরণ্যগর্ভ—(1) *a.* full of gold, auriferous. (2) *n.* Brahma (ব্রহ্মা).

হিরাকস—*n.* iron sulphate, green vitriol; copperas.

হিলোল—*poet. corrup. of হিলোল.*

হিলা, (coll.) হিলে—*n.* (discovery of) a means or method to work out (অকের হিলে); (discovery of) a remedy (রোগের হিলে); disposal (কাজের হিলে), arrangement (মেয়ের বিয়ের হিলে); provision (ভবিষ্যতের হিলে); providing with an employment (বেকারের হিলে); settlement (দিবাদের হিলে); trace (চুরির হিলে).

হিলোল—*n.* a wave; a swing; a wavy or swinging motion.

হিষ্টিরিয়া—*rej. spell. of হিষ্টিরিয়া,*

হিসাব, (coll.) হিসেব—*n.* calculation; counting, reckoning; accounting; accounts; an estimate; rate; (fig.) consideration or deliberation; (fig.) explanation. হিসাব করা—*v.* to calculate; (fig.) to consider or deliberate; (fig.) to take into account. হিসাব চাওয়া—*v.* to ask for accounts or an estimate (of); (fig.) to demand an explanation, to call or bring to account. হিসাব ঢুকান, হিসাব মেটান—*v.* to settle up accounts; to quit scores; to be quits; to cry quits; to close an account with. হিসাব দেওয়া—*v.* to submit or tender accounts or an estimate; (fig.) to give an account. হিসাব মেটান—*same as হিসাব ঢুকান.* হিসাব রাখা—*v.* to keep accounts (of); (fig.) to be heedful of. হিসাব হওয়া—*v.* to be calculated or

counted or reckoned. হিসাবে ধরা—*v.* to include in calculation or counting or reckoning or accounts or in an estimate. কোন হিসাবে—*on which account, at what rate;* (fig.) on what ground or by what logic. কোন হিসাবেই না—*on no account.* হিসাবের খাতা—*an account-book.* হিসাব-কোতাব, হিসাব-কিতাব—*n.* detailed accounts; detailed or minute calculation; (fig.) detailed or minute consideration or deliberation. হিসাবনবিস—*n.* an accounts-clerk; (loos.) an accountant. হিসাবনিকাশ—*n.* accounting; accounts; detailed reckoning; (fig.) an explanation. হিসাব-পরীক্ষক—*n.* an auditor. হিসাব-পরীক্ষা—*n.* audit. হিসাব পরীক্ষা করা—*v.* to audit. হিসাবী—*a.* of accounting or accounts; calculative; given to forethought, calculating; frugal, economical; cautious, circumspect.

হিষ্টিরিয়া—*n.* hysteria. হিষ্টিরিয়াগ্রস্ত—*a.* hysteric, hysterical.

হিস্—*int.* indicating: hissing or fizzing sound.

হিসসা, হিচ্চা, (coll.) হিস্‌সে, হিচ্চে—*n.* a part allotted or owned or taken, a share; (loos.) a partner or share-holder or co-owner. হিস্‌সাধার—*n.* a partner or share-holder or co-owner.

হিস্‌হিস্—*int.* indicating: repeated or continued hissing or fizzing sound. হিস্‌হিস্ করা—*v.* to hiss, to fizz.

হিহি—*int.* indicating: violent shivering in cold; giggling noise. হিহি করিয়া কাঁপা—*v.* to shiver in cold. হিহি করিয়া হাসা—*v.* to giggle.

হীন—*a.* devoid of; divested of; deprived of; destitute of; lacking, bereaved of; -less (পাপহীন=sinless); base, mean; vile, hateful; lowly, depressed; inferior; lower (পদমর্যাদায় হীন); lowered, degraded; humiliated; humble; undignified; poor, indigent (হীন অবস্থা); miserable; decreased or diminished; dull, dim. হীন করা—*v.* to debase; to lower, to degrade; to humiliate; to make poor or indigent. হীনকর্ম—*a.* doing vile or hateful deed; employed in a lowly or base work. হীনচরিত্র—*a.* depraved; mean-natured. হীনচেতা—*a.* mean-minded. হীনজন্ম—*a.* low-born. হীনজাতি—*a.* belonging to a lowly or depressed or vile caste or race. হীনতা—*n.* privation, absence; lack; meanness; vileness, hatefulness; low state, depression; inferiority; humiliation; humility; indignity; poverty; misery; shortage,

হীনতাব্যঞ্জক—*a.* indicating meanness ; disgraceful ; undignified. হীন-প্রকৃতি—*a.* mean-natured, of an ignoble character ; small-minded. হীনপ্রভ—*a.* lack-lustre ; dim. হীন-বল—*a.* weak ; feeble ; weakened, enfeebled. হীনবুদ্ধি—*a.* having evil or vile thoughts. হীনবৃত্তি—(1) *n.* a vile or lowly occupation or calling. (2) *a.* employed in a vile or lowly occupation. হীনমতি, হীনমনাঃ, (pop.) হীন-মনা—*a.* mean-minded ; suffering from inferiority complex. হীনম্মগুতা, হীনমানস—*n.* inferiority complex. হীনবান—*n.* one of the two Buddhist sects. হীনাবহু—*a.* poor, indigent ; low-lived ; in a miserable state. হীনা-বহা—*n.* poverty, indigence ; a low life ; a miserable or wretched state.

হীরক, হীরা—*n.* diamond. কাচ-কাটা হীরা—*a.* glass-cutter. হীরার বনি—diamond ore, a diamond mine. হীরার টুকরা—(fig.) very intelligent and promising, very bright (হীরার টুকরা ছেলে), a very bright person. হীরার ষার—(fig.) great sharpness or keenness or acuteness of mind, intelligence etc. গড়িলে ভেড়ার শূঁকে ভাকৈ হীরার ষার—keenness of mind is dulled in the company of fools. হীরকদূর্ধ্ব—*n.* diamond-dust, diamond-powder. হীরকজরঙ্গী—*n.* diamond-jubilee ; (বিবাহতিথির) diamond anniversary.

হীরাবস—*rej.* spell, of হিরাকস.
হীরামন—*n.* (folk-tales) a traditional name of a talking popinjay.
হীরে—*coll.* corrup. of হীরা.

হইল—*n.* a wheel ; a fishing-rod having a heel fixed to it for travelling thread in and out.

হংকার—*alt.* spell. of হুকার.
হ—*int.* indicating : acknowledgment, acceptance, assent, consent, willingness, doubt etc. ; yes, hmm.

হঁকা, (coll.) হঁকো—*n.* a hookah, a hooka.
হঁকা-বরদার—*n.* a hookah bearer.

হঁশ, (rej.) হঁস—*n.* consciousness ; sensibility ; sensation ; feeling or perception ; good sense (পাণিভের হঁশ) ; cautiousness, caution. হঁশ হওয়া—*v.* to regain consciousness or sensibility or sensation or power of feeling or perception ; to come to one's senses ; to become cautious. হঁশিয়ার—*a.* cautious, circumspect, on the alert. হঁশিয়ারি—*n.* caution ; cautioning ; cautiousness.

হক—*n.* a hook. হক-কৃমি—*n.* a hookworm, Ankylostoma.

হকমত, হকমৎ—*n.* authority ; rule ;

government. হকমৎ-ই-পাকিস্তান—*n.* the Government of Pakistan.

হুকুম—*n.* an order ; a command ; an injunction ; permission. হুকুম করা—*v.* to order ; to command ; to enjoin. হুকুম কারি করা—*v.* to issue an order or command or injunction. হুকুম তামিল করা বা পালন করা—*v.* to carry out or execute an order, to comply with an order. হুকুম দেওয়া—*v.* to give an order ; to command ; to issue an injunction ; to give permission, to permit. বাস হুকুম—ordinance. যো হুকুম—see যো২. হুকুম-দার—*int.* (in the army & police) who comes there ; a call of challenge by a sentry. হুকুম-নামা—*n.* a written order, a writ of command ; a warrant ; a permit. হুকুমবরদার—*n.* person who carries out order.

হুকার—*n.* a roar ; a menacing shout or cry. হুকার ছাড়া, হুকার দেওয়া, (poet.) হুকারা—*v.* to roar ; to utter a menacing shout or cry.

হুজুগ, হুজুক—*n.* a passing popular excitement or trend ; a fashion esp. a passing one ; a rumour. হুজুগ ছড়ান—*v.* to spread a rumour. হুজুগ তোলা—*v.* to raise a rumour. হুজুগে মাতা—*v.* to participate (or involve oneself) madly in a passing popular excitement or trend. হুজুগে—*a.* given to participating madly in a passing popular excitement or trend ; given to accepting madly a passing fashion ; given to indulging in rumours.

হুজুর—*n.* a term for addressing a prince, a judge, a master etc. ; Your Majesty, Your Highness, Your honour, My Lord, Your Excellency, Your Reverence, Sir etc. ; a master, an honoured person ; the presence of a prince, judge, master etc. (হুজুরে হাজির).

হুজুত, হুজুৎ—*n.* altercation ; a dispute ; a hubbub, a row ; a trouble, a quarrel. হুজুত বাঁধান—*v.* to raise a dispute ; to create a row or trouble. হুজুতি, হুজুতী—*a.* given to create a row ; troublesome ; rowdyish ; quarrelsome.

হটপাট, হটোপাটি—*n.* noisy playing or frisking in sport. হটপাট করা—*v.* to play or gambol noisily.

হট্ট—*a.* milder var. of হট.

হড়—*n.* a crowd ; disorderly crowding and mutual shoving. হড় করা—*v.* to crowd and shove one another in a disorderly manner.

হড়কা, হড়কো—*a.* fem. afraid of coha-

biting with one's husband ; shunning one's husband's company.

হুকা_১, হুকা_২—*n.* a latch, a bolt. হুকা আটা, হুকা দেওয়া—*v.* to latch, to bolt.

হুকাহুকা—*int.* indicating : movement in a crowd shoving one another ; sudden crumbling down of a large and heavy object. হুকাহুকা করিয়া ডাকিয়া পড়া—*v.* to crumble down noisily, to fall with a crash.

হুকাহুকা—milder var. of হুকাহুকা.

হুকা—*n.* a shove, a push ; (loos.) a cudgel. হুকা লাগান—*v.* to shove ; to cudgel. হুকা-হুকা—*n.* mutual shoving esp. in a crowd ; noisy gambolling or playing. হুকাহুকা করা—*v.* to shove one another noisily ; to gambol or play noisily.

হুকাহুকা—*int.* indicating : disorderly or sudden or noisy movement. হুকাহুকা-হুকাহুকা—*int.* indicating : repeated disorderly or noisy movement.

হুকাহুকা, হুকাহুকা—*coll.* corruptions of হুকা and হুকাহুকা respectively.

হুতি, (rej.) হুতী—*n.* a bill of exchange ; a bank-draft ; a note of hand. হুতি কাটা, হুতি দেওয়া—*v.* to issue a bill of exchange. হুতি ডাকান—*v.* to cash a bill of exchange. হুতি-আঁক—*n.* a drawer. হুতিপ্রেরক—*n.* a drawee.

হুতাশ—*n.* an expression of dejection, worry, dismay etc. হুতাশে—*adv.* through fright or dismay.

হুতাশ_১, হুতাশন—*n.* fire ; the firegod ; sacrificial fire.

হুতায়, (dial.) হুতায়—*n.* the largest and ugliest species of owl.

হুকা, (coll.) হুকা—*n.* jurisdiction ; precincts (of a building).

হুনারি, হুনরী, হুনরি, হুনরী—(1) *n.* one skilled in handicrafts. (2) *a.* relating to handicrafts.

হুপিংকানি—*n.* whooping-cough.

হুপ—*int.* indicating : the whooping cry of the monkey ; the noise of sudden leaping ; suddenness. হুপ করে—suddenly (and rashly).

হুবহ—(1) *a.* identical ; exactly similar. (2) *adv.* exactly.

হুমকি—*n.* a threat ; intimidation. হুমকি দেওয়া—*v.* to give a threatening, to threaten, to intimidate, to utter a threat.

হুমড়ি—*n.* coming near to falling prone whilst walking or whilst attempting eagerly to approach somebody or get something ; stumbling. হুমড়ি খাওয়া—*v.* to come near to falling prone whilst walking or

whilst attempting eagerly to approach somebody or get something ; to stumble.

হুরী—*n.* a fairy.

হল—*n.* an antenna, a sting. হল কোটান, হল বেঁধান—*v.* to sting.

হলহুল—*n.* a tumultuous confusion, a great hubbub or commotion, a turmoil. হলহুল ব্যাপার—*a.* a tumultuous affair.

হলা, হলা-বিড়াল—*n.* the tom-cat.

হলাহলি—*n.* a commotion, a tumult ; a sound made by Hindu women by moving their tongues within their mouths on festive occasions.

হলিমা—*n.* a police circular containing the description of personal features of an absconding criminal and asking the public to help in his apprehension.

হলু (also হলুধনি, হলুধব, হলুধু, হলো—variants of উলু, হলহুল and হলী).

হলোড়—*n.* a hubbub or tumult raised by a crowd ; revelry.

হল, হলিয়ার—variants of হ'ল and হ'লিয়ার respectively.

হস্—*int.* indicating : the noise of quick movement or emission. হস্-হস্—*int.* indicating : repeated হস্ noise.

হহ—*int.* indicating : the noise made by a strong wind or by a powerful flame of fire ; the state of affliction, dejection etc. (মন হহ করা).

হন, (rej.) হণ—*n.* Huns ; a Hun.

হুত—*a.* robbed, looted, plundered ; stolen. হুতসর্বস্ব—*a.* robbed of everything, robbed of all one's possession ; utterly ruined. হুতাবিকার—*a.* deprived of one's right or possession or office or privilege, dispossessed ; ousted ; dismissed, cashiered.

হৃৎ—*n.* the heart. হৃৎকম্প—*n.* the inmost part of the heart, the bottom of one's heart, the bosom. হৃৎকমল—same as হৃদিপদ্ম. হৃৎকম্প, হৃৎকম্পন—*n.* throbbing of the heart esp. in fear, palpitation ; heart-beat. হৃৎপিণ্ড—*n.* the heart. হৃৎশূল—*n.* angina pectoris ; (pop.) heart-ache. হৃৎস্পন্দন—*n.* heartbeat.

হৃদয়—*n.* the heart ; the mind ; the bosom. হৃদয়ত—same as হৃদগত. হৃদয়গ্রাহী—*a.* captivating the heart, very pleasant or charming. fem. হৃদয়গ্রাহিণী. হৃদয়কম করা—*v.* to feel deeply ; to understand or grasp, to realize, হৃদয়জ—*a.* born of or originating from the heart. হৃদয়তন্ত্রী—*n.* the heart-string. হৃদয়জবকর—*a.* melting the heart ; pathetic, touching. হৃদয়গতি—*n.* the heart

conceived as a piece of canvas for painting.

হৃদয়বল্লভ—*n.* a husband ; a lover ; a sweet-heart. *n. fem.* হৃদয়বল্লভা—a wife. হৃদয়বান্—*a.* large-hearted, magnanimous ; sympathetic ; hearty. হৃদয়বিদারক, হৃদয়বিদারী, হৃদয়ভেদী—*a.* heart-rending ; heart-breaking ; pathetic ; cutting to the quick. হৃদয়বেদনা, হৃদয়ব্যথা—*n.* heartache, grief, affliction ; heart-burning, secret grudging. হৃদয়মন্দির—*n.* the heart conceived as a shrine ; the sacred and secret abode of the heart. হৃদয়সর্ব্ব—*n.* the sole lord of one's heart ; darling ; husband ; the presiding deity. হৃদয়স্পর্শী—*a.* touching or moving the heart ; very appealing or pathetic. হৃদয়হীন—*a.* heartless, extremely unfeeling ; merciless. হৃদয়হীনতা—*n.* heartlessness. হৃদয়াকাশ—*n.* the heart conceived as the sky, the expanse of the heart. হৃদয়াসন—*n.* the heart conceived as a seat. হৃদয়েশ, হৃদয়েশ্বর—*n.* the lord or master of one's heart ; a lover ; a husband. *n. fem.* হৃদয়েশ্বরী—the mistress or lady of one's heart ; a wife. হৃদয়োচ্ছ্বাস—*n.* a great outburst of emotion, unrestrained outpouring of thought and feeling.

হৃদি—*poet. corrup. of* হৃদয়. হৃদিপটে—*n.* the canvas of the heart. হৃদিপদ্ম—*n.* the heart conceived as a lotus. হৃদিপদ্মাসন—*n.* the heart conceived as a lotus to sit upon, the seat of the heart-lotus.

হৃদ্যন্ত—*a.* lying in the inmost recesses of one's heart.

হৃদযাত—*n.* heart-beat.

হৃদয় বিলী—*n.* pericardium.

হৃদরোগ—*n.* heart disease, cardiac complaint, cardiac arrest ; (cp.) coronary thrombosis.

হৃদ্য—*a.* captivating the heart, pleasant ; dear to the heart ; cordial ; sincere ; hearty ; loving, amicable. হৃদ্যতা—*n.* pleasantness ; cordiality ; sincerity, heartiness ; love ; amicability.

হৃদীকেশ—*n.* Vishnu (বিষ্ণু) ; Narayana (নারায়ণ) ; Krishna (কৃষ্ণ).

হৃদে—*v.* delighted, gladdened ; glad, cheerful, joyful, happy ; pleased. হৃদে-চিত্তে—*adv.* with a happy mind ; gladly, cheerfully, joyfully, happily. হৃদপুষ্ট—*a.* cheerful and burly, buxom, happy and plump.

হে—*int.* used in addressing or apostrophizing, O.

হেই—*int.* (vul.) indicating : earnest solicitation or appeal.

হেইহো—*int.* a call to exertion as in heaving, (cp.) heave ho.

হেঁচকা—(1) *n.* a sudden tug or pull, (2) *a.* sudden and forceful (হেঁচকা টান).

হেঁচকি—same as হিঁকা.

হেঁচকান—*pop. var. of* হিঁচকান.

হেঁজিপেঁজি—*a.* most ordinary, of no importance, negligible. হেঁজিপেঁজি লোক—a man in the street ; (cp.) the rabble.

হেঁটে—(1) *a.* bent down, bowing down (হেঁটেবুঁ), bending down one's head, stooping (হেঁটে হয়ে প্রণাম). (2) *n.* the underneath, bottom (হেঁটে কাটা). লজ্জার মাথা হেঁটে করা—to hang one's head from shame.

হেঁড়ে, হেঁড়েল—*a.* large and flat like an urn (হেঁড়ে মুখ) ; deep and harsh, croaking (হেঁড়ে গলা).

হেঁতাল—*n.* a tree akin to the palm. হেঁতালের বাড়ি—a stick made of the timber of the aforesaid tree.

হেঁয়ালি—*n.* a riddle, an enigma, a puzzle.

হেঁশেল—*n.* a kitchen-room of a residential building, a kitchen.

হেঁসে—*corrup. of* হাঁসুলি and হাঁসুয়া.

হেঁসেল, হেঁসো, হেঁকমত, হেঁকাম—variants of হেঁশেল, হাঁসিয়া, হিকমত and হাকাম.

হেই—*int.* gee.

হেড—(1) *n.* the head ; intelligence, understanding. (2) *a.* (in comp.) chief, head. হেডক্লার্ক, হেডবাবু—*n.* a headclerk. হেডমাস্টার—*n.* a headmaster.

হেতু—*n.* reasoning ; cause ; origin ; the final cause ; purpose ; (log.) the argument for deduction ; one of the five members of a syllogism in Indian logic. এই হেতু—because of this, by this reason ; by virtue of this ; on account of this ; for this purpose. হেতুবাচন—*n.* act of showing cause ; mention of the cause ; argument, reasoning ; the preamble of a law. হেতুবিজ্ঞান—*n.* (phil.) teleology.

হেতুভ্রাস—*n.* a fallacy.

হেথা, হেথায়—*adv.* (poet.) here.

হেঁদান—*v.* (sl.) to become extremely distressed for being separated from one's lover or from an object very much longed for, to desiderate.

হেঁদে—*int.* (obs.) used in addressing, O.

হেন—*a.* such, such like, like.

হেনতা, (dial.) হেনহা—*n.* slight, neglect ; (coll.) distress ; (coll.) harassment.

হেনা—same as মেজী.

হেপা—*n.* a troublesome burden or charge. হেপা পোয়ান, হেপা সামলান—*v.* to bear a

troublesome burden or execute a troublesome charge, (cp.) to bear the brunt of.

হেপাজত, হেফাজত—*n.* custody, charge, care. হেপাজতে দেওয়া—*v.* to commit to the custody or charge or care of.

হেম—(1) *n.* gold. (2) *a.* (in comp.) made of gold; golden. হেমকান্তি—*a.* having golden lustre or complexion.

হেমন্ত—*n.* the season occurring between autumn and winter comprising the months of Kartika (কাটিক) and Agrahayana (অগ্রহায়ণ).

হেমাক্ষ—*a.* having a golden complexion; having a body made of gold. *fem.* হেমাক্ষী, হেমাক্ষিনী.

হেমাভ—*a.* having a golden glow or radiance.

হের—*a.* fit to be cast off; contemptible; despicable; slighted; base, vile; hateful; abject. হেরজ্ঞান—*n.* contempt, slight; neglect. হেরজ্ঞান করা—*v.* to regard as contemptible, to slight; to neglect; to belittle, to take a dim view of.

হেরকের—*n.* alteration or modification esp. to a slight degree; (slight) difference; (acct.) manipulation (as in a balance-sheet). হেরকের করা—*v.* to alter or modify or differentiate (esp. slightly); (acct.) to manipulate.

হেরা—*v.* (poet.) to behold, to see.

হেলা;—(1) *v.* to slant, to lean or incline to. (2) *a.* slanting; leaning or inclining to. হেলিয়া-হুলিয়া—*adv.* swingingly sideways, swingingly, in waddling fashion.

হেলা_২—*n.* contempt, slight; disdain; neglect; ease. হেলা করা—*v.* to treat with contempt, to slight; to despise; to neglect. হেলায়—*adv.* with ease, without effort; through negligence or carelessness (হেলার হায়ান).

হেলান—(1) *v.* to cause to slant or to lean or incline to. (2) *a.* slanting, leaning or inclining to.

হেলাফেলা—*n.* utter contempt or slight or disrespect or neglect. হেলাফেলা করা—*v.* to slight or disrespect or neglect utterly. হেলাফেলা করিয়া—*adv.* without any effort; negligently.

হেলে_১—*a.* corrupt. of হালিয়া (a.).

হেলে_২—*n.* a non-venomous snake.

হেলেকা—*n.* a kind of water-cress, Hintsba repens.

হেলে-হলে—*coll.* corrupt. of হেলিয়া-হুলিয়া (see হেলা_১).

হেতবৈশ—*n.* finalization; final settle-

ment. হেতবৈশ করা—*v.* to finalize; to settle finally; to see through.

হৈ—*int.* ho.

হৈচৈ—*alt.* spell. of হইচই.

হৈতে—*alt.* spell. of হইতে.

হৈম_১—*a.* relating to the cold season or winter; cold; wintry.

হৈম_২—*a.* made of gold, golden; gold-coloured, aureated, golden; pertaining to gold, auric.

হৈমন্ত, হৈমন্তিক—*a.* of the হৈমন্ত season. *fem.* হৈমন্তী.

হৈমবত—*a.* Himalayan. হৈমবতী—*n.* Goddess Durga (দুর্গা).

হৈহৈ—*alt.* spell. of হইহই.

হো—*int.* ho, O; oh, ah.

হৌচট—*n.* a stumble. হৌচট খাওয়া—*v.* to stumble.

হৌতকা, হৌৎকা—*a.* (dero.) corpulent; dull-witted; obstinate.

হৌদল—*a.* corpulent. হৌদল-কৃতকৃত, হৌদল-কুৎকুৎ—*n.* a corpulent and dark-complexioned man or beast.

হোগলা, (dial.) হোগল—*n.* a species of aquatic grass chiefly used in building the walls of huts. হোগলকুঁড়ি, (corrup.) হোগল-গুঁড়ি—*n.* the pollen of the flowers of the aforesaid grass.

হোটেল—*n.* a hotel; an inn; (loos.) an eating-house. হোটেলওয়াল—*n.* a hotel-keeper, a hotelier; an inn-keeper; (loos.) the owner or manager of an eating-house. *fem.* হোটেলওয়ালী.

হোতা—*n.* a performer or a priest of a religious sacrifice.

হোত্—*n.* an oblation, a sacrifice. হোত্ৰী—*fem.* of হোতা. হোত্ৰীয়া—*a.* relating to a religious sacrifice; sacrificial.

হোথা, হোথায়—*adv.* (poet.) there.

হোম—*n.* an oblation of fire into which ghee is poured. হোমকুণ্ড—*n.* a pit for making a sacrificial fire. হোমধেনু—*n.* a cow whose milk is used in religious sacrifices. হোমশস্য—*n.* the residual ashes of a sacrificial fire.

হোমরা-চোমরা—*a.* (sarcas.) prominent and influential and well-to-do, a person of high status or established social position. হোমরা-চোমরা ব্যক্তিবর্গ—big guns.

হোমায়ি, হোমানল—*n.* a sacrificial fire.

হোমিওপ্যাথি—*n.* homœopathy.

হোরা—*n.* (astrol.) an hour. হোরাবিজ্ঞান—*n.* astrology.

হোরি, হোলি, হোলী—*n.* the Hindu feast.

of commemorating the throwing of red powder at one another by Krishna (কৃষ্ণ) and the milkmaids enamoured of him.

হোশ, (rej.) হোস—variants of হ'শ.

হোহো—int. or n. the noise of a very loud laughter. হোহো করিয়া ওঠা বা হাসা—v. to burst into a very loud laughter, to guffaw.

হৌদ—n. a large cistern or water-reservoir.

হোস—n. a trading establishment, a mercantile firm, a house.

হাংলা—a. repulsively greedy esp. of food. হাংলাপনা, হাংলামি—n. repulsive greediness esp. of food.

হাঁ—var. of হাঁ.

হ্যাটকা—var. of হেটকা.

হাট—n. a hat. হাট-বানী—a. wearing a hat, hatted.

হানডনোট—n. a handwritten document of obligation to repay a loan, an IOU. হানডনোট কাটা—v. to write out or issue an IOU.

হাদান, হাদে, হাপা—alt. spellings of হেদান, হেদে and হেপা respectively.

হদ—n. a lake; a lagoon; a large pond.

হব—a. short; small; dwarfish; low;

low-pitched; small in amount, little; abbreviated; shortened; reduced; (gr.—of vowels) short. হবদীর্ঘজান—n. (fig.) common sense, gumption, nous. হবস্বর—n. a short vowel. হবীকরণ—n. shortening; abbreviation; reduction.

হাস—n. diminution; decrease; shortening; reduction; curtailment; waning. হাস করা—v. to diminish; to decrease; to shorten; to reduce; to curtail. হাস পাওয়া, হাস হওয়া—v. to be diminished, to diminish; to decrease; to be reduced or curtailed, to wane. হাসপ্রাপ্ত—a. diminished; decreased; reduced; abated; waned. হাসবৃদ্ধি—n. appreciation and depreciation, rise and fall (মূল্যের হাসবৃদ্ধি); waning and waxing. (স্ত্র-কলার হাসবৃদ্ধি); aggravation and diminution (রোগের হাসবৃদ্ধি).

হী—n. bashfulness, modesty. হীমান—a. modest, bashful. fem. হীমতী.

হেবা, হেবাহ্বনি—n. the neighing of the horse.

হ্লাদ, হ্লাদন—n. delight, gladness, joy.

হ্লাদিত—a. delighted, gladdened; joyful.

হ্লাদিনী—n. (Vaishnava phil.) God; Radha (রাধা).

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অভিধানমালা

- **সংসদ বাঙ্গালা অভিধান**
[সংশোধিত চতুর্থ সংস্করণ]
- **বাঙ্গালা ভাষার অভিধান**
জ্ঞানেন্দ্রমোহন দাস সংকলিত
[সংশোধিত দ্বিতীয় সংস্করণের পুনর্মুদ্রণ]
- **সংসদ সমার্থ শব্দকোষ**
বাংলা ভাষার থিসরাস
[সংশোধিত দ্বিতীয় সংস্করণ]
- **সংসদ বাংলা উচ্চারণ অভিধান**
- **সংসদ ব্যাকরণ অভিধান**
- **সংসদ বাঙালী চরিতাভিধান**
প্রায় চার হাজার বাঙালীর জীবনচরিত

October 1996

